

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 2nd FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 233-0432, 📠 033 - 2357 - 7930,
Email ID: spmu.nuhm@gmail.com; website: www.wbhealth.gov.in

Memo No. HFW/NUHM-643/2015/3350

Date: 02/10/2016

From : Commissioner (H&FW) &
Additional Mission Director, NHM
Government of West Bengal

To : Secretary, Durgapur Urban Health Society
Durgapur Municipal Corporation

Ref. Your letter No. DUHS /85, dated: 26.09.2016


Sub: Procurement of Laboratory Equipment

Sir,

In connection to above mentioned subject and reference I am to inform you that to procure laboratory equipment for U-PHCs, following procedure may please be followed:

- 1) Consider the total fund allotted for renovation / new construction, as pool fund and procure laboratory equipment as per need of individual U-PHC out of that pooled fund.
- 2) Untied fund which remain with the ULB may be utilised for procurement of laboratory equipments.

Yours faithfully



**Commissioner (H&FW) &
Additional Mission Director, NHM**

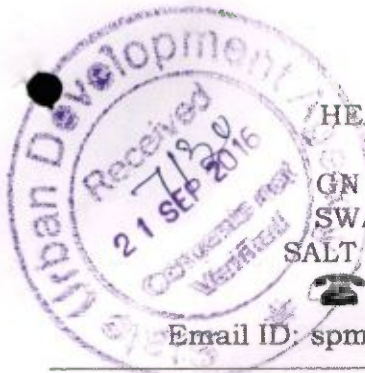
Memo No. HFW/NUHM-643/2015/3350/1(2)

Date: 02/10/2016

Copy forwarded for information and necessary action to:

1. **Director**, State Urban Development Agency (SUDA), West Bengal
2. **CMOH**, Asansol Health District


**Commissioner (H&FW) &
Additional Mission Director, NHM**



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
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SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2333-0432, 033 - 2357 - 7930,
Email ID: spmu.nuhm@gmail.com; website: www.wbhealth.gov.in

Memo No. HFW/NUHM-111/2016/2944

Date: 20.09.2016

From : State Nodal Officer, NUHM
Health & Family Welfare Department
Government of West Bengal

To : The Secretary, Durgapur Urban Health Society
Durgapur Municipal Corporation

Sub: Purchase of Computer for U-PHC / ULB.

Ref. Your letter Memo No DUHS/82, dated - 09/09/2016

Sir,

In reply to your letter mentioned in the reference, regarding purchase of computer, I am directed to request you to avail the DGS & D approved rate if possible. Regarding specification and brand, I am to inform you that you may purchase any brand as per our specification / higher specification suggested by our earlier memo no. HFW/NUHM-111/2016/1728, dated - 30.05.2016. Approved fund for each unit is Rs. 60,000/- (Rupees Sixty thousand) only which includes cost of Printer, UPS & other accessories.

Yours faithfully,

State Nodal Officer
NUHM, West Bengal

Memo No. HFW/NUHM-111/2016/2944 /1(3)

Date: 20.09.2016

Copy forwarded for information & necessary action to :

1. Director, SUDA, West Bengal
2. Mayor, Durgapur Municipal Corporation, Asansol HD.
3. Office Copy.

State Nodal Officer
NUHM, West Bengal

Consolidated Monthly UHND Report for ULB

Name of ULB : DURGAPUR MUNICIPAL CORPORATION

Reporting for the Month of February & March Year 2015

Number of Special Out Reach Camp approved : 66

Number of Special Out Reach Camp Planned : 41

Number of Patient Attend : 1080

Sl. No.	Date	Vehue	Type of Spl. Outreach Camp	Name of Doctor	Patient Attended
1	2/26/2015	City Centre Battola Basti	ENT	Dr. Prakash Kumar	51
2	2/26/2015	Sonar Tori Colony	ENT	Dr. Atreyee Chandra	32
3	2/27/2015	Nagarjun Ext. Basti	Dermatologist	Dr. Sarmistha Das	23
4	2/27/2015	Isapatpally Basti	Gynologist	Dr. Sohom Mukherjee	27
5	2/27/2015	Bidyabati	Paediatric	Dr. Nirmalendu De	37
6	2/27/2015	Bidyabati	Orthopadic	Dr. Shyamal Kr. Chatterjee	12
7	2/27/2015	Bidyabati	ENT	Dr. Gopal Ghosh	21
8	2/28/2015	Banagram Math Para	Paediatric	Dr. Nirmalendu De	30
9	2/28/2015	Banagram Math Para	Gynologist	Dr. Raja Mukherjee	27
10	2/28/2015	Banagram Math Para	Medicine	Dr. Rudra Prasad Das	29
11	2/28/2015	Majadi	Dermatologist	Dr. Sarmistha Das	28
12	2/28/2015	Majadi	ENT	Dr. Gopal Ghosh	19
13	2/28/2015	Majadi	Orthopadic	Dr. Dilip Kumar Mondal	22
14	3/1/2015	Arjunpur Dangal Para	Medicine	Dr. Chinmoy Ray	38
15	3/1/2015	Arjunpur Dangal Para	Gynologist	Dr. B.R. Dutta	27
16	3/1/2015	Jitennagar Basti	ENT	Dr. Bikran Roy	19
17	3/1/2015	Jitennagar Basti	Paediatric	Dr. Nirmalendu De	22
18	3/1/2015	Jitennagar Basti	Gynologist	Dr. Niladri Sen	29
19	3/2/2015	Sramik Pally NNB Basti & 171 Basti	ENT	Dr. Gopal Ghosh	17
20	3/2/2015	Sramik Pally NNB Basti & 171 Basti	Orthopadic	Dr. Shyamal Kr. Chatterjee	21
21	3/2/2015	Sramik Pally NNB Basti & 171 Basti	Gynologist	Dr. Tripti Roy	28
22	3/2/2015	Sramik Pally NNB Basti & 171 Basti	Paediatric	Dr. Kalpana Chakraborty	18
23	3/3/2015	William Carry Basty, Ramanujam, Arjabhatta, Tensen, S.N. Bose Basti	Gynologist	Dr. Raja Mukherjee	23
24	3/3/2015	William Carry Basty, Ramanujam, Arjabhatta, Tensen, S.N. Bose Basti	Orthopadic	Dr. Subrata Kundu	18
25	3/3/2015	William Carry Basty, Ramanujam, Arjabhatta, Tensen, S.N. Bose Basti	ENT	Dr. Gopal Ghosh	15
26	3/3/2015	William Carry Basty, Ramanujam, Arjabhatta, Tensen, S.N. Bose Basti	Dermatologist	Dr. Sarmistha Das	27
27	3/7/2015	Kashiram Das Basti	Gynologist	Dr. B.R. Dutta	23

Sl. No.	Date	Vehue	Type of Spl. Outreach Camp	Name of Doctor	Patient Attended
28	3/7/2015	Kashiram Das Basti	Dermatologist	Dr. Sarmistha Das	19
29	3/7/2015	Kashiram Das Basti	ENT	Dr. Gopal Ghosh	17
30	3/7/2015	Kashiram Das Basti	Orthopadic	Dr. Shyamal Kr. Chatterjee	14
31	3/9/2015	Barafcal Basti, Ranchi Colony Basti, Faridpur Basti	ENT	Dr. Gopal Ghosh	18
32	3/9/2015	Barafcal Basti, Ranchi Colony Basti, Faridpur Basti	Dermatologist	Dr. Sarmistha Das	23
33	3/9/2015	Barafcal Basti, Ranchi Colony Basti, Faridpur Basti	Paediatric	Dr. Ishani Dasgupta	29
34	3/9/2015	Barafcal Basti, Ranchi Colony Basti, Faridpur Basti	Medicine	Dr. Kalpana Chakraborty	38
35	3/9/2015	Thyakendra Hall	Dibatic Camp	Somesh Ghosh	80
36	3/10/2015	Power House Basti	Gynologist	Dr. Niladri Sen	33
37	3/10/2015	Power House Basti	Medicine	Dr. Subrata Mukherjee	28
38	3/10/2015	Power House Basti	ENT	Dr. Gopal Ghosh	17
39	3/10/2015	Power House Basti	Paediatric	Dr. Kalpana Chakraborty	24
40	3/12/2015	Labourhut Basti	ENT	Dr. Gopal Ghosh	22
41	3/12/2015	Labourhut Basti	Medicine	Dr. Sisir Kanti Chakraborty	35

