

OFFICE OF THE COUNCILLORS OF  
**MIDNAPUR MUNICIPALITY**  
MIDNAPORE ,PASCHIM MEDINIPUR

03222-268447

Memo No. 1825 / P.H.S

Date. 13.07.17

From:- Chairman,  
Midnapore Municipality.



PO(H)  
13/07/17

To:- The Director,SUDA.  
H.C Block(9LGUS BHAWAN), Sector III  
Bidhan Nagar, Kol-700106

Sub:- Cleaning the drains of this Municipality for avoiding Water logging

Ref:- your office memo No. SUDA/50-2016/432(123) dt.

Sir,  
With reference to above , Sri Saibal Giri Sanitary Inspector . will perform as Nodal Officer for this purpose at this ULB. This is for favour of your information and taking suitable action.

Name of the staff  
Saibal Giri

Sanitary inspector

Whatsapp No.  
9932737149

With Thanks

Chairman,  
Midnapore Municipality.

Memo No. \_\_\_\_\_

Date. \_\_\_\_\_

Copy forwarded to the Dist.Magistrate ,Paschim Medinipur( Municipal Affairs Deptt) for favour of information.

Chairman,  
Midnapore Municipality

Memo No. \_\_\_\_\_

Date. \_\_\_\_\_

1. E.O. ( Midnapore Municipality )for information
2. S.I. (Mahapatra) for information and for sharp monitoring of the Citizen on the use of plastic etc.
3. S.I. (Giri) for information and necessary action.

Chairman,  
Midnapore Municipality

# MIDNAPUR MUNICIPALITY

MIDNAPUR

Memo No:- 4906 /Acct.

Dated: - 07/12/2013.

From: Administrator  
Midnapore Municipality

To : The Director,  
State Urban Development Agency  
ILGUS Bhavan, H-C Block, Sector - III,  
Bidhannagar, Kolkata - 700106.



Ref: Your Memo No-SUDA-82/2013/1947 dated 04.12.2013.

Sub: Statement of Expenditure under different scheme.

Sir,  
I am sending the statement of expenditure under different schemes as desire by you as per above reference.

Enclose: As above.

  
Executive officer  
Midnapore Municipality

4/6/12/13

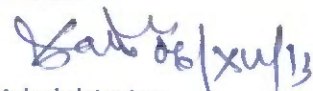
**Statement showing the Scheme-wise expenditure incurred by MIDNAPORE MUNICIPALITY**  
**For the period from 01.04.2013 to 30.11.2013**

Sl. No	Scheme fund released by M.A.Department	Amount in Rupees
1	13 <sup>TH</sup> FINANCE COMMISSION	0.00
2	2 <sup>ND</sup> STATE FINANCE COMMISSION	0.00
3	3 <sup>RD</sup> STATE FINANCE COMMISSION	11386566.00
4	WEST BENGAL URBAN EMPLOYMENT SCHEME	8451650.00
5	EMPLOYMENT GENERATION SCHEME	1075912.00
6	BASIC MINIMUM SERVICES	0.00
7	ONE ADDITIONAL CENTRAL ASSISTANCE	0.00
8	WATER SUPPLY TO ULBS	763191.00
9	SINKING OF SPOT SOURCES	665271.00
10	CONST OF MUNICIPAL OFFICE BUILDING	1803381.00
11	PURCHASE OF LAND FOR DEVELOPMENT SCHEME	0.00
Sub Total		<b>24145971.00</b>
Sl. No	Scheme fund released by SUDA	Amount in Rupees
12	COMMUNITY BASED PRIMARY HEALTH CARE SERVICES	0.00
13	IHSDP	5115490.00
14	JANANI SURAKSHA YOJANA	0.00
15	NFBS	0.00
16	SCHEME OF HOUSING FOR URBAN POOR	2204597.00
17	SJSRY(REVISED)	2550086.00
18	UIDSSMT	622722.00
19	IGNOAPS	25657494.00
20	ILCS(REVISED)	0.00
21	SCHEME FOR SOCIO ECONOMIC CAST CENSUS	314000.00
22	USHA	10935.00
23	13 <sup>TH</sup> FINANCE COMMISSION	12174637.00
24	DENGU PREVENTION	59748.00
25	FIXED GRANT	0.00
26	GPF/CPF OF EMPL UNDER ROPA'98	0.00
27	IGNDPS	1508075.00
28	IGNWPS	15186075
29	RAJIV AWAS YOJANA(RAY)	0.00
30	BACKWARD REGION GRANT FUND	4430533.00
31	SURVEY FOR IDENTIFICATION OF MANUAL SCAVENGERS	15370.00
32	URBAN BEAUTIFICATION PROG.UNDER DEV.OF MPL.AREAS	0.00
33	URBAN PRIMARY HEALTH CARE SERVICE	0.00
Sub Total		<b>69849762.00</b>
Sl. No	Scheme fund release by DLB	Amount in Rupees
34	SISHU SIKSHA PRAKALPA	889910.00
Sub Total		<b>889910.00</b>
Grand Total		<b>94885643.00</b>

  
Executive officer

Midnapore Municipality

4/6/12/13

  
Administrator

Midnapore Municipality

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. SUDA-Health/309/08/178**

**Date 02.09.2013**

**From : Financial Advisor, SUDA**

**To : The Administrator  
Medinipur Municipality**

**Sub. : Financial operationalisation relating to Urban RCH Programme.**

**Sir,**

With reference to the communication of Executive Officer, Midnapore Municipality vide no. 3624/PHS dt. 30.08.2013, this office earlier communication may be treated as cancelled.

