



Hewlett-Packard India Sales Pvt. Ltd.  
DLF IT Park, Block - AF, Tower - C  
1<sup>st</sup> Floor, 8 Major Arterial Road  
New Town, Rajarhat  
Kolkata - 700 156, India

+91-33-3071 8000 Tel  
+91-33-3071 8188 Fax  
www.hp.com

Date:7/4/10

To  
Project Officer  
SUDA, Health Wings  
Ilus Bhavan ,  
Saltlake ,  
Kolkata-91

Dear Sir,

We wish to inform you that Dx7480MT will henceforth not be available and has been rolled over to an upgraded model called Pro 3090 with higher chipset(G43) .Pro 3090 is with upgraded chipset.

Regards

A handwritten signature in blue ink, appearing to read 'Basu'.

Kaushik Basu  
For HP India Sales Pvt Ltd

REF. : SBM/COR/TD-SUDA/10-11

Date 07.04.2010

To,  
Project Officer  
STATE URBAN DEVELOPMENT AGENCY  
Health Wings, Ugas Bhavan, HC Block, Sector-III,  
Bidhannagar, Kolkata- 700 091,  
West Bengal.

Subject : Request for supply of upgraded Model in place of ordered model.

Dear Sir,

This has the reference of the above mentioned subject and your Purchase Order No. SUDA-Health/312(Pt. I)/08/737 dated 24.03.2010, rectified with Purchase Order No. SUDA-Health/312(Pt. I)/08/754 dated 29.03.2010, and our supply challan no. : SBM/2K7-8B/117 dated : 05/04/2010

In this regard we would like to inform you that the Model offered in our quotation (Ref. No. SBM/QUOT-TD-SUDA/09-10 Dated : 19.02.10) and as per your Purchase Order has become obsolete as per computer market trend. Now we will be supplying an upgraded and latest model in place of that with the following :

Main advantages/upgradations :

**MODEL QUOTED**

HP dx 7480 MT

**MODEL TO BE SUPPLIED**

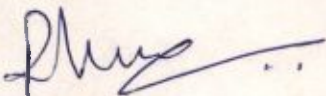
HP Pro 3090  
(with upgraded Motherboard - INTEL G43 Chipset)  
REST SPECIFICATIONS WILL REMAIN SAME  
**PRICE WILL REMAIN SAME**

Now, we request you to kindly allow us to supply the upgraded and latest model . Please find a letter from the manufacturer in our favour as a documental proof in your name

Kindly accept and acknowledge at your earliest so that we start rest of our supply.

Thanking you,

for SHIVA BUSINESS MACHINES



**R. MALLICK**  
CEO- Customer Care  
M: 9038259406

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....

Date .....

SUDA-Health/312(Pt. I)/08/754

29.03.2010

**From : Project Officer  
Health, SUDA****To : M/S Shiva Business Machines  
22 M.P. Lane  
Kolkata 700 090.***Recd.  
R/S  
29/3/10***Sub. : Partial modification of work order issued under this office memo no. SUDA-Health/312(Pt.I)/08/737 dt. 29.03.2010 for supply & installation of Computer Desktop with UPS.****Ref. : Your reference no. SBM/COR/RM/ 09-10 dt. 29.03.2010.****Our NIQ No. : SUDA-Health/312(Pt. I)/08/620 dt. 10.02.2010.****Dear Sir,**

With reference to above, It is seen that inadvertently cost of UPS has not been included in the said work order. Hence, the work order is partially modified as detailed below :

**(Amount in Rs.)**

Sl. No.	Item Description	Qty. (Nos.)	Unit Rate (including 4% VAT)	Total Price
1.	Model : HP dx Business Desktop PC Dx 7480MT	06 (Six)	36,294.96	2,17,769.76
2.	Smart UPS smart power 725 VA minimum pack up 15 minutes	06 (Six)	1,955.20	11,731.20
<b>Total</b>				<b>2,29,500.96</b>
				<b>Say .. Rs. 2,29,501.00</b>
<b>(Rupees Two lakhs twenty nine thousand five hundred one) only.</b>				

Other terms &amp; conditions will remain unaltered.

**Yours faithfully,***Encl: Specification of Desk Top Computer.  
including UPS.**O/C***Project Officer**

Contd. to P-2.

- 2 -

SUDA-Health/312(Pt. I)/08/754/1(3)

Dt. .. 29.03.2010

C.C.