Monthly reporting format for Monitoring of construction works under NUHM

Name of Municipal Corporation: Durgapur

Reporting for the month May, 2016

FMR Code	Name of ULB	Name of U-PHC / U-CHC / MH with address and Ward No.	Whether Sanctioned for New Construction / Upgrade**	Year of sanctioned	Amount sanctioned (Rs. in Lakh)	Fund Release (Rs. in Lakh)	Financial Progress (Rs. in Lakh)			Physical progress											
							Expenditure for the month (Rs. in Lakhs)	Cumulative Expenditure (Rs. in Lakh)	ULB level (Rs. in Lakh)	DH&F (Rs. in Lakh)	Total unspent (Rs. in Lakh)	Preparation of plan estimate (Yes/No)	Tender process completed (Yes/No)	Whether work order issued (Yes/No)	Construction completed up-to 10%	Construction completed up-to 25%	Construction completed up-to 40%	Construction completed up-to 55%	Construction completed up-to 70%	Construction completed up-to 85%	Construction completed up-to 100%
4.3.1	2	Durgpur Municipal Corporation	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		11) MAJ at William Court, Ward No. - 1, William Court, Durgapur - 5	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		12) MAJ at Sharda Durg, Ward No. - 11, Sharda Durg, Durgapur - 2	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		13) MAJ at Singara Park, Ward No. - 20, Singara Park, Durgapur - 13	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		14) MAJ at MANG, Ward No. - 24, MANG, Durgapur - 10	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		15) MAJ at Sagar Bhanga Colony, Ward No. - 29 Sagar Bhanga Colony Durgapur - 11	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		16) MAJ at Palakunda, Ward No. - 32, Palakunda, Durgapur - 8	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		17) MAJ at Gopabandh, Ward No. - 35, Gopabandh, Durgapur - 17	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		18) MAJ at Shekhar, Ward No. - 42, Shekhar, Durgapur - 3	Renovation	2013-14	100000	70000	273855	284855	413145	431445	1224012	Yes	Yes	Yes	16	17	19	20	21	22	23
4.3.1		19) MAJ at Parka Village, Ward No. 37 Parka Village, Durgapur - 07	New Construction	2015-16	750000	0	0	0	0	0	0	Yes	Yes	Yes	10						
4.3.1		10) MAJ at Mangla, H.O. only, Ward No. - 11, Mangla, Durgapur - 02	New Construction	2015-16	750000	0	0	0	0	0	0	Yes	Yes	Yes	10						
4.3.1		11) MAJ at bhawan Bhabha & Motilal Ground, Ward No. - 6, Bhabha & Motilal Durgapur - 5	New Construction	2015-16	750000	0	0	0	0	0	0	Yes	Yes	Yes	10						

** Mention 'R' for Renovation, 'N' for New Construction and 'U' for Upgradation in Column No. 4

Guidelines for reporting of Physical progress noted below:

Sl. No.	Indicators for monitoring of Physical Progress	Description of Percentage (for New Construction only)
1	Construction sanctioned up to 100%	Earth work, masonry and steel work up to 100% (up to Plinth level)
2	Construction completed up to 10%	Structural work up to roof level
3	Construction completed up to 40%	Structural work with brick work and plastering
4	Construction completed up to 55%	Frame finishing work
5	Construction completed up to 70%	SEI and electrical work completed
6	Construction completed up to 85%	SEI and electrical work completed
7	Construction completed up to 100%	Full finishing and ready to handed over

Name of the District: Burdwan								
Reporting Date: 3/14/2016								
Durgapur MC								
Sl. No.	Name of the Employee	Full Address with Pin Code	Mobile No.	Designation	Place of Posting (Name of the U-PHC along with ULB Name / Municipality / Municipal Corporation / District)	Order No.	Date of Joining (mention if anyone shifted to NUHM from U-RCH)	Remarks
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
1	Dr. Shyamal Krishna Ghosh	City Centre, Durgapur 16		PTMO	1) HAU at William Carry, Ward No. - 3, William Carry, Durgapur - 5	DHUS/1		
2	Dr. Dumani Soren	City Centre, Durgapur 16		PTMO	2) HAU at Khurulia Danga, Ward No. - 11, Khurulia Danga, Durgapur 3	DHUS/7		
3	Dr. Roma Bhowmick	City Centre, Durgapur 16		PTMO	3) HAU at Srinagar Pally, Ward No. - 20, Srinagar Pally Durgapur 13	DHUS/15		
4	Dr. S.K.Kundu	City Centre, Durgapur 16		PTMO	4) HAU at MAMC, Ward No. - 24, MAMC, Durgapur 10	DHUS/13		
5	Dr. Kalpana Chakraborty	City Centre, Durgapur 16		PTMO	5) HAU at Sagar Bhanga Colony, Ward No. - 29, Sagar Bhanga Colony Durgapur 11	DHUS/11		
6	Dr. Anuradha Chatterjee	City Centre, Durgapur 16		PTMO	7) HAU at Gopalmath, Ward No. - 35, Gopalmath, Durgapur 17	DHUS/26		
7	Dr. S.K.Chakraborty	City Centre, Durgapur 16		PTMO	8) HAU at Shyampur, Ward No. - 42, Shyampur, Durgapur 1	DHUS/14		
8	Dr. D.N.Banerjee	City Centre, Durgapur 16		PTMO	9) HAU at Pursha Village, Ward No.-37, Pursha Village, Durgapur 07	DHUS/12		
9	Dr. Subhas Chandra Das	City Centre, Durgapur 16		PTMO	10) HAU at Manigate, R.K.Pally, Ward No.-13, Manigate, R.K.Pally, Durgapur 3	DHUS/16		
10	Sumit Koner	City Centre, Durgapur 16		CA	DMC	1313/DH&FWS//A-2		
11	Himadri Nath	City Centre, Durgapur 16		UHPMM	DMC	SHFWS/ESTD-869/2015/6902		
12	Shahnaz Ghazala	City Centre, Durgapur 16		UHPMM	DMC	SHFWS/ESTD-869/2015/6902		
13	Dr. Srijit Chatterjee	City Centre, Durgapur 16		Full Time MO	9) HAU at Pursha Village, Ward No.-37, Pursha Village, Durgapur 07	SHFWS/ESTD-869/2015/6902		
14	Dr. Shyamal Mukherjee	City Centre, Durgapur 16		Full Time MO	3) HAU at Srinagar Pally, Ward No. - 20, Srinagar Pally Durgapur 13	1262/DH&FWS//A-3		

Statement of Expenditure under NUHM

FMR Code	Budget Head	Fund Sanctioned (Rs. in Lakh)			Fund released to ULBs by SUDA (Rs. in Lakh)			Mar., 15 to Jan., 16
		Durgapur (FY 14-15)	Durgapur (FY 15-16)	Durgapur Sub-Total	Durgapur (FY 14-15)	Durgapur (FY 15-16)	Durgapur Sub-Total	Expenditure submitted by Durgapur
1.3	Planning & Mapping	5.00	-5.00	0.00	0.00		0.00	0.00
	Sub total Planning and Mapping =>	5.00	-5.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Consultant (Epidemiologist)	0.00	2.22	2.22	0.00		0.00	0.00
2.3.1	Accounts Manager	0.00	1.40	1.40	0.00		0.00	0.00
2.3.1	Data Manager	0.00		0.00	0.00		0.00	0.00
2.3.1	Computer Assistant	0.00	0.81	0.81	0.00		0.00	0.00
2.3.1	Data Entry Operator	0.00		0.00	0.00		0.00	0.00
2.3.2	Mobility Support	0.00	1.08	1.08	0.00		0.00	26744.00
2.3.3	Office Expenses	5.15	0.30	5.45	5.15		5.15	522621.00
	Sub total City PMU =>	5.15	5.81	10.96	5.15	0.00	5.15	549365.00
3.1	Orientation of ULBs	1.00		1.00	1.00		1.00	81115.00
3.2	Training of ANMs	2.85		2.85	0.00		0.00	0.00
3.3	Training of MOs	2.00		2.00	1.00		1.00	0.00
3.5	Orientation of MAS	9.36		9.36	9.36		9.36	279538.00
3.6	Selection and Training of ASHA	4.68		4.68	0.00		0.00	0.00
3.7	Other training and orientation	0.24		0.24	0.24		0.24	0.00
	Sub total Training & Capacity Building =>	20.13	0.00	20.13	11.60	0.00	11.60	360653.00
4.1.1	UHND	1.74	3.48	5.22	1.74		1.74	131600.00
4.1.2	Special Outreach Camp	4.95	9.90	14.85	4.95		4.95	197823.00
4.2.1	Salary for ANMs	0.00	32.08	32.08	0.00		0.00	0.00
4.2.2	Mobility Support	0.00	1.71	1.71	0.00		0.00	0.00
4.3.1	Renovation and upgradation of UPHC	110.00		110.00	55.00		55.00	107138.00
4.3.3.1.1	Salary for Full time MO	0.00	26.40	26.40	0.00		0.00	0.00
4.3.3.1.1	Salary for Part time MO	0.00	11.52	11.52	0.00		0.00	842516.00
4.3.3.1.2	Staff Nurse	0.00	34.10	34.10	0.00		0.00	0.00
4.3.3.1.2	Pharmacist	0.00	11.12	11.12	0.00		0.00	0.00
4.3.3.1.2	Lab. Technician	0.00	6.19	6.19	0.00		0.00	0.00
4.3.3.1.3	Support Staff (One LDC and one Group D)	0.00	9.24	9.24	0.00		0.00	0.00
4.3.3.1.5	Office Expenses for UPHCS	0.00	3.30	3.30	0.00		0.00	0.00
4.3.3.2	Upgradation of Maternity Homes	50.00	50.00	100.00	25.00		25.00	226800.00
4.3.3	Rent for U-PHC							9000.00
4.3.4	Untied grant for UPHCS	6.88	13.75	20.63	6.88		6.88	40067.00
4.3.5	Medicines and consumables for UPHCS	6.87	13.75	20.62	6.87		6.87	31939.00
4.4.3	Untied grant for UCHCS	2.50	5.00	7.50	2.50		2.50	0.00
4.6	IEC / BCC	6.88		6.88	6.88		6.88	517300.00
	Sub total Strengthening of Health Service =>	189.82	231.54	421.36	109.82	0.00	109.82	2104183.00
6.1	MAS	0.00	7.80	7.80	0.00		0.00	0.00
6.2	ASHA	0.00	18.72	18.72	0.00		0.00	0.00
	Sub total Community Process =>	0.00	26.52	26.52	0.00	0.00	0.00	0.00
	Grand Total =>	220.10	258.87	478.97	126.57	0.00	126.57	3014201.00

DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Ref. No.....

