



**BDH**  
**INDUSTRIES LTD.**

Date 07.09.99

Ref. RK/Sept/01

To

The Office of the Adviser, Health,  
State Urban Development Agency (SUDA),  
ILGUS Bhavan, HC Block, Sector - III,  
Salt Lake City, Calcutta - 700 091.

Dear Sir,

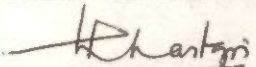
This refers your Tender notification dt. 28.08.99

Enclosed please find the A/C Payee Bank Draft/Pay Order  
for Rs. 100.00 No.073328 Dt. 07.09.99 on State Bank of  
Saurashtra in favour of Director & Chief Executive, SUDA  
for bidding documents.

Kindly issue the Tender documents to the bearer of this  
letter and oblige.

Thanking you,

Yours faithfully,

  
(RAMEN KHAŠTGIR)  
Zonal Sales Manager

Encl : As mentioned above



# C. I. LABORATORIES

MANUFACTURERS OF PHARMACEUTICALS & CHEMICALS  
24-B, BASANTLAL SHAH ROAD, CALCUTTA-700 053  
Phone : 400-0469 • Gram : CIPHARMA • Fax : 91-33-235-4506

CIL/F-61/1303  
September 04, 1999

Office of the Adviser, Health,  
State Urban Development Agency (SUDA),  
ILGUS Bhavan,  
HC Block, Sector. III  
Salt Lake City,  
Calcutta-700 091

Dear Sir,

Sub: Your advertisement inviting quotation  
for supply of Allopathic Drug Packets  
due on -

As advised by you we are enclosing herewith Cash Order  
No. QJL 359719 dt. 3.9.99 for Rs. 100/- favouring Director  
& Chief Executive SUDA on PNB, Calcutta being cost of  
the tender documents which please receive and kindly  
handover the tender set to the bearer of this letter.

Thanking you,

Yours faithfully,  
for C I LABORATORIES

*N.P. Bhattacharya*  
(Partner)

Enclo: As above

DRUG LICENCE NO. DL-984 M, DL-442 MB  
Pharmaceuticals & Vitamin Tablets • Capsules • Dry Syrup

Admn. Office : 56/1, B. R. B. Basu Road, Room No. C-9, 1st Floor,  
Calcutta-700 001, Phone : 235-9432/4506/6937

Branch : 12, Saheed Bhagat Singh Road, Jain Bhawan, Room No. 47, Near Gole Market  
New Delhi-110 001, Phone : 011-373-3763



# Caplet

## CAPLET INDIA PRIVATE LIMITED

Manufacturer of Pharmaceutical Products

Off: 284/1 Bangur Avenue Block B Calcutta - 700 055

Factory : Rekjuani, Rajarhat, 24 Parganas (North)

TELEPHONE NO. : 5 5 1 7 3 7 8

ADMINISTRATIVE OFFICE :

234 LAKE TOWN B-BLOCK CALCUTTA - 700 089

TELEPHONE NO. : 5 2 1 - 8 0 9 0

7.9.99.

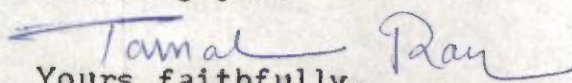
The Director & Chief Executive,  
S. U. D. A.  
Salt Lake City,  
Calcutta 700 091

Dear Sir,

We shall be thankful if you would kindly arrange to ~~xx~~ issue one set of Tender paper so that we can submit our offer in time.

We are enclosing herewith a pay order bearing No. 983522 dt. 6.9.99 on S.B.I. Service Branch, Calcutta for Rs. 100/- ~~kwaxdaxk~~ towards the cost of Tender papers.

Thanking you,

  
Yours faithfully,  
for CAPLET INDIA PVT. LTD.

Encl: as above.



Phone; { City Off. : 337-8150  
337-8217  
Factory : 478-3279  
Gram : B E S T R E P

## Befam Pharmaceuticals Private Ltd.

P-106, BIDHAN NAGAR ROAD, C. I. T. SCHEME VII-M

CALCUTTA-700-054

BP/HSUDA-309/99-2000

Sept. 6, 1999.

