

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEM DEVELOPMENT INITIATIVE  
SWASTHYA BHAWAN, GN - 29, SECTOR - V  
SALT LAKE CITY, KOLKATA - 700 091  
TEL: 2357 3636

No.HFW/HSDI/90/HHW-39/06

February 24, 2010

**From: A. K. Das**  
Project Director, HSDI & e.o. Special Secretary

✓ **To: The Director,**  
State Urban Development Agency  
Ilgus Bhavan  
Block-HC, Sector-III,  
Bidhan Nagar,  
Salt Lake, Kolkata - 700091.

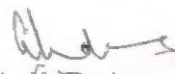


**Sub:** Grant of window period in connection with closing of Accounts of Honorary Health Worker (HHW) Scheme in 11 non-KMA Urban Local Bodies beyond 31-03.2010

Sir,

With reference to your letter No. SUDA-Health/319/08/601 dated 04.02.2010 on the above-noted subject it is informed that a period of three months beyond 31.03.2010 is hereby allowed to finalise the closing of accounts in 11 non-KMA ULBs as well as at SUDA for the fund released by this Department to SUDA in connection with implementation of HHW Scheme by Health Wing of SUDA.

Yours faithfully,

  
(A. K. Das)


Project Director, HSDI & e.o. Special Secretary

No.HFW/HSDI/90/HHW-39/06/1(11)

February 24, 2010

Copy forwarded for information and necessary action to the:-

1. Principal Secretary, Department of Municipal Affairs, Government of West Bengal, Writer's Building, Kolkata-700001.
2. Joint Secretary, Department of Municipal Affairs, Government of West Bengal, Writer's Building, Kolkata-700001.
3. Executive Director, West Bengal State Health & Family Welfare Samiti.
4. Joint Director (Accounts), HSDI.
5. Technical Officer, SPSRC (BRS).
6. Technical Officer, SPSRC (SSG).
7. Technical Officer, SPSRC (PKM).
8. Accountant, HSDI.
9. Registrar, H&FWD.
10. Guard File.
11. Office Copy.

  
(A. K. Das)

Project Director, HSDI & e.o. Special Secretary

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1869  
GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA



No. 128/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26<sup>th</sup> February, 2009.

**Subject : Enhancement of honorarium for all Categories of grass root level functionaries engaged under all Health Schemes.**

**NOTIFICATION**

Different categories of personnel are engaged at different levels of different ongoing Urban Health Schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the Urban Local Bodies on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased hereby to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the Urban Health Schemes mentioned in para-I above by Rs.250/- per head/p.m. w.e.f. 01.02.2009 subject to the following conditions :-

a) The enhancement of Rs.250/- will strictly be over and above the amount of honorarium each was getting prior to 01.02.2009 in terms of this Department's earlier Notification No.1193/MA/P/C-10/1G-5/2007 Pt. dated 24.12.2008 excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will continue to be guided by the said Notification dated 24.12.2008.

b) This order issues with the concurrence of Finance Department, Budget Branch, vide their U.O.No.2648 dated 25.02.2009.

By Order of the Governor,

Sd/- D. Mitra

Joint Secretary to the Govt. of West Bengal

No. 128/1(15)/MA/P/C-10/1G-5/2007Pt.

Dated, Kolkata, the 26<sup>th</sup> February, 2009.

Copy forwarded for information and necessary action to the :-

1. Principal Accountant General (Audit), W.B. Treasury Buildings, Kolkata-1.
2. Chairperson, \_\_\_\_\_ Municipality, P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
3. Mayor, \_\_\_\_\_ Corporation, P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
4. Commissioner, \_\_\_\_\_, Corporation, P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
5. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, Salt LakeKolkata-700 106.
6. Secretary, K.M.D.A., Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064.
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swasthya Bhavan, Salt Lake, Kolkata-106.
8. Director, SUDA, SUDA Bhavan, HC Block, Sector-III, Salt Lake, Kolkata - 700 106.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, West Bengal,
10. Finance Department(Group R/N) of this Government.
11. P.S. to Minister-in-charge of this Department.
12. P.A. to Principal Secretary of this Department.
13. Shri Supriya Mukherjee, U.D.Asstt. of this Department.
14. Shri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 of this Department.

  
Joint Secretary.

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

NO.395/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 8<sup>th</sup> April, 2008.

**NOTIFICATION**

**Sub: Enhancement of honorarium for Health Workers and 1<sup>st</sup> tier and 2<sup>nd</sup> tier Supervisors under different Health Schemes.**

The Governor has been pleased to enhance the rate of honorarium now being paid to the health workers getting honorarium engaged in the various Health programmes like IPP-VIII, IPP-VIII (Extn.), RCH-Sub Project, Asansol, CUDP-III, CSIP, State health programmes including the Community Based primary health Care Services in 63 non-KMA ULBs and DFID assisted HHW Scheme by an amount of Rs.500/- (Rupees five hundred) only per month.

2. The honorarium of Rs.1250/- p.m., Rs.1420/- p.m. and Rs.1750/- p.m. now being paid to the Honorary Health Workers, the 1<sup>st</sup> tier Supervisors and 2<sup>nd</sup> tier Supervisors respectively engaged in various State Health Programmes mentioned at para-1 above is enhanced by Rs.500/- (Rupees five hundred) only p.m. stepping it up to Rs.1750/- p.m., Rs.1920/- and Rs.2250/- p.m., respectively.

3. The additional honorarium for all these functionaries will be effective from the 1<sup>st</sup> April, 2008.

4. The charges involved are debitable to the respective head of Accounts, under State Budget, earmarked for different schemes.

5. This order issues with the concurrence of Finance Department vide their U.O. No. Or. 'R' dated 27.3.2008.

By order of the Governor,

Sd/- A. Roy,

*Special Secretary to the Govt. of West Bengal*

Dated, Kolkata, the 8<sup>th</sup> April, 2008.

NO.395/1(15)/MA/P/C-10/1G-5/2007 Pt.

Copy forwarded for information and taking necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata
- 2) Accountant General(Local Bodies Audit), West Bengal, Salt Lake, Kolkata - 91
- 3) Mayor, \_\_\_\_\_ Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 4) Chairperson, \_\_\_\_\_ Municipality, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 5) Commissioner/Chief Executive Officer, \_\_\_\_\_ Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 6) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 7) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Govt. of West Bengal, Swastha Bhavan, 4<sup>th</sup> Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 091
- 10) Director, SUDA, West Bengal.
- 11) Finance Department, Cr.R/N, Government of West Bengal.
- 12) P.S. to M.I.C., M.A. & U.D. Department of this Government.
- 13) P.A. to the Principal Secretary of Municipal Affairs Department.
- 14) Shri Milan Bose Cell-10 of this Department.
- 15) Guard File of Cell-10 of this Department.

*A.A. 8/04/2008*  
Deputy Secretary

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.



NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007

Dated, Kolkata the 24<sup>th</sup> December, 2008.

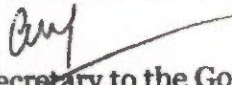
Sub: Enhancement of honorarium for all Category of grass root level Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VIII, IPP VIII (Extn.), RCH-Sub project, Asansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-1 above by Rs.500/- per head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.4.2008. excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007Pt. dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pt. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium shown against some categories in the said list, in so far as not consistent with the object of this order will stand modified in line with clause 'a)' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor

  
Special Secretary to the Govt. of WB

**No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24<sup>th</sup> December, 2008.**

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,  
Treasury Buildings, Kolkata-700 001
2. Chairperson, ... .. Municipality, P.O. ... .. Dist. ... ..
3. Mayor, ... .. Corporation, P.O. ... .. Dist. ... ..
4. Commissioner, ... .. Corporation, P.O. ... .. Dist. ... ..
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata-700 106.
6. Secretary K M D A, Prasasan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDI), Commissioner, Family Welfare & Special Secretary,  
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700 106.
8. Director, SUDA, West Bengal.
- ✓ 9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B. ILGUS Bhavan, salt lake, KOL-106
10. Finance Department, Group 'R'/'N' of this Government
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.

  
**Special Secretary.**

Memo No. .. 41-SS | 08 (30)

Dt. .. 08.12.2008

**From :** Special Secretary  
to the Govt. of West Bengal  
Dept. of Municipal Affairs  
Writers' Building.

**To :** The Mayor / Chairman

..... Municipal Corporation / Municipality

**Sub. :** Remuneration of Specialist Doctors of ESOPD under the projects  
CUDP III, CSIP, IPP-VIII & IPP-VIII (Extn.)

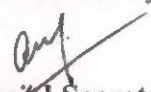
**Sir / Madam,**

Following to the notification of Dept. of Municipal Affairs bearing no. 610/MA/P/C-10/1G-5/2007 dt. 03.06.2008, a number of queries have been received from different ULBs regarding remuneration of Specialist Doctor attached to ESOPD under CUDP III, CSIP, IPP-VIII and IPP-VIII (Extn.). Necessary clarifications in this regard are given below :

- All the Specialist Doctors of ESOPD should get same rate of honorarium in all the projects like CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) – as mentioned in GO of MAD dt. 3<sup>rd</sup> June, 2008.
- The ULBs who have engaged Specialist Doctors on clinic based fee, may maintain the same practice wherein the sanctioned consolidated pay may be divided by 8 visits in a month to arrive at the rate of fee per clinic, which will be Rs. 325/- per clinic for 8 clinics in a month.
- As the payment to Specialist Doctors is in nature of honorarium / salaries, the A/C head should be "Honorarium / Salaries" instead of "running cost of ESOPD", wherever applicable.

Thanking you.

Yours faithfully,

  
**Special Secretary**  
to the Govt. of West Bengal  
Dept. of Municipal Affairs

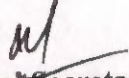
Contd. to P-2.

Memo No. .. 41-SS/08

CC

Dy. Chief Municipal Health Officer, Kolkata Municipal Corporation  
- with reference to his memo no. KMC/KSIP/H/19/Accts./08  
KSIP(H), KMC dt. 21.10.2008.

Dt. .. 08.12.2008

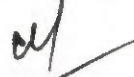
  
Special Secretary  
to the Govt. of West Bengal  
Dept. of Municipal Affairs

Memo No. .. 41-SS/08

CC

Director, SUDA

Dt. .. 08.12.2008


  
Special Secretary  
to the Govt. of West Bengal  
Dept. of Municipal Affairs

Memo No. .. 41-SS/08

CC

1. Project Officer, Health, SUDA
2. Finance Officer, SUDA

Dt. .. 08.12.2008

  
Special Secretary  
to the Govt. of West Bengal  
Dept. of Municipal Affairs

**Sub: Remuneration of Specialist Doctor of ESOPD under the projects CUDP-III, CSIP, IPP-VIII, IPP-VIII (Extn.)**

Communication of the Spl. Secretary, Dept. of M.A bearing no. 41-SS/08(38) is to be sent to the following ULBs

Sl. No.	ULBs
1	Bally
2	Bansberia
3	Baranagar
4	Barrackpore
5	Bhadreswar
6	Bhatpara
7	Bidhannagar
8	Budge Budge
9	Chandernagore MC
10	Dum Dum
11	Garulia
12	Hooghly Chinsurah
13	Madhyamgram
14	Naihati
15	New Barrackpore
16	North Barrackpore
17	North Dum Dum
18	Panihati
19	Rajpur-Sonarpur
20	Rishra
21	Serampore
22	South Dum Dum
23	Titagarh
24	Uluberia
25	Uttarpara-Kotrung
26	Kolkata M C
27	Asansol M C
28	Darjeeling
29	Siliguri
30	Jalpaiguri
31	Alipurduar
32	Raiganj
34	Balurghat
35	Englishbazar
36	Kharagpur
37	Burdwan
38	Durgapur MC



**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

NO.610/MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3<sup>rd</sup> June, 2008.**NOTIFICATION**

**Subj: Enhancement of honorarium for all Category of grass root level functionaries engaged under all Health Schemes.**

The Government has been pleased to enhance the rate of honorarium now being paid to the respective categories of grass root level functionaries engaged under different health schemes viz. CUDP-III, CSIP, IFF-VIII; IFF-VIII(Interim), RCH-Sub Project, Aarsool, DFID assisted HHW Scheme and Community Based Primary Health Care Service (CBPHCS) running under the ULEs in West Bengal by an amount of Ru 500/- p.h/p.m.

