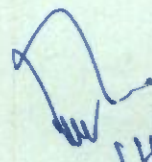


1
 Jan 28.4. Rajya Sabha Un-starred
 Question No. S-1441 regarding
~~implementation~~ implementation of Day-Night
 in West Bengal.

Answer. Also the answer of question
 no. 1834 of Rajya Sabha regarding
 construction of night shelter -
 Put up for Govt approval &
 onward & waited to Govt if approved

Director


 14/12/18

Memo No. H-11016/107/2018-UPA-II-UD (EFS-9056774), dated: 29.01.2019 of the Under Secretary to the Govt. Of India, MoHUA (UPA-II Section)

Two letters are received through email on 29.01.2019 from the Under Secretary to the Govt. Of India, MoHUA, (UPA-II Division) regarding the Rajya Sabha Admitted Question No. U425 & S667 (copy of email is placed in C.P. side)

The above Puds placed in the C.P. side may be perused.

From the Pud, it appears that U/S, MoHUA, Gol, has requested to provide relevant inputs regarding "Street Vendors License" & "Implementation of Street Vendors Act" w.r.t. Rajya Admitted Question No. S667 & U425 (copy enclosed) by 31.01.2019

w.r.t. Point (a), (b), (c), (d), (e) & (f) of the admitted questions no. S667 and point (a), (b), (c) & (d) of the admitted questions no. U425, the draft answer sheet (placed in c. p. side marked as 'X' & 'Y') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, Gol as desired.

Submitted.

~~Joint Director SUDA~~

SE 29.01

may be approved

28/1/19

~~Director~~

Replies to Rajya Sabha questions at flag 'x' and 'y' may be sent to GOI, if approved.

Def 30/1/19

May see and suggest.
30/1/2019

~~Pr. Secretary UD & MA Deptt.~~

U.O.No SUDA: 106
Date 30/1/2019

JS(SD)

We have received two Rajya Sabha Questions, which are supposed to be answered on 07.02.2019 and we need to send the reply against the queries by 31.01.2019 to Ministry of Housing and Urban Affairs, GoI.

On perusal of the draft replies, it can be stated that

- i) The replies against Question No U 425 (marked Flag 'Y') seems to be satisfactory and may be sent to GoI
- ii) In order to finalize the replies (marked Flag 'X') against Question No S 667, a quick feedback may be obtained from some major Urban Local Bodies or at least from Kolkata Municipal Corporation so that actual status can be reflected in our reply.

Director, SUDA may be requested to take necessary action accordingly.

Principal Secretary

Director, SUDA

31/1/19
31/1/2019

31/1/19

Pl obtain details from KMC

31/1/19

M. Gajopatra

31/1/19

SMM 5259

As directed above, to explore the above matter, a telephonic conversation has been made with Manager, Social Welfare Dept. KMC regarding vending zones under KMC area. It appears from his replies that no such vending zone is identified by KMC till now.

In addition to this a reply from Nainital Municipality has received related to Itadrem market. It appears from that report that 2 markets are under development process, which may be considered as vending zones.

In addition to this replies against Q no. U425, may be sent to GoI, as approved. Also replies against Q no. S667 may be sent to GoI

Submitted for your kind perusal.

JD SUDM

31/1/19

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NOTE SHEET

SUDA

copies of Question no. 05667 & U425 of Rajyashiksha
are placed here with to forward to the
UIS, MOHUA, COI for information &
further process.

Draft for the necessary communication
is placed for your kind perusal.

Draft letter may kindly be ^{S.P.} - 31.07.19
signed & it may be communicated
to COI if approved


3/10/19

Director

सूडा

NOTE SHEET

SUDA

Memo No. H-11014/2/2018-UPA-II-UD (9038774), dated: 01.02.2019 of the Under Secretary to the Govt. Of India, MoHUA (NULM-I)

Letter received through email on 01.02.2019 from the Under Secretary to the Govt. Of India, MoHUA, regarding the Lok Sabha Provisionally Admitted STARRED Question No. 2272 (copy of email is placed in C.P. side)

W.R.T Point (a), (b), (c), (d), (e) & (f) of the Provisionally Admitted STARRED Question No. 2272, the draft answer sheet (placed in c. p. side marked as 'X') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, GoI as desired.

Submitted.

~~JD(SD), SUDA~~

Amit Chaudhary,
SMM - MIS & ME

Reply of the above starred question no. 2272 regarding NULM in W.R. is placed for kind perusal & if approved it may be forwarded to GOI.

01/02/2019
[Signature]

~~Director~~
JS(SD)

Reply at flag x may be seen and placed before the Pr. Secretary for his approval and onward transmission to GOI.

U.O. No. SUDA 113
Dated 04-02-19
File No. SUDA-258/18

Replies based of fact/achievements against Lok Sabha Q. NO. 2272 may be send to GOI
04/12/19
[Signature]

~~Principal Secretary~~

U.O. No. SUDA 114
Dated 04/12/19
File No. SUDA-258/18

JS(SD)

Director SUDA [Signature]

[Signature] 5/12/2019

In 5/2/19 04/12/19

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NOTE SHEET

SUDA

order prepare.
Pl. communicate & keep service return
in file

[Signature]
10/5/2019

Instruction followed.

