

Phone : (033) 2350-7515 / 1337

Fax : 2351-0374

File.  
2.11.07



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



Ref. No. LA/07-08/SUDA/214

Date: October 29, 2007

To  
THE PROJECT OFFICER,  
STATE URBAN DEVELOPMENT AUTHORITY,  
ILGUS BHAWAN,  
HC BLOCK, SECTOR - III,  
BIDHAN NAGAR,  
KOLKATA - 700 106.



Dear DR. (MRS.) S. GOSWAMI,

We had introduced ourselves earlier as one of the fastest growing Pharmaceuticals Manufacturing unit located at Kolkata. We are holding valid GMP Revised Schedule 'M' / ISO 9001-2000 Certificate as also a permanent SSI unit of Govt. of West Bengal.

We are one of the approved suppliers of Drug Formulation to C.M.S. Health & Family Welfare, Govt. of West Bengal, our Firm No.160. 2007-2008.

Therefore, we put forward our appeal to place your valued order directly to us, required by the various Municipal Corporation under DIFD Scheme for the items approved by C.M.S, Health Govt. of West Bengal. We have sufficient stocks of the said approved items. A list of such items enclosed herewith for your ready references.

Thanking you and assuring you our best services, we remain,

Sincerely yours,

For **La-Chemico Private Limited**

  
A. K. Sarkar  
General Manager  
(Institutional Sales)

Enclose: **A List of Products**



# LA-CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



To Project officer  
The SUDA, ILGUS Bhawan

Date: 29.10.07

**Sub: Price List of C.M.S. for the Tender Period 2007-2008 (Vendor Code: V118, Firm No. 160)**

Dear Sir,

We would like to draw your kind attention that the following prices have been approved by the T.S.C. of Central Medical Stores, Govt. of West Bengal, Directorate of Health Service for the above mentioned period. We have ready stock of the following products which we can supply within 7 (Seven) days after receiving of your valued order.

Cat No.	Product Name	Rate	Unit	EXCISE	E.CESS	VAT (4%)
11.02(a)/P-1	Sulphamethoxazole 800mg + Trimethoprim 160mg tab.	5.65	Strip of 10's	16%	3%	YES
11.02(d)/P-1	Sulphamethoxazole 400mg + Trimethoprim 80mg combined tab.	3.44	Strip of 10's	16%	3%	YES
11.05(a)/P-1(a)	Ciprofloxacin HCL 500mg tab.	8.60	Strip of 10's	16%	3%	YES
11.12/P-1(a)	Norfloxacin 400mg tab.	4.99	Strip of 10's	16%	3%	YES
11.16(a)/S	Ofloxacin 100mg tab.	5.85	Strip of 10's	16%	3%	YES
2.04/P-1(a)	ibuprofen 200mg tab.	1.24	Strip of 10's	As App.(YES)	As App.(YES)	YES
24.04/S	Famotidine 20mg tab.	0.98	Strip of 10's	16%	3%	YES
18.23/S	Ramipril 1.25mg cap.	3.51	Strip of 10's	16%	3%	YES
38.01/P-1	Oral Rehydration Salt I.P.	1.80	Per Packet (27.9gm)	NO	NO	YES
11.02 (c )/P-1	Sulphamethoxazole 200mg + Trimethoprim 40mg susp.5ml I.P.	4.75	Per 1 Phial (50ml)	16%	3%	YES
24.01(a)/P-1	Combined Gastric Antacid tab.	42.98	Jar of 500's	16%	3%	YES
24.01(b)/P-1(a)	Combined Gastric Antacid suspension 500mg/5ml	24.38	Per 1 Phial (500ml)	16%	3%	YES
24.03/T	Ranitidine 150mg. tab.	2.21	Strip of 10's	16%	3%	YES
3.02/P-1(a)	Promethazine elixir 5mg/5ml	5.30	Per 1 Phial (100ml)	16%	3%	YES
6.01(b)/P-1	Metronidazole suspension 100mg/5ml	5.20	Per 1 Phial (60ml)	16%	3%	YES
2.02(b)/P-1	Paracetamol 500mg. tab.	1.60	Strip of 10's	16%	3%	YES
3.05/P-1(a)	Cetirizine 10mg tab.	0.84	Strip of 10's	16%	3%	YES
36.01/S	Amitriptyline HCL 25mg tab.	1.13	Strip of 10's	16%	3%	YES
41.12/P-1	Halazone 4mg. tab.	40.00	Jar of 500's	16%	3%	YES
37.12/P-1	Cough Syrup	7.45	Per 1 Phial (60ml)	16%	3%	YES
36.07/S	Trifluoperazine 5mg. tab.	1.63	Strip of 10's	16%	3%	YES
36.06(a)/S	Haloperidol 5mg. tab.	1.38	Strip of 10's	As App.(YES)	As App.(YES)	YES
26.01/P-1	Oxphenonium Bromide 5mg tab.	2.30	Strip of 10's	16%	3%	YES
6.01(a)/P-1	Metronidazole 400mg tab.	2.95	Strip of 10's	16%	3%	YES
11.06(a)/S	Erythromycin 250mg tab.	8.80	Strip of 10's	16%	3%	YES
11.18/P-1(a)	Azithromycin 500mg tab.	46.59	Strip of 10's	16%	3%	YES
40.05(a)/P-1	Vitamin B.Complex tab.	34.00	Jar of 500's	16%	3%	YES

Thanking you and anxiously awaiting your favourable response.

Yours faithfully,

For LA-CHEMICO PRIVATE LIMITED

(Authorized Signatory)



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**SWASTHYA BHAWAN**  
**Wing – 'B', 3<sup>rd</sup> Floor,**  
**GN-29, Sector-V, Salt Lake City**  
**Kolkata – 700 091.**

No. HFW/HSDI/39/06/147/07.

Dated: 17<sup>th</sup> May, 2007.

From: A.K. Das, IAS  
Project Director (HSDI)  
& Special Secretary to the Govt. of West Bengal.

To: Dr. Shibani Goswami,  
Project Officer, Health, SUDA.


**Sub: Procurement of medicines by the Urban Local Bodies (ULBs)**  
**under Honorary Health Worker Scheme in 11 Nov – KMA ULBs**

Madam,

In this Department Order No. HFW/HSDI/13/07 dt. 18.01.2007 a sum of Rs. 256.90 lakhs was released in your favour towards the recurring expenditure as per your revised budget for the year 2006-2007 which includes, inter-alia, Budget Estimate for Rs. 75.55 lakhs towards purchase of drugs. Fund has therefore, been released for 2006-2007 treating procurement of medicines as one of the items of recurring expenditure as per your budget. The communication made in para-2 of our Order under reference treating procurement of medicines as a non-recurring part of the budget should be deemed to have been modified appropriately on the basis of the above observation.

2. As regards procurement of medicines for Sub-Health Post from out of the allotment of Rs. 48.05 lakhs the same may be made in line of our earlier No. SPSRC/HSDI/HHW/903 dt. 27.05.2004.

Yours faithfully,

  
( A. K. Das )

No. HFW/HSDI/39/06/147/1(2)/07.

Dated: 17<sup>th</sup> May, 2007.

Copy to :-

- 1) Guard File.
- 2) Office copy.

( A. K. Das )

Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



Ref. No. LA/07-08/SUDA/074

Date: May 11, 2007

To  
THE PROJECT OFFICER,  
STATE URBAN DEVELOPMENT AUTHORITY,  
ILGUS BHAWAN,  
HC BLOCK, SECTOR - III,  
BIDHAN NAGAR,  
KOLKATA - 700 106.



15 MAY 2007

Dear DR. (MRS.) S. GOSWAMI,

We had introduced ourselves earlier as one of the fastest growing Pharmaceuticals Manufacturing unit located at Kolkata. We are holding valid GMP Revised Schedule 'M' / ISO 9001-2000 Certificate as also a permanent SSI unit of Govt. of West Bengal.

We are one of the approved suppliers of Drug Formulation to C.M.S. Health & Family Welfare, Govt. of West Bengal, our Firm No.196.

As you are aware of that the Rate Contract for the year 2006-07 with the supplier has been further extended unto June'2007.

Therefore, we put forward our appeal to place your valued order directly to us, required by the various Municipal Corporation under DIFD Scheme for the items approved by C.M.S, Health Govt. of West Bengal. We have sufficient stocks of the said approved items. A list of such items enclosed herewith for your ready references.

Thanking you and assuring you our best services, we remain,

Sincerely yours,

For **La-Chemico Private Limited**

A. K. Sarkar  
General Manager  
(Institutional Sales)

Enclose: **A List of Products**

GMP Revised Schedule 'M' Certified Company. • An ISO 9001 : 2000 Certified Pharmaceutical Company

FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782



Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA-CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



To  
The PROJECT OFFICER,  
SUDA, KOLKATA

Date: 11.05.07

## Sub: Price List of C.M.S. for the Tender Period 2005-2007 (Firm No.196)

Dear Sir,

We would like to draw your kind attention that the following prices have been approved by the T.S.C. of Central Medical Stores, Govt. of West Bengal, Directorate of Health Service for the above mentioned period. We have ready stock of the following products which we can supply within 7 (Seven) days after receiving of your valued order.

Cat No.	Product Name	Rate	Unit	VAT (4%)
11.02(a)/P-1	Sulphamethoxazole 800mg + Trimethoprim 160mg tab.	7.90	Strip of 10's	YES
11.02(d)/P-1	Sulphamethoxazole 400mg + Trimethoprim 80mg combined tab.	4.20	Strip of 10's	YES
11.05(a)/P-1(a)	Ciprofloxacin HCL 500mg tab.	11.60	Strip of 10's	YES
11.12/P-1(a)	Norfloxacin 400mg tab.	7.65	Strip of 10's	YES
11.16(a)/S	Ofloxacin 100mg tab.	6.97	Strip of 10's	YES
2.04/P-1(a)	Ibuprofen 200mg tab.	1.70	Strip of 10's	YES
24.04/S	Famotidine 20mg tab.	1.40	Strip of 10's	YES
6.01(a)/P-1	Metronidazole 400mg tab.	3.30	Strip of 10's	YES
18.23/S	Ramipril 1.25mg cap.	4.08	Strip of 10's	YES
38.01/P-1	Oral Rehydration Salt I.P.	1.81	Per Packet (27.9gm)	YES
11.02( c )/P-1	Sulphamethoxazole 200mg + Trimethoprim 40mg susp.5ml I.P.	4.95	Per 1 Phial (50ml)	YES
24.01(a)/P-1	Combined Gastric Antacid tab.	43.75	Jar of 500's	YES
24.01(b)/P-1(a)	Combined Gastric Antacid suspension 500mg/5ml	34.90	Per 1 Phial (500ml)	YES
3.02/P-1(a)	Promethazine elixir 5mg/5ml	7.00	Per 1 Phial (100ml)	YES
6.01(b)/P-1	Metronidazole suspension 100mg/5ml	5.90	Per 1 Phial (60ml)	YES
2.02(b)/P-1	Paracetamol 500mg. tab.	1.40	Strip of 10's	YES
2.02(a)/P-1	Paracetamol Suspension	4.38	Per 1 Phial (50ml)	YES
3.05/P-1(a)	Cetirizine 10mg tab.	1.20	Strip of 10's	YES
36.03/S	Lithium Carbonate 300mg. tab.	5.25	Strip of 10's	YES

Thanking you and anxiously awaiting your favourable response.

