

BILL

Phone : 2363-9136

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No. BT/07(01)2009

Order No. SUDA-Health/67108/170

Date 01-07-2009

Date 11-06-2009

Messrs The Project officer,
Health Wing, SUDA,
Salt Lake City,

Quantity	PARTICULARS	RATE	AMOUNT Rs. P.	
500 :- copies	Books - of Training Manual for M&S cell Containing 32 Pages of 9"x11" & 2 pages of 18"x11" including spiral binding -	19/- each	9500 00	
<p>Passed for payment of Rs. 9,500/- (Rupees nine thousand five hundred only) to be debited towards H&S.</p> <p><u>Suman</u> 26-05-11 Finance Officer State Urban Development Agency</p> <p>Rupees Nine thousand five hundred only</p> <p>Received in good Condition as per specification and entered in Stock Ledger Page No. 61</p>				
TOTAL			9500 00	

Challan No. 07(01)2009 enclosed

E. & O. E.

For BIPRA TRADERS

Gopal Das

BILL

Phone : 2363-9136

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No. BT/07(01)2009
Date 01-07-2009

Order No. SUDA-Health/671091170
Date 11-06-2009

Messrs The Project Officer,
Health Wing, SUDA,
Salt Lake City,

Quantity	PARTICULARS	RATE	AMOUNT	
			Rs.	P.
500 - copies	Books - of Training Manual for M&S cell Containing 32 Pages of 9"x11" & 2 pages of 18"x11" including spiral binding -	19/- each	9500	00
DUPLICATE.				
Rupees Nine thousand five hundred only				
TOTAL			9500	00

Challan No. 07(01)2009 enclosed

E. & O. E.

For BIPRA TRADERS
Gopin

No. 07(01)2009 CHALLAN

Date 01.07.2009

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010.

Phone : 23639136

Name The Project-Office
Address Health wing, SUDA, Salt Lake

Please received the following goods in good order and condition.

Quantity	DESCRIPTION	RATE
500	Books of Training Manual for m's cell contain 32 pg 9" x 11" 2 Part 1 & 2 including spiral binding	
Yours order m. SUDA-Health/ 67/08/1120 dt 11.6.2009		
Received Sumit 01/07/09		

Please sign & return

Signature

BILL

Phone : 2363-9136

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No. BT/07(01)2009

Order No. SUDA-Heal/5/

Date 01.07.2009

Date 67/08/10
dt. 11.6.2009

Messrs The Project Officer,
Health Wing, SUDA,
Salt Lake City

Quantity	PARTICULARS	RATE	AMOUNT	
			Rs.	P.
500	Books of Training Manuals for M&S Cell containing 32 Pages 9'x11" & 2 Pages of 18"x11" including Spiral Binding	19/-	9500	00
Rs. Nine thousand five hundred only				
Received Shantik 01/07/09				
TOTAL			9500	00

Challan No. 07(01)2009 enclosed

E. & O. E.

For BIPRA TRADERS

[Signature]

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/298

Date 28.08.2009.

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Mirik Municipality**

**Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.**

Sir,

Since the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

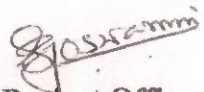
For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 04.09.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper who are in position, to participate in the said training programme.

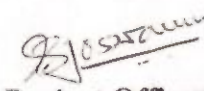
Participation is to be confirmed through Fax (No. 033 2334 7805) by 31st August, 2009.

Thanking you.

Yours faithfully,


Project Officer

Dt. .. 28.08.2009


Project Officer

SUDA-Health/67/08/298/1(1)

CC

Health Officer, Mirik Municipality



TAX INVOICE

Ph: 65108141 / 2594-2213

Director, SUDA, Jyoti Bhawan, The Block, Sector-3,
Bidhanagar

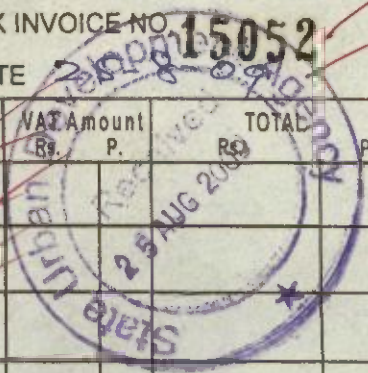
Barrackpore Central Zone Wholesale Consumers' Co-Operative Society Ltd.
FORMS & STATIONERY DEPARTMENT
Madhupandit Road, P.O. Talpukur, Dist. - 24 Parganas (North), Kolkata - 700 123

ORDER NO. SUDA-Head/167/08/1592
DATE 12-8-09

CHALLAN NO. 48124
DATE 21-8-09

TAX INVOICE NO. 15052
DATE 21-8-09

SL. NO.	PARTICULARS	Quantity	Rate		Per	Value		Vat Rate	VAT Amount		TOTAL
			Rs.	P.		Rs.	P.		Rs.	P.	
1	Ocean gel pen (blue)	160 Pcs.	5-75		Pc.	920					
2	spiral binding pad	160 Pcs.	7-50		Pc.	1200					
3	Plastic folder (bottom type)	150 Pcs.	10-75		Pc.	1720					
<p>Passed for payment of Rs. 3,994/-</p> <p>Three thousand nine hundred and ninety four rupees only</p> <p>Checked and verified by [Signature] 02/09/09</p> <p>Finance Officer State Urban Development Agency</p>											



Rs. Three thousand nine hundred and ninety four only. TOTAL 3,840.00 4% 153.60 3,993.60 + 40 = 3,994.60

Prepared by

Checked by
Regd. No. / 316/24-Pgs. Dt.12-03-64
VAT Regd. No19660096092
R.C. No. 19660096189
I.T. No. 4 (17) Cal-Coop PAN-11-058-Ay-4007

received in good Condition
as per specification and
entered in Stock Ledger Page
No. 630/88-9-59, 578-50
GRAND TOTAL

E. & O. E.
For Bkp. C.Z. W.C. Co-op.S. Ltd.

D.P. 15751 to 19750 (80 Books X 50SI X 5 Pages) Date 10.07.08

Manager / Accountant / Incharge. (P.D. S.)

[Signature] 26.08.09



TAX INVOICE

Ph : 65108141 / 2594-2213

Director SUDA. Jiges Bhawan H/o Block Sector 3
Bidhanagar

Barrackpore Central Zone Wholesale Consumers' Co-Operative Society Ltd.
FORMS & STATIONERY DEPARTMENT
Madhupandit Road, P.O. Talpukur, Dist. - 24 Parganas (North), Kolkata - 700 123

ORDER NO. SUDA-Head/K/167/08/1592
DATE 20-8-09

CHALLAN NO. 48124
DATE 21-8-09

TAX INVOICE NO. 15052
DATE 25-8-09

SL. NO.	PARTICULARS	Quantity	Rate		Per	Value		Vat Rate	VAT Amount		TOTAL	
			Rs.	P.		Rs.	P.		Rs.	P.	Rs.	P.
1	Ocean gel pen blue/black	1800	5	75	P	920	00					
2	Spiral Binding Pad	160	7	50	P	1200	00					
3	Plastic Folder (Bottom type)	150	10	75	P	1720	00					
DUPLICATE BILL												

Rs. Three thousand nine hundred ninety four only TOTAL 3840 00 w/ 153 00 3993 60
 + 40

Prepared by

Checked by

Regd. No. / 316/24-Pgs. Dt.12-03-64
VAT Regd. No.19660096092
R.C. No. 19660096189
I.T. No. 4 (17) Cal-Coop PAN-11-058-Ay-4007

GRAND TOTAL 3,994 00

E. & O. E.
For Bkp. C.Z. W.C. Co-op.S. Ltd.

D.P. 15751 to 19750 (80 Books X 50SI X 5 Pages) Date 10.07.08

Manager / Accountant / Incharge. (P.D. S.)



