

In order to further strengthen the vector control activities in selective ULBs and to orient the ULBs about proper technical guidelines of vector control, a training programme for 2 batches (one day each) may be considered for master trainer of 55 ULBs.

Training may be conducted in SUDA with necessary field work in nearby KMC areas. KMC officials will provide the field training.

Overall training programme will be managed by SUDA with technical support from Dept of Health and Family Welfare.

Tentative date may be 18.09.18 and 20.09.18 (the list of ULB - enclosed in Flag A). Only one member of each ULB will be trained as master trainer (Preferably SI) for onward training of VCT members in the ULB.

The agenda is enclosed herewith. (Flag B)

SUDA is to provide conference hall, vehicle support for field visit and refreshment of participants, faculty members and support staff. An e-certificate may also be issued on completion of training programme.

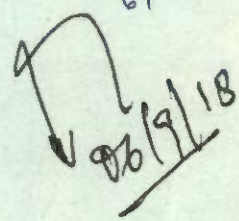
If approved, the communication may be sent to respective ULBs, DHFW & KMC.

Draft letter is placed for kind approval & signature please

~~Dy. Director~~

may be signed

Ake
CPHO
6/9/18

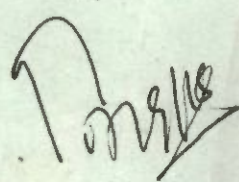

06/9/18

~~Director~~
~~CPHO~~

Amun
7/9/18

Mail has been sent to all concern

de
3/9/18



Draft Letter for Mr G.A. Ansari (IAS) regarding approval sought for the Training Manual (in Bengali) for NPSD is placed herewith for your kind signature please.

Ganguli De
27.12.18

CPHO / SUDA Enclosure - Flag 'A'.

Training manual on NCT has been drafted and placed herewith. The same may be sent to Dept of Health & Family Welfare for ~~the~~ inputs & approval on technical content following which the book may be printed.

Draft ~~to~~ letter to Secretary PHP & Commissioner (FW), Govt of WB, Dept of Health & Family Welfare has been prepared.

submitted for kind approval & signature please.

~~Joint Director~~

~~Director~~

~~JA~~

~~CPHO~~

~~Joint Director~~

~~Director~~

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Revised draft pl

27/12

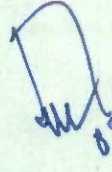
De
CPHO
27/12/18

31/12/18

Revised draft is submitted herewith for kind approval & signature please

De
02/01/19
28/1/19

NOTICE pre-page.
M. for communication.


07/1/19

Communication has been done to all concern

he
8/1/19

Sub:- Training of Master Trainer on Vector Control.

As proposed in NSP-1, a master training workshop had been held at SUDA in 2 batches for high risk ULBs on 18/20 Sept'18.

A fresh proposal is hereby being placed for conducting a similar workshop in 2 batches on 13th & 15th Feb '19 for remaining 76 ULBs (including 6 defaulters from last workshop)

Training to be conducted at SUDA, with technical support of DHFW and hands on training arranged at KMC.

Dates have been considered in collaboration with DHFW & KMC.

The list of participating ULBs (at Flag A) and agenda (at Flag B) are enclosed herewith.

SUDA is to provide conference hall, vehicular support (for transfer of participants to KMC & back) & refreshments for participants, faculty members & supporting staff.

If approved, the communication may be sent to DHFW, KMC & respective ULBs.

Draft letter is placed for your kind approval & signature please.

Ganesh D
14.01.19

Proposal placed above may kindly be approved.

Draft letter is placed for signature please

he
CPHO
14/01/19

~~CPHO~~

~~APD (GD)~~

~~CPHO SUDA~~

~~Joint Director~~

NOTE pre-page.