Date.....

To
The Mission Director
National Health Mission
Swasthya Bhawan, Sector – V
Salt Lake.



Sub : Approval of UCHCs at Angadpur and Parulia under NUHM.

Madam,

in reference to the discussion of the review meeting held on 24th August 2015 at Swasthya Bhawan, Kolkata. We are seeking approval for running two UCHCs at Angadpur and Parulia within the area of the Durgapur Municipal Corporation.

It may be noted that there is already Urban PHC running with skeleton manpower at Angadpur. We like to take over this Urban PHC from Health Deptt. so that a good facility may be runed there with 50 (Fifty) beded hospital with diagnostic facilities. The details of Manpower support required to run such facility is enclosed herewith. while approving this proposal kindly facilitate handover of the Urban PHC from Health Department to this Corporation the land details of the said Urban PHC along with a sketch map is enclosed herewith for your ready reference.

In addition to above I also propose to you to approve another UHC at parulia within the area of Durgapur Municipal Corporation. The land of the proposed UHC at Parulia is owned by the Corporation. The Manpower support required to run. This proposal UHC is same as has been proposed for Angadpur.

DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Ref. No.....

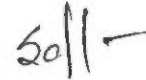
Date.....

We also propose to approve two Maternity Homes at Arjunpur and Parulia. The proposed lands for these two Maternity Homes are owned by the Corporation. We only need manpower support to run these Maternity Homes as physical infrastructure are already available. The detail of required manpower support is enclosed herewith for your consideration.

I would request you to kindly consider the proposals and inform us accordingly.

Thanking you,

Yours faithfully,



Secretary

Durgapur Urban Health Society

Dated : 09-10-15

Memo No. DUHS/17/4

Copy forwarded for information & n.a. to :-

1. The Additional Mission Director, NHM, Swasthya Bhawan, Sector - V
Salt Lake.
2. Director, SUDA, Health Wings, ILGUS Bhawan, H-C Block, Sector-III,
Bidhannagar, Kolkata - 91
3. The Hon'ble Mayor, DMC
4. The Chief Medical Officer, Burdwan, He is requested to facilitate
handover of the Urban PHC to DMC.



Secretary

Durgapur Urban Health Society

Secretary

Durgapur Urban Health Societ

DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Ref. No.....

Date.....

To
The Mission Director
National Health Mission
Swasthya Bhawan, Sector - V
Salt Lake.

Sub : Approval of UHCs at Angadpur and Parulia under NUHM.

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It may be noted that there is already Urban PHC running with skeleton manpower at Angadpur. We like to take over this Urban PHC from Health Deptt. so that a good facility may be runed there with 50 (Fifty) beded hospital with diagnostic facilities. The details of Manpower support required to run such facility is enclosed herewith. while approving this proposal kindly facilitate handover of the Urban PHC from Health Department to this Corporation the land details of the said Urban PHC along with a sketch map is enclosed herewith for your ready reference.

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DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Ref. No.

Date

We also propose to approve two Maternity Homes at Arjunpur and Parulia. The proposed lands for these two Maternity Homes are owned by the Corporation. We only need manpower support to run these Maternity Homes as physical infrastructure are already available. The detail of required manpower support is enclosed herewith for your consideration.

I would request you to kindly consider the proposals and inform us accordingly.

Thanking you,

Yours faithfully,



Secretary

Durgapur Urban Health Society

Dated : 09-10-15

Memo No. DUHS/17/4

Copy forwarded for information & n.a. to :-

1. The Additional Mission Director, NHM, Swasthya Bhawan, Sector - V Salt Lake.
2. Director, SUDA, Health Wings, ILGUS Bhawan, H-C Block, Sector-III, Bidhannagar, Kolkata - 91
3. The Hon'ble Mayor, DMC
4. The Chief Medical Officer, Burdwan, He is requested to facilitate handover of the Urban PHC to DMC.



Secretary

Durgapur Urban Health Society

Secretary

Durgapur Urban Health Society

DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Ref. No.....

Date.....

Supporting Manpower for Smooth Runing of per UCHC under NUHM

Sl. No.	Name of Post	No. of Requirement	Qualification
1	General Surgeon	1	MS/DNB (General Surgeon)
2	Phyician	1	MD/DNB (General Medicine)
3	G & O	1	MD/DNB
4	Paediatrician	1	MD/DNB/DCH
5	Anaesthetist	1	MD/DNB/DA/Certificate Course in Anaesthia for one year)
6	Public Health Manager	1	MD (PSM)/MD (CHA)
7	Eye Surgeon	1	MS/MD/DOMS/DNB
8	Dental Surgeon	1	BDS
9	Medical Officer (General Duty)	6	MBBS at least 2 Female Doctor
10	Pathologist	1	MD Pathology
11	Radiologist	1	MD Radio Diagnosis/DMRD
12	Sonologist	1	MD Radio Diagnosis/DMRD
13	Staff Nurse	19	GNM
14	Public Health Nurse	1	
15	ANM	1	
16	Pharmasist/Compunder	3	
17	Lab Technecian	3	
18	Radio Grapher	2	
19	Ophthalmic Asstt.	1	

DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Sl. No.	Post	No.	Date
20	Dresser	2	Certified by Red Cross / St. Jhones Ambulance
21	Ward Boy	5	
22	Sweeper	5	
23	Chowkidar	5	
24	Dhobi	1	
25	Mali	1	
26	Aya	5	
27	Peon	2	
28	OPD Asstt.	1	
29	Register Clerk	6	
30	Data Entry Operator	2	
31	Accountant	1	
32	O.T. Technician	3	

Secretary
Durgapur Urban Health Society

Secretary
Durgapur Urban Health Society

DURGAPUR URBAN HEALTH SOCIETY

REG. NO. :

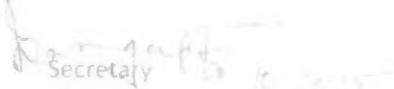
C/O. DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 713216

Ref. No.....

Date.....

Supporting Manpower for Smooth Runing of Each Maternity Home under NUHM

Sl. No.	Name of Post	No. of Requirement	Qualification
1	RMO	5	MBBS at least 2 Female Doctor
2	G & O	3	MD/DNB
3	Paediatrician	2	MD/DNB/DCH
4	Anaesthetist	2	MD/DNB/DA/Certificate Course in Anaesthesia for one year)
5	GNM	6	
6	ANM	2	
7	Sweeper	4	
8	Chowkidar	4	
9	Dhobi	1	
10	Mali	1	
11	O.T. Tehenician	2	
12	Aya	5	
13	Register Clerk	3	



Durgapur Urban Health Society

Secretary

Durgapur Urban Health Societ

Statement of Expenditure under NUHM
Name of the ULB : Durgapur

FMR Code	Budget Head	Expenditure upto the month of July, 15 since inception	Committed Expenditure upto the month of July, 15	Total Expenditure
1.3	Planning & Mapping			
	Sub total Planning and Mapping =>			
2.3.1	Consultant (Epidemiologist)			
2.3.1	Accounts Manager			
2.3.1	Data Manager			
2.3.1	Computer Assistant			
2.3.1	Data Entry Operator			
2.3.2	Mobility Support			
2.3.3	Office Expenses	511002	1481	512483
	Sub total City PMU =>	511002	1481	512483
3.1	Orientation of ULBs	21640	59475	81115
3.2	Training of ANMs			
3.3	Training of MOs			
3.5	Orientation of MAS		80799	80799
3.6	Selection and Training of ASHA			
3.7	Other training and orientation			
	Sub total Training & Capacity Building =>	21640	140274	161914
4.1.1	UHND	48600	27000	75600
4.1.2	Special Outreach Camp	139373	20950	160323
4.2.1	Salary for ANMs			
4.2.2	Mobility Support			
4.3.1	Renovation and upgradation of UPHC	94988		94988
4.3.3.1.1	Salary for Full time MO			
4.3.3.1.1	Salary for Part time MO	73310	66581	139891
4.3.3.1.2	Staff Nurse			
4.3.3.1.2	Pharmacist			
4.3.3.1.2	Lab. Technician			
4.3.3.1.3	Support Staff (One LDC and one Group D)			
4.3.3.1.5	Office Expenses for UPHCS	38867		38867
4.3.3.2	Upgradation of Maternity Homes	20259		20259
4.3.4	Untied grant for UPHCS			
4.3.5	Medicines and consumables for UPHCS			
4.4.3	Untied grant for UCHCS			
4.6	IEC - BCC		497300	497300
	Sub total Strengthening of Health Service =>	415397	611831	1027228
6.1	MAS			
6.2	ASHA			
	Sub total Community Process =>			
	Grand Total =>	948039	753586	1701625

