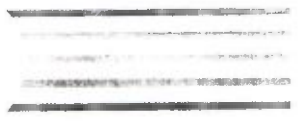




THE DURGAPUR CITIZENS' DEVELOPMENT CENTRE
(NGO)



(an organisation for study-cum-research & social action)
Regd. under societies Registration Act. 1961 (W.B.)
Regd. under F.C.R. Act (1976) (Ministry of Home Affairs, Govt. of India)
Ph. No. +91-0343-25333061(Contact), +91-0343-2533379 / 2533617, 3094237 (Off.). Mobile : 0-9434237674
E-mail : dedc123497@rediffmail.com

Ref. No. :

Date 25.03.2010

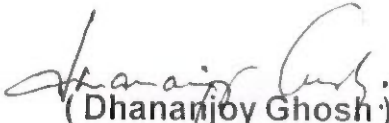
TO WHOM IT MAY CONCERN

This is to certify that Sri Buddhadev Banerjee S/o. Sri Gouranga Banerjee, At + P.O. - Biharpur, P.S. - Kanksa, Dist. Burdwan, West Bengal, was a part time 'Out Reach Worker' in the Project of HIV/AIDS (Long distance True Drivers Awareness Programme) from 02.04.2005 to 02.04.2006.

His salary was Rs.3,000/- (Rupees Three thousand) only per month.

I wish him every success in life

Dated on 25.03.2010.


(Dhananjay Ghosh)
General Secretary
Durgapur Citizens' Development Centre

*Self Attested
Buddhadev Banerjee
8/8/10*

BABNABERA JANA KALYAN SAMITY

ESTD - 2004

A Grassroot Level Organisation for Rural & Urban Development
Regd. by Govt. of West Bengal under Society Act 1961
Regd. No. - S/IL/30034 of 2005-06

Phone :

Regd. Office :

BABNABERA, P.O. - AMLAJORAH

P.S. - KANKSA, DURGAPUR - 713 212

Dist. - BURDWAN, WEST BENGAL, INDIA

Ref. No.

Date : 27.04.2011

TO WHOM IT MAY CONCERN

This is to certify that shri BUDDHADEV BANERJEE S/o shri GOURANGA BANERJEE of Village:-Biherpur, P.O :- Nadiha, Dist:- Burdwan,(W.B.) has been working as a coordinator of our organization for the last five years. He has performed very effectively in various social welfare and cultural activities, specially in Medical Camp, Blood Donation Camp, Eye testing and Cataract Screening Camp etc. during this period of time. He has maintained the records sincerely and satisfactorily.

I am confident about his good moral character and wish him all success in life.

N. Ch. Panday

(Nemai Ch. Panday)

General Secretary

Babnabera Janakalyan Samity

Self Attested
Buddhadev Banerjee
8/8/16

PSS/PER/SEPTEMBER/2011/3256

22ND September 2011

Mr. Buddhadev Bannerjee
S/o Mr. Gouranga Bannerjee
Vill. Biharpur,
P.O. Nadiha
Dist : Kanksa
Burdwan, Durgapur
West Bengal-18



Parivar
Seva

REPRODUCTIVE HEALTH SERVICES

Dear **Buddhadev**,

With reference to your application and subsequent interview held, we are pleased to offer you, the post of '**Community Educator**' presently based at **HQ-Burdwan, West Bengal** under the **Implementation of Targeted Condom Social Marketing Programme in 12 Districts of West Bengal** funded by **National AIDS Control Organization (NACO)**. Your appointment amongst other things will also be linked with availability of funding for the specific project, the tenure of which is tentatively upto **30th June, 2012**. You will be paid a gross monthly salary and benefits as mutually agreed.

The detailed formal letter of appointment with comprehensive terms and conditions will be issued to you after compliance of all joining requirements i.e. receipt of joining report, training & orientation feedback, opening of bank account, acceptance of the offer letter etc.

We would like you to join us on **27th September 2011 (Tuesday)** at 9 a.m. and report to **Mr. Sandip Dutta, Manager Sales (East)** at **Parivar Seva Sanstha, 96, Desh Pran Sasmal Road, Howrah - 711101 (Tel. No. 26424432/33)** for your joining, training & orientation.


Subject to your joining & working thereafter but before the formal letter of appointment is issued, either side will be required to give 15 days notice or 15 days salary in lieu of notice period to terminate this appointment. If this contract is terminated by either side within six months of obtaining orientation and / or training, then the cost / expenses incurred during the course of training will be recovered from you. However, in case of breach of faith / trust or misconduct this appointment can be terminated without any notice or payment in lieu thereof.

The validity of this offer of appointment is subject to satisfactory feedback from the references, authenticity of information furnished and your joining at the stipulated date.

Kindly return the duplicate copy of this letter, duly signed as a token of acceptance of the above terms and conditions.

Looking forward to your fruitful association with the Sanstha.

With best wishes,


LALITA MARWAH
Manager (HR)

*Self Attested
Buddhadev Bannerjee
8/8/11*



Date: 18.02.2015

To whom it may concern

This is to certify that Buddhadev Banerjee worked as Domain Coordinator in National Integrated Biological and Behavioural Surveillance (IBBS) study at West Bengal for 7 months in the year 2014-2015 as a freelancer.

The research project was sponsored by National AIDS Control Organization (NACO), New Delhi. During this project, his/her performance was satisfactory and we wish him/her every success in his future endeavors.

Prabir Kumar Ghosh
Sr. Manager-Operation
GfK-MODE Pvt. Ltd.

GfK Mode Pvt. Ltd.
Consumer Experiences

Modus
B-142, Survey Park
Santoshpur
Kolkata – 700 075
India
Tel : + 91 33 2416 7818 / 7819 / 0373 / 0635
www.gfk.com

Self Attested
Buddhadav Banerjee
8/8/16



An affiliated body of BNP+

BBPS+

Phone: 03463 641573 / M: 9474307515 , E_mail : bbpsplus@gmail.com, voreraalocsvihaan@gmail.com

Ref. No.: ✓/BBPS/16/025

Date: 06/06/2016

EMPLOYMENT CONTRACT

Between

Birbhum Bolpur People Living With HIV/AIDS (BBPS+)

Netaji Road, Nichupatty, Bolpur, Birbhum

And

Buddhadev Banerjee

1. Start Date

Buddhadev Banerjee has been selected as "Project Coordinator" in "Vihaan Project" Run by Birbhum Bolpur People Living With HIV/AIDS (BBPS+) in Burdwan of West Bengal", Project Supported by SAATHII. He has started working from 6th June, 2016.

2. Project Time frame and Workplace

This contract lasts for until 31st March, 2017. The place of work will be at BBPS+ Office Burdwan (Vihaan Project site named as Voreraalo).

3. Working Hours

The general working hours are 10 AM until 6 PM with a 1-hour break each day, Monday through Saturday. However, the employee May be asked to work outside of the general working hours / days on exceptional occasions.

4. Remuneration

Buddhadev Banerjee will receive a monthly payment of Rs.9,923.00 (NINE THOUSAND NINE HUNDRED TWENTY THREE ONLY), payable on cheque on the last working day of the same month.

5. Leave

Buddhadev Banerjee is entitled to 10 days privileged, 10 days casual and 10 days medical full paid leave per calendar year.

6. Probation Period and Termination

As the employment is a continuation of service so probation period clause is not applicable, whereas Staff will be able to withdraw her services only after submitting a prior notice of one month. If he withdraws her services on immediate notice, he May have to forego One month salary /remuneration. Similarly, if for any reason BBPS+ terminates her services on immediate notice, he will be paid a month's pay.

7. Contract changes

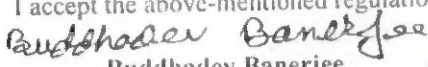
Changes to this contract need to be done in writing. In case the organization modifies parts of point 3, 5 and 6, the actual Human Resources policy will automatically apply to this contract.

8. According to the need of the organization you May be transferred to other District Level Network Office within sort notice.

9. You will not be indulged yourself in anti organization activities. In that case your service will be terminated without any prior notice.

Mr. SASTI LAHA
President, BBPS+


President
B. B. PLWHA SOCIETY

I accept the above-mentioned regulations.

Buddhadev Banerjee

6th June, 2016.

*Sasti Attested
Buddhadev Banerjee
2/6/16*

Project Office : 3 no. Word, Rasikpur (Near Subrata Samrity Sangha Club) Burdwan: 713101

Ph.No. : 8759207440

Application for the Post St Community Organisation

From,

Buddhadev Banerjee
c/o, Gouranga Banerjee
Nill - Biharpur
Post - Nadaha
PS - Kamksa,
Dist - Burdwan
Pin - 713211
Ph - 9832748322

27/08/14
12/08/14

To,

The General Section of
Durgapur Municipal Corpo-
ration,
Durgapur - 713216

SL. NO. 17

National Urban Livelihood Mission

87-2
Shree

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated 24.07.2016

Checked and
verified on
01/10/16

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

1. Name of the Candidate (in CAPITAL LETTER) : ANANDA GOPAL ADHIKARI
2. Father's Name : SUSHIL ADHIKARI
3. Mother's Name : SULEKHA ADHIKARI
4. Date of Birth : 02-06-1984
5. Sex : (M/F) (M)
6. Nationality : INDIAN
7. Caste : UR
8. Category : GEN
9. Religion : HINDUISM
10. Marital Status : MARRIED
11. Country : INDIA
12. Blood Group : B+

13. (a) Present Address (IN BLOCK LETTER)

VILL+ PO → BHITA ; PS → BURDWAN SADAR
DIST- BURDWAN , PIN- 713102
W. B

(b) Permanent Address

Do.

14. E-Mail → adhikari.gopalananda08@gmail.com

15. District : BURDWAN

16. State : W. B

Provisionally
allowed,
on
20/9/16.

17. Contact No (Mandatory) : 9832114232

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
MADHYAMIK	W.B.O.S.E	BEN, ENA, MATH, ASC ; LSC, HIST, GEO	461
H.S	W.B.C.H.S.E	BEN, ENA, POLS, HIST, GEO, ECON(ADD)	537
B.A (H)	BURDWAN UNIVERSITY	HIST (H), BEN, ENA POLS, BEN (Com) Eng (Com) ENY (Com)	733
M.A	BURDWAN UNIVERSITY	HISTORY	407
POST GRADUATE DIPLOMA IN HOTEL MANAGEMENT + TOURISM	IASE UNIVERSITY	FI. P; F+B SERVICE, HOUSEKEEPING, FIO HRD + TOURISM	1164

19. Working Experience:

- *1. I LEAD → INSTITUTE FOR LIVELIHOOD EDUCATION AND DEVELOPMENT -
- AS a faculty of Hospitality services, Under MORD (MINISTRY OF RURAL DEVELOPMENT)
project for 1 year 2 months at Durgam (W.B)
- *2. FREED → THE FORCE FOR RURAL EMPOWERMENT AND ECONOMIC DEVELOPMENT.
(N.G.O)
AS a Trainer cum placement Co-ordinator from 14-02-2012 to 8-12-2014.

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : BURDWAN

Date: 27.07.2016

Anandogopal Adhikari

Full Signature of the Candidate

WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No 0082. -211

ROLL 3161 NO 0026

Registration No. G111-02055 of 98-99(IX).



ANANDAGOPAL ADHIKARI

S/O of SUSHIL KUMAR ADHIKARI

to the Madhyamik Pariksha (Secondary Examination) 2000

His /~~Her~~ date of birth is SECOND day of JUNE

nineteen hundred and EIGHTY FOUR

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL->PISCICULTURE

EXAMINATION CENTRE

KURHMUN

Anchal Dasgupta
Deputy Secretary (Exam.)

051151

- NB:
- i) This admit card should be carefully preserved
 - ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
 - iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu

Self-Attested
Anandagopal Adhikari
27-7-16

NO. B/071978

INDEX NO. 0082 -211



WEST BENGAL BOARD OF SECONDARY EDUCATION
MARK SHEET OF MADHYMIK PARIKSHA (SECONDARY EXAMINATION) 2000

ROLL

NO.

NAME ANAND GOPAL ADHIKARI

S/D OF SUSHIL KUMAR ADHIKARI

OF BHITA M P INSTITUTION

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) BFL, ESL, PS

PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

LANGUAGE GROUP				SCIENCE GROUP				INDIA & HER PEOPLE GROUP				ADDL.								
83	16	104	37	141	44	46	07	53	71	09	30	177	45	10	55	46	10	56	111	66
** GRAND TOTAL → 401				FOUR SIX ONE				*** DIVISION →				II SECOND								
* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION. ** GRAND TOTAL - FULL MARKS - 600. PASS MARKS - 272 *** 1st DIV - 460, 2nd DIV - 360, 3rd DIV - 272																				

Pradyot Haldar
 SECRETARY

Self-Attested
Anand-gopal Adhikari
 27-7-16

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



MARK-SHEET

INSTITUTION NO.
CODE
04097 B512130

GENERAL STREAM COURSES

2002

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
ANANDA GOPAL ADHIKARI

ROLL 207111 NO. 0761 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2002
AND PRACTICAL EXAMINATION HELD IN MAY 2002

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL/ ORAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
BNGA	60	50	110		110
ENGB	37	35	72		72
COMPULSORY ELECTIVE					
HIST	54	47	101		101
POLS	47	49	96		96
GEGR	57	43	100	26	126
OPTIONAL ELECTIVE					
ECON	50	42	92		92
★ MARKS ADDED					32
AWARD					
GRAND TOTAL	FIVE THREE SEVEN				537
RESULT DIVISION	PASSED SECOND				2
	<i>Asadal Chakrabarti</i>				
PLEASE SEE REVERSE	DEPUTY SECRETARY (CONFIDENTIAL)				

lc

self-Attested
Anand gopal Adhikari
27-7-16

Serial No./
AH2N/05/P003348

THE UNIVERSITY OF BURDWAN



THREE - YEAR HONOURS DEGREE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2005.

This is to certify * that **ANANDA GOPAL ADHIKARI**

obtained the Degree of **BACHELOR OF ARTS** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2005** and was placed in the

SECOND Class in **HISTORY**

Statement of Marks : Roll & No. : **124/AH /040004**

		HONOURS HISTORY				CREDIT RETAINED IN		RESULT
		THEORETICAL		PRACTICAL		2005 HISH ENVS		
		PART II		PART II				
	Total of Part I							First Class 480 Second Class 320
	Paper V							
	Paper VI							
	Paper VII							
	Paper VIII							
	Total of Part II							
	Total of Part I & Part II							
	Total of Part I							
	Total of Part II							
	Total of Part I & Part II							
	Full Marks 800							
197	52	46	56	50	204	401	29	II

* This Certificate is provisional & the Final Diploma will be issued at the Convocation
I = First Class, II = Second Class

Date of Publication :- **05.07.2005**

Controller of Examinations

By,
Ananda Gopal Adhikari

Self-Attested
Ananda Gopal Adhikari
27-7-16

THE UNIVERSITY OF BURDWAN



This is to certify that

Ananda Gopal Adhikari

obtained the Degree of **BACHELOR OF ARTS**
in this University with Honours on passing the Final
Examination of the Three - Year Honours Degree Course
held in the year 2005 and was placed in the Second
Class in HISTORY.



Self-Attested
Anandogopal Adhikari
27-7-16

Rajbati, Burdwan

The 9th February, 2007

1303166

A. Mallik
Vice - Chancellor

Serial No. :
BUR/CMT I/06767

THE UNIVERSITY OF BURDWAN



M. A. Final

The following is the statement of marks obtained by

ANANDA GOPAL ADHIKARI

Roll No. BUR DH 2006/767 at the M.A. Final Examination, 2007 in

HISTORY

		PART II						RESULT
PART I 400	PAPER V 100	PAPER VI 100	PAPER VII 100	PAPER VIII 100	TOTAL 400 Q.M. 140	TOTAL OF PART I & PART II 800	1st Class - 480 2nd Class - 320	
200	26 + 29	30 + 27	22 + 23	23 + 27	207	407	II	

Special Paper(s) :

Modern India

Date of Publication :

30 November, 2007

Controller of Examinations.

Self-Attested
Anandogopal Adhikari
27-7-14

THE UNIVERSITY OF BURDWAN



This is to certify that

Ananda Gopal Adhikari

*obtained the degree of Master of Arts in this University at the Annual Examination in the year 2007, the special branch in which he/she was examined having been **History** and that he/she was placed in the **Second** class.*

Rajbati, Burdwan

The 13th February, 2009



Vice - Chancellor

self-Attested

Anandogopal Adhikari

27-7-11



Sr. No.: 176549

**iase**
universityInstitute of Advanced Studies in Education University
Gandhi Vidya Mandir, Sardarshahr - 331 401, Rajasthan, India.

Mark Card

Examination : POST GRADUATE DIPLOMA IN HOTEL MANAGEMENT AND TOURIS Semester / Year : 1st (Jul'07- Dec'07)

Candidate's Name : ANANDAGOPAL ADHIKARI

Father's / Husband's Name : SUSHIL KUMAR ADHIKARI



Enrolment No. : IASE/2/07/D/03011

Roll No. : 7219182

PAPER CODE : SUBJECT(S) OFFERED	MAXIMUM MARKS					MARKS OBTAINED					REMARKS
	Theory		Practical		TOTAL	Theory		Practical		TOTAL	
	Internal	External	Internal	External		Internal	External	Internal	External		
PGDHMT110 : FOOD PRODUCTION AND PASTISSERIE - I	30	70	30	70	200	22	30	23	54	129	SC
PGDHMT120 : FOOD AND BEVERAGE SERVICE	30	70	30	70	200	20	50	23	52	145	SC
PGDHMT130 : FRONT OFFICE MANAGEMENT	30	70	30	70	200	22	37	22	55	136	SC
PGDHMT140 : HOUSE KEEPING MANAGEMENT	30	70	30	70	200	20	34	22	54	130	SC
SEMESTER / YEAR	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	GRAND TOTAL	RESULT	DIVISION
MAXIMUM MARKS	800									PASS	
TOTAL MARKS OBTAINED	540										

(See Notes Overleaf)



PREPARED BY

CHECKED BY

Self-Attested
Anandagopal Adhikari
27-7-16

CONTROLLER OF EXAMINATIONS

DATE OF ISSUE : 7-Jun-2008

Sr. No.: 448347



iase
deemed
university

Institute of Advanced Studies In Education Deemed University
Gandhi Vidya Mandir, Sardarshahr - 331 401, Rajasthan, India.

Mark Card

Examination : **POST GRADUATE DIPLOMA IN HOTEL MANAGEMENT AND TOURISM**

Semester / Year : **2nd (Jan'08- Jul'08)**

Candidate's Name : **ANANDAGOPAL ADHIKARI**

Father's / Husband's Name : **SUSHIL KUMAR ADHIKARI**



Enrolment No. : **IASE/2/07/D/03011**

Roll No. : **8131779**

PAPER CODE : SUBJECT(S) OFFERED	MAXIMUM MARKS					MARKS OBTAINED					REMARKS
	Theory		Practical		TOTAL	Theory		Practical		TOTAL	
	Internal	External	Internal	External		Internal	External	Internal	External		
PGDHAH210 : FOOD PRODUCTION & PATISSERIE - II	30	70	30	70	200	24	48	23	56	151	SC
PGDHAH220 : FOOD & BEVERAGE MANAGEMENT	30	70	30	70	200	22	39	25	52	138	SC
PGDHAH230 : TOURISM MANAGEMENT & TRAVEL AGENCY OPERATIONS	30	70	30	70	200	24	28	24	54	130	SC
PGDHAH240 : HUMAN RESOURCE MANAGEMENT	30	70	30	70	200	23	29	22	55	129	SC
PGDHAH250 : PRACTICAL	--	--	30	70	100	--	--	23	53	76	SC

SEMESTER / YEAR	FIRST	SECOND	THIRD	FOURTH	FIFTH	SIXTH	SEVENTH	EIGHTH	GRAND TOTAL	RESULT	DIVISION
MAXIMUM MARKS	800	900							1700		
TOTAL MARKS OBTAINED	540	624							1164	PASS	FIRST

(See Notes Overleaf)



PREPARED BY

CHECKED BY

Self-Attested

Anandagopal Adhikari
24-7-16

CONTROLLER OF EXAMINATIONS

DATE OF ISSUE : 23-Dec-10



सत्यमेव जयते

COMMUNITY POLYTECHNIC CELL

SL. NO. DTP/17

Sponsored by :

Ministry of Human Resource Development, Government of India

Monitored by :

National Institute of Technical Teachers' Training And Research, Kolkata
Department of Technical Education & Training, Government of West Bengal

At

M.B.C. Institute of Engineering And Technology, Burdwan



ANANDAGOPAL ADHIKARI

Verified that Sri / Smt. / Kumari

S / D / W of SUSHIL KUMAR ADHIKARI

has successfully Completed the Technical Manpower Development Programme
on DESK TOP PUBLISHING for a period of SIX months organised by
on XXX

this Institution / in collaboration with

From 20.12.2006 to 19.06.2007 Passed with Grade-"C"

Grade Certification

Grade	Percentage of Marks
A	80% and above
B	70% to below 80%
C	60% to below 70%
D	45% to below 60%

[Signature]
Project Officer

[Signature]

Principal-cum-Project Co-ordinator
Community Polytechnic Cell
MBC Institute

self-Attested
Anandagopal Adhikari
27-7-16



7-6-2009
Ref. Burdwan /iLEAD/2009/004

Mr. Ananda Gopal Adhikari
Vill and Post. Bhita
Burdwan, Sadar,
Dist. Burdwan.

Dear Mr. Ananda Gopal,

Greetings to you from iLEAD!

Based on your performance in the interview and subsequent discussions we had, we are pleased to offer you a position of Faculty Member – Hospitality Services in our livelihood education training center under iLEAD (institute of livelihood education and development – Project of Aide et Action) Burdwan with effect from 9th June 2009.

