

**Government of West Bengal**  
**Department of Urban Development & Municipal Affairs**  
**Nagarayan, DF-8, Sector-I**  
**Salt Lake, Kolkata – 700 064**

No. 78-JS(SM)/UD&MA/2019  
SUDA-Health/355/18 (Part I)/78

Date: 13/12/2019

From : Santanu Mukherjee, WBCS(exe.)  
Joint Secretary to the Govt. of West Bengal  
Department of Urban Development & Municipal Affairs

To: Principal Secretary to the Govt of West Bengal  
Department of Health & Family Welfare  
Sasthya Bhawan, GN-29 Sector-V, Salt Lake  
Kolkata - 700091.

**Sub: Interactive workshop for preparation of Action Plan to combat Dengue in the year 2020.**

**Ref: Your Memo no. 688-HFW-1849/25/2019-PHP dt. 10.12.2019.**

Sir,

Propos the captioned subject and reference above, I am directed to send the list of four officers who have been nominated by the Department to attend the workshop on 14.12.2019.

1. Smt. Sujata Ghosh, IAS, Commissioner, UD & MA Department
2. Sri Santanu Mukherjee, WBCS (Exe.), Joint Secretary, UD & MA Department
3. Sri Ashis Kumar Saha, WBCS (Exe.), Joint Director, SUDA
4. Dr. Maloy Kumar Patra, CPHO (Acting), SUDA

Yours faithfully,

Sd/-

Joint Secretary to the Govt. of West Bengal

No. 78/1(5)-JS(SM)/UD&MA/2019  
SUDA-Health/355/18 (Part I)/78

Date: 13/12/2019

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Joint Secretary to the Govt. of West Bengal

**Government of West Bengal**  
**Health & Family Welfare Department (PHP Branch)**  
**Swasthya Bhawan, Block- GN 29 Sector-V,**  
**Salt Lake City, Kolkata — 700 091**

No. 688-HFW-18049/25/2019-PHP

Date: 10-12-2019

From: Vivek Kumar, IAS  
Principal Secretary to the Govt. of West Bengal

To: Principal Secretary  
to the Govt. of West Bengal,  
Urban Development and Municipal Affairs Department

**Sub: Interactive Workshop for preparation of Action Plan to Combat Dengue in the year 2020**

Sir,

One interactive workshop on the above mentioned subject will be conducted on **14.12.2019 at Pride Plaza Hotel (Terminus, BG-12, Action Area, 1B, New Town, Rajarhat, Kol-156) from 11 AM to 4 PM.** The objective of the workshop is to consult the stakeholders at the State level as well as district level and arrive at interventions required for effectively combating managing Dengue in the year 2020.

In view of above, I am to request you to kindly nominate four suitable officers to participate in the said workshop.

Yours faithfully,

  
Principal Secretary

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/355/18(Part-I)/

22.07.2019

ক্রমিক নং .....

তারিখ .....

From : Director, SUDA

To : The Chairperson/Administrator

..... Municipality

: The Commissioner

..... Municipal Corporation

: The Chief Executive Officer

New Town Kolkata Development Authority

Subject: Monitoring Meeting on VBD at SUBHANNA

Sir / Madam,

A monitoring meeting on Vector Borne Disease (VBD) control is scheduled to be held on 25/07/2019 at SUBHANNA Conference Hall at 3.30 p.m.

Hon'ble MIC UD&MA Department has kindly given consent to remain present in the said meeting.

You are requested to kindly attend the meeting along with CIC Health and Nodal Officer, VBD of your ULB.

Thanking you

Yours faithfully



Director SUDA

SUDA-Health/355/18(Part-I)/

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Date: 22.07.2019

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Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

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- 6) Dr. Malay Patra, DADHS on deputation to SUDA
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*SDf 22/7/19*  
Director SUDA



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SUDA

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“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

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From: SUDA-Health/355/18(Part-I)/  
Director, SUDA

তারিখ 22.07.2019

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SUDA-Health/355/18(Part-I)/4773

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ক্রমিক নং SUDA-Health/355/18(Part-1)/4773/1(5)

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To : The Chairperson/Administrator

..... Municipality

: The Commissioner

..... Municipal Corporation

: The Chief Executive Officer

New Town Kolkata Development Authority

Subject: Monitoring Meeting on VBD at SUBHANNA

Sir / Madam,

A monitoring meeting on Vector Borne Disease (VBD) control is scheduled to be held on 25/07/2019 at SUBHANNA Conference Hall at 3.30 p.m.

Hon'ble MIC UD&MA Department has kindly given consent to remain present in the said meeting.

You are requested to kindly attend the meeting along with CIC Health and Nodal Officer, VBD of your ULB.

Thanking you

Yours faithfully



Director SUDA

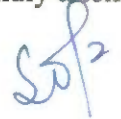
SUDA-Health/355/18(Part-I)/

/1(5)

Date: 22.07.2019

Copy forwarded for information to:

1. Shri Sharad, Dwivedi, IAS, Addl. Secretary, DHFW, GoWB with request to kindly remain present in the meeting
2. Shri Rupam Banerjee, Dy. Secretary to the Govt. of West Bengal, DHFW with the request to kindly attend the meeting
3. PS to HMIC with request to place before HMIC for kind perusal
4. Shri Dipankar Majhi, Dy. Director (Public Health), DHFW with the request to kindly attend the meeting
5. PS to the Principal Secretary, UD & MA Dept.



Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



# রাজ্য নগর উন্নয়ন সংস্থা



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

SUDA-Health/355/18(Part-I)/

/2(5)

Date: 22.07.2019

Copy forwarded for information to:

- 1) Shri Santanu Mukherjee, Jt. Secretary, UD & MA Dept. & Addl. Director, SUDA
- 2) Shri Ashis Saha, Jt. Director, SUDA
- 3) Dr. Asit Biswas, DDHS on deputation to SUDA
- 4) Dr. Malay Patra, DADHS on deputation to SUDA
- 5) Head Asstt., SUDA with request to keep the meeting Hall prepared and make the logistics and refreshment arrangements

Director SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



SUDA-Health/355/18(Part-I)/4773

22.07.2019

**From : Director, SUDA**

**To : The Chairperson/Administrator**

..... Municipality

**: The Commissioner**

..... Municipal Corporation

**: The Chief Executive Officer**

New Town Kolkata Development Authority

**Subject: Monitoring Meeting on VBD at SUBHANNA**

**Sir / Madam,**

A monitoring meeting on Vector Borne Disease (VBD) control is scheduled to be held on 25/07/2019 at SUBHANNA Conference Hall at 3.30 p.m.

Hon'ble MIC UD&MA Department has kindly given consent to remain present in the said meeting.

You are requested to kindly attend the meeting along with CIC Health and Nodal Officer, VBD of your ULB.

Thanking you

Yours faithfully



**Director SUDA**

SUDA-Health/355/18(Part-I)/4773/1(5) /1(5)

**Date: 22.07.2019**

Copy forwarded for information to:

1. Shri Sharad, Dwivedi, IAS, Addl. Secretary, DHFW, GoWB with request to kindly remain present in the meeting
2. Shri Rupam Banerjee, Dy. Secretary to the Govt. of West Bengal, DHFW with the request to kindly attend the meeting
3. PS to HMIC with request to place before HMIC for kind perusal
4. Shri Dipankar Majhi, Dy. Director (Public Health), DHFW with the request to kindly attend the meeting
5. PS to the Principal Secretary, UD & MA Dept.



**Director, SUDA**

**SUDA-Health/355/18(Part-I)/4773/1(5) /2(5)**

**Date: 22.07.2019**

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- 2) Shri Ashis Saha, Jt. Director, SUDA
- 3) Dr. Asit Biswas, DDHS on deputation to SUDA
- 4) Dr. Malay Patra, DADHS on deputation to SUDA
- 5) Head Asstt., SUDA with request to keep the meeting Hall prepared and make the logistics and refreshment arrangements

  
**Director SUDA**

**Total Dengue Positive Case – Urban  
(As on 18.07.2019)**

Sl. No.	ULBs	Case (Govt.)	Case (Pvt.)	Total
1	Habra	208	25	233
2	Ashokenagar Kalyangarh	47	9	56
3	Barrackpore	56	0	56
4	Titagarh	52	1	53
5	Panihati	34	6	40
6	Bhatpara	36	2	38
7	Khardah	29	7	36
8	Siliguri MC	3	32	35
9	Bidhannagar MC	12	18	30
10	North Barrackpore	18	1	19
11	Naihati	13	1	14
12	Howrah MC	16	0	16
13	Raiganj	16	0	16
14	Madhyamgram	7	4	11
15	North Dum Dum	2	7	9
16	South Dum Dum	2	7	9
17	Baranagar	4	4	8
18	Garulia	8	0	8
19	Kamarhati	5	3	8
20	NKDA	2	4	6
21	Barasat	2	3	5
22	Gobardanga	4	0	4
23	Dum Dum	0	3	3
24	Bongaon	2	0	2
25	New Barrackpore	1	1	2

Meeting Cancelled

Debjit Chakraborty &lt;cphosuda@gmail.com&gt;

**Meeting on 25.07.19 at SUDA at 1.30 p.m.**

2 messages

**Shibani Goswami** <dfidhhw@gmail.com>

Thu, Jul 18, 2019 at 2:29 PM

To: "Dr. Debjit Chakraborty" &lt;cphosuda@gmail.com&gt;, SUDA JSY &lt;jsysuda@gmail.com&gt;

Please see the attached file.

**Meeting on 25.07.19 at SUDA at 1.30 p.m..pdf**  
800K**Dr. Malay Patra** <cphosuda@gmail.com>

Thu, Jul 18, 2019 at 4:00 PM

To: "Chairman, Arambagh Municipality" <arambagh.municipality@gmail.com>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Ashokenagar <chairman\_akm@yahoo.com>, Baidyabati Municipality <baidyabatimunicipality@yahoo.co.in>, BAIDYABATI MUNICIPALITY <baidyabatimunicipality1@gmail.com>, Bankura <bankuramunicipality@rediffmail.com>, Bansberia Health <nmbansberia@gmail.com>, Bansberia Municipality <bansb\_04@yahoo.com>, Baranagar Municipality <bm.nuhm@gmail.com>, Baranagar <purosabha\_baranagar@yahoo.co.in>, Chairperson Barasat <barasat\_05@yahoo.com>, Beldanga Municipality <beldanga.municipality@gmail.com>, Chairman Berhampore Municipality <chairmanberhampore@gmail.com>, NIBEDITA PAL <berhamporemunicipalitycbphcs@gmail.com>, Bhadreswar Health wing <nuhm.bhadreswarulb@gmail.com>, birnagarmunicipalityhealth@rediffmail.com, Chairman birnagar <birnagarmunicipality@rediffmail.com>, Bishnupur <bishnupurmunicipality@rediffmail.com>, bolpurmunicipalityhhw@gmail.com, bolpur municipality <municipalitybolpur@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, Chairman Budge Budge <chairmanbbm@gmail.com>, burdwanmunicipality@gmail.com, Chakdaha <chakdahamunicipality@ymail.com>, Chakdaha Municipality <chakdahamunicipalitycbphcs@yahoo.in>, Champdany Municipality <champdanyulb@gmail.com>, Chandrakona <chandrakonamunicipality@yahoo.in>, Dainhatmunicipality Health <dainhatmunicipalityhealth@gmail.com>, dainhatmunicipality@gmail.com, Dankuni ulb <ulbdankuni@gmail.com>, dankuni\_municipality@rediffmail.com, dhuliyani municipality <dhuliyanimunicipality@gmail.com>, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Domkol <municipalitydomkal@gmail.com>, Dubrajpur <dubrajpurmunicipality@gmail.com>, HAU-I Dum Dum <cupdiii.ddm@gmail.com>, "Dum Dum Mpl." <dumdm\_14@yahoo.com>, Egra Municipality <egramunicipality@gmail.com>, Garulia <chairman\_garulia@rediffmail.com>, Gayeshpur Municipality <gayeshpur.nuhm@gmail.com>, Gobardanga <gm\_municipality@rediffmail.com>, Guskara Municipality <guskaramunicipality@yahoo.in>, Haldia Municipality <hald\_muni@yahoo.com>, halisahar.health@gmail.com, Chairperson Hooghly\_Chinsurah <hoogch@yahoo.com>, Chairman Jangipur Municipality <nuhm.jangipurmunicipality@gmail.com>, Jangipur <jangipurmunicipality@gmail.com>, Jhalda Municipality <jhalmunicipal@gmail.com>, Jhargram Municipality <jhargram.municipality@gmail.com>, Jiaganj Azimganj <jamunicipality@gmail.com>, Joynagar- Mozilpur Municipality <municipality.joynagarmozilpur@gmail.com>, somnathkayal@yahoo.co.in, hhw scheme kalna municipality <hhwkalna@gmail.com>, Chairperson Kanchrapara <kchpara@yahoo.com>, kanchrapara.health@gmail.com, Kandi Municipality <chairmankandimunicipality@gmail.com>, Kandi <kandimunicipality@yahoo.com>, Katwa municipality <katwamunicipality@gmail.com>, kharagpur.health@gmail.com, Kharar Municipality <khararmunicipality@yahoo.in>, Khirpai <khirpaimunicipality@yahoo.in>, Konnagar Municipality <konnagarnuhm@gmail.com>, "Konnagar Municipality(Office of the Councillors Konnagar)" <konnagar.municipality@gmail.com>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, madhyamgram.health@gmail.com, Chairman Nabadwip <chairmannabadwip@gmail.com>, nabadwip.health@gmail.com, Chairman Naihati <chairmannaihati@gmail.com>, Nalhati <nalhatimunicipality@rediffmail.com>, New Barrackpore <chnbrk@yahoo.com>, northdumdum.health@gmail.com, northdumdum@gmail.com, Pujali <pujalimunicipality@yahoo.co.in>, puruliamunicipality.health@gmail.com, puruliamunicipality@gmail.com, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, ramjibanpur health <ramjibanpur.health@gmail.com>, Ramjibanpore <ramjibanpur\_municipality@yahoo.co.in>, rampurhatmunicipality@gmail.com, Rampurhat Municipality Birbhumi <rampurhat.mun@gmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>, NUHM Ranaghat <nuhmranghat@gmail.com>, Chairperson Rishra <crishra@yahoo.com>, rishra municipality <rishramunicipality@gmail.com>, Rishra Municipality <rishramunicipality@yahoo.com>, SAINTHIA MUNICIPALITY <sntmunicipality@gmail.com>, Santipurmunicipality NUHM <nuhmsantipurmunicipality@gmail.com>, SANTIPUR MUNICIPALITY <santipurmunicipality@gmail.com>, Sonamukhi Municipality <sonamukhimunicipality@gmail.com>, sonamukhimunicipality@yahoo.com, Chairman Taki Municipality <chairman.takimunicipality@yahoo.co.in>, tarakeswar.health@gmail.com, tarakeswar\_pouro@yahoo.in, tarakeswar.health@gmail.com, Uluberia Municipality <uluberiamunicipality@gmail.com>, uluberia.municipality@gmail.com, uluberiamunicipality.eo@gmail.com, "Municipal Office,

7/18/2019

Gmail - Meeting on 25.07.19 at SUDA at 1.30 p.m.

