

Sub: Extension of Coverage of "Swasthya Sathi" Scheme

Based on the notification vide -No. 5594-F(P) Dated, the 6th day of September, 2017 of the Finance department, Govt of West Bengal the scheme "Swasthya Sathi", has been introduced which is a Comprehensive Group Health Insurance scheme for different categories of volunteers / workers vide" Finance Department No.1104-F(P) Dated 28 February 2016.

Under this Scheme already covers Self Help Group Members of Urban Development & Municipal Affairs Department.

As on date - 20.08.2019 the total number self Help Groups in our state are 59870 as per MIS and total members 771810 (Seven lack seventy one thousand eight hundred and ten).

So to identify the Gap between covered beneficiary and the Uncovered beneficiary a data need to collect from ULB:

The proposed format is as below :

Sl No	ULB Name	Name of the Group	Total member	Total Covered member Under Swasthya Sathi	Total Un-covered member Under Swasthya Sathi	Remarks (If Any)
1						
2						
3						

Proposal Submitted for your kind approval and signature

S. Pasmis

Dept reviewed & signed
29/08/19

S.P.DW. 27.8.19
SMM-SM&ID

~~AMD~~

Prior to the launch of Ayushman Bharat, State Govt. has introduced a Group Health Insurance Scheme named 'Swasthya Sathi' for workers/ volunteers like the members of Self Help Groups and other category of such workers.

The main features of the scheme are :

- (1) The scheme will have basic health coverage for secondary & tertiary care upto ₹ 1.5 lakh per annum.
- (2) There will be no cap on the family size.
- (3) Critical illness like cancer, neuro surgeries, cardio thoracic surgeries, liver diseases, blood disorder etc. will be covered upto ₹ 5 lakh.
- (4) All pre existing diseases will be covered.
- (5) The entire premium will be borne by the State Govt. with no contribution from the beneficiaries.

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Ministry of Housing & Urban Affairs has asked for the information as to whether State Govt. has any Group Health Insurance Scheme for SHGs similar to Ayushman Bharat. If approved, the above information may be shared with the Ministry.

X

Shankar
18/09/19

AMD

Director

X - may be approved.

sdg 20/9/19

[Signature]
22/10/2019

~~Pr. Secretary~~
~~UD & MA Deptt.~~

U.O. No. SUDA 493 Director, SUDA

Dated 20/9/19

File No. SUDA-467/2019

~~AMD/ST~~

Draft pl.

sdg 24/9/19

S. Parul SMU

Draft pl

Shankar
27/09/19