Signature of Competent Authority

[Signature]
 Secretary of UHS,
 Durgapur Urban Health Sector

[Signature]
 2/8/15

Linelist of UPHCs in ULBs under NUHM

Sl. No.	Name of the District	Name of the ULB	No. of the UPHC	Name & address of UPHC including Ward No.	New Construction / Rnovation	If New Construction whether house on rent is arranged (Yes / No)
4	Burdwan	Durgapur M.C.	11	1) HAU at William Carry, Ward No. - 3, William Carry, Durgapur - 5	Renovation	
				2) HAU at Khurulia Danga, Ward No. - 11, Khurulia Danga, Durgapur 3	Renovation	
				3) HAU at Srinagar Pally, Ward No. - 20, Srinagar Pally Durgapur 13	Renovation	
				4) HAU at MAMC, Ward No. - 24, MAMC, Durgapur 10	Renovation	
				5) HAU at Sagar Bhanga Colony, Ward No. - 29, Sagar Bhanga Colony Durgapur 11	Renovation	
				6) HAU at Palashdia, Ward No. - 32, Palashdia, Durgapur 8	Renovation	
				7) HAU at Gopalmath, Ward No. - 35, Gopalmath, Durgapur 17	Renovation	
				8) HAU at Shyampur, Ward No. - 42, Shyampur, Durgapur 1	Renovation	
				9) HAU at Pursha Village, Ward No.-37, Pursha Village, Durgapur 07	New Construction	No
				10) HAU at Manigate, R.K.Pally, Ward No.-13, Manigate, R.K.Pally, Durgapur 3	New Construction	No
				11) HAU at Inbetween Kritibus & Marconi Ground, Ward No.-6, Kritibus & Marconi Durgapur 5	New Construction	No

Linelling of U-CHCs in ULBs under NUHM

Sl. No.	Name of the District	Name of the ULB	No. of the U-CHC Sanctioned	Name & address of U-CHC including Ward No. & Nearest Landmark	Whether Started (Functioning or not)
4	Burdwan	Durgapur M.C.	2	1. Parulia Maternity Home, Parulia, Durgapur 5 Ward No.-1 2. Angadpur Maternity Home, Angadpur, Durgapur 15 Ward No.-37	Not Functioning Not Functioning

Linelisting of Maternity Homes in ULBs under NUHM

Sl. No.	Name of the District	Name of the ULB	No. of Maternity Home	Name & address of each Maternity Home including Ward No. & Nearest Landmark	Whether Started (Functioning or not)
3	Burdwan	Durgapur M.C.	2	1. Parulia Maternity Home, Parulia, Durgapur 5 Ward No.-1 2. Angadpur Maternity Home, Angadpur, Durgapur 15 Ward No.-37	Not Functioning Not Functioning

ULB-wise No. of UPHC, UCHC, NH including Name of address with Ward No. under NUHM
DURGAPUR MUNICIPAL CORPORATION

Sl. No.	Name of the District	Name of the U.B	No. of the UPHC	Name & address of UPHC including Ward No.	Current Status (Functioning or not)	No. of the UCHC	Name & address of UCHC including Ward No.	Current Status (Functioning or not)	No. of Maternity Home	Name & address of Maternity Home including Ward No.	Current Status (Functioning or not)
4	Burdwan	Durgapur M.C	11	1) HALI at William Tarry, Ward No - 3, Durgapur - 5 2) HALI at Rihonda Danga, Ward No - 11, Durgapur 3) HALI at Srirangar Pally, Ward No - 20, Durgapur 4) HALI at MAMC, Ward No - 24, Durgapur 5) HALI at Sagar Bhange Colony, Ward No - 29, Durgapur 6) HALI at Palashda, Ward No. - 32, Durgapur 7) HALI at Gopalmanah, Ward No - 35, Durgapur 8) HALI at Sivanpur, Ward No - 43, Durgapur 9) HALI at Angadpur, Ward No.-37, Durgapur 10) HALI at Manigae, R.K Pally, Ward No -13, Durgapur 11) HALI at Inbetween Kribbus & Marcon Ground, Ward No. 6- Durgapur	Functioning Functioning Functioning Functioning Functioning Functioning Functioning Not Functioning Not Functioning Not Functioning	2	Maternity Home may be Upgradation to UCHC		2	1 Perla Maternity Home, Ward No -1 2 Angadpur Maternity Home, Ward No - 37	Not Functioning Not Functioning

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: June 2015		Name of the Municipal Corporation: Durgapur Municipal Corporation		
Sl. No.	Name of the Activities	Details of Information		Remarks
Human Resource				
	a) Engagement at CPMU (for Municipal Corporation only)	Date of Joining (Category wise): Not Available		
	b) Engagement of Full Time Medical Officer	Sanctioned No. 11	In position No. 00	
	c) Engagement of Part Time Medical Officer	Sanctioned No. 08	In position No. 03	
	d) Engagement of Staff Nurses	Sanctioned No. 33	In position No. 00	
	e) Engagement of Pharmacist	Sanctioned No. 11	In position No. 00	
	f) Engagement of Support Staff	Sanctioned No. 11	In position No. 00	
	g) Selection of MAS	Sanctioned No. 112	In position No. 00	
	h) Selection of ASHA	Sanctioned No. 156	In position No. 00	
Training & Capacity Building				
	a) Orientation at ULB Level	Yes		
	b) Orientation of Medical Officer	No. of Medical Officer Oriented: 00		
	c) Orientation of MAS	No. of MAS Oriented: 00		
	d) Orientation of ASHA	No. of ASHA Oriented: 00		
Upgradation of Maternity Home				
	a) Preparation of Plan Estimate	No		
	b) Tender Process Completed	No		
	c) Work started	No		
	d) % of work done	Details of work done: 00		
	e) Started Functioning	Functioning only outdoor services		
Strengthening of Health Services - Infrastructure				
1. Building of New Urban Primary Health Center				
	a) Sanctioned	Number: 03		
	b) Land Identification	Number: 03		
	c) Preparation of Plan Estimate	Number		
	d) Tender Process	Number		
	e) Work started	Number		
	f) % of work done	Details of work done: =		
	g) Started Functioning in newly constructed Building	Number:		
2. Renovation of Urban Primary Health Center				
	a) Sanctioned	Number: 08		
	b) Preparation of Plan Estimate	Number: 08		
	c) Tender Process Completed	Number: 08 On Process		
	d) Work started	Number:		
	e) % of work done	Details of work done:		
	f) Started Functioning in renovated building	Number: 08		
3. Functioning of UPHC in Rented Building				
	a) No. of UPHC functioning in rented building			0
OPD Services				
	a) No. of New Patient attended in UPHCs during the month	Number: 1308		
	b) No. of Old Patient attended in UPHCs during the month	Number: 1753		
	c) No. of Patient referred from the UPHCs	Number: 189		
RCH Services				
	To be enclosed in existing HMIS Format of NHM (NUHM).			
Out reach Services				
	1 a) No. of UHND Planned	Number: 54		
	1 b) No. of UHND Held	Number: 54		
	1 c) No. of Participants attended	Number: 4341		
	2 a) Special Outreach Camp	Total No. of Spl. Outreach Camp Planned: 15 Held: 15		
	2 b) Type of Spl. Outreach Camp	Type 1, 2, 3, 4, 5, 6, 7 Gynae, Paediatric, Orthopedic, Dermatologist, ENT, Medicine Endocrinologist etc.		
	2 c) No. of Patient attended in Spl. Outreach Camp	No. of Patient in each Type of Camp: 1169, 2165, 3127, 4147, 5189		
Monitoring & Supervision				
	a) No. of Monthly Review Meeting on NUHM held at UPHC Level			8
	b) Resolution of the UPHC Meeting received from	No. of the UPHC: 8		
	b) Monthly Review Meeting on NUHM at ULB Level	Yes		
IEC / BCC Activity (Specify):				
	Ward Meeting	No. of Events Planned:	Held:	
	Mother's Meeting	No. of Ward Meeting Planned:	No. of Ward Meeting Held:	No. of Participants:
	Sign Board at UPHC	No. of Mother's Meeting Planned: 60 No. of Mother's Meeting Held: 60 No. of Participants:		
	Signage at UPHC	Whether Sign Board at UPHC is well displayed in per specification & maintained (Yes/No)		
	Others if any (Please specify)	Whether Signage at UPHC is well displayed & maintained (No)		

Nodal Officer NUHM with Seal

Signature of Mayor/Chairman with Seal

Date of Submission of Report:

[Handwritten Signature]

[Handwritten Stamp]



নিম্নলিখিত সনদ
একটি সনদ হিসেবে
সংরক্ষিত এবং
সনদের অন্তর্ভুক্ত
সমস্ত তথ্য
সনদের অন্তর্ভুক্ত
করা হয়েছে এবং
সনদের
সংরক্ষণ করা
হবে।

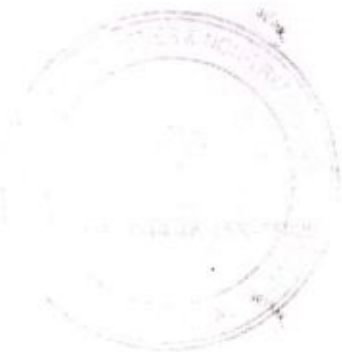
Certificate of Registration of Societies
WEST BENGAL ACT XXVI of 1961

SP. No. 36223 of 20 15-20 16

I hereby certify that Durgapur Urban Health Society

has this day been registered under the West Bengal Societies Registration Act, 1961.

at Kolkata
this seventh day of May
two thousand and fifteen



[Signature]
Registrar of Societies &
Non-Trading Corporation
West Bengal

DURGAPUR URBAN HEALTH SOCIETY

REG. NO.

C/O DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR -16
DIST. BURDWAN

Ref. No. DMC/DUHS/30

To
The Joint Secretary
Govt. of West Bengal
Municipal Affairs Department
Writer's Building
Kolkata - 01



Date: 30/04/2015



Sub : Field Level Execution of UPHC and Repair/ Renovation of existing HAU Buildings Under NUHM.

Ref. No. : 183/MA/C-10/3S-17/2014(Pt) Dated Kolkata 13th day of March, 2015.