In your position as a faculty member for Hospitality Services, the major responsibilities are as follows:

- Mobilise and Train candidates in Hospitality Service.
- Support candidates in achieving sustainable livelihood skills
- Establish good networking with eminent business establishments in the Hospitality Sector and support candidates for undergoing training and to ensure placements.
- Share administrative work amongst the team
- Maintain a congenial atmosphere for training
- Any other responsibility deputed by the Regional Manager – Aide et Action, Ranchi.

The following are the terms and conditions of your contract:


1. You will be paid a consolidated monthly payment of Rs.8,000/- (Rupees Eight thousand only)
2. Your presence in the center will be throughout the day and may extend depending upon the need on a day to day basis.
3. You cannot resign during mid way of a training batch (a batch refers to 4 months)
4. Though this position is currently based in Burdwan, it is liable for transfer in future.
5. This contract can be terminated by either party by giving one month's notice subject to clause 3 under this section.

You will report to the Regional Manager – Aide et Action- Ranchi, or any other person designated in the future. Your contract period is for 1 year with effect from 9th June 2009 and based on your performance and the need, a fresh contract will be issued.

We take this opportunity to welcome you to iLEAD and wish you a rewarding career with us.

Yours sincerely

David Williams
Head – Finance & Admin
Aide et Action

A Project of
 Aide et Action

No. 18-A, Near UNICEF, Patliputra Colony, Patna – 800 013

Self-Attested

Ananda gopal Adhikari
27-7-16

The
Force for
Rural
Empowerment and
Economic
Development

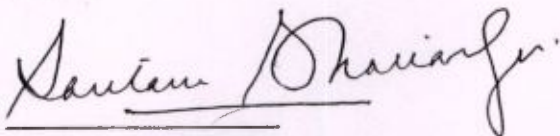
Date :08.12.2014.

To whom it may concern

This is to state that Mr. Ananda Gopal Adhikari, son of Sri Sushil Adhikary, has contributed his time and effort to the activities of our NGO, FREED as a volunteer Trainer in Hospitality Sector and extended placement assistance to these trainees on successful completion of their training under FREED.

We appreciate his voluntary support rendered to these trainees as trainer, counsellor and placement assistance guide, to help them earn their livelihood with dignity. Mr. Adhikari has been associated with FREED since February, 2012 till date.

For
FREED



Santanu Bhattacharjee
President



The Force for Rural Empowerment and Economic Development (FREED)
(Registered under the West Bengal Societies Registration Act 1961, No. S/1L/47307)
128/18, Hazra Road, Kolkata 700026, West Bengali, India,
Mobile: 9831079005. Landline: 033-64506521/22, E-mail : thefreed.org@gmail.com /
pyneatfreed@gmail.com www.facebook.com/FREED.org

Self-Attested
Ananda gopal Adhikari
27-7-14

Sl. No. 3 phone

Sl. No. 24

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref Advertisement published in the DMC Website/ Bartaman dated, 24.07.2016

APPLICATION FOR THE POST OF Community Organizer

Checked and
verified
by 1/30/16

1. Name of the Candidate (in CAPITAL LETTER): APARNA SARKAR (MODAK)
2. Father's Name: Late Anil Modak
3. Mother's Name: Amuna Modak
4. Date of Birth: 15/01/1977
5. Sex: (M/F) F
6. Nationality: Indian
7. Caste: Kayastha
8. Category: General
9. Religion: Hindism
10. Marital Status: Married
11. Country: India
12. Blood Group: O Negative
13. (a) Present Address (IN BLOCK LETTER) A-8 Sukuman Nagar Colony
Durgapur-1 Dist- Burdwan
Pin - 713201

(b) Permanent Address

Da

14. E-Mail

15. District: Burdwan

16. State: West Bengal.

Provisionally
allowed
on
20/9/16.

17. Contact No (Mandatory) : 9635569409

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
Madhyamik	WBBSE	B, E, M, His, Geo, Pse, Lse, & Work Edu.	410 = 45%
Higher Secondary	WBCHSE	B, E, Polse, Geo, His	372 = 37%

19. Working Experience
- 1) Ten years Experience of T.C. Or and SH Or under SJSRY and now NULM Project
 - 2) Receptionist cum clerk Job of Sai Seva Aaya Kandra.
 - 3) Basic Knowledge in Computer with 1 year exp.
 - 4) Five years Experience as Supervisor for Pulse Polio and Dengu.

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : Durgapur

Date: 03/08/16

Aparna Sarkar (Modak)
Full Signature of the Candidate



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - BURDWAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Mayor : 2545828 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC /

Date

To Whom it may Concern

This is to certify that Smt. Aparna Sarkar, wife of Sri Pradip Sarkar, residing at 8A, Sukumar Nagar Colony, Durgapur-1 has been working as President of Ahallya No. 4 Community Development Society since 2007 in SJSRY and at present she has engaged herself in R.O team under CDS-3 in Durgapur Municipal Corporation from Ward no. 42 and have formed a huge nos of SHG within ward no. 41,42 & 43.

She is a sincere, honest and hard working lady and bears a good moral character. I wish her success in life.

Alankar
03.08.16

Finance Officer
Durgapur Municipal Corporation

[Handwritten mark]



WEST BENGAL BOARD OF SECONDARY EDUCATION
ADMIT

ROLL

0872

NO

0398

Index No. 0140.4-215

Registration No.

C352-00591

of

91-92 (IX).

APARNA MODAK

S/O OF LATE ANIL KUMAR MODAK

To the Madhyamik Pariksha (Secondary Examination) 1993.

His/Her date of birth is FIFTEENTH day of JANUARY
nineteen hundred and SEVENTY SEVEN

FL-> BENGALI
SL-> ENGLISH
SUBJECT COMBINATION

EXAMINATION CENTRE

DURGAPUR - I

Deputy Secretary (Exam)

039314

- i) This admit card should be carefully preserved.
- ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
- iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Aparna Sarkar

NO. 8/658653

INDEX NO. 01404-215



WEST BENGAL BOARD OF SECONDARY EDUCATION
MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 1993

NAME **APARNA MODAK** ROLL **0872** NO. **0388**
 OF **DURGAPUR CHEMICALS SECONDARY SCHOOL** S/D OF **LATE ANIL KUMAR MODAK**

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) **B FL E SL**
 PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

MARKS	WORK EDUCATION GROUP	LANGUAGE GROUP				SCIENCE GROUP				INDIA & HER PEOPLE GROUP				ADDL.											
		WORK EDUCATION (FULL MARKS - 50)	PHYSICAL EDUCATION (FULL MARKS - 30)	SOCIAL SERVICE (FULL MARKS - 20)	GROUP TOTAL (FULL MARKS - 100)	FL (WRITTEN) (FULL MARKS - 150)	FL (ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC (WRITTEN) (FULL MARKS - 90)	PSC (ORAL) (FULL MARKS - 10)		PHYSICAL SCIENCE (FULL MARKS - 100)	LSC (WRITTEN) (FULL MARKS - 90)	LSC (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)
34	20	12	56	38	15	104	20	124	36	50	08	58	43	10	58	152	23	09	32	27	09	36	68		
**	GRAND TOTAL -	410	FOUR	ONE	ZERO	***	DIVISION -	II	SECOND																

** MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
 *** GRAND TOTAL - FULL MARKS - 900 PASS MARKS - 306
 **** 1st DIV - 540, 2nd DIV - 405, 3rd DIV - 306

Sudam Dasgupta
 SECRETARY

Aparna Modak

Apurva Soukon

2

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

MARK-SHEET

GENERAL STREAM COURSES

1996

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

APARNA MODAK

ROLL NO. 243213 NO. 0029

AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL, 1996

LANGUAGE		SUBJECTS			MARKS OBTAINED	
BNGA	ENGB	COMPSORY ELECTIVE	GEGR	HIST	POLS	OPTIONAL ELECTIVE
84	60	35	25	60	48	28
76	75	77				
SUBJECT TOTAL		PAPER I THEORY		PAPER II THEORY		PRACTICAL
GRAND TOTAL		MARKS OBTAINED				
THREE SEVEN TWO		372 /				
PASSES		DIVISION				
PASS		RESULT				

SECRETARY

Asst Secy

PLEASE SEE REVERSE



INSTITUTION CODE NO. AC23883 04062



DURGAPUR YOUTH COMPUTER TRAINING CENTRE

City Centre, 2nd Floor, SBSSTC Bus Terminus Complex

A Joint Initiative of the Department of Sports & Youth Services (Youth Services)
Government of West Bengal and Excel Infocom Pvt. Ltd.

Certified that Shri/Smt. APARNA SARKAR (MODAK)

Son/daughter of LATE ANIL MODAK

has completed the Certificate Course in Information Technology Application

of Six months duration from Oct'11 to Mar'12 with Grade "A+"

Director
Excel Infocom Pvt. Ltd.

District Youth Officer
Burdwan

Director of Youth Services
Govt. of West Bengal

Aparna Sarkar

APPAICATION FOR THE POST OF COMMUNITY ORGANISER

To

The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Center, Durgapur, 713206

7677
418916

From,
Aparna Sarkar
c/o Pradip Sarkar
Sukumar Nagar Colony, A-8
Durgapur - Dist. Burdwan Pin. 713201

Sl. No. 5

Phone

Sl. No. 31

National Urban Livelihood

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

1. Name of the Candidate (in CAPITAL LETTER) : BARNALI PAUL (BANERJEE)
2. Father's Name : ARDHENDU BANERJEE
3. Mother's Name : LATE REBA BANERJEE
4. Date of Birth : 19TH FEB. 1978 5. Sex : (M/F) F
6. Nationality : INDIAN 7. Caste
8. Category : GENERAL 9. Religion : HINDHU
10. Marital Status : MARRIED 11. Country : INDIA
12. Blood Group : O+
13. (a) Present Address (IN BLOCK LETTER)
STR. NO. - D-32/R, SAGARBHANGA COLONY,
DURGAPUR - 713211, DIST. - BURDWAN (W.B)
- (b) Permanent Address
STR. NO. - D-32/R, SAGARBHANGA COLONY,
DURGAPUR - 713211, DIST. - BURDWAN (W.B)
14. E-Mail : Sanjit.11121979@gmail.Com.
16. State : WEST BENGAL
- District : BURDWAN

Provisionally Allowed
Sr. 20/9/16.

17. Contact No (Mandatory) : 9333457321

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
MADHYAMIK	W.B.B.S.E	BENG, ENG, MATH. PHY. SC. LSC., HIST GEO, LOR, EDD, PHYED, SOCIAL SERVICE.	509
HIGHER SECONDARY	W.B.C.H.S.E	HIST, POLS, ECON. SANSK, BENG, ENG.	486
B.A.	BURDWAN UNIVERSITY	HIST, POLS, PHIL.	452
SPECIAL COURSE IN PHILOSOPHY	BURDWAN UNIVERSITY	PHILOSOPHY	223

19. Working Experience:

Two years experience to conduct Eye Camp for the districts.
Five years experience in working with 'APANJAN' on Social
Development.

DECLARATION

I do hereby declare that the above statements are true and correct to the
best of knowledge and belief

Place : DURGAPUR-11

Barnali Paul (Banerjee)
Full Signature of the Candidate

Date: 05/08/2016

WEST BENGAL BOARD OF SECONDARY EDUCATION



ADMIT

Index No. 0333. -215

ROLL

2852

NO

0570

Registration No.

R352-00739

of 92-93 (IX).

BARNALI BANERJEE

S/D. of ARDHENDU BANERJEE

to the Madhyamik Pariksha (Secondary Examination), 1994.

His/Her date of birth is

NINETEENTH

day of

FEBRUARY

nineteen hundred and

SEVENTY EIGHT

SUBJECT COMBINATION

FL-> BENGALI

SL-> ENGLISH

ADL-> BIOLOGY

EXAMINATION CENTRE

DURGAPUR - I

B. Paul

Deputy Secretary (Exam.)

NB : i) This admit card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

039743

Barnali Paul (Banerjee)

NO. B/061922

INDEX NO. 0333 - 215



WEST BENGAL BOARD OF SECONDARY EDUCATION
MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 1994

ROLL

2852

NO.

0570

NAME **BARNALI BANERJEE**

S/D OF **ARDHENDU BANERJEE**

OF **SAGARBHANGA HIGH SCHOOL**

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) **B F L E S L 810**

PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

WORK EDUCATION GROUP			LANGUAGE GROUP					SCIENCE GROUP				INDIA & HER PEOPLE GROUP				ADDL.																																	
42	24	13	79	76	18	94	48	142	59	54	09	63	60	09	69	191	41	09	50	38	09	47	97	23																									
WORK EDUCATION (FULL MARKS - 50)		PHYSICAL EDUCATION (FULL MARKS - 10)		SOCIAL SERVICE (FULL MARKS - 20)		GROUP TOTAL (FULL MARKS - 100)		FL-(WRITTEN) (FULL MARKS - 180)		FL-(ORAL) (FULL MARKS - 20)		FIRST LANGUAGE (FULL MARKS - 200)		SECOND LANGUAGE (FULL MARKS - 100)		GROUP TOTAL (FULL MARKS - 300)		MATHEMATICS (FULL MARKS - 100)		PSC. (WRITTEN) (FULL MARKS - 90)		PSC. (ORAL) (FULL MARKS - 10)		PHYSICAL SCIENCE (FULL MARKS - 100)		LSC. (WRITTEN) (FULL MARKS - 90)		LSC. (ORAL) (FULL MARKS - 10)		LIFE SCIENCE (FULL MARKS - 100)		GROUP TOTAL (FULL MARKS - 300)		HISTORY (WRITTEN) (FULL MARKS - 90)		HISTORY (ORAL) (FULL MARKS - 10)		HISTORY (FULL MARKS - 100)		GEO. (WRITTEN) (FULL MARKS - 90)		GEO. (ORAL) (FULL MARKS - 10)		GEOGRAPHY (FULL MARKS - 100)		GROUP TOTAL (FULL MARKS - 200)		ADDITIONAL * (FULL MARKS - 100)	
** GRAND TOTAL →			509			FIVE			ZERO			NINE			*** DIVISION →			II			SECOND																												

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** GRAND TOTAL - FULL MARKS - 900 PASS MARKS - 306

*** 1st DIV. - 540, 2nd DIV. - 405, 3rd DIV. - 306

SECRETARY

Barnali Paul (Banerjee)

Mr Banerjee

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

MARK-SHEET

INSTITUTION
CODE

NO.

04066

B020160



GENERAL STREAM COURSES

1996

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

BARNALI BANERJEE

ROLL 243211

NO 0207

AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 1996

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL	SUBJECT TOTAL
LANGUAGE	PAPER I	PAPER II	TOTAL		
BNGA	45	41	86		86
ENGB	36	25	61		61
COMPULSORY ELECTIVE					
ECON	54	44	98		98
HIST	39	57	96		96
PCLS	59	64	123		123
OPTIONAL ELECTIVE					
SNSK	66	36	102		102
* MARKS ADDED					22
GRATIS MARKS					
GRAND TOTAL			FOUR EIGHT SIX		486
RESULT DIVISION			PASSED SECOND		2

A. Hota

SECRETARY

Barnali Paul (Banerjee)

Serial No. AP/98/P002199

THE UNIVERSITY OF BURDWAN



B.A. TWO-YEAR PASS FINAL EXAMINATION
 (Under New Regulations)
 1998

This is to certify * that **BARNALI BANERJEE**
 Examination for the Degree of Bachelor of **Arts**
 He/She was placed in the Second Division

passed the
 in this University in the year 1998

The following is the statement of marks obtained by **BARNALI BANERJEE**

ELECTIVE/SUBSIDIARY SUBJECTS										Comp. Add. Language 100		CREDIT RETAINED IN		RESULT					
HISP					PHIP					PLSP					1998		II		
					Theoretical					Theoretical									
Paper I 100	Paper II 100	Paper III 100	Paper IV (History only) 100	Total 300	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Practical 100	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Practical 100	Marks obtained	Marks in excess of 30	AGGREGATE 900	ALL	II
49	45	37		131	53	40	61	154		56	55	55	166		41	11	462		

* This Certificate is provisional and final Diploma will be issued in due course
 I = First Division II = Second Division P = Passed

Date of Publication :- 07.11.98
 (See reverse)

Cham Singh
 Controller of Examinations

Barnali Paul (Banerjee)

Serial No.....7184

THE UNIVERSITY OF BURDWAN

Bridge Course



The following is the statement of marks obtained by Barnali Banerjee at the One Year Bridge Course Examination in Philosophy 1999.
Roll..... Buy BP No. 99/94

Paper I 100	Paper II 100	Paper III 100	Paper IV 100	GRAND TOTAL 400 P. M. 160	RESULT
59	55	47	62	223	P

Compared

[Signature]
Signature

[Signature]
Signature

[Signature]
Controller of Examinations

'P' denotes equivalent to graduate of Three year D. C.

Barnali Paul (Banerjee)

West Bengal State Council of Technical Education

(A Statutory Body under West Bengal Act XXI of 1995)

BIKASH BHAVAN, 10TH FLOOR, SALT LAKE CITY, KOLKATA - 700 091



Serial No. ECC/OZZ/01-03

This is to certify that BARNALI BANERJEE, son/daughter
of ARDHENDU BANERJEE, having completed the course of training
of one year duration in the trade of COMPUTER APPLICATION
from ENIAC COMPUTER CENTRE, passed the
examination in the concerned trade held by the West Bengal State Council of Technical Education
in JANUARY, 2003 and secured 303 marks out of a total of 500 marks.

Dated, Kolkata, the 29th January, 2004

West Bengal State Council of Technical Education

Secretary

A handwritten signature in black ink, appearing to read "Barnali Paul Banerjee", is written over the printed name of the Secretary.

Barnali Paul Banerjee

Society for Information Technology Development



ISO 9001:2000 Certified
MEGABYTE CORPORATE

A National IT Development Organization
www.sitdindia.org
Society Regn No. 35838/06 Under Govt of WEST BENGAL

Sl. No. 4772

Certificate

Reg. No. : WB32/107/10

This is to certify that

BARNALI BANERJEE (PAUL)

Mr/Ms

has successfully completed the course in.....

POST GRADUATE DIPLOMA IN COMPUTER APPLICATION

from *to*..... *in our training centre at*

Fuljhore

..... *He/She has passed the Final Examination*

August 2011

conducted by the Board of Directors (Exam Wing) in.....

First Class

with *This certificate was awarded on*

30th December 2011

Barnali Paul (Banerjee)



ISO 9001:2000 Certified

RK Nanni

Director
Examinations



SAGARBHANGA NAYANJOYOTI SOCIETY

(AN ORGANISATION PLEADING HELP FOR THE DISTRESS)

REGD NO.-S/IL/87154

SAGAR BHANGA JP.AVENUE, NEAR B.D.O OFFICE BUS STOP.DURGAPUR:-713211,DIST:-BURDWAN.(WB)

Ref.No:-

Date:- 10/02/2012

To whom it may concern

we a philanthropic organization arrange, Medical (Eye) camp. We hear by certify that Mrs. Barhali Banerjee (Paul) is a member of our organization. she has Rendered services to our organization with much devotion diligently and honestly.

We wish her every success in his life.

SAGARBHANGA NAYANJOYOTI SOCIETY

Prabir Biswas
Secretary

Barhali Paul Banerjee

Durgapur , Bidhannagar.



আপনজন APANJAN

Regd. No. S/IL/60471

AN ORGANISATION PLEDGING HELP FOR THE DISTRESS

TO WHOM IT MAY CONCERN.

We a Philanthropic Organisation arrange , Medical Camp ,
Cultural performances and under take multi farious benovolent
activities. This is to certify that Mrs Barnali Banerjee (Paul)
is a member of our organisation, she has rendered services
to our organisation with much devotion diligently and
honestly and we wish her success in life.

With regard.

DURGAPUR, BIDHANNAGAR
APANJAN

Partha Ray
Secretary

Barnali Paul Banerjee

National Urban Livelihood Mission

87-20

phone

SL. NO. 11



To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216

Ref: Advertisement published in the DMC Website/ Bartaman dated. 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

Chand
S. S. S. S. S.
1/10/16

1. Name of the Candidate (in CAPITAL LETTER) : TAPASI GHOSAL

2. Father's Name : LT. TAPAN KUMAR GHOSAL

3. Mother's Name : SIMA GHOSAL

4. Date of Birth : 30.04.1983.

5. Sex : (M/F) - F

6. Nationality INDIAN

7. Caste G

8. Category: G

9. Religion: HINDU

10. Marital Status UNMARRIED

11. Country: INDIA

12. Blood Group: B+

13. (a) Present Address (IN BLOCK LETTER) 2/1 PUBALI

BIDHANNAGAR, DURGAPUR-12

DIST-BURDWAN, W.B.

Permissibly allowed.
29/9/16.

(b) Permanent Address 2/1 PUBALI

BIDHANNAGAR, DURGAPUR-12

DIST.- BURDWAN, W.B.

14. E-Mail debjitrooth@yahoo.co.in

debjitrooth@gmail.com

15. District BURDWAN

16. State: WEST BENGAL

17. Contact No (Mandatory) : 9732310190/9734914963/9434122559

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
M.P	W.B.B.S.E [1998]	BENG. ENG. MATH. PA. Se. Lib. Se. H.V. GEO.	Total-402 50%.
H.S	W.B.C.H.S.E [2000]	BENG, ENG, HIST, POL. Se, PHILO.	Total-440 44%.
B.A [HONS]	B.U [2004]	PHILOSOPHY	Total-348 43%.
M.A [HIST]	RABINDRA BHATOTI UNIVER [2010] -SITY.	HISTORY	Total-356 44% 40% .
M.A	K.U [APPEAR] [2016]	BENGALY	P-I Total-170 43%.

19. Working Experience:

- A. Experience in various Health Sabas and education under Dr. Ram Narayan Dutta Seba Samity, Hal-gobindapur, Buxar. [NGO]
- B. Experience in His Office. Like His Ward, Office, Bowler Pains.