1. Director, SUDA
2. Financial Advisor, SUDA
3. Finance Officer, Health, SUDA

  
Project Officer

## Specification - Computer - Desktop

<b>Brand - HP</b>	
<b>Model - HP dx Business Desktop PC, Dx 7480MT</b>	
<b>Sl. No</b>	<b>Description</b>
1	<b>Processor</b> Intel
2	<b>Processor Speed</b> Intel (R) CORE 2 DUO Not Less than 2.93GHz, 1066 MHz FSB or higher
3	<b>RAM</b> 2 GB DDR3 SDRAM (Not less than 1600 MHz)
4	<b>Mother Board</b> Intel G41 Chipset or higher with integrated dual channel International Graphics and audio controller
5	<b>Hard Disk Drive</b> 320 GB HDD SATA (Not less than 7200 RPM)
6	<b>Monitor</b> Not less than 18.5 inches full T.F.T. colour monitor
7	<b>DVD R/Writer</b> Not less than 16X
8	<b>LAN CARD</b> 10/100/1000 Mbps Ethernet Card With Wake on LAN and remote deployment features <b>(Standard)</b> <b>(Optional)</b> Wireless Wi-Fi 802.11b
9	<b>Key board, Optical Mouse</b> <b>Key board</b> Basic Windows keyboard with minimum 104 keys <b>Mouse</b> 2 button optical scroll mouse
10	<b>Operating System</b> Pre installed Windows 7 Professional with Downgrade Rights to Windows XP professional with Restore Media with License Disk to Disk Recovery or Equivalent Recovery
11	<b>Anti Virus Software</b> License Anti Virus Software with one year (latest version)
12	<b>Graphics</b> Intel GMA 3100 or higher Integrated on board graphics
13	<b>Warranty</b> 3 years (manufacturer's warranty on all components with 3 years on site support)
14	<b>USB PORT</b> Not less than 6 Nos.
15	<b>UPS</b> Branded smart power 725 VA minimum pack up 15 minutes
16	<b>Manufacturing Facility</b> Manufacturing facility to be ISO 9001 : 2000 and ISO 14001 certified FCC class B certification UL Certification
17	<b>Manageability Software handled / downloadable for windows (OS)</b> Complete System Back and Restore Software to back up System Image consisting of Operating System / Applications / Setting and Data and to restore back to same backed up state without any loss of data. The backup and restore facility to be available on the existing hard disk and external media.

*Goswami*

# S B M

SHIVA BUSINESS MACHINES

22 M. P. LANE, KOLKATA 700 090, PH. : 2558 2340, MOBILE: 9830022651

Ref. No:- SBM/COR/RM/09-10

Dated:- 29/03/10

To  
The Project officer  
Health, SUDA  
Health wing  
Digun Bhavan  
H-c Block, Sector-11,  
Bidhannagar, Kolkata-91

Sub:- Job work order NO:- SUDA-Health/312 (Pt. I)/08/737  
dto. 24/03/10

Dear Madam,

Thank you for your valuable order placed in  
favour of us. But the order value as per  
your purchase order is exclusive of UPS. Please  
do the needfull.

Thanking you



(RANJAN MALLICK)  
CEO - Customer Care.



e-mail : sbmplkol@rediffmail.com

Microsoft

COMPAQ





Ref. No.: - DES/Q/2009-10/161L  
Date: - 23.03.2010

To,  
THE PROJECT OFFICER  
HEALTH SUDA  
KUSP, Ilgus Bhavan  
HC Block, Sector III  
Kolkata-700106

**Sub: SUDA-Health/312 (Pt. I)/08/620**  
**Date: 10<sup>TH</sup> February, 2010**

Dear Sir,

With reference to our discussion about delivery schedule of above Tender , we would like inform you that due to non availability of the product , we are not able to deliver the material within stipulated time.

We also like to inform you that back to back material will take minimum 10-15 days time

We are very sorry for this inconvenienced caused ..

Thanking you and assuring our best support.

Thanking you

For Desire

*Piyali Sengupta*  
Piyali Sengupta  
(033) 2522-3671

**Terms & Condition:-**

1. Payment: 100% on delivery and installation.
2. 4% VAT Included
3. Warranty as per manufacturer.
4. Delivery: Within 10-15 days from the receipt of confirmed Purchase order.
5. Validity: The quotation is valid for a period of 07 days from the date of this quote.
4. Order to be placed on **Desire**

Desire

WE TRUST NETWORK

1232 , Jessore Road , Green Park , Ground Floor. Kolkata-700055 , Voice-32510292 , 25223671

[email@desire2005@vsnl.net](mailto:email@desire2005@vsnl.net)

VAT NO-19674337050 , Service Tax Registration No. AVNPS3488A5T002

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No  
**SUDA-Health/312(Pt. I)/08/733**Date **24.03.2010****From : Project Officer  
Health, SUDA****To : M/S EASTMAN  
GC 195, Sector - III  
Salt Lake  
Kolkata 700 106.***Received the P.O.  
For Y.P. Basu  
24.03.10  
Eastman***Sub. : Work order for supply & installation of Split AC Machine.****Ref. : Your reference no. EM/ENQ/2009-10/006 dt. 23.03.2010.****Our NIQ No. : SUDA-Health/312(Pt. I)/08/699 dt. 15.03.2010.****Dear Sir,**

With reference to above, I am to place order with you for supply and installation of Split AC Machine as detailed below :

Sl. No.	Item Description	Qty. (Nos.)	Unit Rate (all inclusive)	Total Price
1.	1.0 Ton Split A.C. Machine (with remote), 3 star rated. Model – GSC 12FT – 3WIZ.	04 (Four)	17,900.00	71,600.00
	Installation charges inclusive of all necessary fitting, fixing complete	04 (Four)	1,500.00	6,000.00
<b>Total</b>				<b>77,600.00</b>
<b>(Rupees Seventy seven thousand six hundred) only.</b>				

Above items are to be supplied and installed at the SUDA Health Office.

Contd. to P-2.



**Terms and Conditions :**

- The Machines / accessories shall be guaranteed as per company norms from the date of installation and any defect noticed during this period must be replaced / repaired free of cost immediately.
- Delivery : Within Ten (10) days from the date of this order. If not delivered within due date, this work order will stand as automatically cancelled.
- Payments : After successful installation through account payee Cheque.
- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.

After causing supply and successful installation, you are to submit the bill in triplicate in the name of "Project Officer, Health, SUDA" along with receipted challan in triplicate. The payment will be made through account payee cheque.