2. This enhancement of remuneration will be effective from the 1<sup>st</sup> April, 2008.
3. The enhanced rate of remuneration for each category of functionaries is shown in the annexed list.
4. The charges involved are debitable to the respective head of Accounts, under State Budget (SP/NP) earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No.71 Gr. 'R' dated 19.05.2008.
6. The Principal Accountant General, West Bengal and all other concerned are duly informed.

By order of the Governor,

*Smt. J. Gorwami,  
Joint Secretary*

NO.610/1(150)MA/P/C-10/1G-5/2007

Dated, Kolkata, the 3<sup>rd</sup> June, 2008

Copy forwarded for information and taking necessary action to this:-

- 1) Principal Accountant General (A&H), West Bengal, Treasury Buildings, Kolkata-I.
- 2) Chairperson, \_\_\_\_\_ Municipality, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 3) Mayor, \_\_\_\_\_ Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 4) Commissioner/Chief Executive Officer, \_\_\_\_\_ Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 5) Special Secretary, Urban Development Department.
- 6) Principal Secretary, Health & Family Welfare Department, Swastha Bhawan, Salt Lake, Kolkata 106
- 7) C.I.O., KMDA, Prasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 8) Secretary KMDA, Prasan Bhawan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSTN), Commissioner, Family Welfare & Special Secretary, Health Department, Govt. of West Bengal, Swastha Bhawan, 4<sup>th</sup> Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 106.
- 10) Director, SUDA, West Bengal.
- 11) Smt. Shibani Gorwami, Project Officer(Health), SUDA, W.H.
- 12) Finance Department, Gr.R/N, Government of West Bengal.
- 13) P.S. to M.L.C., M.A. & U.L. Department of this Government.
- 14) P.A. to the Principal Secretary of Municipal Affairs Department.
- 15) Shri Milan Bose Cell-10 of this Department.
- 16) Guard File of Cell-10 of this Department.

*Smt. J. Gorwami,  
3.6.08  
Joint Secretary*

Enclosure to Notification No. NO.61WMA/PC-1WIG-52007. Dated :03.06.2008.

Categories of functionaries engaged in the Health Schemes- (PP-VIII, IPP-VIII(Extn), CRPHCS, RCH Sub-project, Assam, CUOP-III, CISP and DFID Assistant, J.H.W, with Enhanced rate of remuneration listed below:-

Sl. No.	Category of functionaries	Enhanced rate of honorarium w.e.f. 01.04.2008
1	P.T. MOS	Rs.2600/- p.m.
2	ANM	Rs.2250/- p.m.
3	Clerk-cum-storekeeper	Rs.1850/- p.m.
4	Lab. Tech.	Rs.2200/- p.m.
5	MLC	Rs.6300/- p.m.
6	Nurse	Rs.4500/- p.m.
7	Spl. Doctor	Rs.2600/- p.m.
8	Radiologist, Pathologists and Sonologists	Rs.3250/- p.m.
9	Technician & radiographer	Rs.2250/- p.m.
10	UHIO	Rs.3250/- p.m.
11	Attendant	Rs.1650/- p.m.
12	Sweeper	Rs.1450/- p.m.
13	Night guard	Rs.1450/- p.m.
14	Storekeeper-clerk, medical store	Rs.3750/- p.m.
15	Asstt. Health officer -- getting honorarium	Rs.8500/- p.m.
16	Medical supervision -- getting honorarium	Rs.5250/- p.m.
17	PHN	Rs.4250/- p.m.
18	Statistical Assistant.	Rs.2250/- p.m.
19	Accs. Assistant.	Rs.2250/- p.m.
20	Community dev. Officer	Rs.8500/- p.m.
21	Data entry operator	Rs.3850/- p.m.

EN/5/6/1/08

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

NO.395/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 8<sup>th</sup> April, 2008.

**NOTIFICATION**

**Sub: Enhancement of honorarium for Health Workers and 1<sup>st</sup> tier and 2<sup>nd</sup> tier Supervisors under different Health Schemes.**

The Governor has been pleased to enhance the rate of honorarium now being paid to the health workers getting honorarium engaged in the various Health programmes like IPP-VIII, IPP-VIII (Extn.), RCH-Sub Project, Asansol, CUDP-III, CSIP, State health programmes including the Community Based primary health Care Services in 63 non-KMA ULBs and DFID assisted HHW Scheme by an amount of Rs.500/- (Rupees five hundred) only per month.

2. The honorarium of Rs.1250/- p.m., Rs.1420/- p.m. and Rs.1750/- p.m. now being paid to the Honorary Health Workers, the 1<sup>st</sup> tier Supervisors and 2<sup>nd</sup> tier Supervisors respectively engaged in various State Health Programmes mentioned at para-1 above is enhanced by Rs.500/- (Rupees five hundred) only p.m. stepping it up to Rs.1750/- p.m., Rs.1920/- and Rs.2250/- p.m., respectively.
3. The additional honorarium for all these functionaries will be effective from the 1<sup>st</sup> April, 2008.
4. The charges involved are debitable to the respective head of Accounts, under State Budget, earmarked for different schemes.
5. This order issues with the concurrence of Finance Department vide their U.O. No. 52 Gr. 'R' dated 27.3.2008.

By order of the Governor,

Sd/- A. Roy,  
Special Secretary to the Govt. of West Bengal

NO.395/1(15)/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 8<sup>th</sup> April, 2008.

Copy forwarded for information and taking necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata
- 2) Accountant General(Local Bodies Audit), West Bengal, Salt Lake, Kolkata - 91
- 3) Mayor, \_\_\_\_\_ Corporation, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 4) Chairperson, \_\_\_\_\_ Municipality, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 5) Commissioner/Chief Executive Officer, \_\_\_\_\_ Corporation,  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
- 6) C.E.O., KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 7) Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt Lake, Kolkata 106.
- 8) Secretary KMDA, Prasasan Bhavan, Block-DD/1, Salt Lake, Kolkata - 64.
- 9) Project Director (HSDI), Commissioner, Family Welfare & Special Secretary, Govt. of West Bengal,  
Swastha Bhawan, 4<sup>th</sup> Floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata - 700 091
- 10) Director, SUDA, West Bengal.
- 11) Finance Department, Gr.R/N, Government of West Bengal.
- 12) P.S. to M.I.C., M.A. & U.D. Department of this Government.
- 13) P.A. to the Principal Secretary of Municipal Affairs Department.
- 14) Shri Milan Bose Cell-10 of this Department.
- 15) Guard File of Cell-10 of this Department.

Aha 8/04/2008  
Deputy Secretary

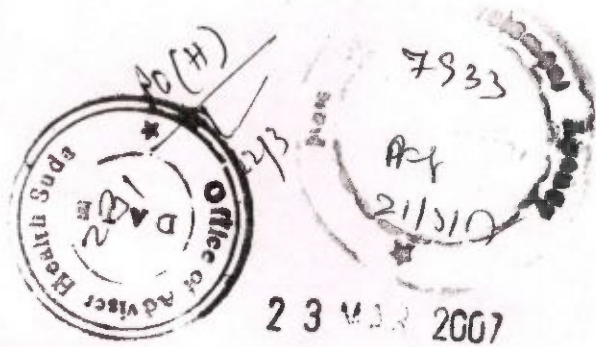
Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata

No. 275/MA/C-10/1G-7/2002

Dated, Kolkata, the 19<sup>th</sup> day of March, 2007.

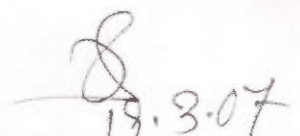
From: Joint Secretary to the  
Government of West Bengal.

To: The Director,  
State Urban Development Agency,  
SUDA Bhavan, HC Block, Sector - III,  
Salt Lake, Kolkata - 700 106.

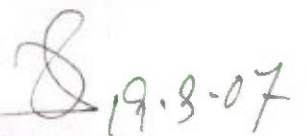


Subject: Enhancement of Honorarium for Health workers under different Health Projects in the Urban Area of the State.

In continuation of Notification No. 1226/MA/N/C-10/1G-7/2002 dated 15.11.2006 issued by this department on the subject mentioned above the undersigned is directed to enclose herewith a list showing the designation / post of the personnel attached to IPP-VIII (Extn.) and RCH - Sub Project, Asansol and the rate of Honorarium / salaries now being paid to each after enhancement in terms of the said notification.

  
19.3.07  
Joint Secretary

Designation / Post	No. of Employees		Rate of Honorarium / Salaries
	IPP-VIII (Extn.)	RCH - Sub Project Asansol	
1. HHWS	1090	387	Rs. 1,250/-
2. FTS	250	97	Rs. 1,420/-
3. Pt. MOS	70	26	Rs. 2,100/-
4. ANM	70	-	Rs. 1,750/-
5. Clerk cum SK	35	13	Rs. 1,350/-
6. Lab. Tech.	11	02	Rs. 1,700/-
7. MO ✓	22	04	Rs. 6,000/-
8. Nurse ✓	33	06	Rs. 4,000/-
9. SP. Doctor ✓	33	06	Rs. 2,100/-
10. Radiologist, Pathologist, Sonologist	33	03	Rs. 2,750/-
11. Technician and Radiographer	22	02	Rs. 1,750/-
12. UHIO	10	-	Rs. 2,750/-
13. Attendant	57	17	Rs. 1,150/-
14. Sweeper	57	18	Rs. 950/-
15. Night Guard	11	04	Rs. 950/-
16. STS	-	26	Rs. 1,750/-
17. Store Keeper-Clerk, Medical Store	-	01	Rs. 3,250/-
18. Medical Supervisor	-	01	Rs. 4,750/-
19. PHN	-	01	Rs. 3,750/-
20. Statistical Assistant	-	01	Rs. 1,750/-
21. Accounts Assistant	-	01	Rs. 1,750/-

  
 19.8.07  
 Joint Secretary to the  
 Government of West Bengal

M/P 33

ESOPD

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Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata-700 001

No.1226/MA/N/C-10/1G-7/2002

Dated 15th November 2006

NOTIFICATION

Sub : Enhancement of honorarium for Health Workers under different Health Projects in the urban area of the State.

The Governor has been pleased to enhance the rate of honorarium now being paid to the Health Workers, working in various capacities, under IPP VIII, IPP VIII(Extn.), CUDP-III, CSIP, RCH Sub Project, Asansol etc. by an amount of Rs.250/- (Rupees Two hundred fifty) only per month. This enhancement shall take effect from 1st July, 2006.

All concerned are being informed accordingly.

This notification is issued under concurrence of the Finance Department of this Government vide U.O. No.Gr.'G' 138 dated 16.10.06

By Order of the Governor  
Sd/-  
Principal Secretary to the  
Government of West Bengal

No. 1226/1(6)/MA/N/C-10/1G-7/2002

Dated Kolkata, the 15th November'06

Copy along with an extract of the observation of the Finance Department forwarded for information and necessary action to :

1. Principal Secretary, U.D. Department, Govt. of West Bengal
2. Principal Secretary, H & FW Department, Govt. of West Bengal
3. C.E.O., KMDA
4. Secretary, KMDA
- ✓ 5. Director, SUDA
6. P.S. to MIC, MA & UD Department, Govt. of West Bengal.

*S* 15.11.06  
Joint Secretary to the Government of  
West Bengal

No. 1093/MA/N/C-10/1G-7/2002 Dated, Kolkata the 18th October, 2004.

O R D E R

26 OCT 2004

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord sanction to the enhancement of the ~~honorarium~~ for grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, Asansol, a flat rate of Rs.250 per head per month over the existing ~~honorarium~~ they are getting.

The enhanced rate of ~~honorarium~~ will be effective from the 1st October, 2004.

This enhancement is not applicable to such categories of personnel who are full time employees of the State Government or Urban Local Bodies.

This Order issues with the Finance Deptt.'s concurrence, vide their U.O.Nos.Gr.G 174 dated 6.10.2004 and No.Gr.N 1657 dated 11.10.2004.