Fund for an amount of Rs. 59,911/- (Rupees Fifty nine thousand nine hundred eleven) only relating to Urban RCH already released through NEFT to Indian Overseas Bank, A/C No. -- 056701000090912 may be transferred to Indian Overseas Bank, Midnapore Branch, A/C No. 056701000011053 for undertaking the related works, as sought for.

Thanking you.

**Yours faithfully,**

**Financial Advisor, SUDA**

**SUDA-Health/309/08/178/1(2)**

**Dt. .. 02.09.2013**

**CC**

- 1. ADM (G) & Project Director, HHW Scheme, Midnapore Municipality**
- 2. Executive Officer, Midnapore Municipality**

**Financial Advisor, SUDA**



# MIDNAPUR MUNICIPALITY

## MIDNAPUR

Memo No. 3693/H

Dated 19/11/13

From : The Executive Officer  
Midnapore Municipality

To : The Project Director (Finance),  
State Urban Development Agency  
H.C. Block, Sector- III,  
ILGUS BHABAN, Bidhan Nagar,  
Kolkata- 700106,

PO (H)  
19/11/13

**Sub:- Remittance of fund in favour of Midnapore Municipality against S/B A/c No - 056701000011053 relating to R.C.H scheme and others.**

Sir,

As directed by the Administration of Midnapore Municipality, the current Account of this Municipality bearing No. 056702000000237 of IOB Midnapore is now closed and non operating also.

As such, you are requested to take necessary arrangement for remittance of Fund infavour of this Municipality in the S/B A/C No 056701000011053 of IOB Midnapore relating to R.C.H. scheme and others.

Particular of the Bank A/C are given below

Name of the Bank : INDIAN OVERSEAS BANK MIDNAPORE BRANCH

Account No : 056701000011053

Type of Account : savings Bank Account.

IFSC Code : IOBA0000567.

9-Digit MICR Code : 721020302

This is for your information and necessary action.

Yours faithfully

  
Executive Officer  
Midnapore Municipality

# MIDNAPUR MUNICIPALITY

MIDNAPUR, DIST: PASCHIM MEDINIPORE

Dated 14/8/13

Memo No. 3331/H

From:-  
Executive Officer  
Midnapur Municipality



POC (H)  
12.9.13

To,  
The Director SUDA,  
H GUS BHAVAN, SECTOR-III  
SALT LAKE, KOLKATA-700106

Sir,  
As per your memo no: SUDA-Health/458/13/135(76) Dated 23/07/2013 an amount of R.s: 59911/- only of honorarium of ANM/GMN up to the month of September-2013 has duly credited in DFID Bank Account on-90912. Further as desired by you, I am sending the Account no. for further transmission of relating to urban RCH Programmer as below. Again issue permission to transfer the fund amounting to Rs.: 59911/- to Municipal ~~Current~~ <sup>Savings</sup> Account No: 056701000011053 at IOB, Midnapore Branch which is already credited in DFID account.

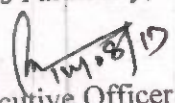
Name of the Bank: INDIAN OVERSEAS BANK, MIDNAPORE BRANCH

Account NO: 056701000011053.

Type of Account: Savings Bank Account.

IFSC Code: IOBA0000567.

9-Digit MICR Code: 721020302.

Yours Faithfully,  
  
Executive Officer  
Midnapur Municipality

- Copy to for information and necessary action:-
1. Project Director, CMU.
  2. Health Director, SUDA.
  3. Sandip Gupta, SUDA Computer Programmer.



AFC - 9932660032

36483  
75384

OFFICE OF THE COUNCILLORS OF  
**MIDNAPUR MUNICIPALITY**  
 MIDNAPUR, PASCHIM MEDINIPUR

Memo No. 3624/PHS  
 From

Dated 30/8/13

Executive officer,  
 Midnapore Municipality,  
 P.O. Midnapore,  
 Dist-Paschim Medinipore

To

The Director  
 State Urban Development Agency,  
 "H.GUS BHAVAN" II C Block  
 Sector -III Bidhannagar  
 Kolkata 700016

POCH

2

398/13

Sub:-Financial operationalisation relating to Urban RCH Programme.  
Ref:- Your Memo No SUDA-Health-/309/08/166 dated 20.8.13.

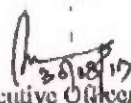
Sir,

Reference to the above subject and Memo No SUDA-Health-/309/08/166 fund for an amount Rs 59911-00 (Rupees fifty nine thousand nine hundred eleven) only relating to Urban RCH released through NEFT to IOB A/C No -056701000090912 which is now closed and non operating A/C. In this situation, you are requested to issue permission to transfer the fund amounting to Rs 59911-00 to municipal S/B A/C No 056701000011053 at IOB Midnapore Branch instead to A/C No 056702000000237. Particulars of Bank A/C are given as such:-

Name of the Bank: **INDIAN OVERSEAS BANK, MIDNAPORE BRANCH.**  
 Account No: **056701000011053**  
 Type of Account: **Savings Bank Account.**  
 IFSC Code: **IOBA0000567.**  
 9-Digit MICR Code: **721020302**

~~Signature~~

Yours faithfully

  
 Executive Officer  
 Midnapore Municipality

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. : SUDA-Health/309/08/166

Date ..... 20.08.2013

From : Director, SUDA

To : The Administrator  
Medinipur Municipality

Sub. : Financial operationalisation relating to Urban RCH Programme.