Yours faithfully,

For LA-CHEMICO PRIVATE LIMITED

  
(Authorised Signatory)

GMP Revised Schedule 'M' Certified Company. • An ISO 9001 : 2000 Certified Pharmaceutical Company

FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK. SECTOR-III, BIDHANNAGAR. CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/DFID/07/20(11)

Date .....18.05.2007

**From : Dr. Shibani Goswami**  
**Project Officer**  
**Health Wing, SUDA**

**To : The Chairman**  
**Cooch Behar / Jangipur / Baharampur / Suri /**  
**Bolpur / Purulia / Bankura / Kalna / Bishnupur /**  
**Krishnagar / Medinipur Municipality**

**Sub. : Procurement of Medicines in respect of**  
**Honorary Health Worker Scheme.**

Sir,

In modification of this office earlier letter bearing no. SUDA-Health/DFID/06/105(11) dt. 24.01.2007, I am directed to inform you that procurement of medicines for HP & SHPs as per approved list may be made observing State Govt. norms by the Procurement Committee, already constituted at MMC which had already been spelt out in this office letter no. SUDA-Health/DFID/04/333 dt. 07.12.2004.

Thanking you.

Yours faithfully,

*S. Goswami*  
Project Officer

Dt. ... 18.05.2007

SUDA-Health/DFID/07/20(11)/1(11)

CC

The Project Director, HHW Scheme - DFID, ..... Municipality  
- for kind information and necessary action.

*S. Goswami*  
Project Officer



Government of West Bengal  
 Department of Health & Family Welfare  
**SWASTHYA BHAWAN**  
 Wing - 'B', 3<sup>rd</sup> Floor,  
 GN-29, Sector-V, Salt Lake City  
 Kolkata - 700 091.

No. HFW/HSDU/39/06/147/07.

Dated: 17<sup>th</sup> May, 2007.

From: A.K. Das, IAS  
 Project Director (HSDI)  
 & Special Secretary to the Govt. of West Bengal.

To: Dr. Shibani Goswami,  
 Project Officer, Health, SUDA.

Sub: Procurement of medicines by the Urban Local Bodies (ULBs)  
under Honorary Health Worker Scheme in 11 Nov - KMA ULBs

Madam,

In this Department Order No. HFW/HSDI/13/07 dt. 18.01.2007 a sum of Rs. 256.90 lakhs was released in your favour towards the recurring expenditure as per your revised budget for the year 2006-2007 which includes, inter-alia, Budget Estimate for Rs. 75.55 lakhs towards purchase of drugs. Fund has therefore, been released for 2006-2007 treating procurement of medicines as one of the items of recurring expenditure as per your budget. The communication made in para-2 of our Order under reference treating procurement of medicines as a non-recurring part of the budget should be deemed to have been modified appropriately on the basis of the above observation.

2. As regards procurement of medicines for Sub-Health Post from out of the allotment of Rs. 48.05 lakhs the same may be made in line of our earlier No. SPSRC/HSDI/HHW/903 dt. 27.05.2004.

Yours faithfully,

  
 ( A. K. Das )

No. HFW/HSDI/39/06/147/1(2)/07.

Dated: 17<sup>th</sup> May, 2007.

Copy to:

- 1) Guard File
- 2) Office copy

**Sub. : Procurement of medicine by the Urban Local Bodies (ULBs)  
under Honorary Health Worker Scheme in 11 Non-KMA ULBs.**

\* C/P - (1)

Placed below is the copy of communication of DHFW bearing no. HFW/HSDI/13/07 dt. 18<sup>th</sup> January, 2007 in connection with release of fund towards implementation of Honorary Health Worker Scheme in 11 Non-KMA ULBs upto 31.03.2007.

It may be seen in para 2 that though the procurement of medicine is recurring in nature, the item has been kept in the Non-recurring part of the budget.

\* \* C/P - (2)

In this connection it is to mention that it was decided by the Dept. of Municipal Affairs that the procurement of medicine would be decentralized and the responsibility would be vested upon the ULBs concerned. Accordingly, the ULBs had already procured medicine as per the list approved by DHFW through the respective procurement committee set up for the purpose at ULB level comprising of Project Director (ADM or SDO), Chairman of the ULB, ACMOH, Executive Officer or in his absence an officer authorized on his behalf.

As the procurement of medicine is recurring in nature, the budget for this item has been kept under the recurring head for an amount of Rs. 75.55 lakhs (Rupees 48.05 lakhs for Sub-Health Post and Rs. 27.50 lakhs for OPD), forwarded by the Dept. of Municipal Affairs under memo no. 259-S/06 dt. 20.04.2006. Since no approval has been received under the A/C head of "Procurement of Medicine", the ULBs would not be able to procure the required medicines. This will cause interruption of service implementation and will badly hamper the continuity of clinical services including distribution of medicine to the Urban Poor at household and SHP level under the scheme, resulting likely ~~in~~ interest of the people to avail services of project infrastructure.

As the clearance of the budget and fund for Rs. 256.90 lakhs has only been received recently, Out Patient Department (OPD) could not be established in this FY. Hence, budget provision kept for procurement of medicine for an amount of Rs. 27.50 lakhs would not be required.

This was discussed in the meeting of Project Director (HSDI) and Special Secretary to the Govt. of West Bengal and Director, SUDA held at Swasthya Bhawan on 15.02.2007. Pursuant to the above discussion, the notes have been prepared for submission to the Project Director (HSDI) for - (a) keeping the procurement of medicine under the recurring head of the budget, (b) approval for procurement of medicine for SHP only as per the approved list of DHFW by the ULBs, (c) release of fund for Rs. 48.05 lakhs for procurement of medicine for SHPs only to CCC, SUDA for onward release to the ULBs concerned.

Submitted.

Director, SUDA

Sushama  
26.02.07



GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
STRATEGIC PLANNING AND SECTOR REFORM CELL  
SWASTHYA BHAVAN, 4<sup>TH</sup> FLOOR  
GN-29, SECTOR-V, BIDHANNAGAR  
KOLKATA - 700 091, INDIA

No. SPSRC/HSDI/HHW/903

May 27, 2004

From: **Rajeev Dube, IAS**  
Special Secretary  
&  
Director, SPSRC



28 MAY 2004

✓ To  
**Dr. Shibani Goswami**  
Project Officer  
Health Wing  
State Urban Development Agency  
ILGUS BHAVAN  
H-C Block, Sector-III  
Bidhannagar  
Kolkata - 700 091  
Fax: 23593184  
E-mail: shibani\_g@indiatimes.com

**Sub :** Procurement of Furniture, Equipment and Drugs under  
DFID assisted Honorary Health Worker Scheme.

**Ref :** Your Letter No. SUDA-Health/DFID/04/65 dated  
dated April 23, 2004.

Madam,

This is to communicate our approval to the procurement proposed in your above mentioned correspondence. You are requested to proceed accordingly.

With regards,

Yours sincerely,

(Rajeev Dube)  
Special Secretary  
&  
Director, SPSRC

DRUGS :

Sl No.	Product	Strength	Formulation Unit	Annual Quantity
1	Combined Gastric Antacid	Aluminium Hydroxide & Magnesium Hydroxide total salt being not less than 500mg	10 Tablet / Strip (Aluminium Foil)	72000 Strips
2	Ranitidine	150 mg	Do	36000 Strips
3	Dom peridone	10 mg / Tab	Do	9000 Strips
4	Bromhexine Hydrochloride	8 mg / Tab	Do	36000 Strips
5	Chlorpheniramine maleate	4 mg / Tab		18000 Strips
6	Folifer ( large)	Ferous Suphate 180 mg. & Folic Acid 0.5 mg /Tab		72000 Strips
7	Folifer (Small)	Ferous Suphate 60 mg. & Folic Acid 0.1 mg /Tab		72000 Strips
8	Albendazole	400mg /Tab	1 Tab / Strip	57000 Tabs
9	Metronidazole	400mg /Tab	10 Tabs / Strip	72000 Strips
10	ORS Citrate	Each sachet of 28.5 gm containing Sodium Chloride 12.3 %, Dextrose 70.2 %, Pot. Chloride 5.3 %, Sodium Citrate 10.2 %.	Sachet	85000 Sachets
11	Dicyclomine	20 mg /Tab	10 Tabs / Strip	9000 Strips
12	Paracetamol	500 mg /Tab	Do	72000 Strips
13	Ibuprofen	400 mg / Tab	Do	8000 Strips
14	Co Trimoxazole ( Adult)	Sulphamethoxazole 400mg & Trimethoprim 80mg /Tab	Do	36000 Strips
15	Co Trimoxazole (Paediatric)	Sulphamethoxazole 200mg & Trimethoprim 40mg /Tab	Do	36000 Strips
16	Chloramphenicol Eye Aplicap	1% w/w in aplicap. Each aplicap to contain 250 mg of oint.	Aplicap	50000 aplicap
17	Absorbent Cotton	100 gm each	1 pkt of 100 gm.	5000 pkts.
18	Absorbent Gauze Sterilised in pkts	Containing 10 pcs of 10cm x 10cm separately in polypack	1 set of 10 pcs of gauze	8000 pkts.
19	Benzyl Benzoate lotion	25 % / 100 ml	100 ml bottle	4000 bottles
20	Povidone Iodine oint.	5%	5 gm tube	43500 tubes
21	Microspore	½" Width	1 reel	4000 reels



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEMS DEVELOPMENT INITIATIVE  
SWASTHYA BHAVAN (4<sup>TH</sup> FLOOR) 'B' WING  
GN-29, SECTOR-V, SALT LAKE  
K O L K A T A - 7 0 0 0 9 1

No.HFW/HSDI/13/107

Dated, the 18<sup>th</sup> January, 2007

From : **A.K.Das, IAS,**  
Project Director (HSDI) &  
Special Secretary to the Govt. of W.B.

To : **Dr. Shibani Goswami,**  
Project Officer, Health, SUDA.

Sub : **Release of fund in connection with in implementation Honorary Health Workers' scheme up to 31.03.2007 in 11 non-KMA Municipalities**

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Ref : No.259 - S/06 dt. 20.4.2006 and No. 1333/MA/C-10/3S-55/2005 dt. 08.12.2006 of the Principal Secretary, Municipal Department and No. 357 - JS(SB)/06 dt. 26.12.2006 of the Joint Secretary, M.A. Department & her letter No.SUDA-Health/DFID/04/730 dated 09.03.2006

Madam,

This is to inform you that a sum of Rs.256.90 lakh (Rupees two crore fifty six lakh and ninety thousand) is hereby released in your favour towards the recurring expenditures as per the Revised Budget for the year 2006 - 07 sent by the Municipal Affairs Department vide the letters under reference for implementing the Honorary Health Workers' Scheme in 11 non-KMA Municipalities up to 31<sup>st</sup> March, 2007.

2. Regarding the non-recurring part of the Budget, being Rs. 343.05 lakh, you are requested to submit details of plans and estimates for construction/ repair - renovation of the Sub-Centres including their outstanding portions, and the details of furniture / medicines you propose to purchase during the financial year 2006-07, for taking further action from this Department. Regarding the procurement of medicines it is suggested that the medicines should be purchased at the approved rates of the Central Medical Stores, Kolkata.

3. It may be noted that the funds so released should be strictly spent for the purposes as mentioned in the Revised Budget as sent by the Municipal Affairs Deptt. (including the enhancements of Honorarium approved by the M.A.Deptt). Re-appropriation of fund from one item/sub-item to another may only be done after having prior concurrence to that effect from the undersigned. All expenditures should be made following the usual financial formalities.

4. An item-wise Statement of Expenditure (SoE) and Utilization Certificate (UC) in respect of the amounts so released, may kindly be sent to the undersigned by 30<sup>th</sup> April, 2007 at the latest.

5. You are requested to kindly send your authorized representative to collect the cheque from the HSDI Project Office at Swasthya Bhawan, immediately.