**Yours faithfully,**

*sd/-*

**Project Officer**

**Dt. .. 24.03.2010**

**SUDA-Health/312(Pt. I)/08/733/1(3)**

**C.C.**

- 1. Director, SUDA**
- 2. Financial Advisor, SUDA**
- 3. Finance Officer, Health, SUDA**

*[Signature]*  
**Project Officer**

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No  
**SUDA-Health/312(Pt. I)/08/733**Date **24.03.2010****From : Project Officer  
Health, SUDA****To : M/S EASTMAN  
GC 195, Sector - III  
Salt Lake  
Kolkata 700 106.****Sub. : Work order for supply & installation of Split AC Machine.****Ref. : Your reference no. EM/ENQ/2009-10/006 dt. 23.03.2010.****Our NIQ No. : SUDA-Health/312(Pt. I)/08/699 dt. 15.03.2010.****Dear Sir,**

With reference to above, I am to place order with you for supply and installation of Split AC Machine as detailed below :

Sl. No.	Item Description	Qty. (Nos.)	Unit Rate (all inclusive)	Total Price
1.	1.0 Ton Split A.C. Machine (with remote), 3 star rated. Model – GSC 12FT – 3WIZ.	04 (Four)	17,900.00	71,600.00
	Installation charges inclusive of all necessary fitting, fixing complete	04 (Four)	1,500.00	6,000.00
<b>Total</b>				<b>77,600.00</b>
<b>(Rupees Seventy seven thousand six hundred) only.</b>				

Above items are to be supplied and installed at the SUDA Health Office.

Contd. to P-2.

**Terms and Conditions :**

- The Machines / accessories shall be guaranteed as per company norms from the date of installation and any defect noticed during this period must be replaced / repaired free of cost immediately.
- Delivery : Within Ten (10) days from the date of this order. If not delivered within due date, this work order will stand as automatically cancelled.
- Payments : After successful installation through account payee Cheque.
- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.

After causing supply and successful installation, you are to submit the bill in triplicate in the name of "Project Officer, Health, SUDA" along with receipted challan in triplicate. The payment will be made through account payee cheque.

Yours faithfully,



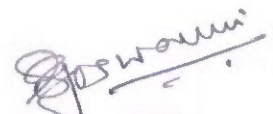
Project Officer

Dt. .. 24.03.2010

SUDA-Health/312(Pt. I)/08/733/1(3)

C.C.

1. Director, SUDA
2. Financial Advisor, SUDA
3. Finance Officer, Health, SUDA



Project Officer

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No **SUDA-Health/312 (Pt. I)/08/706**

Date .....**16.03.2010**

**From : Project Officer  
Health, SUDA**

**To : The Director  
Directorate of Local Bodies**

**Sub. : Display of Notice Inviting Quotation in the Notice Board.**

**Sir,**

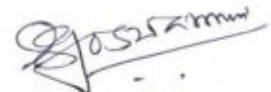
Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/699, SUDA-Health/312(Pt.IV)/08/700 & 701 dt. 15.03.2010 along with specification for display at conspicuous place in the Notice Board in your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

**Encl. : As stated.**

*o/e*



**Project Officer**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/312 (Pt. I)/08/705**

Date ..... **16.03.2010**

**From : Project Officer  
Health, SUDA**

**To : The Chief Engineer  
Municipal Engineering Directorate**

**Sub. : Display of Notice Inviting Quotation in the Notice Board.**

**Sir,**

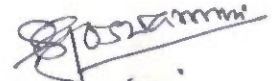
Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/699, SUDA-Health/312(Pt.IV)/08/700 & 701 dt. 15.03.2010 along with specification for display at conspicuous place in the Notice Board in your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

**Encl. : As stated.**

o/e



**Project Officer**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/312 (Pt. I)/08/704**

Date .....**16.03.2010**

**From : Project Officer  
Health, SUDA**

**To : The Project Director  
Change Management Unit**

**Sub. : Display of Notice Inviting Quotation in the Notice Board.**

**Sir,**

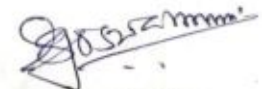
Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/699, SUDA-Health/312(Pt.IV)/08/700 & 701 dt. 15.03.2010 along with specification for display at conspicuous place in the Notice Board as well as in the website of your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

**Encl. : As stated.**

o/e



**Project Officer**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/312 (Pt. I)/08/703**

Date .....**16.03.2010**

**From : Project Officer  
Health, SUDA**

**To : The Director  
State Urban Development Agency**

**Sub. : Display of Notice Inviting Quotation in the Notice Board.**

**Madam,**

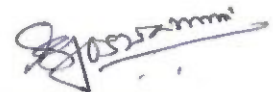
Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/699, SUDA-Health/312(Pt.IV)/08/700 & 701 dt. 15.03.2010 along with specification for display at conspicuous place in the Notice Board in your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

**Enclo. : As stated.**

*o/c*



**Project Officer**

**NOTICE INVITING QUOTATION**

Sealed Quotations are invited from the reliable, resourceful and original / authorized agent of the original manufacturer for supply and installation of 04 (Four) nos. of A.C. Machine (Split). Specification of the item is given below:

Sl. No.	Item	Quantity	Rate per Unit	Amount (in Rs.)
01	Supply and delivery of Split A.C. Machine with 1.0 Ton capacity. 3 star rating is desirable.  Installation charges inclusive of all necessary fitting, fixing complete	04 (Four)		

The rate offered shall be inclusive of all taxes and duties, delivery charges of materials and other charges, if any. Delivery & installation are to be made at the office of Health Wing, SUDA. For further details you may visit [www.changeekolkata.org](http://www.changeekolkata.org).

The sealed quotations are to be submitted at the office of Health Wing, SUDA by 23.03.2010 within 12.00 hrs. The quotations will be opened at 1.00 p.m. on the same day.

