



Monthly service meeting with NUTM, DHFW was held at Saraswathi Bhawan on 05.07.2017. One of the discussion points was not very slow implementation of NUTM by Asansol Mpe. Corporation. A letter may be issued to the Mayor Asansol MC along with physical ~~Final~~ Financial status. Draft letter is placed herewith for signature, if approved.

[Signature]
06.07.17

[Signature]

Advt. Director,
SUDA

PO (M)

A no. of issues discussed relating to implementation of NUHM in the meeting held at Asansol Mpl. camp on 28.12.2015 wherein Director, SUDA, the UPS, Mayor AMC, Commission AMC, MICs and other officials of AMC participated.

The said issues and related listed and placed opposite of approved, the same may be forwarded to ~~the~~ the Commission, AMC. The list of activities would help in planning, implementation, supervision & monitoring. Submitted.

B. Ramani
29.12.15

WT
30/12/15

PO (H)

List listing of UPHE under NUHM for Asansol MC has been received. It is observed that Asansol (Jameria) has submitted list of 4 HO.s of UPHE, though approved no. is 3. and Ramraj has not submitted any list. A communication may be made. Draft letter is placed herewith for signature, if approved.

B. Ramani
21.6.16

Director/SUDA

PO (H)

WT
21/6/16

Placed herewith comm. of the Secretary bearing no. 293/RCH/ANC/NUHM dt. 07.07.15 engaging 05 part-time MOs under NUHM wef 01.07.2015.

Work schedule of these MOs may be obtained from the ULB. Draft letter is placed herewith for signature, if approved.

[Signature]
17.4.15

WT
17/4/15

Director/SUDA

PO(X)

Placed herewith comm. of the Secy, Dept of MA vide no. 125/MA/N/C-8/ME/2M-3/2015 dt. 17.6.15 with the request to confirm regarding No. of VPH & MH to be recruited as well as fund availability.

Draft letter is placed herewith for signature, if approved.

[Signature]
23.6.15

WT
23/6/15

Director/SUDA

PO(X)

Placed herewith comm. bearing no. HPH/NUHM/CLS/2015/PT-1/37 dt. 21.12.2015 wth submission of line list of VPH C under NUHM which may be forwarded to ASANSOE MC for taking action. Draft letter is placed herewith for signature, if approved.

[Signature]
22.12.15

WT
22/12/15

Director/SUDA

PO(X)