Yours faithfully,

  
Special Secretary

No. HFW/HSDI/ 13 /07

Dated, the 18<sup>th</sup> January, 2007

Copy forwarded for information and necessary action to the :

1. Principal Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata -700001
2. Joint Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata -700001
3. Commissioner, Family Welfare, and Spl. Secretary, Health & Family Welfare Department
4. Executive Director, West Bengal State Health & Family Welfare Samiti
5. Joint Director (Accounts), HSDI
6. Accountant, HSDI
7. Guard File
8. Office Copy

  
Special Secretary



Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



REGISTERED

Date: January 16, 2007

To,  
The Chairman,  
Medinipur Municipality,  
P.O. Medinipur,  
Dist. West Medinipur-721101

**Sub: Expression of interest.**

Sir,

We would like to introduce ourselves as one of the fastest growing Pharmaceutical Manufacturing unit located at Kolkata. Our group is operating in the industry since last thirty years on various disciplines such as Manufacturing, Marketing, Distribution, Marketing of imported diagnostic kits as also taking care of Healthcare Division. We are also pleased to intimate you that our organization is one of the prime suppliers to various Government Institutions including Railways.

Kindly be noted that we are holding valid certificate of GMP as per revised schedule "M" / ISO 9001 – 2000, issued by the competent authority. We are the registered SSI unit of Govt. of West Bengal, No. 21 17 14750 PMT SSI dated 12.05.1992, having sufficient production capacity to meet the requirement. Further to inform you that we are regularly supplying Drug Formulations to Central Medical Store, Govt. of West Bengal on rate contract basis. Our list of approved item for the period 2005-07 is enclosed for your ready references FIRM No. 196. We are in a passion to supply such items to your institution at the contracted rate.

We, therefore, put forward our application to place your valued order for the items as stated above.

Thanking you,  
Sincerely yours,  
For **LA-CHEMICO PVT. LTD.**

**A. K. Sarkar**  
**GENERAL MANAGER**  
**Institutional Sales**

Encl. as above

✓ Copy to the Project Officer Health, Suda, Salt Lake, Kolkata  
Copy to the Medical and Health Officer

GMP Revised Schedule 'M' Certified Company. • An ISO 9001 : 2000 Certified Pharmaceutical Company

FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782

Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



REGISTERED

Date: January 16, 2007

To,  
The Chairman,  
Krishnanagar Municipality,  
P.O. Krishnanagar,  
Dist. Nadia, Pin-741101

**Sub: Expression of interest.**

Sir,

We would like to introduce ourselves as one of the fastest growing Pharmaceutical Manufacturing unit located at Kolkata. Our group is operating in the industry since last thirty years on various disciplines such as Manufacturing, Marketing, Distribution, Marketing of imported diagnostic kits as also taking care of Healthcare Division. We are also pleased to intimate you that our organization is one of the prime suppliers to various Government Institutions including Railways.

Kindly be noted that we are holding valid certificate of GMP as per revised schedule "M" / ISO 9001 – 2000, issued by the competent authority. We are the registered SSI unit of Govt. of West Bengal, No. 21 17 14750 PMT SSI dated 12.05.1992, having sufficient production capacity to meet the requirement. Further to inform you that we are regularly supplying Drug Formulations to Central Medical Store, Govt. of West Bengal on rate contract basis. Our list of approved item for the period 2005-07 is enclosed for your ready references FIRM No. 196. We are in a passion to supply such items to your institution at the contracted rate.

We, therefore, put forward our application to place your valued order for the items as stated above.

Thanking you,  
Sincerely yours,  
For **LA-CHEMICO PVT. LTD.**

**A. K. Sarkar**  
**GENERAL MANAGER**  
**Institutional Sales**

Encl. as above

✓ Copy to the Project Officer Health, Suda, Salt Lake, Kolkata  
Copy to the Medical and Health Officer

GMP Revised Schedule 'M' Certified Company. • An ISO 9001 : 2000 Certified Pharmaceutical Company

FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782



Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



REGISTERED

Date: January 16, 2007

To,  
The Chairman,  
Kalna Municipality,  
P.O. Kalna,  
Dist. Burdwan-713130

**Sub: Expression of interest.**


Sir,

We would like to introduce ourselves as one of the fastest growing Pharmaceutical Manufacturing unit located at Kolkata. Our group is operating in the industry since last thirty years on various disciplines such as Manufacturing, Marketing, Distribution, Marketing of imported diagnostic kits as also taking care of Healthcare Division. We are also pleased to intimate you that our organization is one of the prime suppliers to various Government Institutions including Railways.

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For **LA-CHEMICO PVT. LTD.**

  
A. K. Sarkar  
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FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782

Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



REGISTERED

Date: January 16, 2007

To,  
The Chairman,  
Bishnupur Municipality,  
P.O. Bishnupur  
Dist. Bankura-722122

## Sub: Expression of interest.

Sir,

We would like to introduce ourselves as one of the fastest growing Pharmaceutical Manufacturing unit located at Kolkata. Our group is operating in the industry since last thirty years on various disciplines such as Manufacturing, Marketing, Distribution, Marketing of imported diagnostic kits as also taking care of Healthcare Division. We are also pleased to intimate you that our organization is one of the prime suppliers to various Government Institutions including Railways.

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**A. K. Sarkar**  
**GENERAL MANAGER**  
**Institutional Sales**

Encl. as above

Copy to the Project Officer Health, Suda, Salt Lake, Kolkata  
Copy to the Medical and Health Officer

GMP Revised Schedule 'M' Certified Company. • An ISO 9001 : 2000 Certified Pharmaceutical Company

FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782



Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Balthak Khana Road, 1st Floor, Kolkata-700 009



REGISTERED

Date: January 16, 2007

To,  
The Chairman,  
Bankura Municipality,  
P.O.+Dist.: Bankura pin-722101

## Sub: Expression of interest.

Sir,

We would like to introduce ourselves as one of the fastest growing Pharmaceutical Manufacturing unit located at Kolkata. Our group is operating in the industry since last thirty years on various disciplines such as Manufacturing, Marketing, Distribution, Marketing of imported diagnostic kits as also taking care of Healthcare Division. We are also pleased to intimate you that our organization is one of the prime suppliers to various Government Institutions including Railways.

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For **LA-CHEMICO PVT. LTD.**

**A. K. Sarkar**  
**GENERAL MANAGER**  
**Institutional Sales**

Encl. as above

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Copy to the Medical and Health Officer

GMP Revised Schedule 'M' Certified Company. • An ISO 9001 : 2000 Certified Pharmaceutical Company

FACTORY : TAKI ROAD, P.O. KADAMBAGACHI, P.S. BARASAT, DIST, 24-PARGANAS (N) - 743221 W.B. PHONES : 033-2552-4980/2562-3782

Phone : (033) 2350-7515 / 1337

Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Baithak Khana Road, 1st Floor, Kolkata-700 009



REGISTERED

Date: January 16, 2007

To,  
The Chairman,  
Bolpur Municipality,  
P.O. Bolpur,  
Dist.: Birbhum-731123

## Sub: Expression of interest.

Sir,

We would like to introduce ourselves as one of the fastest growing Pharmaceutical Manufacturing unit located at Kolkata. Our group is operating in the industry since last thirty years on various disciplines such as Manufacturing, Marketing, Distribution, Marketing of imported diagnostic kits as also taking care of Healthcare Division. We are also pleased to intimate you that our organization is one of the prime suppliers to various Government Institutions including Railways.

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**A. K. Sarkar**  
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Fax : 2351-0374



# LA- CHEMICO PRIVATE LIMITED

Regd. Office : 66/1A, Balihak Khana Road, 1st Floor, Kolkata-700 009



To \_\_\_\_\_  
The \_\_\_\_\_

Date: \_\_\_\_\_

## Sub: Price List of C.M.S. for the Tender Period 2005-2007 (Firm No.196)

Dear Sir,

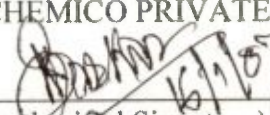
We would like to draw your kind attention that the following prices have been approved by the T.S.C. of Central Medical Stores, Govt. of West Bengal, Directorate of Health Service for the above mentioned period. We have ready stock of the following products which we can supply within 7 (Seven) days after receiving of your valued order.

Cat No.	Product Name	Rate	Unit	VAT (4%)
11.02(a)/P-1	Sulphamethoxazole 800mg + Trimethoprim 160mg tab.	7.90	Strip of 10's	YES
11.02(d)/P-1	Sulphamethoxazole 400mg + Trimethoprim 80mg combined tab.	4.20	Strip of 10's	YES
11.05(a)/P-1(a)	Ciprofloxacin HCL 500mg tab.	11.60	Strip of 10's	YES
11.12/P-1(a)	Norfloxacin 400mg tab.	7.65	Strip of 10's	YES
11.16(a)/S	Ofloxacin 100mg tab.	6.97	Strip of 10's	YES
2.04/P-1(a)	Ibuprofen 200mg tab.	1.70	Strip of 10's	YES
24.04/S	Famotidine 20mg tab.	1.40	Strip of 10's	YES
6.01(a)/P-1	Metronidazole 400mg tab.	3.30	Strip of 10's	YES
18.23/S	Ramipril 1.25mg cap.	4.08	Strip of 10's	YES
38.01/P-1	Oral Rehydration Salt I.P.	1.81	Per Packet (27.9gm)	YES
11.02 (c )/P-1	Sulphamethoxazole 200mg + Trimethoprim 40mg susp.5ml I.P.	4.95	Per 1 Phial (50ml)	YES
24.01(a)/P-1	Combined Gastric Antacid tab.	43.75	Jar of 500's	YES
24.01(b)/P-1(a)	Combined Gastric Antacid suspension 500mg/5ml	34.90	Per 1 Phial (500ml)	YES
3.02/P-1(a)	Promethazine elixir 5mg/5ml	7.00	Per 1 Phial (100ml)	YES
6.01(b)/P-1	Metronidazole suspension 100mg/5ml	5.90	Per 1 Phial (60ml)	YES
2.02(b)/P-1	Paracetamol 500mg. tab.	1.40	Strip of 10's	YES
2.02(a)/P-1	Paracetamol Suspension	4.38	Per 1 Phial (50ml)	YES
3.05/P-1(a)	Cetirizine 10mg tab.	1.20	Strip of 10's	YES
36.03/S	Lithium Carbonate 300mg. tab.	5.25	Strip of 10's	YES

Thanking you and anxiously awaiting your favourable response.

Yours faithfully,

For LA-CHEMICO PRIVATE LIMITED

  
(Authorised Signatory)



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEMS DEVELOPMENT INITIATIVE  
SWASTHYA BHAVAN (4<sup>TH</sup> FLOOR) 'B' WING  
GN-29, SECTOR-V, SALT LAKE  
K O L K A T A - 7 0 0 0 9 1

No.HFW/HSDI/13/07

Dated, the 18<sup>th</sup> January, 2007

From : **A.K.Das, IAS,**  
Project Director (HSDI) &  
Special Secretary to the Govt. of W.B.

To : **Dr. Shibani Goswami,**  
Project Officer, Health, SUDA.

Sub : **Release of fund in connection with in implementation Honorary Health Workers' scheme up to 31.03.2007 in 11 non-KMA Municipalities**

Ref : No.259 - S/06 dt. 20.4.2006 and No. 1333/MA/C-10/3S-55/2005 dt. 08.12.2006 of the Principal Secretary, Municipal Department and No. 357 - JS(SB)/06 dt. 26.12.2006 of the Joint Secretary, M.A. Department & her letter No.SUDA-Health/DFID/04/730 dated 09.03.2006

Madam,

This is to inform you that a sum of Rs.256.90 lakh (Rupees two crore fifty six lakh and ninety thousand) is hereby released in your favour towards the recurring expenditures as per the Revised Budget for the year 2006 - 07 sent by the Municipal Affairs Department vide the letters under reference for implementing the Honorary Health Workers' Scheme in 11 non-KMA Municipalities up to 31<sup>st</sup> March, 2007.