The Adviser,  
Health State Urban Development Agency (SUDA),  
Ilgus Bhavan, HC Block,  
Sector - III,  
Salt Lake City,  
Calcutta - 700 091.

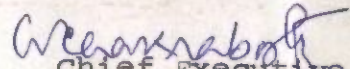
Dear Sir,

We enclose herewith a pay order bearing No. 490987 dt. 7.9.99 for Rs. 1000.00 favouring the Director & Chief Executive, S U D A, for purchase of one Bidding documents for supply of Composit Allopathic Drug Packets

Kindly handover the Bidding documents to the bearer of this letter.

Thanking you,

Yours faithfully,  
for BEFAM PHARMACEUTICALS PVT. LTD.

  
Chief Executive

Encl; as above.





**alpine INDUSTRIES**

MANUFACTURERS, EXPORTERS & IMPORTERS  
OF PHARMACEUTICALS & SURGICALS

No 1999-2000/AI-Tender Pur/3249

Dt 02nd Sept, 1999

The Adviser  
Health State Urban Development Agency,  
ILGUS Bhavan,, HC Block,  
Sector III, Salt Lake City  
Calcutta-700 091 (West Bengal)

Dear Sir,

This has a reference to your advertisement which appeared in a Section of the Press wherein tenders have been invited. We intend to participate in the proposed tender. A tender form may therefore please be supplied to us through the bearer of this letter against the payment of requisite tender fee.

Thanking you,

Yours faithfully,  
for Alpine Industries,

  
Authorised Signatory:

ks/

# B. H. P. (1981) P. LTD.

Adm. Office : 66/1A, Baithakkhana Road,  
1st Floor, Calcutta-700 009  
✓ Factory & Regd. Office : Garia Station Road,  
Calcutta - 700084  
Office : 350-7515, 350-1337, 350-7500  
Fax No. : 351-0374

DATE: 06.09.99.

To  
The Director & Chief Executive,  
Office of the Adviser, Health,  
State Urban Development Agency (SUDA),  
ILGUS Bhavan, HC Block, Sector - III,  
Salt Lake City, Calcutta - 700 091.

## Ref.: Collection of Quotation

Dear Sir,

As per your quotation notice in The Statesman Dated 28.08.99, we are sending our representative to collect the relevant Tender Quotation from your office. For this we are sending a DD NO. 512841 dt. 04.09.99 on Bank of India for Rs.100/-.

We shall remain evergrateful to you if you kindly handover the Quotation Form .

Thanking You,

Yours faithfully,

For B.H.P (1981) PVT LTD

*B. H. P.*

(DIRECTOR)



**FINOP DRUGS PVT. LTD.**

Behala Industrial Estate 620 Diamond Harbour Road Calcutta - 700 034

Phone: 468 8495 FAX: (033) 466 1296 e-mail: [finop@vsnl.com](mailto:finop@vsnl.com)

FDPL/SUDA TENDER/99 - 2000

September 01, 1999

To  
The Office of the Adviser, Health,  
State Urban Development Agency (SUDA),  
ILGUS Bhavan, HC Block,  
Sector - III, Salt Lake City,  
CALCUTTA - 700 091.

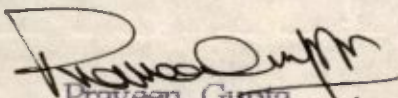
**SUB: TENDER FOR SUPPLY OF MEDICINES FOR THE YEAR  
1999 - 2000**

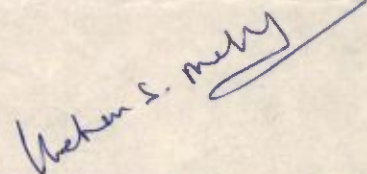
Dear Sir,

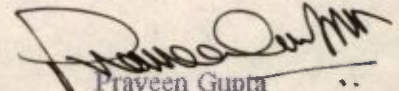
We refer to your Tender Notice for invitation for Allopathic Drug Packets published in the Statesman.

We would like to obtain a copy of the said tender document. An Account Payee Demand Draft No. 164604 dtd. 3/9/99 is enclosed herewith in favour of **Director & Chief Executive, SUDA**. Kindly provide us a set of the relevant documents to the bearer of this letter. The signature of the same is attested below.