**Terms and Conditions :**

- The above quoted rates in column (4) & (5) will be inclusive of all excise duty VAT & statutory Govt. taxes and duties including delivery charges.
- The Machines / accessories shall be guaranteed as per company norms from the date of installation and any defect noticed during this period must be replaced / repaired free of cost immediately.
- Delivery : Within Ten (10) days from the date of this order.
- Payments : After successful installation through account payee Cheque.
- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.

**(Project Officer)**  
**Health, SUDA**



**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/312 (Pt. I)/08/699**Date .....**15.03.2010****NOTICE INVITING QUOTATION**

Sealed Quotations are invited from the reliable, resourceful and original / authorized agent of the original manufacturer for supply and installation of 04 (Four) nos. of A.C. Machine (Split). Specification of the item is given below:

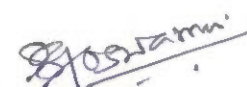
Sl. No.	Item	Quantity	Rate per Unit	Amount (in Rs.)
01	Supply and delivery of Split A.C. Machine with 1.0 Ton capacity. 3 star rating is desirable. Installation charges inclusive of all necessary fitting, fixing complete	04 (Four)		

The rate offered shall be inclusive of all taxes and duties, delivery charges of materials and other charges, if any. Delivery & installation are to be made at the office of Health Wing, SUDA. For further details you may visit [www.changekolkata.org](http://www.changekolkata.org).

The sealed quotations are to be submitted at the office of Health Wing, SUDA by 23.03.2010 within 12.00 hrs. The quotations will be opened at 1.00 p.m. on the same day.

**Terms and Conditions :**

- The above quoted rates in column (4) & (5) will be inclusive of all excise duty VAT & statutory Govt. taxes and duties including delivery charges.
- The Machines / accessories shall be guaranteed as per company norms from the date of installation and any defect noticed during this period must be replaced / repaired free of cost immediately.
- Delivery : Within Ten (10) days from the date of this order.
- Payments : After successful installation through account payee Cheque.
- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.

  
(Project Officer)  
Health, SUDA

**Notice Board of :**

1. State Urban Development Agency (SUDA)
2. Change Management Unit (CMU)
3. Municipal Engineering Directorate (MED)
4. Directorate of Local Bodies (DLB) and
5. Health Wing, SUDA

o/c  
  
(Project Officer)

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No  
**SUDA-Health/312(Pt. I)/08/737**Date ... **24.03.2010****From : Project Officer  
Health, SUDA****To : M/S Shiva Business Machines  
22 M.P. Lane  
Kolkata 700 090.****Sub. : Work order for supply & installation of Computer Desktop with UPS.****Ref. : Your reference no. SBM/QUOT-TD-SUDA1/09-10 dt. 19.02.2010.****Our NIQ No. : SUDA-Health/312(Pt. I)/08/620 dt. 10.02.2010.****Dear Sir,**

With reference to above, I am to place order with you for supply and installation of HP dx Business Desktop PC including UPS as per specification of this office NIQ.

Sl. No.	Item Description	Qty. (Nos.)	Unit Rate (including 4% VAT)	Total Price
1.	Model : HP dx Business Desktop PC Dx 7480MT	06 (Six)	36,294.96	2,17,769.76
<b>Total</b>				<b>2,17,769.76</b> <b>Say .. Rs. 2,17,770.00</b>
<b>(Rupees Two lakhs seventeen thousand seven hundred seventy) only.</b>				

Above items are to be supplied and installed at the SUDA Health Office.

Contd. to P-2.

*Recd.  
the P.O.  
thru 24/03/2010*

**Terms and Conditions :**

- The Machines / accessories shall be guaranteed as per company norms from the date of installation and any defect noticed during this period must be replaced / repaired free of cost immediately.
- Delivery : Within Ten (10) days from the date of this order. If not delivered within due date, this work order will stand as automatically cancelled.
- Payments : After successful installation through account payee Cheque.
- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.

After causing supply and successful installation, you are to submit the bill in triplicate in the name of "Project Officer, Health, SUDA" along with receipted challan in triplicate. The payment will be made through account payee cheque.

Yours faithfully,

  
Project Officer

Dt. .. 24.03.2010

SUDA-Health/312(Pt. I)/08/737/1(3)

C.C.

1. Director, SUDA
2. Financial Advisor, SUDA
3. Finance Officer, Health, SUDA

  
Project Officer

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/312(Pt. I)/08/736

Date 24.03.2010

From : Project Officer  
Health, SUDA

To : M/S Micro Clinic  
11 Dwarik Ganguly Street  
Near UP handloom,  
PS - Kalighat,  
Kolkata 700 026.

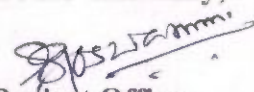
Sub. : Cancellation of Work order for supply & installation of Computer Desktop with UPS.

Ref. : This office earlier communication bearing no.  
SUDA-Health/312(Pt. I)/08/659 dt. 01.03.2010.

Dear Sir,

I am to inform you that work order placed with you under memo no. as mentioned above under reference for supply and installation of Acer Desktop Veritron M200 is hereby cancelled as you have failed to supply the item within due date as per terms & conditions.

Yours faithfully,

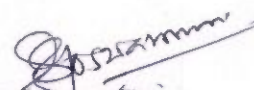
  
Project Officer

SUDA-Health/312(Pt. I)/08/736/1(3)

C.C.

1. Director, SUDA
2. Financial Advisor, SUDA
3. Finance Officer, Health, SUDA

Dt. .. 24.03.2010

  
Project Officer

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/312(Pt. I)/08/659

Date 01.03.2010

From : Project Officer  
Health, SUDATo : M/S Micro Clinic  
11 Dwarik Gangully Street  
Near UP handloom,  
PS - Kalighat,  
Kolkata 700 026.