2. Regarding the non-recurring part of the Budget, being Rs. 343.05 lakh, you are requested to submit details of plans and estimates for construction/ repair - renovation of the Sub-Centres including their outstanding portions, and the details of furniture / medicines you propose to purchase during the financial year 2006-07, for taking further action from this Department. Regarding the procurement of medicines it is suggested that the medicines should be purchased at the approved rates of the Central Medical Stores, Kolkata.

3. It may be noted that the funds so released should be strictly spent for the purposes as mentioned in the Revised Budget as sent by the Municipal Affairs Deptt. (including the enhancements of Honorarium approved by the M.A.Deptt). Re-appropriation of fund from one item/sub-item to another may only be done after having prior concurrence to that effect from the undersigned. All expenditures should be made following the usual financial formalities.



4. An item-wise Statement of Expenditure (SoE) and Utilization Certificate (UC) in respect of the amounts so released, may kindly be sent to the undersigned by 30<sup>th</sup> April, 2007 at the latest.

5. You are requested to kindly send your authorized representative to collect the cheque from the HSDI Project Office at Swasthya Bhawan, immediately.

Yours faithfully,

  
Special Secretary

No. HFW/HSDI/ 13 /07


Dated, the 18<sup>th</sup> January, 2007

Copy forwarded for information and necessary action to the :

1. Principal Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata -700001
2. Joint Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata -700001
3. Commissioner, Family Welfare, and Spl. Secretary, Health & Family Welfare Department
4. Executive Director, West Bengal State Health & Family Welfare Samiti
5. Joint Director (Accounts), HSDI
6. Accountant, HSDI
7. Guard File
8. Office Copy

  
Special Secretary

copy forwarded to Director, SUDA for  
favour of her kind information.

  
24.1.07

**REPORT ON VISIT TO TAMLUK SADAR HOSPITAL ON 24.01.07**

**LIST OF MEMBERS – Copy enclosed along with this letter**

**MINUTES OF THE MEETING**

1. A copy of 'FORM C' to be kindly forwarded each month from the Municipalities to Dy. CMOH III in addition to CMOH for quicker action .
2. To encourage the HHWs to help the Government in providing services to the concerned Ward's APL population in addition to the BPL population .  
They may be paid an extra remuneration for this service from the Government's side along with UNICEF who are currently running projects at Medinipur.
3. Names of the trainer's regarding HHW training at the Municipality level have already been forwarded by the Government. Municipalities may be contacted regarding forwarding of the said list to SUDA.

Dr. Gargi De  
Medical Specialist  
SUDA



Attendance of Participants from Municipalities  
of Purbā Medinipur District on 24.1.2007  
at 3 P.M.

S.L. No.	Name of Participant	Designation & H.O.	Signature
1.	Dr. Arijit Chakravarty	CMOH, Purbā Medinipur	[Signature] 24/1/07
2.	Dr. Avijit Nandi,	M.O. DMCEF	[Signature] 24/1/07
3.	Abhimanyu Mandal 943441179434017701	C.I.W.C. member Haldia Municipality	[Signature] 24/1/07
4.	Dr. Sujit Maity 9474449329	M.O. Haldia Municipality	[Signature] 24/01/07
5.	Rabindranath Maity 9434417692	H/A Haldia Municipality	[Signature] 24/1/07
6.	Deben Nath Banerjee 9932225768	Panskura Municipality President P.H	[Signature] 24/1/07
7.	Hirakrangan Bera 03228-252312	Panskura Municipality Sanitary Inspector	[Signature] 24.1.07
8.	Shevramy Pattanayak 9434508292 266007	Tamluk Municipality	[Signature] 24/1/07
9.	Binen Nayak 9732802939	Councillor Egra Municipality	[Signature] 24.1.07
10.	Nabakumar Biswas 03220-244-371	E.O., Egra Municipality	[Signature] 24/01/07
11.	Pana Bihari Patra Mobile no - 9434415556 Plan no (office) - 03220-244-693	Sanitary Inspector Egra Municipality	[Signature] 24/01/07
12.	Dr. Asim Dasgupta	Dy. CMOH-III, Purbā Medinipur	[Signature] 24/1/07
13.	Sant. A. Mandal	DPHNO, Purbā Medinipur	A. Mandal. 24.1.07.
14.	Dr. S. Choudhury	SMD, NPSP	[Signature] 24.01.07
15.	Dr. A. Pal Choudhury	Point Person, CARE, Purbā Medinipur	[Signature] 24/01/07
16.	Arita Pal Choudhury	E	

REPORT ON VISIT TO TAMLUK SADAR HOSPITAL ON 24.01.07

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Dr. Gargi De  
Medical Specialist  
SUDA



Attendance of Participants from Municipalities  
of Purba Medinipur district on 24.1.2007  
at 3 P.M.

S.L. No.	Name of Participant	Designation & H.O.	Signature
1.	Dr. Arjit Chakravarty	CMOH, Purba Medinipur	<u>S. 24/1/07</u>
2.	Dr. Arjit Nandi,	M.O. DMCEF	<u>Arjit 24/1/07</u>
3.	Abhimanyu Mandal 9434417701	C.W.C. member Haldia Municipality	<u>Abhimanyu 24/1/07</u>
4.	Dr. Sujit Maity 9474449329	M.O. Haldia Municipality	<u>S. 24/01/07</u>
5.	Rabindranath Maity 9434417692	H/A Haldia Municipality	<u>R. 24/1/07</u>
6.	Deben Nath Banerjee 9932225768	Panskura Municipality President P.H	<u>D. 24/1/07</u>
7.	Hirakranga Bera 03228-252312	Panskura Municipality Sanitary Inspector	<u>H. 24.1.07</u>
8.	Shevaramy Pattanayak 9434508292 266007	Tamluk Municipality	<u>S. 24/1/07</u>
9.	Biswan Roy 9732802939	Councillor Egra Municipality	<u>B. 24-1-007</u>
10.	Nabakumar Biswas 03220-244-371	E.O., Egra Municipality	<u>N. 24/01/07</u>
11.	Bana Bihari Patra Mobile no - 9434415556 Phn no (office) 03220-244-693	Sanitary Inspector Egra Municipality	<u>B. 24/01/07</u>
12.	Dr. Asim Dasgupta	Dy. CMOH-III, Purba Medinipur	<u>Asim 24/1/07</u>
13.	Sant. A. Mandal	DPHNO, Purba Medinipur	<u>A. Mandal. 24.1.07.</u>
14.	Dr. S. Choudhury	SMD, NPSF	<u>S. Choudhury 24.1.07</u>
15.	Dr. A. Pal Choudhury	Point Person, CARE, Purba Medinipur	<u>A. Pal 24/01/07</u>
16.	Anita Pal Choudhury	E	

State Urban Development Agency, Health Wing, West Bengal

Sub. : Urban Development in the area  
under Barrackpore Cantonment Board

Placed below is the copy of communication of the Jt. Secretary, Dept. of Municipal Affairs bearing no. 137/MA/C-10/3S-68/06 dt. 20.12.2006 addressed to the Director, SUDA, with an endorsement to the undersigned along with copy of communication with Dr. K.B. Ghosh, MLA bearing no. D.O./003/2006 dt. 21<sup>st</sup> August, 2006 addressed to the Hon'ble MIC, Dept. of UD & MA, which speaks for itself.

It is spelled out that the Barrackpore Cantonment area is a separate geographical area controlled by Defence, hence the provision of health care should be provided by Defence Authority. It is not clear why the civilians residing in the said Cantonment area are not receiving any such health services from the different health facilities of Defence Authority located in that area.

To sort out this issue it is suggested that a joint meeting may be convened with the Chairman of both the Barrackpore & North Barrackpore Municipality, Chief Executive Officer of the Cantonment Board, CEO or Secretary of KMDA, Director, SUDA, Dr. K.D. Ghosh, MLA and the Jt. Secretary, Dept. of Municipal Affairs.

Submitted.

Director, SUDA  
40: no Suda - Health (DEID)  
06/17 dt 29.12.06

*[Signature]*  
29.12.06



Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Kolkata-700 001



No. 1371/MA/C-10/3S-68/06

Date : 20.12.2006

From : Shri S. K. Bhowmick  
Joint Secretary to the Govt. of West Bengal.

To : 1) The C.E.O.,  
KMDA.

✓ 2) The Director,  
SUDA.



27 DEC 2006

P.O. (H)  
26/12/06

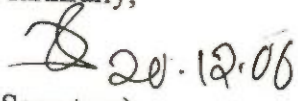
Sub : Urban Development in the area under Barrackpore Cantonment Board.

Sir/Madam,

I am directed to enclose a copy of the letter written by Dr. K. D. Ghosh, MLA addressed to the Hon'ble Minister-in-Charge, M.A. & U.D. Department, Government of West Bengal, for your comments as regards whether any Poverty Alleviation Schemes/Primary Health Care Service can be taken up through KMDA/SUDA.

An early reply is solicited.

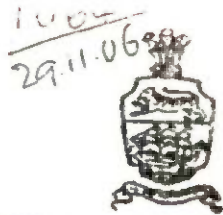
Yours faithfully,

  
(Joint Secretary)

DR. K.D. Ghosh

Member Legislative Assembly

West Bengal.



No. D.O/ 003/2006

*NIC/MA/357-D/2006  
30/8/06*

*Pr. Secy MA  
Dr. K.D. Ghosh  
SOP*

dated : 21<sup>st</sup> August 2006

To  
The Hon'ble Minister - in - Charge  
Department of Urban Development & Municipal Affairs.  
Government of West Bengal.  
Writers' Building, Kolkata 700 001

*ASOK BHATTACHARJYA  
Minister in Charge  
Municipal Affairs and Urban  
Development Deptt.  
Govt. of West Bengal*

*JC(SB)  
29/8*

Sir,

Re : Urban Development in the area under Barrackpur Cantonment Board.

With due honour the undersigned would like to place before your goodself the following facts for your perusal :-

1. That within the geographical domain of the Noapara Assembly Constituency, from which the undersigned was elected, a vast area is under the Barrackpur Cantonment Board, which is the oldest cantonment in our country, excluding the areas under (i) Barrackpur Municipality (ii) North Barrackpore Municipality and (iii) a small number of Defence Estates.

2. That the total population (as per 2001 Census) in the Barrackpur Cantonment Board Area is 22014 (out of which male 12215 and female 9799 ) the lion's share of population is poverty-stricken.

3. That unlike the two adjacent municipalities where there is elected Board of Councillors as peoples representatives to run the municipal affairs there is no elected board of peoples' representatives except only one nominated member & the cantonment Board is practically run by the C.E.O. i.e., Chief Executive Officer of the Cantonment Board.

That launching of various Govt. programme ( Central as well as State) like Health, Education, Poverty Alleviation e.g. UHIP (Urban Health Improvement Project) KUSP ( Kolkata Urban Services for the poor) ICDS Janani Surakha Yojana Scheme, Urban Health Mission, Rogi Kalyan Samity SJSRY, PMRY, formation of Self-Help Groups, Self-Employment Schemes, Sarbasikha Abhijan etc. are yet to be initiated in this particular area.

That moreover different social assistance schemes/ projects of Central & State Govt. e.g., Granting of (i) G.R. (ii) Old age Pension (iii) Widow Pension have not yet been done to a single resident of this area.