Proposal "A" & "B" may be approved

~~Director~~

~~IA~~

~~CPD~~

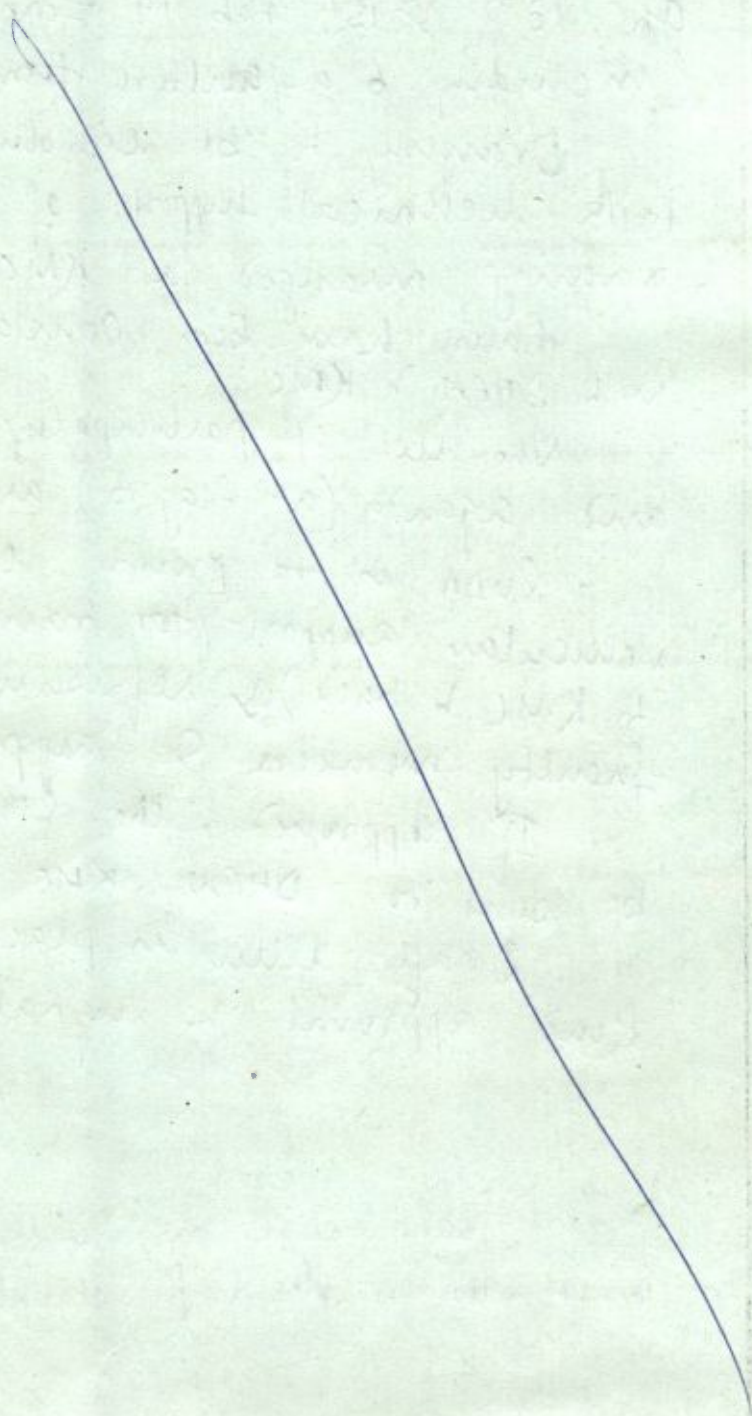
~~APO (GD)~~

~~[Signature]~~
14/1/19

~~[Signature]~~ 17/1

~~[Signature]~~
18/1/19

~~[Signature]~~
19/1/19



Sub:- Allotment of SUDA hostel rooms for accomodation of ULB staff.

The concerned Authority may kindly be requested to arrange 12 rooms for 13th Feb and 5 rooms for 15th Feb (tentatively) in connection with a training programme scheduled at SUDA on 13th / 15th Feb '2019. Enclosed -> Training letter in name of ULBs. (Page 4)

Ganguli De
05.02.19

~~CPHO/SUDA~~

A

Notes above may kindly be perused. Rooms may be booked provisionally in anticipation of requirement particularly on 13th February 2019 as participants on that day are mostly from ULBs of North Bengal. Payment will be made by the participants themselves upon actual utilization of the room. Submitted for review and decision

~~Joint Director~~

Le
CPHO.
5/2/19

Proposal 'A' may be approved & Correspondence may be issued to Director ILGUS if considered ~~approved~~

~~Director~~

~~CPHO~~
05/2/19

HA

M. for MIA

05/2/19

05/2/19

As per the suggestion from the Deputy Secretary (PHD), DHPW, health officers / medical officers of different ULBs needs to be trained in different aspects of Vector Borne Disease (Dengue).