Amit Chandra
SMM-MIS&ME

SMM
MIS&ME





NOTE SHEET



Memo No. H-11014/2/2018-UPA-II-UD (9038774), dated: 05.02.2019 of the Under Secretary to the Govt. Of India, MoHUA (UPA-III)

Letter received through email on 05.02.2019 from the Under Secretary to the Govt. Of India, MoHUA, regarding the Lok Sabha Provisionally Admitted STARRED Question No. 2414 (copy of email is placed in C.P. side)

W.R.T Point (a), (b), (c), (d), (e) & (f) of the Provisionally Admitted STARRED Question No. 2414, the draft answer sheet (placed in c. p. side marked as 'X') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, Gol as desired.

Submitted.

Amit Chaudhary
SMM - MS& MB,
06/02/2019

~~JD(SD) SUDA~~

~~Asst. Director
NULM
Director~~

May be approved

06/2/19
Chandhu
06/02/19

Reply to Lok Sabha question regarding NULM may kindly be approved for onward transmission to GoI.

~~Pr. Secretary
C.D. & MA Dept.~~

Director, SUDA

06/2/19
[Signature]

Assembly Question & Answer

On the basis of the letter from the Department of Self Help Group & Self Employment , Government of West Bengal vide Memo No. 686-UD/O/M/AQ/1Q-01/2019 Dated 28.02.2019 (Flag-X) on the question of Assembly No. * 219 raised by Hon'ble MLA Shri. Joytirmoy Kar.

Total number of SHGs in Urban Areas of West Bengal till 31/10/2018 has been given below

ক্রমিক নং	প্রশ্ন	উত্তর
১.	*২১৯। (ক) এটা কি সত্যি যে, স্বনির্ভর গোষ্ঠীগুলির অন্তর্ভুক্ত মহিলাদের আর্থ-সামাজিক উন্নয়নের জন্য রাজ্য সরকার প্রচেষ্টা চালাচ্ছে; এবং	হ্যাঁ
২.	(খ) সত্যি হলে -	
৩.	(১) ত ১ শে অক্টোবর, ২০১৮ সাপেক্ষে রাজ্যে স্ব-নির্ভর গোষ্ঠীর সংখ্যা কত;	৬১২৩৯
৪.	(২) উক্ত গোষ্ঠী গুলির অন্তর্ভুক্ত মহিলা সদস্যের সংখ্যা কত;	৬৩০৫৬৭
৫.	(৩) ওইরূপ গোষ্ঠীর সংঘের সংখ্যা কত; ও	৩১৭৬
৬.	(৪) উক্ত গোষ্ঠীর সমবায়ের সংখ্যা কত?	৬৬

Proposal Submitted for your kind approval and signature

S.P. Das
Soma Parui Das
SMM-SM&ID

13-3-19

May be approved

Draft reply may be approved.

Discuss pl. 08/5/19

Shanmuga
08/05/19

J.D.
SMM (SM&ID)

AMM, AMUL
Director
SMM (SM&ID)

As discussed file may be sent for the approval.

Proposal placed for your kind approval and signature.

S.P. Das
15.4.19

~~SD~~

Follow instruction at pre-page.


11/4/19

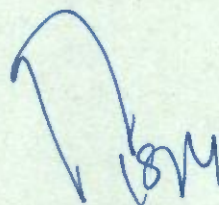
Followed ϕ

16.4.19

Soma P. Das

Director

SDP 17/4



~~SD~~

Soma P. Das

Memo No. H-11016/107/2018-UPA-II-UD (EFS-9056774), dated: 25.06.2019 of the Under Secretary to the Govt. Of India, MoHUA (UPA-II Section)

Two letters are received through email on 29.01.2019 from the Under Secretary to the Govt. Of India, MoHUA, (UPA-II Division) regarding the ^{Lok}Rajya Sabha Admitted Question No. U2079 (copy of email is placed in C.P. side)

The above Puds placed in the C.P. side may be perused.

From the Pud, it appears that U/S, MoHUA, GoI, has requested to provide relevant inputs regarding "Street Vendors" w.r.t. Lok Sabha Admitted Question No. U2079 (copy enclosed) by 25.06.2019

w.r.t. Point (a), (b), (c), (d), (e) & (f) of the admitted questions no.. U2079, the draft answer sheet (placed in c. p. side marked as 'X') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, GoI as desired.

Submitted.

*Adl Mission
Director, NULM*

Draft reply placed on up side may be approved.

*S.B.
25.06.19*

*Handman
25/06/19*

Director

Replies to the Rajya Sabha questions (at flag 'X') may kindly be approved to be sent to MoHUA, GoI.

Self 26/6/19

*[Signature]
26/6/2019*

U.O. No. SUDA. 310 *JMTC, UD&MA*

Dated. 26.06.2019

File No. SUDA-258/2018

Urban Development Deptt.