Sub. : Work order for supply &amp; installation of Computer Desktop with UPS.

Ref. : Your reference no. MCIPL/KUSPSUDA/001 dt. 19.02.2010.

Our NIQ No. : SUDA-Health/312(Pt. I)/08/620 dt. 10.02.2010.

Dear Sir,

With reference to above, I am to place order with you for supply and installation of Acer Desktop Veritron M200 as per following specification enclosed at Page No. -- 3 at the terms and conditions noted below :

Sl. No.	Item Description	Qty. (Nos.)	Unit Rate (all inclusive)	Total Price
1.	Model : Acer Desktop Veritron M200	06 (Six)	32,068.00	1,92,408.00
Total				1,92,408.00
(Rupees One lakh ninety two thousand four hundred eight) only.				

Above items are to be supplied and installed at the SUDA Health Office.

Contd. to P-2.

Received by Sanjay  
23/3/10

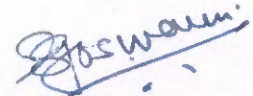
**Terms and Conditions :**

- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.
- Delivery : Within twenty (20) days from the date of this order.
- Payments : After successful installation.
- Taxes : The above price is inclusive of all taxes.
- Delivery & installation : Free of cost.
- Warranty : Three (03) years.

After causing supply and successful installation, you are to submit the bill in triplicate in the name of "Project Officer, Health, SUDA" along with receipted challan in triplicate. The payment will be made through account payee cheque.

**Encl. : As stated.**

**Yours faithfully,**



**Project Officer**

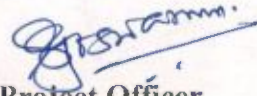
**Dt. .. 01.03.2010**

**SUDA-Health/312(Pt. I)/08/659/1(3)**

**C.C.**

- 1. Director, SUDA**
- 2. Financial Advisor, SUDA**
- 3. Finance Officer, Health, SUDA**

*o/c*



**Project Officer**

## Specification - Computer - Desktop

<b>Brand - Acer</b>	
<b>Model - Veritron M200</b>	
Sl. No	Description
1	<b>Processor</b> Intel
2	<b>Processor Speed</b> Intel (R) CORE 2 DUO Not Less than 2.93GHz, 1066 MHz FSB or higher
3	<b>RAM</b> 2 GB DDR3 SDRAM (Not less than 1600 MHz)
4	<b>Mother Board</b> Intel G41 Chipset or higher with integrated dual channel International Graphics and audio controller
5	<b>Hard Disk Drive</b> 320 GB HDD SATA (Not less than 7200 RPM)
6	<b>Monitor</b> Not less than 18.5 inches full T.F.T. colour monitor
7	<b>DVD R/Writer</b> Not less than 16X
8	<b>LAN CARD</b> 10/100/1000 Mbps Ethernet Card With Wake on LAN and remote deployment features ( <b>Standard</b> ) <b>(Optional)</b> Wireless Wi-Fi 802.11b
9	<b>Key board, Optical Mouse</b> <b>Key board</b> Basic Windows keyboard with minimum 104 keys <b>Mouse</b> 2 button optical scroll mouse
10	<b>Operating System</b> Pre installed Windows 7 Professional with Downgrade Rights to Windows XP professional with Restore Media with License Disk to Disk Recovery or Equivalent Recovery
11	<b>Anti Virus Software</b> License Anti Virus Software with one year (latest version)
12	<b>Graphics</b> Intel GMA 3100 or higher Integrated on board graphics
13	<b>Warranty</b> 3 years (manufacturer's warranty on all components with 3 years on site support)
14	<b>USB PORT</b> Not less than 6 Nos.
15	<b>UPS</b> Branded Not less than 600 VA Minimum 15 minutes backup
16	<b>Manufacturing Facility</b> Manufacturing facility to be ISO 9001 : 2000 and ISO 14001 certified FCC class B certification UL Certification
17	<b>Manageability Software handled / downloadable for windows (OS)</b> Complete System Back and Restore Software to back up System Image consisting of Operating System / Applications / Setting and Data and to restore back to same backed up state without any loss of data. The backup and restore facility to be available on the existing hard disk and external media.

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/312(Pt. I)/08/659**Date **01.03.2010****From : Project Officer  
Health, SUDA****To : M/S Micro Clinic  
11 Dwarik Gangully Street  
Near UP handloom,  
PS - Kalighat,  
Kolkata 700 026.****Sub. : Work order for supply & installation of Computer Desktop with UPS.****Ref. : Your reference no. MCIPL/KUSPSUDA/001 dt. 19.02.2010.****Our NIQ No. : SUDA-Health/312(Pt. I)/08/620 dt. 10.02.2010.****Dear Sir,**

With reference to above, I am to place order with you for supply and installation of Acer Desktop Veritron M200 as per following specification enclosed at Page No. - 3 at the terms and conditions noted below :

Sl. No.	Item Description	Qty. (Nos.)	Unit Rate (all inclusive)	Total Price
1.	Model : Acer Desktop Veritron M200	06 (Six)	32,068.00	1,92,408.00
<b>Total</b>				<b>1,92,408.00</b>
<b>(Rupees One lakh ninety two thousand four hundred eight) only.</b>				

Above items are to be supplied and installed at the SUDA Health Office.

Contd. to P-2.





**Terms and Conditions :**

- Security Deposit : @ 5% to be deducted from the bill value which is refundable after one (01) year after date of successful installation.
- Delivery : Within twenty (20) days from the date of this order.
- Payments : After successful installation.
- Taxes : The above price is inclusive of all taxes.
- Delivery & installation : Free of cost.
- Warranty : Three (03) years.