Uttarpara-Kotrung Municipality" <uttarparakotrungmunicipality@gmail.com>, NUHM Uttarpara  
<nuhm.uttarparakotrang@gmail.com>, Animesh Bhattacharya <ceonkda@gmail.com>  
Cc: SUDA JSY <jsysuda@gmail.com>

Please see the attached file.

--  
Dr. Malay Patra,  
D.A.D.H.S.  
Department of Health & Family Welfare  
(ON DEPUTATION IN SUDA)

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 **Meeting on 25.07.19 at SUDA at 1.30 p.m..pdf**  
800K



Debjit Chakraborty &lt;cphosuda@gmail.com&gt;

**Meeting on 25.07.19 at SUDA at 10.30 a.m.**

2 messages

**Shibani Goswami** <dfidhhw@gmail.com>

Thu, Jul 18, 2019 at 2:28 PM

To: "Dr. Debjit Chakraborty" &lt;cphosuda@gmail.com&gt;, SUDA JSY &lt;jsysuda@gmail.com&gt;

Please see the attached file.

**Meeting on 25.07.19 at SUDA at 10.30 a.m..pdf**  
743K**Dr. Malay Patra** <cphosuda@gmail.com>

Thu, Jul 18, 2019 at 3:33 PM

To: Asansol MC <mayor.amc@gmail.com>, Bidhannagar nuhm <bidhannagamuhm@gmail.com>, Sandip Ghosh <chandernagorehealth@gmail.com>, Chandannagar MC <chandernagorehealth@yahoo.in>, Durgapur MC <mayordurgapur2008@gmail.com>, Howrah MC <commissioner.howrah@gmail.com>, Siliguri Municipal Corporation <smc.health.slg@gmail.com>, Baduria Municipality <nuhmbaduriamunicipality@gmail.com>, Baduria Municipality <baduriamunicipality@gmail.com>, Barrackpore <chairman@barrackporemunicipality.org>, Chairperson Baruipur <barui\_07@yahoo.com>, Basirhat Municipality <basirhatmunicipality@yahoo.com>, Chairperson Bhatpara <bhat\_09@yahoo.com>, Habra Municipality <healthhabramunicipality@gmail.com>, habra.health@gmail.com, NUHM KalyaniMunicipality <nuhmkalyanimunicipality@gmail.com>, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, Khardah Municipality <khardahmunicipality@yahoo.co.in>, midnapur municipality <midnapurmunicipality@gmail.com>, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, Panihati Municipality Health DEPT <hdpm001@gmail.com>, Panihati Municipality <panihatimunicipality@yahoo.co.in>, RAIGANJ MUNICIPALITY <raiganjmunicipality@gmail.com>, rajpursonarpur.health@gmail.com, serampore1842@gmail.com, seramporemunicipality@hotmail.com, South Dum Dum Municipality <sddm10@gmail.com>, Chairman Suri Municipality <suri.chairman@gmail.com>, Titagarh Municipality <titagarh2007@yahoo.com>, titagarh07@yahoo.com, Kartick Sau <karticksau09@gmail.com>, sanat kar <karsanat17@gmail.com>

Cc: SUDA JSY <jsysuda@gmail.com>

Please see the attached file.

--  
 Dr. Malay Patra,  
 D.A.D.H.S.  
 Department of Health & Family Welfare  
 (ON DEPUTATION IN SUDA)

**Meeting on 25.07.19 at SUDA at 10.30 a.m..pdf**  
743K

Meeting Cancelled

সুডা

রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

তারিখ .....

SUDA-Health/355/18(Part-I)/ 4756(77)

17.07.2019

18

From : Director SUDA

To : The Chairperson

..... Municipality

: The Nodal Officer for VBDs

..... Municipality

Sub. : Discussion on Dengue Portal Entry report.

Sir / Madam,

Based on the daily report from Dengue Portal Entry on Dengue House to House & Vector Control activities at your ULB, a discussion session has been scheduled at SUDA Conference Hall on 25<sup>th</sup> July, 2019. (refer Annexure II) at 1.30 p.m.

You are requested to kindly attend the meeting with relevant data to discuss the matter.

Yours faithfully

Enclo. : As stated.

Director SUDA

SUDA-Health/355/18(Part-I)/ 4706(77)/1(7)

Date : 17.07.2019

18

Copy forwarded for information to :

- 1) Shri Sharad, Dwivedi, IAS, Addl. Secretary, DHFW, GoWB with request to kindly remain present in the meeting
- 2) Shri Rupam Banerjee, Dy. Secretary to the Govt. of West Bengal, DHFW with the request to attend the meeting
- 3) Shri Santanu Mukherjee, Jt. Secretary, UD & MA Dept. & Addl. Director, SUDA
- 4) Shri Ashis Saha, Jt. Director, SUDA
- 5) Shri Dipankar Majhi, Dy. Director (Public Health), DHFW with the request to attend the meeting
- 6) Shri Sudipta Bhaduri, OSD, VBD, DHFW
- 7) The Dy. CMOH-II, ..... with the request to attend the meeting with Entomologist

*Sdf 17/7/19*

**Director SUDA**

SUDA-Health/355/18(Part-I)/ 4706(77)/2(1)

Date : 17.07.2019

18

CC

- 1) Head Asstt., SUDA with request to keep the meeting Hall prepared and make refreshment arrangements

*Sdf 17/7/19*

**Director SUDA**



District	Sl. No.	ULBs
Hooghly	1	Arambagh
North 24 Parganas	2	Ashokenagar Kalyangarh
Hooghly	3	Baidyabati
Bankura	4	Bankura
Hooghly	5	Bansberia
North 24 Parganas	6	Baranagar
North 24 Parganas	7	Barasat
Murshidabad	8	Beldanga
Murshidabad	9	Berhampore
Hooghly	10	Bhadreswar
Nadia	11	Birnagar
Bankura	12	Bishnupur
Birbhum	13	Bolpur
North 24 Parganas	14	Bongaon
South 24 Parganas	15	Budge Budge
Burdwan	16	Burdwan
Nadia	17	Chakdah
Hooghly	18	Champdany
West Midnapore	19	Chandrakona
East Midnapore	20	Contai
Nadia	21	Coopers' Camp Notified Area
Burdwan	22	Dainhat
Hooghly	23	Dankuni
Murshidabad	24	Dhulian
South 24 Parganas	25	Diamond-Harbour
Murshidabad	26	Domkal
Birbhum	27	Dubrajpur
North 24 Parganas	28	Dum Dum
East Midnapore	29	Egra
North 24 Parganas	30	Garulia
Nadia	31	Gayeshpur
West Midnapore	32	Ghatal
North 24 Parganas	33	Gobardanga
Burdwan	34	Gushkara
East Midnapore	35	Haldia
North 24 Parganas	36	Halisahar
Nadia	37	Haringhata
Hooghly	38	Hooghly Chinsurah
Murshidabad	39	Jangipore
Purulia	40	Jhalda
West Midnapore	41	Jhargram
Murshidabad	42	Jiaganj Azimganj
South 24 Parganas	43	Joynagar-Mazilpur
Burdwan	44	Kalna
North 24 Parganas	45	Kanchrapara
Murshidabad	46	Kandi
Burdwan	47	Katwa
West Midnapore	48	Kharagpur
West Midnapore	49	Kharar
West Midnapore	50	Khirpai
Hooghly	51	Konnagar
Nadia	52	Krishnagar
North 24 Parganas	53	Madhyamgram
South 24 Parganas	54	Maheshtala
Murshidabad	55	Murshidabad
Nadia	56	Nabadwip
North 24 Parganas	57	Naihati
Birbhum	58	Nalhati
North 24 Parganas	59	New Barrackpore
North 24 Parganas	60	North Dum Dum
East Midnapore	61	Panskura
South 24 Parganas	62	Pujali
Purulia	63	Purulia
Purulia	64	Raghunathpur
West Midnapore	65	Ramjibanpur
Birbhum	66	Rampurhat
Nadia	67	Ranaghat
Hooghly	68	Rishra
Birbhum	69	Sainthia
Nadia	70	Santipur
Bankura	71	Sonamukhi
Nadia	72	Taherpur Notified Area
North 24 Parganas	73	Taki
Hooghly	74	Tarakeswar
Howrah	75	Uluberia
Hooghly	76	Uttarpara Kotrung
North 24 Parganas	77	NKDA



Meeting cancelled

SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

"ILGUS BHAVAN", H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....

SUDA-Health/355/18(Part-I)/১৭০৭(১৫)

তারিখ .....

17.07.2019

১৪

From : Director SUDA

To : The Chairperson

..... Municipality

: The Jt. / Dy. Commissioner

..... Municipal Corporation

: The Executive Officer

..... Municipality

Sub. : Discussion on Dengue Portal Entry report.

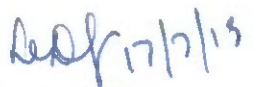
Sir / Madam,

Based on the daily report from Dengue Portal Entry on Dengue House to House & Vector Control activities at your ULB, a discussion session has been scheduled at SUDA Conference Hall on 25<sup>th</sup> July, 2019. (refer Annexure - I) at 10.30 a.m.

You are requested to kindly attend the meeting with relevant data, along with Health Officer and Sanitary Inspector / Nodal Officer for VBD Control of your ULB to discuss the matter.

Yours faithfully

Enclo. : As stated.

  
Director SUDA



SUDA-Health/355/18(Part-I)/ 4707(25)/1(7)

Date : 17.07.2019

18

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- 2) Shri Rupam Banerjee, Dy. Secretary to the Govt. of West Bengal, DHFW with the request to attend the meeting
- 3) Shri Santanu Mukherjee, Jt. Secretary, UD & MA Dept. & Addl. Director, SUDA
- 4) Shri Ashis Saha, Jt. Director, SUDA
- 5) Shri Dipankar Majhi, Dy. Director (Public Health), DHFW with the request to attend the meeting
- 6) Shri Sudipta Bhaduri, OSD, VBD, DHFW
- 7) The Dy. CMOH-II, ..... with the request to attend the meeting with Entomologist

*[Handwritten Signature]*

Director SUDA

SUDA-Health/355/18(Part-I)/ 4707(25)/2(1)

Date : 17.07.2019

18

CC

- 1) Head Asstt., SUDA with request to keep the meeting Hall prepared and make refreshment arrangements

*[Handwritten Signature]*

Director SUDA

Date - 25.07.2019, Time 10.30 a.m. to 12.30 p.m.

District	Sl. No.	ULBs
Burdwan	1	Asansol
North 24 Parganas	2	Bidhannagar
Hooghly	3	Chandannagar
Burdwan	4	Durgapur
Howrah	5	Howrah
Darjeeling	6	Siliguri
North 24 Parganas	7	Baduria
North 24 Parganas	8	Barrackpore
South 24 Parganas	9	Baruipur
North 24 Parganas	10	Basirhat
North 24 Parganas	11	Bhatpara
North 24 Parganas	12	Habra
Nadia	13	Kalyani
North 24 Parganas	14	Kamarhati
North 24 Parganas	15	Khardah
West Midnapore	16	Midnapore
North 24 Parganas	17	North Barrackpore
North 24 Parganas	18	Panihati
Uttar Dinajpur	19	Raiganj
South 24 Parganas	20	Rajpur-Sonarapur
Hooghly	21	Serampore
North 24 Parganas	22	South Dum Dum
Birbhum	23	Suri
East Midnapore	24	Tamluk
North 24 Parganas	25	Titagarh

SUDA-Health/355/18(Part-I)/

.07.2019

**From : Director SUDA**

**To : The Chairperson**

..... Municipality

Sx/DM  
: **The Commissioner**  
A

..... Municipal Corporation

: **The Executive Officer and Nodal Officer for VBDs**

..... Municipality

**Sub. : Discussion on Dengue Portal Entry report.**

**Sir / Madam,**

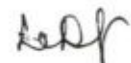
Based on the daily report from Dengue Portal Entry on Dengue House to House & Vector Control activities at your ULB, a discussion session has been scheduled at SUDA Conference Hall on 25<sup>th</sup> July, 2019. (refer Annexure I).*at . . . 6m/pm*

You are requested to kindly attend the meeting with relevant data, along with Health Officer and Sanitary Inspector *Nodal officer for VBD control* of your ULB to discuss the matter.

Thanking you.

Yours faithfully

**Enclo. : As stated.**



**Director SUDA**

**SUDA-Health/355/18(Part-I)/**

**Date : .07.2019**

Copy forwarded for information to :

- 1) Shri Sharad, Dwivedi, IAS, Addl. Secretary, DHFW, GoWB with request to kindly remain present in the meeting
- 2) Shri Rupam Banerjee, Dy. Secretary to the Govt. of West Bengal, DHFW with the request to attend the meeting
- 3) Shri Santanu Mukherjee, Jt. Secretary, UD & MA Dept. & Addl. Director, SUDA
- 4) Shri Ashis Saha, Jt. Director, SUDA
- 5) Shri Dipankar Majhi, Dy. Director (Public Health), DHFW with the request to attend the meeting
- 6) Shri Sudipta Bhaduri, OSD, VBD, DHFW
- 7) The Dy. CMOH-II, ..... with the request to attend the meeting with Entomologist

**Director SUDA**

**SUDA-Health/355/18(Part-I)/**

**Date : .07.2019**

CC

- 1) Head Asstt., SUDA with request to keep the meeting Hall prepared and make refreshment arrangements

**Director SUDA**

[Quoted text hidden]

 **Meeting on 13.06.19 at SUDA regarding Prevention of Vector Borne Diseases.pdf**  
558K**Dr. Debjit Chakraborty** <cphosuda@gmail.com>

Mon, Jun 10, 2019 at 11:42 AM

To: Ashokenagar <chairman\_akm@yahoo.com>, Chairperson Barasat <barasat\_05@yahoo.com>, Gobardanga <gm\_municipality@rediffmail.com>, habra.health@gmail.com, madhyamgram.health@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, bongaonmunicipalityhealth@gmail.com, Basirhat Municipality <basirhatmunicipality@yahoo.com>, Chairman Taki Municipality <chairman.takimunicipality@yahoo.co.in>, Baduria Municipality <nuhmbaduriamunicipality@gmail.com>, Baduria Municipality <baduriamunicipality@gmail.com>, Chairperson Baruipur <baru\_07@yahoo.com>, Joynagar- Mozilpur Municipality <municipality.joynagarmozilpur@gmail.com>, rajpursonarpur.health@gmail.com, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Chairman Budge Budge <chairmanbbm@gmail.com>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, Pujali <pujalimunicipality@yahoo.co.in>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>

Cc: SUDA JSY &lt;jsysuda@gmail.com&gt;, dfidhww &lt;dfidhww@gmail.com&gt;

Bcc: krm.careaim@gmail.com, idsp24s@gmail.com, dmcho.dhhd@gmail.com

Sir / Madam,

Due to unavoidable circumstances the review meeting on Dengue to be held on 13th June, 2019 has been rescheduled to 17th June, 2019.