J/O No. 745
Dt. 27/6/19

*[Signature]
29/6/2019*

*Pr. Secy UD&MA
Director, SUDA*

Self 27

*Handman
02/07/19*

Memo No. H-11016/107/2018-UPA-II-UD (EFS-9056774), dated: 01.07.2019 of the Under Secretary to the Govt. Of India, MoHUA (UPA-II Section)

A letter has received through email on 02.07.2019 from the Under Secretary to the Govt. of India, MoHUA, (UPA-II Division) regarding the Rajya Sabha Admitted Question No. U1820 (copy of email is placed in C.P. side)

The above Pud is placed in the C.P. side may be perused.

From the Pud, it appears that U/S, MoHUA, Gol, has requested to provide relevant inputs regarding "Street Vendors under DAY-NULM" w.r.t. Rajya Sabha Admitted Question No. U1820 (copy enclosed) by 03.07.2019

w.r.t. Point (a), (b), (c), (d) of the admitted questions no. U1820, the draft answer sheet (placed in c. p. side marked as 'Y') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, Gol as desired.

Submitted.

Add mission Director, NULM

SD 03.07.19

The draft reply to the Rajya Sabha Question No.U1820 placed on the cp side may kindly be approved.

Director, SUDA

Chandhan 03/07/19 AMD

Reply at- flag 'Y' may kindly be approved.

Def 4/7/19

~~Pr. Secretary UD & MA Dept.~~

U.O. No. SUDA 324

Director, SUDA

Dated 09.07.19

Def 4/VII/2019

File No. SUDA - 258/2018

Def 5/7/19

~~AMD (NULM)~~

S. De SMM

Chandhan 03/07/19

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-12-

NOTE SHEET

SUDA

As approved,
Revised replies of Rajyasabha Question no. U1820,
is placed in the C.P. side along with the draft/
letter to the Under Secretary.

Submitted for your kind perusal.

Adl. Mission
Director, NULM

SR
05.07
18

Revised draft may be approved
signed.

Signature
08/07/15

Director

SR 8/7/15

Memo No. H-11016/107/2018-UPA-II-UD (EFS-9056774), dated: 05.07.2019 of the Under Secretary to the Govt. Of India, MoHUA (UPA-II Section)

A letter has received through email on 05.07.2019 from the Under Secretary to the Govt. of India, MoHUA, (UPA-II Division) regarding the Rajya Sabha Admitted Question No. **U2243** (copy of email is placed in C.P. side)

The above Pud is placed in the C.P. side may be perused.

From the Pud, it appears that U/S, MoHUA, Gol, has requested to provide relevant inputs regarding "Aadhar access for night shelters" w.r.t. Rajya Sabha Admitted Question No. **U2243** (copy enclosed) by 03.07.2019

w.r.t. Point (a), (b), (c) of the admitted questions no. **U2243**, the draft answer sheet (placed in c. p. side marked as 'X') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, Gol as desired.

Submitted.

Admission Director, NULM

SR 04/07/19

Amend phan Chandhan 05/07/19

Side Sman

connected draft replies of Q.No. U2243 is placed in the C.P. side mark a 'x'.

Submitted.

SR 05/07/19

Admission Director, NULM

Notes above may kindly be seen.

The draft reply to the Lok Sabha Question No.U2243 placed on the cp side may kindly be approved.

Director, SUDA
U.O. No. SUDA-333

Dated...08.07.19

File No. SUDA-258/2018

SR 08/07/19
AMD
08/07/19

Director, SUDA

Pr. Secretary UD KMA Dept

AMD (NULM)

Approval prepage. Reply be sent pl.

DDF 9/7

S. De Sui
Handwritten
02-07-19

Memo No. H-11016/107/2018-UPA-II-UD (EFS-9056774), dated: 10.07.2019 of the Under Secretary to the Govt. Of India, MoHUA (UPA-II Section)

A letter has received through email on 10.07.2019 from the Under Secretary to the Govt. of India, MoHUA, (UPA-II Division) regarding the Lok Sabha Admitted Question No. **6568** (copy of email is placed in C.P. side)

The above Pud is placed in the C.P. side may be perused.

From the Pud, it appears that U/S, MoHUA, Gol, has requested to provide point-wise relevant inputs regarding "Shelter for Urban Homeless" w.r.t. Lok Sabha Admitted **Question No. 6568** (copy enclosed) by 12.07.2019

w.r.t. Point (a), (b), (c),(d) & (e) of the admitted questions no. **6568** the draft answer sheet (placed in c. p. side marked as 'A') is placed in the file for your kind perusal.

If approved, the above replies may be sent to the Under Secretary, MoHUA, Gol as desired.

Submitted.

Add. Mission
Director, NULM

SP
11/07
19

The draft reply to Lok Sabha admitted question No.6568 placed on the cp side may kindly be approved.

Director, SUDA

Secretary
& MA Dept.
AMD (NULM)

Director, SUDA

DDF 15/7

Handwritten signature
12/11/19

Handwritten
AMD
11/07/19

সূডা

NOTE SHEET

SUDA

~~S. De SMA~~

~~Chandhan~~
16/07/19

Report already sent. Keep a copy in the file.

Chandhan
16/07/19