CHALLAN

Ph: 6510-8141
2594-2213
2592-0637

Messrs

Director, SUDA, Jyus Bhavan, HeBlock,
Sector-3, Bidhanagan.

Dr.

Barrackpore Central Zone Wholesale Consumers' Co-operative Society Ltd.

FORMS & STATIONERY DEPARTMENT

MADHUPANDIT ROAD, P.O. TALPUKUR, DT. NORTH 24 PARGANAS, KOLKATA-700123,

ORDER NO. SUDA/Health/69/08/1592
DATE: 19-8-09

CHALLAN NO. 48124
DATE: 21-8-09

Sl. No.	PARTICULARS	QUANTITY
<u>1</u>	<u>Ocean Gell Pen (Blue & Black) -</u>	<u>160 Pcs.</u>
<u>2</u>	<u>Spiral Binding Pad -</u>	<u>160 Pcs.</u>
<u>3</u>	<u>Elastic folder (Bottom type) -</u>	<u>160 Pcs.</u>

Received the above goods in good order & condition

Abhaya
21/8/09
Signature & Date

Regd. No. 316/24 Pgs, Dt. 12-03-1964
VAT Regd. No. 19660096092
R.C. No. 19660096189
I.T. No. 4(17) Cal-Coop PAN - 11-058-Ay-4007
(No. 45351 to 48350 Date : 10/07/08)

J. Man
E. & O. E.
Manager / Accountant / Incharge (PDS)

Check-up goods before delivery after which no complaint will be entertained.



CHALLAN

Ph : 6510-8141
2594-2213
2592-0637

Messrs

Director. SUDA. Jyoti Bhawan. H.C. Block.
Sector. 3. Bilkonagar

Dr.

Barrackpore Central Zone Wholesale Consumers' Co-operative Society Ltd.
FORMS & STATIONERY DEPARTMENT
MADHUPANDIT ROAD, P.O. TALPUKUR, DT. NORTH 24 PARGANAS, KOLKATA-700123

ORDER NO. SUDA/100/14/19/02/1592 CHALLAN NO. 48124
DATE: 20-8-09 DATE: 21-8-09

Sl. No.	PARTICULARS	QUANTITY
1	Ocean Ball Pen (Blue & Black)	150 Pen.
2	Spiral Binding Pad	150 Pad
3	Plastic folder (Button type)	150 Pad

DUPLICATE CHALLAN

Received the above goods in good order & condition

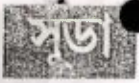
Signature & Date

Regd. No. 316/24 Pgs, Dt. 12-03-1964
VAT Regd. No. 19660096092
R.C. No. 19660096189
I.T. No. 4(17) Cal-Coop PAN - 11-058-Ay-4007
(No. 45351 to 48350 Date : 10/07/08)

E. & O. E.

Manager / Accountant / Incharge (PDS)

Check-up goods before delivery after which no complaint will be entertained.



রাজ্য নগর উন্নয়ন সংস্থা
STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
"ILGUS BHAVAN", H-C. Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক : SUDA-Health/67/08/ 1572

তারিখ... 18-08-09

From:

The Director, SUDA

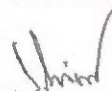
To.

M/S Barrackpur Central Zone Wholesale Consumer's Cooperative Society Ltd.
Post Office- Talpukur,
Dist - North 24 Parganas.
Kolkata 700 123

Please supply the following items immediately for training programme for M&S cell. The quantity of items is to be supplied as noted against each.

<u>Sl. No.</u>	<u>Names of items</u>	<u>Quantity required.</u>
1.	Ocean Gel Pen (Blue / Black)	160(One Hundred and sixty) Pcs.
2.	Spiral Binding Pad (For Writing)	160(One Hundred and sixty) Pcs.
3.	Plastic Folder (Bottom Type)	160(One Hundred and sixty) Pcs.

Yours faithfully,


Director, SUDA

Bill paid



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-Health/67/08/ 1592

তারিখ 18-08-09
29

From:

The Director, SUDA

To:

M/S Barrackpur Central Zone Wholesale Consumer's Cooperative Society Ltd.
Post Office- Talpukur,
Dist - North 24 Parganas.
Kolkata 700 123

Please supply the following items immediately for training programme for M&S cell. The quantity of items is to be supplied as noted against each.

<u>Sl. No.</u>	<u>Names of items</u>	<u>Quantity required.</u>
1.	Ocean Gel Pen (Blue / Black)	160(One Hundred and sixty) Pcs.
2.	Spiral Binding Pad (For Writing)	160(One Hundred and sixty) Pcs.
3.	Plastic Folder (Bottom Type)	160(One Hundred and sixty) Pcs.

Yours faithfully,

Director, SUDA

etc.

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : dirsudawb@yahoo.com

Account Section : 2358 6408

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/236(7)

Date04.08.2009

From : Director, SUDA

**To : The Chairman
Dhupguri / Mal / Mekhliganj / Kalimpong / Kurseong /
Dalkhola / Gangarampur Municipality**

**Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 04.09.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 24th August, 2009.

Thanking you.

Yours faithfully,



Director, SUDA

SUDA-Health/67/08/236(7)/1(7)

CC

Health Officer, Municipality

Dt. .. 04.08.2009



Director, SUDA

Contd. to P-2.

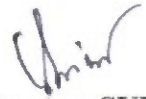
- 2 -

SUDA-Health/67/08/236(7)/2(1)

Dt. .. 04.08.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (35 rooms) at ILGUS on 04.09.2009.



Director, SUDA

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No.**SUDA-Health/67/08/237**Date ...**04.08.2009****From : Director, SUDA****To : The Chairman
Basirhat Municipality****Sub : Orientation training of Health Officer & other personnel of M & S Cell
under CBPHCS at Basirhat Municipality on 18.08.2009 at 10.30 a.m.****Sir,**

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme is scheduled at your Municipality on 18.08.2009 at 10.30 a.m. as per your telephonic confirmation. The training session will be facilitated by Asstt. Project Officer and MIES Officer, Health, SUDA. You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Personnel of M & S Cell under Baduria, Gobardanga and Bongaon Municipality will also participate in the said training session. Training materials will be provided by Health Wing, SUDA.

You are also requested to keep necessary arrangement for providing Tea, Tiffin, Lunch, Drinking Water etc. for 35 nos. of participants @ Rs. 75/- (Rupees Seventy five) only per head. The expenditure for the purpose may be met out of CBPHCS fund available with you and is to be booked under the A/C head "Training".

Thanking you.