Sir,

Fund for an amount of Rs. 59,911/- (Rupees Fifty nine thousand nine hundred eleven) only relating to Urban RCH already released through NEFT to Indian Overseas Bank, A/C No. - 056701000090912 may be transferred to Indian Overseas Bank, A/C No. 056702000000237 for undertaking the related works.

Thanking you.

Yours faithfully,

  
Director, SUDA

Dt. .. 20.08.2013

SUDA-Health/309/08/166/1(2)

CC

1. ADM (G) & Project Director, HHW Scheme, Midnapore Municipality
2. Executive Officer, Midnapore Municipality

  
Director, SUDA



03222-275384  
03222-266483

# MIDNAPUR MUNICIPALITY

MIDNAPUR, DIST. PASCHIM MEDINIPORE

Dated... 19/8/13

Memo No. 3331/13

From:-  
Executive Officer  
Midnapur Municipality

PO (M)  
D  
20/8/13

To,  
The Director SUDA,  
12, S. BILAVAN, SECTOR-III  
LAKSHMI LAKE, KOLKATA-700106

Sir,

As per your memo no: SUDA-Health/458/13/135(76) Dated 23/07/2013 an amount of Rs: 59911/- only of honorarium of ANM/GMN up to the month of September 2013 has duly credited in DFID Bank Account on-90912. Further as desire by you, I am sending the Account no. for further transmission of relating to urban RCH Programmer as below. Again issue permission to transfer the fund amounting to Rs: 59911/- to Municipal <sup>Savings</sup> ~~Current~~ Account No: 056701000011053 at IOB, Midnapore Branch which is already credited in DFID account.

Name of the Bank: INDIAN OVERSEAS BANK, MIDNAPORE BRANCH

Account NO: 056701000011053.

Type of Account: Savings Bank Account.

IFSC Code: IOBA0000567.

9-Digit MICR Code: 721020302.

Yours Faithfully,

*(Signature)*  
Executive Officer  
Midnapur Municipality

Copy to for information and necessary action:-

1. Project Director, CMU.
2. Health Director, SUDA.
3. Sandip Gupta, SUDA Computer Programmer.

To  
The Project Officer,  
Health SUDA  
Govt. of West Bengal  
Municipal Affair Dept.  
ILGUS BHAVAN



**Sub:- Prayer for the post of AHO under DFID assisted HHW scheme.**

Respected Sir,

From a reliable source I come to know that the post of an A.H.O. is lying vacant in the Medinipur Municipality since long ago I want to offer my candidature for the said post if you consider me eligible for the same.

As for my qualification I state that I am a B.H.M.S doctor and completed B.H.M.S in the year 2012 under The West Bengal University of Health Sciences. For your kind information I state that BHMS is equivalent to M.B.B.S as I have entered this course by WBJEE (JENPARH 2005).

My Bio- data is furnished below for your kind perusal and sympathetic consideration.

As a permanent resident of Midnapur town under Medinipur Municipality from my birth I want to serve the people of our local Municipal area with utmost sincerity and dedication.

I shall remain ever grateful to you if kindly consider me eligible with my B.H.M.S qualification in place of M.B.B.S qualification as desired by you.

Thanking you,

Dated: 18/06/2013  
Midnapore

Yours faithfully,

*Dr. Basudeb Chakraborty*

Dr. Basudeb Chakraborty

Regn No. 29845 by

Council of Homoeopathic Medicine, W.B.

**My Bio – data and other certificate are enclosed here for your information please.**

*Requisite qualification of  
AHO is M.B.B.S.*

## **BIO - DATA**

**NAME** : Dr. BASUDEB CHAKRABORTY (B.H.M.S)  
Regn. No. 29845 (Council of Homoeopathic Medicine, W.B.)

**FATHER'S NAME** : Ashis Kumar Chakraborty

**PERMANENT ADDRESS** : Sukanta Sarani, Keranitola,  
Ward No. 10, Midnapore Municipality,  
P.O. -Midnapore,  
DIST. - Paschim Midnapore.  
PIN - 721101. (West Bengal)

**Mobile No.** : +91 9851194837

### **PERSONAL INFORMATION**

**Date of Birth** : 22.04.1987

**Sex** : Male

**Marital Status** : Unmarried

**Nationality** : Indian

**Religion** : Hindu

**Caste** : General

### **EDUCATIONAL QUALIFICATION**

<b>Exam.</b>	<b>Board/ University</b>	<b>Year of Passing</b>	<b>Division</b>
Madhyamik	W. B. B. S. E.	2002	1ST
H. S.	W. B. C. H. S. E.	2005	2ND
B. H. M. S.	W. B. U. H. S	2012	PASS





WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No.

L1-166

ROLL

L1851

NO.

0520

Registration No.