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : DURGA PUR

Date: 07/08/2016

Tapasi Ghosal.

Full Signature of the Candidate

No. DAC/98 / No. 03463.

DUPLICATE

Date of Issue 01.06.05.....

Regn. No. 2322-02006 of 96-97(IX)

WEST BENGAL BOARD OF SECONDARY EDUCATION



ADMIT

S/o D/o *Tapasi Ghosal*
Tapas Kumar Ghosal
Roll *2352* No. *0012*
To the Madhyamik Pariksha (Secondary Examination) to commence on *Monday*
the *16 Th March, 1998*
His/her date of birth is *Thirtieth* day of *April*
One Thousand Nine Hundred and *Eighty Three*

Language Group II III	Science Group M. Phy. Sc. Lsc.	India & Her People Group His. Geo.	Works Education, Physical Education, Social Service Group Work Edn. Phy. Edn. Social Service
-----------------------------	-----------------------------------	---------------------------------------	--

BBE (PS)

A. Bose
Regional Officer
REGIONAL OFFICE, BIRBHUM
WEST BENGAL BOARD OF SECONDARY EDUCATION

Tapasi Ghosal



D. M. S./ No. ⁹⁸ / 008889

Date of Issue 31.05.2005.

WEST BENGAL BOARD OF SECONDARY EDUCATION

The following are the marks obtained by Tapasi Ghosal
 s/o Tapan Kumar Ghosal Roll No. 0012 of Barchatna

D/o Ramkanai Institution School at the Madhyamik Pariksha (Secondary Examination) in 1998.

PASS MARKS IN EACH GROUP—34%, QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT — 20%

LANGUAGE GROUP			SCIENCE GROUP								INDIA & HER PEOPLE GROUP						ADDL													
(FULL MARKS — 180)	FL—(WRITTEN)	93	(FULL MARKS — 200)	FL—(ORAL)	18	(FULL MARKS — 100)	SECOND LANGUAGE	(FULL MARKS — 100)	F	(FULL MARKS — 300)	GROUP TOTAL	(FULL MARKS — 100)	LIFE SCIENCE	(FULL MARKS — 100)	GROUP TOTAL	(FULL MARKS — 100)	HISTORY (WRITTEN)	(FULL MARKS — 10)	HISTORY (ORAL)	(FULL MARKS — 10)	GEO (WRITTEN)	(FULL MARKS — 90)	GEO (ORAL)	(FULL MARKS — 10)	GEOGRAPHY	(FULL MARKS — 100)	GROUP TOTAL	(FULL MARKS — 200)	(FULL MARKS — 100)	ADDITIONAL * (43)
		** GRAND TOTAL →	404 (Four Zero Four)		*** DIVISION → 2nd (second)																									

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** GRAND TOTAL—FULL MARKS—800 PASS MARKS—272

*** 1st DIV —480, 2nd DIV —360, 3rd DIV.—272

Regional Officer
 REGIONAL OFFICE RUP98WAN
 W. B. BOARD OF SECONDARY EDUCATION

Tapasi Ghosal

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

DUPLICATE



MARK-SHEET

INSTITUTION NO. 14008
CODE 040583

GENERAL STREAM COURSES

2000

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

TAPASI GHOSAL

ROLL NO. 232211 **NO. 0029** **AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH-APRIL 2000**

SUBJECTS	MARKS OBTAINED				
	PAPER I	THEORY		PRACTICAL/ ORAL	SUBJECT TOTAL
		PAPER II	TOTAL		
LANGUAGE					
BNGA	35	44	79		79
ENGB	25	35	60		60
COMPULSORY ELECTIVE					
HIST	37	45	82		82
PHIL	58	75	133		133
POLS	37	49	86		86
OPTIONAL ELECTIVE					
* MARKS ADDED					
AWARD					
GRAND TOTAL			FOUR FOUR ZERO		440
RESULT DIVISION			PASSED PASS		P

PLEASE SEE REVERSE

DEPUTY SECRETARY (CONFIDENTIAL)

Tapasi Ghosal.

Serial No.

AH2N/04/P004443

THE UNIVERSITY OF BURDWAN



THREE-YEAR HONOURS DEGREE COURSE FINAL EXAMINATION
PROVISIONAL CERTIFICATE - CUM - STATEMENT OF MARKS. 2004.

This is to certify * that **TAPASI GHOSAL**

obtained the Degree of BACHELOR OF ARTS in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2004** and was placed in the

SECOND Class in **PHILOSOPHY**

Statement of Marks : Roll & No. : **212/AH /020179**

HONOURS PHILOSOPHY						CREDIT RETAINED IN		RESULT
THEORETICAL			PRACTICAL			2003	2004	
PART II			PART II			Environmental Studies Full Marks 50 Credit Marks 15		
Total of Part I	Paper V	Paper VI	Paper VII	Paper VIII	Total of Part II	Total of Part I & Part II	Total of Part I & Part II	
168	40	46	41	53	180	348	348	24
							Full Marks 800	
							First Class 480	
							Second Class 320	
							PHIH	II
							ENVS	

* This Certificate is provisional & the Final Diploma will be issued at the Convocation

I = First Class, II = Second Class

Date of Publication : - 28.07.2004

Blg.

Controller of Examinations

Tapasi Ghosal

RABINDRA BHARATI UNIVERSITY KOLKATA



M.A. Part - II

400065

M.A. PART-II EXAMINATION 2010 .

The Following is the statement of marks obtained by **TAPASI GHOSAL**

Roll No. **05/HIS09/0065** Registration No. **411412** of **2009-2010** & Enrolment No. **05/HIS/0065/08**
at the **M.A. Part-II** Examination **2010** in **HISTORY** under the Faculty of Arts held in the month of
DECEMBER 2010.

TOTAL OF PART-I (PAPER I - IV) 400	[HICS]														TOTAL OF PARTS I & II 800	RESULT FIRST CLASS : 480 SECOND CLASS : 320
	PAPER : V FULL MARKS 100		PAPER : VI FULL MARKS 100		PAPER : VII FULL MARKS 100		PAPER : VIII FULL MARKS 100		TOTAL		TOTAL OF PART-II 400	TOTAL OF PARTS I & II 800	RESULT FIRST CLASS : 480 SECOND CLASS : 320			
	HALF I	HALF II	HALF I	HALF II	HALF I	HALF II	HALF I	HALF II	TOTAL I	TOTAL II						
176	23	23	46	22	21	43	24	20	44	23	24	47	180	356	II	

DATE OF PUBLICATION OF RESULT : 31.10.2011.

Tapas Ghosal

[623]

(VIDE REVERSE)

Serial No. MAD2 / 10 / 0624

DEPUTY REGISTRAR

Tapas Ghosal



**M.A. PART-I EXAMINATION, 2014
IN BENGALI**

The following is the statement of Marks obtained by **TAPASI GHOSAL**

Roll Number : **KUDE/009/1402889**

Enrolment No. : **21/MA/BEN/0039/13** at the aforesaid

Examination, 2014 (Held in MARCH 2015).

Paper	Paper Content	Full Marks	Marks Obtained
1	History of Literature - Ancient & Medieval Age (upto 1760) and History of Modern Bengali Literature (1761-1947)	100	28
2	Bengali Philology, Ancient & Medieval Bengali Poetry	100	47
3	Modern Bengali Poetry; Rabindra Literature	100	53
4	Modern Bengali Poetry (Post Rabindranath) and Modern Bengali Novels	100	43
# Remarks	QUALIFIED FOR PART-II EXAMINATION	Grand Total	400
			171

A minimum of 35% marks to be obtained in aggregate.

Date of Publication of Result : 10/09/2015

13/906318

NOTE:
THIS ADMIT CARD HAS
BEEN ISSUED SUBJECT
TO RULE 22 PRINTED ON
THE REVERSE

IMPORTANT:
CANDIDATES ARE
REQUESTED TO READ
THE RULES PRINTED ON
THE REVERSE
CAREFULLY BEFORE
COMMENCEMENT OF
THE EXAMINATION.

UNIVERSITY OF KALYANI



ADMIT



M.A. PART-II EXAMINATION 2015
[Directorate of Open & Distance Learning]

Name : TAPASI GHOSAL

D/o, : TAPAN KUMAR GHOSAL

Study Centre : NEW ALIPORE COLLEGE

Roll number : 21/BEN2/140039

Subject(s) offered:
BENGALI

Special paper(s) offered:
1. DRAMA

Enrolment number : 21/MA/BEN/0039/13

[4753]

Bimalendu Biswas
Controller of Examinations

Tapani Ghosal.



TO SERVE THE PEOPLE IS OUR MOTTO

N.G.O. Registered under the West Bengal Societies Registration Act. XXXVI.1961
Registration No.- S/99526/2000-2001, Dated- 03/08/2000

Ref: _____

Date: 08-08-2016

TO WHOM IT MAY CONCERN

Certified that Tapasi Ghosal daughter of Late Tapan Ghosal, residing at 2/1 Pubali, Bidhannagar, Durgapur-12 is personally known to me more than 5(five) years in connection with enrolment of names of various patients like dental care, eye operations, ^{- education,} patient of general physicians and various awareness scheme of Health under Dr. Ram Narayan Dutta Seva Samity, Hatgobindapur Burdwan.

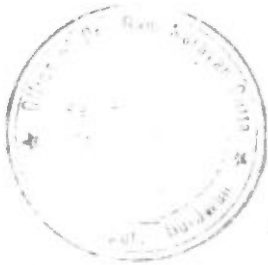
Thanking you.

Secretary,

Dated 08.08.2016
Burdwan

R. Chowdhury

(Ram Narayan Chowdhury)
Dr. Ram Narayan Dutta Seva Samity
Hatgobindapur, Burdwan.



SECRETARY
Dr. Ram Narayan Dutta Seva Samity
Hatgobindapur, Burdwan

Address : P.O.- Hatgobindapur, District- Burdwan. Phone No.- (0342)2584961.2560114

Tapasi Ghosal.



The CYBERZONE

*Burdwan
Certificate of Merit*

This is to certify that

Tapasi Ghosal

has successfully completed...Microsoft Office with

Word, Excel and Powerpoint

Training Course in the month of...December 2013

*...December 2014 and is awarded with this
certificate of proficiency from this Centre.*

01.01.15
Date

Bas
Technical Director/Instructor

Abanjan
Executive Director

Tapasi Ghosal

Tapasi Ghosal



ভারতের নির্বাচন কমিশন
পরিচয় পত্র
ELECTION COMMISSION OF INDIA
IDENTITY CARD

FRL2579738



নির্বাচকের নাম : তাপসী ঘোষাল

Elector's Name : Tapasi Ghoshal

পিতার নাম : তপন ঘোষাল

Father's Name : Tapan Ghoshal

লিঙ্গ/Sex : ঙী/F

জন্ম তারিখ
Date of Birth : 30/04/1983

FRL2579738

ঠিকানা:
গ্রাম-মুক্তাপুর, পোঃ-বর্জুরা, বেলিয়ারেতাল, বর্জুরা-
722203

Address:
VILL-MUKTAPUR, PO-BARKURA,
BELIATORE, BANKURA- 722203

তাপসী ঘোষাল

Date: 17/07/2014

253-বর্জুরা নির্বাচন কেন্দ্রের নির্বাচক নিবন্ধন

আধিকারিকের স্বাক্ষরের প্রত্নকৃতি

Facsimile Signature of the Electoral
Registration Officer for
253-Barjora Constituency

টিকনন পরিবর্তন হলে নতুন ঠিকননয় ডোটার লিটে নাম ডোলা ও ঙকই
নতুনো নতুন সঠিক পরিচয়পত্র পাওয়ার জন্য সিলিটি করে ঙই
পরিচয়পত্রের নম্বরটি উল্লেখ করুন।
In case of change in address mention this Card No.
in the relevant Form for including your name in the
roll at the changed address and to obtain the card
with same number

284025

Tapasi Ghosal.

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

NATIONAL URBAN LIVELIHOOD MISSION

To

The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur - 713216

8254
10/10/816

From:-
Tapanie Ghosal
of Gurdas
of 1, Subali, Picharam Road
Durgapur - 12
Ph:- 9782010190
9784914983
9784192859
9484192859

Sl. NO. 27

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated, 24.07.2016

APPLICATION FOR THE POST OF Community organiser

1. Name of the Candidate (in CAPITAL LETTER) : RAKHI CHAKRABORTY

2. Father's Name : SWAPAN CHAKRABORTY.

3. Mother's Name : MALATI CHAKRABORTY.

4. Date of Birth : 22/05/1989

5. Sex : (M/F) F

6. Nationality INDIAN

7. Caste GENERAL

8. Category: C

9. Religion: HINDU

10. Marital Status UN MARRIED

11. Country: INDIA

12. Blood Group: A+

13. (a) Present Address (IN BLOCK LETTER) FORAKHI CHAKRABORTY
VILL-FARIDPUR, DHARMARAJ TALA, NEAR SONI MANDIR
PO-DURGAPUR-13
DIST-BURDWAN
PIN-713213

(b) Permanent Address

DO

14. E-Mail chakra.rakhi2011@gmail.com

15. District BURDWAN.

16. State: WEST BENGAL

8/11/16
Checked &
verified
11/10/16

Provisionally
allowed,
20/9/16

17. Contact No (Mandatory) : 9547259923

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
M.P	W.B.B.S.E	Beng, Eng, math P.se, L.se, Hst, Geo	56%
H.S	W.B.C.H.S.E	Beng, Eng, Geo, Pol.se, SNSK, com A	50%
B.A	BURDWAN UNIVERSITY	Beng, GEOG, POL.science.	42%
M.A	B.U	Bengali	40%

19. Working Experience:

I am doing ^{the} Job ^{From} D.M.C Health society
under N.U.H.M.

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : DURGA PUR

Date:

5/8/16

Rakhi Chakraborty

Full Signature of the Candidate



West Bengal Board of Secondary Education
ADMIT

Index No. H5-083

ROLL NO. 0709

H7192

Registration No. H5083042-019

RAKHI CHAKRABORTY

S/D of SWAPAN CHAKRABORTY

to the Madhyamik Pariksha (Secondary Examination) 2005.

Her date of birth is TWENTY SECOND day of MAY
nineteen hundred and EIGHTY NINE

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> WORK EDUCATION
GROUP

EXAMINATION CENTRE

DURGAPUR-III

069034



Gopa Banerjee
Deputy Secretary (Exam.)

NB: i) This Admit Card should be carefully preserved.

ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.

iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Rakhi Chakraborty

5/8116

NO. B/082886

INDEX NO. HS-083

West Bengal Board Of Secondary Education

MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2005



Rakhi Chakraborty
518116

ROLL H7192 NO. 0709

NAME **RAKHI CHAKRABORTY**
APPEARING FROM **BHIRINGI GIRLS HIGH SCHOOL**
R/D/W OF **SWAPAN CHAKRABORTY**

HIGHER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**
PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.



LANGUAGE GROUP				SCIENCE GROUP				INDIA & HER PEOPLE GROUP				ADDL.									
FL-(WRITTEN) FIRST PAPER (FULL MARKS - 90)	FL-(WRITTEN) SECOND PAPER (FULL MARKS - 90)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC. (WRITTEN) (FULL MARKS - 90)	PSC. (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC. (WRITTEN) (FULL MARKS - 90)	LSC. (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY(ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL * (FULL MARKS - 100)
36	53	18	107	34	141	36	46	10	56	62	10	72	164	36	10	46	40	10	50	96	75
** GRAND TOTAL -> 442 (Four Hundred Forty Two)																					

**** ATTESTED**

SECOND

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR PROMOTION
* FULL MARKS - 800 PASS MARKS - 272
* * * 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Swapan Ghosh
BHIRINGI GIRLS HIGH SCHOOL
P.O-Durgapur-13, Dist-Burdwan

Swapan Ghosh
SECRETARY

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE

04036

NO.

B047771



MARK-SHEET
Higher Secondary Examination

2007

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
RAKHI CHAKRABORTY

ROLL 204241 NO. 0194

AT THE HIGHER SECONDARY EXAMINATION 2007.

SUBJECTS	MARKS OBTAINED			
	THEORY	PRACTICAL / ORAL / PROJECT	TOTAL	GRADE
LANGUAGE				
Bengali (A)	43		43	C
English (B)	38		38	C
COMPULSORY ELECTIVE				
Geography	50	11	61	A
Political Science	42		42	C
Sanskrit	64		64	A
OPTIONAL ELECTIVE				
Modern Computer Applications	21	30	51	B
COMPULSORY				
Environmental Education	32	55	87	A+

RESULT: PASSED

PLEASE SEE REVERSE

Sebarish Sengupta
SECRETARY

Rakhi Chakraborty
5/8/16.

Serial No.
AG3/10/P/007408/REV

THE UNIVERSITY OF BURDWAN



THREE - YEAR GENERAL DEGREE COURSE FINAL (PART - III) EXAMINATION 2010.

The following is the Statement of Marks obtained by **RAKHI CHAKRABORTY**
bearing Roll & No. **08AP/123/1284** at the Final Examination of
the Three-Year **B. A.** General Degree Course held in the year **2010**.
The result was published on **19. 07. 2010**

SUBJECT		BNGG		COMPULSORY PAPERS	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained	Marks Obtained	
Total of Part - I F.M. - 100, C.M. - 25	47	Total of Part - II		Compulsory English F.M. - 50 P.M. - 15	
Total of Part - II	78	Total of Part - III		Compulsory M.L.L. BNGM F.M. - 50 P.M. - 15	
Total of Part - I & II P.M. - 30% of Total Marks	125	Total of Part - II & III P.M. - 35% of Total Marks		Environmental Studies F.M. - 50 P.M. - 15	
Total of Part - III C.M. - 25% of Total Marks	42	Subject Total Part - I, II & III (Theory + Practical)	167	GRAND TOTAL AGGREGATE - 1350	
Total of Part - I, II & III P.M. - 30% of Total Marks	167			557	
SUBJECT		PLSG		CREDIT RETAINED IN	
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained		
Total of Part - I F.M. - 100, C.M. - 25	42	Total of Part - II		2010	
Total of Part - II	91	Total of Part - III		ALL	
Total of Part - I & II P.M. - 30% of Total Marks	133	Total of Part - II & III P.M. - 35% of Total Marks		RESULT First Division (1) - 810 Second Division (2) - 608 Passed (P) - 405	
Total of Part - III C.M. - 25% of Total Marks	25	Subject Total Part - I, II & III (Theory + Practical)	158		
Total of Part - I, II & III P.M. - 30% of Total Marks	158			P	
SUBJECT		GEOG			
THEORETICAL	Marks Obtained	PRACTICAL	Marks Obtained		
Total of Part - I F.M. - 100, C.M. - 25	31	Total of Part - II	58		
Total of Part - II	35	Total of Part - III	18		
Total of Part - I & II P.M. - 30% of Total Marks	66	Total of Part - II & III P.M. - 35% of Total Marks	76		
Total of Part - III C.M. - 25% of Total Marks	26	Subject Total Part - I, II & III (Theory + Practical)	168		
Total of Part - I, II & III P.M. - 30% of Total Marks	92				

F.M. - Full Marks, C.M. - Credit Marks, P.M. - Pass marks
[PASSED WITHOUT DIVISION]

Rakhi Chakraborty
Controller of Examinations

Rakhi Chakraborty
5/8/16

THE UNIVERSITY OF BURDWAN

Marksheet Sl. No: BUR/DB/Q/122813



The following is the Statement of marks obtained by **RAKHI CHAKRABORTY**

Roll BUR DB No. 2012/2813 at the M.A. PART-II (FINAL) EXAMINATION 2015 in BENGALI

Paper	F.M.	Q.M.	Marks Obtained
Paper-V	100	35	11+24=35
Paper-VI	100	35	22+20=42
Paper-VII	100	35	27+16=43
Paper-VIII	100	35	22+27=49

Full Marks	PART-I 400	PART-II 400
Marks Obtained	151	169

TOTAL OF PART-I & PART-II	MARKS OBTAINED	RESULT #
800	320	II

ELECTIVE PAPER(s):
OPTIONAL PAPER(s):
SPECIAL PAPER(s): Katha Sahitya

#First Class(I) -- 60% and above
#Second Class(II) -- 40% and above but below 60%
#PNC -- Part Not Clear
#X -- Failed

*F.M. = Full Marks, Q.M.= Qualifying Marks,
*SPL=Special, A= Absent

Date of publication of result: 28-Jan-2016

Sujit Kumar Chandra

Controller of Examinations

Rakhi Chakraborty

5/8/16



ভারতের নির্বাচন কমিশন
পরিচয় পত্র
ELECTION COMMISSION OF INDIA
IDENTITY CARD

LJK4736047



নির্বাচকের নাম : রাখী চক্রবর্তী

Elector's Name : Rakhi Chakraborty

পিতার নাম : স্বপন চক্রবর্তী

Father's Name : Swapan Chakraborty

লিঙ্গ / Sex : স্ত্রী / F

জন্ম তারিখ
Date of Birth : 22/05/1989

Rakhi Chakraborty

518116

LJK4736047

ঠিকানা:

ফরিদপুর টালিগঞ্জপড়া 33 দুর্গাপুর বর্ধমান 713213

Address:

Faridapur Taligangepara, 33 Durgapur
Burdwan 713213

Date: 13/02/2008

265-দুর্গাপুর-2 নির্বাচন কেন্দ্রের নির্বাচক নিবন্ধন

আধিকারিকের স্বাক্ষরের অনুকৃতি

Facsimile Signature of the Electoral
Registration Officer for

265-Durgapur - II Constituency

ঠিকানা পরিবর্তন হলে নতুন ঠিকানায় ভোটার শিটে নাম
ভেঁজা ও একই নামের নতুন সঠিক পরিচয়পত্র পাওয়ার
জন্য নির্দিষ্ট ফর্মে এই পরিচয়পত্রের নম্বরটি উল্লেখ করুন।

In case of change in address mention this Card No.
in the relevant Form for including your name in the
roll at the changed address and to obtain the card
with same number.