Yours faithfully,

Director, SUDA**Dt. .. 04.08.2009****SUDA-Health/67/08/237/1(3)****CC****Chairman, Baduria / Gobardanga / Bongaon Municipality**

– with the request to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme at Basirhat Municipality on 18.08.2009 at 10.30 a.m.

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No.**SUDA-Health/67/08/238**Date**04.08.2009****From : Director, SUDA****To : The Chairman
Haldia Municipality****Sub : Orientation training of Health Officer & other personnel of M & S Cell
under CBPHCS at Haldia Municipality on 19.08.2009 at 10.30 a.m.****Sir,**

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme is scheduled at your Municipality on 19.08.2009 at 10.30 a.m. as per your telephonic confirmation. The training session will be facilitated by Asst. Project Officer and MIES Officer, Health, SUDA. You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Personnel of M & S Cell under Kharar, Tamluk and Contai Municipality will also participate in the said training session. Training materials will be provided by Health Wing, SUDA.

You are also requested to keep necessary arrangement for providing Tea, Tiffin, Lunch, Drinking Water etc. for 35 nos. of participants @ Rs. 75/- (Rupees Seventy five) only per head. The expenditure for the purpose may be met out of CBPHCS fund available with you and is to be booked under the A/C head "Training".

Thanking you.

Yours faithfully,

o/c

**Director, SUDA
Dt. .. 04.08.2009****SUDA-Health/67/08/238/1(3)****CC****Chairman, Kharar / Tamluk / Contai Municipality**

– with the request to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme at Haldia Municipality on 19.08.2009 at 10.30 a.m.

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/239

Date ...04.08.2009

From : Director, SUDA

**To : The Chairman
Chakdah Municipality**

**Sub : Orientation training of Health Officer & other personnel of M & S Cell
under CBPHCS at Chakdah Municipality on 21.08.2009 at 10.30 a.m.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme is scheduled at your Municipality on 21.08.2009 at 10.30 a.m. as per your telephonic confirmation. The training session will be facilitated by Asstt. Project Officer and MIES Officer, Health, SUDA. You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Personnel of M & S Cell under Kandi, Cooper's Camp and Ranaghat Municipality will also participate in the said training session. Training materials will be provided by Health Wing, SUDA.

You are also requested to keep necessary arrangement for providing Tea, Tiffin, Lunch, Drinking Water etc. for 35 nos. of participants @ Rs. 75/- (Rupees Seventy five) only per head. The expenditure for the purpose may be met out of CBPHCS fund available with you and is to be booked under the A/C head "Training".

Thanking you.

Yours faithfully,

O/c

Director, SUDA

Dt. .. 04.08.2009

SUDA-Health/67/08/239/1(3)

CC

Chairman, Kandi / Cooper's Camp / Ranaghat Municipality

– with the request to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme at ~~Chakdah~~ Municipality on 21.08.2009 at 10.30 a.m.

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No.**SUDA-Health/67/08/255**Date**11.08:2009****From : Director, SUDA****To : The Chairman
Rampurhat Municipality****Sub : Orientation training of Health Officer & other personnel of M & S Cell
under CBPHCS at Rampurhat Municipality on 24.08.2009 at 10.30 a.m.****Sir,**

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme is scheduled at your Municipality on 24.08.2009 at 10.30 a.m. as per your telephonic confirmation. The training session will be facilitated by Asst. Project Officer and MIES Officer, Health, SUDA. You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Personnel of M & S Cell under Nalhati and Raniganj Municipality will also participate in the said training session. Training materials will be provided by Health Wing, SUDA.

You are also requested to keep necessary arrangement for providing Tea, Tiffin, Lunch, Drinking Water etc. for 30 nos. of participants @ Rs. 75/- (Rupees Seventy five) only per head. The expenditure for the purpose may be met out of CBPHCS fund available with you and is to be booked under the A/C head "Training".

Thanking you.

Yours faithfully,

o/e

**Director, SUDA
Dt. .. 04.08.2009****SUDA-Health/67/08/255/1(2)****CC****Chairman, Nalhati / Raniganj Municipality**

– with the request to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme at Rampurhat Municipality on 24.08.2009 at 10.30 a.m.

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/256

Date11.08.2009

From : Director, SUDA

**To : The Chairman
Sonamukhi Municipality**

**Sub : Orientation training of Health Officer & other personnel of M & S Cell
under CBPHCS at Sonamukhi Municipality on 26.08.2009 at 10.30 a.m.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.


For the purpose, a day-long training programme is scheduled at your Municipality on 26.08.2009 at 10.30 a.m. as per your telephonic confirmation. The training session will be facilitated by Asstt. Project Officer and MIES Officer, Health, SUDA. You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Personnel of M & S Cell under Jhalda Municipality will also participate in the said training session. Training materials will be provided by Health Wing, SUDA.

You are also requested to keep necessary arrangement for providing Tea, Tiffin, Lunch, Drinking Water etc. for 20 nos. of participants @ Rs. 75/- (Rupees Seventy five) only per head. The expenditure for the purpose may be met out of CBPHCS fund available with you and is to be booked under the A/C head "Training".

Thanking you.

Yours faithfully,


Director, SUDA
Dt. .. 04.08.2009

SUDA-Health/67/08/256/1(1)

CC

Chairman, Jhalda Municipality

– with the request to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme at Sonamukhi Municipality on 26.08.2009 at 10.30 a.m.


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/236(7)

Date04.08.2009

From : Director, SUDA

To : The Chairman
Dhupguri / Mal / Mekhliganj / Kalimpong / Kurseong /
Dalkhola / Gangarampur Municipality

Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.


For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 04.09.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 24th August, 2009.

Thanking you.

Yours faithfully,



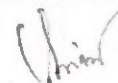
Director, SUDA

SUDA-Health/67/08/236(7)/1(7)

CC

Health Officer, Municipality

Dt. .. 04.08.2009



Director, SUDA

Contd. to P-2.

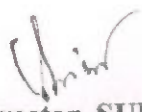
- 2 -

SUDA-Health/67/08/236(7)/2(1)

Dt. .. 04.08.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (35 rooms) at ILGUS on 04.09.2009.


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/233(6)

Date03.08.2009

From : Director, SUDA

**To : The Chairman
Jhargram / Sainthia / Chandrakona /
Islampur / Memari / Dainhat Municipality**

**Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 07.08.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 5th August, 2009.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 03.08.2009

SUDA-Health/67/08/233(6)/1(1)

CC

Health Officer, Municipality

Director, SUDA

Contd. to P-2.

- 2 -

SUDA-Health/67/08/233(6)/2(1)

Dt. .. 03.08.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (6 rooms) at ILGUS on 07.08.2009.

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/233(6)

Date03.08.2009

From : Director, SUDA

**To : The Chairman
Jhargram / Sainthia / Chandrakona /
Islampur / Memari / Dainhat Municipality**

**Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.


For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 07.08.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 5th August, 2009.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 03.08.2009



Director, SUDA

Contd. to P-2.

SUDA-Health/67/08/233(6)/1(1)

CC

Health Officer, Municipality

- 2 -

SUDA-Health/67/08/233(6)/2(1)

Dt. .. 03.08.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (6 rooms) at ILGUS on 07.08.2009.