Hence a one day training programme of health officers or their representative (any one & strictly a medical person) may be organised in two batches on 22.02.2019 and 01.03.2019 at the SUDA conference Hall. (List of ULB is enclosed) - Flag B

Resource persons for the training will be provided by DHPW and other logistics & refreshment will be arranged by SUDA.

If approved the communication may be sent to DHPW and ULBs.

Draft letter is placed for kind approval & signature please. (Flag A)

~~SD~~

~~Disubho~~

~~SD~~

~~CPHO~~

de
CPHO
13/2/19

(3/2/19)

sdg 14/2

14/2/19

W.r.t the meeting with Additional Chief Secretary, DHFW & the Principal Secretary, VD & MA & Director SUDA, and as per the instruction of Director, SUDA, a meeting will be ~~called~~ organized on 21.02.2019 at SUDA conference hall from 12.00 noon sharp.

All ULBs (GO) of North 24 P.G.s (27 in nos) and South 24 P.G.s (7 in nos) are asked to send two representatives each (EO and SI/SAE) to discuss the Environmental Management issues in regards to VBDCs.

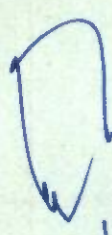
Submitted for kind approval & necessary instruction for arrangements

~~JD~~

~~Director~~

CPHO

Le
CPHO
19/2/19


19/02/19

19/2

W. No. 223-HF/O/PHF/SC-02/2019 dt 26.4.19 in reference to the forthcoming meeting of the chief secretary, on 3rd May 2019, as discussed with Director, SUDA, a meeting on Program of Environmental Management of vulnerable infrastructure will be held with representatives of 46 ULBs of 4 vulnerable districts (N24PGs, Howrah, S24PGs, Nadia) on 30.04.2019, as per scheduled below:-

11.00 AM - 1.00 PM - N24PGs & Howrah

2.00 PM - 4.00 PM - S24PGs & Nadia

venue: ILGUS Building in conference Hall.

Communication to the ULBs is already sent by email.

Submitted for kind approval & necessary instructions for logistics & arrangements.

~~JD~~

~~lsh~~

le
CPHO
29/4/19

~~[Signature]~~

In connection to planning and review of Vector Borne Disease Programme 2019, a meeting will be held by DM office and CMOH office of N24 PGs involving representatives of ULBs of Banaraspore Subdivision & BMC.

The meeting will be held at Rastindra Bhawan, Surer Matha on 30.05.2019 at 11 AM. SDDM

Draft letters to call the meeting are placed hereinto for signature please.

Director

Le
CPTO
28/5/19

28/5/19

In connection to planning & review of Vector Borne Disease Programme 2019, a meeting will be held in SUDA with collaboration of DM office and CMOH office of respective districts, involving representatives of ULBs. (Refer to Enclosure)

Venue :- SUDA Conference Hall

Date :- 13th & 14th June 2019

Time :- 12 noon.

Draft letters to call the meeting are placed hereinto for your kind signature please

Gangji De
05.06.19

~~JD SUDA
Director SUDA~~

May be signed

28/5/19
28/5/19

Discussed,

"A" { The ^{review} meetings in c/w VRD activity scheduled to be held on 13th & 14th June '19 is rescheduled on 14th & 17th June '2019. Fine & venue will same as before. (N 25 24 Pgs)
ULB's for 13th may be requested to attend the meeting on 17/6/19. & on 14th for Howrah & Hooghly.