Sir,

This is to bring to your kind information that before issuance of order referred to above this Corporation and Durgapur Urban Health Society started to take up the Repair/ Renovation of existing HAU Buildings. Accordingly estimates of Repair/ Renovation were also done and tenders had also been floated. We had decided to do this Repair/ Renovation job by using the Infrastructure of Durgapur Municipal Corporation in terms of Development & Planning Department No. 424(19)/DP/o/DP-1F-02/2011 dated 13/02/2013, Copy enclosed.

Now, as you have already issued a guideline in this regard, please advise us whether we will take up the Repair/ Renovation or utilised the technical support of Municipal Engineering Department as per guideline so, that we can complete the Repair/ Renovation jobs early and without any fund constraint.

Thanking you.

Yours faithfully,

[Signature]
Secretary 30.04.15.

Durgapur Urban Health Society
& Durgapur Urban Health Society
Health Officer

Durgapur Municipal Corporation

Dated :

Memo No. DMC/DUHS/

Copy forwarded for information and necessary action to :-

1. The Additional Mission Director, NHM, Swasthya Bhawan premises, Sector - V, Saltlake, Bidhannagar, Kolkata - 91.
2. The Commissioner, DMC
3. The Project Director, Health Wings, SUDA, Ilgus Bhawan, H-C Block, Sector- III, Saltlake, Bidhannagar, Kolkata - 91.
4. The Executive Engineer, Municipal Engineering Department, Asansol Division.

1977-JS(MD)
05.05.15

Sir SUDA / May kindly see
[Signature]
AS/15

Secretary
Durgapur Urban Health Society
&
Health Officer
Durgapur Municipal Corporation

Government of West Bengal
Development & Planning Department
Poura Bhavan, PD-415A, Sector-III
Bidhannagar, Kolkata-700 106



No. 424(19)/DP/O/DP-1F-02/2011

Date: 13.02.2013

From: Sri K. K. Roy
Joint Secretary to the
Govt. of West Bengal

To: 1. The District Magistrate

2. The Executive Officer/District Engineer
Darjeeling (Siliguri Mahakuma Paribahar)

Sub: Technical vetting power of Sub Assistant Engineers (DPC/BPC) of this Department

Sr.

In enclosing herewith a copy of the Panchayat & Rural Development Deptt's Order No. 6853
RD (JRY)/13E/9/2010, dt. 01.10.2012, I am directed to state that the Sub-Assistant Engineers (DPC/BPC)
under this Deptt. shall enjoy the same technical vetting power as the Sub-Assistant Engineers of the P &
R.D. Deptt. for execution of the schemes under MPLADS and BEUP.

*investigate
circulate
9/08/13*

Yours faithfully

[Signature]
Joint Secretary

Encl: As above

No. 424(19)/1(5)/DP/O/DP-1F-02/2011

Date: 13.02.2013

Copy forwarded for information and necessary action to

1. Joint Secretary-cum-Committee Officer (BEUP), West Bengal Legislative Assembly, Assembly House, Kolkata-700 001
2. Sri Khagen Murmu, Chairman, Committee on BEUP (2012-13), WBLA, Assembly House, Kolkata-1
3. The Joint Secretary, BEUP Cell, Department of Planning, Govt. of West Bengal.
4. The PA to Additional Chief Secretary, Department of Planning, Govt. of West Bengal.
5. The OSD & Ex-Officio Deputy Secretary, Department of Planning, Govt. of West Bengal.

*to District Planning officer
(Bundabon)*

[Signature]
Joint Secretary

19

Government of West Bengal
Department of Panchayats & Rural Development
Jessop Building (1st floor), 63, N.S.Road, Kolkata - 700 001.

No. 6853-RD(JRY)/13E-9/2010

Dated, the 1st October, 2012

ORDER

In modification of the previous orders regarding technical vetting power of Engineers of the Panchayats & Rural Development Department the undersigned is directed by order of the Governor to say that the Governor has been pleased to revise the technical vetting power of Engineers under this Department to execute rural development schemes as below:

1 (A) For Earth Work

Sl. No.	Post	Revised Vetting Power
1.	Nirman Sahayak	Rs. 3.00 (Rs. Three) lakh
2.	Sub-Assistant Engineer	Rs. 4.50 (Rs. Four point five zero) lakh
3.	Assistant Engineer	Rs. 8.00 (Rs. Eight) lakh

1 (B) For Other Public Works

Sl. No.	Post	Revised Vetting power
1.	Nirman Sahayak	Rs. 1.50 (Rs. One point five zero) lakh
2.	Sub-Assistant Engineer	Rs. 3.50 (Rs. Three point five zero) lakh
3.	Assistant Engineer	Rs. 8.00 (Rs. Eight) lakh

1 (C) For Both Earth Work and Other Public Work

Sl. No.	Post	Revised Vetting power
1.	Executive Engineer	Rs. 45.00 (Rs. Forty five) lakh
2.	Superintending Engineer	Rs. 2 (Rs. Two) Crore

This order issued in pursuance of Finance Department No. 5458-F(Y) dated 27.06.12 and with the concurrence of Finance (Audit) Department vide their U.O. No. 937 Group-T, dated 7.9.12 and also of Group R of that Department vide their U.O. No. 86 dated 11.09.12.

By order of the Governor:

Sd/- S. K. Das

Principal Secretary to the Govt. of West Bengal.

Dated, the 1st October, 2012

No. 6853/14E-1-RD(JRY)/13E-9/2010

Copy forwarded for information and necessary action to:-

- 1) The Pr. A.G.(A&E), W.B. Treasury Buildings, 2, Govt. Place (West) Kolkata -1.
- 2) The Pr. A.G.(Audit), W.B. Treasury Buildings, 2, Govt. Place (West) Kolkata-1.
- 3) The A.G.(R.W & L.B.Audit), W.B. C.G.O. Complex 'C' East Wing, 5th floor, Salt Lake, Sector-1, Kolkata -64.
- 4) The Director of Treasuries and A/Cs, W.B., The New India Assurance Building, 4, Lyons Range, Kolkata -1.
- 5) The D.M.
- 6) The Executive Officer, _____ Zilla Parishad.
- 7) The Additional Officer, _____ Zilla Parishad.
- 8) The Additional Executive Officer, Siliguri Mahakuma Parishad.
- 9) The Principal Secretary, D.G.P.C.,
- 10) Finance (Audit) Deptt., Writers' Buildings, Kolkata -1.
- 11) Audit & A/Cs Cell of this Department.
- 12) Vetting Cell of this Department.
- 13) MGNREGA Cell of this Department.

Sd/- S. Sengupta

OSD & EO Joint Secretary to the Govt. of West Bengal.

Dated, the 1st October, 2012

No. 6853/2(2)-RD(JRY)/13E-9/2010

Copy forwarded for information and necessary action to:-

- 1) The Divisional Commissioner, Jalpaiguri Division, Jalpaiguri.
- 7) The Superintending Engineer, Jalpaiguri.

OSD & EO Joint Secretary to the Govt. of West Bengal

DURGAPUR URBAN HEALTH SOCIETY

REG. NO.

C/O DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR -16
DIST. BURDWAN



To
The Joint Secretary
Govt. of West Bengal
Municipal Affairs Department
Writer's Building
Kolkata - 01

10CH)
Rajit

Sub : Field Level Execution of UPHC and Repair/ Renovation of existing HAU Buildings Under NUHM.

Ref. No. : 183/MA/C-10/3S-17/2014(Pt) Dated Kolkata 13th day of March, 2015.

Sir,

This is to bring to your kind information that before issuance of order referred to above this Corporation and Durgapur Urban Health Society started to take up the Repair/ Renovation of existing HAU Buildings. Accordingly estimates of Repair/ Renovation were also done and tenders had also been floated. We had decided to do this Repair/ Renovation job by using the Infrastructure of Durgapur Municipal Corporation in terms of Development & Planning Department No. 424(19)/DP/o/DP-1F-02/2011 dated 13/02/2013, Copy enclosed.

Now, as you have already issued a guideline in this regard, please advise us whether we will take up the Repair/ Renovation or utilised the technical support of Municipal Engineering Department as per guideline so, that we can complete the Repair/ Renovation jobs early and without any fund constraint.

Thanking you.

Yours faithfully,

Sell
Secretary

Durgapur Urban Health Society
&
Health Officer

Durgapur Municipal Corporation

Dated : 30/04/2015

Memo No. DMC/DUHS/ 30/4

Copy forwarded for information and necessary action to :-

1. The Additional Mission Director, NHM, Swasthya Bhawan premises, Sector - V, Saltlake, Bidhannagar, Kolkata - 91.
2. The Commissioner, DMC
3. The Project Director, Health Wings, SUDA, Ilgus Bhawan, H-C Block, Sector- III, Saltlake, Bidhannagar, Kolkata - 91.
4. The Executive Engineer, Municipal Engineering Department, Asansol Division.

