

**Government of West Bengal
Municipal Affairs Department
Block - F, 3rd Floor,
Writers' Buildings, Kolkata - 700 001.**

No. 243-MA/C-10/3S-45/2007.

Dated, Kolkata the 14th March, 2012.

**From : Shri B. C. Patra
Joint Secretary to the
Government of West Bengal.**

**To : The Commissioner,
Asansol Municipal Corporation & The Project Director,
RCH Sub Project, Asansol,
P.O. - Asansol, District - Burdwan.**

Subject :- Extension of RCH Sub Project, Asansol upto 31.03.2013.

Sir,

In continuation of this Department G.O. No. 143/MA/C-10/3S-45/2007 dated 01.03.2011, I am directed to accord approval to the extension of Post-Project maintenance period of the Scheme viz., RCH Sub Project, Asansol for a further period of 1(One) year with effect from 01.04.2012 to 31.03.2013.

Yours faithfully,


Sd/- B. C. Patra
Joint Secretary to the
Government of West Bengal.

No. 243/1(12)-MA/C-10/3S-45/2007.

Dated, Kolkata the 14th March, 2012.

Copy forwarded for information and necessary action to the :-

- 1) Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001.
- 2) Pr. Accountant General(Audit), West Bengal, Treasury Buildings, Kolkata- 700 001.
- 3) Director, SUDA, ILGUS Bhawan, "HC- Block", Sector-III, Salt Lake, Kolkata - 700 106 with reference his memo no. SUDA-Health/143/08/317 dated 13.02.2012.
- 4) Mayor, Asansol Municipal Corporation, P.O. - Asansol, District - Burdwan.
- 5) Finance (Group "N") Department of this Government.
- 6) Principal Secretary, Health & Family Welfare Department, 'Swasthya Bhawan', GN-29, Sector-V, Salt Lake, Kolkata - 700 091.
- 7) Project Director, HSDI & Commissioner, Health & Family Welfare Department, 'Swasthya Bhawan', GN-29, Sector-V, Salt Lake, Kolkata - 700 091.
- 8) Special Officer, JNNURM Cell of this Department.
- 9) P.S. to the M.I.C. of this Department.
- 10) Pr. S. to the Pr. Secretary, Municipal Affairs Department.
- 11) P.A. to Joint Secretary (B.C.P.), Municipal Affairs Department.
- 12) Guard File of Cell - 10 of this Department.


Joint Secretary to the
Government of West Bengal.

Government of West Bengal
Municipal Affairs Department
Block - F, 3rd Floor,
Writers' Buildings, Kolkata - 700 001.



No. 243-MA/C-10/3S-45/2007.

Dated, Kolkata the 14th March, 2012.

From : Shri B. C. Patra
Joint Secretary to the
Government of West Bengal.

To : The Commissioner,
Asansol Municipal Corporation & The Project Director,
RCH Sub Project, Asansol,
P.O. - Asansol, District - Burdwan.

PO(H)
D
9/3/12

Subject :- Extension of RCH Sub Project, Asansol upto 31.03.2013.

Sir,

In continuation of this Department G.O. No. 143/MA/C-10/3S-45/2007 dated 01.03.2011, I am directed to accord approval to the extension of Post-Project maintenance period of the Scheme viz., RCH Sub Project, Asansol for a further period of 1(One) year with effect from 01.04.2012 to 31.03.2013.

Yours faithfully,


Sd/- B. C. Patra
Joint Secretary to the
Government of West Bengal.

No. 243/1(12)-MA/C-10/3S-45/2007.

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- 5) Finance (Group "N") Department of this Government.
- 6) Principal Secretary, Health & Family Welfare Department, 'Swasthya Bhawan', GN-29, Sector-V, Salt Lake, Kolkata - 700 091.
- 7) Project Director, HSDI & Commissioner, Health & Family Welfare Department, 'Swasthya Bhawan', GN-29, Sector-V, Salt Lake, Kolkata - 700 091.
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- 9) P.S. to the M.L.C. of this Department.
- 10) Pr. S. to the Pr. Secretary, Municipal Affairs Department.
- 11) P.A. to Joint Secretary (B.C.P.), Municipal Affairs Department.
- 12) Guard File of Cell - 10 of this Department.


Joint Secretary to the
Government of West Bengal.

Government of West Bengal

Department of Municipal Affairs
Writers' Buildings : Kolkata

PG(H)

[Handwritten signature]

Dated, Kolkata, the 1st March, 2011.

No. 143/MA/C-10/3S-45/2007

From: K. K. Mukherjee
Joint Secretary to the Government of West Bengal.

To: The Commissioner,
Asansol Municipal Corporation & The Project Director
RCH Sub Project, Asansol
PO - Asansol, Dist - Burdwan

Sub : Extension of RCH Sub Project, Asansol upto 31.03.2012



Sir,

In continuation of this Department GO No. 282/ MA/ C-10/ 3S-45/ 2007 Dt 05.04.2010, I am directed to accord approval to the extension of post-project maintenance period of the scheme viz. RCH Sub Project, Asansol for a further period of one year w.e.f. 01.04.2011 to 31.03.2012

Yours faithfully,

[Handwritten signature]

Joint Secretary to the Government of West Bengal

No. 143/1(13)/MA/C-10/3S-45/2007

Dated, Kolkata, the 1st March, 2011.