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/233(6)

Date03.08.2009

From : Director, SUDA

To : The Chairman
Jhargram / Sainthia / Chandrakona /
Islampur / Memari / Dainhat Municipality

Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 07.08.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 5th August, 2009.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 03.08.2009



Director, SUDA

Contd. to P-2.

SUDA-Health/67/08/233(6)/1(1)

CC

Health Officer, Municipality

- 2 -

SUDA-Health/67/08/233(6)/2(1)

Dt. .. 03.08.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (6 rooms) at ILGUS on 07.08.2009.



Director, SUDA



Phone : { 2351-2006
2353-9628

BIPRA TRADERS

12/1, SUREN SARKAR ROAD,
KOLKATA - 700 010

BT/L/06/2009

11-06-2009

To
The Project Officer,
Health Wing, SUDA,
Ilgus Bhawan, HC- Block, Sector - III,
Salt Lake.

Sub:- Quotation for off-set Printing & Spiral binding for 500 copies book.

Ref: Your NIQ no. SUDA-Health/67/08/415 dated 02-03-2009

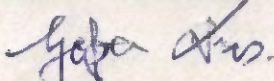
Madam,

This has further reference to our quotation No.BT/Q/48/08-09 dated 06-03-2009 and your telephonic discussion a little while in connection with our said quotation. As a very special case we shall supply you the books @ Rs.19/- each provided the quantity is of minimum 500 books.

Other terms and conditions are same as mentioned in our earlier quotation. However we reiterate here that the payment has to be made within 15 days from the date of delivery and bill.

Thanking you and assuring you of our best services at all times,

Yours faithfully,
For BIPRA TRADERS



Authorized signatory

BIPRA TRADERS
12/1 Sun Saker Road
Kot. 70010

The Project Officer
Health Wing,
SUDA
Gyan Bhawan
4C Block, Sector III
Salt Lake

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/67/08/120

Date 11.06.2009.....

From :- Dr. Sibani Goswami
Project Officer
Health, SUDA

To : M/S Bipra Traders
12/1, Suren Sarkar Road,
Kolkata - 700 010

Sub: - Work Order for Offset printing of training manual for M & S cell staff under CBPHCS.

Ref: - Your quotation no. BT/Q/48/08-09 dt. 06.03.2009.

Sir,

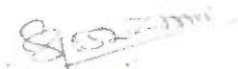
Apropos your quotation under reference, you are requested to undertake the job of Offset printing of 32 pages (Size: - 9 inch x 11 inch) & 2 pages (Size: -18 inch x 11 inch) (including DTP compositing) with transparent sheet both front and back side of the book & Spiral binding of 500 nos of training manual for M & S cell of CBPHCS and to supply full quantity by 30.06.2009. The unit rate is Rs 19.00, thus the work total value is Rs. 9,500.00 (Nine thousand five hundred) only.

You are hereby requested to prefer bill in duplicate along with receipted copy of challan (three nos) after completion of full supply. Payment will be made through A/C payee cheque.


Thanking you.

Yours Faithfully

SUDA-Health/67/08/120 (2)


Project Officer
Date: 11.06.2009

CC: -
Finance Officer, CBPHCS


Project Officer

*Received
Sanjay Red.
12/06/09*

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA:Health/67/08/120

Date: 11.06.2009.....

From :- Dr. Sibani Goswami
Project Officer
Health, SUDA

To : M/S Bipra Traders
12/1, Suren Sarkar Road,
Kolkata - 700 010

Sub: - Work Order for Offset printing of training manual for M & S cell staff under CBPHCS.

Ref: - Your quotation no. BT/Q/48/08-09 dt. 06.03.2009.

Sir,

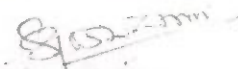
Apropos your quotation under reference, you are requested to undertake the job of Offset printing of 32 pages (Size: - 9 inch x 11 inch) & 2 pages (Size: -18 inch x 11 inch) (including DTP compositing) with transparent sheet both front and back side of the book & Spiral binding of 500 nos of training manual for M & S cell of CBPHCS and to supply full quantity by 30.06.2009. The unit rate is Rs 19.00, thus the work total value is Rs. 9,500.00 (Nine thousand five hundred) only.

You are hereby requested to prefer bill in duplicate along with receipted copy of challan (three nos) after completion of full supply. Payment will be made through A/C payee cheque.


Thanking you.

Yours Faithfully

SUDA-Health/67/08/120 (1)


Project Officer
Date: 11.06.2009

CC: -
Finance Officer, CBPHCS


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/67/08/13(5)

Date07.04.2009

From : Director, SUDA

To : The Chairman,
Egra / Ashokenagar / Ramjibanpur /
✓ Beldanga / Dinhata Municipality

**Sub: - Orientation training of Health Officer & other personnel
of M & S cell under CPHCS.**

Sir,

Since all the personnel of M & S cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day- long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 17.04.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. H.O, MO, SI, Computer Assistant, Accounts assistant, Health Assistant and Multipurpose Helper cum Storekeeper to participate in the said training Programme.


Participation is to be confirmed through Fax No. 033 2334 7805 by 13th April, 2009.

Thanking you.

Yours Faithfully


Director, SUDA

Dt. ..07.04.2009


Director, SUDA

SUDA-Health/67/08/13(5)/1(1)

CC

Health Officer, Municipality

Phone : { 2351-2006
2353-9628

BIPRA TRADERS

12/1, SUREN SARKAR ROAD,
KOLKATA - 700 010

BT/Q/48/08-09

06-03-2009

To
The Project Officer,
Health Wing, SUDA,
Ilgus Bhawan, HC- Block, Sector - III,
Salt Lake.

[Handwritten signature]
18.5.09

[Handwritten signature]
18/05/09
[Handwritten signature]
18/05/09

Sub:- Quotation for off-set Printing & Spiral binding for 500 copies book.

Ref: Your NIQ no. SUDA-Health/67/08/415 dated 02-03-2009

Madam,

With reference to your above noted enquiry we are pleased to submit herewith a quotation for subject cited above as per your requirements. The prices are net including all charges.

- | | | |
|---|----------|--|
| 1. Off-set printing & Spiral binding
with PVC sheet in front & back - paper
size 9"x 11" (32 pages) and 18"x 11"
(2 pages) of 70 GSM paper | Per book | Rs. 19. 80
(Rupees Nineteen &
paise eighty) |
|---|----------|--|

Delivery will be made within 7 days on receipt of formal order. Payment should be made within 15 days after delivery

Thanking you,

Yours faithfully,
For BIPRA TRADERS

[Handwritten signature]
PROPREITOR

2/4

~~18/05/09~~
18/05/09

Balaji Offset Printers

14, RAMNATH BISWAS LANE
KOLKATA - 700 009
PH. : 033 6535 8974

Ref. :

~~18/5/09~~
18/5/09

~~18/5/09~~
18.5.09

~~18/5/09~~
18/5/09

Date. : 5/3/2009

To
The Project Officer.
State Urban Development Agency.
Health Wing
Ilgus Bhawan
H.C. - Block. Sec-III. Salt Lake.
Kolkata - 91

Respected
Madam,

We are pleased to inform you our possible rates for printing and binding for 500 NOS Books.
Size : 2 Pages (18" x 11") and 32 Pages (9" x 11")

Printed on white maplitho 70 Gsm, Front and Back plastic sheets with spiral Binding. complete charge
Rs. 18,500/- (Rupees Eighteen thousand five hundred) only
for 500 NOS Books inclusive all Taxes and delivery charges.