L1166011-018

BASUDEB CHAKRABORTY

SIBPK of ASHIS KUMAR CHAKRABORTY

to the Madhyamik Pariksha (Secondary Examination) 2002

His / Her date of birth is TWENTY SECOND day of APRIL  
nineteen hundred and EIGHTY SEVEN

SUBJECT COMBINATION

FL-> BENGALI

SL-> ENGLISH

ADL-> BIOLOGY

MIDNAPORE-2

EXAMINATION CENTRE

023111

Deputy Secretary (Exam.)

*Bikash Kumar Roy*

- NB :
- i) This admit card should be carefully preserved.
  - ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
  - iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.



# KHARAGPUR HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL



AT: KAUSALLYA, P.O: KHARAGPUR,  
DIST: PASCHIM MEDINIPUR,  
PIN- 721301



Tel: 03222-255695 (C), 223018 (H)

## INTERNSHIP COMPLETION CERTIFICATE

Ref. No. : KHMCH/INT/2012/19

Date: 4th May, 2012

Name of the Internee: BASUDEB CHAKRABORTY

Examination Passed : BHMS I, II, III, IV under The West Bengal University Of Health Sciences

Roll No. 1104220202 Provisional Registration No.: 4005

From Council of Homoeopathic Medicine, West Bengal.

Internship posting started on **2nd May, 2011** and completed on **1st May, 2012**

Sl. No.	Name of the Department	Period of Posting	Remarks
1.	Medicine including Psychiatry, Dermatology and Paediatrics etc.	8 months	Maintained records of 40 acute and 25 chronic cases. Proved one drug.
2.	Surgery including ENT, Ophthalmology.	1 month	Maintained records of 5 surgical cases.
3.	Gynaecology and Obstetrics	2 months	Maintained records of 5 antenatal check-up and 3 delivery cases and 3 cases of Gynaecology.
4.	Community Medicine	1 month	Maintained records of knowledge gained in Community Health Centres & various Health Programmes.

No. of days repeated due to absence...../..... other reason if any for repetition of Internship with the Deptt. Name...../.....

During the internship period he / she has also worked in the Pathology, Radiology departments and has assisted in their routine working.



  
Principal / Superintendent



# Council of Homoeopathic Medicine

## Certificate of Registration

### In Respect of Entries Made in Part A of the Register.



Certificate No. 29845

In Respect of Entries Made in Part A of the Register.

**CURRENT**  
4<sup>th</sup> September 2012  
Kolkata, the ..... 20

Name	Address or place of Service	Date of Registration	Qualifications and dates thereof	Paragraph of the schedule under which registration is allowed
------	-----------------------------	----------------------	----------------------------------	---

Dr. Basanta	Baramitola, 4 <sup>th</sup> September, B. H. M. S.	3	(Baramitola Satrajit) 2012, May, 2012.	
Char. Babbar, Dist. Malda	Dist. Malda			
	Dist. Malda			

I hereby declare that the certificate reproduces the entries in the proper columns of Part A of the Register of Homoeopathic Practitioners in respect of the name specified in the certificate.

# Similaria



*Achash*  
Registrar 4.9.12.

- N.B.
1. This certificate will require no renewal.
  2. Every Registered Medical Practitioner should be careful to send to the Registrar immediate notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto in order that his/her correct address may be duly inserted in the Register of Registered Practitioners.

B - 7001 - 12500



Checked & verified  
by .....

*[Handwritten signature]*  
11/11

13311

Prepared by  
*Kajal Majumdar*

04-9-2012

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

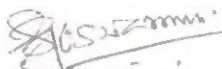
Ref No. **SUDA-Health/309/08/22**Date **19.04.2010****From : Project Officer  
Health, SUDA****To : The Chairman  
Mednipur Municipality****Sub. : Non-admittance of expenditure submitted for the month  
of Feb. & March, 2010 under HHW Scheme.****Ref. : Your communication bearing no. 105/DFID dt. 07.04.2010.****Sir,**

On scrutiny of copies of bills and vouchers submitted along with SOE for the month of Feb. & March, 2010, the following observations have been made :

Voucher No.	A/C head	Bill / Voucher amount (Rs.)	Amount not admitted (Rs.)	Remarks
67	Operating Cost	230.00	65.00	Accounts Assistant is entieled to a DA of Rs. 105.00 instead of Rs. 170.00.
68	Operating Cost	230.00	65.00	
81	Training	800.00	800.00	External faculty other than staff of Health wing SUDA is entitled to receive faculty fee.
<b>TOTAL</b>		<b>1260.00</b>	<b>930.00</b>	

Hence, the admitted SOE is of Rs. 2,93,054.00 instaed of Rs. 2,93,984.00.

You are requested to take necessary action in this regard to reconcile your office record.

**Yours faithfully,**  
**Project Officer**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No  
SUDA-Health/312/08/661

Date  
01.03.2010

**From : Project Officer  
Health, SUDA**

**To : The Chairman  
Medinipur Municipality**

**Sub. : AA & FS for purchase of Furniture and Equipment for HHW Scheme.**

**Ref. : Your communication bearing no. 5261/DFID dt. 15.02.2010.**

**Sir,**

With reference to your communication on the subject mentioned above, AA & FS is hereby accorded for an amount not exceeding Rs. 1,29,900/- (Rupees One lakh twenty nine thousand nine hundred) only for purchase of furniture and equipment for HHW Scheme provided the existing furniture & equipment are beyond economic repair & / or not usable. The list of required furniture & equipment along with estimated cost is enclosed herewith.