Inconvenience regretted.

On Tue, Jun 4, 2019 at 1:06 PM Dr. Debjit Chakraborty &lt;cphosuda@gmail.com&gt; wrote:

Please see the attached file

CPHO, SUDA

[Quoted text hidden]

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

‘ইলগাস ভবন’, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-Health/355/18/37/3

তারিখ..... 03.06.2019

From : Director, SUDA

To : The Chairperson  
..... Municipality: The Commissioner  
..... Municipal Corporation: The Administrator  
..... Municipal Corporation / Municipality

Sir / Madam,

A meeting in connection with the planning & review of prevention of Vector Borne Diseases is going to be held at SUDA Conference Hall on 13.06.2019 at 12.00 Noon.

I would therefore request you to kindly advise MIC / CIC Health in your Municipal Corporation / Municipality along with Executive Officer, Health Officer / Medical Officer and Sanitary Inspector to attend the meeting with upto date report on VBD control activities.

## Agenda :

- 1) VCT Formation
- 2) Training Status
- 3) Environmental Management
- 4) Data Uploading on MIS
- 5) Conservancy & Sanitation work at ULB level
- 6) IEC activities at ULB
- 7) Miscellaneous

Yours faithfully



Director, SUDA



SUDA-Health/355/18/3713/1(11)

Dated. .. 03.06.2019

Copy for information and necessary action to:

- i) Shri Santanu Mukherjee, Jt. Secretary, UD & MA & Addl. Director, SUDA
- ii) Addl. District Magistrate (Health), N24 PGS
- iii) Addl. District Magistrate (Health), S24 PGS
- iv) Shri Rupam Banerjee, Deputy Secretary, DH&FW, Govt of WB
- v) The Jt. Director, SUDA
- vi) DDHS (PH), DHFW
- vii) Dy. CMOH2, N24 PGS
- viii) Dy. CMOH2, S24 PGS
- ix) Dy. CMOH2, Diamond Harbour
- x) Sr. PA to the Pr. Secretary, UD&MA Deptt.
- xi) Head Clerk, SUDA – to kindly ensure necessary arrangements

*Self 3/6/19*  
Director, SUDA

**List of ULBs for meeting on 13.06.2019**

- 1) Ashokenagar Kalyangarh
- 2) Barasat
- 3) Gobardanga
- 4) Habra
- 5) Madhyamgram
- 6) Bongaon
- 7) Basirhat
- 8) Taki
- 9) Baduria
- 10) Baruipur
- 11) Jaynagar Mazilpur
- 12) Rajpur Sonarpur
- 13) Diamond Harbour
- 14) Budge Budge
- 15) Maheshtala
- 16) Pujali

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/355/18/37/4

তারিখ.....03.06.2019.....

ক্রমিক নং.....

From : Director, SUDA

To : The Chairperson

..... Municipality

: The Commissioner

..... Municipal Corporation

: The Administrator

..... Municipal Corporation / Municipality

Sir / Madam,

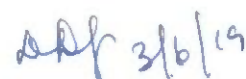
A meeting in connection with the planning & review of prevention of Vector Borne Diseases is going to be held at **SUDA Conference Hall on 14.06.2019 at 12.00 Noon.**

I would therefore request you to kindly advise MIC / CIC Health in your Municipal Corporation / Municipality along with Executive Officer, Health Officer / Medical Officer and Sanitary Inspector to attend the meeting with upto date report on VBD control activities.

## Agenda :

- 1) VCT Formation
- 2) Training Status
- 3) Environmental Management
- 4) Data Uploading on MIS
- 5) Conservancy & Sanitation work at ULB level
- 6) IEC activities at ULB
- 7) Miscellaneous

Yours faithfully



Director, SUDA

**List of ULBs for meeting on 14.06.2019**

- 1) Arambag
- 2) Baidyabati
- 3) Rishra
- 4) Serampore
- 5) Uttarpara Kotrung
- 6) Konnagar
- 7) Dankuni
- 8) Bansberia
- 9) Hooghly Chinsurah
- 10) Bhadreswar
- 11) Champdany
- 12) Chandernagore
- 13) Tarakeshwar
- 14) Howrah
- 15) Uluberia

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-Health/355/18/

তারিখ..... 03.06.2019

From : Director, SUDA

To : The Chairperson  
..... Municipality: The Commissioner  
..... Municipal Corporation: The Administrator  
..... Municipal Corporation / Municipality

Sir / Madam,

A meeting in connection with the planning & review of prevention of Vector Borne Diseases is going to be held at SUDA Conference Hall on 13.06.2019 at 12.00 Noon.

I would therefore request you to kindly advise CIC Health <sup>in your municipality/MC</sup> along with following officials to attend the meeting with upto date report on VBD control activities, ~~in your locality~~ :

1. ~~CIC Health~~
2. EO
3. Health Officer / Medical Officer
4. Sanitary Inspector

Wherever any of the above posts is lying vacant or is not sanctioned, some other key person whoever is taking care of the job must attend the meeting.

Yours faithfully

Director, SUDA

SUDA-Health/355/18/

Dated. .. 03.06.2019

Copy for information and necessary action to:

- i) Shri Santanu Mukherjee, JS ~~UD&MA Dept~~ & Addl Director (SUDA)  
Addl. District Magistrate (Health), N24 PGS
- ii) Addl. District Magistrate (Health), S24 PGS
- iii) Shri Rupam Banerjee, Deputy Secretary, DH&FW, Govt of WB
- iv) DDHS (PH), DHFW - to kindly attend the meeting
- v) Dy. CMOH2, N24 PGS - to kindly attend the meeting
- vi) Dy. CMOH2, S24 PGS - to kindly attend the meeting
- vii) Dy. CMOH2, Diamond Harbour - to kindly attend the meeting
- viii) The Jt. Director, SUDA - to kindly attend the meeting
- ix) Sr. PA to the Pr. Secretary, UD&MA Deptt.
- x) Head Clerk, SUDA - to kindly ensure necessary arrangements

Director, SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-Health/355/18/

তারিখ..... 03.06.2019

From : Director, SUDA

To : The Chairperson  
..... Municipality: The Commissioner  
..... Municipal Corporation: The Administrator  
..... Municipal Corporation / Municipality

Sir / Madam,

A meeting in connection with the planning & review of prevention of Vector Borne Diseases is going to be held at SUDA Conference Hall on 13.06.2019 at 12.00 Noon.

I would therefore request you to <sup>kindly advise following officials to</sup> make it convenient to attend the meeting along with the following personnel from your ULB: <sup>CIC health along with</sup> with up to date report on <sup>all</sup> ~~vector~~ <sup>control</sup> activities, data ~~reporting~~ <sup>reporting</sup> VBD control activities in your locality.

- ✓ 1. CIC Health
- ✓ 2. EO
- ✓ 3. Health Officer
4. Two other MOs- working for VBD in vulnerable wards
5. One Data Entry Assistants dealing with VBD online portal
6. Three Supervisors of HtH work from vulnerable wards
7. Three Supervisors of VCT work from vulnerable wards
8. Public Health Manager
9. Conservancy Inspector
10. Conservancy Supervisor
- ✓ 11. Sanitary Inspector

Agenda

Wherever any of the above posts is lying vacant or is not sanctioned, some other key person whoever is taking care of the job must attend the meeting.

Yours faithfully

Director, SUDA

**SUDA-Health/353/18/**

**Dated. .. 03.06.2019**

Copy for information and necessary action to:

- i) District Magistrate, N24 PGS
- ii) District Magistrate, S24 PGS
- ✓ iii) Addl. District Magistrate (Health), N24 PGS
- iv) Addl. District Magistrate (Health), S24 PGS
- v) SDO – Alipur / Barasat / Basirhat / Baruipur / Bongaon / Diamond Harbour – to kindly attend the meeting
- ✓ vi) Shri Rupam Banerjee, Deputy Secretary, DH&FW, Govt of WB
- ✓ vii) Deputy CMOH2, N24 PGS – to kindly conduct the meeting
- viii) Deputy CMOH2, S24 PGS – to kindly conduct the meeting
- ix) Deputy CMOH2, Diamond Harbour – to kindly conduct the meeting
- x) ACMOH , Alipur / Barasat / Basirhat / Baruipur / Bongaon / Diamond Harbour - to kindly attend the meeting
- xi) Superintendent, Alipur / Barasat / Basirhat / Baruipur / Bongaon / Diamond Harbour SDH - to kindly attend the meeting
- xii) The Jt. Director, SUDA – to kindly attend the meeting
- xiii) Sr. PA to the Pr. Secretary, UD&MA Deptt.
- xiv) Head Clerk, SUDA – to kindly ensure necessary arrangements

**Director, SUDA**



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/353/18/3666 (17)

ক্রমিক নং .....

তারিখ ..... 28.05.2019

From : Director, SUDA

To : The Chairperson

..... Municipality

: The Commissioner

..... Municipal Corporation

: The Administrator

..... Municipal Corporation / Municipality

Sir / Madam,


A meeting in connection with the planning & review of prevention of Vector Borne Diseases is going to be held at **Rabindra Bhavan, Surer Math, South Dum Dum Municipality on 30.05.2019 at 11.00 AM.**

I would therefore request you to make it convenient to attend the meeting along with the following personnel from your ULB :

1. CIC Health
2. EO
3. Health Officer
4. Two other MOs- working for VBD in vulnerable wards
5. One Data Entry Assistants dealing with VBD online portal
6. Three Supervisors of HtH work from vulnerable wards
7. Three Supervisors of VCT work from vulnerable wards
8. Public Health Manager
9. Conservancy Inspector
10. Conservancy Supervisor

Wherever any of the above posts is lying vacant or is not sanctioned, some other key person whoever is taking care of the job must attend the meeting.

Yours faithfully

  
Director, SUDA

SUDA-Health/353/18/3666(17)/1(9)

Dated. .. 28.05.2019

Copy for information and necessary action to:

- i) District Magistrate, N24 PGS
- ii) Shri Shankar Kumar Pal, Addl. District Magistrate, N24 PGS
- iii) SDO- Barrackore – to kindly attend the meeting
- iv) Shri Rupam Banerjee, Deputy Secretary, DH&FW, Govt of WB
- v) Deputy CMOH2, N24 PGS – to kindly conduct the meeting
- vi) ACMOH , Barrackpore - to kindly attend the meeting
- vii) Superintendent, Barrackpore SDH - to kindly attend the meeting
- viii) Executive Officer, South Dum Dum Mpl – to kindly ensure necessary arrangements
- ix) Sr. PA to the Pr. Secretary, UD&MA Deptt.

**Director, SUDA**

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/353/18/

28.05.2019

ক্রমিক নং  
From : Director, SUDA

To : The Commissioner / Chairperson/Administrator

..... Municipal Corporation / Municipality

তারিখ  
1. Chairperson  
2. Commissioner  
3. Admi.

Sir / Madam,

planning and review of

A review meeting in connection with the prevention of Vector Borne Diseases is going to be held at **Rabindra Bhavan, Surer Math, South Dum Dum Municipality on 30.05.2019 at 11.00 AM**

I would therefore request you to make it convenient to attend the meeting along with the following personnel from your ULB:

1. CIC Health
2. EO
3. Health Officer
4. Two other MOs- working for VBD in vulnerable wards
5. One Data Entry Assistants dealing with VBD online portal
6. Three Supervisors of HtH work from vulnerable wards
7. Three Supervisors of VCT work from vulnerable wards
8. Public Health Manager
9. Conservancy Inspector
10. Conservancy Supervisor

Wherever any of the above posts <sup>is</sup> are lying vacant or is not sanctioned, some other key person whoever is taking care of the job of the posts must attend the meeting.

Thanking you.

Yours faithfully

Director, SUDA

**SUDA-Health/353/18/****28.05.2019**

Copy for information and necessary action to:

- Shankar Kumar Paul.*  
*ADM, N24 PGS*
- i) District Magistrate , N24 PGS
  - ii) *SDO Barr.* Shri Rupam Banerjee, Deputy Secretary, DH&FW, Govt of WB
  - iii) Executive Officer, South Dum Dum Mpl – to kindly ensure necessary arrangements
  - iv) SDO- Barrackpore – to kindly attend the meeting
  - v) Deputy CMOH2, N24 PGS – to kindly conduct the meeting
  - vi) ACMOH , Barrackpore - to kindly attend the meeting
  - vii) Superintendent, Barrackpore SDH - to kindly attend the meeting
  - viii) Sr. PA to the Pr. Secretary, UD&MA Deptt.

**Director, SUDA**



Debjit Chakraborty <cphosuda@gmail.com>

**a meeting on progress of environment management of Vulnerable urban Infrastructure has been called at ILGUS Building, Conference Hall on 30.04.2019.**

Dr. Debjit Chakraborty <cphosuda@gmail.com>

Mon, Apr 29, 2019 at 12:03 PM

To: Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Baduria Municipality <nuhmbaduriamunicipality@gmail.com>, Baranagar Municipality <bm.nuhm@gmail.com>, madhabi chakraverty <madhabichakraverty@outlook.com>, Barrackpore <chairman@barrackporemunicipality.org>, health.basirhatmunicipality@gmail.com, Chairperson Bhatpara <bhat\_09@yahoo.com>, Bidhannagar nuhm <bidhannagarnuhm@gmail.com>, HAU-I Dum Dum <cuippii.ddm@gmail.com>, nuhmgarulia@gmail.com, "n .c Kar" <dr.n.ckar@gmail.com>, manas Das <drmdas1964@gmail.com>, halisahar.health@gmail.com, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, nuhm.kanchrapara@gmail.com, khardahmunicipality@gmail.com, madhyamgram.health@gmail.com, tkdeshmukhya@gmail.com, sucharita rudra <sucharitarudra0572@gmail.com>, mitrarroysikta@gmail.com, "Dr. L. K. Hatui" <lkhatui86@gmail.com>, Panihat Municipality Health DEPT <hdpm001@gmail.com>, TAPAS CHANDRA <tapasch04@gmail.com>, chairman.takimunicipality@yahoo.co.in, Titagarh Municipality <titagarh2007@yahoo.com>, kartickmondal8896@gmail.com, Chairman Budge Budge <chairmanbbm@gmail.com>, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, "Dr. Subodh Adhikari" <drsubodh@gmail.com>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, Pujali <pujalimunicipality@yahoo.co.in>, rajpursonarpur.health@gmail.com, Health HMC <health.hmc@gmail.com>, uluberiamunicipality.eo@gmail.com, birnagarmunicipalityhealth@rediffmail.com, Chakdaha <chakdahamunicipality@ymail.com>, mocoopers@gmail.com, Gayeshpur Municipality <gayeshpur.nuhm@gmail.com>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, nuhmkalyanimunicipality@gmail.com, "Dr. Shyamal Kumar Ghosh H.O." <hhwschemekm@gmail.com>, tapas khan <tapaskhan868@gmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>, Santipurmunicipality NUHM <nuhmsantipurmunicipality@gmail.com>, Chairman Tnaa <chairman.tnaa1993@gmail.com>, Chairman Bongaon Municipality <chairmanbm@gmail.com>  
Cc: Debarati Datta Gupta <debaratidattagupta@gmail.com>, "Ashis Kr. Saha" <ashis.wbcs2001@gmail.com>, dipak naskar <dipaknaskarju@gmail.com>, SUDA JSY <jsysuda@gmail.com>, Sunanda Basu <sunandabasu101@gmail.com>, Paromita Guha <paromita0711@gmail.com>, Rupam Banerjee <rupambanerjee.india@gmail.com>, Dipankar Maji <ddhsph.wb.2017@gmail.com>

With reference to the forthcoming meeting of Chief Secretary, Govt of West Bengal on prevention of Dengue on 3<sup>rd</sup> May 2019, a meeting on progress of environment management of Vulnerable urban Infrastructure has been called at ILGUS Building, Conference Hall on 30.04.2019.