Thanking you,  
Yours faithfully,  
For FINOP DRUGS PVT. LTD.

  
Praveen Gupta ..  
Director.

  
Signature of Mr. Ketan S. Mehta

Attested  
  
Praveen Gupta ..  
Director

To  
The Director and Chief Executive.  
SUDA.  
Salt Lake City  
Sector III, H.C. Block.  
Calcutta - 700091

**Sarthi**  
PHARMACEUTICALS LIMITED

6-9-99  
Calcutta.

Sub-Tender Documents

Dear Sir,

You are requested to provide the under-  
signed one set of Tender form for the supply  
of Composite Allopathic Drug packet for 1999-2000.  
Please find enclosed here with a pay order for  
Rs 100/- vide pay order NO. 037790 of U.B.I. Taralata  
Branch for your purpose.

Thanking you  
Yours faithfully,  
A. B. S. 6/9/99.







# INDIA PHARMACEUTICALS

( "WHO - GMP" Certificate holder & DGS&D/DGQA Rate Contractor )

To, The Director & Chief Executive, S.V. D.N.

Dear sir,

I Eagerly Request to you kindly issue a  
Tender from or Behalf of India Pharmaceuticals  
As per Advertisement in the statement. one Demand  
Draft Rupees one hundred in favour of State Bank  
India. Cheque no. 029460 dt. 6-9-99  
is enclosed herewith for your kind perusal

Yours faithfully,

Raul. 6.9.99

For India Pharmaceuticals



Hello: 465 5246

## D.P. ENTERPRISE

Mfg. of Disinfectant fluid, Lysol, Antiseptic  
Lotion, White deodorant and Liquid soap etc.

Office : 29, R.K. Das Road, Ramlal Bazar,  
Calcutta-700 078

To,  
The Director & Chief Executive  
State Urban Development Agency,  
19, No. Bhawan  
HC - Block Sector - III  
Calcutta - 91

Date. 6. 9. 99

Dear Sir,

Please note that we are learning from advertisement for tender in regard to supply of medicine at your disposal. And as such we are interested to participate in the said tender against on demand for Rs. 100/- Cheque No. 722661  
Dated 4. 9. 99.

So you are requested to issue the tender form in our favour. Hope, you will comply with our request.

Thanking you.

Yours faithfully,  
Jenkrus Das



महाराष्ट्र एन्टिबायोटिक्स एण्ड  
फार्मास्युटिकल्स लिमिटेड  
( भारत सरकार का उद्यम )  
महालक्ष्मी टावर ( चौथी मंजिल )  
६, पी.पी.० कम्पाउण्ड, रांची-८३४००१  
फोन : ३०४८४६



MAHARASHTRA ANTIBIOTICS AND  
PHARMACEUTICALS LIMITED

( A Government of India Enterprise )

Mahalaxmi Tower ( 4th Floor ),  
6, P. P. Compound, Ranchi-834001  
Phone : 304846

Ref. No. :

Date : 6-9-88

To  
The Office of the Advisor (Health)  
State Urban Development Agency (SUDA)  
ILGUS Bhawan,  
H.C. Block, Sector- III  
Salt Lake City.  
Calcutta - 91

Sir

Re: Advertisement in the Statesman on 25-8-88

With respect to the above, I request you to please  
arrange to issue one set tender paper to be submitted  
here with DD for Rs 100/- in your favour being the cost  
of tender paper.

Thank you

Perthubh you

पंजीकृत कार्यालय और कारखाना : एल- १, एम० आई० डी० सी० एरिया, हिंगणा रोड, नागपुर-४४००१६  
Registered Office & Factory : L-1, M. I. D. C. Area, Hingna Road, NAGPUR-440016  
Phones : 37418, 37580, 36522, 37668 Gram : MAPEL Fax : 07104-37578 Telex : 0715-7302 MAPLIN



*expect the unexpected*

A TRUSTED HOUSE OF ANTISEPTIC & DISINFECTANT FLUID

Regd. Office :