Thanking in anticipation

Yours Faithfully.

Subrata Roy.

FOR BALAJI OFFSET PRINTERS

Quotation

From :

BIPRA TRADERS

12/1, Suren Sankar Road

Kolkata - 700.010

To

The Project Officers,
Health Wing, SUDA

Igus Bhawan, HC - Block

Sector - III,

Salt Lake.

From

BALAJI OFFSET PRINTERS.
14, Ramnath Bismas Lane.
Kolkata-9

To
The Project officers
State Urban Development Agency
Health Bldg.
Iqbal Bhawan.
HC - Block, Sec-III, Salt Lake.
Kolkata-91

3/4

18/06/09

PRINTERS CORNER

Graphics Design Offset Printing &
Quality Letter Press Printing

26/1B, SASHI BHUSAN DEY STREET,
KOLKATA - 700 012

E-mail : printers_corner@rediffmail.com

Phone : (033) 22277044 / 64516862

Fax : (033) 2219 6023

Mobile : 9830847374 / 9433833288

Ref. No.:

18/03/09

18/03/09

Date : 04/03/2009.

To
The Project officer
State urban Development Agency
Health wing
Ilgus Bhavan
H-C-Block, Sector - III Bidhan nagar
Kolkata - 91.

Respected madam, RE: Quotation ref no. Suda-Health
167/08/415.

- we are submitting our possible rates
for above mention ref no. and dated 02/03/2009.
offset printed Book size 9"x11" for 32 Pages.
and 11"x18" for 2 Pages (500 nonbooks) including
Spiral binding front & back Plastic cover
with D.T.P. complete charges. Rs 15,500/-
(Rupees fifteen thousand five hundred)
only. The rates here should
inclusive both taxes & delivery charges.

- we are awaiting your
valued order as early as possible.

Thanking you.

yours faithfully.

PRINTERS CORNER

S. K. Saha
Partner

To
The
Sta.
He
I
H
K

PRINTERS CORNER

26/1B, Sashi Bhusan Dey Street,

Kolkata - 700 012,

Phone : (033) 2227-7044 / 6451-6862

4/4

~~18/08/09~~

PHONE : ~~9830847374~~
MOBILE : 9830847374

PRINTERS CONCERN

PRINTING STATIONERY AND GENERAL ORDER SUPPLIERS.

4A' SANTI INSTITUTE ROW
KOLKATA-700012

Ref.

~~18/08/09~~ 18.8.09
~~18/08/09~~

Date 5. 3. 2009

To the Project Officer,

State Urban Development Agency, Health wing.

14 Gurus Bhawan, H.C-Block, Sector-III Bidhannagar.
Kolkata - 700091

Re: quotation ref no. Suda-Health/67/08/4/5

Respected Madam,

Thank you for your quotation for Printing

of 500 Nos. Books, 32 Pages (9" x 11") & 2 Pages (size 11" x 18")
all including Spiral Binding Books top and Back
Plastic Sheet, including Complete Charge Rs 16,500
(Rupees Sixteen thousand five hundred only).

Thanking you

yours faithfully

PRINTERS CONCERN

S. N. Chak

Proprietor

From:

Printers Concern

4A, Santi Institute Row

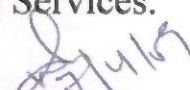
Kolkata-700012

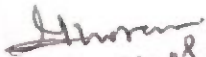
Voucher

BIPRA TRADERS

Sl. No.	Purpose of Claim	Amt. in Rs.
01.	Preparation and Supply of 45 Nos. of Training Manual for the participants of orientation training programme of Health Officers and other personnel of M & S Cell under CBPHCS held on 27.01.2009 at SUDA Conference Hall against Bill No.BT/01(02)2009 dated 21.01.2009.	2,745/-
02.	Preparation and Supply of 90 Nos. of Training Manual for the participants of orientation training programme of Health Officers and other personnel of M & S Cell under CBPHCS held on 12.02.2009 & 13.02.2009 at SUDA Conference Hall against Bill No.BT/03(01)2009 dated 05.03.2009.	5,490/-
T o t a l		8,235/-

Passed for payment of Rs.8,235/- (Rupees Eight Thousand Two Hundred Thirty Five) only to be debited towards Community Based Primary Health Care Services.


Finance Officer
State Urban Development Agency


07-04-09

BILL

FO, GBPTes
22.1.09

Phone : 2353-9628

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No... BT/01(02)2009

Order No.....

Date... 21.01.2009

Date.....



Messrs... The Project Officer
Health Wing, SUDA, Salt Lake

Quantity	PARTICULARS	RATE	AMOUNT	
			Rs.	P.
45	Books of 32 Pages in each i.e 1440 Pages x 0.75 charge (Training Manual)	@ 0.75	1080	= 0
45	Books of 2 Pages in each (A3 size) i.e 90 Pages x 3.50 charge	@ 3.50	315	= 0
45	Books spiral Binding	@ 30/-	1350	= 00
			2745	= 00
PAID & CANCELLED.				
Pro. Two thousand seven hundred forty five only			TOTAL	2745 = 0

Challan No... BT/01(02)2009 + 21.1.09

E. & O. E.

For BIPRA TRADERS
Gopa Das

No. BT/01(02)2009

CHALLAN

Date 21-01-2009

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010.

Phone : 23639136

Name The Project Office, Health Wing

Address SUDA, Salt Lake

Please received the following goods in good order and condition.

Quantity	DESCRIPTION	RATE
45	Books of 32 Pages each i.e. 1440 Pages xeroxing	
45 x 2	83 Pages i.e. 90 Pages xeroxing	
45	Books Spiral Binding	



Received in good Condition as per specification and entered in Stock Ledger Page - 60

Please sign & return

Signature

[Handwritten Signature]

BILL

Phone : 2353-9628

BIPRA TRADERS

12/1, SUREN SARKAR ROAD, KOLKATA-700 010

Bill No. BT/03(01)2009

Order No. SUDA-HEALTH/67/08/399

Date 05.03-2009

Date 02.2.2009

Messrs The Project Officer
Health, SUDA
Salt lake, Kolkata 700091

Quantity	PARTICULARS	RATE	AMOUNT Rs. P.
90-	Books of Training Manuals for mss Cell of CBPHC containing 32 Pages each A4 size, 2 Pages each of A3 size drawing, interleafing and spiral Binding	Rs 61/- per Book	Rs. 5490/-
<p style="text-align: center;">PAID & CANCELLED.</p> <p>Rs. Five thousand four hundred ninety only</p>		TOTAL	Rs. 5490/-

E. & O. E.

Challan No. BT/02(02)2009 dt 11.02.2009

For **BIPRA TRADERS**

[Signature]

No.

BT/02/02/2009

CHALLAN

Date

11.02.2009

FG, CBSE

BIPRA TRADERS


12/1, SUREN SARKAR ROAD, KOLKATA-700 010.

Phone : 23639136

Name The Project Officer, Health Wing

Address SUDA, Salt Lake

Please received the following goods in good order and dondition.