That the only reason of such non- implementation of the Govt. Schemes/ Projects may be due to the fact this cantonment Board Area has not yet been categorised as an area eligible to enjoy status at par with municipalities though the residents in this area are mostly civilians carrying on their civilian lifestyle just like the residents of adjacent two municipalities.

The other reason of course, may be that with a view to implementing all the above stated Govt. Programmes/ Schemes such representation demanding at par municipal status was never raised earlier before.

contd.....p/2

*NA (SB)  
Pl. open 2.  
file and  
put up.  
24.11.06  
So (Call-10)  
may pl. like to  
see - perhaps  
it will be better  
to create the  
the B is dealt  
by N.T. Lepcha.  
DA.  
29/11/06*

*SB  
27/11*



**DR. K.D. Ghosh**  
Member Legislative Assembly  
West Bengal.



:: 2 ::

That the inevitable result of the prevailing situation under the Cantonment Board area is the deplorable condition of poverty omnipresent in this area for which it is emergent to initiate appropriate steps without further loss of time so that the process of declaration of at par municipal status is completed as early as possible for this Cantonment Board Area necessary to be eligible for implementation of all the above stated Govt. Programmes as well as schemes enjoying same status at par with municipalities enabling all concerned appropriate authorities entrusted to launch such programmes/schemes finding no administrative/ procedural hindrance in there way for successful implementation of the programmes / schemes.

It should be relevant here to mention that this matter has already been reported in short to the Hon'ble Chief Minister, West Bengal vide letter dt. 17.07.06 of the undersigned. A xerox copy of the above letter is annexed here to for your ready reference.

Finally the undersigned would humbly request your goodself as early as possible to do the needful in this regard to redress the genuine grievances of the residents of this locality being scapegoat of such age old deprivation from development..

Thanking you,

Yours faithfully,

*K. D. Ghosh*

(Dr. K. D. Ghosh)

To  
The Director,  
S.U.D.A.



Sub:- Prayer for granting two days  
C.L. on 11.12.06 & 15.12.06.

(through proper channel)

Forwarded  
AS per  
18.12.06

Respected madam,  
with due respect I am to  
inform you that I could not attend my duty  
on 11.12.06 & 15.12.06 due to urgent piece of  
business at home AS such you are requested  
to kindly grant me two days casual leave of  
the above mentioned date & olige.

Thanking you,

Dated the 18th Dec'06.  
Salt Lake, Kol-106.

Yours faithfully,

Salil Kumar Lahiri  
MIES officer, 18/12/06  
Health wing SUDA;



To

The Director,  
S. U. D. A

Sub:- Appeal for grant of Casual leave.

(Through Project officer, Health)

FORWARDED.  
S. U. D. A  
12.12.06.

Madam,

With due respect I beg  
to inform you that due to illness  
I was not in a position to attend  
office on 27.11.06.

I therefore request your  
honour to kindly grant me a day's  
C.L. on that day to regularise  
the absence.

Thanking you,

Dated }  
28.11.06. }

yours faithfully.



(SUKHAMAY PAL)

Finance Officer,  
Health wing,  
S. U. D. A.

To,

The Director, SUDA

Ilgus Bhavan,

Kolkata

( Through Proper Channel)

[ Sub: Leave Application ]

Forwarded  
18.12.06

Respected Madam,

This is to inform you that I, ' Dr. Gargi De ' will be  
unable to attend duty on 18.12.06 & 19.12.06 due to personal reasons.

I may kindly be granted Casual Leave.

Thanking you in anticipation

Yours Sincerely,

*Gargi De*

[ Dr. Gargi De ]

Date: 15.12.06



To,  
The Director, SUDA  
Ilgus Bhavan,  
Kolkata

( Through Proper Channel )

[ Sub: Leave Application ]

For Madam  
18.12.06

Respected Madam,

This is to inform you that I, ' Dr. Gargi De ' was  
unable to attend duty on 1.12.06 , 5.12.06 & 14.12.06 due to  
unavailability of vehicles on account of strike called in the city.  
I may kindly be granted Casual Leaves.

Thanking you in anticipation

Yours Sincerely,

*Gargi De*

[ Dr. Gargi De ]

Date: 15.12.06

To,  
The Director, SUDA  
Ilgus Bhavan,  
Kolkata

( Through Proper Channel )

[ Sub: Leave Application ]

FORWARDED  
15.12.06  
18.12.06

Respected, Madam,

This is to inform you that I, ' Dr. Gargi De ' was  
unable to attend duty on 27.11.06 due to personal reasons.

I may kindly be granted Casual Leave.

Thanking you in anticipation

Yours Sincerely,

*Gargi De*

[ Dr. Gargi De ]

Date: 15.12.06



ডি.এফ.আই.ডি সহায়ক স্বৈচ্ছাসেবীস্বাস্থ্যকর্মী প্রকল্প  
উপস্বাস্থ্য কেন্দ্রে মায়েদের নিয়ে আলোচনা সভার বার্ষিক বিষয়সূচী  
বিষয়সূচী

১. জানুয়ারী বয়ঃসন্ধির সমস্যা ও কিশোরীদের স্বাস্থ্য সচেতনতা।  
অ্যানিমিয়া বা রক্তহীনতা - সমস্যা ও প্রতিকার।
২. ফেব্রুয়ারী গর্ভাবস্থায় পরিচর্যা ও যত্ন।  
শিশুর খাবার ও খাওয়ানোর পদ্ধতি (৬ মাস থেকে ২ বছর)
- ৩। মার্চ নবজাতক, শিশু ও প্রসূতি মায়েদের যত্ন ও পরিচর্যা।  
শুধুমাত্র বুকের দুধ খাওয়ানো।
- ৪। এপ্রিল টিকাকরণ।  
শিশুদের সর্দিকাশি, শ্বাসকষ্টজনিত রোগ ও কৃমি।
- ৫। মে সংক্রামক রোগ ও তার প্রতিরোধ।  
আয়োডিনযুক্ত লবণ, আয়রণ, ফলিক অ্যাসিডের ব্যবহার ও পরিপূরক  
পুষ্টিকর খাদ্য, ভিটামিনের উৎস ও অভাব জনিত রোগ।
- ৬। জুন শিশুর বৃদ্ধির তদারকি, বৃদ্ধিচাটের গুরুত্ব।  
প্রতিবন্ধি শিশু - তাদের পরিচর্যা ও সমস্যা।
- ৭। জুলাই সাধারণ স্ত্রীরোগের সমস্যা ও সচেতনতা।  
বুকিসম্পন্ন মা ও শিশু তাদের যত্ন।
- ৮। আগস্ট প্রাক প্রাথমিক শিক্ষা-কি ও কেন ? এর প্রয়োজনীয়তা।  
শিশুর শারিরিক ও মানসিক বিকাশে অভিভাবকের (বাবা মায়ের) ভূমিকা।
- ৯। সেপ্টেম্বর পরিষ্কার, পরিচ্ছন্নতা ও ব্যক্তিগত স্বাস্থ্য।  
ডায়ারিয়া ও বিভিন্ন জলবাহিত রোগ এবং ও.আর.এস।
- ১০। অক্টোবর পরিবার পরিকল্পনার গুরুত্ব ও বিভিন্ন পদ্ধতি।  
লিঙ্গ বৈষম্য ও কন্যাশিশুর অবহেলা, বাল্যবিবাহ রোধ, নারীপাচার, পণপ্রথা।
- ১১। নভেম্বর জন্ম, মৃত্যু ও বিবাহ নিবন্ধকরণ।  
নিবিড় স্বাস্থ্যবিধান প্রকল্প।
- ১২। ডিসেম্বর যক্ষ্মা ও কুষ্ঠ সচেতনতা।  
যৌন রোগ ও এডস সচেতনতা।

প্রত্যেক উপস্বাস্থ্য কেন্দ্রে গুলিতে মাসে অন্ততঃ দুবার পারিবারিক আলোচনা সভা প্রথম শ্রেণীর পরিদর্শিকা ও স্বৈচ্ছাসেবীকর্মীদের উপস্থিতিতে অয়োজিত হওয়া আবশ্যিক।

FOPK.  
31-05-07.

**BILL**  
**S. & S. INFOTECH**

29/11/D, NASKARPARA ROAD, KOLKATA-700 041

Phone : 98301 32938 / 2402-1056 E-mail : sanjitkar@vsnl.net

To  
Project Officer,  
Health Wing, SUDA,  
Ilgus Bhawan,  
Salt Lake.

Bill No. : 029/2006

Date : 23-05-2006

Your Reference :

DESCRIPTION OF GOODS / SERVICE	Quantity	RATE	AMOUNT
Service Charges for Compaq Presario Laptop (Model 1700A ) fault detection	1 No.	500.00	500.00
<b>Note: We have checked the above Laptop And found Mother board of the Laptop is not working. This model is now discontinued model hence the spares are not available in Kolkata So, it is not possible to repair.</b>			
<b>Rupees Five hundred Only.</b>			<b>TOTAL 500.00</b>

For S. & S. INFOTECH  
*Sanjit Karmakar*  
Proprietor



## গর্ভবতী ও প্রসূতি মায়াদের চেক আপ

স্থান	সাপ্তাহিক বার	সাপ্তাহিক তারিখ
তেলকল পাড়া কেন্দ্র	প্রথম শুক্রবার	৩/২/২০০৬
পৌরসভা কেন্দ্র	তৃতীয় শুক্রবার	১৭/২/২০০৬
এটলাস ক্লাব	চতুর্থ শুক্রবার	২৪/২/২০০৬
বি.এফ.ক্লাব	তৃতীয় শুক্রবার	১৭/২/২০০৬
অলসী ডাঙ্গা কেন্দ্র	প্রথম শুক্রবার	৩/২/২০০৬
শুশ্রূষা কেন্দ্র	দ্বিতীয় শুক্রবার	১০/২/২০০৬

## ৫ বছরের নীচের শিশুদের টিকাকরণ এবং ওজন নেওয়া

স্থান	সাপ্তাহিক বার	সাপ্তাহিক তারিখ
তেলকল পাড়া কেন্দ্র	চতুর্থ শুক্রবার	২৪/২/২০০৬
পৌরসভা কেন্দ্র	দ্বিতীয় বুধবার	৮/২/২০০৬
এটলাস ক্লাব	চতুর্থ বুধবার	২২/২/২০০৬
বি.এফ.ক্লাব	তৃতীয় শুক্রবার	১৭/২/২০০৬
অলসী ডাঙ্গা কেন্দ্র	প্রথম বুধবার	১/২/২০০৬
শুশ্রূষা কেন্দ্র	তৃতীয় বুধবার	১৫/২/২০০৬

## সচেতনতা শিবির

স্থান	সাপ্তাহিক বার	সাপ্তাহিক তারিখ
তেলকল পাড়া কেন্দ্র	তৃতীয় শনিবার	১৮/২/২০০৬
তেলকল পাড়া কেন্দ্র	চতুর্থ শনিবার	২৫/২/২০০৬
পৌরসভা কেন্দ্র	দ্বিতীয় সোমবার	৬/২/২০০৬
পৌরসভা কেন্দ্র	তৃতীয় সোমবার	২০/২/২০০৬
এটলাস ক্লাব	তৃতীয় শনিবার	১৮/২/২০০৬
এটলাস ক্লাব	চতুর্থ শনিবার	২৫/২/২০০৬
বি.এফ.ক্লাব	প্রথম শনিবার	৪/২/২০০৬
বি.এফ.ক্লাব	দ্বিতীয় শনিবার	১১/২/২০০৬
অলসী ডাঙ্গা কেন্দ্র	তৃতীয় শনিবার	১৮/২/২০০৬
অলসী ডাঙ্গা কেন্দ্র	চতুর্থ শনিবার	২৫/২/২০০৬
শুশ্রূষা কেন্দ্র	প্রথম শনিবার	৪/২/২০০৬
শুশ্রূষা কেন্দ্র	দ্বিতীয় শনিবার	১১/২/২০০৬

- S.H.P তে ডাক্তার বসিবার দিন অপরিবর্তিত থাকবে।
- আগামী ১৩ই ফেব্রুয়ারী সোমবার সাপ্তাহিক এস.এইচ.পি. মিটিং এইচ.পি. তে হবে এবং সমস্ত F.T.s. ও H.H.W. দের উপস্থিত থাকার নির্দেশ দেওয়া হচ্ছে।
- ফেব্রুয়ারী মাসের Monthly মিটিং ও রিপোর্ট জমা দেওয়ার তারিখ হল ২৭-২-২০০৬।
- উপরে উল্লিখিত দিন গুলিতে দায়িত্বে থাকার কর্মীরা অতি অবশ্যই ক্লিনিকে উপস্থিত থাকিবেন এবং অনুপস্থিতির ক্ষেত্রে অফিসের অনুমতি নেবেন।

রাজ্য নগর উন্নয়ন সংস্থা  
STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ  
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 091, West Bengal

ক্রমিক নং .....SUDA-69/2005/338 (2)

তারিখ <sup>০৫</sup> 02.06.2006

From : C. Sircar,  
Director, SUDA.