I am directed to request you to kindly depute **strictly one person** (SI/SAE/ any other person looking after the matter) to attend the said meeting as per the following schedule :

**11.00 AM to 1.00 PM – ULBs of N24 Pgs and Howrah Districts**

**2.00 PM to 4.00 PM - ULBs of S24 Pgs and Nadia Districts**

You are requested to send the progress report in the excel format (enclosed) by 4 PM today (29.04.19) by email to cphosuda@gmail.com and bring signed the hard copy in the meeting

Regards

--  
Dr. Debjit Chakraborty  
CPHO, SUDA



Government of West Bengal  
Health and Family Welfare Department (PHP Branch)  
Swasthya Bhavan, GN-29, Salt Lake, Kolkata-91

No.223-HF/O/PHP/5C-02/2019

26.4.2019

From: Rajiva Sinha, IAS  
Additional Chief Secretary  
to the Government of West Bengal

To:

1. Additional Chief Secretary, Higher Education Department
2. Additional Chief Secretary, Panchayat & Rural development Department
3. Additional Chief Secretary, Irrigation and Waterways Department
4. OSD & Additional Chief Secretary, SHG&SE Department
5. Principal Secretary, Information & Cultural Affairs Department
6. Principal Secretary, Youth Affairs Department
7. Principal Secretary, Public Health Engineering Department
8. Principal Secretary, Urban Development & Municipal Affairs Department
9. Principal Secretary, Public Works Department
10. Principal Secretary, Fisheries Department
11. Principal Secretary, School Education Department
12. Commissioner, Kolkata Municipal Corporation
13. Secretary, Women and Child and Social Welfare Department
14. Director General of Police
15. Commissioner, Kolkata Police
16. Commissioner, Bidhannagar Police

**Subject: Meeting of Core Group on Prevention and Management of Dengue**

Madam/Sir,

The monthly meeting of Core Group on prevention and management of Dengue will be taken by Chief Secretary on **3<sup>rd</sup> May 2019 in the Chief Secretary's Conference Hall at Nabanna, 13<sup>th</sup> Floor at 11 AM.** Agenda of the meeting is attached herewith.

You are requested to make it convenient to kindly attend the meeting.

Yours faithfully,

Encl.: as stated

Additional Chief Secretary  
to the Govt. Of West Bengal

No.223/1(2)-HF/O/PHP/5C-02/2019

26.4.2019

Copy for information and necessary action to-

1. Under Secretary with request for necessary arrangements
2. Sr. PA to Chief Secretary- for kind information of Chief Secretary

  
Deputy Secretary (PHP)

## Points for Discussion in the Meeting of Core Group on Prevention and Management of Dengue

**Date of Meeting: 3.5.2019 at 11 AM at CS Conference Hall**

- ✓ • Commencement of vector control activity in vulnerable areas in ULBs (on weekly basis) from the month of May, 2019 and House to House survey from the month of June, 2019
- ✓ • Filling up of pot holes/unused cesspools/ditches in areas under the jurisdiction of different Departments (discussed in the high level meeting on 19.2.2019)
- Surveillance and conservancy work at rural fringes of urban areas. Nearby ULB to help the Panchayats and SDO will monitor (discussed in the high level meeting on 19.2.2019)
- IEC plan. Involvement of 'Lok Prosar Shilpi' in IEC against vector borne diseases.
- ✓ • Procurement and supply of larvicide for rural and urban areas and quality control
- Removal of blockades in irrigation canals in and around Kolkata/Howrah before monsoon
- Supply of Guppy Fish by Fisheries Department. Removal of water hyacinth before release of guppy fish in water bodies.
- District Inspector of School may be requested to issue advisory to all government and private schools for maintaining cleanliness especially, before and after vacations. Involvement of students for generation of awareness.
- Public awareness generation involving youth clubs & social organisations. Involvement of Police Commissionerates in this respect.
- Kanyashree students may be involved in awareness generation and cleanliness in individual homes and immediate neighborhood.
- Management of potential mosquito breeding sources to be ensured at all construction sites.



pc

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhan Nagar, Kolkata - 700 106, West Bengal

SUDA-Health/355/18(Part I) 3478

29.04.19

ক্রমিক নং .....

তারিখ .....

From : Director , SUDA  
To: Director ILGUS,  
ILGUS Bhawan, Sector- III  
Salt Lake, Kolkata



Ref: Booking of ILGUS Conference Hall on 30.04.19 for VBD meeting

Sir

In regards to the forthcoming meeting of Chief Secretary, Govt of West Bengal on 03.05.18 a meeting with the ULBs has been called on 30.04.2019 from 11.00 AM.

Hence, I request you to kindly provide the Conference Hall of ILGUS Bhawan along with facilities from 10.30 AM to 5.00 PM on the said date for the above purpose.

Thanking You

Sincerely Yours

  
Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

**Record notes of the meeting on Environmental Management in connection with VBD control held at conference hall at SUDA on 21.02.2019 and 18.03.2019**

**Participants:**

1. Director, SUDA
2. Joint Director, SUDA
3. Dr. N K Sana, ADHS (Filaria), Dept of H& FW
4. Dr. J K Sukul, MO – IBD, Dept of H& FW
5. CPHO, SUDA
6. ~~PHO, SUDA~~ Executive Engineer, SUDA.
7. Dr. Gargi De, PHOs SUDA
8. Dr. Sunanda Basu, PHOs, SUDA
9. Officials from Dept of Health and Family Welfare.
10. EO/SAE/SI from ULBs of four Vulnerable Districts as identified by DHFW in regards to VBD. Districts: North 24 Parganas & South 24 Parganas (21.02.19) / Nadia & Howrah (18.03.19)

Director SUDA initiated the meeting intimating that as considered by the H&FW department this year vector control activities in vulnerable areas may be started from the month of May. Different wards within municipalities/municipal corporations of North 24 Parganas, South 24 Parganas, Nadia & Howrah have been identified as vulnerable areas. In such areas necessary interventions need to be taken beforehand with respect to meeting up certain infrastructural gap that may cause outbreak of the vector borne disease.

Ward wise need of infrastructure as assessed by H&FW department was presented in the meeting. Based on that status concerned ULBs were advised to undertake following actions immediately.

- a) Verification of the vulnerable infrastructure as listed (in consultation with CMOH/ District officials) to be done and requirement of additional toilets/piped water supply/bucca Drains/Bins etc to be assessed.
- b) Construction of IHHL/Community Toilet/ Public Toilet as remained undone to be completed soon. Fund for this purpose has already been allotted to respective <sup>lying at-</sup> ~~the end of~~ respective district authorities/ULBs
- c) Running (piped) water to be made available to avoid water storage. Necessary schemes to be prepared and included under AMRUT or projects funded by the State government.
- d) Damaged roads to be repaired to avoid water logging. Necessary work to be taken up immediately.

Record notes of the meeting on Environmental Management in connection with VBD Control held at conference hall at SUDA on 21.2.19 & 18.3.19.

Minutes of the meeting  
Date: 21.02.2019/18.03.2019

Topic: Environmental Management

Participants: EO/SAE/SI of ULBs, CPHO, PO(H), JD. Director.

ULBs: (North & South 24 Parganas) / (Nadia & Howrah)  
dt dt.

Meeting was addressed by Director SUDA, regarding steps to be taken by the ULBs to combat vector borne diseases (VBD) in the coming year with focus on Solid Waste Management.

Priority ULBs with respect to VBD are North 24 Parganas, South 24 Parganas, Howrah, Nadia & Kolkata Municipal Corporation.

① Focal point - explained by Director SUDA

② Action already taken  
(i) Training of MT,  
(ii) Development of training manual - approved by CPHO

Steps to be taken to combat VBD with focus on environmental management:

- Master training completed
- VCT formation - to be completed and details to be sent to SUDA in given format.
- VCT training by the master trainers to be completed by April.
- Infrastructural gaps to be identified and steps to be taken to address them.

③ Decisions taken - Action points

This year (2019), few wards have been identified as vulnerable. This is just an indicative parameter. Few points to be considered especially for these vulnerable wards:

- Toilet construction to be completed.
- Running (piped) water to be made available to avoid water storage.
- Damaged roads to be repaired to avoid water logging.
- Construction & repair of pucca drains with covers to be ensured
- Solid waste management (garbage cleaning, covered vats etc.) to be ensured.

Focal points

#### Solid Waste Management:

- **Toilets** -  
Funds released under IHHL (Mission Nirmal Bangla).  
Further requirement of toilets (individual household, community and public) in municipality areas (slum) to be identified and work order to be issued preferably before elections.  
Fund available with DM office. To follow up with District ADM.  
Maintenance of the constructed toilets to be taken care of.  
Dr. Sujay Mitra (SUDA) to be contacted for the compiled sheet of unutilized fund.
- **Litter bins (VAT)** -  
Wards specific areas to be identified and **two bins** (green and blue) to be provided at those sites e.g. market area/slum area. Focus is on segregation of waste at source.  
**Green** for bio degradable material and **blue** for non bio degradable.  
Write up to be written over the bins is available with SUDA.  
Bazaar Samity/Byabosai Samity may be involved for funding and IEC.

IEC on garbage cleaning may be initiated with message on segregation of waste (IEC Fund available under Nirmal Bangla project).

Local level distribution of bins to be started.

Dry waste - recycled (recycler list with Bijoy Kr. Pal / Dr. Sujay Mitra of SUDA).

Wet waste - composting (agency list with SUDA)

This can be started as pilot project in few wards.

ULB can directly procure these bins from West Bengal Small Industries Development Corporation Limited (WBSIDC). Tender not required if procured from WBSIDC.

Community bins to be placed at identified sites by May/June.

Matter may be taken up with the Election Steering Committee for approval as it is a public requirement.

**Pucca drain:**

Construction and repair of the drains to be taken up immediately.

AMRUT or any other State fund may be involved. State Plan Budget may be updated with the requirement.

**Roads with water logging –**

Patch work repair of roads to be done immediately

**Running (piped) water supply of the ULB -**

To be improvised under AMRUT or other such schemes to reduce the water storage habit of the residents.

**Cleaning of ponds –**

Cleaning to be initiated immediately before release of larvivorous fish.

**Training of Rag Pickers –**

List of rag pickers to be submitted to SUDA for training them under NULM project (Skill Council Green Job) on health hazard and waste categorization.

A kit shall be provided after the training with cap, mask, gloves etc.

The list of requirement of additional infrastructure for urban vulnerable to be sent to the Executive Officers of the ULBs for confirmation (in consultation with District CMOH) and requisition for the same to be sought for.

**Requisition and UC** to be sent by the ULBs to SUDA in given formats

- Remuneration of H-t-H and VCT members
- Larvicide
- IEC.

**Record notes of the meeting on Environmental Management in connection with VBD control held at conference hall at SUDA on 21.02.2019 and 18.03.2019**

**Participants:**

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Districts: North 24 Parganas & South 24 Parganas (21.02.19) / Nadia & Howrah (18.03.19)

Director SUDA initiated the meeting intimating that as considered by the H&FW department this year vector control activities in vulnerable areas may be started from the month of May. Different wards within municipalities/municipal corporations of North 24 Parganas, South 24 Parganas, Nadia & Howrah have been identified as vulnerable areas. In such areas necessary interventions need to be taken beforehand with respect to meeting up certain infrastructural gap that may cause outbreak of the vector borne disease.

Ward wise need of infrastructure as assessed by H&FW department was presented in the meeting. Based on that status concerned ULBs were advised to undertake following actions immediately.

- a) Verification of the vulnerable infrastructure as listed (in consultation with CMOH/ District officials) to be done and requirement of additional toilets/piped water supply/bucca Drains/Bins etc to be assessed.
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- d) Damaged roads to be repaired to avoid water logging. Necessary work to be taken up immediately.

- e) Construction & repair of pucca drains with covers to be ensured. Necessary schemes to be prepared and included under AMRUT or projects funded by the State government.
- f) Scientific disposal of solid waste to be taken up. Regular door to door collection of waste, placement of litter bins on different strategic locations likely by June, awareness generation among people regarding proper disposal of waste to be ensured. Specific proposal may be sent to SUDA with respect to solid waste management in ULB areas.

CPHO SUDA intimated the actions already taken in last few months as preparatory work *for* to VBD control:

1. Training of Master Trainer on Vector Control Team has been completed for all ULBs in batches.
2. A training manual on Vector Control has been developed. The manual will soon be circulated to ULBs
3. Training of Health Officers on prevention and management of Dengue has been completed for ULBs in batches.

ULBs were directed to send specific requirement of funds along with utilization of previous allotment for proper and timely allocation of funds.

CPHO SUDA further requested the ULB officials to ensure

1. Reporting of IDSP surveillance data from UPHCs on weekly basis (P & L forms)
2. Reporting of progress in the given format to SUDA (enclosed) ~~logbook~~

*Meeting ended with thanks to and from the chair.*

*SDP*

Reporting Format for Vulnerable Urban Infrastructure

	Name of ULB:			Date of Reporting:	
	Infrastructure	Ward no	Action required	Action initiated/completed	Further action planned, if any
1	Toilet				
2	Pucca Drain				
3	Water supply				
4	VAT/ BIN				
5	Garbage lifting enforcement				
6	Landfill				

### Action Point on Environmental Management for Vector Borne Diseases

Based on discussion in the Meeting on Environmental Management held at SUDA on 21.02.19 and 18.03.19, following action points are suggested:

- Verification of the vulnerable infrastructure as listed (in consultation with CMOH/ District officials) and requirement of Additional Toilets/Piped Water supply/Pucca Drains/Bins etc. *to be made by*
- Construction of toilets, pucca drains and repair of damaged roads to be taken up immediately ( District DM office to be contacted for un- utilised fund, if any)
- Community Bins to be placed at the identified spots by May/June
- VCT formation and training – to be completed by April
- Requisition for Funds related to SBM/ Solid Waste Management to be placed at SUDA with justification
- Reporting of progress in the given format to SUDA (enclosed)



রাজ্য নগর উন্নয়ন সংস্থা  
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....SUDA:Health/355/18/1932

তারিখ .....15.02.2019

From: Director, SUDA  
To: Commissioner/Chairperson  
.....Municipal Corporation/Municipality

**Sub: Training of Health Officer on Vector Borne Disease (Dengue)**

Sir/Madam,


A one day training programme for master trainer on Vector Borne Disease (Dengue) is being organized for Health Officers at conference hall of SUDA from 10.30 AM on 22.02.2019 and 01.03.2019 in two batches.