Quantity	DESCRIPTION	RATE
90-	<p>Books of 32 Pages in each A4 size & 2 pages in each A3 size ^{2 x 2} and spiral binding</p> <p>Your order no - SUDA/Health/ 67/08/399 dt 6.2.09</p> <p> <u>AK</u> cum Storekeeper Received in good Condition as per the invoice and entered in the Register Page No. <u>62</u></p>	

Please sign & return

Signature



Voucher

JANA ENTERPRISE

Particulars of Payment	Gross Amount (in Rs.)	TDS @ 2.06% (in Rs.)	Net Amount (Rs.)
Supply of Tea, Biscuits, Water, Tiffin, Lunch etc. for the participants of orientation training programme of Health Officers and other personnel of M & S Cell under CBPHCS held on 27.01.2009 at SUDA Conference Hall against Bill No.JE/2083/SUDA-Health/09-10 dated 02.02.2009.	Rs.3,065/-	Rs.63/-	Rs.3,002/-
Supply of Tea, Biscuits, Water, Tiffin, Lunch, Dinner etc. for the participants of orientation training programme of Health Officers and other personnel of M & S Cell under CBPHCS held on 12.02.2009 & 13.02.2009 at SUDA Conference Hall against Bill No.JE/2091/SUDA-Health/09-10 dated 25.02.2009.	Rs.7,369/-	Rs.152/-	Rs.7,217/-
T o t a l	Rs.10,434/-	Rs.215/-	Rs.10,219/-

Passed for payment of Rs.10,434/- (Rupees Ten Thousand Four Hundred Thirty Four) only to be debited towards Community Based Primary Health Care Services.

[Handwritten signature]
07-04-09

[Handwritten signature]
24/09
Director
State Urban Development Agency

Bill

Ph. : 494 0486

Mobile : 9830058169

M/s.

Director (SUDA)

salt lake, Kol-106

Dr.

To **JANA ENTERPRISE**

All kinds of Maintenance work of Guest House or Office Canteen or Garden
(General Order Suppliers)

59/D, Hemchandra Mukherjee Road, Kolkata- 700 008

Bill No.. JE/2083/SUDA Order No.. 19-010 Date _____
Date 23/9/09 Challan No.. _____ Date _____

Item Date	Quantity	PARTICULARS	Rate	Amount	
				Rs.	P.
		<u>Meeting</u>			
27/09	1	Jar Water	60.00	60	00
	1	Pc Dispenser	20.00	20	00
	100	Pc Glass	35.00	35	00
	45	heads Tiffin	10.00	450	00
	100	cup Tea	2.50	250	00
	100	Pc Biscuit	1.00	100	00
	50	heads lunch	45.00	2250	00
<p>Three hundred Thousands one hundred sixty five only</p>			TOTAL Rs.	3165	00

PAID & CANCELLED

Rs. 3165/- released on 22/10/09.

Interest will be charged @ 12% if the bill is not paid within 30 days.

E. & O. E.

For **JANA ENTERPRISE**

Manik Shee

As per verbal order M/s Jana Enterprise
provided tea, Tiffin, Lunch, water
to the participants, ~~and~~ joined the
one day long training during 27/01/2009.
Though, they have claimed that
they also provided biscuits on
that date, but the undersigned
is not agreed with their claim.
Certified that all items (except
biscuits) noted in bill were actually
provided and consumed by participants.
Rate is as per accepted rate
provided by M/s Jana
Enterprise

27/03/09

Bill

Ph. : 494 0486
Mobile : 9830058169

To/s. Director SUDA
salt lake, Kol-106 Dr.

To JANA ENTERPRISE

All kinds of Maintenance work of Guest House or Office Canteen or Garden
(General Order Suppliers)

59/D, Hemchandra Mukherjee Road, Kolkata- 700 008

Bill No.. JE/2091/SUDA / 11/11/09 Order No.. _____ Date _____
Date 25/2/09 Challan No.. _____ Date _____

Item	Quantity	PARTICULARS	Rate	Amount	
				Rs.	P.
<u>11/2/09</u>	6	heads Brack fast	13.00	78	00
	6	heads lunch	35.00	210	00
	6	heads Evening Tiffen	10.00	60	00
<u>12/2/09</u>	6	heads Dinner	25.00	150	00
	12	cup Bed Tea	2.50	15	00
	12	Pc Biscuit	1.00	12	00
	1	heads Brack Fast	13.00	156	00
	1	Jar Water	60.00	60	00
	100	Pc glass	35.00	35	00
	1	Pc dispensar	20.00	20	00
	40	heads CCAS Tiffen	10.00	400	00
	40	cup Tea	2.50	100	00
			TOTAL Rs.	1296	00

PAID & CANCELLED

B.F

Interest will be charged @ 12% if the bill is not paid within 30 days.

E. & O. E.

For **JANA ENTERPRISE**

Manik Shee

Bill

Ph. : 494 0486
Mobile : 9830058169

TC/s.

Dr

To JANA ENTERPRISE

All kinds of Maintenance work of Guest House or Office Canteen or Garden
(General Order Suppliers)

59/D, Hemchandra Mukherjee Road, Kolkata- 700 008

Bill No.. _____ Order No.. _____ Date _____
Date _____ Challan No.. _____ Date _____

Item	Quantity	PARTICULARS	Rate	Amount	
				Rs.	P.
		C.F		1296	0
<i>date</i> 12 ² / ₀₉	50	heads Lanch	45.00	2250	0
	40	cup Evining Tea	2.50	100	0
	12	heads Evining Tiffen	10.00	120	0
	12	heads dinen	25.00	300	0
13 ² / ₀₉	12	cup Bed Tea	2.50	30	0
	24	Pc Biscat	1.00	24	0
18	21	heads Brack Fast	13.00	273	0
	40	heads clats tiffen	10.00	400	0
	50	cup Tea	2.50	125	0
	1	Jar water	80.00	80	0
	100	Pc Gilass	35.00	35	0
			TOTAL Rs	5013	0

PAID & CANCELLED

B.F

4974.00

Interest will be charged @ 12% if the bill is not paid within 30 days.

E. & O. E.

For JANA ENTERPRISE

Manik Shee

Bill

Ph. : 494 0486
Mobile : 9830058169

TTC/s.

Dr.

To **JANA ENTERPRISE**

All kinds of Maintenance work of Guest House or Office Canteen or Garden
(General Order Suppliers)

59/D, Hemchandra Mukherjee Road, Kolkata- 700 008

Bill No.. _____ Order No.. _____ Date _____
Date _____ Challan No.. _____ Date _____

Item	Quantity	PARTICULARS	Rate	Amount		
				Rs.	P.	
132/01	1	Pc dispensar C.F		5013	00	
	50	heads lunch	20.00	20	00	
	50	cup Evining Tea	45.00	2250	00	
			2.50	125	00	
PAID & CANCELLED.						
Seven Thousand Four hundred Eight only						
				TOTAL Rs.	7408	00

Interest will be charged @ 12% if the bill is not paid within 30 days.