After causing supply and successful installation, you are to submit the bill in triplicate in the name of "Project Officer, Health, SUDA" along with receipted challan in triplicate. The payment will be made through account payee cheque.

**Yours faithfully,**

**Encl. : As stated.**

*Sdr*  
**Project Officer**

**SUDA-Health/312(Pt. I)/08/659/1(3)**

**Dt. .. 01.03.2010**

**C.C.**

- ✓ **1. Director, SUDA**
- 2. Financial Advisor, SUDA**
- 3. Finance Officer, Health, SUDA**

*Goswami*  
**Project Officer**

Ref. NO.: MCIPL/KUSPSUDA/002  
Date : 26<sup>th</sup> Feb.2010.

The Project Officer,  
KUSP, SUDA-Health,  
Ilgus Bhavan, BI-HC, SEC-3,  
Kolkata-700 106.

Ref : Your Tdr. Enq.No: SUDA-Health/312(Pt.I)/08/620 dtd.Nil

SUB : Confirmation of Price for HP LJ 2035 Printer.

Dear Sir,

We thank you for choosing us for the possibility of providing your esteemed organization Installation of **Computer, Printer & UPS** . At **Micro Clinic** we are committed to provide our customers with a high degree of Reliable, Available and Secure Services. For discussing with Mr. A.Saha, you are wanting the best possible price for HP LJ 2035(Normal) Printer where we quote the above referred Tender in HP LJ 2055D.

The best possible price for HP LJ 2035(Normal) Printer is Rs.16,399/- + 4% Vat i.e. Rs.17,055/-, warranty 1year.The others terms & conditions is same of our referred quotation MCIPL/KUSPSUDA/001 Dtd. 19/02/'10.

Thanking you & assuring of our best services at all times.

Yours faithfully,  
For Micro Clinic (I) Pvt Ltd.,



( Manoj Sarkar )  
9831887021/ 9433916067(M)  
Mail : manoj.sarkar@microclinic.in





*If undelivered please return to :*

**Micro Clinic India Pvt. Ltd.**

(An ISO 9001 : 2000 Certified Company)

Ground Floor,

11, Dwariik Ganguly Street, Near U.P. Handloom,

P. S. Kalighat, Kolkata - 700 026

Tel. : (033) 32924463, 03340605452

Telefax : 22823853

[www.microclinic.com](http://www.microclinic.com)

## COMPARISON STATEMENT OF SEALED QUOTATION

(Ref. : SUDA-Health/312 (Pt. I)/08/620, Dated 10.02.10)

Sl. No	Description	DESIRE		Business Centre	TRISITA	M/S BCS	SBM		Micro Clinic	NET COM
		1 / 7 A	1 / 7 B	2 / 7	3 / 7	4 / 7	5 / 7 A	5 / 7 B	6 / 7	7 / 7
1	<b>Processor</b> Intel	✓	✓	✓	✓		✓	✓	✓	✓
2	<b>Processor Speed</b> Intel (R) CORE 2 DUO Not Less than 2.93GHz, 1066 MHz FSB or higher	✓	✓	✓	✓	S P E C I F I C A T I O N	✓	✓	✓	✓
3	<b>RAM</b> 2 GB DDR3 SDRAM (Not less than 1600 MHz)	✓	DDR2	DDR2	✓		✓	DDR2	✓	DDR2
4	<b>Mother Board</b> Intel G41 Chipset or higher with integrated dual channel International Graphics and audio controller	✓	✓	✓	✓		✓	✓	✓	✓
5	<b>Hard Disk Drive</b> 320 GB HDD SATA (Not less than 7200 RPM)	✓	✓	✓	✓		✓	✓	✓	✓
6	<b>Monitor</b> Not less than 18.5 inches full T.F.T. colour monitor	LCD	LCD	✓	✓		✓	✓	✓	✓
7	<b>DVD R/Writer</b> Not less than 16X	✓	8X	✓	✓		✓	✓	✓	✓
8	<b>LAN CARD</b> 10/100/1000 Mbps Ethernet Card With Wake on LAN and remote deployment features (Standard) (Optional) Wireless Wi-Fi 802.11b	✓	✓	✓	✓	N O T	✓	✓	✓	✓
9	<b>Key board, Optical Mouse</b> Key board Basic Windows keyboard with minimum 104 keys Mouse 2 button optical scroll mouse	✓	✓	✓	✓		✓	✓	✓	✓
10	<b>Operating System</b> Pre installed Windows 7 Professional with Downgrade Rights to Windows XP professional with Restore Media with License Disk to Disk Recovery or Equivalent Recovery	✓	XP	✓	XP	G I V E N	✓	✓	✓	✓
11	<b>Anti Virus Software</b> License Anti Virus Software with one year (latest version)	✓	✓	✓	✓		✓	✓	✓	✓
12	<b>Graphics</b> Intel GMA 3100 or higher Integrated on board graphics	✓	✓	✓	✓		✓	✓	✓	✓
13	<b>Warranty</b> 3 years (manufacturer's warranty on all components with 3 years on site support)	✓	✓	✓	✓		✓	✓	✓	✓
14	<b>USB PORT</b> Not less than 6 Nos.	✓	✓	✓	✓		✓	✓	✓	✓
15	<b>UPS</b> Branded Not less than 600 VA Minimum 15 minutes backup	✓	✓	✓	✓		✓	✓	✓	✓
16	<b>Manufacturing Facility</b> Manufacturing facility to be ISO 9001 : 2000 and ISO 14001 certified FCC class B certification UL Certification	ACER Veriton- M200-G43	Lenovo Thinkcentre A58	Lenovo A58	Dell OptiPlex 380	HCL AC2V0001	HP Dx7480MT	Lenovo Thinkcentre A58	ACER Veriton- M200	HP DX 2480
17	<b>Manageability Software handled / downloadable for windows (OS)</b> Complete System Back and Restore Software to back up System Image consisting of Operating System / Applications / Setting and Data and to restore back to same backed up state without any loss of data. The backup and restore facility to be available on the existing hard disk and external media.	✓	✓	✓	✓	✓	✓	✓	✓	✓
18	<b>Price (inclusive all)</b>	Rs. 33,450/-	Rs. 37,200/-	Rs. 39,900/-	Rs. 38,250/-	Rs. 37,925/-	Rs. 36,295/-	Rs. 33,590/-	Rs. 32,068/-	Rs. 36,712/-
19	<b>Laser Printer</b>		P2035	P1505n	P2055 Series	2035	2035		P2055D	2035
	<b>Price (inclusive all)</b>		Rs. 18,160/-	Rs. 12,569/-	Rs. 20,877/-	Rs. 17,160/-	Rs. 17,055/-		Rs. 21,320/-	Rs. 18,200/-