I am directed to request you to depute the Health Officer or his representative (**any one and strictly a medical person**) of your ULB for the training as per schedule enclosed. The master trainer will subsequently impart training at ULB level.

Communication may be done ([cphosuda@gmail.com/8296875975](mailto:cphosuda@gmail.com/8296875975)) for any query in this regard.

Thanking you,

Yours faithfully

  
CPHO, SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/355/18

15.02.2019

ক্রমিক নং .....

তারিখ .....

## Copy forwarded to:

1. Secretary PHP, MD, NHM, DHFW – directed to request you to depute the relevant personnel of your Department for technical support.
2. Joint Director, SUDA
3. Sr. PS to the Principal Secretary, UD & MA Department
4. OSD, SUDA
5. Head Assistant, SUDA with request to make necessary logistics & refreshment arrangement.

CPHO, SUDA

Date : 22.02.2019

SL	District	ULB
1	Hooghly	Arambag
2	Hooghly	Baidyabati
3	Hooghly	Bansberia
4	Hooghly	Bhadreswar
5	Hooghly	Champdani
6	Hooghly	Chandannagar MC
7	Hooghly	Dankuni
8	Hooghly	Hooghly Chinsurah
9	Hooghly	Konnagar
10	Hooghly	Rishra
11	Hooghly	Serampore
12	Hooghly	Tarakeswar
13	Hooghly	Uttarpara Kotrung
14	Howrah	Howrah MC
15	Howrah	Uluberia
16	Nadia	Birnagar
17	Nadia	Chakdah
18	Nadia	Coopers Camp
19	Nadia	Gayeshpur
20	Nadia	Haringhata
21	Nadia	Kalyani
22	Nadia	Krishnagar
23	Nadia	Nabadwip
24	Nadia	Ranaghat
25	Nadia	Santipur
26	Nadia	Taherpur
27	North 24 Parganas	Ashokenagar Kalyangarh
28	North 24 Parganas	Baduria
29	North 24 Parganas	Bangaon
30	North 24 Parganas	Baranagar
31	North 24 Parganas	Barasat
32	North 24 Parganas	Barrackpore
33	North 24 Parganas	Basirhat
34	North 24 Parganas	Bhatpara
35	North 24 Parganas	Bidhannagar MC
36	North 24 Parganas	Dum Dum
37	North 24 Parganas	Garulia
38	North 24 Parganas	Gobardanga
39	North 24 Parganas	Habra
40	North 24 Parganas	Halisahar

Date : 22.02.2019

SL	District	ULB
41	North 24 Parganas	Kamarhati
42	North 24 Parganas	Kanchrapara
43	North 24 Parganas	Khardah
44	North 24 Parganas	Madhyamgram
45	North 24 Parganas	Naihati
46	North 24 Parganas	New Barrackpore
47	North 24 Parganas	North Barrackpore
48	North 24 Parganas	North Dum Dum
49	North 24 Parganas	Panihati
50	North 24 Parganas	South Dum Dum
51	North 24 Parganas	Taki
52	North 24 Parganas	Titagarh
53	Purulia	Jhalda
54	Purulia	Purulia
55	Purulia	Raghunathpur
56	South 24 Parganas	Baruipur
57	South 24 Parganas	Budge Budge
58	South 24 Parganas	Diamond Harbour
59	South 24 Parganas	Joynagar Mazilpur
60	South 24 Parganas	Maheshtala
61	South 24 Parganas	Pujali
62	South 24 Parganas	Rajpur Sonarpur

Date: 01.03.2019

SL	District	ULB
1	Alipurduar	Alipurduar
2	Bankura	Bankura
3	Bankura	Bishnupur
4	Bankura	Sonamukhi
5	Birbhum	Bolpur
6	Birbhum	Dubrajpur
7	Birbhum	Nalhati
8	Birbhum	Rampurhat
9	Birbhum	Sainthia
10	Birbhum	Suri
11	Burdwan	Asansol MC
12	Burdwan	Burdwan
13	Burdwan	Dainhat
14	Burdwan	Durgapur MC
15	Burdwan	Gushkara
16	Burdwan	Memari
17	Burdwan	Kalna
18	Burdwan	Katwa
19	Cooch Behar	Cooch Behar
20	Cooch Behar	Dinhata
21	Cooch Behar	Haldibari
22	Cooch Behar	Mathabhanga
23	Cooch Behar	Mekhliganj
24	Cooch Behar	Tufanganj
25	Dakshin Dinajpur	Balurghat
26	Dakshin Dinajpur	Buniyadpur
27	Dakshin Dinajpur	Gangarampur
28	Darjeeling	Darjeeling
29	Darjeeling	Kalimpong
30	Darjeeling	Kurseong
31	Darjeeling	Mirik
32	Darjeeling	Siliguri MC
33	Jalpaiguri	Dhupguri
34	Jalpaiguri	Jalpaiguri
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36	Malda	English Bazar
37	Malda	Old Malda
38	Medinipur (East)	Contai
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40	Medinipur (East)	Haldia
41	Medinipur (East)	Panskura

Date: 01.03.2019

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42	Medinipur (East)	Tamluk
43	Medinipur (West)	Chandrakona
44	Medinipur (West)	Ghatal
45	Medinipur (West)	Jhargram
46	Medinipur (West)	Kharagpur
47	Medinipur (West)	Kharar
48	Medinipur (West)	Khirpai
49	Medinipur (West)	Medinipur
50	Medinipur (West)	Ramjibonpur
51	Murshidabad	Beldanga
52	Murshidabad	Berhampur
53	Murshidabad	Dhulian
54	Murshidabad	Domkal
55	Murshidabad	Jangipur
56	Murshidabad	Jiaganj Azimganj
57	Murshidabad	Kandi
58	Murshidabad	Murshidabad
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Date : 22.02.2019

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## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং ..... SUDA-Health/355/18 (Part 2)

তারিখ .....

From: Director, SUDA

To: Commissioner/Chairperson

.....Municipal Corporation/Municipality

Sub: Training of Health Officer on Vector Borne Disease (Dengue)

Sir/Madam,

A one day training programme for master trainer ~~of Health Officers~~ <sup>for Health Officers</sup> on Vector Borne Disease (Dengue) is being organized at conference hall of SUDA from 10.30 AM on 22.02.2019 and 01.03.2019 in two batches.

*I am directed to request you*  
You are requested to depute the Health Officer or his representative (any one and strictly a medical person) of your ULB for the training as per schedule enclosed. The master trainer will subsequently impart training at ULB level.

CPHO, SUDA may be contacted ([cphosuda@gmail.com/8296875975](mailto:cphosuda@gmail.com/8296875975)) for any query in this regard.

Thanking you,

Yours faithfully

*Saf*  
CPHO, Director, SUDA

সুডা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....SUDA-Health/355/18 (Part I)

তারিখ .....

Copy forwarded to:

1. Secretary PHP, MD, NHM, DHFW – with a request to depute the relevant personnel of your Department for technical support.
2. Joint Director, SUDA
3. Sr. PS to the Principal Secretary, UD&MA Department
4. OSD, SUDA
5. Head Assistant, SUDA with request to make necessary logistics & refreshment arrangement.

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



*CPH*

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/355/18 (Part 1)/1765  
Ref No. ....

Date 18/01/2019

From: Director, SUDA

To: Commissioner/Chairperson

.....Municipal Corporation/Municipality

**Sub: Training of Master Trainer on Vector Control**

Sir/Madam,

A **one day** training programme for master trainer on Vector Control is being organized at conference hall of SUDA from 10.30 AM on **13.02.19** and **15.02.19** in two batches.

You are requested to depute Nodal Officer for Vector Control in your ULB [preferably Sanitary Inspector (SI)] for the training as per schedule enclosed. The master trainer will subsequently impart training to VCT members at ULB level.

Kindly send the Name & Designation of the participant by **30.01.2019**

CPHO, SUDA may be contacted ([cphosuda@gmail.com](mailto:cphosuda@gmail.com)/8296875975) for any query.

Thanking you,

Yours faithfully

Director, SUDA

SUDA - Health / 355/18 (Part 1) 1765/1(6)

Date: 18/01/2019

**Copy forwarded to:**

1. Secretary PHP, MD, NHM, DHFW - with a request to depute the relevant personnel of your Department for technical support.
2. The CMHO, Kolkata Municipal Corporation - with a request to assign the relevant personnel of your Department to arrange the Hands on Field Training.
3. Joint Director, SUDA
4. Sr. PS to the Principal Secretary, UD&MA Department
5. OSD, SUDA
6. Head Assistant, SUDA with request to make necessary logistics, vehicle & refreshment arrangement.

  
Director, SUDA

**Name of ULBs suggested for VBD Masters Training on 13.02.19**

<u>Sl. No.</u>	<u>District</u>	<u>Sl. No.</u>	<u>ULBs</u>
1	Alipurduar	1	Alipurduar
		2	Jaigaon
2	Bankura	3	Sonamukhi
3	Birbhum	4	Bolpur
		5	Rampurhat
		6	Sainthia
		7	Dubrajpur
		8	Burdwan
		9	Dainhat
		10	Gushkara
4	Burdwan	11	Kalna
		12	Katwa
		13	Cooch Behar
		14	Dinhata
5	Cooch Behar	15	Haldibari
		16	Mathabhanga
		17	Mekhliganj
		18	Tufanganj
		19	Balurghat
6	Dakhin Dinajpur	20	Buniadpur
		21	Gangarampur
7	Darjeeling	22	Darjeeling
		23	Kalimpong
		24	Kurseong
		25	Mirik
		26	Siliguri MC
		27	Howrah MC
3	Howrah	28	Uluberia
8	Jalpaiguri	29	Dhupguri
		30	Jalpaiguri
9	Malda	31	Mal
		32	Englishbazar
		33	Old Malda
10	Uttar Dinajpur	34	Dalkhola
		35	Islampur
		36	Kaliaganj
		37	Raiganj
11	Purulia	38	Jhalda

**Name of ULBs suggested for VBD Masters Training on 15.02.19**

<u>Sl. No.</u>	<u>District</u>	<u>Sl. No.</u>	<u>ULBs</u>
1	Hooghly	1	Arambag
		2	Bansberia
		3	Bhadreswar
		4	Chandannagore MC
		5	Tarakeswar
		6	Rishra
2	Midnapur (E)	7	Contai
		8	Egra
		9	Haldia
		10	Panskura
		11	Tamluk
3	Midnapur (W)	12	Chandrakona
		13	Ghatal
		14	Jhargram
		15	Kharagpur
		16	Kharar
		17	Khirpai
		18	Medinipur
		19	Ramjibonpur
4	Murshidabad	20	Beldanga
		21	Berhampur
		22	Jangipur
		23	Jiaganj-Azimganj
		24	Kandi
5	Nadia	25	Gayeshpur
		26	Kalyani
		27	Krishnanagar
		28	Nabadwip
		29	Santipur
		30	Coopers Camp
		31	Haringhata
6	North 24 Parganas	32	Bidhannagar MC
		33	Habra
		34	Kanchrapara
		35	New Barrackpore
		36	South Dum Dum
7	South 24 Parganas	37	Titagarh
		38	Baruipur



o/c



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/355/18 (Part 1)/1765

Date 18/01/2019

From: Director, SUDA

To: Commissioner/Chairperson  
.....Municipal Corporation/Municipality

**Sub: Training of Master Trainer on Vector Control**

Sir/Madam,

A **one day** training programme for master trainer on Vector Control is being organized at conference hall of SUDA from 10.30 AM on **13.02.19** and **15.02.19** in two batches.

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Kindly send the Name & Designation of the participant by **30.01.2019**

CPhO, SUDA may be contacted ([cphosuda@gmail.com](mailto:cphosuda@gmail.com)/8296875975) for any query.

Thanking you,

Yours faithfully

Director, SUDA

Received  
Contents Not Verified  
29/1/2019  
Health and F.W. Deptt.  
Govt. of West Bengal  
Swasthya Bhavan  
Dt No: 501

**Name of ULBs suggested for VBD Masters Training on 13.02.19**

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1	Alipurduar	1	Alipurduar
		2	Jaigaon
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3	Birbhum	4	Bolpur
		5	Rampurhat
		6	Sainthia
		7	Dubrajpur
		8	Burdwan
		9	Dainhat
4	Burdwan	10	Gushkara
		11	Kalna
		12	Katwa
		13	Cooch Behar
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		19	Balurghat
6	Dakhin Dinajpur	20	Buniadpur
		21	Gangarampur
		22	Darjeeling
7	Darjeeling	23	Kalimpong
		24	Kurseong
		25	Mirik
		26	Siliguri MC
		27	Howrah MC
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8	Jalpaiguri	29	Dhupguri
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9	Malda	32	Englishbazar
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		35	Islampur
		36	Kaliaganj
11	Purulia	37	Raiganj
		38	Jhalda

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1	Hooghly	1	Arambag
		2	Bansberia
		3	Bhadreswar
		4	Chandannagore MC
		5	Tarakeswar
		6	Rishra
2	Midnapur (E)	7	Contai
		8	Egra
		9	Haldia
		10	Panskura
		11	Tamluk
3	Midnapur (W)	12	Chandrakona
		13	Ghatal
		14	Jhargram
		15	Kharagpur
		16	Kharar
		17	Khirpai
		18	Medinipur
		19	Ramjibonpur
4	Murshidabad	20	Beldanga
		21	Berhampur
		22	Jangipur
		23	Jiaganj-Azimganj
		24	Kandi
5	Nadia	25	Gayeshpur
		26	Kalyani
		27	Krishnanagar
		28	Nabadwip
		29	Santipur
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		33	Habra
		34	Kanchrapara
		35	New Barrackpore
		36	South Dum Dum
7	South 24 Parganas	37	Titagarh
		38	Baruipur

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-Health/355/18 (Part 1)/765  
Ref No. ....

Date 18/01/2019

From: Director, SUDA

To: Commissioner/Chairperson  
.....Municipal Corporation/Municipality

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Sir/Madam,

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Thanking you,

Yours faithfully

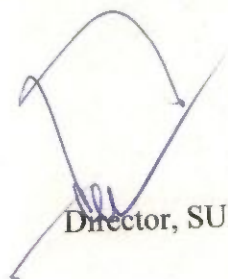
  
Director, SUDA

SUDA - Health / 355/18 (Part 1) 1765/1/6)

Date: 18/01/2019

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1. Secretary PHP, MD, NHM, DHFW - with a request to depute the relevant personnel of your Department for technical support.
2. The CMHO, Kolkata Municipal Corporation - with a request to assign the relevant personnel of your Department to arrange the Hands on Field Training.
3. Joint Director, SUDA
4. Sr. PS to the Principal Secretary, UD&MA Department
5. OSD, SUDA
6. Head Assistant, SUDA with request to make necessary logistics, vehicle & refreshment arrangement.