Copy forwarded for information and necessary action to the: -

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001.
2. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata - 700 001.
3. The Director, SUDA, WB w.r.t. his memo no. SUDA-Health/143/08/406 dt. 07.02.2011
4. The Mayor, Asansol Municipal Corporation, PO - Asansol, Dist - Burdwan
5. The Finance (Group 'N') Department of this Government.
6. Principal Secretary, Health & Family Welfare Department, Swasthya Bhavan, GN-29, salt lake, Kolkata - 700 091
7. The Project Director, HSDI & Commissioner, Family Welfare & Special Secretary, Health & Family Welfare Department, Swasthya Bhavan, GN-29, salt lake, Kolkata - 700 091
8. Special Officer (JNNURM) of this Department.
9. P.S. to the Minister-in-Charge of this Department.
10. Senior P.S. to the Secretary of this Department.
11. P.A. to the Joint Secretary (K.M.) of this Department.
12. Sri Saikat Mandal, UDA, Cell-10 of this Department.
13. Guard file of Cell-10.

* ILGVS Bhavan

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Joint Secretary to the Government of West Bengal



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-700001.



No.170/MA/C-10/35-45/2007

Dated, Kolkata, the 19th March 2009

From : A. Roy, I.A.S.,
Special Secretary to the Govt. Of W.B.,

To : The Commissioner,
Asansol Municipal Corporation & the Project Director,
RCH Sub-Project, Asansol,
P.O: Asansol, Dist.: Burdwan.

*Pa(H)
LFB*

Sub: Extension of RCH Sub-Project, Asansol upto 31.3.2010 and Retention of the services of the personnel attached thereto.

In continuation of this department G.O no 495/MA/C-10/35-45/2007 dated 05.05.2008, the undersigned is directed to convey approval to the extension of the post-project maintenance period of the scheme RCH Sub-Project, Asansol for a further period of one year w.e.f 01.4.2009 to 31.3.2010.

Accordingly, the services of the personnel attached to the said project may be retained for a further period of one year up to 31.3.2010 on the existing terms and conditions, subject to subsequent modification(s), and on rendering satisfactory service.

Yours faithfully,

Sd/- A. Roy.

Special Secretary,

No.170/MA/C-10/35-45/2007

Dated, Kolkata, the 19th March, 2009

Copy forwarded for information and necessary action to the:-

- ✓ Director, SUDA, W.B.
- 2. Mayor, Asansol Municipal Corporation,
P.O: Asansol, Dist.: Burdwan.

A. Roy

Special Secretary,

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/402/08/54

Date ...24.02.2009

From : Director, SUDA

To : The Special Secretary
Dept. of Municipal Affairs
Writers' Building.

Sub : Continuation of RCH Sub-Project, Asansol for further one year and retention of services of the personnel attached thereto.

Sir,

Enclosed, kindly find herewith communication of Dept. of Municipal Affairs bearing no. 495/MA/C-10/3S-45/2007 dt. 05.05.2008 wherein the said project has been extended for one year w.e.f. 01.04.2008.


As extension of the said project will come to an end on 31.03.2009, you are requested to issue necessary order for continuation of RCH Sub-Project, Asansol along with retention of services of the personnel attached to the said project for a further period of one year upto 31.03.2010 on the existing terms & conditions.

Furthermore, this is to intimate you that the said order may be issued to the Commissioner, Asansol Municipal Corporation who is now the Project Director of this RCH Sub-Project in place of ADM, Asansol.

Thanking you.

Encl. : As stated.

Yours faithfully,



Director, SUDA



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS,
WRITERS' BUILDINGS, KOLKATA.

No.495/MA/C-10/3S-45/2007.

Dated, Kolkata, the 5th May, 2008.

From : The Special Secretary to the
Government of West Bengal.

To : The ADM, Asansol & Project director,
RCH-Sub Project, Asansol,
P.O-Asansol, Dist-Burdwan.

Sub : Continuation of RCH-Sub Project, Asansol for further 1 year and retention
of the services of the personnel attached thereto.

A.O.(H)
①
12/5

In continuation of this department G.O. No. 962/ MA/C-10/3S-45/2007 dated
14.8.07, the undersigned is directed to convey post facto approval to the extension of
RCH- Sub Project, Asansol for a further period of one year with effect from 01. 4. 2008
and up to 31.3.2009.

Accordingly, the services of the personnel attached to the said project may be
retained for a further period of one year up to 31.3.2009 on the existing terms and
condition.

Yours faithfully,

Sd/- A. Roy
Special Secretary

No.495/1(2)/MA/C-10/3S-45/2007.

Dated, Kolkata, the 5th May, 2008.

Copy forwarded for information and taking necessary action to the :-

1. Director, SUDA, WB.
2. Mayor, Asansol Municipal Corporation,
P.O. Asansol, Dist. Burdwan.

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12/5/08
Joint Secretary