To : 1. Dr. Shibani Goswami,  
Project Officer, SUDA.  
2. Dr. N. G. Gangopadhyay,  
Adviser (Health), SUDA.



**SUB.:** Interview for engagement of Medical Specialists at  
SUDA.

Sir,

An interview for engagement of Medical Specialists for SUDA will be held in this office on Saturday, the 17<sup>th</sup> June, 2006, at 2.00 P.M. You have been nominated as one of the members of the Selection Board for the said interview.

I would request you kindly to remain present in the Interview Board as a member on the aforesaid date at 2.00 P.M.

Yours faithfully,

*Chiranjit*  
5/6/06  
DIRECTOR



DFID assisted Honorary Health Worker Scheme in 11 Non-KMA ULBs

Review Meeting on 19.04.2006

Health Manpower Status as on 31.3.06

Town	Health Manpower															
	At MMC Level						At Block Level			At SHP Level			At HP Level			
	HO / AHO	CDO	PHN	Accounts Asstt.	DEO	HHW	FTS	PTMO	ANM	Clerk cum SK	Attendant	Sweeper	Night Guard			
Cochbihar																
Jangipur																
Berhampore																
Suri																
Bolpur																
Purulia																
Bankura																
Bishnupur																
Kalna																
Krishnagar																
Medinipur																
<b>Total</b>																

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/DFID/04/740(22)

Date .....28.03.2006

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA

To : The Mayor / Chairman  
Alipurduar / Balurghat / Burdwan / Darjeeling / Durgapur / English Bazar /  
Jalpaiguri / Kharagpur / Raiganj / Siliguri / Asansol / Cooch Behar / Jangipur /  
Berhampur / Suri / Bolpur / Krishnagar / Kalna / Purulia / Bankura / Bishnupur /  
Medinipur Municipal Corporation / Municipality

Sub : Operational & financial guideline for April, 2006 National  
Immunisation Day (Pulse Polio NID Round) across the State.

Sir / Madam,

Enclosed, kindly find herewith operational & financial guideline as mentioned above issued by the Directorate of Health Services (F.W.Br.), Govt. of West Bengal bearing memo no. H/SFWB/912(19)/1(102) dt. 8<sup>th</sup> March, 2006 for favour of your information and taking necessary action.

Thanking you.

Encl. : As stated.

SUDA-Health/DFID/04/740(22)/1(22)

CC |  
Health Officer / Asstt. Health Officer,

..... Municipal Corporation / Municipality.

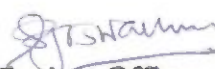
SUDA-Health/DFID/04/740(22)/2(2)

CC

1. Secretary, Municipal Affairs Dept.
2. Director, SUDA

Yours faithfully,  
  
Project Officer  
28.03.2006

  
Project Officer  
28.03.2006

  
Project Officer



**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ..SUDA-Health/DFID/04/739(11)

Date .....28.03.2006

**From : Dr. Shibani Goswami**  
**Project Officer**  
**Health Wing, SUDA**

**To : The Chairman**

..... Municipality

**Sub : Discussion session on the status of service activities and work plan during FY 2006-07 in connection with DFID assisted Honorary Health Worker Scheme.**

**Ref. : This office earlier communication bearing memo no. SUDA-Health/DFID/04/735(11) dt. 24.03.2006.**

**Sir / Madam,**

The above mentioned discussion session is re-scheduled at Health Wing, SUDA on 19<sup>th</sup> April, 2006 during 11 A.M. to 5 P.M. instead of 10<sup>th</sup> April, 2006.

Health Officer / Asstt. Health Officer, Community Development Officer and Public Health Nurse may be instructed accordingly to make it convenient to attend the said discussion session.

A line of confirmation about their participation along with requirement of accommodation at ILGUS Hostel, if any, is to be forwarded to the undersigned by 13<sup>th</sup> April, 2006.

Thanking you.

Yours faithfully,

Sd/-

**Project Officer**  
**28.03.2006**

SUDA-Health/DFID/04/739(11)/1(11)

CC

The Project Director, HHW Scheme - DFID, ..... Municipality - for kind information and necessary action.

  
**Project Officer**

**SUDA-Health/DFID/04/739(11)/2(1)****28.03.2006****Copy forwarded for kind information to :****Shri H.K. Dwivedi, IAS, Project Director & e.o. Special Secretary, Dept. of Health & FW, Govt. of West Bengal.****Project Officer****SUDA-Health/DFID/04/739(11)/3(1)****28.03.2006****CC :****Director, SUDA – with the request to direct her office for availability of Conference Hall, SUDA on 19.04.2006 and necessary accommodation at ILGUS Hostel (actual no. of rooms required will be intimated later on).****Project Officer**



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ~~SUDA-Health/DFID/04/739(11)~~

Date .....28.03.2006

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA

92

To : The Chairman

..... Municipality

**Sub : Discussion session on the status of service activities and work plan during FY 2006-07 in connection with DFID assisted Honorary Health Worker Scheme.**

**Ref. : This office earlier communication bearing memo no. SUDA-Health/DFID/04/735(11) dt. 24.03.2006.**

**Sir / Madam,**

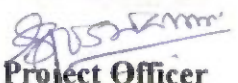
The above mentioned discussion session is re-scheduled at Health Wing, SUDA on 19<sup>th</sup> April, 2006 during 11 A.M. to 5 P.M. instead of 10<sup>th</sup> April, 2006.

Health Officer / Asstt. Health Officer, Community Development Officer and Public Health Nurse may be instructed accordingly to make it convenient to attend the said discussion session.

A line of confirmation about their participation along with requirement of accommodation at ILGUS Hostel, if any, is to be forwarded to the undersigned by 13<sup>th</sup> April, 2006.

Thanking you.

Yours faithfully,

  
Project Officer  
28.03.2006

SUDA-Health/DFID/04/739(11)/1(11)

CC

The Project Director, HHW Scheme - DFID, ..... Municipality - for kind information and necessary action.

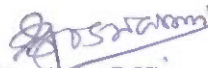
  
Project Officer

SUDA-Health/DFID/04/739(11)/2(1)

28.03.2006

Copy forwarded for kind information to :

Shri H.K. Dwivedi, IAS, Project Director & e.o. Special Secretary, Dept. of Health & FW, Govt. of West Bengal.

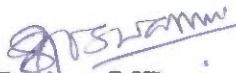
  
Project Officer

SUDA-Health/DFID/04/739(11)/3(1)

28.03.2006

CC :

Director, SUDA – with the request to direct her office for availability of Conference Hall, SUDA on 19.04.2006 and necessary accommodation at ILGUS Hostel (actual no. of rooms required will be intimated later on).

  
Project Officer

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ..SUDA-Health/DFID/04/735(11)

Date .....24.03.2006

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA

o/c

To : The Chairman

..... Municipality

**Sub : Discussion session on the status of service activities and work plan during FY 2006-07 in connection with DFID assisted Honorary Health Worker Scheme.**

Sir / Madam,

A discussion session on the status of service activities and work plan during FY 2006-07 in connection with DFID assisted Honorary Health Worker Scheme is scheduled at Health Wing, SUDA on 10<sup>th</sup> April, 2006 during 11 A.M. to 5 P.M.

Health Officer / Asstt. Health Officer, Community Development Officer and Public Health Nurse may be instructed to make it convenient to attend the said discussion session. The official concerned is to bring a report on the status of service activities as per the format enclosed herewith to facilitate the stock taking of service activities.

A line of confirmation about their participation along with requirement of accommodation at ILGUS Hostel, if any, is to be forwarded to the undersigned by 6<sup>th</sup> April, 2006.

Thanking you.

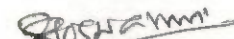
Encl. : As stated.

SUDA-Health/DFID/04/735(11)/1(11)

CC

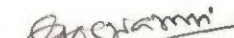
The Project Director, HHW Scheme - DFID, ..... Municipality - for kind information and necessary action.

Yours faithfully,



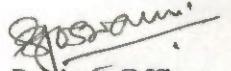
Project Officer

24.03.2006



Project Officer



**SUDA-Health/DFID/04/735(11)/2(1)****24.03.2006****Copy forwarded for kind information to :****Shri H.K. Dwivedi, IAS, Project Director & e.o. Special Secretary, Dept. of Health & FW, Govt. of West Bengal.**  
**Project Officer****SUDA-Health/DFID/04/735(11)/3(1)****24.03.2006****CC :****Director, SUDA – with the request to direct her office for availability of Conference Hall, SUDA on 10.04.2006 and necessary accommodation at ILGUS Hostel (actual no. of rooms required will be intimated later on).**  
**Project Officer**

Enclo. :

- A) Status on availability of manpower at (i) MMC (ii) HP (iii) SHP (iv) Block Level.
- B) Filled in HMIS format for the month of March, 2006.
- C) Status on refurbication of Health Post & Sub-Health Post.

Sl. No.	HP/SHP No. with address	Gross Works undertaken	Expenditure incurred ( in Rs.)	SOE submitted to CCC (in Rs.) under memo no. & dt.

- D) SHP-wise functioning status for the month of March, 2006.

- Total no. of SHPs under the scheme :

SHP Nos.	No. of Clinics held with date			
	Immunisation clinic	AMC/PNC Clinic	General treatment clinic	Growth monitoring
SHP - I				
SHP - II				
SHP - III				
SHP - IV				
SHP - V				
SHP - VI				
SHP - VII				
SHP - VIII				

(SHP nos. - as applicable for the ULB concerned.)

- E) Financial Status upto March, 2006.

Fund received from CCC, SUDA	SOE submitted to CCC, SUDA	Remarks (If SOE not submitted upto March, 2006)

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA-15/98(Pt. VI)/617

Date .....09.12.2005

From : **Dr. Shibani Goswami**  
**Project Officer**  
**Health Wing, SUDA**

o/c

To : **Finance Advisor, SUDA**Ref. : **Letter no. 2200/MA/C-10/3S-10/2005 Pt. II dt. 7<sup>th</sup> December, 2005 of Jt. Secretary, Dept. of Municipal Affairs addressed to the Director, SUDA with an endorsement to the undersigned by Finance Advisor, SUDA.**

Sir,

IPP-VIII (Extn.) in 10 Non-KMA ULBs i.e. Darjeeling, Siliguri, Jalpaiguri, Alipurduar, English Bazar, Balurghat, Raiganj, Kharagpur, Burdwan & Durgapur was funded by World Bank during the period January, 2000 to June, 2002. Beyond June, 2002 the Operation and Maintenance cost is being provided by the Dept. of Municipal Affairs where no physical activities like construction of health facilities etc. have been carried out.