## COMPARISON STATEMENT OF SEALED QUOTATION

(Ref. : SUDA-Health/312 (Pt. 1)/08/620, Dated 10.02.10)

Sl. No	Description	DESIRE		Business Centre	TRISITA	M/S BCS	SBM		Micro Clinic	NET COM
		1/7 A	1/7 B	2/7	3/7	4/7	5/7 A	5/7 B	6/7	7/7
1	<b>Processor</b> Intel	✓	✓	✓	✓		✓	✓	✓	✓
2	<b>Processor Speed</b> Intel (R) CORE 2 DUO Not Less than 2.93GHz, 1066 MHz FSB or higher	✓	✓	✓	✓	S P E C I F I C A T I O N	✓	✓	✓	✓
3	<b>RAM</b> 2 GB DDR3 SDRAM (Not less than 1600 MHz)	✓	DDR2	DDR2	✓		✓	DDR2	✓	DDR2
4	<b>Mother Board</b> Intel G41 Chipset or higher with integrated dual channel International Graphics and audio controller	✓	✓	✓	✓		✓	✓	✓	✓
5	<b>Hard Disk Drive</b> 320 GB HDD SATA (Not less than 7200 RPM)	✓	✓	✓	✓		✓	✓	✓	✓
6	<b>Monitor</b> Not less than 18.5 inches full T.F.T. colour monitor	LCD	LCD	✓	✓		✓	✓	✓	✓
7	<b>DVD R/Writer</b> Not less than 16X	✓	8X	✓	✓		✓	✓	✓	✓
8	<b>LAN CARD</b> 10/100/1000 Mbps Ethernet Card With Wake on LAN and remote deployment features (Standard) (Optional) Wireless Wi-Fi 802.11b	✓	✓	✓	✓	N O T	✓	✓	✓	✓
9	<b>Key board, Optical Mouse</b> Key board Basic Windows keyboard with minimum 104 keys Mouse 2 button optical scroll mouse	✓	✓	✓	✓		✓	✓	✓	✓
10	<b>Operating System</b> Pre installed Windows 7 Professional with Downgrade Rights to Windows XP professional with Restore Media with License Disk to Disk Recovery or Equivalent Recovery	✓	XP	✓	XP	G I V E N	✓	✓	✓	✓
11	<b>Anti Virus Software</b> License Anti Virus Software with one year (latest version)	✓	✓	✓	✓		✓	✓	✓	✓
12	<b>Graphics</b> Intel GMA 3100 or higher Integrated on board graphics	✓	✓	✓	✓		✓	✓	✓	✓
13	<b>Warranty</b> 3 years (manufacturer's warranty on all components with 3 years on site support)	✓	✓	✓	✓		✓	✓	✓	✓
14	<b>USB PORT</b> Not less than 6 Nos.	✓	✓	✓	✓		✓	✓	✓	✓
15	<b>UPS</b> Branded Not less than 600 VA Minimum 15 minutes backup	✓	✓	✓	✓		✓	✓	✓	✓
16	<b>Manufacturing Facility</b> Manufacturing facility to be ISO 9001 : 2000 and ISO 14001 certified FCC class B certification UL Certification	ACER Veriton- M200-G43	Lenovo Thinkcentre A58	Lenovo A58	Dell OptiPlex 380	HCL AC2V0001	HP Dx7480MT	Lenovo Thinkcentre A58	ACER Veriton- M200	HP DX 2480
17	<b>Manageability Software handled / downloadable for windows (OS)</b> Complete System Back and Restore Software to back up System Image consisting of Operating System / Applications / Setting and Data and to restore back to same backed up state without any loss of data. The backup and restore facility to be available on the	✓	✓	✓	✓	✓	✓	✓	✓	✓
18	<b>Price (inclusive all)</b>	Rs. 33,450/-	Rs. 37,200/-	Rs. 39,900/-	Rs. 38,250/-	Rs. 37,925/-	Rs. 38,250/-	Rs. 33,590/-	Rs. 32,068/-	Rs. 36,712/-
19	<b>Laser Printer</b>	P2035	P1505n	P1505n	P2055 Series	2035	2035	P2055D	2035	
	<b>Price (inclusive all)</b>	Rs. 18,160/-	Rs. 12,569/-	Rs. 20,877/-	Rs. 17,160/-	Rs. 17,055/-	Rs. 21,320/-	Rs. 18,200/-		

**COMPARISON STATEMENT OF SEALED QUOTATION**

(Ref. : SUDA-Health/312 (Pt. I)/08/620, Dated 10.02.10)

