

Placed herewith comm. bearing no. HFA/NHM-366/2016/152A dt. 23.02.2017 of the Director, Finance, State FMG, NHM wth extension of PF 2 Allied benefits to the contractual staff whose salary Rs 15000/- or less under NHM.

He may forward the said comm. to the G M C with a request for submission of scanned copies of KYC.

Draft letter is placed herewith for signature, if approved.

*[Signature]*  
22.3.17

Signed.

*[Signature]*  
24/3/17

Add. Dir 2  
FA, SUDA

P.O(H)

Placed herewith comm. bearing no. HFA/NHM-590/2015/6071 dt. 31-03-17 of the Commissioner, I & P & AMO, NHM wth involvement of ICDS personnel in organising UHW & other activities under Urban Health Prog. Draft letter is placed herewith for signature, if approved.

*[Signature]*  
18.04.17

Director, SUDA

Placed herewith comm. bearing no. HFA/NHM-299/2016/117 dt. 30.6.2017 of the State Nodal Officer, NHM wth submission of report regarding functioning of MH under NHM, which may be forwarded to the 4 MCs. Draft letter is placed herewith for signature, if approved.

*[Signature]*  
3.7.17

Add. Director,  
SUDA

PO(H)

Director, SUDA

P.O. (H)

A letter may be issued to AMO, NHM for admittance of adhoc banks in FY 2016-17 for the personnel engaged under NHM. Draft letter is placed herewith for signature, if approved.

*[Signature]*  
02/07/17

*[Signature]*  
09.08.17

*[Signature]*  
10/09/17



NOTE SHEET



Placed here with order bearing no. HFW/NUMM-1211/2017/1316 Dt. 19.07.17 relating to award & payment of increment of MR engaged under NUMM.

Draft letter is placed here with for signature, if approved.

*[Signature]*  
09.08.17

*[Signature]*  
11/8/17

~~Director, SUDA~~

~~P.O. (H)~~

Placed here with comm. bearing no. HFW/NUMM-496/2017/1714 Dt. 21.08.17 of the Addl. Secy & Addl. M.D, NUMM w.rt Ad hoc Bonus for the year 2016-17 which may be forwarded to the GMCs under NUMM and 7 pipe under Urban RCT (NUMM). Draft letters are placed here with for signature, if approved.

*[Signature]*  
23.08.17

*[Signature]*  
28/8/17

~~Director, SUDA~~

~~P.O. (H)~~

Placed here with comm. bearing no. HFW/NUMM-1211/2017/1905 Dt. 05.09.17 of the SNO, NUMM and no. HFW/NUMM-467/2016/1896 Dt. 05.9.2012 of the Addl. Secy & Addl. M.D, NUMM, DAFS which may be forwarded to 6 MRs for compliance. Draft letters are placed here with for signature, if approved.

*[Signature]*  
07.09.17

*[Signature]*  
7/9/17

~~Director, SUDA~~

~~P.O. (H)~~

NOTE SHEET

SUDA

Placed herewith comm. bearing no. HFX/NUHM-1211/2017/2261 & HFX/NUHM-1211/2017/2263 dt. 25.09.17 of Addl. Mission Director, NHM w.r.t. increase & increment of HR of CPMU and U-PHE respectively under NUHM, which may be forwarded to the MCs. Draft letter is placed herewith for signature of Director, SUDA. Submitted.

*[Signature]*  
13.10.17

may be approved.

*[Signature]*  
13/10/17

*[Signature]*  
17/10/17

*[Signature]*  
17/10/17

Addl. Dir.

Director  
AD.

POCH

Many of U-PHE, out of 459 are not having full staff strength in terms of FTMO, Pharmacist & Lab Technician to be selected and engaged by District H&FW samity and state H&FW samiti. To fill-up the vacant posts, Director may request MD, NHM. Draft letter is placed herewith for signature of Director, SUDA.

Furthermore, post of PTMO, LDC & Gr.D are to be filled up by the Municipal Corporation / Municipality. We may write to the MCs accordingly. Draft letter is placed herewith for signature of Director, SUDA. Submitted.

*[Signature]*  
16.11.17

may be approved and signed.

*[Signature]*  
16/11/17

Addl. Director

Director

P. Q. (H)

Sent thro. - email on 22.11.17.

*[Signature]*

*[Signature]*  
22/11/17

Placed herewith comm. bearing no. HFR/NUMM-636/2017/3220 dt. 13.12.2017 of Addl. Mission Director, NUMM wrt rotational OPD timing of U-PHC under NUMM (at Filey-A) which may be forwarded to 6 Municipal Corporations.

Draft letter is placed herewith for signature of Director, SUDA. Submitted.