You are requested to undertake such procurement observing Procurement Rules of Government of West Bengal by March, 2010. A copy of work order in this regard indicating item of furniture and equipment, quantity to be purchased, unit cost of each item, and total cost is to be forwarded to the undersigned for release of fund.

You are also requested to submit Statement of Expenditure (SOE) along with photocopy of receipted bills duly authenticated and with an endorsement in the bill on the Stock ledger entry.

It is to be noted that this is one time support without creating any precedence.

**Enclo. : As stated.**

**SUDA-Health/312/08/661/1(1)**

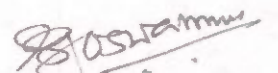
**CC :**

**Project Director, HHW Scheme, Medinipur**

Yours faithfully,

  
**Project Officer**

**Dt. .. 01.03.2010**

  
**Project Officer**

Contd. to P-2.



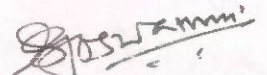
- 2 -

SUDA-Health/312/08/661/2(3)

Dt. .. 01.03.2010

CC :

1. Health Officer and CDO, Medinipur Municipality
2. Finance Officer, Health, SUDA

  
Project Officer

## List of furniture &amp; equipment for HHW Scheme, Medinipur Municipality

Sl. No.	Item	Qty.	Unit Rate (In Rs.)	Estimated Cost (In Rs.)
1.	Weighing Machine (Adult)	03	825.00	2,475.00
2.	Sphygmomanometer	03	525.00	1,575.00
3.	Stethoscope	05	200.00	1,000.00
4.	Computer	01	22,500.00	22,500.00
5.	Printer	01	6,900.00	6,900.00
6.	Office Almirah	07	5,500.00	38,500.00
7.	Steel Table	08	4,556.00	36,448.00
8.	Office Chair	04	2,800.00	11,200.00
9.	Office Chair	01	3,667.00	3,667.00
10.	IEC Materials :			
	Sign Board	08	450.00	3,600.00
	Flexi Board	02	1,000.00	2,000.00
<b>Total</b>				<b>1,29,865.00</b>
				<b>Say . . 1,29,900.00</b>
<b>(Rupees One lakh twenty nine thousand nine hundred) only.</b>				

\* Specification of each of the items is as per your proposal submitted vide your memo no. 5261/DFID dt. 15.02.2010.

**SUDA**

File  
07.12.09

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/309/08/501

Date ..... 07.12.2009

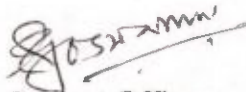
From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA

To : The Chairman  
Midnapore Municipality

## Corrigendum

The account head mentioned in this office letter no. SUDA-Health/309/08/427 dt 30.10.2009 is to be read as Equipment, Honorarium / Salaries including Puja Ex gratia and training instead of Salary/Honorarium, Rent, IEC and Operating Cost for July, '09 to Sept., '09.

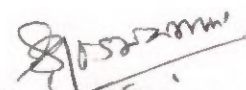
Yours faithfully,

  
Project Officer

SUDA-Health/309/08/501/1(1)  
CC

The Project Director, HHW Scheme - DFID, Midnapore Municipality  
- for kind information.

Dt. .. 07.12.2009

  
Project Officer



**OFFICE OF THE COUNCILLORS OF**  
**MIDNAPORE MUNICIPALITY**  
**MIDNAPORE**

Memo No. :

Dated, Midnapore the :

From : Chairman  
Midnapore Municipality

To  
The ADM (Dev) & Project Director, DFID (Midnapore Municipality)  
Paschim Medinipur.



Sir,

You are requested to attend on Interview Board for selection of a suitable candidate for the post of 'Account Assistant' under DFID project of Midnapore Municipality to be held on 23<sup>rd</sup> Oct. 2009 at 02 PM in the Chamber of Chairman, Midnapore Municipality as you are one of the members of Recruitment Board for the staff of MMC (Municipality Management cell) of DFID project.

You are requested to make it convenient to attend the said Interview Board.

Your heartiest reply in solicited.

Thanking You.

Yours faithfully

*[Signature]*  
Chairman

Midnapore Municipality

Memo No ..... 2887 / DFID / 4

Dated.. 15.10.09

Copy forwarded to:

- ✓ 1. Project Officer, SUDA, (Health Wing), Salt Lake, Sector III.
2. ACMOH (S), Paschim Medinipore.
3. CIC (DFID), Midnapore Municipality.
4. Dr. S.K. pahari, Lions Club, Midnapore.

- for information & their kind presence.

*[Signature]*  
Chairman

Midnapore Municipality



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/309/08/247

Date ....06.08.2009

**From : Dr. Shibani Goswami**  
Project Officer  
Health, SUDA

**To : The Chairman**  
Medinipur Municipality

**Sub. : Approval of Purchase of Medical Instruments at Medinipur Municipality under DFID assisted HHW Scheme.**

**Ref. : Your communication bearing no. 1585/DFID dt. 13.07.2009.**

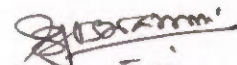
Sir,

With reference to above, approval is hereby accorded to incur expenditure not exceeding Rs. 8,550/- (Rupees Eight thousand five hundred fifty) only for Medical Instruments i.e. purchase of five nos. of Sphygmomanometer (Mercury), five nos. of Adult weight machine (Crown) and three nos. of Stethoscope (Das) under HHW Scheme by December, 2009, as requested for, following the procurement norms.