3/36, R. K. CHATTERJEE ROAD  
CALCUTTA - 700 042

Sales & Admn. Office :

284, B. B. CHATTERJEE ROAD  
CALCUTTA - 700 042  
PHONE : 442-0770

R & D and Quality Control Laboratory :

207 DR. B. C. ROY ROAD  
RAJPUR 24-PGS, (S) PIN : 743379

Ref. No. KIPL/ 892/99 - 2000

Date 04.9.99

To  
The Director  
State Urban Development Agency (SUDA)  
Ilgus Bhawan, HC Block,  
Sector - III, Salat Lake, Cal - 99

Sir,

Sub: Issuing Tender Form

Reference to the above, we are enclosing herewith a Bank Payorder vide No 497186 date 04.9.99 for Rs. 100-00 (Rupees One Hundred Only) drawn on United Bank of India, Kasba Branch against tender form.

Your Co-operation in this regards will be highly appreciated.

Thanking you,

Yours faithfully,  
For KEMECOS INDIA PVT LTD

  
DIRECTOR

Enclo: As stated





Depone Organics Pvt. Ltd.

Block No. 740-A at Manjusar Dist. BARODA

03-9-99

To  
The Director & Chief Executive  
State Health Urban Development Agency  
ILGUS ASHAVAN  
H.C. Road, Sec-III  
Salt Lake City  
Cal- 700091

Respected Sir

We shall be very much obliged if you kindly supply us one CATALOGUE & TENDER FORMS for the year 1999-2000.

Thanking you

yours faithfully

**DEPONE ORGANICS PVT. LTD.**  
Dipak Kumar  
**DIPAK KUMAR**

**Kansas**  
**Laboratories Pvt. Ltd.**  
MANUFACTURER OF DRUGS & PHARMACEUTICALS

8/1. Lall Bazar Street  
Bikaner Building Back Side  
1st Floor Calcutta-700 001  
Phone 2205397 2489485

1.9.1999

To

The Director & Chief Executive (SUDA)  
Adviser, Health, State Urban Development Agency (SUDA)  
ILGUS BHAWAN  
HC. Block, Sector 3  
Salt Lake City,  
Calcutta-91

Dear Sir,

Please issue us a Tender Form for Procuring  
Composit Allopathic Drug Packet vide your above advertise-  
ment in the Ananda Bazar Patrika dated 27.8.99.

Enclosed please find Pay Order of Rs. 100/- in  
favour of the Director & Chief Executive (SUDA).

Thanking you,

Yours faithfully,

For KANSAS LABORATORIES PVT. LTD.

Enclo:- As above

- |                            |   |                           |
|----------------------------|---|---------------------------|
| 1) Drug Licence            | ) | Original &<br>Xerox copy. |
| 2) Trade Licence           | ) |                           |
| 3) Postal Order No. 467443 | ) |                           |
- for Rs. 100/- of Bank of America.

*[Signature]*  
DIRECTOR



Partners: ① Anil K. K. }  
② Bharat K. K. Shah }  
③ Dipak K. K. Shah }

# THE DRUGS & COSMETICS RULES 1945

FORM 21B

[ See Rules 61 (2) ]



[ Licence to sell, stock, exhibit or offer for sale or distribute ] by wholesale drugs specified in Schedule C and C(1) [ excluding those specified in schedule X ]

M/S Kansas Laboratories (P) Ltd is hereby licensed [ to sell, stock exhibit or offer for sale or distribute ] by wholesale on the premises situated at 8/1 Lal Bagan Street, Bikaner Building Back side the following categories of drugs specified in Schedules C and C(1) [ excluding those specified in Schedule X to the Drugs & Cosmetics Rules, 1945 ].

Drugs Under Nos 11, 12, 13 & 14 of Schedule C & All Drugs of Schedule C(1) of the Drugs Rules No. Refrigerator

Wholesale in Original Unopened Packages.

## CATEGORIES OF DRUGS

- The licence shall be in force from 24.3.99 to 31.12.2000
- "The sale shall be made under the personal supervision of a Competent person (Name of Competent Person" Sri Kingshuk Bakshi (experienced))
- This licence is subject to the conditions stated below and to the provisions of the Drugs and Cosmetics Act, 1940, and the Rules thereunder.