  
Director, SUDA



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/355/18 (Part 1)/765  
Ref No. ....

Date 18/01/2019

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To: Commissioner/Chairperson

.....Municipal Corporation/Municipality

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Yours faithfully

  
Director, SUDA

**SUDA** HEALTH WING

SUDA - Health / 355/18 (Part 1) 1765/1/6)

Date: 18/01/2019

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Director, SUDA



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/355/18

Date .....

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To: Commissioner/Chairperson  
.....Municipal Corporation/Municipality

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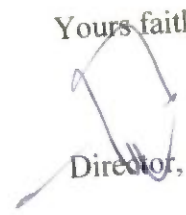
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Thanking you,

Yours faithfully

  
Director, SUDA



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/355/18

Ref No. ....

Date .....

From: Director, SUDA

To: Commissioner/Chairperson

.....Municipal Corporation/Municipality

**Sub: Training of Master Trainer on Vector Control**

Sir/Madam,

A **one day** training programme for master trainer on Vector Control is being organized at conference hall of SUDA from 11.00 AM on **13.02.19** and **15.02.19** in two batches.

You are requested to depute ~~One~~ <sup>officer</sup> Nodal ~~Person~~ <sup>in your UB</sup> for Vector Control, <sup>preferably</sup> Sanitary Inspector (SI) for the training as per schedule enclosed. The master trainer will subsequently impart training to VCT members at ULB level.

Kindly send the Name & Designation of the participant by **20.01.2019**

CPHO, SUDA may be contacted ([cphosuda@gmail.com](mailto:cphosuda@gmail.com)/8296875975) for any query.

Thanking you,

Yours faithfully



Director, SUDA

## Training of Master Trainer on Vector Control

Date : 13.02.2019 and 15.02.2019

TOPIC	TIME
Registration	10.30 – 11.00 AM
Welcome Address of Director, SUDA	11.00 – 11.10 AM
Open discussion: The following points may be covered in the training programme of Spray worker / Vector Control Team members: Present scenario: a) Routine practices that the spray worker in their daily activities b) Common mistakes / loop holes c) How to rectify d) Lessons learnt from last year's experience	11.15- 11.30 AM
NVBDCP guideline for the use and dosage of insecticide and frequency of application.	11.30 AM - 12.30 PM
To spray or not to spray: To identify the sites whether source reduction may be emphasized than to spray and the sites where spray is the only choice.	
Fogging: Insecticide to be used, dosage, method and timing.	
Lunch	12.30 PM- 1.00 PM
Field: Hands on training on spray and fogging at Kolkata Municipal Corporation.	2.00 PM onwards

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-**.....

Date .....

**From : Director, SUDA**

**To : G A Ansari, IAS  
Secretary to the Govt. of WB & Commissioner (FW)  
Department of Health & Family Welfare**

**Sub. : Approval sought for the Training Manual (in Bengali) for VBD**

Sir ,

Kindly find herewith a draft copy of the Training Manual (in Bengali) on Vector Borne Diseases (VBD), prepared by SUDA as training material for training of the Vector Control Team (VCT) at ULB level.

Your valuable suggestions and approval is kindly sought for, to enable us to publish the manual, for the subsequent rounds of training in the coming year.

Necessary communication may be sent to ([wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)) / ([cphosuda@gmail.com](mailto:cphosuda@gmail.com))

Enclosure – As stated

Yours faithfully,

*sd/-*  
**Director, SUDA**

Dt. *8/1/2019*  
.....

SUDA-

Copy forwarded to : *SUDA-Health/355/18 (Part 2) / 1674/1*

✓ DDHS (PH), Dept. of H & FW

*sd/- 7/1/19*  
**Director, SUDA**



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA- Health/355/18 (PH-I) 1674

Date 7/1/2019

**From : Director, SUDA**

**To : G A Ansari, IAS**  
**Secretary to the Govt. of WB & Commissioner (FW)**  
**Department of Health & Family Welfare**

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Necessary communication may be sent to ([wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)) / ([cphosuda@gmail.com](mailto:cphosuda@gmail.com))

Enclosure – As stated

Yours faithfully,

*GA* 7/1/19  
Director, SUDA

Dt. ....

**SUDA-**

**Copy forwarded to :**

1. DDHS (PH), Dept. of H & FW

**Director, SUDA**

Received  
Contents Not Verified  
*llb* 8/1/2019  
Health and F.W. Deptt.  
Govt. of West Bengal  
Swasthya Bhavan  
Dt No: 109

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA- Health/355/18 (PH-I) 1673

Date 7/1/2019

From : Director, SUDA

To : G A Ansari, IAS  
Secretary to the Govt. of WB & Commissioner (FW)  
Department of Health & Family Welfare

Sub. : Approval sought for the Training Manual (in Bengali) for VBD

Sir,

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Enclosure – As stated

Yours faithfully,

*SAJ 7/1/19*  
Director, SUDA

Dt. ....

SUDA-

Copy forwarded to :

1. DDHS (PH), Dept. of H & FW

Director, SUDA

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-**.....

Date .....

**From : Director, SUDA**

**To : G A Ansari, IAS**  
**Secretary to the Govt. of WB & Commissioner (FW)**  
**Department of Health & Family Welfare**

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Enclosure – As stated

Yours faithfully,

*sd/-*  
**Director, SUDA**

Dt. *8/1/2019*  
.....

**SUDA-**

**Copy forwarded to : SUDA-Health/255/18 (Pt-1)/1673**

1. DDHS (PH), Dept. of H & FW

*sd/- 7/1/19*  
**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**SUDA-**  
Ref No. ....

Date .....

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*In training of VCT at ULB level*

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Thanking You.

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**Director, SUDA**

Dt. ....

**SUDA-**  
Copy forwarded to :

1. DDHS (PH), Dept. of H & FW

**Director, SUDA**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

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West Bengal

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**SUDA-  
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**Dt. ---**

1. DDHS (PH), Dept. of H & FW

**Director, SUDA**





Director, SUDA &lt;wbsudadir@gmail.com&gt;

## Training of Master Trainer on Vector Control

4 messages

Director, SUDA <wbsudadir@gmail.com>

Fri, Sep 7, 2018 at 3:52 PM

To: Bankura <bankuramunicipality@rediffmail.com>, drabirbanerjee@gmail.com, Bishnupur <bishnupurmunicipality@rediffmail.com>, Sudipta Kaity <sudiptakaity96@gmail.com>, Champdany Municipality <champdanyulb@gmail.com>, Partha Bandyopadhyay <pms\_pb@yahoo.co.in>, shantanu.bhattacharya2@gmail.com, ARINDOM CHAKRABORTY <arindomchakraborty66@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, chakrabortyhimangshu@yahoo.com, Chairperson Hooghly\_Chinsurah <hoogch@yahoo.com>, "Konnagar Municipality(Office of the Councillors Konnagar)" <konnagar.municipality@gmail.com>, Chairperson Rishra <crishra@yahoo.com>, afrinaliaparupapodder@yahoo.com, Rishra Municipality <rishramunicipality@yahoo.com>, Uttarpara <uttarpara@yahoo.com>, birnagarmunicipalityhealth@rediffmail.com, Chakdaha <chakdahamunicipality@ymail.com>, ganesh33\_ray@yahoo.com, Naba Kumar Halder <nabakumar001@gmail.com>, Bharat Biswas <eocoopers@gmail.com>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>, nuhmranghat@gmail.com, cmdmranaghatmunicipality@gmail.com, Chairman Tnaa <chairman.tnaa1993@gmail.com>, Jhalda Municipality <jhalmunicipal@gmail.com>, Robin Chatterjee <robinjhalda@gmail.com>, sumitpurulia@gmail.com, m.debashri82@gmail.com, puruliamunicipality.health@gmail.com, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, dhuliyana municipality <dhuliyanamunicipality@gmail.com>, Dhuliyana <info@dhuliyanamunicipality.in>, Domkol <municipalitydomkol@gmail.com>, arun pandey <arunpandey4570@gmail.com>, Debanjan Ghoshal <debanjanhr@gmail.com>, cbphcsmm@yahoo.com, Jayeeta Sanyal <jayeeta.sanyal@gmail.com>, murshidabad municipality <murshidabadmunicipality@gmail.com>, cmoh\_msd@wbhealth.gov.in, Asansol MC <mayor.amc@gmail.com>, admasansol@gmail.com, asnmccom@gmail.com, Pralay Sarkar <pralay1254@gmail.com>, nuhm.amc@gmail.com, Tinku Chatterjee <tinkuswapan002@gmail.com>, Durgapur MC <mayordurgapur2008@gmail.com>, Suman Mukherjee <dmc.suman@gmail.com>, Atanu Rudra <rudra.atanu81@gmail.com>, Dubrajpur <dubrajpurmunicipality@gmail.com>, santu.das11@rediffmail.com, santu.das855@gmail.com, Nalhati <nalhatimunicipality@rediffmail.com>, pulakpramanik.nht@gmail.com, suri.chairman@gmail.com, "Dr.Dilip Banerjee" <drdilip.banerjee@gmail.com>, memari.cbphcs@gmail.com, Memari Municipality <memarimunicipality@gmail.com>, Ashokenagar Kalyangarh <ujan.sen95@gmail.com>, Ashokenagar <chairman\_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, "Mr. BULBUL" <bulbul.rhm@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, bm.nuhm@gmail.com, Baranagar <purosabha\_baranagar@yahoo.co.in>, Chairperson Barasat <barasat\_05@yahoo.com>, Barrackpore <pamaghosh@yahoo.co.in>, Barrackpore <chairman@barrackporemunicipality.org>, supriya.halder@barrackporemunicipality.org, Basirhat Municipality <basirhatmunicipality@yahoo.com>, health.basirhatmunicipality@gmail.com, Basirhat Cmoh <basirhatcmoh2016@gmail.com>, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat\_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, ipp8dumdum@gmail.com, HAU-I Dum Dum <cupdiii.ddm@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia <chairman\_garulia@rediffmail.com>, samit mukherjee <samitm31@gmail.com>, Gobardanga <gm\_municipality@rediffmail.com>, Santu Gobardanga <santuchandradey@gmail.com>, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, biswas\_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Madhyamgram <madhyamgram\_municipality@yahoo.co.in>, phm\_mgramulb@outlook.com, anirban sukul <anirban.sukul@gmail.com>, Chairman Naihati <chairmannaihati@gmail.com>, naihatimunicipalhospital@gmail.com, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddmbo@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, chairperson@nbmonline.org, Panihati Municipality <panihatimunicipality@yahoo.co.in>, sumanta\_ankur@yahoo.co.in, hdpm001@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Chairperson Baruiipur <barui\_07@yahoo.com>, arunavait@yahoo.co.in, nuhmarui@gmail.com, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Debsankar Pandey <diamondharbourhealth@gmail.com>, Mahehstala Municipality <maheshstalamunicipality@gmail.com>, Mahehstala Municipality <saha.subhankar@live.com>, Pujali <pujalimunicipality@yahoo.co.in>, siddik islam <siddikislam3@gmail.com>, sanjoy.rana1976@gmail.com, SUBHAS DEBNATH <healthofficerrsm@gmail.com>

Cc: mdnrhm@wbhealth.gov.in, Rupam Banerjee <rupambanerjee.india@gmail.com>, CMHO Health KMC <cmhomail@gmail.com>, Urban Development & Municipal Affairs Department <secy.ma-wb@gov.in>, cphosuda@gmail.com, wbsudajtdir@gmail.com, BADRI NARAYAN Kar <karbnarayan@gmail.com>

Sir/Ma'am,

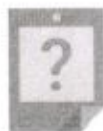
Kindly see the attachment.

Regards,

ForDevi Prasad Karanam, IASDirector SUDA W.B
 Training of Master Trainer on Vector Control.pdf  
800K

Mail Delivery Subsystem <mailer-daemon@googlemail.com>  
To: wbsudadir@gmail.com

Fri, Sep 7, 2018 at 3:53 PM

**Address not found**

Your message wasn't delivered to **sanjoy.rana1976@gmail.com** because the domain gmail.com couldn't be found. Check for typos or unnecessary spaces and try again.

The response was:

DNS Error: 5254678 DNS type 'mx' lookup of gmail.com responded with code NOERROR 5254678 DNS type 'mx' lookup of gmail.com had no relevant answers. 5254678 DNS type 'aaaa' lookup of gmail.com responded with code NOERROR 5254678 DNS type 'aaaa' lookup of gmail.com had no relevant answers. 5254678 DNS type 'a' lookup of gmail.com responded with code NOERROR 5254678 DNS type 'a' lookup of gmail.com had no relevant answers.

Final-Recipient: rfc822; sanjoy.rana1976@gmail.com

Action: failed

Status: 4.0.0

Diagnostic-Code: smtp; DNS Error: 5254678 DNS type 'mx' lookup of gmail.com responded with code NOERROR 5254678 DNS type 'mx' lookup of gmail.com had no relevant answers. 5254678 DNS type 'aaaa' lookup of gmail.com responded with code NOERROR 5254678 DNS type 'aaaa' lookup of gmail.com had no relevant answers. 5254678 DNS type 'a' lookup of gmail.com responded with code NOERROR 5254678 DNS type 'a' lookup of gmail.com had no relevant answers.  
Last-Attempt-Date: Fri, 07 Sep 2018 03:23:39 -0700 (PDT)

----- Forwarded message -----

From: "Director, SUDA" &lt;wbsudadir@gmail.com&gt;