You are requested to book the expenditure under the A/C head "Equipment" and Statement of Expenditure is to be submitted by January, 2010 accordingly.

Thanking you.

Yours faithfully,

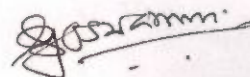
  
Project Officer

SUDA-Health/309/08/247

06.08.2009

CC

Project Director, HHW Scheme-Mdinipur Municipality for kind information





**OFFICE OF THE COUNCILLORS OF**  
**MIDNAPORE MUNICIPALITY**  
**MIDNAPORE**

Memo No. : 1585 / DFID

Dated, Midnapore the : 13/7/09

From : The Chairman,  
Midnapore Municipality.

To : The Project officer,  
SUDA, Health Wing,  
ILGUS BHAVAN, H.C. Block, Sector-III,  
Bidhannagar,  
K o l k a t a - 7 0 0 1 0 6 .



Subj.:- Purchase of the medical instruments at  
Medinipur Municipality under DFID Assisted  
HHW Scheme.

M a d a m,

AS per your communication bearing No.SUDA-Health/  
309/08/172 dated 09-02-2009, the details of specification  
as well as unit cost for each of the medical instruments  
are stated below.

Sl.No.	Name of the instrument.	cost of instrument.	No.of item.	Total cost
(1)	(2)	(3)	(4)	(5)
1	Sphygmomanometer (Mercury)	Rs.950/-	5	Rs.950x5 = Rs.4750/-
2.	Adult weight machine (Crown)	Rs.550/-	5	Rs.550x5 = Rs.2750/-
3.	Stethoscope (Das)	Rs.350/-	3	Rs.350x3 = Rs.1050/-

So, the total cost of the above three(3) items  
Rs.(4750+2750+1050)= 8550 (Eight thousand five hundred fifty)  
only is required to purchase the materials as stated below &  
you are requested to send the letter of approval and release  
of the fund for the said purpose.

Thanking you,

Yours faithfully,

*[Signature]*  
13/7/09  
Chairman,  
Midnapore Municipality.

*[Signature]*  
13/7/09



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No SUDA:Health/DFID/08/७७

Date 17.09.2008.

**From : Director, SUDA**

**To : Shri D.D. Goswami  
Jt. Secretary,  
Dept. of Municipal Affairs**

**Sub : Issue of order in respect of engagement of Project Director at Municipal Management Cell, Medinipur Municipality under DFID assisted HHW Scheme.**

**Sir,**


I am to enclose the copy of communication of DM, Paschim Medinipur bearing no. 25/MA dt. 04.09.2008 & nominating Shri Nimai Chand Halder, ADM , Paschim Medinipur to act as Project Director of the HHW Scheme, Medinipur Municipality and the copy of Copy of communication of the Chairman, Medinipur Municipality bearing no. 3238/DFID dt.11.09.08 wherein the Chairman intimated that Shri Halder requires approval from the Dept. of MA to act as Project Director.

You are requested to take necessary action in respect of issuing the relevant order. A copy of order of MA dept. bearing no. 1396/MA/C-10/2S-2/2003 dt. 26.11.2007 in respect of his predecessor Shri Ram Krishna Maity, ADM (Dev.) is enclosed for ready reference.

Thanking you.

**Enclo. : As stated.**

Yours faithfully,

  
**Director, SUDA**

**Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Kolkata.**



No. 1396/MA/C-10/2S-2/2003

Dated, Kolkata the 26<sup>th</sup> November, 2007.

**Sub : Nomination of Shri Ram Krishna Maity, Additional District Magistrate (Dev) of Paschim Medinipur as Project Director of DFID assisted H.H.W Scheme, Medinipur Municipality.**

**ORDER**

In continuation of this Department Order no.656/MA/C-102S-2/2003 dated 16.06.2006, Shri Ram Krishna Maity, A.D.M.(Dev) of Paschim Medinipur is appointed as Project Director of DFID assisted H.H.W. Scheme, Medinipur Municipality in addition to his normal duties with immediate effect and until further order.

Sd/-S.Bhowmick,  
Joint Secretary.

No.1396/1(5)/MA/C-10/2S-2/2003

Dated, Kolkata the 26<sup>th</sup> November, 2007.

Copy forwarded for information and necessary action to the :

- 1) The District Magistrate, Paschim Medinipur.
- 2) Shri Ram Krishna Maity, A.D.M.(Dev), Paschim Medinipore.
- 3) The Project Officer (Health), State Urban Development Agency, ILGUS Bhavan, H.C.Block, Sector-III, Salt Lake, Kolkata-700 106.
- 4) The Chairman, Medinipore Municipality, P.O. & Dist. Paschim Medinipore.
- 5) P.A. to Principal Secretary of this Department.

  
26.11.07  
Joint Secretary

Office of the Councillors of  
**MIDNAPORE MUNICIPALITY**  
MIDNAPORE

Ref No 3238/DFID

Dated Midnapore the 11-9-08

To  
Sri. D.D. Goswami  
The Joint Secretary  
Deptt. of Municipal Affairs  
Writer's Building.