104/10/1



WEBBEL INFORMATICS LIMITED

(A GOVT. OF WEST BENGAL UNDERTAKING - UNDER THE DEPARTMENT OF INFORMATION TECHNOLOGY, GOVT. OF WEST BENGAL)

225F, A.J.C. BOSE ROAD, KOLKATA - 700 020

CERTIFICATE OF MERIT

D/ N^o 036080



RAKHI CHAKRABORTY

This is to certify that.....

of..... FARIDPUR NEAR DHARMAJATALA, DURGAPUR - 13, DIST. -BURDWAN

..... DIPLOMA IN SOFTWARE APPLICATION

..... has completed November 2011

and has secured

"C"..... *Grade. Duration :

..... in the month of TWELVE MONTHS

** Subjects

COMPUTER FUNDAMENTAL & OS, WINDOWS, MS OFFICE, VISUAL BASIC, C++ PROGRAMMING, SYSTEM ANALYSIS, NETWORKING CONCEPT (LAN), INTERNET & E-MAILING, HTML, JAVA SCRIPT

Rakhi Chakraborty
5/8/11

* Grade

- A = 85% & above
- B = 70% to 84%
- C = 55% to 69%
- D = 40% to 54%
- E = below 40%

Date : 16/02/2012

Tanmol Sen

Course Coordinator

Chairman

Chairman



NATIONAL INSTITUTE FOR ENTREPRENEURSHIP
AND SMALL BUSINESS DEVELOPMENT
(Ministry of Micro, Small & Medium Enterprises, Govt. of India)
A-23, INSTITUTIONAL AREA, SECTOR-62, NOIDA-201 301 (U.P.)

NIESBID

NIE/ESDP/17365-15/2011-12



This is to certify that Mr./Mrs. **RAKHI CHAKRABORTY** has successfully completed the C, C++ And
Oops conducted by the Institute from 23/07/2014 to 13/10/2014.

14 Nov 2014

(Sunil Bhardwaj)
JOINT DIRECTOR

(Arun Kumar Jha)
DIRECTOR GENERAL

Rakhi Chakraborty

518116

PH. : (0343) 2546177

INDIAN RED CROSS SOCIETY



DURGAPUR SUB-DIVISIONAL BRANCH

Chairman : Sub-Divisional Officer, Durgapur

Ref. No. 1Res/DGP/06/14

Date 12.2.14

Red Cross Office & Polyclinic :

Red Cross Road, City Centre
Durgapur-713216

TO WHOM IT MAY CONCERN

Certified that Rakhi Chakraborty, Daughter of Swapan Chakraborty is working in Indian Red Cross Society Durgapur, Sub-Division Branch since 19.01.2014 as a Red Cross Volunter. She is inteligent and sincerely dedicated and energetic young woman and is participating in various programs of the Society.

We wish her every success in her life.

Rakhi Chakraborty

5/8/14

[Signature]
12.2.14

Hony. Secretary
Indian Red Cross Society
Durgapur Sub-Divisional Branch
DURGAPUR 713216

Sl. NO. 25

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated. 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER.

1. Name of the Candidate (in CAPITAL LETTER) : NIRMAL PARAMANIK
2. Father's Name : MADHUSUDAN PARAMANIK.
3. Mother's Name : ARCHANA PARAMANIK.
4. Date of Birth : 20/03/1983.
5. Sex : (M/F) M
6. Nationality INDIAN.
7. Caste - O.B.C.
8. Category: O.B.C - B
9. Religion: HINDU.
10. Marital Status - UNMARRIED .
11. Country: - INDIA.
12. Blood Group: B⁺
13. (a) Present Address (IN BLOCK LETTER)
SUBHASH PALLY, NEAR MAMRA CENTRAL BANK,
POST- ABL COLONY, DURGAPUR - 713206,
DIST- BURDWAN, N.T.P.S. WEST. BENGAL.
- (b) Permanent Address
Do.
14. E-Mail - nirmalp668@gmail.com.
15. District - BURDWAN
16. State: WEST BENGAL.

Shree
81-10
Checked Sw. Trip
21/10/16

Provisionally
allowed
Sm
20/9/16.

17. Contact No (Mandatory) : - 7602065227 .

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
Madhyamik	W.B.B.S.E.	Beng, English, Math. L. Sc. P. Sc. His, Geo.	418.
Higher Secondary	W.B.C.H.S.E	Science.	463.

19. Working Experience:

Since the year 2010, voluntarily and actively involved as a community co-ordinator for various activities of social services organized by St. Therese Catholic Church, in Durgapur.

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place :- Durgapur.

Date: 08/08/2016.

Nirmal Paramanik,
Full Signature of the Candidate



WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No.
H5-023

ROLL NO. H1205 0032

Registration No. H5023001-029

NIRMAL PARAMANIK

Son of MADHUSUDAN PARAMANIK

to the Madhyamik Pariksha (Secondary Examination) 2002

His ~~X~~ date of birth is TWENTIETH day of MARCH
nineteen hundred and EIGHTY THREE



SUBJECT COMBINATION	Year of 1st appearance	2001
	HISTORY	
GEOGRAPHY		

EXAMINATION CENTRE

DURGAPUR - I 013317

Deputy Secretary (Exam.)

Bibekinda Bhowmik

- NB :
- i) This admit card should be carefully preserved.
 - ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
 - iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Nirmal Paramanik

ID. No. -1130003

Centre Code 204

No. 34

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



Certified that **NIRMAL PARAMANIK**
son/daughter/ward of **MADHUSUDAN PARAMANIK**
passed the Higher Secondary Examination 2007 in
General Stream Courses from
DURGAPUR R E COLLEGE MODEL SCHOOL
and was placed in **Second** *Division.*



Vidyasagar Bhavan
Salt Lake, Kolkata
28th May, 2007

Debarish Sengupta
Secretary

Gopa Ratta
President

Nirmal Paramanik



ST. THERESE CATHOLIC CHURCH

City Centre, Durgapur
Dist. - Burdwan, W.B.
Pin - 713216
☎ : 0343 2005006

Ref.

Date 8th Aug '16.

TO WHOM IT MAY CONCERN

This is to certify that Mr. Nirmal Paramanik, son of Madhu Sudan Paramanik, resident of Subhas Pally, Durgapur-713206, Burdwan, W. B. Since the year 2010, has been voluntarily and actively involved as a community coordinator for various activities of social service organized by our Church.

He has been responsible for coordinating with volunteers and the Church. During these years, he has conducted himself with discipline and emerged as an individual with an amiable personality and good leadership skills.

His services have been totally voluntary and without any honorarium.

We wish him all the success in life.

For St. Therese Catholic Church

Father R. Sekhar

(Father Rajashekhar)
Parish Priest



Nirmal Paramanik

NO. B/069086



INDEX NO.

H5-023

WEST BENGAL BOARD OF SECONDARY EDUCATION

MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 2002

ROLL

H1205

NO.

0032

NAME NIRMAL PARAMANIK

S/O OF

MADHUSUDAN PARAMANIK

OF

DURGAPUR A. V. B. HIGH SCHOOL

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) **BFL ESL B10**
 PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

LANGUAGE GROUP		SCIENCE GROUP					INDIA & HER PEOPLE GROUP					ABDL.									
FL-(WRITTEN) (FULL MARKS - 180)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC. (WRITTEN) (FULL MARKS - 90)	PSC. (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC. (WRITTEN) (FULL MARKS - 90)	LSC. (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL • (FULL MARKS - 100)	
45	19	114	50	164	55	52	09	61	50	10	60	176	30	09	39	27	10	37	76	36	
- 50																					
** GRAND TOTAL →		418 (Four Hundred Eighteen)					*** DIVISION →					11					SECOND				

- MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
- GRAND TOTAL - FULL MARKS - 800 PASS MARKS - 272
- 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

SECRETARY

A. C. Palra

Nirmal Paramanik

ST-12

Phone

Sl. No. 6

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated, 24.07.2016

checked & verified
11/10/16

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

1. Name of the Candidate (in CAPITAL LETTER) : **RAJU BAGDI**
2. Father's Name : **MANIK BAGDI**
3. Mother's Name : **SUMITRA BAGDI**
4. Date of Birth : **10.01.1975**
5. Sex : (M/F) **MALE**
6. Nationality **INDIAN**
7. Caste **SCHEDULE CASTE**
8. Category: **RESERVE**
9. Religion: **HINDUISM**
10. Marital Status **MARRIED**
11. Country: **INDIA**
12. Blood Group: **AB+ (POSITIVE)**
13. (a) Present Address (IN BLOCK LETTER)
**C/O MANIK BAGDI
VILL- FARIDPUR, BAGDI PARA
PO+PS- DURGAPUR
DIST- BURDWAN, PIN-713213**
- (b) Permanent Address **SAME AS ABOVE**
14. E-Mail **raju bagdi1001@gmail.com**
15. District **BURDWAN**
16. State: **WEST BENGAL**

Provisionally
allowed.
10/9/16

17. Contact No (Mandatory) : 8101293193

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
MADHYAMIK 1993	W.B.B.S.E	BANG, ENG, MATH L.SC, P.SC, HIST GEO	384
H.S 1995	W.B.C.H.S.E	BANG, ENG ECON, HIST POL S	373
B.A 1997	BURDWAN UNIVERSITY	BANG, HIST POL S	319

19. Working Experience: DURGAPUR PHILATELIC & NUMISMATIC
SOCIETY WORK IN 4 YEARS

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : DURGAPUR

Date: 8.8.2016

Raju Bagdi

Full Signature of the Candidate

WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No 0288.5-215



ROLL NO 0891

Registration No. C351-04167 of 91-92 (IX).

RAJU BAGDI
S/O of MANIK BAGDI

to the Madhyamik Pariksha (Secondary Examination), 1993.

His/Her date of birth is TENTH day of JANUARY
nineteen hundred and SEVENTY FIVE

FL-> BENGALI	SUBJECT COMBINATION
	SL-> ENGLISH

EXAMINATION CENTRE
DURGAPUR - III

Raju Bagdi
Deputy Secretary (Exam.)

NB : i) This admit card should be carefully preserved.
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Tej Bahadur

NO. B/663312

INDEX NO. 02885-215



WEST BENGAL BOARD OF SECONDARY EDUCATION
MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 1993

ROLL NO. 0691 0916

S/O OF MANIK BAGDI

NAME RAJU BAGDI
 OF PALASHDIHA HIGH SCHOOL

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) B F L E S L
 PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

WORK EDUCATION GROUP				LANGUAGE GROUP						SCIENCE GROUP						INDIA & HER PEOPLE GROUP						ADDL		
WORK EDUCATION (FULL MARKS - 50)	PHYSICAL EDUCATION (FULL MARKS-50)	SOCIAL SERVICE (FULL MARKS - 20)	GROUP TOTAL (FULL MARKS - 100)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC. (WRITTEN) (FULL MARKS - 90)	PSC. (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL * (FULL MARKS - 100)				
31	18	11	60	74	14	88	40	128	23	32	06	38	34	07	41	102	36	07	43	43	08	51	94	
** GRAND TOTAL--			384	THREE EIGHT FOUR			*** DIVISION--			III	THIRD													

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
 ** GRAND TOTAL-- FULL MARKS - 900
 *** 1st DIV -540, 2nd DIV -405, 3rd DIV -306

Sudin Chatterjee
 SECRETARY

Raju Bagdi

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION MARK-SHEET

INSTITUTION
CODE
04017

NO.

B024867



GENERAL STREAM COURSES
1995

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

RAJU BAQDI

ROLL 244111 NO. 0055 AT THE HIGHER SECONDARY EXAMINATION HELD IN MARCH—APRIL 1995

SUBJECTS	MARKS OBTAINED				
	THEORY			PRACTICAL	SUBJECT TOTAL
	PAPER I	PAPER II	TOTAL		
LANGUAGE					
BNGA	35	41	76		76
ENGB	30	31	61		61
COMPULSORY ELECTIVE					
ECON	41	19	60		60
HIST	44	47	91		91
POLS	45	40	85		85
OPTIONAL ELECTIVE					
★ MARKS ADDED					
GRATIS MARKS					
GRAND TOTAL					THREE SEVEN THREE 373
RESULT DIVISION					PASSED PASS P

Raju Baqdi

DEPUTY SECRETARY-EXAMINATION (CONFIDENTIAL)

PLEASE SEE REVERSE

Raju Baqdi

Serial No. AP/97/P004386

THE UNIVERSITY OF BURDWAN



B.A. TWO-YEAR PASS FINAL EXAMINATION 1997.
(Under New Regulations)

This is to certify* that
Examination for the Degree of Bachelor of
He/She was Passed without Division

RAJU BAGDI
Arts

passed the
in this University in the year 1997

The following is the statement of marks obtained by RAJU BAGDI

Roll No. 114/AP /971185

ELECTIVE/SUBSIDIARY SUBJECTS												AGGREGATE 900	CREDIT RETAINED IN 1997	RESULT	
HISP						BNGP									BNGL
Paper I 100	Paper II 100	Paper III 100	Paper IV (History only) 100	Total 300	Theoretical						Marks obtained	Marks in excess of 30			
34	36	30		100	Paper I 100	Paper II 100	Paper III 100	Paper I 100	Paper II 100	Paper III 100	Total 300/200	Practical 100	30		P
				90	35	37	57	129					319		

* This Certificate is provisional and final Diploma will be issued in due course
I = First Division II = Second Division P = Passed

Date of Publication :- 24.09.97

(See reverse)

P. Anandini
Controller of Examinations

Raju Bagdi



D. K. COMMERCIAL INSTITUTE

(Registration No. S/84428)

Non-Company, City Centre, Durgapur - 713216

Ref. No. D.K.C.I. / Cent. / Com / 07 / 2007

Date 07 - 08 - 2007

Certificate of Computer Education

This is to certify that Sri / Smt. Rajju Bagdi
Son / Daughter of Manik Bagdi
of Fardpur Durgapur 13, Dist. Bardwan
has completed Basic course in Computer
of 6 (six) months duration from 02-02-2007 to 02-08-2007 with
Grade A

LEGEND	
% Marks	Grade
80% & Above	A+
70% to 79 %	✓ A
60% to 69%	B
* 50% to 59 %	C

* Pass Mark 50%

Rajju Bagdi

Dilip Dutta
Principal
D. K. Commercial Institute

Principal / Head of the Institute



Government of West Bengal
Office of the Sub Divisional officer
Durgapur

Certificate No ... 1922/93

Date Durgapur, the 5.10.....19.93
From of certificate to be produced by a candidate belonging to a Scheduled Caste or Scheduled Tribe in support of his claim

FROM OF CASTE CERTIFICATE

This is to certify that Sri/Shrimati/Kumari* Rajju Bagdi of village/town* Fardpur of district/Division* Medinipur of the State/Union Territory* West Bengal belongs to the Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe



Under :
@ The Constitution (Scheduled Castes) Order, 1950. @ The Constitution (Scheduled Tribes) Order, 1950. @ The Constitution (Scheduled Castes) (Union Territories) Order, 1951. [as amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976] @ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956. @ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order 1959 @ The Constitution Dadra and Nagar Haveli Scheduled Castes Order 1962 @ The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962 @ The Constitution (Pondicherry) Scheduled Castes, Order, 1964 @ The Constitution (Scheduled Tribes (Uttar Pradesh) Order, 1967. @ The Constitution (Goa, Daman & Diu) Scheduled Castes, Order, 1968. @ The Constitution (Goa, Daman & Diu) Scheduled Tribes Order 1968. @ The Constitution (Nagaland) Scheduled Tribes Order 1970. @ The Constitution (Sikkim) Scheduled Castes Order, 1978. @ The Constitution (Sikkim) Scheduled Tribes Order 1978.

%2 Application in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration :
This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Shrimati* of village/town in District/Division of the State/Union Territory* who belongs to the Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* (Name of prescribed authority) vide their No issued by the dated

%3. Sri*/Shrimati*/Kumari* Rajju Bagdi and/or his/hers* Family ordinarily reside (s) in village/town* Fardpur of Medinipur District Division of the State/Union Territory of West Bengal

Rajubagdi



Phone No. : (0343) 251
252 2804

DURGAPUR PHILATELIC & NUMISMATIC SOCIETY

Estd.- 2002

Regd. No. : S / IL / 20776

1, JAINKUNJ, AGRANI STREET, BENACHITY
DURGAPUR - 713213, DIST.- BURDWAN (W.B.)

Ref. No.

Date

To Whom It May Concern

This is to certify that Sri Raju Bagdi son of Sri Manik Bagdi ,
Address of Faridpur, Bagdipara, Durgapur – 13, Dist.:
Burdwan, Pin.: 713213, Worked under this Society as an
"Community Organiser or Social Worker" He had gathered
some knowledge like develop social awareness, help the needy
students of all communities for the prosecution of studies, he
organize by blood donation camp, health check up camp as an
organiser, Social Welfare Programme . He is also work on
Computer Independently. He had some extendable knowledge
about M.S. Excel & M.S. Word.

Date of Joining	04/02/2012.
Date Of Leaving	30/05/2016.

He is a Youngman of active Habits bears a good moral
character.

For Durgapur Philatelic & Numismatic Society

Raju Bagdi

Place .: Durgapur.

Date.: 12/06/2016.

Sanat Kr. Bandyopadhyay
Secretary

Sanat Kr. Bandyopadhyay

Secretary.

NATIONAL URBAN LIVELIHOOD MISSION

APPLICATION FOR THE POST OF "COMMUNITY ORGANISER"

TO

THE COMMISSIONER

NATIONAL URBAN LIVELIHOOD MISSION

DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216

$\frac{8263}{10/08/16}$

SL. 14

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated. 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

1. Name of the Candidate (in CAPITAL LETTER) : PUTUL BAWERJEE (ROY)
2. Father's Name : JAYANTA BAWERJEE
3. Mother's Name : LT. SIKHARAMI BAWERJEE
4. Date of Birth : 25.12.1981
5. Sex : (M/F) FEMALE
6. Nationality INDIAN
7. Caste :- GENERAL
8. Category: GENERAL
9. Religion: HINDU
10. Marital Status : MARRIED
11. Country: INDIA
12. Blood Group: A+
13. (a) Present Address (IN BLOCK LETTER) VILL+P.O- BAHADURPUR
DIST- BURDWAN, PIN- 713362, W.B
BLOCK- JAMURIA,
- (b) Permanent Address VILL+P.O- BAHADURPUR,
DIST- BURDWAN, PIN- 713362, W.B,
BLOCK- JAMURIA,
14. E-Mail
15. District :- BURDWAN
16. State: WEST BENGAL

More

SL. 14

Checked & verified
2/10/16

check & verified.
So 20/9/16.

17. Contact No (Mandatory) : 8116419577

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
MADHYAMIK	WEST BENGAL COUNCIL OF RABINDRA OPEN SCHOOL	BENGALI, ENGLISH, MATH, P.S.C, I.S.C, GEO, HIST,	478
H.S	WEST BENGAL STATE COUNCIL OF TECHNICAL AND VOCATIONAL EDUCATION	BNG 2, CER 2, HOMG, H2 CA, DIET, ENST, BS25	411
COMPUTER CITA	HARIPUR YOUTH COMPUTER TRAINING CENTRE	COMPUTER CITA	B+

19. Working Experience: ABOVE FOUR YEAR WORKING
EXPERIENCE ASA "DISTRICT RESOURCE PERSON"
UNDER JUMURIA BLOCK REGARDING S.G.S.Y
PROJECT.

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : BAHADURPUR

Date: 01.08.2016

Pukul Banerjee (Roy)

Full Signature of the Candidate

Study Centre's Code : 2609

Study Centre's Name : ORGRAM CHATUSPALLI HIGH
MADRASAH



The West Bengal Council Of Rabindra Open Schooling
Madhyamik Examination - December, 2013

Admit Card

Name : PUTUL BANERJEE

Putul Banerjee

Father's/Mother's Name: JAYANTA BANERJEE

Registration No. : 260920121508

Date of Birth : 25.12.1981

Subject : Bengali English Mathematics Physical Science Life Science
 Geography History

Phalguni Mukherjee
President

Self Attested

Putul Banerjee (Roy)

SL.NO:2013(2)/2609/16392

The West Bengal Council Of Rabindra Open Schooling



Madhyamik Examination - December 2013

Name : Sri / Srimati : **PUTUL BANERJEE**

Father / Mother : **JAYANTA BANERJEE**

Study Centre : **ORGRAM CHATOSPALLI HIGH MADRASAH**

Registration No. : **260920121508** Date of Birth : **25.12.1981**

Subject	Full Marks	Pass Marks	(Marks Obtained)		Passed / Failed
			(in Figure)	(in Words)	
Bengali	200	68	112	One Hundred Twelve	Pass
English	100	34	62	Sixty Two	Pass
Mathematics	100	34	71	Seventy One	Pass
Physical Science	100	34	58	Fifty Eight	Pass
Life Science	100	34	58	Fifty Eight	Pass
Geography	100	34	62	Sixty Two	Pass
History	100	34	55	Fifty Five	Pass

Total Marks Obtained : **478**

Division : **2**

Self attested
Putul Banerjee (Roy)

Phalguni Bhukarjy
President



SL. No. R005660

**WEST BENGAL STATE COUNCIL OF TECHNICAL AND VOCATIONAL
EDUCATION AND SKILL DEVELOPMENT**

[Erstwhile West Bengal State Council of Vocational Education & Training]

MARKSHEET

OF

(X+2) LEVEL HIGHER SECONDARY (VOCATIONAL) EXAMINATION, 2016

Name of the Student : PUTUL BANERJEE

Roll No. : 240321505002 Registration No.: 2403205002 of: 2014

Name of the Institution : BIJPUR NETAJI SIKSHANIKETAN

Institution Code : 4032

Discipline : HOME - SCIENCE

Vocational Paper Code : HLCA, DIET

SUBJECT CODE	THEORY			PRACTICAL		
	Full Marks	Marks Obtained	Grade	Full Marks	Marks Obtained	Grade
BNG2	100	71	A			
CEN2	50	31	A	50	42	A+
CORE SUBJECT						
HOMG	100	51	B+			
PROJ				100	82	A+
VOCATIONAL SUBJECT						
HLCA	50	26	B+	50	42	A+
DIET	50	26	B+	50	40	A+
COMMON SUBJECT						
ENST	100	36	C			
ADDITIONAL SUBJECT						
BS25	50	13	D	50	43	A+
Total Marks :		205			206	

GRAND	FULL MARKS	MARKS OBTAINED

General Information

01. Pass marks in each compulsory theoretical paper [Except 'ENST'] shall be 30% of the full marks in that paper and the pass marks in each compulsory Sessional/Practical paper shall be 50% of the full marks in that paper.
02. The subject 'ENST' is compulsory for all the candidate, but the obtained marks will not be carried over with the total marks.
03. Range of % Marks / Grade Table :

Range of % Marks	Grade	Classification	Level of Course
90 to 100	AA	Outstanding	(X+2)[Theory & Practical]
80 to <90	A+	Excellent	(X+2)[Theory & Practical]
60 to <80	A	Very good	(X+2)[Theory & Practical]
50 to <60	B+	Good	(X+2)[Theory & Practical]
40 to <50	B	Satisfactory	(X+2)[Theory]
30 to <40	C	Marginal	(X+2)[Theory]
Below 50	D	Disqualified	(X+2)[Practical]
Below 30	D	Disqualified	(X+2)[Theory]

Note : Overall Grade for passed candidates will be based on Range of % Marks / Grade table from Outstanding (AA) to Marginal (C).