A) However, the physical target and performance of IPP-VIII (Extn.) upto the period June, 2002 is detailed below :


Health Facilities	Physical Target	Physical Performance
Health Post	35	35
Out Patient Department cum Maternity Home	11	11

B) The fund released by MA Dept. during financial years are tabulated below :

Years	Fund Released (Rs. in. Lakhs)	Remarks
2002 - 03	198.32	Funds were released by MA Dept. to meet up the expenditure for Honorarium / Salaries, Drugs, Rent & Contingency
2003 - 04	317.64	
2004 - 05	297.49	
April, 2005 - 30.09.2005	140.51	

C) It is to mention that IPP-VIII was implemented in 40 KMA ULBs by KMDA. The World Bank Assistance in the said Project was also closed by June, 2002 which is now in Operation & Maintenance phase under KMDA.

Yours faithfully,

  
**Project Officer**



BY FAX

\*\*\*\*\*

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS : KOLKATA :

-----

No. 2200/MA/C-10/3S-10/2005 Pt.II Dated, the 7th December, 2005.

From : The Joint Secretary to the Government of West Bengal.

- To : 1. The Director, State Urban Development Agency,  
'ILGUS' Bhavan, H.C. Block, Sector-III,  
Salt Lake, Kolkata- 700 106.
2. The Director of Local Bodies, West Bengal,  
Barta Bhavan, Salt Lake, Kolkata - 700 064.
3. The Chief Engineer,  
Municipal Engineering Directorate,  
Bikash Bhavan, Salt Lake, Kolkata- 700 091.

Madam/sir,

Hon'ble Finance Minister has asked for the physical target and performance in respect of Centrally sponsored schemes as well as 10th Plan for the years from 2002-03 to 2004-2005 and up to 30.9.2005.

A statement is enclosed herewith showing the fund released under various schemes during the aforesaid years.

You are requested to kindly send the physical targets and physical performance positively by 8.12.2005 by return Fax.

This may be treated as extremely urgent.

Yours faithfully,

*S* 7.12.05  
Joint Secretary.

P.O. (H)

09-12-05



KOLKATA URBAN SERVICES FOR THE POOR  
C H A N G E M A N A G E M E N T U N I T

Memo No. CMU-94/2003(Pt. III)/1275(51)

Dt. .. 06.12.2005

From : Arnab Roy  
Project Director, CMU

To : The Mayor / Chairman

..... Municipal Corporation / Municipality

**Sub. : Supply of (a) Under-Five Child Weighing Machine with Weighing Jacket and (b) Growth Monitoring Card to the ULBs for use at Sub-Centre of CUDP III / IPP-VIII / IPP-VIII (Extn.) /RCH Sub-Project, Asansol under Health component of KUSP.**

Sir / Madam,

You may be aware that DFID has approved the supply of Under-Five Child Weighing Machine and Growth Monitoring Cards to strengthen services of Sub-Centres towards improvement of Under-Five child health. The said procurement have been undertaken by CMU centrally.

The above mentioned two items approved by CMU, will be supplied to your ULB by the supplier as detailed below :

Name of the Supplier	Item with Specification
M/S Electrical Measuring Instruments 12/1, Suren Sarkar Rd., Kolkata - 700 010. Telephone No. - 2350 0878	<b>Under-Five Child Weighing Machine (Portable hanging spring balance) with Weighing Jacket.</b> <b>Weighing Machine :</b> Circular hanging type dial size -150, Capacity - 20 - 25 Kg., 100 gm. Graduation, Outside zero adjustable knob, hanging arrangement both at upper and lower end, two detachable metal 'S' for hanging. <b>Weighing Jacket :</b> Made of canvass.
M/S ES-N-EM 8A, Madhav Das Lane, Kolkata 700 006. Telephone No. - 25307572	<b>Growth Monitoring Card :</b> Weighing of 500 nos. of GM Card should not be less than 8.250 Kg.

Contd. to P-2.





- 2 -


Quantity of both the items to be supplied to you are indicated in the delivery schedule which is enclosed. The sample specimen of both the items signed by Health Expert, CMU will also be supplied to you by the firm along with full supply to facilitate verification of the items by you.

You are requested to instruct your office to take delivery of the said items and the challan be signed by the dealing clerk and countersigned by the HO / AHO or any other responsible officer of your ULB.

Thanking you.

Encls. : As stated.

Yours faithfully,

  
Project Director, CMU

Memo No. CMU-94/2003(Pt. III)/ 1275 (51) / (51)

Dt. .. 06.12.2005

Copy forwarded for information and necessary action to :

1. Health Officer and/or Asstt. Health Officer,

.....Municipal Corporation / Municipality.

  
Project Director, CMU

Memo No. CMU-94/2003(Pt. III)/ 1275 (51) / (51) / (2)

Dt. .. 06.12.2005

Copy forwarded for information and necessary action to :

1. M/S Electrical Measuring Instruments, 12/1, Suren Sarkar Rd., Kolkata – 700 010.

2. M/S ES-N-EM, 8A, Madhav Das Lane, Kolkata 700 006.

  
Project Director, CMU





## DELIVERY SCHEDULE

For Under-Five Child Weighing Machine with Jacket and Growth Monitoring Cards

Sl. No.	Name of ULBs	U-5 Child Weighing Machine with Jackets Qty. (Nos.)	GM Cards Qty. (Nos.)	Site of Delivery
<b>Dist. : North 24 Paiganas</b>				
1.	Bhatpara	38	19500	Municipal Office
2.	Barrackpore	17	8500	-do-
3.	Bidhannagar	6	3500	-do-
4.	Baranagar	13	6500	-do-
5.	Barasat	48	23000	-do-
6.	Dum Dum	10	5500	-do-
7.	Garulia	19	9500	-do-
8.	Halisahar	20	10500	-do-
9.	Kanchrapara	19	9000	-do-
10.	Khardah	27	13000	-do-
11.	Kamarhati	28	12500	-do-
12.	Madhyamgram	19	9500	-do-
13.	Naihati	20	9500	-do-
14.	New Barrackpore	15	7500	-do-
15.	North Barrackpore	24	10500	-do-
16.	North Dum Dum	19	11500	-do-
17.	Panihati	40	20500	-do-
18.	Rajarhat Gopalpur	26	19500	-do-
19.	South Dum Dum	41	19500	-do-
20.	Titagarh	14	10000	-do-
<b>Dist. : South 24 Parganas</b>				
1.	Baruipur	5	3000	-do-
2.	Budge Budge	17	9000	-do-
3.	Maheshtala	41	20000	-do-
4.	Pujali	7	4000	-do-
5.	Rajpur Sonarpur	34	17000	-do-
<b>Dist. : Howrah</b>				
1.	Bally	27	39500	-do-
2.	Howrah MC	60	40000	-do-
3.	Uluberia	20	16000	-do-
<b>Dist. : Nadia</b>				
1.	Gayeshpur	13	6500	-do-
2.	Kaslyani	7	4000	-do-

Sl. No.	Name of ULBs	U-5 Child Weighing Machine with Jackets Qty. (Nos.)	GM Cards Qty. (Nos.)	Site of Delivery
<b>Dist. : Hooghly</b>				
1.	Baidyabati	17	8000	Municipal Office
2.	Bansberia	20	9500	-do-
3.	Bhadreswar	23	11500	-do-
4.	Chandannagar MC	18	10000	-do-
5.	Champdani	19	9000	-do-
6.	Hooghly Chinsurah	26	14000	-do-
7.	Konnagar	13	6500	-do-
8.	Rishra	24	12000	-do-
9.	Serampore	31	15000	-do-
10.	Uttarpara Kotrung	26	11000	-do-
	<b>Total</b>	<b>911</b>	<b>504500</b>	
<b>Dist. : Darjeeling</b>				
1.	Darjeeling	16	3000	-do-
2.	Siliguri	61	18000	-do-
<b>Dist. : Jalpaiguri</b>				
1.	Jalpaiguri	12	3000	-do-
2.	Alipuduar	7	3000	-do-
<b>Dist. : Dakshin Dinajpur</b>				
1.	Balurghat	12	4500	-do-
<b>Dist. : Uttar Dinajpur</b>				
1.	Raiganj	14	5000	-do-
<b>Dist. : Malda</b>				
1.	Englishbazar	14	6000	-do-
<b>Dist. : West Medinipur</b>				
1.	Kharagpur	30	9000	-do-
<b>Dist. : Burdwan</b>				
1.	Burdwan	27	12000	-do-
2.	Durgapur	57	17000	-do-
3.	Asansol	97	25000	-do-
	<b>Total</b>	<b>347</b>	<b>105500</b>	
	<b>Grand Total</b>	<b>1258</b>	<b>610000</b>	



Enclosure to 2200/MNL-10/35-10/2007-II & F.12.05

Statement regarding Fund released during I - from 2002-03 to 2004-05				
Name of the scheme	Amount released on 2002-03	Amount released on 2003-04	Amount released on 2004-05	Amount released upto 30.9.05
JDSMT(State Share)	66435250	18217000	-13911000	25939250
JDSMT(Central Share)	105107027	36477000	-12637000	34096000
Improvement of Busfee	6000000	1750000		
Dev. of Muzl. Areas	2500000	1750000		
Supply of Implemets	1000000			
ILCS	7300000	51268564	100000	
Banking(Spot sources)	6500000	750000	-7005974	15935974
SLSRY	1743208	2100000	450000	10000000
Dev. of Muzl. Areas(outside KMA)	6500000	1750000	-12297584	5937667
11F. C. Awards	217154000	394978000		
Construction of Muzl. Bldg.				
NSDP	434785000	420200000	-27439000	81413000
BMS	101333000	1000000	2135159	
HUDCO	105231300			
SFC	6422563			
PP-V/II		117599000	-222000	351293000
Intensive for strengthening Urban Infrastructure		48000000	5250000	68950000
Total	1148189225	1412728884	42646717	684225891



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA-Health/DFID/04/685

Date ...07.12.2005

From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA

o/c

To : The Chairman,  
Bidhannagar, Baranagar, Dum Dum, Garulia, Khardah, Naihati, New Barrackpore,  
North Barrackpore, Panihati, South Dum Dum, Pujali, Rajpur Sonarpur, Kalyani,  
Baidyabati & Bhadreswar Municipality

**Sub : Participation in the workshop on water quality monitoring on 16<sup>th</sup>  
December, 2005 at National Institute of Cholera & Enteric Diseases.**

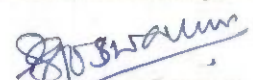
Sir,

Enclosed, kindly find herewith a cop of communication from the Director, NICED under memo no. C-61/05 dt. 26<sup>th</sup> October, 2005 which speaks for itself.

I am directed to request you to depute your Health Officer or Asstt. Health Officer to participate in the said workshop. The name of the participants may kindly be sent directly to Shri S.K. Bhattacharya, Director, NICED.

Encl. : As stated.

Yours faithfully,

  
Project Officer

SUDA-Health/DFID/04/685(1)

07.12.2005

CC  
Shri S.K. Bhowmick, Jt. Secretary to the Govt. of West Bengal, Dept. of Municipal Affairs, Writers' Building – for kind information with reference to his letter no. 59-JS(SB)/05 dt. 3th November, 2005 received by the undersigned on 07.12.2005.