By Order of the Governor,

Sd/- B. K. Saha,  
Joint Secretary,

No. 1093/1(10)/MA/N/C-10/1G-7/2002 Dated: 18.10.2004

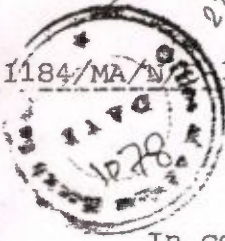
Copy forwarded for information and necessary action to :-

- 1) The Director,  
State Urban Development Agency,  
ILGUS Bhawan, H.C.Block, Sector-III,  
Salt Lake City, Kolkata-700 106
- 2) The Chief Executive Officer,  
Kolkata Metropolitan Development Authority,
- 3) The Principal Accountant General (A&E), West Bengal,  
Treasury Buildings, Kolkata.
- 4) The Director of Treasuries,
- 5) The Director of Local Bodies, West Bengal,  
Purta Bhavan, Salt Lake, Kolkata.
- 6) The Treasury Officer, BidhanNagar, ~~XXXX~~ Treasuries,  
Kolkata.
- 7) Finance Department, Group 'G', Govt. of West Bengal,
- 8) Finance Department, Group 'N', Govt. of West Bengal,
- 9) The P.S. to Minister-in-Charge, M.A. Deptt. & U.D.Deptt.,
- 10) The P.A. to the Secretary of this Department.

Joint Secretary,



*Dr. Goswami*  
23/11  
No. 1184/MA/N/C-10/1G-7/2002 Dated, Kolkata the 16th November, 2004



CLARIFICATION

In continuation of this Deptt. Order No.1093/MA/N/C-10/1G-7/2002 dated 18.10.2004, the undersigned is directed by the order of the Governor to clarify that the phrase "grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, Asansol" includes the names of functionaries as mentioned in the statement annexed hereto.

Sd/- D. Mitra,

Deputy Secretary to the Govt. of  
West Bengal.

No.1184/1(10)/MA/N/C-10/1G-7/2002 Dated : 16.11.2004.

Copy forwarded for information and necessary action to :-

- 1) The Director, State Urban Development Agency,  
SUDA Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata-700 106.
- 2) The Chief Executive Officer, Kolkata Metropolitan Development  
Agency, Kolkata.
- 3) The Pr. Accountant General (A&E), West Bengal,
- 4) The Director of Treasuries,
- 5) The Director of Local Bodies,
- 6) The Treasury Officer, Bidhannagar,
- 7) The Finance Department, Group 'G',
- 8) The Finance Department, Group 'N'
- 9) The P.S. to M.I.C., M.A. Deptt., & U.D.Deptt.,
- 10) The P.A. to the Secretary of this Department.

*D. Mitra*  
Dy. Secy. to the Govt. of West Bengal.



Enclosure to Clarification No. 1184/MA/NC-10/1G-7/2002 Dated, Kolkata the 16<sup>th</sup> November 2004

Sl No.	Category	IPP-VIII	IPP-VIII(Extn)	RCH Sub Project Asansol	Total(3+4+5)	Existing Honorarium per head per month (Rs.)	Proposed Honorarium per head per month (Rs.)	Addl amount reqd. per annum per enhancement of remuneration @ Rs.250/- per head per month (Rs.)
1	2	3	4	5	6	7	8	9
1.	Honorary Health Worker	3713	1090	387	5190	750.00	1000.00	15570000.00
2.	FTS	735	250	97	1082	920.00	1170.00	3246000.00
3.	STS	232	-	-	232	1050.00	1300.00	696000.00
4.	Storekeeper/Clerk-cum-storekeeper/storekeeper/clerk	141	35	13	189	850.00	1100.00	567000.00
5.	Sweeper	182	57	18	257	450.00	700.00	771000.00
6.	Attendant	282	57	17	356	850.00	900.00	1068000.00
7.	PTMO	282	70	-	352	1800.00	1850.00	1056000.00
8.	Nurse	94	-	-	94	1200.00	1450.00	282000.00
9.	Pharmacist/lab Assistant	25	-	-	25	850.00	1100.00	75000.00
10.	Medical Officer/Full time Medical Officer	46	22	4	72	5500.00	5750.00	216000.00
11.	Ayuh	92	-	-	92	1500.00	1750.00	276000.00
12.	Laboratory Technician	47	-	-	47	1500.00	1750.00	141000.00
13.	Cashier-cum-Clerk	8	-	-	8	1000.00	1200.00	24000.00
14.	Manager	8	-	-	8	3500.00	3750.00	24000.00
15.	Assistant Health Officer	40	-	-	40	4750.00	5000.00	120000.00
16.	Full time Nurse	40	-	-	40	3750.00	4000.00	120000.00
17.	Urban Health Improvement organiser	40	-	-	40	2250.00	2500.00	120000.00
18.	ANM	-	70	-	70	1250.00	1500.00	210000.00
19.	Nurse	-	33	6	39	3500.00	3750.00	117000.00
20.	Specialist Doctors in 3 Disciplines	-	33	-	33	1800.00	1850.00	99000.00
21.	Laboratory Technician-cum-storekeeper	-	11	2	13	1200.00	1450.00	39000.00
22.	Night Guards	-	11	4	15	450.00	700.00	45000.00
23.	PTMO	-	-	26	26	2000.00	2250.00	78000.00
24.	STS	-	-	26	26	1500.00	1750.00	78000.00
25.	Storekeeper/clerk	-	-	1	1	3000.00	3250.00	3000.00
26.	Medical Supervisor	-	-	1	1	4500.00	4750.00	3000.00
27.	PHN Staff	-	-	1	1	3500.00	3750.00	3000.00
28.	Staff Assistant	-	-	1	1	1500.00	1750.00	3000.00
29.	Account Assistant	-	-	1	1	1500.00	1750.00	3000.00
	Total	6007	1739	605	8351	57570.00	64170.00	25053000.00

Deputy Secretary

LEBASIS MITHA

W B C S (Executive)

Deputy Secretary

Department of Municipal Affairs  
Government of West Bengal  
Writers' Buildings, Kolkata.



22 JAN 2003

No. 85/MA/P/C-10/2S-2/2003 dated: the 14th January, 2003.

From : The Joint Secretary to the Government of West Bengal.

To : (I) The Chief Executive Officer, KMDA.

(II) The Adviser (Health), SUDA.

Sub: Sanction of one post of Urban Health Improvement  
Organiser for each town under IPP - VIII and IPP-VIII  
(Extension) for post project maintenance work.

The undersigned is directed by order of the Governor to say that the Governor has been pleased to sanction one post of Urban Health Improvement Organiser for each town under IPP - VIII and IPP-VIII(Extension) for post project maintenance work with a monthly remuneration of Rs.4500/- (consolidated) which is to be equally shared between the Government and the concerned local body for the initial year and this financial support from Government will be withdrawn in a tapering scale in such a way that from the fifth year will financial responsibility for the post will vest on to the concerned urban local body.

The concerned urban local body may select a suitable person having adequate experience of community development work including administrative/financial management & engagement may be made on a year-to-year contract.

2. The charge is debitable to the relevant head of account from which grant for similar expenses are met.
3. This order issues with the concurrence of the Finance Department vide their U.O. No. G 4 dated 02.01.2003.
4. The Principal Accountant General(A&E), West Bengal and other concerned have been informed.

  
Joint Secretary.

No.85/MA/P/C-10/2S-2/2003 dated: the 14th January, 2003.

Copy forwarded to :-

- (1) The Principal Accountant General(A&E), West Bengal, Treasury Buildings, Kolkata 700001.
- (2) Pay & Accounts Officer, Kolkata Pay & Accounts Office.
- (3) Treasury Officer, .....
- (4) Principal Secretary, Urban Development Department.
- (5) Secretary, Kolkata Mupl. Development Authority.
- (6) Chief of Health IPP - VIII, Kolkata.
- (7) Director, S U D A.
- (8) Mayor/Chairperson, .....Dist.....
- (9) P.S. to Minister in Charge/Minister of State of this Deptt.
- (10) P.A. to Secretary of this Deptt.

  
Joint Secretary.

411

Government of West Bengal

Department Of Municipal Affairs

Writers' Buildings:Kolkata

No. 279(10)/MA/C-10/1G-6/2009 (FS)

Dated, Kolkata, the 4<sup>th</sup> day of January, 2010.

From: The Special Secretary to the  
Government of West Bengal.

To: The District Magistrate,  
Bardhaman/ Cooch Behar/ Howrah/ Hughli/ Jalpaiguri/ Murshidabad/  
Nadia/ North 24 Parganas/ Paschim Medinipore / South 24 Parganas.  
P.O. .... Dist. ....

Subject: **Release of fund under Calamity Relief Fund(CRF) for restoration of infrastructure damaged  
by 'Aila' during 2009.**

M E M O

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction payment of the sum of Rs.4,83,00,000/- (Rupees four crore eighty three lakh) only in favour of 32 (thirty two) Urban Local Bodies, as detailed in the enclosed statement for meeting the cost for repair of infrastructure (Particularly roads), damaged by Aila during May, 2009 against the requirements as verified by the Municipal Engineering Directorate, West Bengal. The Urban Local Bodies should strictly adhere to the schemes as verified by the Municipal Engineering Directorate as well as to the schedule of rates indicated by it.

2. The District Magistrates concerned are hereby authorized to draw the amount sanctioned in para 1 above in T.R. Form No. 31 and disburse the same to concerned Urban Local Bodies within his jurisdiction, by transfer credit to the Local Fund Account of the said Urban Local Bodies with the respective Treasuries.
3. The schemes are to be taken up by the Urban Local Bodies after the same have been vetted by the Municipal Engineering Directorate, which should also supervise the schemes and countersign the Utilisation Certificates.
4. The District Magistrate concerned are required to obtain Utilisation Report in respect of the fund sanctioned herein from the Urban Local Bodies, in the prescribed format, which has already been provided, and send a copy of the same direct to the Disaster Management Department and also a copy to this Department by 5<sup>th</sup> March' 2010 positively after satisfying himself about the authenticity & accuracy of the same.
5. The receipt of CRF in future will strictly depend on timely submission of the Utilisation Certificate, as indicated in the foregoing para. In this respect the guideline circulated may be referred to.
6. The fact of drawal /non-drawal of the fund by the Urban Local Bodies should be reported to this Department as early as possible.
7. The charge is debitable to the head of account "2245-Relief on Account of NC-02-193-NP-Non-Plan-001-31-Grants-in-aid-02-Other Grants-V-Voted" under Demand No. 47 from the Budget Provision of Disaster Management Department. The excess expenditure over the budget provision will be met by way of re-appropriation or otherwise in due course.
8. This order issues with the concurrence of the Finance Department vide their U.O. No. Gr. 'N' 1627 dated 03.12.2009 as conveyed by the Department of Disaster Management vide their Memo. No. 2284-FR/ 3F-08/ 09 dated 08.12.2009.
9. The Principal Accountant General (A&E), West Bengal, and all other concerned are being informed accordingly.

  
Special Secretary to the Government of West Bengal


04/01/10

No. 279/1(196)/MA/C-10/1G-6/2009 (FS)

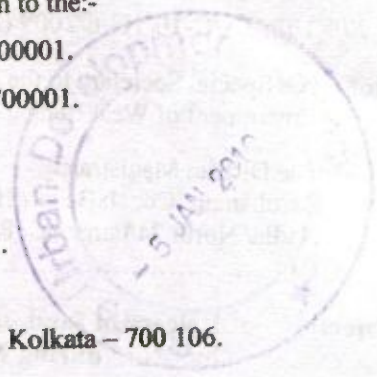
Dated, Kolkata, the 4<sup>th</sup> day of January, 2010

Copy, with the copy of the Statement, forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 700001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 700001.
- 3) Finance (Group 'N') Department of this Government.
- 4) Disaster Management Department of this Government.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata – 700 091.
- 6) Chief Engineer, Municipal Engineering Directorate.
- ✓ 7) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector – III, Kolkata – 700 106.
- 8) Treasury Officer, ..... Treasury.  
P.O....., District. ....
- 9) Joint Director, Institute of Local Government and Urban Studies, ILGUS Bhavan, Salt Lake, Sector – III, Kolkata – 700 106.
- 10) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector- I, Salt Lake, Kolkata- 700 064.
- 11) Pay and Accounts Officer, Kolkata Pay & Accounts Office – II, P – 1, Hyde Lane, Kolkata – 700 073.
- 12) Chairman, ..... Municipality.  
P.O....., District. ....
- 13) Executive officer, ..... Municipality.  
P.O....., District.....
- 14) Special Officer of this Department.
- 15) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 16) Pr.S. to the Principal Secretary of this Department.
- 17) P.A to the Special Secretary (D. M.) of this Department.
- 18) Central Statistical Cell, ILGUS Bhavan, Salt Lake, Sector – III, Kolkata – 700 106.
- 19) Shri Niladri Mallick, Cell-10, Municipal Affairs Department.
- 20) Smt. Archita Das, Municipal Affairs Department.
- 21) Guard file of Cell – 10 of this Department.