Secretary

30-04-15

Durgapur Urban Health Society

&

Health Officer

Durgapur Municipal Corporation

Sell
Secretary

Durgapur Urban Health Society

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: December to March 2015

Name of the Municipal Corporation: Durgapur Municipal Corporation

Sr No	Name of the Activities	Details of information	Remarks
	Human Resource		
	a) Engagement at CPMU (For Municipal Corporation only)	Date of Joining (Category wise): Not Available	
	b) Engagement of Full Time Medical Officer	Sanctioned No.: 11 In position No: 00	
	c) Engagement of Part Time Medical Officer	Sanctioned No.: 08 In position No: 00	
1	c) Engagement of Staff Nurses	Sanctioned No.: 33 In position No: 00	
	d) Engagement of Pharmacist	Sanctioned No.: 11 In position No: 00	
	e) Engagement of Support Staff	Sanctioned No.: 11 In position No: 00	
	f) Selection of MAS	Sanctioned No.: 312 In position No: 00	
	g) Selection of ASHA	Sanctioned No.: 156 In position No: 00	
	Training & Capacity Building		
	a) Orientation at ULB Level	Yes	
2	b) Orientation of Medical Officer	No. of Medical Officer Oriented: 00	
	c) Orientation of MAS	No. of MAS Oriented: 00	
	d) Orientation of ASHA	No. of ASHA Oriented: 00	
	Upgradation of Maternity Home		
	a) Preparation of Plan Estimate	No	
3	b) Tender Process Completed	No	
	c) Work started	No	
	d) % of work done	Details of work done: 00	
	e) Started Functioning	Functioning only outdoor services	
	Strengthening of Health Services - Infrastructure		
	1. Building of New Urban Primary Health Center		
	a) Sanctioned	Number: 03	
	b) Land Identification	Number: 03	
	c) Preparation of Plan Estimate	Number:	
	d) Tender Process	Number:	
	e) Work started	Number:	
	f) % of work done	Details of work done:	
4	h) Started Functioning in newly constructed Building	Number:	
	2. Renovation of Urban Primary Health Center		
	a) Sanctioned	Number: 08	
	b) Preparation of Plan Estimate	Number: 08	
	c) Tender Process Completed	Number: 08 (we are floated tender but due to issuance of an order, we stop process and send letter to the Municipal Affairs department.)	
	d) Work started	Number:	
	e) % of work done	Details of work done:	
	g) Started Functioning in renovated building	Number: 08	
	3. Functioning of UPHC in Rented Building		
	a) No of UPHC functioning in rented building		0
	OPD Services		
5	a) No. of New Patient attended in UPHCs during the month	Number: 1318	
	b) No. of Old Patient attended in UPHCs during the month	Number: 879	
	c) No. of Patient referred from the UPHCs	Number: 117	
6	RCH Services		
	To be enclosed in existing HMIS Format of NHM (NRHM).		
	Out reach Services		
	1.a) No of UHND Planned	Number: 216	
	1.b) No of UHND Held	Number: 216	
	1.c) No of Participants attended	Number:	
7	2.a) Special Outreach Camp	Total No of Spl. Outreach Camp Planned: 41 Held: 41	
	2.b) Type of Spl. Outreach Camp	Type 1, 2, 3, 4 : Gynae, Paediatric, Orthopedic, Dermatologist, ENT, Gastro, Endocrinologist etc.	
	2.c) No of Patient attended in Spl. Outreach Camp	No. of Patient in each Type of Camp: 1080	
	Monitoring & Supervision		
8	a) No. of Monthly Review Meeting on NUHM held at UPHC Level:		8
	b) Resolution of the UPHC Meeting received from	No. of the UPHC : 8	
	b) Monthly Review Meeting on NUHM at ULB Level	Yes	
	IEC / BCC Activity (Specify)	No of Events Planned: Held:	
	Ward Meeting	No. of Ward Meeting Planned: No. of Ward Meeting Held: No. of Participants:	
9	Mother's Meeting	No. of Mother's Meeting Planned: 57 No. of Mother's Meeting Held: 57 No. of Participants: 1824	
	Sign Board at UPHC	Whether Sign Board at UPHC is well displayed as per specification & maintained (Yes /No):	
	Signage at UPHC:	Whether Signage at UPHC is well displayed & maintained (No)	
	Others if any (Please specify)		

Nodal Officer NUHM with Seal

Signature of Mayor/Chairman with Seal

Date of Submission of Report:

Consolidated Monthly UHND Report for ULB	
Name of ULB : DURGAPUR MUNICIPAL CORPORATION	
Reporting for the Month of December, 14 to March Year 2015	
Number of UHND approved for the financial year : 696	
Number of Sub Centre : 57	
Number of AWC : 186	
Total No of Reporting unit (SC) reported for the month : 54	

Sl No	Components	Number
1)	No of UHNDS planned	216
2)	No. of UHNDS held	216
3)	No. of UHNDS where FTS+ HHW + AWW present	216
4)	No. of UHNDS where ANM was present	0
5)	Total No. of Beneficiaries attended UHND (a+b+c+d+e+f)	8512
(a)	No. of Children below 1 year	5111
(b)	No. of Children 1-5 years	2010
(c)	No. of Pregnant women	457
(d)	No. of Lactating mothers (upto 6 months)	402
(e)	No. of Adolescent girls (10-19yrs)	335
(f)	Others	197
6)	No. of children (0-5yrs) immunized	7256
7)	No. of children (0-5yrs) weighed	7256
8)	No. of pregnant women given ANC	457
9)	No. of sick children examined	89
10)	No. of eligible couple received FP services	15897
11)	No. of beneficiaries received counseling-Individual/Group	179

Similar Format will have to be used for the individual Reporting unit (Sub-centre/AWC)

Nodal Officer NUHM with Seal

**Signature of Mayor/Chairman
with Seal**

Monthly Physical Report Format for NUHM (To be filled by the UPHC)

Annex-I

Name of the ULB:		Name & Address of the UPHC:		
Report for the Month of:				
Sl No	Name of the Activities	Details of information		
	Human Resource			
1	a) Engagement of Full Time Medical Officer	Sanctioned No.:	In position No:	
	b) Engagement of Part Time Medical Officer	Sanctioned No.:	In position No:	
	c) Engagement of Staff Nurses	Sanctioned No.:	In position No:	
	d) Engagement of Pharmacist	Sanctioned No.:	In position No:	
	e) Engagement of Support Staff	Sanctioned No.:	In position No:	
	OPD Services			
2	a) No. of New Patient attended in UPHCs during the month	Number:		
	b) No. of Old Patient attended in UPHCs during the month	Number:		
	c) No. of Patient referred from the UPHCs	Number:		
	RCH Services			
3	To be enclosed in existing HMIS Format of NHM (NRHM).			
	Out reach Services			
4	1.a) No of UHND Planned	Number:		
	1.b) No of UHND Held	Number:		
	1.c) No of Participants attended	Number:		
	2.a) Special Outreach Camp	Total No of Spl. Outreach Camp Planned:	Held:	
	2.b) Type of Spl. Outreach Camp	1.Type:	2.Type:	3.Type:
	2.c) No of Patient attended in Spl. Outreach Camp	No. of Patient in Camp1:	No. of Patient in Camp 2:	No. of Patient in Camp 3:
	Monitoring & Supervision			
	IEC / BCC Activity (Specify)			
6	Ward Meeting	No. of Ward Meeting Planned:	No. of Ward Meeting Held: No. of Participants:	
	Mother's Meeting	No. of Mother's Meeting Planned:	No. of Mother's Meeting Held: No. of Participants:	
	Sign Board at UPHC	Whether Sign Board at UPHC is well displayed as per specification & maintained (Yes /No):		
	Signage at UPHC	Whether Signage at UPHC is well displayed & maintained (Yes /No):		
	Others if any (Please specify)			

Date of Submission of Report:

Signature of Medical Officer _____ UPHC with Seal

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/NUHM/416/15/342

Date25.02.2015

From : Director, SUDA

To : The MD, NHM
Department of Health & Family Welfare
Swasthya Bhawan.

Sub. : Proposal of the Secretary, Durgapur Municipal Corporation
relating to modification of plan for setting-up of
UPHC under NUHM.

Madam,

Enclosed kindly find herewith copy of communications of the Secretary, Durgapur Municipal Corporation vide no. DMC/HD/502 dt. 20.02.2015 relating to modification of plan for setting-up of UPHCs under NUHM.

You are requested to look into the matter, proposed by the Secretary.

Thanking you.

Yours faithfully,

Encl. : As stated.

WT 25/2/15
Director, SUDA

SUDA-Health/NUHM/416/15/342/1(2)

Dt. .. 25.02.2015

CC

- 1) The AMD, NHM, DHFW
- 2) The Secretary, Durgapur Municipal Corporation

WT 25/2/15
Director, SUDA



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. BURDWAN

EPABX - 2545942 2546994 2548101 • Mobile: 2545403 • Fax: 2545403
Website: durgapurmunicipalcorporation.org • E-mail: durgapurcorpn@rediffmail.com

Ref No: DMC 140/502

To
The Director
State Urban Development Agency
Health Wing
IGUS BHABAN
HC Block, Sector - II, Bidhannagar
Kolkata - 700106

Sir,

According to National Urban Health Mission Project there are 11 no. of UPHC Sanctioned in our Corporation Area. Among them already we have 8 nos UPHC functioning and rest 3 no. UPHC we have to build which are submitted in line listing. But you have given grant for renovation/Up gradation of 11 nos of UPHC.

Therefore you are requested to grant fund for our newly built 3 nos UPHCs accordingly.

Thanking you.

Yours faithfully,

Secretary
Durgapur Municipal Corporation

Secretary
Durgapur Municipal Corporation



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - BURDWAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Mayor : 2545828 * Fax No. : 254-6472
Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref No. : DMC / HD / 502



Date 20/02/2015

To
The Director
State Urban Development Agency
Health Wing
ILGUS BHABAN
H-C Block, Sector – II, Bidhannagar
Kolkata – 700106

Speed-Post

PO(H)
20/2/15

Sir,

According to National Urban Health Mission Project there are 11 no. of UPHC Sanctioned in our Corporation Area. Among them already we have 8 nos UPHC functioning and rest 3 no. UPHC we have to build which are submitted in line listing. But you have given grant for renovation/Up gradation of 11 nos of UPHC.