SUBJECT NAME AND SUBJECT CODE FOR CLASS XI

SUBJECT NAME	SUBJECT CODE	SUBJECT NAME	SUBJECT CODE
Common Subject		AG (3) Core Subject	
1st Language (Paper-I)		Agri-Horticulture Practice-I	AHP1
a) Bengali	BNG1	Animal Husbandary	ANHB
b) Hindi	HIN1	Add. Subject	
c) Urdu	URD1	Basic Science-I	BS13
d) Nepali	NEP1	(Biology-I + Chemistry)	
Communicative English (2nd Language : Paper-I)	CEN1	BC (4) Core Subject	
Introduction to Computer	INTC	Accountancy	ACCT
Entrepreneurship and Principles & Practice of Co-operative Management	EPCM	Business Organisation & Management	BOMG
ET (2) Core Subject		Add. Subject	
Elementary Engg. Mechanics	EEMC	Business Economics	BECO
Basic Engineering Theory	BETH	HS (S) Core Subject	
Workshop Practice	WKPC	Introduction to Nutrition and Meal Management	INMM
Additional Subject		Meal Planning & Preparation	MPAP
Basic Science-I (Math-I + Chemistry)	BS12	Add. Subject	
		Basic Science-I (Biology-I + Chemistry)	BS15

SUBJECT NAME AND SUBJECT CODE FOR CLASS XII

SUBJECT NAME	SUBJECT CODE	SUBJECT NAME	SUBJECT CODE
Common Subject		AG (3) Core Subject	
1st Language(Paper II)		Agriculture Implements, Equipments & Machines	AIEM
a) Bengali	BNG2	Agri-Horticulture Practice-II	AHP2
b) Hindi	HIN2	Vocational Paper-I	
c) Urdu	URD2	Pisciculture	PSCL
d) Nepali	NEP2	Dairy Farming	DAFM
Communicative English (2nd Language : Paper-II)	CEN2	Preservation & Processing of Fruits & Vegetables	PPFV
Environmental Studies	ENST	Plant Protection	PLPT
ET (2) Core Subject		Horticulture Nursery Management	HNMG
Technical Drawing	TEDG	Compost & Vermi Compost	CAVC
Vocational Paper-I		Vocational Paper-II	
Civil Construction & Maintenance Technology	CCMT	Ornamental Fish Culture & Fisheries Management	OFFM
Automobile Mechanics	AUMC	Poultry, Piggery & Goatery	PPAG
Air-Conditioner & Refrigerator Mechanic	ACRM	Cultivation of Fruits & Vegetables	CFAV
Computer Assembly & Maintenance	CAAM	Floriculture	FRCL
Computer Application	CMAP	Mushroom Culture	MRCL
IT Enabled Services	ITES	Medicinal and Aromatic Plants	MAAP
Maintenance & Repair of Electrical Domestic Appliances	MRED	Additional Subject	
Consumer & Industrial Electronics Mechanics	CIEM	Basic Science - II (Biology-II + Physics)	BS23
Pump Operation & Maintenance	POMT	BC (4) Core Subject	
Vocational Paper-II		Computerized Accounting	COAC
Civil Engineering Technology	CENT	Taxation Procedures	TXPR
Automobile Service & Maintenance	AUSM	Vocational Paper-I	
Advance Refrigeration & Air Conditioning	ARAC	Marketing & Salesmanship	MASS
Computer Fundamental & Programming	CFAP	Travel & Tourism	TRAT
PC Maintenance	PCMT	Library & Information Science	LAIS
Monochrome (B&W) & Colour TV Mechanic	MCTM	Modern Office Practice	MOPR
Basic Hydraulics	BAHD	Vocational Paper II	
Electrical Wiring & Installation	EWAI	Retail Management	RTMG
Project	PROJ	Store Operations	STOP
Additional Subject		Information Retrieval, Preservation & Computer Application in Library	IPCL
Basic Science - II (Math-II + Physics)	BS22	Event Management	EVMG
		Additional Subject	
		Business Mathematics & Statistics	BMAS
		HS (5) Core Subject	
		Home Management	HOMG
		Vocational Paper -I	
		Health Care	HLCA
		Food Preservation & Processing	FPAP
		Interior Decoration	INDC
		Mother and Child Care	MACC
		Vocational Paper -II	
		Dietetics	DIET
		Mushroom Culture	MRCL
		Hospital Management	HPMG
		Garment Design	GMDG
		Project	PROJ
		Additional Subject	
		Basic Science - II	BS25



ভারতের নির্বাচন কমিশন
পরিচয় পত্র
ELECTION COMMISSION OF INDIA
IDENTITY CARD

GDV2686467



নির্বাচকের নাম : পুতুল রায় ব্যানার্জী

Elector's Name : Putul Roy Banerjee

বানীর নাম : অভিজিৎ রায়

Husband's Name : Abhijit Roy

লিঙ্গ/Scx : স্ত্রী/F

জন্ম তারিখ
Date of Birth : 25/12/1981

GDV2686467

ঠিকানা:

কায়েত পাড়া, বাহাদুরপুর, জামুরিয়া, বর্ধমান- 713362

Address:

KAYET PARA, BAHADURPUR, JAMURIA,
BURDWAN- 713362

Date: 02/12/2015

279- জামুরিয়া নির্বাচন কেন্দ্রের নির্বাচক নিবন্ধন

আধিকারিকের স্বাক্ষরের অনুলিপি

Facsimile Signature of the Electoral
Registration Officer for

279-Jamuria Constituency

ঠিকানা পরিবর্তন হলে নতুন ঠিকানায় জেটার লিটে স্বয়ং তোমার ও একই
নম্বরের নতুন পছিরে পরিচয়পত্র পাওয়ার জন্য নিম্নলিখিত ফর্মটি এই
পরিচয়পত্রের নম্বরটি উল্লেখ করুন।

In case of change in address mention this Card No.
in the relevant Form for including your name in the
roll at the changed address and to obtain the card
with same number.

205/01/32

Self Attested

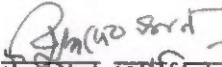
Putul Banerjee (Roy)

সমষ্টি উন্নয়ন আধিকারিকের কার্যালয়

জামুড়িয়া উন্নয়ন ব্লক

পোঃ বাহাদুরপুর, জেলা বর্ধমান

ইহা সত্যায়ন করা যায় যে, শ্রীমতি পুতুল ব্যানার্জী(রায়), স্বামী- শ্রী আভিজিত
রায়, গ্রাম- বাহাদুরপুর পোঃ- বাহাদুরপুর, জেলা- বর্ধমান সুলোচনা স্বনির্ভর
গোষ্ঠীর একজন সদস্য। সুলোচনা স্বনির্ভর গোষ্ঠীর কোড নং ১২২।


সমষ্টি উন্নয়ন আধিকারিক
Block Development Officer
Jamuria Development Block
জামুড়িয়া ব্লক
Bardwan

Self Attested

Putul Banerjee (Roy)

YOUTH COMPUTER TRAINING CENTRE

An Initiative of the Department of Youth Services
Government of West Bengal
32/1, B. B. D. Bag (South), Kolkata - 700 001

Centre : HARIPUR YOUTH COMPUTER TRAINING CENTRE
HARIPUR BAZAR (NEAR SAHARA OFFICE), HARIPUR, BURDWAN

Certified that Shri/Smt. PUTUL BANERJEE

Son/Daughter of Shri/Smt JAYANTA BANERJEE

has completed the CERTIFICATE Course in

INFORMATION TECHNOLOGY APPLICATION of SIX months

duration from APRIL 2014 to SEPT. 2014 with grade B+

self attested

Putul Banerjee (son)

RR

Shyam
District Youth Officer
Burdwan

Director
Directorate of Youth Services
Govt. of West Bengal

Secretary
Dept. of Youth Services
Govt. of West Bengal




Government of West Bengal
Office of the Block Development Officer, Jamuria

P.O.-Bahadurpur, Via:-Topsi, Dt:-Burdwan, Pin-713362. Phone No:-0341-2667047

TO WHOME IT MAY CONCERN

This is to certify that Smt Putul Roy, W/O Sri Abhijit Roy has been performing as District Resource person under this Development Block jurisdiction from 25 May 2010 to 31 October 2014. She is engaged with various training and official works regarding S.G.S.Y. She is honest, reliable, hard working and well behaving.

I wish her success in every sphere of life in future.


12/11/15
Block Development Officer
Jamuria Development Block

Block Development Officer
Jamuria Development Block
Burdwan

Self Attested

Putul Banerjee (Roy)

Application for the Post of a 'COMMUNITY ORGANISER'

Caste:- General, Sex:- FEMALE

From

7253
118116

Pudul Banerjee (Roy)

C/o- Abhijit Roy

Vill + P.O. - Bahadurpur

Pin - 713362

W 'B

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur-713216
General Section of
Durgapur Municipal Corporation

Phone
37-19

~~28~~ 28

Sl. No. 26

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated. 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

Checked & verified
17/10/16

1. Name of the Candidate (in CAPITAL LETTER) : SRABANTI SOW MONDAL
2. Father's Name : SUDHANSHU SOW MONDAL
3. Mother's Name : KRISHNA SOW MONDAL
4. Date of Birth : 27/03/1988
5. Sex : (M/F) F
6. Nationality : INDIAN
7. Caste : SC
8. Category: S.C. (SUNRI)
9. Religion: HINDU
10. Marital Status : MARRIED
11. Country: INDIA
12. Blood Group: B + ve
13. (a) Present Address (IN BLOCK LETTER) C/O - HIRALAL SAHA
VILL + PO - AMRAI , DURGAPUR-03
DIST- BURDWAN , PIN- 713203
STATE - WEST BENGAL
- (b) Permanent Address
C/O - HIRALAL SAHA,
VILL + PO - AMRAI , DURGAPUR-03
DIST- BURDWAN, PIN - 713207
STATE - WEST BENGAL
14. E-Mail
15. District : BURDWAN
16. State: WEST BENGAL

Personally Alloted
for
20/9/16

17. Contact No (Mandatory) :

18. Educational Qualifications: -

9851612616

Exam Passed	Board/University	Subject	Marks Obtained
2006	W.B.B.S.E	BENG, ENG, MATH, P. SC., L. SC, HIST, GEO	443
2008	WBCHSE	BENG, ENG, GEO, MCA, POL. SC	323
2011	THE UNIVERSITY OF BURDWAN	BNGH, HIST, PHILO, EVS	566
2009	GOVERNMENT OF WEST - BENGAL AND EXCEL INFOCOM PVT. LTD.	FUNDAMENTALS, DOS, WINDOWS & MS-WORD MS-EXCEL & VISUAL FOX PRO	121

19. Working Experience:

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : DURGA PUR -

Date: 08/08/2016

Srabanti Sow Mondal
Full Signature of the Candidate



West Bengal Board of Secondary Education
ADMIT

Index No. H5-086

ROLL H3802 NO. 0617

Registration No. H5086052-094

SRABANTI SOW MONDAL

X / DXX of SUDHANSHU SOW MONDAL

to the Madhyamik Pariksha (Secondary Examination) 2016.

X / Her date of birth is TWENTY SEVENTH day of MARCH
nineteen hundred and EIGHTY EIGHT



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> WORK EDUCATION GROUP

EXAMINATION CENTRE

DURGAPUR-I 080054

Gopa Ban (Smt)
Deputy Secretary (Exam)

- i) This Admit Card should be carefully preserved.
- ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
- iii) The Languages in which answers in the Non-Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Srabanti Sow Mondal

NO. B/094691

INDEX NO. H5-086

West Bengal Board Of Secondary Education



MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2006

ROLL **H3802**NO. **0617**NAME **SRABANTI SOW MONDAL**FATHER'S NAME OF **SUDHANSHU SOW MONDAL**APPEARING FROM **DURGAPUR GIRLS HIGH SCHOOL**HIS/HER COMBINATION OF SUBJECTS (IN SYMBOLS) **BFL ESL WPS**

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP	FULL MARKS	MARKS OBTAINED		
FL-(WRITTEN) FIRST PAPER	90	33		
FL-(WRITTEN) SECOND PAPER	90	53		
FL-(ORAL)	20	19		
FIRST LANGUAGE	200	105		
SECOND LANGUAGE	100	52	GROUP TOTAL (FM-300)	157
SCIENCE GROUP				
MATHEMATICS	100	34		
PSC. (WRITTEN)	90	41		
PSC. (ORAL)	10	10		
PHYSICAL SCIENCE	100	51		
LSC. (WRITTEN)	90	43		
LSC. (ORAL)	10	10		
LIFE SCIENCE	100	53	GROUP TOTAL (FM-300)	138
INDIA & HER PEOPLE GROUP				
HISTORY (WRITTEN)	90	34		
HISTORY (ORAL)	10	09		
HISTORY	100	43		
GEO. (WRITTEN)	90	53		
GEO. (ORAL)	10	10		
GEOGRAPHY	100	63	GROUP TOTAL (FM-200)	106
ADDITIONAL *	100	76	ADD *	42
** GRAND TOTAL →	443	(Four Hundred Forty Three)		
*** DIVISION →	II	SECOND		

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.

** FULL MARKS - 800, PASS MARKS - 272

*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Gopa Basu (Datta)
DEPUTY SECRETARY (EXAM.)

Swayam Kumar Sarker
SECRETARY

Srabanti Sow Mondal

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

INSTITUTION
CODE

NO.

04066

B070473



MARK-SHEET
Higher Secondary Examination

2008

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
SRABANTI SOW MONDAL

ROLL 203241 NO. 0185 AT THE HIGHER SECONDARY EXAMINATION 2008.

SUBJECTS	MARKS OBTAINED			GRADE
	THEORY	PRACTICAL / ORAL / PROJECT	TOTAL	
LANGUAGE				
Bengali (A)	55		55	B
English (B)	62		62	A
COMPULSORY ELECTIVE				
Modern Computer Applications	38	27	65	A
Geography	59	20	79	A
Sanskrit	47		47	B
OPTIONAL ELECTIVE				
Political Science	62		62	A
COMPULSORY				
Environmental Education	40	45	85	A+

RESULT: PASSED

PLEASE SEE REVERSE

Debnish Sarkar.
SECRETARY

Srabanti Sow Mondal

THE UNIVERSITY OF BURDWAN



Serial No. AH3/11/P001872

This is to certify * that **SRABANTI SOW MONDAL** but obtained the Degree of **BACHELOR OF ARTS (General Course)** in Examination with Honours in **BENGALI**

this University on passing the Final Examination of the Three-Year Degree Course held in the Year. **2011.**

Statement of Marks : Name : **SRABANTI SOW MONDAL**

Roll & No. **09AH/108/0216**

BNGH	HONOURS				GENERAL GROUP				GRAND TOTAL	RESULT			
	THEORETICAL		PRACTICAL		HISG		PHIG				ENVIRONMENTAL STUDIES FM - 50 CM - 15	COMP. BENG/HIND/URDU/ FRENCH/ALT. ENG FM - 50 CM - 15	COMPULSORY ENGLISH FM - 50 CM - 15
	Paper - V	Paper - VI	Paper - VII	Paper - VIII	Total Marks of Part - I & Part - II	Total Marks of Part - I & Part - II	TH	PR					
164	30	40	31	26	127	291	90	112	18	20	35	566	1st. DIV. 930 2nd. DIV. 698 'P' 465
													P

* This Certificate is provisional & the Final Diploma will be issued after the Convocation of the year **19.07.2011**
 Date of Publication : **19.07.2011**
 Controller of Examinations

Srabanti Sow Mondal

Time of Registration/Solemanization IDAM
Place of Registration/Solemanization At Office

SCHEDULE - 'C'
CERTIFICATE OF REGISTRATION
[Sec sub rule (4) 15]
Hindu Marriage Register under
sub-section (1) of section 8 of the
Hindu marriage Act, 1955

Prasanta Kumar Datta
Prasanta Kumar Datta
Hindu Marriage Registrar
For Durgapur, N.T.S., Coke
& Faridpur P.S.s. Area
A/1, Moulana Azad Sarani
City Centre, Durgapur
P.S. Durgapur-4
Dt. Burdwan-713218
West Bengal



Hindu Marriage Register Page No. 10559

I, Prasanta Kumar Datta hereby certify that Shri Hirshal Saha
(name of the husband) son of late Ajit Kumar
Saha of Vill + Po. Amrai Durgapur Dt. Burdwan-
713203 (address of the husband)
and Smt. Srabanti Sow Mandal (Saha) (name of the wife) daughter of
Sri Sudhanahu Sow Mandal of Vill: Angadpur Po: Durgapur
Dt.: Burdwan-713215 (address of the wife) appeared
before me this 25th day of March, 2015 and that each of them, in my presence and in the
presence of three witnesses who have signed hereunder, has declared that a Hindu marriage was solemnised
in accordance with the customary rites and ceremonies in terms of section 5 and section 7 of the Hindu marriage
Act, 1955 on 09-12-2012 at Vill + Po. Amrai Durgapur Dt. Burdwan
713203 between them and that they have been
living together as husband and wife since the time of their marriage, and that in accordance with their desire to have
their marriage registered under the Hindu Marriage Act, 1955, the said marriage has this 25th day of
March, 2015 been registered under the said Act with effect from 09-12-2012



Signature of Registrar
Prasanta Kumar Datta

Full signature of Hindu Marriage Registrar with date and seal *Prasanta Kumar Datta*
25-03-2015

Prasanta Kumar Datta
Hindu Marriage Registrar
For Durgapur, N.T.S., Coke Oven
& Faridpur P.S.s. Area
A/1, Moulana Azad Sarani
City Centre, Durgapur-4
P.S. Durgapur-4
Dt. Burdwan-713218
West Bengal, INDIA

Full signature and LTI of the Husband Hirshal Saha 25/03/15
(LTI and RTI in case of illiterates)
Full signature and LTI of the Wife Srabanti Sow Mandal (Saha) 25/03/15
(LTI and RTI in case of illiterates)

Full signature and LTI with date and addresses of three witnesses are as follows:
1. [Signature]
2. [Signature]
3. Jayanti Sow Mandal, 25/3/15, Address - Same as above, Jayanti Sow Mandal

Schedule of children (with date of birth) born within the marriage (if any):
i) Son or / Born on.....
Daughter Samadrita Saha 14-01-2014
ii) Son or / Born on.....
Daughter.....
iii) Son or / Born on.....
Daughter.....
iv) Son or / Born on.....
Daughter.....

Dated: 25/03/2015

If the document is needed for use in foreign countries or for Acceptance by the foreign missions situated in India authentications of the document by the designated authority vis if the ministry of external affairs Govt of India is Necessary

Srabanti Sow Mandal

Certificate Serial No. 219
Date 25/3/15
Application Sl No. 2021
Date 9/3/15

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUBDIVISIONAL OFFICER
DURGAPUR

Dist - Burdwan :: West Bengal

Certificate No. : 17.19.2002

Date 17.12.2002



ATTESTED

[Signature]
Sub-divisional Officer
Durgapur

FORM OF CASTE CERTIFICATE

This is to certify that Sri / Shrimati / Kumari* SRABANTI SOW-MONDAL

... .. Son / daughter* of Sudhanshu Sow-Mondal

... .. of village / town Angadpur

... .. Police Station S.K.S.N.P.

... .. in the district of Burdwan of the State West Bengal belongs to the SANKA (Excluding Saha)

Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe under @ The Constitution

(Scheduled Castes) order 1950. @ The Constitution (Scheduled Tribes) order 1950, as

amended by the Scheduled Castes and Scheduled Tribes List (Modification) order 1953.

Shri / Shrimati / Kumari * Srabanti Sow-Mondal and / or his /

her • Family ordinarily reside(s) in village / town Angadpur, S.K.S.N.P.

Police Station of Burdwan District in the State of West Bengal.

Place - Durgapur

West Bengal

Date 17.12.2002

[Signature]
Sub-divisional Officer
DURGAPUR
Signature

Sub-divisional Officer

Durgapur

* Please delete the words which are not applicable

@ Please quote specific Presidential Order.