*[Signature]*  
15.12.17

~~Dy. Director~~

~~Pl. put up with~~

M. also communicate to all the municipalities. Put up with corrected draft

*[Signature]*  
18/12/17

Letter re-drafted as per instruction and placed herewith for signature of Director.

*[Signature]*  
19.12.17

~~Dy. Director~~

~~Director~~

*[Signature]*  
19/12/17

A letter received from Addl. Mission Director - NHM regarding rationalisation of OPD timing of UPHC under NUHM, which is placed at Flag "A".

It may kindly be perused. we may communicate this to all municipalities. Submitted.

*[Signature]*  
28/11/17

Secretary  
UDMA Deptt.

U.O.No. SUDA: 686/17

Dated 02.06.18

Pt. H/NHMH/411 (0TH)/17

Dis SUDA

D.D. (Ashish Sahaj)

Pl. put up.

*[Signature]*  
15/1/18

P.O. (A)

Placed here with Comm. bearing no. HFA/NHMH-111/2016/57 dt. 07.01.18 with fund balance in IT Based Monitoring initiatives (FMR code - P.08.03). at Flag-A

This is to state that Fund received from Health Dept was released to the B Mes vide memo no. SUDA - Health / NUHM / 413 / 15 / 284 dt. 21.01.16 and SUDA - Health / NUHM / 413 / 15 / 161 (05) dt. 18.07.16 at Flag "B" & "C" respectively. This issue was flagged several times with the Defaulter ULB, i.e. Asansol & Housh MC, Tany. The v/s had telephonic comm. with the Secretary, Asansol MC and OSD, Housh MC on the issue.

Letter may be issued to the said MCS for compliance.

Draft letter is placed here for signature of Director, SVDA.

Any <sup>suitable</sup> ~~other~~ intervention may be undertaken, if desired.  
Submitted.

Dy. Director

~~Programmer~~  
17.01.18

17/1/18

30/1/18

~~Director~~  
~~DS~~

M. Circulariz.

30/1/18

PO (4)

Placed here for com. bearing no. WFX/NUMM-467/2016/2817 dt. 29.5.18 on non-functional U-PWS and WFX/NUMM-194/2018/2816 dt. 29.5.18 and implementation of HIV screening of pregnant women in U-PWS / UWS which may be forwarded to the UBS concerned for taking necessary action.

Two draft letters are placed here for signature, if approved.

~~Programmer~~  
05.06.18

Dy. Director

M. Opine

05/6/18

~~CP/2~~

Following matters are placed for to be addressed! -

- 1) Asand, Bidhanagar & Siliguri ML have non functional UPHCs, hence communication may be sent to address the issue
- 2) Implementation of HIV screening of Pregnant women in UPHCs/UCHCs in 88 ULBs may be initiated. Communication may be sent to the respective ULBs (list enclosed)

Draft letters are placed herewith for kind approval & signature please.

~~Dy Director~~

May be signed

de  
CPHO  
12/07/18

12/06/18

~~Director~~

26/7/18

~~CPHO~~

27/7/18

APO(SB)

These circulate to all concern

de  
30/7/18

Placed herewith communication bearing no. NUHM-114/18-19 dt. 14.08.18 of OSD (Health), Hazra MC, w/o implementation of HIV screening of pregnant women in U-PHC and data reporting in HMIS portal.

It may be seen that HIV screening will be conducted at UPHC and outreach sessions and data will be reflected in HMIS portal w/e Aug, 2018.

This is for your kind perusal.

Dy. Director

[Signature]  
21.08.18

Placed herewith comm. bearing no. HFW/NUHM 854/2017/4139 dt. 06.08.2018 of the Addl. Mission Director, NHM, BHFH along with sample of OPD Ticket for printing by the ULB concerned.

The same may be forwarded to the ULBs for taking action accordingly.

Draft letter is placed herewith for signature, if approved.

Dy. Director

[Signature]  
21.08.18

Draft may kindly be signed if approved.

[Signature]  
21/8/18

Signed

[Signature]  
24/8/18

Disceptor

[Signature]

[Signature]  
24/8/18





NOTE SHEET



Placed herewith comm. bearing no. HFW/4/2018 - NMM SEC - Dept. of H & FW - Part (1)/38 dt. 03.01.19 of Addl. Mission Director, NMM, DMFW along with enclosure, relating to sample of formats of different registers for U-PHCs under NMM. The same may be forwarded to 6 Municipal Corporations for undertaking action in this regard. Draft letter is placed herewith for signature, if approved.

*[Signature]*  
11-01-19

Draft may be signed

*[Signature]*  
14/1/19

Def 16/1

Signed one copy only  
Def 18/1

Plz put up with office copy & forwarding in next case

*[Signature]*  
21/1/19

~~JT Director~~

~~Director~~

JD

~~JD~~

~~PO~~