To: Bankura <bankuramunicipality@rediffmail.com>, drabirbanerjee@gmail.com, Bishnupur <bishnupurmunicipality@rediffmail.com>, Sudipta Kaity <sudiptakaity96@gmail.com>, Champdany Municipality <champdanyulb@gmail.com>, Partha Bandyopadhyay <pms\_pb@yahoo.co.in>, shantanu.bhattacharya2@gmail.com, ARINDOM CHAKRABORTY <arindomchakraborty66@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, chakrabortyhimangshu@yahoo.com, Chairperson Hooghly\_Chinsurah <hoogch@yahoo.com>, "Kon Nagar Municipality(Office of the Councillors Kon Nagar)" <konnagar.municipality@gmail.com>, Chairperson Rishra <crishra@yahoo.com>, afrinaliaparupapodder@yahoo.com, Rishra Municipality <rishramunicipality@yahoo.com>, Uttarpara <cuttarpara@yahoo.com>, birnagarmunicipalityhealth@rediffmail.com, Chakdaha <chakdahamunicipality@ymail.com>, ganesh33\_ray@yahoo.com, Naba Kumar Halder <nabakumar001@gmail.com>, Bharat Biswas <eocoopers@gmail.com>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>,

nuhmrnaghat@gmail.com, cmdmranaghatmunicipality@gmail.com, Chairman Tnaa <chairman.tnaa1993@gmail.com>, Jhalda Municipality <jhlmunicipal@gmail.com>, Robin Chatterjee <robinjhalda@gmail.com>, sumitpurulia@gmail.com, m.debashri82@gmail.com, puruliamunicipality.health@gmail.com, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, dhuliyamunicipality <dhuliyamunicipality@gmail.com>, Dhuliyam <info@dhuliyamunicipality.in>, Domkol <municipalitydomkol@gmail.com>, arun pandey <arunpandey4570@gmail.com>, Debanjan Ghoshal <debanjanhr@gmail.com>, cbphcsmm@yahoo.com, Jayeeta Sanyal <jayeeta.sanyal@gmail.com>, murshidabad municipality <murshidabadmunicipality@gmail.com>, cmoh\_msd@wbhealth.gov.in, Asansol MC <mayor.amc@gmail.com>, admasansol@gmail.com, asnmccom@gmail.com, Pralay Sarkar <pralay1254@gmail.com>, nuhm.amc@gmail.com, Tinku Chatterjee <tinkuswapan002@gmail.com>, Durgapur MC <mayordurgapur2008@gmail.com>, Suman Mukherjee <dmc.suman@gmail.com>, Atanu Rudra <rudra.atanu81@gmail.com>, Dubrajpur <dubrajpurmunicipality@gmail.com>, santu.das11@rediffmail.com, santu.das855@gmail.com, Nalhati <nalhatimunicipality@rediffmail.com>, pulakpramanik.nht@gmail.com, suri.chairman@gmail.com, "Dr.Dilip Banerjee" <drdilip.banerjee@gmail.com>, memari.cbphcs@gmail.com, Memari Municipality <memarimunicipality@gmail.com>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Ashokenagar <chairman\_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, "Mr. BULBUL" <bulbul.rhm@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, bm.nuhm@gmail.com, Baranagar <purosabha\_baranagar@yahoo.co.in>, Chairperson Barasat <barasat\_05@yahoo.com>, Barrackpore <parnaghosh@yahoo.co.in>, Barrackpore <chairman@barrackporemunicipality.org>, supriya.halder@barrackporemunicipality.org, Basirhat Municipality <basirhatmunicipality@yahoo.com>, health.basirhatmunicipality@gmail.com, Basirhat Cmoh <basirhatcmoh2016@gmail.com>, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat\_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, ipp8dumdum@gmail.com, HAU-I Dum Dum <cupdiii.ddm@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia <chairman\_garulia@rediffmail.com>, samit mukherjee <samitm31@gmail.com>, Gobardanga <gm\_municipality@rediffmail.com>, Santu Gobardanga <santuchandradey@gmail.com>, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, biswas\_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Madhyamgram <madhyamgram\_municipality@yahoo.co.in>, phm\_mgramulb@outlook.com, anirban sukul <anirban.sukul@gmail.com>, Chairman Naihati <chairmannaihati@gmail.com>, naihatimunicipalhospital@gmail.com, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddmboc@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, chairperson@nbmonline.org, Panihati Municipality <panihatimunicipality@yahoo.co.in>, sumanta\_ankur@yahoo.co.in, hdpm001@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Chairperson Baruipur <barui\_07@yahoo.com>, arunavait@yahoo.co.in, nuhmbarui@gmail.com, Diamond Harbour Municipality Diamond Harbour <krish.t@rediffmail.com>, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Debsankar Pandey <diamondharbourhealth@gmail.com>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, Mahehstala Municipality <saha.subhankar@live.com>, Pujali <pujalimunicipality@yahoo.co.in>, siddik islam <siddikislam3@gmail.com>, sanjoy.rana1976@gmal.com, SUBHAS DEBNATH <healthofficerrsm@gmail.com>

Bcc:

Date: Fri, 7 Sep 2018 15:52:59 +0530

Subject: Training of Master Trainer on Vector Control

Sir/Ma'am,

Kindly see the attachment.

Regards,

**For**

**Devi Prasad Karanam, IAS**

**Director SUDA W.B**

— Message truncated —



## Message not delivered

There was a problem delivering your message to **nddmboc@bsnl.in**. See the technical details below, or try resending in a few minutes.

The response from the remote server was:

550 5.7.2 Sender address not Found in Recipient address Book-Spam Mail Rejected

Final-Recipient: rfc822; nddmboc@bsnl.in

Action: failed

Status: 5.7.2

Remote-MTA: dns; bsnlinmx.dildns.com. (117.239.219.122, the server for the domain bsnl.in.)

Diagnostic-Code: smtp; 550 5.7.2 Sender address not Found in Recipient address Book-Spam Mail Rejected

Last-Attempt-Date: Fri, 07 Sep 2018 03:23:42 -0700 (PDT)

----- Forwarded message -----

From: "Director, SUDA" <wbsudadir@gmail.com>

To: Bankura <bankuramunicipality@rediffmail.com>, drabirbanerjee@gmail.com, Bishnupur <bishnupurmunicipality@rediffmail.com>, Sudipta Kaity <sudiptakaity96@gmail.com>, Champdany Municipality <champdanyulb@gmail.com>, Partha Bandyopadhyay <pms\_pb@yahoo.co.in>, shantanu.bhattacharya2@gmail.com, ARINDOM CHAKRABORTY <arindomchakraborty66@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, chakrabortyhimangshu@yahoo.com, Chairperson Hooghly\_Chinsurah <hoogch@yahoo.com>, "Konnagar Municipality(Office of the Councillors Konnagar)" <konnagar.municipality@gmail.com>, Chairperson Rishra <crishra@yahoo.com>, afrinaliaparupapodder@yahoo.com, Rishra Municipality <rishramunicipality@yahoo.com>, Uttarpara <uttarpara@yahoo.com>, birnagarmunicipalityhealth@rediffmail.com, Chakdaha <chakdahamunicipality@ymail.com>, ganesh33\_ray@yahoo.com, Naba Kumar Halder <nabakumar001@gmail.com>, Bharat Biswas <eecoopers@gmail.com>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>, nuhmrnaghat@gmail.com, cmdmpranaghatmunicipality@gmail.com, Chairman Tnaa <chairman.tnaa1993@gmail.com>, Jhalda Municipality <jhlmunicipal@gmail.com>, Robin Chatterjee <robinjhalda@gmail.com>, sumitpurulia@gmail.com, m.debashri82@gmail.com, puruliamunicipality.health@gmail.com, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, dhuliyana municipality <dhuliyanamunicipality@gmail.com>, Dhuliyana <info@dhuliyanamunicipality.in>, Domkol <municipalitydomkal@gmail.com>, arun pandey <arunpandey4570@gmail.com>, Debanjan Ghoshal <debanjanhhr@gmail.com>, cbphcsmm@yahoo.com, Jayeeta Sanyal <jayeeta.sanyal@gmail.com>, murshidabad municipality <murshidabadmunicipality@gmail.com>, cmoh\_msd@wbhealth.gov.in, Asansol MC <mayor.amc@gmail.com>, admasansol@gmail.com, asnmccom@gmail.com, Pralay Sarkar <pralay1254@gmail.com>, nuhm.amc@gmail.com, Tinku Chatterjee <tinkuswapan002@gmail.com>, Durgapur MC <mayordurgapur2008@gmail.com>, Suman Mukherjee <dmc.suman@gmail.com>, Atanu Rudra <rudra.atanu81@gmail.com>, Dubrajpur <dubrajpurmunicipality@gmail.com>, santu.das11@rediffmail.com, santu.das855@gmail.com, Nalhati <nalhatimunicipality@rediffmail.com>, pulakpramanik.nht@gmail.com, suri.chairman@gmail.com, "Dr.Dilip Banerjee" <drdilip.banerjee@gmail.com>, memari.cbphcs@gmail.com, Memari Municipality <memarimunicipality@gmail.com>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Ashokenagar <chairman\_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, "Mr. BULBUL" <bulbul.rhm@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, bm.nuhm@gmail.com, Baranagar <purosabha\_baranagar@yahoo.co.in>, Chairperson Barasat <barasat\_05@yahoo.com>, Barrackpore <parnaghosh@yahoo.co.in>, Barrackpore <chairman@barrackporemunicipality.org>, supriya.halder@barrackporemunicipality.org, Basirhat Municipality <basirhatmunicipality@yahoo.com>, health.basirhatmunicipality@gmail.com, Basirhat Cmoh <basirhatcmoh2016@gmail.com>, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat\_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, ipp8dumdum@gmail.com, HAU-I Dum Dum <cudpiii.ddm@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia

<chairman\_garulia@rediffmail.com>, samit mukherjee <samitm31@gmail.com>, Gobardanga <gm\_municipality@rediffmail.com>, Santu Gobardanga <santuchandradey@gmail.com>, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, biswas\_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Madhyamgram <madhyamgram\_municipality@yahoo.co.in>, phm\_mgramulb@outlook.com, anirban sukul <anirban.sukul@gmail.com>, Chairman Naihati <chairmannaihati@gmail.com>, naihatimunicipalhospital@gmail.com, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddboc@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, chairperson@nbmonline.org, Panihati Municipality <panihatimunicipality@yahoo.co.in>, sumanta\_ankur@yahoo.co.in, hdpm001@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Chairperson Baruipur <barui\_07@yahoo.com>, arunavait@yahoo.co.in, nuhmarui@gmail.com, Diamond Harbour Municipality Diamond Harbour <krish.t@rediffmail.com>, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Debsankar Pandey <diamondharbourhealth@gmail.com>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, Mahehstala Municipality <saha.subhankar@live.com>, Pujali <pujalimunicipality@yahoo.co.in>, siddik islam <siddikislam3@gmail.com>, sanjoy.rana1976@gmal.com, SUBHAS DEBNATH <healthofficerrsm@gmail.com> Cc: mdrhm@wbhealth.gov.in, Rupam Banerjee <rupambanerjee.india@gmail.com>, CMHO Health KMC <cmhomail@gmail.com>, "Urban Development & Municipal Affairs Department" <secy.ma-wb@gov.in>, cphosuda@gmail.com, wbsudajtdir@gmail.com, BADRI NARAYAN Kar <karbnarayan@gmail.com>

Bcc:

Date: Fri, 7 Sep 2018 15:52:59 +0530

Subject: Training of Master Trainer on Vector Control

Sir/Ma'am,

Kindly see the attachment.

Regards,

**For**

**Devi Prasad Karanam, IAS**

**Director SUDA W.B**

----- Message truncated -----

Mail Delivery Subsystem <mailer-daemon@googlemail.com>

Fri, Sep 7, 2018 at 3:53 PM

To: wbsudadir@gmail.com



## Address not found

Your message wasn't delivered to **info@dhuliyannmunicipality.in** because the address couldn't be found, or is unable to receive mail.

The response was:

550 No Such User Here

Final-Recipient: rfc822; info@dhuliyannmunicipality.in

Action: failed

Status: 5.0.0

Remote-MTA: dns; dhuliyannunicipality.in. (103.21.59.25, the server for the domain dhuliyannunicipality.in.)

Diagnostic-Code: smtp; 550 No Such User Here

Last-Attempt-Date: Fri, 07 Sep 2018 03:23:52 -0700 (PDT)

----- Forwarded message -----

From: "Director, SUDA" <wbsudadir@gmail.com>

To: Bankura <bankuramunicipality@rediffmail.com>, drabirbanerjee@gmail.com, Bishnupur <bishnupurmunicipality@rediffmail.com>, Sudipta Kaity <sudiptakaity96@gmail.com>, Champdany Municipality <champdanyulb@gmail.com>, Partha Bandyopadhyay <pms\_pb@yahoo.co.in>, shantanu.bhattacharya2@gmail.com, ARINDOM CHAKRABORTY <arindomchakraborty66@gmail.com>, Dankuni ulb <ulbdankuni@gmail.com>, chakrabortyhimangshu@yahoo.com, Chairperson Hooghly\_Chinsurah <hoogch@yahoo.com>, "Konknagar Municipality(Office of the Councillors Konknagar)" <konknagar.municipality@gmail.com>, Chairperson Rishra <crishra@yahoo.com>, afrinaliaparupapodder@yahoo.com, Rishra Municipality <rishramunicipality@yahoo.com>, Uttarpara <uttarpara@yahoo.com>, birmagarmunicipalityhealth@rediffmail.com, Chakdaha <chakdahamunicipality@ymail.com>, ganesh33\_ray@yahoo.com, Naba Kumar Halder <nabakumar001@gmail.com>, Bharat Biswas <eocoopers@gmail.com>, Rajib Kumar Dalal <municipalityharinghata@gmail.com>, Ranaghat Municipality <ranaghatmunicipality@gmail.com>, nuhmranghat@gmail.com, cmdmranaghatmunicipality@gmail.com, Chairman Tnaa <chairman.tnaa1993@gmail.com>, Jhalda Municipality <jhalmunicipal@gmail.com>, Robin Chatterjee <robinjhalda@gmail.com>, sumitpurulia@gmail.com, m.debashri82@gmail.com, puruliamunicipality.health@gmail.com, Raghunathpur Municipality <raghunathpur.ulb@gmail.com>, dhuliyannunicipality <dhuliyannunicipality@gmail.com>, Dhuliyann <info@dhuliyannunicipality.in>, Domkol <municipalitydomkol@gmail.com>, arun pandey <arunpandey4570@gmail.com>, Debanjan Ghoshal <debanjanhr@gmail.com>, cbphcssmm@yahoo.com, Jayeeta Sanyal <jayeeta.sanyal@gmail.com>, murshidabad municipality <murshidabadmunicipality@gmail.com>, cmoh\_msd@wbhealth.gov.in, Asansol MC <mayor.amc@gmail.com>, admasansol@gmail.com, asnmccom@gmail.com, Pralay Sarkar <pralay1254@gmail.com>, nuhm.amc@gmail.com, Tinku Chatterjee <tinkuswapan002@gmail.com>, Durgapur MC <mayordurgapur2008@gmail.com>, Suman Mukherjee <dmc.suman@gmail.com>, Atanu Rudra <rudra.atanu81@gmail.com>, Dubrajpur <dubrajpurmunicipality@gmail.com>, santu.das11@rediffmail.com, santu.das855@gmail.com, Nalhati <nalhatimunicipality@rediffmail.com>, pulakpramanik.nht@gmail.com, suri.chairman@gmail.com, "Dr.Dilip Banerjee" <drdilip.banerjee@gmail.com>, memari.cbphcs@gmail.com, Memari Municipality <memarimunicipality@gmail.com>, Ashokenagar Kalyangarh <sujan.sen95@gmail.com>, Ashokenagar <chairman\_akm@yahoo.com>, Baduria Municipality <baduriamunicipality@gmail.com>, "Mr. BULBUL" <bulbul.rhm@gmail.com>, bongaonmunicipalityhealth@gmail.com, Chairman Bongaon Municipality <chairmanbm@gmail.com>, bm.nuhm@gmail.com, Baranagar <purosabha\_baranagar@yahoo.co.in>, Chairperson Barasat <barasat\_05@yahoo.com>, Barrackpore <parnaghosh@yahoo.co.in>, Barrackpore <chairman@barrackporemunicipality.org>, supriya.halder@barrackporemunicipality.org, Basirhat Municipality <basirhatmunicipality@yahoo.com>, health.basirhatmunicipality@gmail.com, Basirhat Cmoh <basirhatcmoh2016@gmail.com>, Asis Chakraborty <drasis.chakraborty@gmail.com>, Chairperson Bhatpara <bhat\_09@yahoo.com>, Ravi Prasad <bhatparamunicipality@gmail.com>, ipp8dumdum@gmail.com, HAU-I Dum Dum <cudpii.ddm@gmail.com>, Dibyendu Halder <chairmanddm@yahoo.com>, Garulia <chairman\_garulia@rediffmail.com>, samit mukherjee <samitm31@gmail.com>, Gobardanga <gm\_municipality@rediffmail.com>, Santu Gobardanga <santuchandradey@gmail.com>, Halisahar <halisaharmycity@yahoo.co.in>, kajal0708@rediffmail.com, KAMARHATI MUNICIPALITY <kamarhati\_municipality@rediffmail.com>, biswas\_santa1960@yahoo.co.in, drakbanerji@yahoo.co.in, Sumit Sarkar <sumit01sar@gmail.com>, khardahmunicipality@gmail.com, Khardah Municipality <khardahmunicipality@yahoo.co.in>, Madhyamgram <madhyamgram\_municipality@yahoo.co.in>, phm\_mgramulb@outlook.com, anirban.sukul <anirban.sukul@gmail.com>, Chairman Naihati <chairmannaihati@gmail.com>, naihatimunicipalhospital@gmail.com, northbarrackpore municipality <northbarrackporemunicipality@gmail.com>, North DumDum <northdumdum@gmail.com>, Chairman North DumDum Municipality <nddmoc@bsnl.in>, Joydeep Ghosh <jdghosh.0809@gmail.com>, chairperson@nbmonline.org, Panihati Municipality <panihatimunicipality@yahoo.co.in>, sumanta\_ankur@yahoo.co.in, hdpm001@gmail.com, chairman.takimunicipality@yahoo.co.in, krishnakumar basu <basu.krishnakumar@gmail.com>, Chairperson Baruipur <barui\_07@yahoo.com>, arunavait@yahoo.co.in, nuhmbarui@gmail.com, Diamond Harbour Municipality Diamond Harbour <krish.t@rediffmail.com>, Diamond Harbour Municipality Diamond Harbour <dh.municipality@gmail.com>, Debsankar Pandey <diamondharbourhealth@gmail.com>, Mahehstala Municipality <maheshtalamunicipality@gmail.com>, Mahehstala Municipality <saha.subhankar@live.com>, Pujali <pujalimunicipality@yahoo.co.in>, sidik islam <sidikislam3@gmail.com>, sanjoy.rana1976@gmal.com, SUBHAS DEBNATH <healthofficerrsm@gmail.com>