Srabanti Sow Mondal



प्रमाण पत्र CERTIFICATE

सं No. NR5W/08/102507 रैंक Rank 017
नाम SRABANTI SOW MONDAL सुपुत्र/सुपुत्री Son/Daughter of S SOW MONDAL
यूनिट 20 BENGAL BN NCC जन्म तिथि Date of Birth 27/01/1998

राष्ट्रीय कैडेट कोर निदेशालय
NCC Directorate W & SIKKIM

प्रमाणित किया जाता है कि ऊपर लिखित कैडेट ने रक्षा मंत्रालय, भारत सरकार के प्राधिकार के अधीन सन् 20..... में हुई प्रमाणपत्र..... परीक्षा पास कर ली है।
This is to certify that the above mentioned Cadet has passed the Certificate..... Examination held in 20..... under the authority of Ministry of Defence, Government of India.



क्र० सं० Ser. No. BNCC(Ben)RSM/1/08-09/10 BN/0552
स्थान Place Bhubaneswar
दिनांक Date 31 JULY 11

उप-महानिदेशक, राष्ट्रीय कैडेट कोर
Dy. Director General, National Cadet Corps.

(Suresh Chakraborty)
Colonel
Group Commander
NCC Group Headquarters
Bardwan-713103

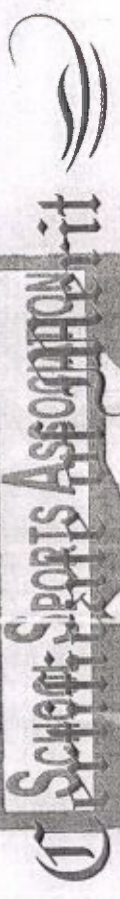
GRADING - B

Srabanti Sow Mondal

SCHOOL SPORTS ASSOCIATION

DURGAPUR SUB-DIVISION

BURDWAN DISTRICT SCHOOL SPORTS ASSOCIATION



This Certificate is Awarded to

Shri/Kumari Srabanti
of Durgapur
for Securing _____
in Inter School Kho-Kho (Girls - U-17) Championship 2003.

Sharna Dasgupta
Chief Guest

Dated the 11.08.2003

Hony. General Secretary

General Secretary

Burdwan District School Sports Association
Burdwan Sub-Division

Srabanti Sow Mondal

GOVERNMENT OF WEST BENGAL
EDUCATION DIRECTORATE


XX INTER-GOVERNMENT COLLEGE ATHLETIC MEET, 2009

Participation Certificate

Certified that *Shri Smt. Sparabanti Goswamondal*..... represented
the *Sungapur Govt. College*..... in the
*XX Inter-Government College Athletic Meet, held on 4th February &
5th February, 2009 at Yubabharati Krirangan, Salt Lake, Kolkata.*

Dated, Salt Lake, Kolkata
The 5th February, 2009

Sparabanti Sow Mondal
Chairman
&
Organising Committee
Director of Public Instruction
West Bengal


Organising Secretary
&
Addl. Director of Public Instruction
(Physical Education), West Bengal

DURGAPUR YOUTH COMPUTER TRAINING CENTRE

SBSTC Bus Terminus Complex, 2nd Floor, City Centre, Durgapur -16, Ph. No. : 0343-254 6323 / 254 3739

A Joint Initiative of the Department of Sports & Youth Services (Youth Services),
Government of West Bengal and Excel Infocom Pvt. Ltd.

STATEMENT OF MARKS

Name SRABANTI SOW MONDAL

Son / Daughter of SUDHANSHU SOWMONDAL

Regn. No. DYCTC/CITA/153 Session Jul'09 to Dec'09

Course Title Certificate In Information Technology Application

	Paper Code	Modules Covered in	Full Marks	Marks Obtained
Semester - I		Fundamentals, DOS, Windows & MS-Word	100	21
		Ms-Excel & Visual FoxPro	100	100
Semester - II				

Grand Total 200 121
In Words One Two One
Result / Gradation B

Abbreviations : ABS - Absent, NA - Not Applicable

Grade Alloted Corresponds to the Marks Range as follows :



Marks Range	90% & Above	80% - 89%	70% - 79%	60% - 69%	50% - 59%	40% - 49%	Below 40%
Grade	A+	A	B+	B	C	D	Fail

Srabanti Sow Mondal

DURGAPUR WOMEN'S DEVELOPMENT ORGANIZATION

REGD. No.-S/1L/39637



(Under Registration of Societies West Bengal Act XXVI of 1961)

Regd. Office : Sarat Pally, Durgapur, West Bengal, Pin - 713201
Mobile : 9332901805, 8436033217, E-mail : womendevdgp@yahoo.com

Ref No. _____

Date: _____

TO WHOM IT MAY CONCERN

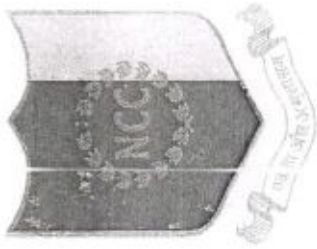
This is to certify that SRABANTI SON MONDAL, daughter of SHUDHANSHU SON MONDAL, residing at vill - AMRAI, DURGAPUR - 3, Dist. - BURDWAN, of age 28 years; is sincerely involved with our organization which is operating an after school education facility to the underprivileged children of the Bauri Para of Kururi's Danga, Durgapur - 3. She has been socially active with our organization for least 3 years and not only helped the children with their studies but also assisted the women with their Banking and Post Office jobs very effectively.

She has been found with good character and efficient in her job.

DURGAPUR WOMEN'S DEVELOPMENT ORGANIZATION

Saikat Arsh
Secretary

NATIONAL CADET CORPS



10 Bengal En NCC : Asansol

Certificate

Combined Annual Training Camp - 2008

This is to certify that No. **MSW/08/102507** Rank **CO-7** Name **S. Sambanti Sow Mondal**

of **Govt. College** School/College, attended
COMBINED ANNUAL TRAINING CAMP - X, held at Burnpur (W.B.)
from 16th August 2008 to 25th August 2008.

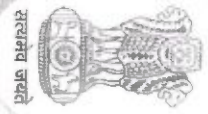
/ She Secured **1st** Position in **Kho-kho** Competition.

Place : Burnpur (W.B.)

Date : 25th Aug. 2008


(**JOYDEEP DEY**)
LT. COL
CAMP COMMANDANT

Sambanti Sow Mondal



DURGAPUR YOUTH COMPUTER TRAINING CENTRE

S. B. S. T. C. Bus Terminus Complex, 2nd Floor, City Centre, Durgapur - 713216

A Joint Initiative of the Department of Sports & Youth Services (Youth Services)
Government of West Bengal and Excel Infocom Pvt. Ltd.

Certified that Shri/Smt SRABANTI SOW MONDAL

Son/daughter of SUDHANSHU SOWMONDAL

has completed the Certificate.... Course in Information Technology Application....

of Six..... months duration from Jul'09..... to Dec'09..... with Grade "B".....

Director
Excel Infocom Pvt. Ltd.

District Youth Officer
Burdwan

Director of Youth Services
Govt. of West Bengal

Srabanti Sow Mondal

Sl. No. 29

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated. 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

1. Name of the Candidate (in CAPITAL LETTER) : KUMARESH SARKAR
2. Father's Name : KAMALENDU SARKAR
3. Mother's Name : TANDRA SARKAR
4. Date of Birth : 14/01/1988
5. Sex : (M/F)
6. Nationality : INDIAN
7. Caste : SC
8. Category: SC
9. Religion: HINDU
10. Marital Status : SINGLE
11. Country: INDIA
12. Blood Group: A+
13. (a) Present Address (IN BLOCK LETTER)
MRITYUNJOY HOUSING COMPLEX, I.T.I AMBAGAN
2nd STREET, DURGAPUR-12
DIST.- BURDWAN, PIN- 713212
WEST BENGAL
- (b) Permanent Address : MRITYUNJOY HOUSING COMPLEX, I.T.I
AMBAGAN, 2nd STREET, DURGAPUR-12
DIST.- BURDWAN, PIN- 713212
WEST BENGAL
14. E-Mail - KUMARESHSARKAR14@GMAIL.COM
15. District - BURDWAN
16. State: WEST BENGAL

Checked and
verified.

Computer
certificates
not found

11/10/16

Provisionally
allowed.

20/9/16.

No

87-8
Mune

17. Contact No (Mandatory) : 9800679055/9563100310

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
2006	ICSE	Eng, Bangali, Geo, History, Maths, Phys, Chem, Biology	59.33%
2008	WBHSE	English, Bangali, Maths, Phys, Chem, Biology	55%
2012	WBUT	Bachelor of Pharmacy	6.92

19. Working Experience:

- 1) 1 YEAR 4 MONTHS IN SRL LIMITED AS
BDE (BUSINESS DEVELOPMENT EXECUTIVE)
- 2) 10 MONTHS IN HBL GLOBAL (HDFC BANK)
AS SALES EXECUTIVE IN HOME LOAN
DEPARTMENT

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : DURGAPUR

Date: 05/08/2016

Full Signature of the Candidate

Kumaresh Sarkar



Kumaresh Sarkar <kumareshsarkar14@gmail.com>

Notice of Resignation

Kumaresh Sarkar <kumareshsarkar14@gmail.com>

Wed, Feb 5, 2014 at 4:37 PM

To: "suman.mahadani@srl.in" <suman.mahadani@srl.in>

Dear Sir,

I, Kumaresh Sarkar, Emp Code-4421, working as a Business Development Executive(BDE) in Burdwan HQ, will like to inform you that I am resigning from my position effective from today onward as my notice period of upto 5th February, 2014 is over.

I once again thank each and everybody in the organisation for your sincere co-operation and support towards me.

Hope you will be kind enough to understand the situation and will do the needful on your behalf by relieving me.

Thanking you in anticipation.

Regards,

Kumaresh Sarkar
BDE, Burdwan
SRL Ltd.
+919831317442/+919800679055

[Quoted text hidden]

Kumaresh Sarkar

March 29, 2013

Mr. Kumaresh Sarkar
Business Development Executive
Burdwan

Dear Mr. Kumaresh,

On successful completion of the probation period, we are pleased to confirm your employment in the Company as *Business Development Executive* effective *March 29, 2013*.

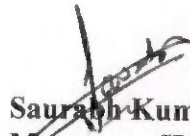
Consequent to the above, the notice period of your employment shall now be one month, all other terms remaining unchanged.


Please return the duplicate copy of this letter duly signed by you in confirmation.

Thanking you,

Yours truly,

For **SRL Limited**,


Saurabh Kumar Mishra
Manager – Human Resources (South & West)


Kumaresh Sarkar



GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUB-DIVISIONAL OFFICER
DURGAPUR

District : Burdwan :: West Bengal

Certificate No : C 0004683

Date : 07/12/2007

FORM OF CASTE CERTIFICATE

This is to certify that Shri / ~~Shrimati~~ / ~~Kumari~~ * **Kumaresh Sarkar** son / daughter of **Kamalendu Sarkar** of Village / Town **Mrityunjoy Housing Complex,ITI,Ambagan,Dgp-12** of the district of Burdwan in the State of West Bengal belongs to the **Malo** Caste / ~~Tribe~~ * which is recognised as Scheduled Caste / ~~Sheduled Tribe~~ under :

The Constitution (Scheduled Castes) Order, 1950

The Constitution (Scheduled ~~Tribes~~) Order, 1950

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956.]

Shri / ~~Shrimati~~ / ~~Kumari~~ * Kumaresh Sarkar and his / ~~her~~ family ordinarily reside(s) in village / town **Mrityunjoy Housing Complex,ITI,Ambagan,Dgp-12** Police station. **N.T.S.** of Burdwan district in the State of West Bengal.



Place : Durgapur

Date : 07/12/2007

[* Please delete the words which are not applicable]

[Signature]
Sub-Divisional Officer

Durgapur

Sub-Divisional Officer

Durgapur :: Burdwan

Note - The term "Ordinarily" reside(s) used here will have the same meaning in the Section 20 of the Representation of the People Act, 1950

List of authorities empowered to issue Schedule Caste / Shedule Tribe Certificated

1. District Magistrate / Addl. District Magistrate, Collector / Deputy Commissioner / Addl. Deputy Commissioner / deputy Collector / 1st Class Stipendary Magistrate / City Magistrate / Sub Divisional Magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendary Magistrate)
2. Chief Presidency Magistrate / Addl. Chief Presidency Magistrate / Presidency Magistrate.
3. Revenue Officer not below the rank of Tehsildar
4. Sub-Divisional Officer of the area where the candidate and / or his family normally resides.
5. Administrator / Secretary to Administrator / Development Officer (Lakshadweep Islands).

----- Cut here -----

[Signature]
[Signature]

Sub-Divisional Officer
DURGAPUR
PIN-726007

[Signature]
Kumaresh Sarkar

September 27, 2012

Mr. Kumaresh Sarkar
Mrityunjoy Housing Complex,
I.T.I Ambagan,
Durgapur, Burdwan.

Subject: Offer Letter

Dear Mr. Kumaresh,

This is with reference to the interaction you had with us. We are pleased to offer you the position of **Business Development Executive** in our organization at **Kolkata** on the terms and conditions discussed and agreed between us.

You are requested to join us on or before **September 29, 2012**. A detailed appointment letter shall be issued to you on your joining the organization.

You would be required to submit the following documents / testimonials at the time of joining:

- a. Copy of your testimonials
- b. Four passport size photographs of employee
- c. PAN Card No. (Mandatory)
- d. Salary certificate
- e. Relieving Letter / Resignation acceptance Letter from your previous employer.
- f. Name / Date of birth / Age of your family members (Parents / Spouse / Children) /In case of married female employees, details of in-laws. One photograph each in respect of family members for mediclaim policy.
- g. Form No. 16 from previous employer as well as Form No. 12 B, if applicable from previous employer.

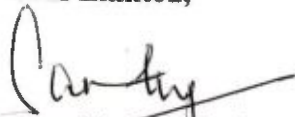
The detailed break up of the compensation is enclosed as per the attached annexure. Please sign the duplicate copy of the offer letter and return to us for our records.

In case you require any clarifications, please feel free to get in touch with us.

We welcome you to our organisation and wish you a rewarding and successful career with us.

Thanking you,

Yours sincerely,
For SRL Limited,



Sandeep Kumar Singh
Manager – Human Resources (North & East)

Kumaresh Sarkar

SRL Limited	CONFIDENTIAL
<i>Name : Mr. Kumaresh Sarkar</i>	
<i>Position : Business Development Executive</i>	
<i>Location : Kolkata</i>	
<i>DOJ: September 29, 2012</i>	
SALARY DETAILS	
BASIC	5400
HRA	2700
CONVEYANCE ALLOWANCE	800
ADDITIONAL ALLOWANCE	4050
SUB TOTAL PER MONTH	12950
ANNUAL INCOME (A)	155400
OTHER BENEFITS (ANNUAL)	
ESIC	7382
PROVIDENT FUND	7776
SUB TOTAL - ANNUAL (B)	15158
TOTAL - ANNUAL (A) +(B) = (C)	170558

Candey

June 02, 2014

To,
Mr. Kumaresh Sarkar
Mrityunjoy Housing Complex,
I.T.I Ambagan, Durgapur, Burdwan. 110037

Sub: Full & Final Settlement

Dear Kumaresh Sarkar,

As per your resignation / relieving from the organization, full and final due settlement has been processed (refer annexure).

As per the annexure, an amount of Rs. 6,458 has fallen due from your end. You are requested to settle the same via demand draft / cheque in favour of SRL Limited within 15 days from the date of receipt of this letter.

For any further clarification, please call Mr. Omveer / Mr. Inder Jeet at 0124-3001221 / 3001222.

Thanking you,

Yours sincerely,
For **SRL Limited**,
(Formerly Known as Super Religare Laboratories Limited)



Arun Banerjee
Deputy General Manager – Human Resources

Kumaresh Sarkar

Full and final settlement

SRL Ltd		Process Date :18/03/2014	
Employee Name: Kumaresh Sarkar		Employee Code :4421	
Designation: Business Development Executive	Basic		7000
Location: Kolkata	Additional Allowance		2700
Department: Sales	Conveyance		800
Date of Joining: 29/09/2012	House Rent All		3500
Date of Leaving: 05/02/2014	Earning Total		14000
Date of Resignation : 06/02/2014	Leave Travel Annual (CTC)		0
Arrears Days : 0	Medical Reim. Annual (CTC)		0
Notice Pay Recovery Days :-30	Car Running Maintenance (CTC)		0
Leave Encashment Days : 21	Driver Salary		0
EARNING	AMOUNT	DEDUCTIONS	AMOUNT
Basic	0	Advance Salary	5000
Additional Allowance	0	Medical Insurance Deduction	0
Conveyance	0	Notice Recovery	14000
House Rent All	0	Other Deduction	0
Car Running Maint Allow	0	Provident Fund	0
Leave Encashment	6125	Esic	0
Lta Reimbursement Allowance	0	Profession Tax	0
Med Reimbursement Allowance	0	Lwf	0
Gratuity	0	Income Tax	0
Field Expense	5311	Acco Allowance Deduction	0
Other Earning	0	Lunch Deduction	0
GROSS	11436	TOTAL DEDUCTIONS	19000
TOTAL DUES PAYABLE/(RECEIVABLE)	-7564		
Hold Salary	FEBRUARY	1106	
Hold Salary			
AGGREGATE AMT PAYABLE/RECOVERABLE	-6458		

PREPARED BY

CHECKED BY

RECEIVED BY
Kumaresh Sarkar

Kumaresh Sarkar

September 7, 2015.

HBL/AP/K12510

Kumaresh Sarkar
D/o Kamalendu Sarkar,
Mrityunjoy Housing Complex,
Near I.T.I College, I.T.I Ambagan,
Dist - Burdwan,
Durgapur - 713212

Dear Kumaresh,

Further to the interview and discussion you had with us, we are pleased to appoint you in our organisation as Sales Executive on the following terms and conditions

Annual Compensation:

Your annual compensation package will be as set out below:

Grade	: G7
Basic Salary	: Rs. 56256.00
House Rent Allowance	: Rs. 22500.00
Conveyance Allowance	: Rs. 11256.00
Provident Fund	: Rs. 6756.00
Gross Total	: Rs. 96768.00

Retirals:

You will be entitled to statutory benefits of Provident Fund and Gratuity as per the rules of the organisation. We will be happy to discuss this with you on your joining us.

ESIS:

You will be eligible for coverage under the Employee's State Insurance Scheme as applicable

Probationary Period:

You will be on probation for a period of six months from the date of your employment. Subject to satisfactory performance during the probationary period you will be confirmed in the services of the organisation, in writing.

Contd.

Kumaresh Sarkar

During probation period either party may terminate the services by giving fifteen days notice or salary in lieu thereof at the organisation's discretion. However, after confirmation either party will be required to give one month notice or Salary in lieu thereof at the organisations discretion.

Job description:

Your duties and responsibilities will be explained to you on your joining the organisation. However, you shall execute and perform all such duties that may be assigned to you by the organisation from time to time and the organisation reserves its right to change these at its discretion.

Location:

Your initial place of posting will be at Durgapur. However, the organisation reserves the right to transfer you to any other Office/ Branch, Subsidiary or Associate Company of the organisation, in India, that is in existence or may come into existence at a future date.

Secrecy:

You will be required to act in the best interest of the organisation at all times. You shall not discuss, divulge, or make public to any person / third party at any time during your service with the organisation or thereafter any information, transaction, secrets relating to the business of the Company, which may come within your possession in the course of your work.

Alternate Employment:

During the period of service with the organisation you will not accept or perform any part-time or other work for remuneration without obtaining prior sanction from the organisation.

Reference Check:

Your appointment will be subject to the organisation receiving satisfactory references and CP verification report. Please furnish the name of the references, who have supervised you in a professional capacity at some stage in your academic / professional career.

Regulatory / Statutory Compliance

You shall comply with all regulatory and statutory requirements as may be applicable from time to time. Any violation or failure to comply with regulatory and statutory requirements shall call for termination of your services.

The terms and conditions set out in this letter of appointment constitute service conditions applicable to your employment in the organisation and with regard to any dispute arising thereof, the Bombay Courts will have exclusive jurisdiction.

Notwithstanding anything contained in the above paragraphs, your services maybe terminated by the organisation if you are found to be indulging in acts of Commission/ Omission which may be prejudicial to the interest of the organisation, or any act of dishonesty, disobedience, insubordination or any other misconduct or neglect of duty or incompetence in the discharge of duty on your part.

Kumarash Sarkar

Kindly note that you are required to join our organisation within thirty days from the issue of this letter. You are required to sign the copy of this letter as a token of your acceptance of the above terms and return it to us immediately.

You will be required to submit a copy of the relieving letter from your present employer at the time of the joining.

We welcome you to HBL Global Pvt Limited and look forward to having a long and mutually beneficial association with you.

Yours truly,
For HBL Global Pvt Limited



Authorised Signatory

I have read and understood the above terms and conditions of the offer of employment and hereby accept the offer.