Sub:- Appointment Project Director in DFID assisted IIIW Scheme under Midnapore Municipality.

Sir,

As per letter No. 3238/DFID dt. 25.8.08 District Magistrate, Paschim Medinipur is hereby nominated Sri. Nimal Chand Haldar, ADM (Dev), Paschim Medinipur to act as Project Director of the aforesaid Scheme. But he said that he can not act as Project Director unless he gets proper approval from your end. Now it is placed before you along with the order of D.M.

Necessary order may kindly be sent in this end as early as possible for the smooth running of the Scheme.

Thanking You.

Yours faithfully

*[Signature]*  
11/9/08

Chairman

Midnapore Municipality

11.9.08

Copy forwarded to :- Madam Shibani Goswami, Project Officer, I.I.GUS BHABAN, SUDA.



2073  
4/9/08

Government of West Bengal  
Office of the District Magistrate, Paschim Medinipur  
Municipal Affairs Department.

Memo. No. 25 / MA Dated: 04.09.08

To

The Chairman,  
Midnapore Municipality,  
Paschim Medinipur.

C.D.O.  
4/9/08

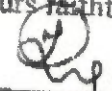
Sub: Engagement of the Project Director of Municipal Management Cell in respect of Midnapore Municipality as Project Director, D.F.I.D. Scheme.

Ref: Memo. No. 2802/DFID dated 25.08.2008 of the Chairman, Midnapore Municipality.

Sir,


In connection with the subject and reference mentioned above, I am to inform you that due to transfer of Shri Ramkrishna Maity, Addl. District Magistrate (Development), Paschim Medinipur, Sri Nimai Chand Haldar, Additional District Magistrate, Paschim Medinipur is hereby nominated in place of Sri Ramkrishna Maity to act as the Project Director of the aforesaid Health Project.

Yours faithfully,

  
District Magistrate,  
Paschim Medinipur.

Memo. No. \_\_\_\_\_ / I/ MA , Dated: \_\_\_\_\_

Copy forwarded to Shri Nimai Chand Haldar, Additional District Magistrate (Dev.), Paschim Medinipur for information and necessary action.

  
District Magistrate,  
Paschim Medinipur.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/309/08/172

Date 09.03.2009..

From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA

To : The Chairman  
Medinipur Municipality

Sub. : Purchase & repair of the Medical Instruments at Medinipur  
Municipality under DFID assisted HHW Scheme.

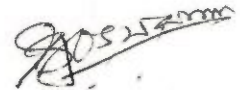
Ref. : Your communication bearing no. 7201/DFID dt. 25.02.2009.

Sir,

With reference to above, you are requested to forward details of specification as well as unit cost for each of the 03 (three) items.

Thanking you.

Yours faithfully,



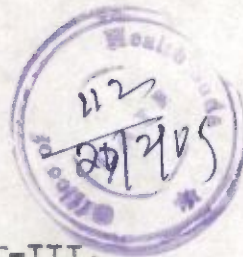
Project Officer



OFFICE OF THE COUNCILLORS OF  
**MIDNAPORE MUNICIPALITY**  
**MIDNAPORE**

Memo No. : 7201. / D.F.I.D

Dated, Midnapore the : 25.02.09

From : Chairman,  
Midnapore Municipality.To : The Project officer,  
SUDA (Health Wing),  
ILGUS BHAVAN, H. C. Block, Sector-III,  
Bidhannagar, Kolkata-91.Subj. = Purchasing & repairing of the medical  
instruments.  
-----o-----

M a d a m,

With due honour, I would like to inform you that some medical instruments like Sphygmomanometer, Stethoscope & weight machine (Adult) are damaged. So it is necessary to purchase & repairing of these instruments for different sub health posts. In this connection the amount of Rs.10,000/- (Ten thousand) only is required for the said purpose. The said amount may kindly be allotted. The following instruments are required to be purchased.

1. Sphygmomanometer ..... 3 (three) nos.
2. Weight Machine (Adult) ..... 3 (three) nos.
3. Stethoscope ..... 3 (three) nos.

Thanking you,

Yours faithfully,

*[Signature]*  
25/02/09  
Chairman,  
Midnapore Municipality.





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No SUDA-Health/309/08/132

Date .....12.01.2009

**From : Dr. Shibani Goswami**  
Project Officer  
Health, SUDA

**To : The Chairman**  
Medinipur Municipality

**Sub. : Engament of Asstt. Health Officer under DFID assisted HHW Scheme.**

**Ref. : Your communication bearing no. 5211/DFID dt. 14.11.2008.**

**Sir,**

It is revealed from your communication bearing no. 5211/DFID dt. 14.11.2008 that the post of Asstt. Health Officer (AHO) is lying vacant, the duration of which has not been mentioned.

You would appreciate that implementation of primary Health care services under the HHW Scheme needs availability of services of Medical Professional (at least MBBS). For the purpose, the post of AHO has been sanctioned under the project for proper planning, implementation, monitoring & supervision both at grass root and municipal level.

Hence, you are requested to fill up the vacancy for the post of AHO immediately as per guideline already circulated to you.

This may be given top most priority.

Thanking you.