  
**Special Secretary to the Government of West Bengal**

04/01/10



## Statement

Dated, Kolkata, the 4<sup>th</sup> day of January, 2010.]

[Enclosure to G.O. No. 279/MA/C-10/1G-6/2009 (FS)

District	Sl. No.	Name of the Urban Local body	Total Amount (Rs. In lakh)
Bardhaman	1	Kalna	20.00
Cooch Behar	2	Dinhata	6.00
	3	Haldibari	10.00
	4	Mathabhanga	11.00
	5	Mekliganj	25.00
	6	Tufanganj	8.00
	Howrah	7	Bally
Hughli	8	Arambagh	20.00
	9	Baidyabati	10.00
	10	Bansberia	10.00
	11	Hooghly Chinsurah	20.00
	12	Rishra	15.00
	13	Tarakeswar	14.00
	Jalpaiguri	14	Dhupguri
15		Mal	10.00
Murshidabad	16	Dhulian	10.00
	17	Jangipore	10.00
	18	Jiaganj-Azimganj	8.00
Nadia	19	Gayeshpur	10.00
North 24-Parganas	20	Ashokenagar-Kalyangarh	50.00
	21	Baranagar	10.00
	22	Barasat	20.00
	23	Dum Dum	15.00
	24	Garulia	15.00
	25	Habra	25.00
	26	Khardah	20.00
	27	New Barrackpore	20.00
	28	North Barrackpore	10.00
	29	North Dum Dum	25.00
	Paschim Medinipore	30	Kharar
31		Khirpai	4.00
South 24-Parganas	32	Pujali	20.00
<b>Total:</b>			<b>483.00</b>

(Rupees four crore eighty three lakh only)

  
 Special Secretary to the Government of West Bengal

04/01/10

Government of West Bengal

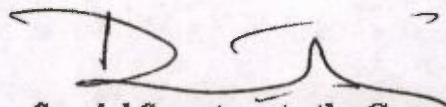
Department of Municipal Affairs  
Writers' Buildings:Kolkata

No.937/MA/P/C-10/1G-3/2009

Dated, Kolkata, the 31<sup>st</sup> day of December, 2009.

ORDER

It is hereby clarified that the fund amounting to Rs.20.00 lakh sanctioned under this Department Government Order No.257/MA/P/C-10/1G-3/2009(FS) dated 14.12.2009 in favour of Siliguri Municipal Corporation may be passed on by Siliguri Municipal Corporation to the Siliguri Jalpaiguri Development Authority(SJDA) for the purpose for which it was sanctioned in the said Govt. Order, as well as for other development work.



Special Secretary to the Government of West Bengal

No.937/1(22)/MA/P/C-10/1G-3/2009

Dated, Kolkata, the 31<sup>st</sup> day of December, 2009.

Copy forwarded for information and necessary action to the:-

- 1) Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
- 2) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700 001.
- 3) Finance (Gr. 'R'/'N') Department of this Government.
- 4) District Magistrate, Darjeeling, P.O. & Dist. Darjeeling.
- 5) Director of Local Bodies, West Bengal, Purta Bhawan, Salt Lake, Kolkata-700 091.
- 6) Chief Engineer, Municipal Engineering Directorate.
- 7) Director, State Urban Development Agency, ILGUS Bhavan, Salt Lake, Sector - III, Kolkata - 700 106.
- 8) Treasury Officer, Siliguri Treasury.  
P.O. Siliguri, District. Darjeeling.
- 9) Joint Director, Institute of Local Government and Urban Studies, ILGUS Bhavan, Salt Lake, Sector - III, Kolkata - 700 106.
- 10) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector-I, Salt Lake, Kol-700 064.
- 11) Mayor, Siliguri Municipal Corporation,  
P.O. Siliguri, District. Darjeeling.
- 12) Commissioner, Siliguri Municipal Corporation,  
P.O. Siliguri, District. Darjeeling.
- 13) Special Officer of this Department.
- 14) District Municipal Development Officer, Darjeeling,  
O/o the District Magistrate, Darjeeling, P.O. & Dist. Darjeeling.
- 15) P.S. to the Minister-in-Charge, Municipal Affairs & Urban Development Department.
- 16) Pr.S. to the Secretary of this Department.
- 17) P.A to the Special Secretary (D. M.) of this Department.
- 18) Central Statistical Cell, ILGUS Bhavan, Salt Lake, Sector - III, Kolkata - 700 106.
- 19) Shri Niladri Mallick, Cell-10, Municipal Affairs Department.
- 20) Smt. Archita Das, Municipal Affairs Department.
- 21) Guard file of Cell - 10 of this Department.



Special Secretary to the Government of West Bengal

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GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEM DEVELOPMENT INITIATIVE  
SWASTHYA BHAWAN, GN - 29, SECTOR - V  
SALT LAKE CITY, KOLKATA - 700 091  
TEL: 2357 3636

For  
6.11.09

No.HFW/HSDI/502/HHW-39/06

October 27, 2009

**From: A. K. Das**  
Project Director, HSDI  
& e.o. Special Secretary

**To: Dr. Shibani Goswami,**  
Project Officer, Health, SUDA,  
Ilgus Bhavan  
Block-HC, Sector-III,  
Bidhan Nagar,  
Salt Lake, Kolkata - 700091.

**Sub:** Estimated Project Budget for the year 2009-10 for implementation of HHW Scheme in 11 non-KMA ULBs.

Madam,

With reference to your letter No. SUDA-Health/DFID/08/406 dt. 15.10.2009 on the subject mentioned above I like to mention that subject to approval of your budget proposal fund amounting to Rs. 150.00 lakh (Rupees one hundred fifty lakh) has been released in your favour vide Order No. HFW/HSDI/501/HHW-39-06 dated 27.10.2009. Now on examination, it is seen that so far a total fund of Rs. 723.48 lakh had been released in favour of your organization during the financial year 2005-06 to 2008-09 out of which Rs. 614.49 lakh (Rupees six hundred fourteen lakh forty nine thousand) have since been utilized upto 30.09.2009. Moreover, from the SOE submitted to the Government under cover of your letter no. SUDA-Health/316/08/39 dated 08.10.2009 it is evident that the expenditure for the purpose during the 1<sup>st</sup> and 2<sup>nd</sup> quarter of the financial year is Rs. 69,07,642/- (Rupees sixty nine lakh seven thousand six hundred forty two) only.

In view of the position it is not clear to the Government how your organization will utilize such huge fund of Rs. 496.49 lakh during the current financial year particularly when the DFID Project is going to be closed in March, 2010. You are, therefore, requested kindly to submit an itemwise expenditure with detail clarification on the basis of which the estimated Project Budget for the current financial year has been worked out.

Yours faithfully,

  
(A. K. Das)

Project Director, HSDI  
& Special Secretary

2/1364 21.19/8/09

GOVERNMENT OF WEST BENGAL  
PANCHAYATS & RURAL DEVELOPMENT DEPARTMENT  
RD WING  
63, N.S. ROAD, KOLKATA-700001

NO. 5011-RD/P/NREGA/18E-01/06(Part-I)

Date: 31/7/09

**ORDER**

Consequent upon pay revision of regular employees of Government of West Bengal, remuneration of employees engaged on contract under NREGS by Panchayat & Rural Development Department is hereby revised as per details below (shown at column 3 against each contractual post) subject to the conditions laid down herein after:

Name of the contractual post	Present consolidated remuneration per month	Revised consolidated remuneration per month with effect from 01/08/2009
1 Assistant Engineer	Rs 16780/-	Rs 27800/-
2 Programme Co-ordinator (Social audit & Grievance)/ Programme Manager (MIS/Accounts)	Rs. 1,0000 to Rs. 12,000/-	Rs 17000/-
3 Technical Assistant	Rs 10108/-	Rs 14000/-
4 Computer Assistant	Rs 7085/-	Rs 9000/-

**Conditions:**

- Existing contracts are to be terminated on 31/7/09.
- New contracts as per revised remuneration are to be entered upon w.e.f 1/8/09.
- Henceforth, the consolidated contractual remuneration of the contractual employees will not be variable with any entry level remuneration of a regular Government post;
- Contractual employees recruited directly from open market will be covered by the revised remuneration;
- Retired persons engaged on re-employment or contract will be treated separately. Likewise outsourced staff will also not come under this purview;
- Employees engaged on contract for the first year will not be covered by the revised remuneration. After completion of their present contract period, at the time of next contract (if renewed) revised remuneration will be effective.
- Employees engaged on contract who have completed 3 years or 6 years of contract on 01-08-2009 will be allowed 3% or 6% enhancement on the revised remuneration respectively.
- Before going into next contract, requirement of engagement of contractual employees for further period should be reviewed and justified as per need of the project /work. If not required, further contract should not be entered upon.
- Remuneration of employees engaged on contract as per Finance Department's approval will be guided by their stipulation.

Pl. inform all memos  
21/8/09

sd/

Principal Secretary

NO. 5011/1(25)-RD/P/NREGA/18E-01/06(Part-I)

Date: 31/7/09

Copy forwarded for information and necessary action to

- Principal Accountant General(Audit), West Bengal, Treasury Bldgs, Kol-1
- The Accountant General(A&E), West Bengal, Treasury Bldgs, Kol-1
- The Commissioner, Directorate of P&RD, Panchayat Bhavan, 11, K S Roy Road, Kol-1
- The Principal Secretary, Darjeeling Gorkha Hill Council
- The District Magistrate & District Programme Coordinator (NREGA), Bankura / Birbhum / Burdwan / Coochbehar / Dakshin Dinajpur / Darjeeling / Hooghly / Howrah / Jalpaiguri / Malda / Murshidabad / Nadia / North 24Pgs / Paschim Midnapur / Purba Midnapur / Purulia / South 24Pgs / Uttar Dinajpur
- The AEO, Siliguri Mahakuma Parishad
- The Private Secretary to the Minister-in-Charge of this Department
- The Private Secretary to the Minister-in-State of this Department

Joint Secretary

21/8/09



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P & B Branch (5<sup>th</sup> Floor)**  
**Swasthya Bhavan, G.N. 29, Sector-V**  
**Bidhannagar, Salt Lake-700 091.**

No.HF/P/P & B/44/2B-27/2009

Dated. Kolkata, 23<sup>rd</sup> September, 2009

From :- The Joint Secretary to the  
Government of West Bengal.

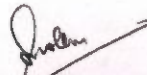
To :- The Director  
State Urban Development Agency  
ILGUS Bhavan  
SECTOR -III  
HC Block  
Bidhannagar, Kolkata - 700106

Sub:- **Grant of Ad- hoc Bonus/ Ex-Gratia to the personnel working  
under Community Based Primary Health Care (CBPHC)  
services in 63 Non- KMA ULBs. For the year 2008-2009.**

Sir,

I am directed to inform that the department have no objection to grant Bonus / Ex-gratia to the personnel working under Community Based Primary Health Care (CBPHC) services in 63 Non-KMA ULBs for the year 2008-2009 strictly in terms of Finance (Audit) Department Memo No. 8605-F dt 03.09.2009.

In this connection I am also directed to inform that no additional fund will be provided by the Department for this purpose.

  
**Joint Secretary**

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P & B Branch (5<sup>th</sup> Floor)**  
**Swasthya Bhavan, G.N. 29, Sector-V**  
**Bidhannagar, Salt Lake-700 091.**

No.HF/T/P & B/44/2B-27/2009

Dated. Kolkata, 23<sup>rd</sup> September, 2009

From :- The Joint Secretary to the  
Government of West Bengal.

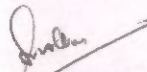
To :- The Director  
State Urban Development Agency  
ILGUS Bhavan  
SECTOR -III  
HC Block  
Bidhannagar, Kolkata - 700106

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In this connection I am also directed to inform that no additional fund will be provided by the Department for this purpose.

  
**Joint Secretary**



PO(H)  
27/7

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
WRITERS' BUILDINGS, KOLKATA-700001

No.457MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

From: Sri A. K. Patra,  
Joint Secretary to the Govt. of W.B.

To : The Director,  
State Urban Development Agency, W.B.