Date 24.3.99

Licence No DL-8726-SBw

Licensing Authority  
Director of Drugs Control  
West Bengal



Partners: ① Sri Anil K. K. Shah  
② Sri Bhairav K. K. Shah  
③ Sri Dipak K. K. Shah

# THE DRUGS & COSMETICS RULES, 1945

FORM 20B

[ See Rule 61 (1) ]



Licence to sell, stock, exhibit or offer for sale or distribute by wholesale drugs other than those specified in Schedule 'C', 'C(1)' and 'X'

Licence No. DL-8891-SW

Date 24.3.99

M/S Kansas Laboratories (P) Ltd is hereby licensed to sell, stock or exhibit for sale or distribute by wholesale drugs other than those specified in Schedule 'C', 'C(1)' and 'X' on the premises situated at 8/1 Lalbagar Street Bikaner Building Back Side subject to the conditions specified below and to the provisions of the Drugs & Cosmetics Act, 1940 and the Rules thereunder.  
*Room no-1 1st Floor Flat-1*

2. The licence shall be in force from 24.3.99 to 31.12.2000

3. The sale shall be made under the personal supervision of a Competent person.

4. Name of Competent Person Sri Kingshuk Bakshi (Experienced)

5. Categories of drugs:  Other Than Those Specified in Schedule C and CI

Wholesale in Original  
 Unopened Packages

Date 24.3.99

Licensing Authority

Director of Drugs Control  
West Bengal. P.T.O.



THE CALCUTTA MUNICIPAL CORPORATION

LICENCE DEPARTMENT

RECEIPT FOR MUNICIPAL LICENCE, ETC.

YEAR: 99-2000

RECEIPT NO. : B

PREVIOUS C/E NO. : C.p. 039.

WARD NO. : 46A

DATE : 24.12.98.

ASSESSEE NO. :

MONTHLY RENT : 1380/-

DATE : 28.4.99.

The Municipal Commissioner, The Calcutta Municipal Corporation, hereby grants Certificate Licence unto :

M/s. Kansar Laboratories (P) Ltd.  
Anil Kumar K. Shah Esq.  
8/1, Lal Bazar St. 1st Fl. R-1.

in respect of under-noted Section(s) of the CMC Act, 1980 for a specific purpose as mentioned below against which payment(s) is/are acknowledged subject to the usual terms and conditions, where applicable as printed overleaf.

Valid upto : 31.3.2000.

To be renewed by : 1.7.2000.

Section No.	Particulars	Fees/Taxes Amount (Rs.)	Purpose
✓ 99	Certificate of Enlistment	10/-	Company.
✓ 238(2)	Water Fees	400/-	do
✓ 332	Charges for Removal of Solid Waste	200/-	do.
371(1)	Awning/Screen/Projection		
✓ 435(1)	Licence Fee for Non-residential use	2000/-	do
521	Registration of Dogs	/	
Total :		2610/-	

E. & O. E.

Two thousand Six hundred ten Only

Amount in words

LICENCE DEPARTMENT  
THE CALCUTTA MUNICIPAL CORPORATION



By Order  
Municipal Commissioner

**BRONKOL PRIVATE LIMITED**

Manufacturing Chemists

76E. A. J. Ch. Bose Road, ( 1st floor )

Calcutta-7000 048

Phone : 244 2083, 244 8869

REF.NO.BPL/135/99-2000

Date : 30-08-99

To :-

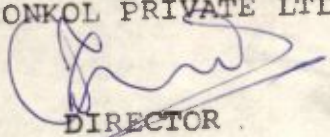
The Director & Chief Executive,  
S U D A,  
Salt Lake,  
Calcutta.

Dear Sir,

Refer to your Tender Notice and advertisement published on 26-08-99 in "The Statesman", kindly issue one tender form for supply of medicine kit to the bearer of this letter. We are enclosing herewith a Pay Order for Rs.100/- (Rupees One Hundred only) as per your Tender Notice.

Thanking you,

Yours faithfully,  
for BRONKOL PRIVATE LTD..

  
DIRECTOR