  
Project Officer

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ..SUDA-Health/DFID/04/685

Date ...07.12.2005

**From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA**

**To : The Chairman,  
Bidhannagar, Baranagar, Dum Dum, Garulia, Khardah, Naihati, New Barrackpore,  
North Barrackpore, Panihati, South Dum Dum, Pujali, Rajpur Sonarpur, Kalyani,  
Baidyabati & Bhadreswar Municipality**

**Sub : Participation in the workshop on water quality monitoring on 16<sup>th</sup>  
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Enclo. : As stated.

Yours faithfully,



**Project Officer**

SUDA-Health/DFID/04/685(1)

CC

Shri S.K. Bhowmick, Jt. Secretary to the Govt. of West Bengal, Dept. of Municipal Affairs, Writers' Building – for kind information with reference to his letter no. 59-JS(SB)/05 dt. 3<sup>th</sup> November, 2005 received by the undersigned on 07.12.2005.

07.12.2005

**Project Officer**

**Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Kolkata-700 001**

Received on  
7/12/05  
S. K. Bhowmick  
7-12-05

No.59-JS(SB)/05

30th November, 2005

From : Shri S. K. Bhowmick  
Joint Secretary to the Govt. of West Bengal.

To :  
Project Officer (Health),  
State Urban Development Agency.

Sub : Workshop on Water Quality

Madam,

I am to request you to kindly arrange for participation of 15 ~~HO/AHO~~  
HO/AHO from different Municipalities in and around Kolkata. The names of the  
participants may kindly be sent to Shri S. K. Bhattacharya, Director, NICED.

A copy of the letter received from the Director, NICED is enclosed herewith.

Yours faithfully,

  
(Joint Secretary)

Enco : As stated.



5450-1

21.11.05

Fax : 91-33-2350-5066/2353-2524  
 Gram : CHOLCENT  
 E-mail : niced@cal2.vsnl.net.in  
 Website : www.niced.org

Director : 2350-1176  
 PBX : 2370-5533  
 : 2350-4478/0448  
 : 2353-7469/7470

राष्ट्रीय कॉलरा और आंत्र रोग संस्थान

# NATIONAL INSTITUTE OF CHOLERA AND ENTERIC DISEASES

(भारतीय आयुर्विज्ञान अनुसंधान परिषद्)  
 (INDIAN COUNCIL OF MEDICAL RESEARCH)

WHO COLLABORATING CENTRE FOR RESEARCH & TRAINING ON DIARRHOEAL DISEASES

P-33, C.I.T. ROAD, SCHEME M, BEULGHATA, KOLKATA - 700 010, INIDA.



No. C-61/05

To  
 The Secretary  
 Department of Municipal Affairs  
 Govt. of West Bengal  
 New Secretariat Buildings  
 Kolkata - 700 001



26<sup>th</sup> October, 2005.

J(SB)

P. Sph

27/11/05

Sub: **Workshop on water quality monitoring on 16<sup>th</sup> December, 2005 at National Institute of Cholera and Enteric Diseases**

Sir,

National Institute of Cholera and Enteric Diseases (NICED) is a premier institute of the country supporting the Govt. of West Bengal in its effort to prevent and control of water borne diseases. A large number of outbreaks due to the water borne pathogens occur every year and to address this problem NICED has already started a surveillance program with I. D. & B. G. hospital, Kolkata. The program is being further expanded to Howrah district this year.

Water Quality Monitoring is an important component in surveillance related activities. This year we have supported conducting a training program on Water Quality Monitoring at Durgapur following a large out break of water borne viral hepatitis. Around 60 professional staff participated.

Keeping in view the high incidence of water related diseases in the city of Kolkata and adjoining areas, we are now organizing at NICED a one-day workshop on 16<sup>th</sup> December, 2005 to provide hands-on training to professional staffs involved in drinking water quality monitoring. The curriculum will cover building up appropriate skills for professional staff directly linked to supply and monitoring the quality of drinking water. The tentative program is enclosed herewith for your kind perusal.

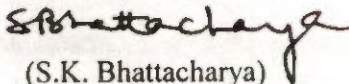
This workshop will strengthen water quality monitoring mechanism in the city and this is expected to bring down the burden of water borne diseases. We have a capacity of 60 participant and we expect 20 participants each from Department of Health, Public Health Engineering department and from different Municipalities in and around Kolkata.

NICED will provide course materials, working lunch and morning & evening tea. The workshop will start sharp at 9-30 AM and continue till 5-30 PM.

It is requested that suitable participants who are directly involved in water quality monitoring both in the laboratory and in the field may kindly be deputed for attending the workshop. Nominations should reach on or before 5<sup>th</sup> December, 2005 to enable distribution of course materials wee in time to the participants.

Thanking you

Yours faithfully,

  
(S.K. Bhattacharya)  
Director

Copy to:-

1. Director of Health Services Govt. of West Bengal, Swasthya Bhavan, GN-29, Sector V, Salt Lake, Kolkata – 700 091.
2. Joint Director of Health Services (Public Health) Govt. of West Bengal, Swasthya Bhavan, GN-29, Sector V, Salt Lake, Kolkata – 700 091.
3. Chief Engineer, Public Health Engineering Department, Govt. of West Bengal.
4. Mayor, Calcutta Municipal Corporation, 5, S.N. Banerjee Road, Kolkata.
5. Mayor, Howrah Municipal Corporation, Howrah.
6. Chairman of Municipalities.



**National Institute of Cholera & Enteric Disease**  
(INDIAN COUNCIL OF MEDICAL RESEARCH)  
Kolkata- 700010

WATER QUALITY MONITORING WORKSHOP ON 16<sup>th</sup> DECEMBER 2005

**Programme**

- 09-00 A. M.      Registration
- 09-30 A. M.      Profile of Water Borne Diseases.: Dr. S.K.Bhattacharya ,
- 10-00 A. M.      Concepts of Water Quality monitoring: Dr. K.K.Dutta
- 10-30 A. M.      Theory and Practice of Water Quality Monitoring – Perspectives of Public Health  
Engineering Department: Prof. A. Majumdar
- 11-00A. M.      Disinfection of Water. Dr. M.K.Saha
- 11-30 A.M.      *TEA*
- 11-45 A. M.      Clinical Management of Diarrhoeal Diseases: Dr. M. K. Bhattacharya
- 12-15 P. M.      Sample Collection, Preservation and Transportation : Dr. S.K. Niyogi
- 12-45 P. M.      Water Quality Surveillance and Reporting of Data : Dr. K.K.Dutta
- 01-15 P.M.      *LUNCH*
- 02-00 P.M.      Laboratory protocols for bacteriological tests: Dr. S Dutta / Dr. B. L.Sarkar.
- 02-30 P.M.      Recent Water Borne Hepatitis Outbreak: Investigation report: Dr.M.K.Saha
- 02-45 P.M.      Demonstration: Colour, Odour pH, Turbidity, Hardnes, Residual Chlorine, & Presence of  
faecal contamination: Mr. S. C. Bhunia, Mr C.R.Pal & Dr. M. K. Saha.
- 03-30 P.M.      Hands on Practice by Participants.
- 05-00 P.M.      Concluding Session.



No. 59-75 (SB)/05 Dt. 2.12.05

**COVER POST**

*Mahabes*  
*2/11/05*  
DEPARTMENT  
MUNICIPAL AFFAIRS DEPT.  
MUNICIPAL BUILDINGS, KOLKATA

To  
The Project Officer (Health),  
State Urban Development Agency,  
LGUS Baram, 4th Block, Sector-3,  
Salt Lake, City, Kolkata-105.

From:-  
St. Jeevy.  
H.A. Dept.  
Nitesh Bldgs,  
Koi-2.  
Re 7.12.05

Government of West Bengal  
Municipal Affairs Department  
Writers' Buildings, Kolkata-700 001



No.59-JS(SB)/05

30th November, 2005

From : Shri S. K. Bhowmick  
Joint Secretary to the Govt. of West Bengal.

To : Project Officer (Health),  
State Urban Development Agency.

Sub : Workshop on Water Quality

P.O. (H.)  
8  
08/12/05

Madam,

I am to request you to kindly arrange for participation of 15 HO/AHO from different Municipalities in and around Kolkata. The names of the participants may kindly be sent to Shri S. K. Bhattacharya, Director, NICED.

A copy of the letter received from the Director, NICED is enclosed herewith.

Yours faithfully,

*sd t*  
(Joint Secretary)

Encl : As stated.

No.59-JS(SB)/3/05

Date : 30.11.05  
2/12

Copy forwarded for information to :

- ✓ 1) Director, SUDA,
- 2) P.A. to Secretary

To: FA, SUDA

*sd t*  
2.12.05  
(Joint Secretary)

Action has already been taken. Enclosed the letter no. SUDA - Health / DFID / 09 / 685 dt. 7.12.05 for kind information.

*sd t*  
9.12.05



GOVERNMENT OF WEST BENGAL  
OFFICE OF THE LABOUR COMMISSIONER,  
6, CHURCH LANE, 4TH FLOOR,  
KOLKATA - 700 001.

Memo No. 434 /FW/LCS.

Dated 05-12-2005

TO :

Dr. Shikari Goswami.....  
Project Officer.....  
HEALTH SUDA KOLKATA-91.....

Sub : Daily Rates of Wages of Casual Labour

Sir,

With reference to your letter No. Suda-HEALTH/DFID/04/129  
dated 29/11/2005..... it is to inform you that the daily rates  
of wages of casual Group "D" employees, who do not come under the  
purview of the Minimum Wages Act is  $\text{Rs. } 98.91$  ( $\text{Rs. } 8.10 + \text{Rs. } 90.71$  ad-  
hoc increase) per day w.e.f. 01.09.2005 vide Finance (Audit)  
Department Memo. No. 7390-F dated 19.08.2005.

Yours faithfully,

S. M. Chakrabarty  
( S. M. CHAKRABARTY )  
Joint Labour Commissioner,  
West Bengal.



MEMO. NO. 258/350/RW/LCS.,

DATED 12.07.05.

MINIMUM RATES OF WAGES IN THE EMPLOYMENT IN ESTABLISHMENTS NOT COVERED BY NOTIFICATION NO. 24-MW DATED 21.2.1985, FIXING MINIMUM RATES OF WAGES IN SHOPS, IN THE STATE OF WEST BENGAL AS PER NOTIFICATION NO. 78-MW/2W-9/94 DATED 17.8.98 EFFECTIVE FOR THE PERIOD FROM JULY, 2005 TO DECEMBER, 2005.

CATEGORIES	Peon/Messenger/ Lackhan engaged loading and unloading works.	Clerk/Office Assistant/ Typist/Office Maintenance & inventory Management Staff.	Head Assistant/Account- tant/Computer Operator/ Key-Board Operator.	Salesman/Sales Representative/ Research & Development Staff Market Research Staff in connec- tion with input output strategy/ Purchase Staff/Godown incharge/ Office Supervisor.
	I.	II.	III.	IV.
Minimum rates of wages per month in rupees.	2638.00	2682.00	2771.00	2816.00

N.B.:-

- (1) To arrive at daily rates of wages, the monthly rates of wages shall be divided by 26 and rounded off to the next rupee.
- (2) The piece rates shall go up and down proportionately for rise or fall of the Consumer Price Index Number above the fixation point.

ADDITIONAL INFORMATION :-

C.P.I. & : Kolkata  
Base : 1960=100  
Fixation Point : 791  
Average of C.P.I. from Oct. '04 to March, 2005 = 2710  
Difference in C...I. = 919  
Rate of adjustment Re. 1.00 per point per mensem.

*For the*

JOINT LABOUR COMMISSIONER,  
WEST BENGAL.