Sub;- Continuation of CUDP-III and CSIP Programmes up to 31.3.2010 and retention of the services of the personnel attached thereto.

Madam,

With reference to your memo no. SUDA-Health/146/08/136 dt.22.6.2009, I am directed to convey the post facto approval of the Government in this department to the continuation of the activity and operation of CUDP-III and CSIP Programmes for one year w.e.f. 01.4.2009 and up to 31.3.2010 as well as to the retention of the services of the personnel engaged under aforementioned schemes on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully,

*[Signature]*  
Joint Secretary.

No.457/1(10)/MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

Copy forwarded for information and necessary action to the:-

1. The Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. The Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. The Finance Department (Gr. N) of this Govt.
4. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
5. Director of Health Services & EO Secretary of H & F.W Deptt., Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
6. P.S to the M.I.C of this Department.
7. P. S to the Principal Secretary of this Department.
8. P.A to Joint Secretary (AKP) of this department.
9. Sri Supriya Mukherjee, UDA, Cell-10 of this department.
10. Guard File of cell-10 this department.

*[Signature]*  
Joint Secretary.

PO(H)  
27/7



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
WRITERS' BUILDINGS, KOLKATA-700001

No.456MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

From: Sri A. K. Patra,  
Joint Secretary to the Govt. of W.B.

To : The Director,  
State Urban Development Agency, W.B.

Sub:- Extension of IPP-VIII and IPP-VIII(Extension) Programme for further one year w.e.f 01.7.2009 and retention of the services of the personnel attached thereto.

Madam,

With reference to your memo no. SUDA-Health/146/08/136 dt.22.6.2009 and in continuation of this deptt. order no.732/MA/C-10/3S-45/2007 dt.09.07.2008, I am directed to convey the post facto approval to the extension of the post project maintenance and operation of IPP-VIII and IPP-VIII(Extension) Programme for further one year w.e.f 01.7.2009 (up to 30.6.2010) as well as to the extension of the tenure of the personnel engaged under the Programme for a further period of one year from 01.7.2009 to 30.6.2010 on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully,

Joint Secretary.

No.456/1(10)/MA/C-10/3S-45/2007

Dated, Kolkata, the 3<sup>rd</sup> July, 2009

Copy forwarded for information and necessary action to the:-

1. The Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. The Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. The Finance Department (Gr. N) of this Govt.
4. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
5. Director of Health Services & EO Secretary of H & F.W Deptt., Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
6. P.S to the M.I.C of this Department.
7. P. S to the Principal Secretary of this Department.
8. P.A to Joint Secretary (AKP) of this Department.
9. Sri Supriya Mukherjee, UDA, Cell-10 of this Department.
10. Guard File of cell-10 this Department.

Joint Secretary.

From : Special Secretary to the Government of West Bengal

To : The District Magistrate, \_\_\_\_\_  
P.O. \_\_\_\_\_, District \_\_\_\_\_

Sub : Allotment of fund for expenditure under the head "2217-Urban Development-80-General-001-Direction & Administration-NP-001-Municipal Administration-01-Salaries-V" during 2009-2010.

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction the allotment of a total sum amounting Rs 2,28,49,530 (Rupees two crore twenty eight lakh forty nine thousand five hundred and thirty) only under the different primary units as detailed in the enclosed statement for allotment for the period from April, 2009 to July, 2009 of the financial year 2009-2010 and to authorise the Sub-Divisional-Officers concerned in his district to incur expenditure on re-allotment by the District Magistrates concerned as drawing and disbursing officer on the authority of Government Order No. 709/MA/C-6/EP-17/1981 dated 20.5.1983 during the year 2009-2010 in connection with disbursement of pay & allowance etc. to the Executive Officers/Finance Officers/Health Officers appointed for the respective Local Bodies by this Department under Section 60 of the West Bengal Municipal Act, 1993, under Section 14 of the Siliguri Municipal Corporation Act, 1999/Asansol Municipal Corporation Act, 1977/Chandernagar Municipal Corporation Act, 1994 & Durgapur Municipal Corporation Act, 1994, read with Siliguri Municipal Corporation Act, 1990.

The Charge is debitible to the head "2217-Urban Development-80-General-001-Direction & Administration-NP-001-Municipal Administration-01-Salaries-V" in the current year's budget of 2009-2010 under Demand No. 39 (Code is 'MA') and Serial No. 01.

The fund so placed at the disposal of the District Magistrate may be re-allotted to the Sub-Divisional-Officer concerned as may be deemed necessary by him.

This order issues in exercise of the powers delegated under Finance Department Memo No. 200-F.B. dated 31.03.2009

The Accountant General is being informed.

12/5/09  
Special Secretary

Dated, Kolkata the 12<sup>th</sup> May, 2009

*H.O. file.*  
*Chairman Beldanga Municipality*

No. 175(18)/MA/O/C-9/4A-1/2009

Copy forwarded for information and necessary action to the :-

1. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. Sub Divisional Officer, \_\_\_\_\_ P.O. \_\_\_\_\_  
Dist. \_\_\_\_\_ -- They are requested to submit their requisition of fund for the purpose to the concerned District Magistrate.
3. Directorate of Treasuries & Accounts, New India Assurance Buildings, 4, Lyons Range (2<sup>nd</sup> & 3<sup>rd</sup> floor), Kolkata-700 001.
4. Treasury Officer, \_\_\_\_\_ P.O. \_\_\_\_\_  
Dist. \_\_\_\_\_
5. Finance (Budget) Department of this Government.
6. Director of Local Bodies, West Bengal, Purta Bhavan, Bidhannagar, Kolkata-91.
7. Chairperson *Beldanga* Municipality, P.O. *Beldanga*  
Dist. *Murshidabad*.
8. Cell-2 of this Department.
9. P.A. to Special Secretary (K.C.M.) of this Department.
10. Guard File of Cell-9 of this Department

*Amal Kumar Ghoshal*  
Assistant Secretary

*50-29*  
*16.7.09*

P.T.O.

Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata-1

Dated, Kolkata the 12th May, 2008

31. Annexure to G.O. No. 175(18)/MADOC-644-1/2008

S.No	Disfrict	Pay (Rs.) + Grade Pay (Rs.)	D.A. (Rs.)	H.R.A. (Rs.)	M.A. (Rs.)	T.E. (Rs.)	O.E. (Rs.)	O.C. (Rs.)
1	Birbhum	453170	74784	53681	1400	831	34687	8928
2	Burdwan	1067632	168286	121233	6900	4157	34687	8928
3	Bankura	339677	56096	40411	2800	1663	34687	8928
4	Paschim Midnapore	678755	112191	80822	2800	1663	34687	8928
5	Purba Midnapore	444524	65445	47146	1400	831	34687	8928
6	Hooahly	1664802	243000	175114	13900	8315	34687	8928
7	Howrah	509818	84143	60616	5600	3326	34687	8928
8	North 24 Parganas	5768624	934924	673515	61000	36585	34687	8928
9	South 24 Parganas	1359510	224382	161644	13900	8315	34687	8928
10	Nadia	1560156	233734	168378	11000	6652	34686	8929
11	Murshidabad	396526	65445	47146			34686	8929
12	Jalpaiguri	623109	102842	74087	5600	3326	34686	8929
13	Malda	283231	46746	33676	2800	1663	34688	8929
14	Darjeeling	849694	140236	101027	8279	4989	34688	8929
15	Dakshin Dinajpur	113282	18698	13470	1400	831	34686	8929
16	Uttar Dinajpur	339877	56096	40411	1400	831	34686	8929
17	Cooch Behar	453170	74784	53681	1400	831	34686	8929
18	Purulia	228585	37397	26941	1400	832	34689	8926
Total :		1,71,25,350	27,39,330	19,73,400	1,41,570	84,810	6,24,300	1,00,710

Grand Total : Rs. 2,28,49,530/- (Rupees two crore twenty eight lakh forty nine thousand five hundred and thirty) only

*Banmay 12/5/09*  
Special Secretary to the Govt. of West Bengal

Writ. No. - 9439/16/38320  
D.D. Kolkata Municipal Corp.  
Pay to H.C.S.  
Pay to Municipal  
Kolkata Municipal Corp.  
Kolkata

1-12-98  
S

No: 155/MA/O/C-9/2A-5/96

Dated, Calcutta, the 6th November 1998.

From : The Deputy Secretary to the  
Government of West Bengal.

H.O.  
for n.a. Please  
Ch.

To : The Director of Local Bodies, West Bengal,  
Purta Bhavan, Bidhannagar, Calcutta - 700 091.

Subject : Duty chart for Health Officers appointed in  
different urban local bodies. 66666

Under section 53(1) of West Bengal Municipal Act, 1993, Government in the Department of Municipal Affairs, Government of West Bengal, is empowered to appoint Health Officers in Municipalities. But in the absence of any specific duty chart for Health Officer, Municipalities have been facing difficulties to allot work to the Health Officers appointed for the management of work of municipalities. In view of the circumstances, the undersigned is directed to say that the Governor has been pleased to prescribe the following duties and responsibilities for the Health Officers appointed by this Department in different urban local bodies.

- 01) He will be responsible for proper execution of all public health measures, adopted by the concerned municipality;
- 02) He should arrange for systematic inspection and enquiry in respect of sanitary condition in municipal areas through the employees appointed for such work and take steps or advise the municipality for their effective improvement;
- 03) He will take steps for prevention and control of endemic communicable diseases and health hazards as well in the areas of municipality;
- 04) He will arrange for regular inspection of water supply condition and sale of foods sold at various sources/consumer ends and arrange for their analytical/clinical examination to avoid health hazards. He will inspect from time to time the sanitary conditions of cinema halls, hotels, restaurants, nursing homes etc. within the jurisdiction of municipality;
- 05) He will formulate schemes for improvement of health of the residents of the municipal area;
- 06) He will exercise supervision and administrative control of all personnels working under health wing of the municipality;
- 07) He will advise municipal authority on all health matters of the municipality;

P.T.O

Contd. 2.

EC  
P. circular 9/2A  
to concerned for  
informal & memo  
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South D. ...  
Sub  
Barid

- 08) He will supervise from time to time places of disposal of dead bodies and take effective steps for such disposal to prevent pollution;
- 09) He will act as Registrar of Birth and Death for all events of birth and death in municipal area and arrange for issuing the certificates of all events as per existing Government Rules;
- 10) He will have a control over all offensive trades and recommend for licence for such trades;
- 11) He will implement health based programmes like ICDS, CUDP, IEP- VIII etc;
- 12) He will perform such other duties as assigned by the Chairman from time to time;
- 13) In course of discharge of his duties, he may consult Medical Officer and/or an officer in the Health Wing, if any, in the same municipality.

*[Signature]*  
Deputy Secretary.



Attn: Dr. Shibani Gowami  
Health Expert.

Fax 2334 7805.

The duties of the Asstt. Health Officer will be as follows as per G.O. No. 111/MA/O/C-9/2A-19/97 dated May 13, 1999.

1. An Asstt. Health Officer devote at least 4 hours on each working day in connection with Health & Family Welfare Programme adopted by the municipality under IPP-VIII project.
  2. He will supervise the functioning of Health Administrative Unit under IPP-VIII Project.
  3. He will arrange framing programme /workshops for the employees attached to the Health & Sanitary programmes of the municipality .Honorary Health Workers and private voluntary organization to be involved in IPP-VIII projects create awareness among the beneficiaries about Health & Family Welfare including family planning methods, clean sanitation conditions, women's education , child care and nutrition , first aid, crèche programme and preventive measures and/or immunization against Malaria, Tuberculosis, Leprosy, Polio, Typhoid, Measles etc.
  4. He will attend patient on call from the HHWs at the residence of the beneficiaries and visit all the sub-centres at least once a week according to the schedule to provide medical check up and supervise immunization programme.
  5. He will submit indents for HAU to the Central Stores for supply of medicines, vaccines etc. through the respective Health Officer.
  6. The ambulatory cases will be referred by him for attendance by a specialist.
  7. Cases requiring hospitalization or investigations will be recommended and referred by him to the appropriate medical centre.
  8. Chairman of the Municipality and the Health Officer entrusted any other health and sanitary function on him under IPP-VIII project.
  9. Asstt. health officer will function under the over all supervision and control of the Chairman and Health Officer.
- This is for favour of your information.