E. & O. E.

For **JANA ENTERPRISE**

Manik Shee

W/ Per verbal order. and accepted the
note sheet (enclosed) M/S Jana Enterprise
provided lunch, dinner, breakfast, Tea,
Biscuit, water to participant for
Training held on 12/02/09 & 13/02/09.
As they attended the meeting ~~at~~ from
remote places they came SUDA one
day before the actual date and
it was approved by Director al-Prege
No. 3.

Certified that the items were consumed
by participants on specified basis.
The rate of items are as per
approved rate.


23/03/09

Date
11/02/2009

Mathabhanga
06 heads

- 1) Breakfast → ₹ 13.00 / head.
- 2) Lunch → ₹ 35.00 / head.
- 3) Tiffin → ₹ 10.00 / head.
- 4) Dinner → ₹ 25.00 / head.
- 5) Tea → ₹ 5.00 / head.

12/02/2009.

Mathabhanga + Tinsukia ~~Mathabhanga~~

16 heads

- 1) Breakfast → ₹ 13.00 / head.
- 2) Dinner → ₹ 25.00 / head.

13/02/2009.

old Malda + Dingur + Kalingur.

18 heads.

- 1) Breakfast → ₹ 13.00 / head.
- 2) Dinner → ₹ 25.00 / head.

Programme :-

12/02/2009 -

- Tiffin → ₹ 10.00 / head for 40 heads
Lunch → ₹ 45.00 / head for 50 heads
Tea → ₹ 2.50 / head for 80 heads

13/02/2009 +

- Tiffin → ₹ 10.00 / head for 40 heads
Lunch → ₹ 45.00 / head for 50 heads
Tea → ₹ 2.50 / head for 80 heads

M/c

~~Jana~~ ~~Enterprise~~ are requested to
supply above mentioned items at dates specified

Accepted
Manik Sen

FO, CHES
10/02/2009.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/67/08/380A

Date: - 19.01.2009

Ref No.

Date

From :- Dr. Sibani Goswami
Project Officer
Health, SUDA

To : M/S Bipra Traders
12/1, Suren Sarkar Road,
Kolkata - 700 010

Sub: - Work Order for Xeroxing & Spiral Binding of training manual for FTS under CBPHCS.

Ref: - Your quotation no. BT/Q/45/08-09 dt. 16.01.2009.

Sir,

Apropos your quotation under reference, you are requested to undertake the job of xeroxing and spiral binding with front & back PVC sheet of 400 nos of training manual for M & S cell of CBPHCS and to supply 45 nos. of manual by 21.01.2009 and rests are as whenever required basis to the office of the undersigned. The total work value is Rs. 24,400.00 (Twenty four thousand four hundred) only.

You are hereby requested to prefer bill in duplicate along with receipted copy of challan (three nos) after completion of supply of each phase.

Thanking you.

Yours Faithfully

S. Goswami
Project Officer

CC: -

SUDA-Health/67/08/380A(1)

FO, CBPHCS

Date: - 19.01.2009

S. Goswami
Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Date: - 06.02.2009

Ref No.
SUDA-Health/67/08/399

Date

From :- Dr. Sibani Goswami
Project Officer
Health, SUDA

To : M/S Bipra Traders
12/1, Suren Sarkar Road,
Kolkata - 700 010

**Sub: - Work Order for Xeroxing & Spiral Binding of training manual for FTS
under CBPHCS.**

Ref: - Your quotation no. BT/Q/45/08-09 dt. 16.01.2009.

Sir,

Apropos your quotation under reference, you are requested to undertake the job of Xeroxing and spiral binding with front & back PVC sheet of 400 nos of training manual for M & S cell of CBPHCS and to supply 90 nos. of manual by 09.02.2009 and rests are as whenever required basis to the office of the undersigned. The total work value is Rs. 24,400.00 (Twenty four thousand four hundred) only.

You are hereby requested to prefer bill in duplicate along with receipted copy of challan (three nos) after completion of supply of each phase.

Thanking you.

Yours Faithfully


Project Officer

CC: -

SUDA-Health/67/08/399(1)

FO, CBPHCS

Date: - 06.02.2009


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

SUDA-Health/67/08/399

Date: - 06.02.2009

Ref No.

Date

From :- Dr. Sibani Goswami
Project Officer
Health, SUDA

To : M/S Bipra Traders
12/1, Suren Sarkar Road,
Kolkata - 700 010

**Sub: - Work Order for Xeroxing & Spiral Binding of training manual for FTS
under CBPHCS.**

Ref: - Your quotation no. BT/Q/45/08-09 dt. 16.01.2009.

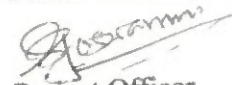
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You are hereby requested to prefer bill in duplicate along with receipted copy of challan (three nos) after completion of supply of each phase.

Thanking you.

Yours Faithfully


Project Officer

CC: -

SUDA-Health/67/08/399(1)

Date: - 06.02.2009

FO, CBPHCS


Project Officer

Recd. Copy
06/02/09

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/67/08/380A

Date: - 19.01.2009

Ref No.

Date

From :- Dr. Sibani Goswami
Project Officer
Health, SUDA

To : M/S Bipra Traders
12/1, Suren Sarkar Road,
Kolkata - 700 010

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Sir,

Apropos your quotation under reference, you are requested to undertake the job of xeroxing and spiral binding with front & back PVC sheet of 400 nos of training manual for M & S cell of CBPHCS and to supply 45 nos. of manual by 21.01.2009 and rests are as whenever required basis to the office of the undersigned. The total work value is Rs. 24,400.00 (Twenty four thousand four hundred) only.

You are hereby requested to prefer bill in duplicate along with receipted copy of challan (three nos) after completion of supply of each phase.

Thanking you.

Yours Faithfully
Sibani Goswami
Project Officer

CC: -

SUDA-Health/67/08/380A(1)

Date: - 19.01.2009

FO, CBPHCS

Sibani Goswami
Project Officer

*Received
original
19/01/09*

Comparative Statement on Rates from Quotations received for Photocopy & Spiral Binding of Training manual for Personnel of M/S Cell under CBPHC.

Sl. No.	Name of Agency submitted Quotations.	Rate for Photo copy / Page. (A4 & A3 Size)	Rate for Spiral Binding with front & back pre sheet	Rate per complete Book
1.	National Enterprise 29/8, Hare Krishna Set Lane, Kol - 50	-	-	68.60
2.	Bipra Traders 12/A, Suran Sar Kar. Road, Kol - 10.	0.75 / Page ^{24.00} for 32 A4 size 3.50 / Page for 2 A3 size. <u>7.00</u> <u>31.00</u>	₹.30 for 34 pages 30.00	<u>61.00</u>
3.	Bureka Enterprise. 84, Shyam Bazar St. Kol - 5	0.80 / page for 32 A4 size = 26.60 4.00 / page for 2 A3 size = 8.00 <u>34.60</u>	₹.45 for 34 pages 45.00	78.60

It appears, from the above statement that M/S Bipra Traders is lowest Quotations.

J. 19.1.09
F.O, CBPHC
19.01.2009

NATIONAL ENTERPRISE

Supplier of Electrical and Electronics Spares and Repairer of

29/8, Hare Krishna Sett Lane, Calcutta-700 050

Ref. No. NE/Q-62/08-09

Date 16-01-2009

To
The Project Officer,
Health Wing, SUDA,
Ilgus Bhawan, HC- Block, Sector - III,
Salt Lake.