"B" { HA, SUDA may be requested for preparing logistic support - of about - ~~one~~ to participants for each meeting

"C" { Dr. C. Day may be requested to prepare reports of the said meeting & forward before it by 13th June '19. She also may be requested to make arrangement to inform the ULBs of North & South 24 Parganas of reschedule date of the meeting

Proposal "A", "B" & "C" may be approved

Director

[Signature]

Dr. Day

[Signature]
10/06/19

Dr. Day

[Signature]
11/6

Note sheet

As discussed with Director, SUDA, a review meeting on monitoring 'Dengue situation and control measures' will be held on 25.07.2019 (Thursday) with the representative of Municipal Corporations (except Kolkata) / Municipalities of South Bengal, in two batches:

- 1) All Municipal Corporation (except Kolkata MC) as per list two person i.e. (a) Nodal person and (b) Vector Control Officer @ 25 nos. x 2 = 50 heads. (to be started at 11 am and continue for 2 hours)
- 2) Other Municipality (except North Bengal districts) one person i.e. Nodal Officer @ 50 nos. x 1 = 50 heads. (to be started at 2 pm and continue for 2 hours)

Following officers from Dept. of Health & Family Welfare, West Bengal may be invited in the said meetings:

- (1) State level - Dy. Secretary (PHP), Dy. DHS (PH&CD), State Entomologist
- (2) Dist level - Dy. CMOH-II, North 24 Parganas, South 24 Parganas, Howrah, Nadia, Hooghly

Placed for approval and if approved necessary instruction for organization of the meeting may be given.

Dr. P. K. Das
JD sin

Dis. Secy

As proposed.

28/6/18. 28.06.19

28/6/19


28/6

Dr. Dey

Noteshat Propag:

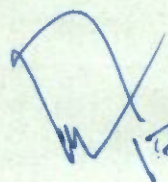
A draft letter for the Meeting to be held on 25-07-19 on Berque monitoring (as per Portal Entry) is placed herewith for your kind approval please.

~~CPHO Suda (Dr. J. D. S)~~
JA


15/07/19, 15-07-19.

may be sign


~~Director~~


17/7/19


~~Dr. Day~~

Amended Draft for.

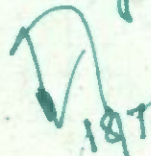
17/7


18/7/19

Amended draft is placed herewith for your kind signature please


18-07-19


Amended draft may kindly be signed.


18/7/19

~~JA~~

~~Director~~
~~Dr. Day~~
~~M. Chandra~~

letter communicated.


18-07-19

A draft letter of Monitoring Meeting on VPOD at Subhanna on 25.07.19 is placed herewith for your signature please.

CD
22.07.19

JD

A monitoring meeting on VPOD will be held at "Subhanna" on 25/7/19 at 3:30 pm.

HA, SUDA may be requested to keep the meeting hall prepared and make logistic & refreshment arrangements.

Dr. Dey may be requested to communicate the letter of the meeting of all concerned & keep service return in file.

Proposal A & B may be approved & draft may be signed.

CD
22/7/19

CD 22/7

CD
22/7/19

ADD. Director (VPOD)
Director

CD

Dr. Dey

With reference to the letter no. 688-HFW-18049/25/2019- PHP dated 10.12.2019 received from Prof. to the Govt. of West Bengal, ^{DHEW} to Prof. to the Govt. of West Bengal, UDMA Dept., a meeting will be conducted on 14.12.2019 at Pride Plaza Hotel (Terminus, B6-12, Action Area 1B, New Town, Rajarhat, KOL-156) from 11am to 4pm for 'Preparation of Action plan to Combat Dengue in the year 2020.

The following dignitaries may kindly attend the interactive workshop:-

1. Commissioner, UDMA
2. Director, SUDA
3. Joint Secretary, UDMA
4. J. Director, SUDA
5. CPHO, SUDA

Submitted for approval.

Shashi
13.12.2019

Placed before Joint Director, SUDA

13/12/19

NOTE above may kindly be perused, The following officials may be nominated to attend the workshop on 14/12/19 at Pride Plaza, Rajarhat, New Town.

- ① ^{Joint} Commissioner, UDMA
- ② Shri Santanu Mukherjee, WBCCS (Bce.)
Jt Secy, UDMA
- ③ Arhin Kr. Saha, WBCCS (Bce.)
Jt. Director, SUDA
- ④ Dr. Malay Pattnayak, CPHO, SUDA

~~Joint Director, SUDA~~
~~CPHO, SUDA~~

Put up for kind approval.

~~Add. Mission Director~~

13/12/19

May kindly be approved.

13.12.19.

~~Pr. Secy~~

JS(SNM)

13/12/2019

13.11.19.

~~JD(AS)~~

~~CPHO~~

13