Dr. P. K. Gupta  
Sanku Dhan Dhan

URBAN HEALTH IMPROVEMENT PROGRAMME



Kolkata Metropolitan Development Authority

Unnayan Bhavan, Bidhannagar, 'G' Block, 3<sup>rd</sup> floor, Kolkata - 700 041.

☎ : 2334-5257/2337-9697/2358-0771. FAX No. : 2358-3931 E-mail : cmc@kmda.gov.in

No. 680/KMDA/A-25/UHIP(IPP-VIII)/99

Dated: 12-12-2003

From : The Officer on Special Duty,  
Health, KMDA.

To : The Chairman,  
Kalyani Municipality,  
City Centre Complex,  
Kalyani, Nadia.

Subject : Engagement of Assistant Health Officer under Kalyani Municipality.

Sir,

This is to refer to your Memo No. 9556/KM dated 01.12.2003 on the abovementioned subject and to inform you that the post of Full time Medical Officer under Kalyani Municipality and a few other Municipalities borne on daily wages of Rs. 125/- was an interim arrangement based on the decision of the 7<sup>th</sup> meeting of the Apex Committee of Family Welfare (Urban Slums) Project on IPP-VIII held on 16.02.2000 pending creation of regular posts by the Municipal Affairs Deptt., Govt. of West Bengal in respect of 17 (Seventeen) ULBs including yours where such posts were not created earlier.

Subsequently with the closure of IPP-VIII Project on 30.06.2001 additional 17 posts of Asstt. Health Officer borne on consolidated remuneration of Rs. 4,750/- per month were created by the M.A. Deptt. vide their G.O. No. 927 MA/O/C-92A-19/99 (Pt. IV) dated 20.11.2001 w.e.f. 1<sup>st</sup> July, 2001.

The fact of such creation of posts of Asstt. Health Officers along with others was also communicated to you under this office memo No. 324/KMDA/IPP-VIII/M-29/99(Pt.I packet) dated 03.01.2002 by superseding the previous memos dated 09.06.2000 and 05.07.2000.

It appears that due to some lapses no action was taken by your Municipality on the consideration and continued with the full time Medical Officer on daily wages basis and now has approached KMDA to regularize the issue as per G.O.

In the above context, the Competent Authority has considered your prayer and accorded approval to the redesignation of Dr. Kasturi Gupta the full-time Medical Officer of your municipality as Asstt. Health Officer on a consolidated monthly remuneration of Rs. 4,750/- w.e.f. 01.07.2001.

Necessary action may kindly be taken accordingly.

Yours faithfully,

OSD, Health, KMDA  
Dated: 12-12-2003

No. KMDA/A-25/UHIP(IPP-VIII)/99

Copy forwarded for information and necessary action:-

1. Dr. K. L. Mukherjee, Dy. Chief of Health, IPP-VIII, KMDA
2. Dr. P. K. Chatterjee, Assst. Chief of Health, IPP-VIII, KMDA
3. Dr. C. Mukherjee, Assn. Chief of Health, IPP-VIII, KMDA
4. Accounts Officer-I, IPP-VIII, KMDA

OSD, Health, KMDA  
Dated: 12-12-2003

No. KMDA/A-25/UHIP(IPP-VIII)/99

Copy forwarded for favour of information to:-

- Secretary, Municipal Affairs Deptt., Govt. of West Bengal.
- Special Secretary, KMDA.

OSD, Health, KMDA

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Handwritten initials: "He"

Handwritten initials: "ic"

Handwritten initials: "J"

Handwritten date: "24/12"

Handwritten notes and signatures at the bottom left corner.



"Attention, DR. GOSWAMI"  
Health Expert CMU, SUDA

IPP - VIII. **001**

## FAMILY WELFARE (US) PROJECT

Unnayan Bhawan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 081 Phone : 334-5287 / 358-6771 / 337-0887 Fax : 358-3931

### MEMORANDUM



No. 1023(39) CMDA/IPP-VIII/FW(US)/A-25/99

Dated : 6/7/2000

The World Bank in their Aide-Memoire dt. 29.12.99 against component one of the Benchmark advised appointment of at least one Staff Nurse and one Medical Officer (preferably Lady Doctor) per municipality to provide quality outreach services and supportive supervision including on the job training for the Honorary Health Workers. The target date for finalisation of the issue was fixed on 31<sup>st</sup> March, 2000.

In consideration of the fact that 23 posts of Assistant Health Officer for manning one each of equal number of local bodies were already created by the State Municipal Affairs Deptt. to look after the works of IPP-VIII, a proposal for creation of the remaining 17 posts of Assistant Health Officer/Medical Officer (preferably Lady Doctor) and 40 posts of Staff Nurse was sent to the aforementioned Deptt. for doing the needful. The proposal was placed before the Apex Committee of Family Welfare (Urban Slums) Project - IPP-VIII in its 7<sup>th</sup> meeting held on 16.2.2000. The Committee directed the Municipal Affairs Deptt. to act upon the proposal so as to enable the State Govt. to take a decision in this regard. Thereafter the decision would be forwarded to the Ministry of Health & Family Welfare, Govt. of India, for their consideration. No decision has, however, been communicated by the State Govt. as yet.

In the meantime, during the further Review Mission of Family Welfare (US) Project and a corresponding Aide-Memoire dated 22.5.2000 the World Bank has again advised to complete appointment of at least one Staff Nurse and one Full-time Medical Officer per municipality on contract basis (including daily wage) to ensure quality care by the target date of June 30, 2000.

*Dr. Goswami*  
27/6



**IPP - VIII. CMDA**

**FAMILY WELFARE (US) PROJECT**

Unnayan Bhawan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-8257 / 358-6771 / 337-0007 Fax : 358-3931

-2-

Since no decision has yet been communicated by the State Government, it is imperative to act upon the recommendation of the World Bank in the interest of the Project. In this view of the matter the project has decided to the engagement of 17 Asst. Health Officer/Medical Officer and 50 Staff Nurses on contract basis on daily wages in the local bodies indicated against each - in Annexure - I and Annexure - II respectively.

The Chairpersons of the local bodies mentioned in Annexure- I & II shall engage the personnel on daily wage basis in terms of this order. The engagement of the doctors (preferably Lady doctors) and the nurses should be made as per guideline enclosed.

The expenditure on this account will be borne by the IPP-VIII during the project period from the head of account "Operation & Maintenance" in the Budget of IPP-VIII, Calcutta.

The concerned Chairperson of the local bodies are being informed.

Sd/- D. Sen, 26/6/2000  
Project Director, IPP-VIII  
& Secretary, CMDA

1(3)

No. 1023(39) CMDA/IPP-VIII/FW(US)/A-25/99

Dated: 5/7/2000

Copy forwarded for favour of information to :-

1. The Chairpersons ( as per list attached )
2. Dr. S.K. Bhattacharjee, Dy. Chief of Health, IPP-VIII, CMDA
3. The Accounts Officer - I, IPP-VIII, CMDA

*S.K. Bhattacharjee*  
Chief of Health  
IPP-VIII, Calcutta  
CMDA

4.7.2000

**ANNEXURE - I**

Sl. No.	Name of Local Body	Name of the Post	Daily Wage
1.	Budge Budge Municipality	Assistant Health Officer	Rs. 125/-
2.	Barrackpore Municipality	-do-	-do-
3.	Bally Municipality	-do-	-do-
4.	Chandani Municipality	-do-	-do-
5.	Kanchrapara Municipality	-do-	-do-
6.	Khardah Municipality	-do-	-do-
7.	Madhyanagar Municipality	-do-	-do-
8.	New Barrackpore Municipality	-do-	-do-
9.	Baranagar Municipality	Full time Medical Officer	-do-
10.	Bidhannagar Municipality	-do-	-do-
11.	Kalyani Municipality	-do-	-do-
12.	Konnagar Municipality	-do-	-do-
13.	Pujali Municipality	-do-	-do-
14.	Dum Dum Municipality	-do-	-do-
15.	Gayeshpur Municipality	-do-	-do-

**ANNEXURE - II**

Sl. No.	Name of Local Body	Name of the Post	Daily Wage
1.	Budge Budge Municipality	Staff Nurse	Rs. 100/-
2.	Barrackpore Municipality	-do-	-do-
3.	Bally Municipality	-do-	-do-
4.	Champdani Municipality	-do-	-do-
5.	Kanchrapara Municipality	-do-	-do-
6.	Khardah Municipality	-do-	-do-
7.	Madhyampur Municipality	-do-	-do-
8.	New Barrackpore Municipality	-do-	-do-
9.	Baranagar Municipality	-do-	-do-
10.	Bidhannagar Municipality	-do-	-do-
11.	Kalyani Municipality	-do-	-do-
12.	Konnagar Municipality	-do-	-do-
13.	Pujali Municipality	-do-	-do-
14.	Dum Dum Municipality	-do-	-do-
15.	Gayeshpur Municipality	-do-	-do-
16.	Barasat Municipality	-do-	-do-
17.	Chandannagar Municipal Corpn.	-do-	-do-
18.	Bhadreswar Municipality	-do-	-do-
19.	Garulia Municipality	-do-	-do-
20.	Halisahar Municipality	-do-	-do-
21.	Hooghly-Chinsurah Municipality	-do-	-do-
22.	Howrah Municipal Corporation	-do-	-do-
23.	Panihati Municipality	-do-	-do-
24.	Bhatpara Municipality	-do-	-do-
25.	Maheshtala Municipality	-do-	-do-
26.	North Barrackpore Municipality	-do-	-do-
27.	Rajarhat Gopalpur Municipality	-do-	-do-
28.	Naihati Municipality	-do-	-do-
29.	Kamarchati Municipality	-do-	-do-
30.	Titagarh Municipality	-do-	-do-
31.	Serampore Municipality	-do-	-do-
32.	Rajpur Sonarpur Municipality	-do-	-do-
33.	South Dum Dum Municipality	-do-	-do-
34.	Rishra Municipality	-do-	-do-
35.	Bansberia Municipality	-do-	-do-
36.	Uttarpara-Kotrung Municipality	-do-	-do-
37.	North Dum Dum Municipality	-do-	-do-
38.	Baidyabati Municipality	-do-	-do-
39.	Uluberia Municipality	-do-	-do-



"Attention, DR. GOSNAMI"  
Health Expert CMU, SUDA

IPP - VIII. **CMDA**

**FAMILY WELFARE (US) PROJECT**

Uttayan Bhavan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-5257 / 358-6771 / 337-0697 Fax : 358-3931

**MEMORANDUM**

No. 1023(39) CMDA/IPP-VIII/FW(US)/A-25/99

Dated : 5/7/2000

The World Bank in their Aide-Memoire dt. 29.12.99 against component one of the Benchmark advised appointment of at least one Staff Nurse and one Medical Officer (preferably Lady Doctor) per municipality to provide quality outreach services and supportive supervision including on the job training for the Honorary Health Workers. The target date for finalisation of the issue was fixed on 31<sup>st</sup> March, 2000.

In consideration of the fact that 23 posts of Assistant Health Officer for manning one each of equal number of local bodies were already created by the State Municipal Affairs Deptt. to look after the works of IPP-VIII, a proposal for creation of the remaining 17 posts of Assistant Health Officer/ Medical Officer (preferably Lady Doctor) and 40 posts of Staff Nurse was sent to the aforementioned Deptt. for doing the needful. The proposal was placed before the Apex Committee of Family Welfare (Urban Slums) Project - IPP-VIII in its 7<sup>th</sup> meeting held on 16.2.2000. The Committee directed the Municipal Affairs Deptt. to act upon the proposal so as to enable the State Govt. to take a decision in this regard. Thereafter the decision would be forwarded to the Ministry of Health & Family Welfare, Govt. of India, for their consideration. No decision has, however, been communicated by the State Govt. as yet.

In the meantime, during the further Review Mission of Family Welfare (US) Project and a corresponding Aide-Memoire dated 22.5.2000 the World Bank has again advised to complete appointment of at least one Staff Nurse and one Full-time Medical Officer per municipality on contract basis (including daily wage) to ensure quality care by the target date of June 30, 2000.