Yours faithfully,

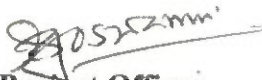
  
Project Officer

Dt. .. 12.01.2009

SUDA-Health/309/08/132/1(1)

CC

Project, Director, HHW Scheme and ADM (Dev.), Medinipur

  
Project Officer

Office of the Councillors of  
**MIDNAPORE MUNICIPALITY**  
MIDNAPORE



Ref No 5211/DFID.

Dated Midnapore the 14.11.08.

List of Personnel engaged under DFID assisted HHW Scheme in ULBs

MMC :

Sl No.	Faculty	Name of the Personnel	Date of Engagement
1.	A.H.O		
2.	CDO	Dr. Sujit Roy.	6/10/2007
3.	PHN	Smt. Arati Chakroborty	9/2/2007
4.	Data Entry Operator	Ranjit Pandab	2/3/2005
5.	Accounts Asstt.	Manas Das	4/3/2005

HP :

Sl No.	Faculty	Name of the Personnel	Date of Engagement
1.	PTMO	Dr. Swapan Mallick	16/05/2006
2.	PTMO	Dr. Sukumar Mallick	16/05/2006
3.	PTMO	Dr. J.N. Satpati	1/2/2007
4.	ANM	Arpita Jana	1/8/2005
5.	ANM	Bandita Dutta	1/8/2005
6.	ANM	Lakshmi Rani Das	16/05/2006
7.	Clerk Cum Store keeper	Barun Murdinga	2/2/2007
8.	Attendant	Sujata Saha	1/8/2005
9.	Sweeper	Rojeda Khatoon	1/8/2005

*[Handwritten Signature]*

Chairman  
Midnapore Municipality

*[Handwritten Initials]*  
11-11-08



Office of the Councillors of  
**MIDNAPORE MUNICIPALITY**  
**MIDNAPORE**

Ref No 5211/DFID.

Dated Midnapore the 14.11.2008.

List of Personnel engaged under DFID assisted HHW Scheme in 11 Non-KMA ULBs

SHP No.	Faculty	Name of the Personnel	Date of Engagement
1.	F.T.S	MOUSOMI DEY	1/12/2004
	HHW Block- 20	Alpana Toral	1/12/2004
	HHW Block- 21	Anima Sahoo	1/12/2004
	HHW Block- 22	Krishna Chowudhary	1/12/2004
	HHW Block- 13	Sujata Majhi	1/12/2004
2.	F.T.S	MALA DUTTA	1/12/2004
	HHW Block- 11	Ranu Das.	1/12/2004
	HHW Block- 12	Dipali Mitra	1/12/2004
	HHW Block- 10	Madhu Chanda Dutta.	1/10/2005
	HHW Block- 06	Purnima Sarkar.	1/10/2005
	HHW Block- 09	Sikha Maity.	13/02/2006
3.	F.T.S	PUTUL SAMADDAR	1/12/2004
	HHW Block- 01	Chaya Roy.	1/12/2004
	HHW Block- 03	Ruma Bhakat.	1/12/2004
	HHW Block- 05	Namita Chabri	1/12/2004
	HHW Block- 02	Kabita Sarkar.	1/12/2004
	HHW Block- 04	Arati Saha	1/12/2004
4.	F.T.S	SUPRIYA ADHIKARY	1/12/2004
	HHW Block- 07	Sarmistha Chakrabrotty.	1/12/2004
	HHW Block- 33	Bulu Das.	24/10/2005
	HHW Block- 37	Rita Banerjee.	1/12/2004
	HHW Block- 08	Indira Ray.	13/02/2007
	HHW Block- 34	Maya Ghosh	1/12/2004
5.	F.T.S	DEBJANI DEY	1/12/2004
	HHW Block- 31	Ava Mahato.	1/12/2004
	HHW Block- 30	Tanuja Sur.	7/2/2006
	HHW Block- 32	Indrani Nayek.	1/12/2004
	HHW Block- 38	Suva Rani Mondal.	1/10/2005
	HHW Block- 38	Soma Santra	1/12/2004
6.	F.T.S	SAIRA BEGUM	1/12/2004
	HHW Block- 16	Nasiba Aleya.	1/12/2004
	HHW Block- 17	Sitara Khatun.	1/12/2004
	HHW Block- 18	Jharna Dey.	1/12/2004
	HHW Block- 19	Sefali Singh	1/10/2005
	HHW Block- 35	Ranju Patra.	24/09/2007
7.	F.T.S	RITA JANA	1/12/2004
	HHW Block- 24	Rekha Bhattachariya.	1/12/2004
	HHW Block- 25	Alpana Banerjee.	1/10/2005
	HHW Block- 23	Sikha Jana.	13/02/2006
	HHW Block- 28	Kalyani Modok.	1/12/2004
8.	F.T.S	MALAYA SAHOO	1/12/2004
	HHW Block- 27	Bulu Sen.	1/12/2004
	HHW Block- 26	Marjina Begum.	1/12/2004
	HHW Block- 15	Pampa Adhikary.	1/12/2004
	HHW Block- 29	Mithu Chakraborty.	1/10/2005
	HHW Block- 14	Rita Ghosh Dostidar.	1/12/2004

*[Signature]*  
14/11/08  
chairman  
Midnapore Municipality