Cc: mdnrhm@wbhealth.gov.in, Rupam Banerjee <rupambanerjee.india@gmail.com>, CMHO Health KMC <cmhomail@gmail.com>, "Urban Development & Municipal Affairs Department" <secy.ma-wb@gov.in>, cphosuda@gmail.com, wbsudajtdir@gmail.com, BADRI NARAYAN Kar <karbnarayan@gmail.com>

Bcc:

Date: Fri, 7 Sep 2018 15:52:59 +0530

Subject: Training of Master Trainer on Vector Control

07/2018

Gmail - Training of Master Trainer on Vector Control

Sir/Ma'am,

Kindly see the attachment.

Regards,

For

Devi Prasad Karanam, IAS

Director SUDA W.B

----- Message truncated -----

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-Health/355/18(At-1)/953

Date .....

Date: 07.09.18

From: Director, SUDA

To: Commissioner/Chairperson/CEO

.....Municipal Corporation/Municipality

**Sub: Training of Master Trainer on Vector Control**

Sir/Madam,

A one day training programme for master trainer on Vector Control is being organized at conference hall of SUDA from 11.00 AM on 18.09.18 and 20.09.18 in two batches.

You are requested to depute **One** Nodal Person for Vector Control, preferably Sanitary Inspector (SI) for the training as per schedule enclosed. The master trainer will subsequently impart training to VCT members at ULB level.

CPHO, SUDA may be contacted ([cphosuda@gmail.com](mailto:cphosuda@gmail.com)/8296875975) for any query in this regard.

Thanking you,

Yours faithfully



Director, SUDA

7/9/18




SUDA-Health/355/18 (Pt-D) / 953/1(9)

Date: 07.09.18

**Copy forwarded to:**

1. Secretary PHP, MD, NHM, DHFW – with a request to depute the relevant personnel of your Department for technical support.
2. The CMHO, Kolkata Municipal Corporation - with a request to depute the relevant personnel of your Department for conducting Hands on Field Training.
3. Additional Director (Admin), SUDA
4. Sr. PS to the Principal Secretary, UD&MA Department
5. OSD, SUDA
6. The Head Clerk, SUDA with request to make necessary logistics, vehicle & refreshment arrangement.

  
Director, SUDA 7/9/18

**Name of ULBs suggested for VBD Masters Training on 18.09.2018**

<b>Sl. No.</b>	<b>District</b>	<b>Sl. No.</b>	<b>ULBs</b>
1	Bankura	1	Bankura
		2	Bishnupur
2	Hooghly	3	Champdani
		4	Dankuni
		5	Hooghly Chinsurah
		6	Konnagar
		7	Rishra
		8	Serampore
		9	Uttarpara Kotrung
		10	Birnagar
3	Nadia	11	Chakdah
		12	Coopers' Camp
		13	Haringhata
		14	Ranaghat
		15	Taherpur
		16	Jhalda
4	Purulia	17	Purulia
		18	Raghunathpur
		19	Dhuliyān
5	Murshidabad	20	Domkal
		21	Murshidabad
		22	Asansol MC
6	Burdwan	23	Durgapur MC
		24	Memari
		25	Dubrajpur
7	Birbhum	26	Nalhati
		27	Suri

**Name of ULBs suggested for VBD Masters Training on 20.09.2018**

<b>Sl. No.</b>	<b>District</b>	<b>Sl. No.</b>	<b>ULBs</b>
1	North 24 Parganas	1	Ashokenagar Kalyangarh
		2	Baduria
		3	Bangaon
		4	Baranagar
		5	Barasat
		6	Barrackpur
		7	Basirhat
		8	Bhatpara
		9	Dum Dum
		10	Garulia
		11	Gobardanga
		12	Halisahar
		13	Kamarhati
		14	Khardah
		15	Madhyamgram
		16	Naihati
		17	North Barrackpur
		18	North Dum Dum
		19	Panihati
		20	Taki
		2	South 24 Parganas
22	Baruipur		
23	Budge Budge		
24	Diamond Harbour		
25	Jaynagar Mazilpur		
26	Maheshtala		
27	Pujali		
28	Rajpur Sonarpur		

## **Agenda for Spray worker / Vector Control Team Training in ULBs**

- 1) Present scenario
  - a) Routine practices that the spray workers do in their daily activities
  - b) Common mistakes/loopholes
  - c) How to rectify
  - d) Sensitization of form 3, 5 and 10 of H-to-H activities
- 2) NVBDCP guideline for the use and dosage of insecticide and frequency of application
- 3) To spray or not to spray:
  - a) To identify the sites whether source reduction may be emphasized than to spray
  - b) the sites where spray is the only choice.
- 4) Fogging: Insecticide to be used, dosage, method and timing.
- 5) Field: Hands on training on spray and fogging in any nearby area.

**Government of West Bengal**  
**Department of Health & Family Welfare (PHP Branch)**  
**Swasthya Bhawan, GN-29, Sector-V**  
**Bidhannagar, Kolkata-700 091**

No. 298-HF/P/PHP/2M-01/2016

6<sup>th</sup> September' 2018

From: Deputy Secretary  
Health & Family Welfare Department

- To :
1. Commissioner, Bidhannagar Municipal Corporation
  2. Shri Tapas Chowdhury, IAS, Special Municipal Commissioner, Kolkata Municipal Corporation
  3. Director, State Urban Development Authority
  4. Smt R Vimla, IAS, SPD, Sarva Siksha Aviyan, School Education Department
  5. Commissioner, Howrah Municipal Corporation
  6. Smt P. Chanda, Joint Secretary, WBCS, Women & Child Development and Social Welfare Department
  7. Smt. Suktisita Bhattacharya, WBCS, Joint Secretary, Panchayats and Rural Development Department
  8. Shri A.B. Das, Additional Chief Engineer, Public Health Engineering Department

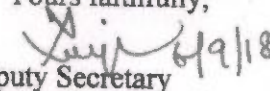
**Sub: Minutes of the meeting of State Nodal Monitoring Committee for Control and Management of Vector Borne Diseases**

Madam/ Sir,

I am directed to send herewith Minutes of the meeting of State Nodal Monitoring Committee for control and management of Vector Borne Diseases held on 31<sup>st</sup> August'2018 at Swasthya Bhawan. This is for your kind perusal and doing needful.

Enclo: As stated

Yours faithfully,

  
Deputy Secretary

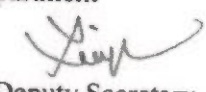
Health & Family Welfare Department

No. 298/1(12)-HF/P/PHP/2M-01/2016

6<sup>th</sup> September'2018

Copy forwarded for information & necessary action to:-

1. DHS, H and FW Department
2. Advisor, H and FW Department
3. Jt. DHS (PH&CD), H and FW Department
4. Dy DHS (PH), H and FW Department
5. Dy DHS (Malaria), H and FW Department
6. Sr. PA to Principal Secretary, Public Health Engineering Department
7. Sr. PA to Principal Secretary, Urban Development and Municipal Affairs Department
8. Sr. PA to Principal Secretary, Panchayats & Rural Development Department
9. Sr. PA to Secretary, School Education Department
10. Sr. PA to Commissioner, Kolkata Municipal Corporation
11. Sr. PA to Secretary, Women & Child Development and Social Welfare Department
12. Sr. PA to Joint Secretary (PHP), H&FW Department

  
Deputy Secretary

**Minutes of the Meeting of State Nodal Monitoring Committee for Prevention and Management of Vector Borne Diseases**

**Date: 31<sup>st</sup> August, 2018**

**Venue: Swasthya Bhawan, Salt Lake**

List of participants is annexed.

MD NHM & Secretary, Health & Family Welfare Department took chair and welcomed all to the 8<sup>th</sup> meeting of State Nodal Monitoring Committee. He informed that upto the 34<sup>th</sup> week in the year 2018, higher number of Dengue laboratory confirmed cases were being reported from the following municipalities and Blocks:

**North 24 Parganas-** BMC, Bhatpara, Garuliya, Kamarhati, Madhyamgram, Panihati, Khardah, North Dumdum Municipalities, Bongaon, Barasat I, Habra I, Gaighata, Deganga, Rajarhat Blocks.

**Basirhat-** Baduria, Minakhan Blocks

**South 24 Parganas-** Maheshtala, Rajpur-Sonarpur municipalities, Baruipur, Bishnupur I and **II**, Bhangar II, Sonarpur Blocks

**Paschim Medinipur-** Pingla, Sabang, Kharagpur II Blocks

**Nadia-** Chakdaha and Haringhata Municipalities, Chakdaha Block

**Malda-** Kaliachak I & II, Manikchak, English Bazar Blocks

**Murshidabad-** Farakka, Berhampur Sadar, Bhagabangola I Blocks

**Purulia-** Purulia Municipality

**Daejeeling-** SMC

He requested SUDA and Panchayat & RD Department **to intensify conservancy works, augment manpower for vector control and awareness generation** in these areas to prevent breeding of larvae.

Jt Secretary (PHP), Health and FW Department informed that recently PWD, MA and UD, P & RD Departments were requested **to instruct construction agencies to keep construction sites clean** and if necessary to spray larvicidal. He also informed that WCD & SW Department had been requested **to involve beneficiaries of Kanyashree Prakalpa** for awareness generation regarding prevention of VBD in and around individual households. Similarly, School Education Department had been requested **to involve school children** for awareness generation. Youth Department has been requested to involve youth clubs for awareness generation.

Special Municipal Commissioner, KMC informed that recently KMC had organized meeting with GoI offices and construction agencies on cleanliness issues. He also informed that all KMC staff involved in prevention and management of VBD including dengue **would attend office even on Sundays and holidays** during the period 2.9.2018 to 14.10.2018.

Commissioner, BMC informed that emphasis is being given to conservancy works and IEC.

Jt Secretary, Panchayat and RD Department informed that students of SSK and MSK would be involved in awareness generation. **Order would be issued soon.**

**The following decisions were taken in the meeting:**

1. **Panchayat & RD Department** was requested to plan conservancy works in peri-urban areas as these areas had no such facility and thus, vulnerable for dengue. The department was also requested to organize video conference (through NIC channel) with District Nodal Officers and Block Nodal Officers for house to house data entry in online software. H and FW Department would provide trainer.

P&RD Department was also requested to activate Public health and sanitation cells to work in tandem for Dengue prevention activities. 4<sup>th</sup> Saturday meetings of September and October should focus on Dengue prevention activities.

District Magistrate, North 24 Parganas had requested P and RD Department to allow additional number of VRPs (additional 6218), Vector Control Teams

C

(additional 3492) and Supervisors (additional 582) to intensify preventive works. P and RD Department was requested to consider it.

2. As per decision made in the meeting taken by Hon'ble Chief Minister on 28.2.018, video clippings for generation of awareness on prevention of dengue is being telecast in various TV channels since May, 2018. MA and UD Department has borne the cost for four months and H and FW Department has borne cost for two months. It was decided that **Panchayat and RD Department** would bear cost for the months of September and October, 2018.
3. **Director SUDA** was requested to arrange posting of 27 Entomologists at ULB level. This would enable ULBs to monitor quality of survey and conservancy works. He was also requested to organize Master Trainer training for Vector Control Teams. H and FW Department would provide trainer.
4. It was decided that sensitization cum training on prevention of VBD especially Dengue for the officials of **School Education Department** and **WCD and SW Department** at the district level would be held. Officials of these departments would fix up date for such sensitization meeting and would contact **CMOH** to impart training. School education deptt may also identify schools in areas where fever upsurge has been noted and sensitize the students/teachers to clean household environment. A school level competition on Dengue prevention can also be organised in such schools.
5. WCD&SW deptt may organise VHNDs in all such villages where upsurge of fever has been noted. AWC level mothers' meetings should be organised with special focus on Dengue prevention in household environment.
6. It was decided that **staff under K MUHO establishment** who had been detailed to KMC for dengue prevention works would also attend office on Sundays and holidays during 2.9.2018 to 14.10.2018. KMC would allow tiffin allowance to them.
7. **Health and FW Department** would provide printable files of IEC material to BMC.
8. Data entry in respect of management of environment risk sites in municipality areas has been arranged in the online VBD software. **H and FW**



**Department** was requested to arrange sending alerts to all concerned through E-mails.

9. **PHE Department** would involve water sample collectors of gram panchayats to spread awareness on dengue prevention activities.

Meeting ended with thanks to and from the chair.



(G A Ansari)

MD NHM & Secretary