IPP - VIII. **CMDA**

## FAMILY WELFARE (US) PROJECT

Unnayan Bhevan, Bidhan Nagar 'G' Block, 3rd Floor, Calcutta - 700 091 Phone : 334-5257 / 358-6771 / 337-0697 Fax : 358-3931

-2-

Since no decision has yet been communicated by the State Government, it is imperative to act upon the recommendation of the World Bank in the interest of the Project. In this view of the matter the project has decided to the engagement of 17 Asst. Health Officer/Medical Officer and 99 Staff Nurses on contract basis on daily wages in the local bodies indicated against each - in Annexure - I and Annexure - II respectively.

The Chairpersons of the local bodies mentioned in Annexure- I & II shall engage the personnel on daily wage basis in terms of this order. The engagement of the doctors (preferably Lady doctors) and the nurses should be made as per guideline enclosed.

The expenditure on this account will be borne by the IPP-VIII during the project period from the head of account "Operation & Maintenance" in the Budget of IPP-VIII, Calcutta.

The concerned Chairperson of the local bodies are being informed.

Sd/- D. Sen, 26/6/2000  
Project Director, IPP-VIII  
& Secretary, CMDA

1(3)

No. 1023(39) CMDA/IPP-VIII/FW(US)/A-25/99

Dated : 5/7/2000

Copy forwarded for favour of information to :-

1. The Chairpersons ( as per list attached )
2. Dr. S.K. Bhattacharjee, Dy. Chief of Health, IPP-VIII, CMDA
3. The Accounts Officer - I, IPP-VIII, CMDA

*S.K. Bhattacharjee*  
Chief of Health  
IPP-VIII, Calcutta  
CMDA

4.7.2000



## ANNEXURE – II

Sl. No.	Name of Local Body	Name of the Post	Daily Wage
1.	Budge Budge Municipality	Staff Nurse	Rs. 100/-
2.	Barrackpore Municipality	-do-	-do-
3.	Bally Municipality	-do-	-do-
4.	Champdani Municipality	-do-	-do-
5.	Kanchrapara Municipality	-do-	-do-
6.	Khardah Municipality	-do-	-do-
7.	Madhyamgram Municipality	-do-	-do-
8.	New Barrackpore Municipality	-do-	-do-
9.	Baranagar Municipality	-do-	-do-
10.	Bidhannagar Municipality	-do-	-do-
11.	Kalyani Municipality	-do-	-do-
12.	Konnagar Municipality	-do-	-do-
13.	Pujali Municipality	-do-	-do-
14.	Dum Dum Municipality	-do-	-do-
15.	Gayeshpur Municipality	-do-	-do-
16.	Barasat Municipality	-do-	-do-
17.	Chandannagar Municipal Corpn.	-do-	-do-
18.	Bhadreswar Municipality	-do-	-do-
19.	Garulia Municipality	-do-	-do-
20.	Halisahar Municipality	-do-	-do-
21.	Hooghly-Chinsurah Municipality	-do-	-do-
22.	Howrah Municipal Corporation	-do-	-do-
23.	Panihati Municipality	-do-	-do-
24.	Bhatpara Municipality	-do-	-do-
25.	Maheshtala Municipality	-do-	-do-
26.	North Barrackpore Municipality	-do-	-do-
27.	Rajarhat Gopalpur Municipality	-do-	-do-
28.	Naihati Municipality	-do-	-do-
29.	Kamarhati Municipality	-do-	-do-
30.	Titagarh Municipality	-do-	-do-
31.	Serampore Municipality	-do-	-do-
32.	Rajpur Sonarpur Municipality	-do-	-do-
33.	South Dum Dum Municipality	-do-	-do-
34.	Rishra Municipality	-do-	-do-
35.	Bansberia Municipality	-do-	-do-
36.	Uttarpara-Kotrung Municipality	-do-	-do-
37.	North Dum Dum Municipality	-do-	-do-
38.	Baidyabati Municipality	-do-	-do-
39.	Uluberia Municipality	-do-	-do-

**ANNEXURE - I**

Sl. No.	Name of Local Body	Name of the Post	Daily Wage
1.	Budge Budge Municipality	Assistant Health Officer	Rs. 125/-
2.	Barrackpore Municipality	-do-	-do-
3.	Bally Municipality	-do-	-do-
4.	Chamdpani Municipality	-do-	-do-
5.	Kanchrapara Municipality	-do-	-do-
6.	Khardah Municipality	-do-	-do-
7.	Madhyamgram Municipality	-do-	-do-
8.	New Barrackpore Municipality	-do-	-do-
9.	Baranagar Municipality	-do-	-do-
10.	Bidhannagar Municipality	Full time Medical Officer	-do-
11.	Kalyani Municipality	-do-	-do-
12.	Konnagar Municipality	-do-	-do-
13.	Pujali Municipality	-do-	-do-
14.	Dum Dum Municipality	-do-	-do-
15.	Gayeshpur Municipality	-do-	-do-

ENDING RE

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No **SUDA-Health/319/08/132(11)**

Date **18.06.2009.....**

**From : Dr. Shibani Goswami  
Project Officer  
Health Wing, SUDA**

**To : The Chairman,  
Cooch Behar / Jangipur / Baharampur / Suri /  
Bolpur / Purulia / Bankura / Kalna / Bishnupur /  
Krishnagar / Medinipur Municipality**

**Sub : Extension of tenure of Municipal Management Cell (MMC) and  
Grass-root level functionaries formed under DFID assisted  
Honorary Health Worker Scheme**

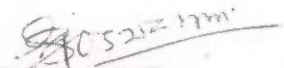
**Sir,**

Enclosed, kindly find herewith order no. 406/MA/P/C-10/3S-28/2007 Pt. dt. 17<sup>th</sup> June, 2009 of Dept. of Municipal Affairs, Govt. of West Bengal with regard to extension of tenure of Municipal Management Cell and Grass-root level functionaries formed under DFID assisted Honorary Health Worker Scheme.

This is for favour of your kind information and necessary action.

**Encl. : As stated.**

Yours faithfully,

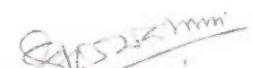
  
**Project Officer**

**SUDA-Health/319/08/132(11)/1(11)**

**Dt. .. 18.06.2009**

**CC**

**The Project Director, HHW Scheme-DFID, ..... Municipality  
- for kind information and necessary action please.**

  
**Project Officer**

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-700001

No.406/MA/C-10/35-28/2007 Pt.

Dated, Kolkata, the 17<sup>th</sup> June, 2009.

From: Sri A. K. Patra, Joint Secretary to the Govt. Of W.B.

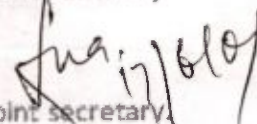
To : The Director, State Urban Development Agency, W.B.

Sub:- Extension of the tenure of CCC and MMC and retention of the services of the personnel along-with the grass-root level functionaries attached to DFID Assisted HHW scheme in 11 non-KMA ULBs for one year w.e.f 1.4.2009 (upto 31.3.2010).

Madam,

With reference to your memo no. SUDA-Health/319/08/173 dt.16.3.2009 and in continuation of this deptt. order no.496/MA/C-10/35-28/2007 dt.05.05.2008, I am directed to convey approval of the Government in this department to the extension of the tenure of the Central Coordination Cell at S.U.D.A and Municipal Management Cell as well as the tenure of the personnel engaged under CCC, MMC and the grass root level functionaries under HHW Scheme *in* 11 non-KMA ULBs for a further period of one year from 1.4.2009 to 31.3.2010 on the existing terms and conditions, subject to satisfactory performance.

Yours faithfully

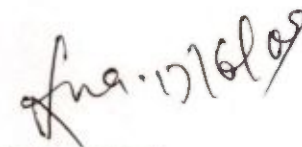
  
Joint Secretary

No.406/1(7)MA/C-10/35-28/2007 Pt.

Dated, Kolkata, the 17<sup>th</sup> June, 2009.

Copy forwarded for information and necessary action to the:-

1. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
2. Sri A. K. Das, Project Director, HSDI & Special Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
3. Director of Health Services & EO Secretary of H & F.W Deptt., Health & Family Welfare Department, Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kolkata- 700091.
4. Director of Local Bodies, W.B., Purta Bhavan, Salt Lake, Kolkata-700091.
5. P.S to the M.I.C of this Department.
6. P. S to the Principal Secretary of this Department.
7. Guard File of cell-10 this department.

  
Joint Secretary.

McDiche

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS BUILDINGS KOLKATA-1

No.53/MAVN/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 10<sup>th</sup> day of June, 2009.

From: The Joint Secretary to the  
Government of West Bengal

To: The Director,  
S U D A,  
ILGUS Bhavan, HC Block, Sector-III  
Salt Lake City, Kolkata-700106

Sub: Allotment of funds for IPP-VIII, IPP-VIII (Extension) and RCH-Subproject, Asansol activities within and outside KMDA beyond the post project period during 2009-2010 (upto July, 2009).

MEMORANDUM

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction to the payment of Rs.1,32,00,000/-(Rupees one crore thirty-two lakh) only to the State Urban Development Agency for maintenance of activities of IPP-VIII, IPP-VIII (Extn.) within and outside KMDA and RCH-Subproject, Asansol beyond the project period during 2009-2010 (upto July, 2009):-  
as shown in the margin.

Scheme Name	Share of Allotment	Total
IPP-VIII	Rs. 108.89 Lakh	Rs.132.00 Lakh
IPP-VIII (Extn.)	Rs. 18.56 Lakh	
RCH-Subproject, Asansol	Rs. 4.75 Lakh	

2. The sum of Rs.1,32,00,000/-(Rupees one crore thirty-two lakh) only as mentioned in para 1 above is allotted herein to the State Urban Development Agency to meet the expenses for the purposes mentioned above.

3. The grants-in-aid sanctioned above may be drawn by the Director, SUDA in T.R. Form no. 31 after it is duly countersigned by the sanctioning authority and will be deposited in the Local Fund Account of SUDA. The amount so deposited will be released by the SUDA in favour of its health wing for utilisation for the purpose mentioned above.

4. The utilisation certificate in the prescribed format for the amount should be furnished to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001 with a copy to this Department.

5. The charge is debit to the head of account "2211-00-108-SP-005-V-31-02-Other Grants" under demand no. 39:MA during the current financial year's on account budget.

6. The order issues in exercise of the Power delegate under Finance Department Memo No. 2500-FP dated 31.03.2009

7. The Principal Accountant General (A&E), West Bengal and other concerned are being informed.  
By order of the Governor,

*(A.R. Patra)* 10/6/09

Joint Secretary to the Government of W.B.

No.53/1(2)/MAVN/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 10<sup>th</sup> day of June, 2009.

Copy forwarded for information to: -

- 1) The Principal Accountant General (A&E), West Bengal,
- 2) The Principal Accountant General (Audit), West Bengal.
- 3) The information as required under para-5 of the Finance Department memo No. 4214-F dated 13<sup>th</sup> November, 1968 is given below:

Appropriation under the head involved	Fund Released	Progressive total of expenditure under the head during the year including the expenditure now sanctioned.	Balance
Rs. 400.00 Lakh	Rs. 132.00 Lakh	Rs. 132.00 Lakh	Rs. 268.00 Lakh

*(A.K. Patra)*  
Joint Secretary

No.53/2(16)/MAVN/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 10<sup>th</sup> day of June, 2009.

Copy forwarded for information and necessary action to: -

- 1) Finance Department, Gr-'N'/R' of this Government.
- 2) Treasury officer, Bidhannagar
- 3) P.O. (Health), SUDA
- 4) Accounts officer, SUDA
- 5) Joint Director, ILGUS
- 6) Chief Engineer, Municipal Engineering Directorate.
- 7) The Director of Local Bodies, West Bengal, Salt Lake, Kolkata-700091.
- 8) P.S. to Minister-in-Charge, MA & UD Departments
- 9) P.A. to the Principal Secretary of this Department.
- 10) P.A. to the Special Secretary of this Department
- 11) P.A. to Joint Secretary (A.P.) of this Department.
- 12) Central Statistical Cell, ILGUS Bhavan, Salt Lake, Kol-106
- 13) Sri Supriya Mukherjee, U.D.A., Cell-10 of this Deptt
- 14) Sri Niladri Mallick, L.D.A., C-10 of this Department.
- 15) Smt. Archita Das, C-10 of this Department.
- 16) Guard file of C-10 of this Department.

*(A.K. Patra)*  
Joint Secretary

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS BUILDINGS KOLKATA-1**

No54/MA/N/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 10<sup>th</sup> day of June, 2009.