Sub:- Quotation for Photocopy & Spiral binding .

Madam,

As per your enquiry we are pleased to quote herewith the lowest price for photo copy of your training manual including spiral book binding as details mentioned below .

1. Photo copy of training manual of total
34 pages (32 pages A4 & 2 pages A3 size)
including spiral binding per book Rs. 68.60

Thanking you,

Yours faithfully,
For NATIONAL ENTERPRISE

PROPREITOR

Q15-

The Project Officer
Health Wing
S.V.D.D.
Salt Lake

From:-
National Enterprise
29/8 Hone Krishna Seth. Kans.
Kofekata 700060

2

Phone : { 2351-2006
2353-9628

BIPRA TRADERS

12/1, SUREN SARKAR ROAD,
KOLKATA - 700 010

BT/Q/45/08-09

16-01-2009

To
The Project Officer,
Health Wing, SUDA,
Ilgus Bhawan, HC- Block, Sector - III,
Salt Lake.

Sub:- Quotation for Photocopy & Spiral binding .

Madam,

We are pleased to submit herewith a quotation for subject cited above as per your requirements. The prices are net including all charges.

1.	Photocopy - A4 size B/W	Per page	Rs. 0.75
2.	Photocopy - A4 size Colour	Per page	Rs. 8.00
3.	Photocopy - A3 size B/W	Per page	Rs. 3.50
3.	Spiral binding - with front & back PVC sheet upto 25 pages book	Per page	Rs. 25.00
4.	Spiral binding - with front & back PVC sheet 26 to 50 pages book	Per page	Rs. 30.00
5.	Spiral binding - with front & back PVC sheet 51 to 100 pages book	Per page	Rs. 40.00

Thanking you,

Yours faithfully,
For BIPRA TRADERS

PROPREITOR

BIPRA TRADERS
12/1, Surin Sarkar Road
Kolkata 700010

The Project Officer
Health wing
SUDA
Salt Lake

3

EUREKA ENTERPRISE

84, SHYAM BAZAR STREET, KOLKATA - 700005.

PHONE : 9830181938

EE-0114/T/ 2008-09

16-01-2009

To
The Project Officer,
Health Wing, SUDA,
Ilgus Bhawan, Salt Lake.

Sub:- Quotation for Photocopy & Spiral binding .

Dear Sir,

We are glad to submit herewith a quotation for photo copy of book as per your requirements. The prices are net including all charges.

- | | | | |
|----|---|----------|-----------|
| 1. | Photocopy - A4 size B/W | Per page | Rs. 0.80 |
| 2. | Photocopy - A3 size B/W | Per page | Rs. 4.00 |
| 3. | Spiral binding- with front & back PVC sheet upto 25 pages book | Per page | Rs. 30.00 |
| 4. | Spiral binding- with front & back PVC sheet above 25 pages upto 50 pages book | Per page | Rs. 45.00 |

Thanking you,

Yours faithfully,
For EUREKA ENTERPRISE

AUTHORISED SIGNATORY

Quotation

FROM :

EUREKA ENTERPRISE

8A, SHYAM BAZAR STREET

KOLKATA - 700005

To

The Project Officer.

Health Wing, SUDA

Ilgus Bhawan, Salt Lake.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/67/08/385(6)

Date28.01.2009

From : Director, SUDA

To : The Chairman
Katwa / Kaliyaganj / Jiaganj Azimganj /
Old Malda / Tarakeshwar / Arambag Municipality

Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 13.02.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 4th February, 2009.

Thanking you.

Yours faithfully,

Sdr

Director, SUDA

SUDA-Health/67/08/385(6)/1(1)

Dt. .. 28.01.2009

CC

Health Officer, Municipality

Sdr

Director, SUDA

- 2 -

SUDA-Health/67/08/385(6)/2(1)

Dt. .. 28.01.2009

CC

✓ Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (20 rooms) of ILGUS on 13.02.2009.



Director, SUDA



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/67/08/384(6)

Date28.01.2009

From : Director, SUDA

To : The Chairman
Haldibari / Mathabhanga / Tufanganj /
Taherpur / Birnagar / Khirpai Municipality

Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 12.02.2009 at 10.30 a.m.

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Participation is to be confirmed through Fax (No. 033 2334 7805) by 4th February, 2009.

Thanking you.

Yours faithfully,

Sd/-

Director, SUDA

Dt. .. 28.01.2009

Sd/-

Director, SUDA

SUDA-Health/67/08/384(6)/1(1)

CC

Health Officer, Municipality

SUDA

HEALTH WING

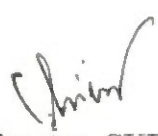
- 2 -

SUDA-Health/67/08/384(6)/2(1)

Dt. .. 28.01.2009

CC

✓ Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (20 rooms) of ILGUS on 12.02.2009.


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/67/08/384(6)

Date28.01.2009

From : Director, SUDA

To : The Chairman
Haldibari / Mathabhanga / Tufanganj /
Taherpur / Birnagar / Khirpai Municipality

Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 12.02.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 4th February, 2009.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 28.01.2009


Director, SUDA

SUDA-Health/67/08/384(6)/1(1)

CC

Health Officer, Municipality

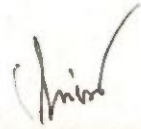
- 2 -

SUDA-Health/67/08/384(6)/2(1)

Dt. .. 28.01.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (20 rooms) of ILGUS on 12.02.2009.



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/67/08/385(6)

Date28.01.2009

From : Director, SUDA

**To : The Chairman
Katwa / Kaliyaganj / Jiaganj Azimganj /
Old Malda / Tarakeshwar / Arambag Municipality**

**Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversant with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 13.02.2009 at 10.30 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 4th February, 2009.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 28.01.2009


Director, SUDA

SUDA-Health/67/08/385(6)/1(1)

CC

Health Officer, Municipality

SUDA

HEALTH WING

- 2 -

SUDA-Health/67/08/385(6)/2(1)

Dt. .. 28.01.2009

CC

Jt. Director, ILGUS – with the request to make available Conference Hall and Hostel accommodation (20 rooms) of ILGUS on 13.02.2009.



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/67/08/378(6)

Date15.01.2009

From : Director, SUDA

**To : The Chairman
Nabadwip / Santipur / Baduria / Habra /
Taki / Joynagar Mazilpur Municipality**

**Sub : Orientation training of Health Officer & other personnel
of M & S Cell under CBPHCS.**

Sir,

Since all the personnel of M & S Cell including Health Officer have already been engaged under CBPHCS at your ULB, it is felt essential that those personnel be well conversion with the objectives and different activities of CBPHCS.

For the purpose, a day-long training programme has been organized centrally at SUDA at ILGUS Conference Hall on 27.01.2009 at 11.00 a.m.

You are requested to direct all the personnel of M & S Cell i.e. HO, MO, SI, Computer Asstt., Accounts Asstt., Health Asstt. and Multipurpose Helper cum Storekeeper to participate in the said training programme.

Participation is to be confirmed through Fax (No. 033 2334 7805) by 21st January, 2009.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 15.01.2009



Director, SUDA

SUDA-Health/67/08/378(4)/1(1)

CC

Health Officer, Municipality

ok