Signature _____

Name: Kumaresh Sarkar

My references' complete postal addresses are as under:

1) _____

2) _____

Date: _____

Date: _____



Kumaresh Sarkar

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
ADMISSION CARD

THE FOLLOWING CANDIDATE IS PERMITTED TO APPEAR AT THE EXAMINATION

INDEX NUMBER	NAME OF CANDIDATE	SRL. NO.
T/6448/100	KUMARESH SARKAR	31963
EXAMINATION	NAME OF SCHOOL	
ICSE-X 2006	ST. MICHAEL'S SCHOOL, DURGAPUR	
DATE OF BIRTH	14/01/1988	

(See instructions on the reverse)

Kumaresh Sarkar
SIGNATURE OF CANDIDATE

[Signature]
John A. K. Ghosh
Principal/Secretary
St. Michael's School, Durgapur

RITA WILSON
DEPUTY SECRETARY

[Signature]
Principal
SRI CHANDRA INSTITUTE
DURGAPUR-713002

Kumaresh Sarkar

COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI
INDIAN CERTIFICATE OF SECONDARY EDUCATION EXAMINATION 2006

No. TU 3942386



STATEMENT OF MARKS

Name KUMARESH SARKAR
of ST.MICHAEL'S SCHOOL,DURGAPUR

Index No. T/6448/100

SUBJECTS

External Examination

ENGLISH
BENGALI
HISTORY CIVICS & GEOGRAPHY (HCS-C,GEO-C)
MATHEMATICS
SCIENCE (PHY-D,CHE-C,BIO-D)
ECONOMIC APPLICATIONS

Percentage Marks

54 FIVE FOUR
60 SIX ZERO
66 SIX SIX
62 SIX TWO
48 FOUR EIGHT
66 SIX SIX

Internal Assessment

SUPW & COMMUNITY SERVICE

Grade

B

Date of Birth 14.01.1988

RESULT - PASS CERTIFICATE AWARDED

Deputy Secretary
Council for the Indian
School Certificate Examinations

Note : 1. The pass mark for each subject is 35%
2. No divisions are awarded. (See Overleaf)

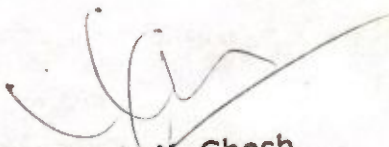
Principal
SHRI CHANDRA INSTITUTION
DURGAPUR-713204

Kumarash Sarkar

EXPLANATORY NOTE

I. EXTERNAL EXAMINATION

Attainment in a subject is indicated by a percentage mark.


John A. K. Ghosh
Principal/Secretary
St. Michael's School
Durgapur

II. INTERNAL ASSESSMENT

The standard attained in Socially Useful Productive Work & Community Service, abbreviated on the face of the Statement of Marks as SUPW & COMMUNITY SERVICE, is indicated by a letter grade, of which Grade A is the highest and Grade E the lowest. The interpretation of the grades is as follows :

Grade	Standard	Grade	Standard	Grade	Standard
A	Very Good	C	Satisfactory	E	Fail
B	Good	D	Fair		

Awards and conditions for awards.

PASS CERTIFICATES will be awarded to candidates who attain the pass standard in at least *five* subjects which must include the subject *English*.

Provided that no candidate, except as otherwise exempted by the Council, shall be awarded a Pass Certificate unless in addition to fulfilling the conditions above he has attained a pass grade in SUPW and Community Service as examined / assessed internally by the School.



ICSE
(Y 2006 R)

No. TU 6979475



31467

PASS CERTIFICATE

Certified that KUMARESH SARKAR

Index Number T/6448/100

of ST.MICHAEL'S SCHOOL,DURGAPUR

was awarded an

INDIAN CERTIFICATE OF SECONDARY EDUCATION

The candidate reached at least grade 7 in SIX subjects of the External Examination and at least grade D in the subject of Internal Assessment as given below :

SUBJECTS

External Examination

ENGLISH
BENGALI
HISTORY CIVICS & GEOGRAPHY
MATHEMATICS
SCIENCE
ECONOMIC APPLICATIONS

Grade

5 FIVE
5 FIVE
4 FOUR
4 FOUR
6 SIX
4 FOUR

Internal Assessment

SUPW & COMMUNITY SERVICE

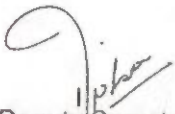
B

EXAMINATION OF MARCH 2006

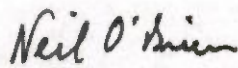
Date of birth as certified by the Principal
of the School at the time of entry


14.01.1988


No divisions are awarded


Deputy Secretary
Council for the Indian
School Certificate Examinations

(See Overleaf)


Chairman
Council for the Indian
School Certificate Examinations


Principal
ST. MICHAEL'S INSTITUTION
DURGAPUR-713201


Kumareesh Sarkar

EXPLANATORY NOTE

MEANING OF GRADES

I. EXTERNAL EXAMINATION

Attainment in a subject is indicated by a grade, of which Grade 1 is the highest and Grade 9 the lowest; only Grades 1 to 7 are recorded on Certificates. The interpretation of the grades is as follows:

Grade	Standard
1 } 2 }	Very Good
3 } 4 } 5 }	Credit
6 } 7 }	Pass
8 } 9 }	Fail


Jyoti K. Ghosh
Principal/Secretary
St. Michael's School, Durgam

II. INTERNAL ASSESSMENT

The standard attained in Socially Useful Productive Work & Community Service, abbreviated on the face of the Certificate as SUPW & COMMUNITY SERVICE, is indicated by a letter grade, of which Grade A is the highest and Grade E the lowest. Only Grades A to D are recorded on Certificates. The interpretation of the grades is as follows:

Grade	Standard
A	Very Good
B	Good
C	Satisfactory
D	Fair
E	Fail

In addition to the above the candidate to whom this Certificate is awarded has satisfactorily completed courses as shown below:

Second Language - Oral Examination	: Internal Examination
Third Language - Classes V to VIII	: Internal Examination
Art	: Internal Examination
Physical Education	: Internal Assessment
Moral & Spiritual Values	: Internal Assessment

Awards and conditions for awards.

PASS CERTIFICATES will be awarded to candidates who attain the pass standard in at least five subjects which must include the subject *English*.

Provided that no candidate, except as otherwise exempted by the Council, shall be awarded a Pass Certificate unless in addition to fulfilling the conditions above he has attained a pass grade in SUPW and Community Service as examined / assessed internally by the School.



ICSE
(Y 2006 R)

GENERAL STREAM COURSES
(New Syllabus)



Institution Code Sub-Category
04037 REGULAR

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION

ADMIT

KUMARESH SARKAR

Son / daughter / ward of KAMALENDU SARKAR
Registration No. 04037-0392 of 2006-2007 Roll 214141 No. 0142
to the Higher Secondary Examination, 2008.

Subject offered : Languages : Group(A) BNGA Group(B) ENGB
Electives : (1) CHEM
(2) MATH
(3) PHYS

Optional Elective : BIOS
Compulsory : ENVE



Kumaresh Sarkar

Kumaresh Sarkar
Full Signature of the Candidate

Attested

AB
Principal

Signature of the Head of the Institution with office seal
DURGAPUR-713205

See Reverse

Deendra narayan Murshie

Deputy Secretary (Examination)

AB
Principal
NEEL CHANDRA INSTITUTION
DURGAPUR-713205

Kumaresh Sarkar

Institution Code 04037

No. 169

West Bengal Council Of Higher Secondary Education



Certified that KUMARESH SARKAR

Roll 214141 **No.** 0142

son/daughter/ward of KAMALENDU SARKAR

passed the Higher Secondary Examination 2008 from

BIDHANCHANDRA INSTITUTION.



Vidyasagar Bhavan
Salt Lake, Kolkata

12th May, 2008

Sebnish Sarkar.
Secretary

Gopa Datta
President

Kumareesh Sarkar

WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION



INSTITUTION NO.
CODE
04037 B087108

MARK-SHEET
Higher Secondary Examination
2008

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY
KUMARESH SARKAR

ROLL 214141 NO. 0142 AT THE HIGHER SECONDARY EXAMINATION 2008.

SUBJECTS	MARKS OBTAINED			
	THEORY	PRACTICAL / ORAL / PROJECT	TOTAL	GRADE
LANGUAGE				
Bengali (A)	34		34	C
English (B)	83		83	A+
COMPULSORY ELECTIVE				
Chemistry	47	16	63	A
Mathematics	30		30	C
Physics	24	15	39	C
OPTIONAL ELECTIVE				
Biological Sciences	40	16	56	B
COMPULSORY				
Environmental Education	38	43	81	A+

RESULT: PASSED

PLEASE SEE REVERSE

Debmish Sarkar.
SECRETARY

Kumaresh Sarkar

h

BIDHAN CHANDRA INSTITUTION



(Affiliation No.- GS / BUR / 76-77 / U / 27 of W. Bengal Council of H. S. Education
Bikash Bhawan, Calcutta - 700 091)

CODE NO.- 04037

(For Class XI & XII)

ESTD.- 1976

C. V. RAMAN AVENUE ★ DURGAPUR - 713205
BURDWAN ★ WEST BENGAL

This is to Certify that Shri *Kumaresh Sarkar*
is / was a bonafied student of this institution during the session
20.0.7 - 20.0.8 in the Class *III* Sec *C*
with *ENGLISH (CB), BENGALI (A), PHYSICS, CHEMISTRY,*
BIOLOGICAL SCIENCE, MATHEMATICS, ENGS
is due to appear / appeared in the H. S. Examination 20.0.8
of the West Bengal Council of Higher Secondary
Education.

His date of birth as per our record is *14/04/1988*

He bears a good moral character. I wish him success in life.

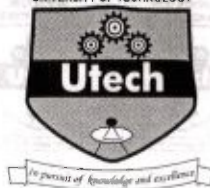
Place : Durgapur

Date : 15/12/07

AB
Principal

BIDHAN CHANDRA INSTITUTION
DURGAPUR-713205

Kumaresh Sarkar



WEST BENGAL UNIVERSITY OF TECHNOLOGY

Certified that

KUMARESH SARKAR

*having fulfilled all the requirements has been admitted to
the Degree of
Bachelor of Pharmacy*

*of this University and that the degree was conferred on him/her
with all the Rights and Privileges thereto. In witness whereof
the Signature of the Vice-Chancellor of West Bengal University
of Technology is hereunto affixed.*

DGPA: 6.92
(Degree Grade Point Average)

Year: 2012

Dated: 31st May 2013




Vice-Chancellor

Kumaresh Sarkar

Sl. No. **12816390**

WEST BENGAL UNIVERSITY OF TECHNOLOGY



GRADE CARD

For the **FOURTH YEAR B.PHARM. SECOND (EVEN) SEMESTER EXAMINATION OF 2011-12** of

Name **KUMARESH SARKAR** Roll No. **08189019046**

Registration No. **081890210019** OF **2008-2009**

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT812	PHARMACEUTICAL INDUSTRIAL MANAGEMENT	B	7	3	21
PT813	PHARMACEUTICAL JURISPRUDENCE & ETHICS	B	7	3	21
PT818	HOSPITAL PHARMACY & CLINICAL PHARMACY	D	5	3	15
PT801	PHARMACEUTICAL ANALYSIS	C	6	3	18
PT891	PHARMACEUTICAL ANALYSIS	A	8	2	16
PT884	VIVA VOCE	A	8	6	48
Total				20	139

SGPA FOURTH YEAR FIRST (ODD) SEMESTER : 7.63

SGPA FOURTH YEAR SECOND (EVEN) SEMESTER : 6.95

YGPA FOURTH YEAR : 7.34


Result : P DGPA : 6.92

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**

DGPA = $(1 \times YGPA1 + 1 \times YGPA2 + 1.5 \times YGPA3 + 1.5 \times YGPA4)$

(DEGREE GRADE POINT AVERAGE) **5**

Kolkata, The **23RD JULY, 2012.**


Controller of Examinations (Acting)

Sl. No. **11714623****WEST BENGAL UNIVERSITY OF TECHNOLOGY****GRADE CARD**For the **FOURTH YEAR PT. FIRST (ODD) SEMESTER EXAMINATION OF 2011-12** ofName **KUMARESH SARKAR** Roll No. **08189019046**Registration No. **081890210019** OF **2008-2009**


Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT706	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY)	C	6	3	18
PT703	PHARMACEUTICAL CHEMISTRY (MEDICINAL CHEMISTRY)	B	7	3	21
PT702	PHARMACOGNOSY	B	7	3	21
PT708	PHARMACOLOGY	A	8	3	24
PT709A	PACKAGING TECHNOLOGY	C	6	3	18
PT796	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY) LAB	A	8	2	16
PT793	PHARMACEUTICAL CHEMISTRY (MEDICINAL CHEMISTRY) LAB	A	8	2	16
PT783	PROJECT	E	9	6	54
PT782	SEMINAR ON ASSIGNED TOPIC	E	9	2	18
Total				27	206

SGPA **FOURTH YEAR FIRST (ODD) SEMESTER : 7.63**

SGPA -

YGPA -

Result -

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**Kolkata, The **27TH FEBRUARY, 2012**

 Controller of Examinations

Sl. No. **11624994**

WEST BENGAL UNIVERSITY OF TECHNOLOGY



GRADE CARD

For the **THIRD YEAR PT SECOND (EVEN) SEMESTER EXAMINATION OF 2010-11** of

Name **KUMARESH BARKAR** Roll No. **08189019046**

Registration No. **081890210019** OF **2008-2009**

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT603	PHARMACEUTICAL CHEMISTRY (MEDICINAL CHEMISTRY)	C	6	4.0	24.0
PT606	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY)	D	5	3.0	15.0
PT611	PHARMACEUTICS (BIO-PHARMACEUTICS & PHARMACOKINETICS)	D	5	4.0	20.0
PT608	PHARMACOLOGY	D	5	3.0	15.0
PT609	PHARMACEUTICAL BIO-TECHNOLOGY & INDUSTRIAL MICRO-BIOLOGY	C	6	3.0	18.0
PT610B	ADVANCED PHARMACEUTICAL BIOTECHNOLOGY	C	6	3.0	18.0
PT693	PHARMACEUTICAL CHEMISTRY (MEDICINAL CHEMISTRY) LAB	A	8	2.0	16.0
PT696	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY) LAB	B	7	2.0	14.0
PT697	PHARMACEUTICS (BIO-PHARMACEUTICS & PHARMACOKINETICS) LAB	D	10	2.0	20.0
PT698	PHARMACOLOGY LAB	A	8	2.0	16.0
PT691B	ADVANCED PHARMACEUTICAL BIOTECHNOLOGY LAB	E	9	2.0	18.0
PT682	SEMINAR	A	8	2.0	16.0
Total				32.0	210.0

SGPA THIRD YEAR FIRST (ODD) SEMESTER : 7.11

SGPA THIRD YEAR SECOND (EVEN) SEMESTER : 6.56

YGPA THIRD YEAR : 6.82

Result : P

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**

Kolkata, The **18TH JULY 2011**

[Signature]
Controller of Examinations

10525804

Sl. No.

WEST BENGAL UNIVERSITY OF TECHNOLOGY**GRADE CARD**For the **THIRD YEAR PT FIRST (ODD) SEMESTER EXAMINATION OF 2010-11** ofName **KUMARESH SARKAR**Roll No. **08189019046**Registration No. **081890210019** OF **2008-2009**

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT506	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY II)	B	7	4.0	28.0
PT508	PHARMACOLOGY	B	7	3.0	21.0
PT509	PHARMACEUTICAL MICRO-BIOLOGY	C	6	3.0	18.0
PT503	PHARMACEUTICAL CHEMISTRY (MEDICINAL CHEMISTRY)	C	6	4.0	24.0
PT507	PHARMACEUTICAL ENGINEERING	A	8	3.0	24.0
PT504	PHARMACEUTICAL CHEMISTRY (BIO-CHEMISTRY)	C	6	3.0	18.0
PT596	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY II) LAB	A	8	2.0	16.0
PT597	PHARMACEUTICAL ENGINEERING LAB	A	8	2.0	16.0
PT599	PHARMACEUTICAL MICROBIOLOGY LAB	E	9	2.0	18.0
PT593	PHARMACEUTICAL CHEMISTRY (MEDICINAL CHEMISTRY) LAB	A	8	2.0	16.0
Total				28.0	199.0

SGPA THIRD YEAR FIRST (ODD) SEMESTER : **7.11**

SGPA

YGPA

Result

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**Kolkata, The **3RD FEBRUARY 2011**

 Controller of Examinations

Sl. No. **10497049**

WEST BENGAL UNIVERSITY OF TECHNOLOGY



GRADE CARD

For the **SECOND YEAR PT SECOND (EVEN) SEMESTER EXAMINATION OF 2009-10** of

Name **KUMARESH SARKAR** Roll No. **08189019046**

Registration No. **081890210019** OF **2008-2009**

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT406	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY-I)	A	8	4.0	32.0
PT402	PHARMACOGNOBY	C	6	4.0	24.0
PT404	PHARMACEUTICAL CHEMISTRY (BIO-CHEMISTRY)	C	6	4.0	24.0
PT405	PHYSIOLOGY	C	6	4.0	24.0
PT407	PHARMACEUTICAL ENGINEERING	A	8	4.0	32.0
PT496	PHARMACEUTICS (PHARMACEUTICAL TECHNOLOGY-I) LAB	A	8	2.0	16.0
PT492	PHARMACOGNOBY LAB	B	7	2.0	14.0
PT497	PHARMACEUTICAL ENGINEERING LAB	A	8	2.0	16.0
PT494	PHARMACEUTICAL CHEMISTRY (BIO-CHEMISTRY) LAB	A	8	2.0	16.0
Total				28.0	198.0

SGPA SECOND YEAR FIRST (ODD) SEMESTER : 6.45

SGPA SECOND YEAR SECOND (EVEN) SEMESTER : 7.07

YGPA SECOND YEAR : 6.74

Result : P

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**

Kolkata, The **3RD FEBRUARY, 2011**


Controller of Examinations

Sl. No. 0414885

WEST BENGAL UNIVERSITY OF TECHNOLOGY



GRADE CARD

For the **SECOND YEAR PT FIRST (ODD) SEMESTER EXAMINATION OF 2009-10** of

Name **KUMARESH SARKAR** Roll No. **08189019046**

Registration No. **081890210019** OF **2008-2009**

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT304	PHARMACEUTICAL CHEMISTRY (ORGANIC CHEMISTRY)	F	2	4.0	8.0
PT301	PHARMACEUTICAL ANALYSIS	D	5	4.0	20.0
PT306	PHARMACEUTICS (PHYSICAL PHARMACY)	D	5	4.0	20.0
PT307	PHARMACEUTICAL ENGINEERING	D	5	4.0	20.0
CS303	BASIC ELECTRONICS & COMPUTER APPLICATION	A	8	4.0	32.0
PT305	ANATOMY, PHYSIOLOGY & HEALTH EDUCATION (APHE)	B	7	3.0	21.0
PT394	PHARMACEUTICAL CHEMISTRY (ORGANIC CHEMISTRY) LAB	B	7	2.0	14.0
PT391	PHARMACEUTICAL ANALYSIS	B	7	2.0	14.0
PT396	PHARMACEUTICS (PHYSICAL PHARMACY) LAB	A	8	2.0	16.0
PT397	ENGINEERING DRAWING LAB	A	8	2.0	16.0
CS393	BASIC ELECTRONICS & COMPUTER APPLICATION LAB	A	8	2.0	16.0
Total				33.0	197.0

SGPA SECOND YEAR FIRST (ODD) SEMESTER : 5.97


SGPA -

YGPA -

Result -

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**

Kolkata, The **2ND MARCH 2010**


Controller of Examinations

Sl. No. 10204306

WEST BENGAL UNIVERSITY OF TECHNOLOGY



GRADE CARD

For the FIRST YEAR PT SECOND (EVEN) SEMESTER EXAMINATION OF 2008-09 of

Name KUMARESH SARKAR Roll No. 08189019046

Registration No. 081890210019 OF 2008-2009

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
PT203	PHARMACEUTICAL CHEMISTRY (PHYSICAL CHEMISTRY)	D	5	4.0	20.0
M203	ADVANCED MATHEMATICS & ENGINEERING MECHANICS	B	7	4.0	28.0
PT204	PHARMACEUTICAL CHEMISTRY (ORGANIC CHEMISTRY)	D	5	4.0	20.0
HU202	ENVIRONMENT & ECOLOGY	C	6	3.0	18.0
PT202	PHARMACOGNOSY	C	6	3.0	18.0
PT205	PHYSIOLOGY	D	5	3.0	15.0
PT293	PHARMACEUTICAL CHEMISTRY (PHYSICAL CHEMISTRY) LAB	A	8	2.0	16.0
PT294	PHARMACEUTICAL CHEMISTRY (ORGANIC CHEMISTRY) LAB	A	8	2.0	16.0
PT292	PHARMACOGNOSY LAB	E	9	2.0	18.0
PT295	PHYSIOLOGY LAB	E	9	2.0	18.0
Total				29.0	187.0

SGPA FIRST YEAR FIRST (ODD) SEMESTER : 6.79

SGPA FIRST YEAR SECOND (EVEN) SEMESTER : 6.45

YGPA FIRST YEAR : 6.60

Result : P

College / Institution DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES

Kolkata, The 2ND MARCH 2010

[Signature]
Controller of Examinations

13571000910

Kumaresh Sarkar

Sl. No. 0387980

WEST BENGAL UNIVERSITY OF TECHNOLOGY



GRADE CARD

For the **FIRST YEAR PT FIRST (ODD) SEMESTER EXAMINATION OF 2009-10**

Name **KUMARESH SARKAR**

Roll No. **08189019046**

Registration No. **081890210019** OF **2008-2009**

Subject Code	Subjects Offered	Letter Grade	Points	Credit	Credit Points
HU101	HUMANITIES (PROFESSIONAL COMMUNICATION IN ENGLISH)	C	6	3	18
PT101	PHARMACEUTICAL ANALYSIS	C	6	3	18
M103	REMEDIAL MATHEMATICS	D	5	3	15
PT103	PHARMACEUTICAL CHEMISTRY (INORGANIC PHARMACEUTICAL CHEMISTRY)	B	7	4	28
PT106	PHARMACEUTICS (DISPENSING PHARMACY)	C	6	3	18
PT191	PHARMACEUTICAL ANALYSIS LAB	A	8	2	16
PT196	PHARMACEUTICS (DISPENSING PHARMACY) LAB	A	8	2	16
PT193	PHARMACEUTICAL CHEMISTRY LAB	E	9	2	18
PTB191	REMEDIAL BIOLOGY LAB	A	8	2	16
Total				24	163

SGPA FIRST YEAR FIRST (ODD) SEMESTER : **6.79**


SGPA

YGPA

Result

College / Institution **DR. B. C. ROY COLLEGE OF PHARMACY & ALLIED HEALTH SCIENCES**

Kolkata, The **2ND MARCH 2010**


Controller of Examinations

Sl. No. 5

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated. 24.07.2016

APPLICATION FOR THE POST OF COMMUNITY ORGANISER

1. Name of the Candidate (in CAPITAL LETTER) : MAMPI ROY
2. Father's Name : SADHAN CHATTERJEE
3. Mother's Name : ALPANA CHATTERJEE
4. Date of Birth : 24/02/1988
5. Sex : (M/F) - F
6. Nationality : INDIAN
7. Caste - GENERAL (BRAMHIN)
8. Category: GENERAL
9. Religion: HINDU
10. Marital Status : MARRIED
11. Country: INDIA
12. Blood Group: B+
13. (a) Present Address (IN BLOCK LETTER)
MAMPI ROY, C/10 - SHUBHADEEP ROY
VILL - NACHAN, PO - DHABANI, VIA - DURGAPUR-5
DIST - BURDWAN, PIN - 713205, W.B.
- (b) Permanent Address
MAMPI ROY, C/10 - SHUBHADEEP ROY
VILL - NACHAN, PO - DHABANI,
VIA - DURGAPUR-5, DIST - BURDWAN,
PIN - 713205, WEST BENGAL
14. E-Mail roy.shubhadeep@rediffmail.com
15. District : BURDWAN
16. State: WEST BENGAL

Phone
87-9
Checked &
verified
1/10/16

Provisionally
allowed.
8/20/16

17. Contact No (Mandatory) : 943430430847586024237

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
MADHYAMIK	WBBSE	Beng, Eng, Physc, Math, L.Sc. Geog, Hist, Geog, W.S.C.P.E.	348
HIGHER SECONDARY	WBCHSE	Beng, Eng, Geog. Hist, POLS.	396
B. A.	BURDWAN UNIVERSITY	Beng, English, B.N.H., S.N.S.A., & E.W.U.	442

19. Working Experience:

- WORKING AS ORGANIZER of various Camp, Event Govt Program, Campaign, etc on behalf of "PUSHTI"
- PUSHTI (People understanding for self Health Tending Initiative) is a leading N.G.O. Mainly working in various Program of Govt of West Bengal, in Burdwan District.
- Working Period:- 19/06/2013 to 12/07/2016

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : DURGAPUR

Date: 05/08/2016

Mambi Roy

Full Signature of the Candidate



Index No. H2-075

West Bengal Board Of Secondary Education

ADMIT

ROLL H0832 NO. 0222

Registration No. H2075032-031

MAMPI CHATTERJEE

S/D/W of SADHAN CHATTERJEE

to the Madhyamik Pariksha (Secondary Examination) 2004.