From: The Joint Secretary to the  
Government of West Bengal

To: The Director,  
S U D A, West Bengal,  
ILGUS Bhavan, HC Block, Sector-III,  
Salt Lake City, Kolkata-700091.

Sub: Allotment of funds for IPP-VIII & IPP-VIII (Extension) activities within and outside KMDA and RCH-Subproject, Asansol for the post project maintenance for the period from April,09 to July,2009.

*Dr. Gromant*  
*ay*  
*15/6*

**MEMORANDUM**

The undersigned is directed by order of the Governor to say that the Governor is pleased to accord sanction to the payment of Rs. 8,88,43,000/- (Rupees eight crore eighty-eight lakh forty-three thousand) only to the State Urban Development Agency for meeting the expenses for honorarium to grass-root level functionaries including attendant, sweeper, night guard etc in connection with IPP-VIII, IPP-VIII (Extn.), Asansol within and outside KMDA and RCH-Subproject, for the post project maintenance for the period from April,09 to July,2009, as shown in the margin.

Scheme Name	Share of Allotment	Total
IPP-VIII	Rs.843.40 Lakh	Rs. 888.43 Lakh
IPP-VIII (Extn.)	Rs.183.46 Lakh	
RCH-Subproject, Asansol	Rs. 61.57 Lakh	

- The sum of Rs.8,88,43,000/- (Rupees eight crore eighty-eight lakh forty-three thousand) only as mentioned in para 1 above is allotted to the State Urban Development Agency to meet the expenses sanctioned herein. The pro-rata reduction of the amount should be adjusted by reducing the number(s) of instalments of the honorarium, if necessary, without affecting the prevalent rate of honorarium.
- The grants-in-aid sanctioned above may be drawn by the Director, SUDA in T.R. Form no. 31 after it is duly countersigned by the sanctioning authority and will be deposited in the Local Fund Account of SUDA. The amount so deposited will be released by the SUDA in favour of its health wing for utilisation for the purpose mentioned above.
- The utilisation certificate in the prescribed format for the amount should be furnished to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001 with a copy to this Department.
- The charge is debitable to the head of account "2211-00-108-NP-002-V-31-Grants in aid-01-Salary Grants" under demand no. 39/MA during the current financial year's vote-on-account budget.
- The order issues in exercise of the Power delegated under Finance Department Memo No. 2500-FB dated 31.03.2009.
- The Principal Accountant General (A&E), West Bengal and other concerned are being informed.

By order of the Governor,

*(A.K. Patra)*

Joint Secretary to the Government of W. B.

(2)

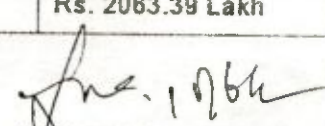
No. 54/1(2)/MA/N/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 10<sup>th</sup> day of June, 2009.

Copy forwarded for information to: -

1. The Principal Accountant General (A&E), West Bengal,
2. The Principal Accountant General (Audit), West Bengal,
3. The information as required under para-5 of the Finance Department memo No. 4214-F dated 13<sup>th</sup> November, 1988 is given below:

Appropriation under the head involved	Fund Released	Progressive total of expenditure under the head during the year including the expenditure now sanctioned.	Balance
Rs. 2892.20 Lakh	Rs. 888.43 Lakh	Rs. 628.81 Lakh	Rs. 2063.39 Lakh

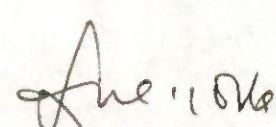
  
(A.K. Patra)  
Joint Secretary

No. 54/2(16)/MA/N/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 10<sup>th</sup> day of June, 2009.

Copy forwarded for information and necessary action to the: -

1. Finance Department, Gr-'N'/R' of this Government.
2. Treasury officer, Bidhannagar.
3. P.O. (Health), SUDA.
4. Accounts officer, SUDA.
5. Joint Director, ILGUS.
6. Chief Engineer, Municipal Engineering Directorate.
7. The Director of Local Bodies, West Bengal, Salt Lake, Kolkata-700091.
8. P.S. to Minister-in-Charge, MA & UD Departments.
9. P.A. to the Principal Secretary of this Department.
- ✓ 10. P.A. to the Special Secretary of this Department.
11. P.A. to Joint Secretary (A.K.P.) of this Department..
12. Central Statistical Cell, ILGUS Bhavan, Salt Lake, Kol-106.
13. Sri Supriya Mukherjee, U.D.A., Cell-10 of this Deptt.
14. Sri Niladri Mallick, L.D.A., C-10 of this Department.
15. Smt. Archita Das, C-10 of this Department.
16. Guard file of C-10 of this Department.

  
(A.K. Patra)  
Joint Secretary



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS BUILDINGS KOLKATA-1

No.56/MAP/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 15<sup>th</sup> day of June, 2009.

From: The Joint Secretary to the  
Government of West Bengal

To: The Director,  
S U D A,  
ILGUS Bhavan, HC Block, Sector-III  
Salt Lake City, Kolkata-700108

Sub: Allotment of funds for CUDP-III and CSIP activities within KMDA beyond the post project period during 2009-2010 (upto July, 2009).

MEMORANDUM

The undersigned is directed by order of the Governor to say that the Governor is pleased to sanction to the payment of Rs.2,81,49,000/- (Rupees two crore eighty-one lakh forty-nine thousand) only to the State Urban Development Agency for maintenance of activities of CUDP-III and CSIP within KMDA beyond the project period during 2009-2010 (upto July, 2009) as shown below:-

Scheme Name	Share of Allotment	Total
CUDP-III	Rs. 234.51 Lakh	Rs.281.49 Lakh
CSIP	Rs. 46.98 Lakh	

2. The sum of Rs. Rs.2,81,49,000/- (Rupees two crore eighty-one lakh forty-nine thousand) only as mentioned in para 1 above is allotted herein to the State Urban Development Agency to meet the expenses for the purposes mentioned above.
3. The grants-in-aid sanctioned above may be drawn by the Director, SUDA in T.R. Form no. 31 after it is duly countersigned by the sanctioning authority and will be deposited in the Local Fund Account of SUDA. The amount so deposited will be released by the SUDA in favour of its health wing for utilisation for the purpose mentioned above.
4. The utilisation certificate in the prescribed format for the amount should be furnished to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001 with a copy to this Department.
5. The charge is debit to the head of account "2211-00-108-NP-003-V-31-02-Other Grants" under demand no. 39/MA during the current financial year's vote-on-account budget.
6. The order issues in exercise of the Power delegated under Finance Department Memo No. 2500-FB dated 31 03 2009
7. The Principal Accountant General (A&E) West Bengal and other concerned are being informed.

By order of the Governor,

sd/

(A.K. Patra)

Joint Secretary to the Government of W.B.

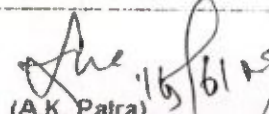
No.56/1(2)/MA/P/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 15<sup>th</sup> day of June, 2009.

Copy forwarded for information to: -

- 1) The Principal Accountant General (A&E), West Bengal,
- 2) The Principal Accountant General (Audit), West Bengal,
- 3) The information as required under para-5 of the Finance Department memo No. 4214-F dated 13<sup>th</sup> November, 1988 is given below:

Appropriation under the head involved	Fund Released	Progressive total of expenditure under the head during the year including the expenditure now sanctioned.	Balance
Rs. 853.00 Lakh	Rs. 281.49 Lakh	Rs. 281.49 Lakh	Rs. 571.51 Lakh

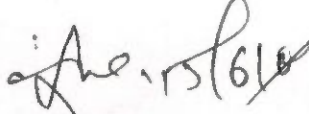
  
(A.K. Patra)  
Joint Secretary

No.56/2(16)/MA/P/C-10/1G-5/2007 Pt.(FS)

Dated, Kolkata the 15<sup>th</sup> day of June, 2009.

Copy forwarded for information and necessary action to the: -

- 1) Finance Department, Gr-'N' of this Government.
- 2) Treasury officer, Bidhannagar
- 3) P.O. (Health), SUDA
- 4) Accounts officer, SUDA
- 5) Joint Director, ILGUS
- 6) Chief Engineer, Municipal Engineering Directorate.
- 7) The Director of Local Bodies, West Bengal, Salt Lake, Kolkata-700091.
- 8) P.S. to Minister-in-Charge, MA & UD Departments
- 9) P.S. to the Principal Secretary of this Department.
- 10) P.A. to the Special Secretary of this Department
- 11) P.A. to Joint Secretary (A.K.P) of this Department.
- 12) Central Statistical Cell, ILGUS Bhavan, Salt Lake, Kol-100
- 13) Sri Supriya Mukherjee, U.D.A., Cell-10 of this Deptt
- 14) Sri Niladri Mallick,UL.D.A., C-10 of this Department.
- 15) Smt. Archita Das, C-10 of this Department.
- 16) Guard file of C-10 of this Department.

  
(A.K. Patra)  
Joint Secretary



Copy with a copy of annexure forwarded for information and necessary action to :-

1. The Principal Accountant General (A&E), West Bengal, Treasury Buildings, Calcutta - 700 001.
2. The Finance Department of this Government.
3. The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Calcutta - 700 091.
4. The Health & Family Welfare Department of this Government.
5. Secretary, C.M.D.A. - He is requested to allot necessary fund towards the expenses of pay etc. Assistant Health Officer, in the Municipalities as stated in annexure.
6. The District Magistrate, North 24-Parganas/Hooghly, Dist. North 24-Parganas/Hooghly. He is requested to take necessary action regarding verification of antecedents of the respective Assistant Health Officer, as shown in the annexure and their Medical Examination and submit the same to this Department as early as possible.
7. The S.D.O., Barrackpore/Serampore, P.O. \_\_\_\_\_, Dist. 24-Parganas/Hooghly.
8. The Treasury Officer, Barrackpore/Serampore, Dist. North 24-Parganas/Hooghly.
- ✓ 9. The Chairman, North Barrackpore/Uttarpara-Kotrung/Rishra Municipality Dist. North 24-Parganas/Hooghly. p.o. Uttarpara, municipality. If necessary, monthly salary may be paid from the municipality's own fund and cost towards such payment be claimed from C.M.D.A.
10. Dr. \_\_\_\_\_  
C/o. Chairman, North Barrackpore/Uttarpara-Kotrung/Rishra Municipality
11. Guard File-9.

*[Signature]*  
Deputy Secretary,

ANNEXURE to Memo No. 64/MA/O/C-9/2A-12/99 dated 11th February 2000.

Names of Doctors

Place of posting

- |                            |                                 |
|----------------------------|---------------------------------|
| 1. Dr. Pranab Kumar Roy    | North Barrackpore Municipality. |
| 2. Dr. Shanti Pada Mallick | Rishra Municipality.            |
| 3. Dr. Samir Kumar Naskar  | Uttarpara-Kotrung Municipality. |

*[Signature]*  
Deputy Secretary.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA-Health/521/08/37(125)

Date .....27.04.2009

**From : Dr. Shibani Goswami**  
**Project Officer**  
**Health, SUDA**

**To : The Mayor / Chairman**

..... **Municipal Corporation / Municipality**

**Sub. : Enhancement of Honorarium for all categories of grass root level  
functionaries engaged under all Health Schemes.**

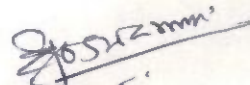
**Sir,**

Enclosed, kindly find herewith a copy of Notification bearing no. 128/MA/P/C-10/1G-5/2007 Pt.  
dt. 26.02.2009 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

Yours faithfully,

**Encl. : As stated.**

  
**Project Officer**

**SUDA-Health/521/08/37(125)/1(11)**

**Dt. .. 27.04.2009**

**CC**

**Project Director, HHW Scheme, Bankura / Berhampur / Bishnupur /  
Bolpur / Cooch Behar / Jangipur / Kalna / Krishnagar /  
Medinipur / Purulia / Suri Municipality**

**Project Officer**

**SUDA**

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Sd/-

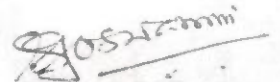
**Project Officer**

SUDA-Health/521/08/37(125)/1(11)

Dt. .. 27.04.2009

CC

✓ **Project Director, HHW Scheme, Bankura / Berhampur / Bishnupur /  
Bolpur / Cooch Behar / Jangipur / Kalna / Krishnagar /  
Medinipur / Purulia / Suri Municipality**

  
**Project Officer**