Therefore you are requested to grant fund for our newly built 3 nos UPHCs accordingly.

Thanking you.

Yours faithfully,

Secretary

Durgapur Municipal Corporation

Secretary
Durgapur Municipal Corporation

20/2



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR-713216, DIST. - BURDWAN

EPABX ☎ (0343) 2545842, 2546994, 2546107 * Mayor : 2545828 * Fax No. : 254-6472
Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref No DMC/HB/473

Date 25/01/15

To
The Project Director
State Urban Development Agency
Health Wing
Ilgus Bhavan
H-C Block, Sector- III, Bidhannagar
Kolkata - 700091

Sir,

As per your letter No.SUDA-Health/411(Pt.II)/14/303(05) dated 16/01/2015 I am sending herewith the Bank Account Details and also the receipt copy of the Society formation which is submitted to the Registrar at Tody Mention, Kolkata.


The Bank Account details are as follows :

- | | |
|------------------------|----------------------------------|
| 1. Name of the Bank | : Panjab National Bank |
| 2. Branch Name | : Benachity, Durgapur 13 |
| 3. Name of the Account | : Durgapur Urban Health Society. |
| 4. Account No. | : 0158000102449998 |
| 5. IFSC Code | : PUNB0015800 |
| 6. MICR Code | : 713024202 |

This is for your kind information please.

Thanking you.

Yours faithfully,


Health Officer

Durgapur Municipal Corporation
Durgapur Municipal Corporation
DURGAPUR-713216

West Bengal Form No. 222.

Book No. of 20

Page **59558**

DUPLICATE CARBON RECEIPT BOOK

[See Rule 222 (ii) (a) and (x) of the Bengal Practice and Procedure Manual]

Cheque Receipt No. 87711

Date 19/1/15

From whom received Durgaben Vahan

On whose account Health Society

On what account

Total Rs. 100/-

(To be entered in words)

Signature of Receiving Officer

N.B. - The public are warned that only printed and numbered receipts from the Official Receipt Book will be valid.

সিদ্ধান্ত হইল - কেবলমাত্র মুদ্রিত ও নম্বরিত রসিদই প্রমাণীয় হইবে। অন্যভাবে প্রাপ্ত রসিদকে গণ্য করা হইবে না।

W.H.C.F. Form 11/12-11X-1 (a) **Previously received being in order, please sign it after 15 days, else cancelled by a 4th**

for Registrar of Firms, Secretary to **Sec-Trading Centre West Bengal** P.O. India Exchange Place **Calcutta**, 10th Floor, **India Exchange**

Supra Dinesh

Sl. No.	Day & Time for UHND	Address of SC & AWC including Ward No.	Name of		
			AWW	HHW	FTS
1	3RD WEDNESDAY - 8 AM TO 10 AM	DHUNARAPLOT (SHP-47) WARD-35	SUNITA SADHU MITHU DAS	ARCHANA GHATAK JAMUNA BID DIPA HAZRA	MANJUSHA ADHIKARY
2	2ND WEDNESDAY - 8 AM TO 10 AM	CAMON COLONY (SHP-45) WARD-34	SUSMITA BISWAS CHANDANA KUNDU	RUMA PRAMANIK SANDHYA CHAND	SABITA CHOWDHURY
3	2ND WEDNESDAY - 8 AM TO 10 AM	KADA ROAD (SHP-46) WARD-34	DIPTI BANERJEE ABHA DEY	TUNU KARMAKAR DURGA CHATRI	BANDANA ROY
4	2ND WEDNESDAY - 8 AM TO 10 AM	MAINGATE (SHP-16) WARD-13	RANJITA CHAINA BOURI ANITA DAS SHABNAM	GITA PRASAD SHILA DEY RUPSENA MIR GITA RUIDAS	SHIBANI BAIRAGYA
5	LAST WEDNESDAY - 8 AM TO 10 AM	TAMLA ADIBASHI CLUB (SHP-17) WARD-13	MITHILESH SING MOUSIM	SHAILINA PARVEEN NITAM JAISWAL MEENA SINGH	MALLIKA DAS
6	THURSDAY - 10 AM TO 12 NOON	VIVAKANANDA PALLY (SHP-23) WARD -19		BITHIKA SARKAR SUNITA MANDAL MITHU DUTTA MANJU MAND	MERY GHOSH
7	TUESDAY - 12 NOON TO 2 PM	NETAJI NAGAR COLONY (SHP-27) WARD-20		NEYOTI SARKAR REKHA SHAW SOVANI RUIDAS MANJU DALUI	BABY DEBNATH
8	THURSDAY - 10 AM TO 12 NOON	DESHBANDHU NAGAR (SHP-22) WARD-17		CHHABI BANERJEE MAYA BHATTACHARJEE JAYANTI SARKHEL BULA DUTTA MINATI SAHA LILA DAS	BARNALI PRASAD
9	TUESDAY - 11 AM TO 1 PM	VIDYASAGAR PALLY (SHP-26) WARD- 26		TAPATI DAS MONU BISWAS MINA SAHA KANAN BANIK JASINA KHAN RINA PATRA TRIPTI PANDA	SABITA SAHA
10	MONDAY - 11 AM TO 1 PM	BHIRINGI CHASIPARA (SHP-25) WARD-19		MINATI SINGH MAHA PATRA GOURI SARKAR	KHUKU CHATTERJEE
11	TUESDAY - 12 NOON TO 2 PM	NAIM NAGAR (SHP-18) WARD-14			NOORNEHAR BEGAM

SAC 14. Office } Tue - OCh Hcorder.
Wed - Ethar - Rank
FTS
Vocclnter.

12 THURSDAY - 1 PM TO 3 PM	NATUNPALLY ADARSHA SIKSHA TIRTHA SCHOOL (SHP-19) WARD NO.-14		KALYANI PRAMANIK DEBSHILA PATRA SANGITA BISWAS TAPATI DAS	SIPRA MONDAL
13 1ST WEDNESDAY - 10 AM TO 12 NOON	MAHISKAPUR PLOT CENTRE (SHP-20) WARD-15		DAYAMOYEE DEY BHAGABATI GHOSH MINATI DUTTA KEKA PAUL PRATIMA ADDYA MADHABI DAS RINA SUTRADHAR GAYTRI BANERJEE ARCHANA LATA LIPIKA DEY BASANTI DAS TREVANI ROY MOYNA MAJHI SWEETI NANDI ALPANA GHOSH CHANDANA BHATTACHARYA APARNA NAG DIPALI DAS SATHI BISWAS RIZIA KHATUN ROMA DAS MITA CHAKRABORTY GARGI DAS ALO KAWRA SK.ANOWARA DAYAMAYI MUDI KALPANA MIDDYA SK.NOORJAHAN RANJITA SARKAR BHAGYABATI PARTA ITU BISWAS BINA ROY JHARNA MUKHERJEE SUSHAMA CHATTERJEE SARASWATI BASU ROY LAKSHMI RAJMOLLA	SANTANA MAZUMDER
14 FRIDAY - 10.30 AM TO 12.30 PM	ASHIS NAGAR (SHP-52) WARD-39		MITALI BANERJEE ARATI DASGUPTA SOUMITA BOURI SIPRA AICH ANIMA BISWAS SUKHTA SHIL BABY SARDAR	KALPANA DEBNATH KEYA BOSE DIPTI GANGULY
15 MONDAY - 10.30 AM TO 12.30 PM	WOOD INDUSTRIES (SHP-53) WARD-40		APARNA DEY DAS RIKTA BANERJEE	RUMA CHAKRABORTY
16 TUESDAY - 10.30 AM TO 12.30 PM	BIRBHANPUR (SHP-54) WARD-41		SUPARNA HALDER KALYANI GOSWAMI PUTUL ROY RINA BANERJEE NAMITA DAS	KAJOL RAHA JAYANTI MONDAL RABEYA MONDAL SWAPNA SEN
17 SATURDAY - 11 AM TO 1 PM	SUKUMAR NAGAR (SHP-55) WARD-42		MANJU DAS	MITHU PRAMANIK
18 MONDAY - 10.30 AM TO 12.30 PM	ROYDANGA (SHP-57) WARD-43			
19 TUESDAY - 11 AM TO 1 PM	BHOIRABPUR (SHP-56) WARD-43			
20 2ND MONDAY - 1 PM TO 3 PM	BIZRA (SHP-5) WARD-2			
21 2ND THURSDAY - 1 PM TO 3 PM	E.J.C BOSE (SHP-6) WARD-3			
22 3RD WEDNESDAY - 10 AM TO 12 NOON	NAGARIJUN (SHP-7) WARD-4			