His / Her date of birth is TWENTY FOURTH day of FEBRUARY
nineteen hundred and EIGHTY EIGHT



SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL-> WORK EDUCATION
GRUP

EXAMINATION CENTRE

BIJPUR

044170

Gopa Basu (Smta)
Deputy Secretary (Exam.)

- NB: i) This Admit Card should be carefully preserved.
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Mammi Roy

NO. B/052733

INDEX NO. H2-075

West Bengal Board Of Secondary Education



**MARK SHEET OF MADHYAMIK PARIKSHA
(SECONDARY EXAMINATION) 2004**

ROLL H0832

NO. 0222

NAME **MAMPI CHATTERJEE**

EXD /WK OF SADHAN CHATTERJEE

APPEARING FROM **RAJPUR NANDI HIGH SCHOOL**

WIKSHER COMBINATION OF SUBJECTS (IN SYMBOLS) BFL ESL WPS

PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT - 20%.

LANGUAGE GROUP				SCIENCE GROUP						INDIA & HER PEOPLE GROUP						ADDL.				
FL-(WRITTEN) (FULL MARKS - 90)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC. (WRITTEN) (FULL MARKS - 90)	PSC. (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC. (WRITTEN) (FULL MARKS - 90)	LSC. (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO. (WRITTEN) (FULL MARKS - 90)	GEO. (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL * (FULL MARKS - 100)
31	46	94	27	121	34	40	08	48	34	09	43	125	26	08	34	26	08	34	68	68
** GRAND TOTAL → 348 (Three Hundred Forty Eight)				*** DIVISION → III						THIRD										

* MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION

** FULL MARKS - 800 PASS MARKS - 272

*** 1st DIV. - 480, 2nd DIV. - 360, 3rd DIV. - 272

Swapan Bhattacharya
SECRETARY

Mampi Roy

**WEST BENGAL COUNCIL OF HIGHER SECONDARY EDUCATION
MARK-SHEET**



INSTITUTION NO.
CODE
04120 A007019

GENERAL STREAM COURSES

2008

THE FOLLOWING IS THE STATEMENT OF MARKS OBTAINED BY

MAMPI CHATTERJEE

ROLL 221212 NO. 0001 AT THE HIGHER SECONDARY EXAMINATION 2008.

SUBJECTS	MARKS OBTAINED				SUBJECT TOTAL
	THEORY			PRACTICAL/ ORAL	
LANGUAGE	PAPER I	PAPER II	TOTAL		
BNGA	60	35	95		95
ENGB	23	42	65		65
COMPULSORY ELECTIVE					
GEGR	24	42	66	20	86
HIST	34	26	60		60
PHIL	33	37	70		70
OPTIONAL ELECTIVE					
POLS	38	42	80		80
* MARKS ADDED					20
AWARD					
GRAND TOTAL	THREE NINE SIX				396
RESULT DIVISION	PASSED				P
SEC 9(XIV)(b)	PASS				

Sebnish Sarkar.
SECRETARY

PLEASE SEE REVERSE

Mampi Roy

THE UNIVERSITY OF BURDWAN

AG3/ 13/P005906

THREE-YEAR GENERAL DEGREE COURSE FINAL (PART-III) EXAMINATION 2013.

The following is the Statement of Marks obtained by **MAMPI CHATTERJEE**

bearing Roll & No. **09AP/119/1121** at the Final Examination of the Three-Year **B.A.** General

Degree Course held in the year **2013**. The result was published on **13.08.2013**

SUBJECT			HISG			COMPULSORY PAPERS			TOTAL MARKS	MARKS OBTAINED
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED					
Total of Part-I C.M.- 25	100	46	Total of Part-II C.M.-35% of Total Marks			Compulsory English			50	15
Total of Part-II	200	44	Total of Part-III C.M.-30% of Total Marks			P.M.-15				
Total of Part-I & II P.M.-30% of Total Marks	300	90	Total of Part-II & III P.M.-35% of Total Marks			Compulsory M.I.L.			50	24
Total of Part-III C.M.-25% of Total Marks	100	30	Subject Total Part-I, II & III (Theory + Practical)	400	120	BNGM				
Total of Part-I, II & III P.M.-30% of Total Marks	400	120				P.M.-15				
SUBJECT			BNGG			Environmental Studies			50	15
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED					
Total of Part-I C.M.- 25	100	26	Total of Part-II C.M.-35% of Total Marks			GRAND TOTAL			442	
Total of Part-II	200	64	Total of Part-III C.M.-30% of Total Marks							
Total of Part-I & II P.M.-30% of Total Marks	300	90	Total of Part-II & III P.M.-35% of Total Marks			AGGREGATE - 1350				
Total of Part-III C.M.-25% of Total Marks	100	46	Subject Total Part-I, II & III (Theory + Practical)	400	136	CREDIT RETAINED IN				
Total of Part-I, II & III P.M.-30% of Total Marks	400	136				2011	2012	2013		
SUBJECT			SNSG			BNGG				
THEORETICAL	TOTAL MARKS	MARKS OBTAINED	PRACTICAL	TOTAL MARKS	MARKS OBTAINED	SNSG				
Total of Part-I C.M.- 25	100	37	Total of Part-II C.M.-35% of Total Marks			ENVS				
Total of Part-II	200	55	Total of Part-III C.M.-30% of Total Marks			RESULT				
Total of Part-I & II P.M.-30% of Total Marks	300	92	Total of Part-II & III P.M.-35% of Total Marks							
Total of Part-III C.M.-25% of Total Marks	100	40	Subject Total Part-I, II & III (Theory + Practical)	400	132	First Division (I) - 810				
Total of Part-I, II & III P.M.-30% of Total Marks	400	132				Second Division (II) - 608				
						Passed (P) - 405				
						P [PASSED]				

C.M.-Credit Marks, P.M.-Pass Marks

Mampi Roy

[Signature]

Controller of Examinations



Mampi Roy

NEM CON TECHNOVADE

Registration No. : S / IL / 24871

is pleased to award this certificate to

Mampi Chatterjee D/o Sacham Chatterjee

in recognition of having completed a

course in C.C.A (Certificate in Computer Application)

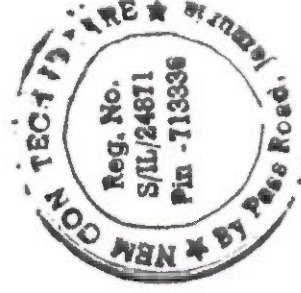
grade of "A"

on 26-11-2008 of Nandi (Jamuria)

GRADATION

- A+ - 90% & above
- A - 81% to 90%
- B - 71% to 80%
- C - Below 71%

Centre Head



Regional Head



PUSHTI

(People Understanding for Self Health Tendering Initiative)

REG. NO. - S/1L/50665. ESTD.- 2008

DIPTIBAG (WEST), 2, SANKHARIPUKUR, P.O. - SRIPALLY,
DIST. - BURDWAN, PIN. - 713103, WEST BENGAL

Email- pushtingo@gmail.com

Contact - 9434167746, 9378124418, 9333928356, 9333201886

Reg. No. - P-227/2016

Date: ...12...7...2016..

TO WHOM IT MAY CONCERN

This is to certify that, Mrs. Mampi Roy, D/O-Sadhan Chatterjee and W/O-Shubhodeep Roy.
Residing at Vill-Nachan, PO-Dhabani, Via-Durgapur-5, Dist-Burdwan, Pin-713205, West Bengal.

Mampi Roy is working since 19.06.2013 as Organizer of various camp, Event, Govt Program,
Campaign, etc on behalf of PUSHTI, in various Block & Sub-Division of Burdwan District.

She is very efficient in her working area, also she bears good moral character,

There is no objection from our side if she gets better opportunities in other organization where
she might get Security in future life.

We are wishing her a Very happy and prosperous life in future.

Amitava Ghosh
(Dr. Amitava Ghosh) 12/7/16
Secretary, PUSHTI



Mampi Roy



ভারতের নির্বাচন কমিশন
পরিচয় পত্র
ELECTION COMMISSION OF INDIA
IDENTITY CARD

NSX1361666



নির্বাচকের নাম : মাম্পী রায়
Elector's Name : Mampi Roy
স্বামীর নাম : শুভদীপ রায়
Husband's Name : Shubhadeep Roy
লিঙ্গ/Sex : ষ্ট্রী/F
জন্ম তারিখ
Date of Birth : 28/02/1988

NSX1361666

ঠিকানা:
নাচন ,ধবনী,ফরিদপুর,বর্ধমান-713204

Address:
NACHAN
DHABANI,FARIDPUR,BURDWAN-713204

Date: 18/12/2012

275-পান্ডাবেশ্বর নির্বাচন কেন্দ্রের নির্বাচক নিবন্ধন
আধিকারিকের স্বাক্ষরের অনুকৃতি
Facsimile Signature of the Electoral
Registration Officer for
275-Pandabeswar Constituency

ঠিকানা পরিবর্তন হলে নতুন ঠিকানায় জ্যেষ্ঠ পিস্ট্রি নম্বর হোল্ডার ও এর/এ
নয়দের নতুন সঠিক পরিচয়পত্র পাওয়ার জন্য নির্দিষ্ট ফর্মে এই
পরিচয়পত্রের নম্বরটি উল্লেখ করুন।
In case of change in address mention this Card No.
in the relevant Form for including your name in the
roll at the changed address and to obtain the card
with same number.

2150782

Mampi Roy

office at 1.30 PM

SCHEDULE - 'C'

CERTIFICATE OF REGISTRATION

[See sub rule (4) of Rule 15]

Hindu Marriage Register under sub-section (1) of section 8 of the Hindu Marriage Act, 1955.

CHANDRANI GHATAK

Hindu Marriage Registrar For Faridpur, Durgapur, Andal & N. T. S. PS.s. Area Vill Nachan, P.O.: Dhabani, DGP-5 PS.- Faridpur, Dist. Burdwan, Pin 713205, West Bengal, India



I, Chandrani Ghatak, hereby certify that Shubhadeep Roy, (name of the husband) son of Sakti Pada Roy, of Vill: Nachan, P.O.: Dhabani, Durgapur-5, P.S.: Faridpur, Dist: Burdwan, Pin: 713205, (address of the husband) and Mambi Roy, (name of the wife) daughter of Sachan Chatterjee, of Vill: P.O.: Rajpur, Mandi, Jamunia, Dist: Burdwan, (address of the wife) appeared before me this 02nd day of March, 2012 and that each of them, in my presence and in the presence of three witnesses who have signed hereunder, has declared that a Hindu Marriage was solemnised in accordance with the customary rites and ceremonies in terms of section 5 and section 7 of the Hindu Marriage Act, 1955 on 20.01.2012, at Shree Durga Marriage Hall, At: South Point School, Chanda niche, G.T. Road, Dist: Burdwan between them and that they have been living together as husband and wife since the time of their marriage, and that in accordance with their desire to have their marriage registered under the Hindu Marriage Act, 1955, the said marriage has this 02nd day of March, 2012 been registered under the said Act with effect from 20th January, 2012.



Full signature of Hindu Marriage Registrar with date and seal Chandrani Ghatak CHANDRANI GHATAK Hindu Marriage Registrar For Faridpur, Durgapur, Andal & N. T. S. PS.s. Area Vill Nachan, P.O.: Dhabani, DGP-5 PS.- Faridpur, Dist. Burdwan, Pin - 713205, West Bengal, India 02.03.2012

Five signatures and LTI attested by me. Chandrani Ghatak

Full signature and LTI of the Husband with date Shubhadeep Roy 02/03/2012

Full signature and LTI of the Wife with date Mambi Roy 02/03/2012

Full signatures and LTI with date and addresses of three witnesses are as follows :

- 1. Sachan Chatterjee, 02-3-2012, Vill & P.O. - Mandi, P.S. - Jamunia, Burdwan
2. Sakti Pada Roy, Vill - Nachan, P.O. Dhabani, Durgapur-5, Dist - Burdwan (WB), 02.03.2012
3. Basanti Roy, Vill - Nachan, P.O. Dhabani, Durgapur-5, Dist - Burdwan, Pin - 713205, 02.03.2012

Schedule of children (with date of birth) born within the marriage (if any):

- i) Son or /Born on
Daughter
ii) Son or /Born on
Daughter
iii) Son or /Born on
Daughter
iv) Son or /Born on
Daughter

Dated: 20.03.2012.

Mambi Roy

If the document is needed for use in foreign countries, its authentication by the foreign missions situated in India with reference to the document by the designated authority, viz. the Ministry of External Affairs, Govt of India is necessary.

APPRECIATION SLIP NO. & DATE: 11/12/14, 15.01.2014, CE, MUMBAI, SLIP NO. & DATE: 18/12/12, 12.05.2012, 2012, HINDU MARRIAGE REG Page No. 385

SL.NO:- 11/2012.
Date:- 25.01.2012.

SCHEDULE - 'A'

[See sub-rule (1) of rule 12]

Application for registration of marriage under the Hindu Marriage Act, 1955



CHANDRANI GHATAK

Hindu Marriage Registrar

Faridpur, Durgapur,

West Bengal, P.S. Area

Post Office, Dhabani, DGP-5

Bundwan, West Bengal, India

To Chandrani Ghatak. the Hindu Marriage Registrar
for Faridpur, Durgapur, Andals N.T.S (name of district /
sub-division / block / municipality/corporation/police station) area.

We hereby give you application for registration of our marriage Under Section 8 of the Hindu Marriage Act, 1955 and under sub rule (1) of rule 12 of the West Bengal Hindu Marriage Registration Rules, 2010.

2. The particulars relating to our marriage are given below :-

(a) Particulars of the Husband :

- (i) Name of the Husband : SHUBHADEEP ROY.
(ii) Father's Name : SARTI PADA ROY.
(iii) Present Age : 19.06.1984, 27 years.
(iv) Present Address : VILL: Nachan, P.O: Dhabani, DURGAPUR-5
DIST: Bundwan, P.S: Faridpur, Pin: 713205
(v) Permanent Address : DO.
(vi) Condition at the time of marriage : Unmarried / Divorcee / Widower

(b) Particulars of the Wife

- (i) Name of the Wife : MAMPI ROY.
(ii) Father's Name : SADHAN CHATTERJEE.
(iii) Present Age : 23 years.
(iv) Present Address : VILL P.O: Rajpur Mandi, Jamunia, Bundwan.
(v) Permanent Address : VILL: Nachan, P.O: Dhabani, Durgapur-5 P.S: Faridpur
DIST: Bundwan, Pin: 713205.
(vi) Condition at the time of marriage : Unmarried / Divorcee / Widow

(c) Particulars of children, if any —

- (i) Son or Daughter Born on
- (ii) Son or Daughter Born on
- (iii) Son or Daughter Born on
- (iv) Son or Daughter Born on

3. We hereby declare that —

- (a) A Hindu Marriage has been / was solemnized in accordance with the customary rites and ceremonies in terms of Sections 5 and section 7 of the Hindu Marriage Act, 1955 between Shubhadeep Roy. (name of the Husband) and Mampi Chatterjee. (name of the Wife) on 20.01.2012. (date of marriage) at Shree Dunga Marriage Hall, South Point School, Chanda More, G.T. Road, Bundwan. (Full address of the place of marriage)

- (b) neither of us had a spouse living at the time of the marriage ,

P.T.O.

Mampi Roy

[2]

(c) neither of us—

- (i) is incapable of giving a valid consent to it in consequence of the unsoundness of mind ;
or
- (ii) though capable of giving a valid consent, has been suffering from mental disorder of such a kind or to such an extent as to be unfit for marriage and the procreation of children;
or
- (iii) has been subject to recurrent attacks of insanity;

(d) the husband has completed the age of twenty-one years and the wife has completed the age of eighteen years at the time of the marriage;

(e) we are not within the degrees of prohibited relationship;

(f) we are not *sapindas* of each other;

(g) a ceremony of marriage was performed between us on 20.01.2012 at Shree Durga Marriage Hall, South Point School Chanda More, G.T. Road, Burdwan, (place) and we have been living together as husband and wife since the above-referred date of marriage;

or

a ceremony of marriage has been performed between us on at

..... (place) and since solemnization of our marriage we are husband and wife.

4. We further declare that all the above particulars are true to the best of our knowledge and belief.

Station : Nachan

Shuchadeep Roy
(Full Signature of the Husband)

Date : 25.01.2012

Mammi Roy
(Full Signature of the Wife)

Chandrani Ghatak
CHANDRANI GHATAK

Hindu Marriage Registrar
For Faridpur, Durgapur,
Andal & N. T. S. P.S.s. Area
Vill Nachan, P.O.: Dhabani, DGP-5
PS. Faridpur, Dist. Burdwan,
Pin 713205, West Bengal, India

25.01.2012

POST APPLIED FOR COMMUNITY ORGANISER

TO

The COMMISSIONER
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur - 713216

~~28/4/8~~
13/08/16

From,

MANEJ ROY

C/O - SHUBHADEEP ROY

VILL - NALCHAN, PO-DHARBANI

VIA - DURGAPUR-5,

DIST - BURDWAN, PIN-713205

WEST BENGAL,

2014 15
2015 38
1925 41
39.7 823
07

Provisionally
allowed
Jharkhand
20/09/16

11

National Urban Livelihood Mission

To
The Commissioner
National Urban Livelihood Mission
Durgapur Municipal Corporation
City Centre, Durgapur 713216



Ref: Advertisement published in the DMC Website/ Bartaman dated, 24.07.2016

APPLICATION FOR THE POST OF Accountant

1. Name of the Candidate (in CAPITAL LETTER) : AJIT AIN
2. Father's Name : Late Adhir ch. Ain
3. Mother's Name : Alaka Ain
4. Date of Birth : 23/08/1975
5. Sex : (M/F) male
6. Nationality : Indian
7. Caste : General
8. Category: General
9. Religion: Hindu
10. Marital Status : Unmarried
11. Country: India
12. Blood Group: B+
13. (a) Present Address (IN BLOCK LETTER)
KALIMOHANPALLY
BOLPUR
BIRBHUM
731204
- (b) Permanent Address
Kalimohanpally
Bolpur
Birbhum
731204
14. E-Mail : ajitain8@gmail.com
15. District : Birbhum
16. State: west Bengal

17. Contact No (Mandatory) : 9614480151/8900061832

18. Educational Qualifications:

Exam Passed	Board/University	Subject	Marks Obtained
Madhyamik	W.B.B.S.E	BENG., ENGI., GEO, HIST., MATH, LF. SCIE., PHYSCIE, WOR	405 /
Higher Secondary	W.B.C.H.S.E	BENG., ENGI., B/O., ACCT., ECO - GEO	461 /
B.COM	Burdwan University	ECO Gr., B/O Gr., MATH Gr., Adv. Ac Audit & Tax Gr.	464 /

19. Working Experience:

- i) worked as an Accountant
in visva - Bharati Samanaya Samiti Ltd.
from 12-6-2000 to 30-6-2006
- ii) working as an Accounts Assistant
under Community Based Primary Health
Care Services of Memari Municipality
from 01.07.2008

DECLARATION

I do hereby declare that the above statements are true and correct to the best of knowledge and belief

Place : Bolpur

Date: 28/07/2016

Ajit Ain

Full Signature of the Candidate