23 1ST THURSDAY - 10 AM TO 12 NOON	VIDYAPATI (SHP-8) WARD-4	MANIKA CHATTERJEE	SABITA SARKAR NANITA SAHA JOYANTI PODDER SIMA NAG MAYA DEBNATH SUJATA DAS MOUSUMI SENGUPTA NAMITA SARKAR APARNA ROY	BARUNA DUTTA
24 2ND WEDNESDAY - 10 AM TO 12 NOON	KASHIRAM DAS (SHP-9) WARD-5	TANDRA BARMAN		PURNIMA BARMAN
25 LAST SATURDAY - 1 PM TO 3 PM	NEWTON (SHP-10) WARD-7	RITA DEY		MANA PROSAD
26 2ND WEDNESDAY - 11 AM TO 1 PM	KALABAGAN (SHP-30) WARD-	RITA DAS PAL		GAYATRI ROY
27 3RD WEDNESDAY - 10 AM TO 12 NOON	DAKSHINPALLY (SHP-31) WARD-	ANJANA KUMAR		UMA CHAKRABORTY
28 1ST WEDNESDAY - 1 PM TO 3 PM	FULHORE BASTI (SHP-32) WARD-	SOMA DUTTA		DIPA MONDAL
29 3RD WEDNESDAY - 11 AM TO 1 PM	SUBHASPALLY (SHP-33) WARD-	RADHIKA TUDU		JYOSTSNA DEBNATH
30 2ND WEDNESDAY - 3 PM TO 5 PM	KHUDIRAM PALLY (SHP-34) WARD-	RADHA TUDU		MANJU ROY SANYAL
31 2ND WEDNESDAY - 3 PM TO 5 PM	ASTHA (SHP-35) WARD-	RINKU MONDAL		MADHABI KHANRA

2	WEDNESDAY - 10.30 AM TO 12.30 PM	SHYAMPUR (SHP-) WARD NO.-42	ALPANA GHOSH CHANDANA BHATTACHERYA APARNA NAG DIPALI DAS	RUMA CHAKRABORTY	DR. J. N. BHATTACHERYA
3	THURSDAY - 10.30 AM TO 12.30 PM	ROYDANGA (SHP-57) WARD NO.-43	SATHI BISWAS RIZIA KHATUN ROMA DAS	KAJOL RAHA	DR. J. N. BHATTACHERYA
1	SATURDAY - 1 PM TO 3 PM	NEWTON (SHP-10) WARD NO.-07	MOUSUMI SENGUPTA NAMITA SARKAR APARNA ROY JABA SAHA	MANA PRASAD	DR. SANTIMYOY DASGUPTA
2	THURSDAY - 1 PM TO 3 PM	EINSTINE J.C. BOSE (SHP-06) WARD NO.-03	RANJITA SARKAR BHAGYABATI PATRA ITU BISWAS BINA ROY	SWAPNA SEN	
3	MONDAY - 1 PM TO 3 PM	BIZRA (SHP-5) WARD NO.-02	SK. ANOWARA DAYAMAYI MUDI KALPANA MIDDYA SK. NOORJAHAN	RABEYA MONDAL	DR. GAYATRI MAZUMDER
1	1ST WEDNESDAY - 10AM TO 12 NOON	MAZIDPARA SUBHAS PALLY (SHP-31) WARD.-24	BILLA SAHA MADHURI BISWAS SARJU RANI ROY ALO SAMANTA SIMA DAS SUNITI MALAKAR SOMA GHOSH	UMA CHAKRABORTY	DR. S. K. CHAKRABORTY
2	1ST MONDAY - 10 AM TO 12 NOON	HARI BAZAR MUSLIM PARA (SHP-32) WARD.-25	PURNIMA SENGUPTA DHANI BOURI MINA CHAKRABORTY TRIPTI CHAKRABORTY BUJALI SAHA FUZZORI CHATTERJEE	DIPA MONDAL	DR. A. K. HALDER
3	1ST FRIDAY - 10 AM TO 12 NOON	SURYA SEN COLONY (SHP-33) WARD NO.-26	ALPANA KONAR MRINMOYEE SAHA PAPIA SAMANTA CHANDRA CHAKRABORTY ANIMA SARKAR	JYOTSNA DEBNATH	DR. S. K. CHAKRABORTY

Sl. No.	Date & Time for Special Outreach	Address of Sub-Centre & Ward No.	Name of		
			HIW	FTS	Doctor
1	FRIDAY - 12 NOON TO 2 PM	DHUNARAPLOT (SHP-47) WARD NO-35	DIPA HAZRA ARCHANA GHATAK JAMUNA BID SIKHA ANKUR RUPA SHEET	MANUSHA ADHIKARY	DR. D.P.SINGH
2	THURSDAY - 12 NOON TO 2 P.M.	GAMON COLONY (SHP-45) WARD NO.-34	DURGA CHETRI IRA CHATTERJEE ARCHANA PRAMANIK RUNA PRAMANIK	SABITA CHOWDHURY	DR. D.P.SINGH
3	WEDNESSDAY - 10.30 AM TO 12.30 P.M.	KADA ROAD (SHP-46) WARD NO.-34	TUNU KARMAKAR SANDHYA CHAND JHARNA BISWAS	BANDANA ROY	DR. D.P.SINGH
1	THURSDAY - 1 PM TO 3 PM	NATUNPALLY ADARSHA SIKSHA TIRTHA SCHOOL (SHP-19) WARD NO.-14	KALYANI PRAMANIK DESHILA PATRA SANGITA BISWAS TAPATI DAS	SIPRA MONDAL	DR. ASHIS CHANDRA BANERJEE
2	TUESDAY - 12 NOON TO 2 PM	NAIMI NAGAR (SHP-18) WARD NO.-14	JASINA KHAN RINA PATRA TRIPTI PANDA MINATI SINGH MAHA PATRA GOURI SARKAR	NOORNEHAR BEGAM	DR. D.P.SINGH
3	THURSDAY - 10 AM TO 12 NOON	DESHBANDHUNAGAR (SHP-22) WARD NO.-17	CHHABI BANERJEE MAYA BHATTACHARJEE JAYANTI SARKHEL	BARNALI PRASAD	DR. D.P.SINGH
1	THURSDAY - 11 AM TO 1 PM	ASHISH NAGAR (SHP-52) WARD NO.-39	MADHABI DAS RINA SUTRADHAR GAYTRI BANERJEE	KALPANA DEBNATH	DR. M.CHOWDHURY

no. of UPHCs approved under NUPM-11 - 8
 no. of UPHCs existing - 11

UPHCs will start functioning ~~from~~ 22.12.14.

WARD NO.-24 DAKHINPALLY, DURGAPUR-10, MAMC HEALTH POST, WARD NO.-03 ZONE, DURGAPUR-5 WILLIAM CARRY HEALTH POST, B- WARD NO.-42 SHYAMPUR COLONY, DURGAPUR-1 SHYAMPUR HEALTH POST, WARD NO.20 SRINAGARPALLY, BENACHITY, DURGAPUR WARD NO. 13 SRINAGARPALLY HEALTH POST, WARD NO. 35 MEJIDI PLOT, DURGAPUR - 17 GOPALMATH HEALTH POST,	DR. D.P. SINGH DR. D. CHATTERJEE	WEDNESDAY THURSDAY	12 NOON TO 1 P.M. 11 AM TO 12 NOON
DR. S. DASGUPTA DR. D. CHATTERJEE	TUESDAY WEDNESDAY	9.30 AM TO 11.30 AM 10 AM TO 12 NOON	
DR. M. CHOWDHURY DR. J.N. BHATTACHERJEE	MONDAY WEDNESDAY	10 AM TO 12 NOON 10.30 AM TO 12.30 PM	
DR. S.N. DASGUPTA DR. (MRS) D. SOREN	THURSDAY TUESDAY	9.30 AM TO 11.30 AM 11 AM TO 01 PM	
DR. S.K. CHAKRABORTY DR. A.K. HALDER	FRIDAY WEDNESDAY	11 AM TO 1 PM 1.30 PM TO 3.30 PM	

UPHCs along with address & ward no.	Name of Doctor	Day of OPD service	Timing of OPD service
-------------------------------------	----------------	--------------------	-----------------------

A) Functioning of UPHCS under NUHM

Pending recruitment of man-power for UPHCS under NUHM, OPD services may be provided from the existing HAU / HP which will be renovated in due course for functioning as UPHCS. For the purpose of providing OPD activities, services of the existing Doctors and other Health manpower may be utilized and an action plan may be drawn as per suggested format (the format may be revised, if felt so).

UPHCS along with address & ward no.	Name of Doctor	Day of OPD service	Timing of OPD service
Kurulia Danga HP Kurulia Danga, Durgapur - 3 Ward NO.11	Dr. Dumani Soren	Monday & Thursday	10 AM to 12 Noon

B) Micro-Plan for conduct of Special Outreach (@ 3 Camps per UPHC per month)

A panel of Specialist Doctors may be prepared according to the need of vulnerable slums

Sl. No.	Date & Time for Special Outreach	Address of Sub-Centre & Ward No.	Name of		
			HHW	FTS	Doctor
01	24/11/2014, 10AM to 12 Noon	Amrai SHP, Amrai, Durgapur - 3 Ward No.12	Keka Pal	Santana Mazumder	Dr. Asish Chandra Banerjee

C) Micro-Plan for conduct of UHND

Pending recruitment of ANM at UPHCS, UHND may be conducted at existing Sub-Centres and Anganwadi Centres as per approved no. of UHND sanctioned in RoP 2013-14. The existing immunization day at Sub-Centres may be utilized as UHND. For the purpose, a meeting may be organized with the Health workers i.e. FTSS of Sub-Centres and AWW for scheduling day and time for UHND.

Sl. No.	Day & Time for UHND	Address of SC & AWC including Ward No.	Name of		
			AWW	HHW	FTS
01	26/11/2014 10 AM to 12 Noon	Amrai SHP, Amrai High School Ward NO.12	Kabita Das	Keka Pal	Santana Mazumder

D) Renovation Plan for existing HAU / HP for functioning as UPHC

Plan may be prepared as per PWD schedule by the Engineering Section of the ULB

9832250309