Sl. No	Description	DESIRE		Business Centre	TRISITA	M/S BCS	SBM	Micro Clinic	NET COM
		1/7 A	1/7 B						
1	<b>Processor</b> Intel	✓	✓	✓	✓		✓	✓	✓
2	<b>Processor Speed</b> Intel (R) CORE 2 DUO Not Less than 2.93GHz, 1066 MHz FSB or higher	✓	✓	✓	✓	S P E C I F I C A T I O N	✓	✓	✓
3	<b>RAM</b> 2 GB DDR3 SDRAM (Not less than 1600 MHz)	✓	DDR2	DDR2	✓		DDR2	✓	DDR2
4	<b>Mother Board</b> Intel G41 Chipset or higher with integrated dual channel International Graphic and audio controller	✓	✓	✓	✓		✓	✓	✓
5	<b>Hard Disk Drive</b> 320 GB HDD SATA (Not less than 7200 RPM)	✓	✓	✓	✓		✓	✓	✓
6	<b>Monitor</b> Not less than 18.5 inches full T.F.T. colour monitor	LCD	LCD	✓	✓		✓	✓	✓
7	<b>DVD R/Writer</b> Not less than 16X	✓	8X	✓	✓		✓	✓	✓
8	<b>LAN CARD</b> 10/100/1000 Mbps Ethernet Card With Wake on LAN and remote deployment features (Standard) (Optional) Wireless Wi-Fi 802.11b	✓	✓	✓	✓	N O T	✓	✓	✓
9	<b>Key board, Optical Mouse</b> Key board Basic Windows keyboard with minimum 104 keys Mouse 2 button optical scroll mouse	✓	✓	✓	✓		✓	✓	✓
10	<b>Operating System</b> Pre installed Windows 7 Professional with Downgrade Rights to Windows XP professional with Restore Media with License Disk to Disk Recovery or Equivalent Recovery	✓	XP	✓	XP	G I V E N	✓	✓	✓
11	<b>Anti Virus Software</b> License Anti Virus Software with one year (latest version)	✓	✓	✓	✓		✓	✓	✓
12	<b>Graphics</b> Intel GMA 3100 or higher Integrated on board graphics	✓	✓	✓	✓		✓	✓	✓
13	<b>Warranty</b> 3 years (manufacturer's warranty on all components with 3 years on site support)	✓	✓	✓	✓		✓	✓	✓
14	<b>USB PORT</b> Not less than 6 Nos.	✓	✓	✓	✓		✓	✓	✓
15	<b>UPS</b> Branded Not less than 600 VA Minimum 15 minutes backup	✓	✓	✓	✓		✓	✓	✓
16	<b>Manufacturing Facility</b> Manufacturing facility to be ISO 9001 : 2000 and ISO 14001 certified FCC class B certification UL Certification	ACER Veriton-M200-G43	Lenovo Thinkcentre A58	Lenovo A58	✓ Dell OptiPlex 380	HCL AC2V0001	Lenovo Thinkcentre A58	ACER Veriton-M200	HP DX 2480
17	<b>Manageability Software handled / downloadable for windows (OS)</b> Complete System Back and Restore Software to back up System Image consisting of Operating System / Applications / Setting and Data and to restore back to same backed up state without any loss of data. The backup and restore facility to be available on the existing hard disk and external media.	✓	✓	✓	✓	✓	✓	✓	✓
18	<b>Price (inclusive all)</b>	Rs. 33,450/-	Rs. 37,200/-	Rs. 39,900/-	Rs. 38,250/-	Rs. 37,925/-	Rs. 33,590/-	Rs. 32,068/-	Rs. 36,712/-
19	<b>Laser Printer</b>	P2035 Low		P1505n	P2055 Series	2035	2035	P2055D	2035
	<b>Price (inclusive all)</b>	Rs. 18,160/-		Rs. 12,569/-	Rs. 20,877/-	Rs. 17,160/-	Rs. 17,055/-	Rs. 21,320/-	Rs. 10,200/-

*Project Deal*  
*25/2/2010*  
*IT Expert CMU.*

*ACHIN KHA*  
*MIES OFFICER*  
*SUDA - Health*

*way no*  
*25/2/2010*  
*F.A.*  
*SUDA*  
*88260*  
*UPS*  
*19557A*

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

*Ref No. .SUDA-Health/312 (Pt. I)/08/624*

*Date .....10:02.2010*

**From : Project Officer  
Health, SUDA**

**To : The Director  
Directorate of Local Bodies**

**Sub. : Display of Notice Inviting Quotation in the Notice Board.**

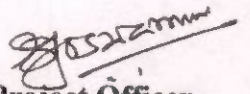
**Sir,**

Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/620 dt. 10.02.2010 along with specification for display at conspicuous place in the Notice Board in your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

**Encl. : As stated.**

  
**Project Officer**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. SUDA-Health/312 (Pt. I)/08/623**

**Date .....10.02.2010**

**From : Project Officer  
Health, SUDA**

**To : The Chief Engineer  
Municipal Engineering Directorate**

**Sub. : Display of Notice Inviting Quotation in the Notice Board.**

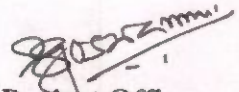
**Sir,**

Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/620 dt. 10.02.2010 along with specification for display at conspicuous place in the Notice Board in your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

**Encl. : As stated.**

  
**Project Officer**



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/312 (Pt. I)/08/622

Date .....10.02.2010

**From :** Project Officer  
Health, SUDA

**To :** The Project Director  
Change Management Unit

**Sub. :** Display of Notice Inviting Quotation in the Notice Board.

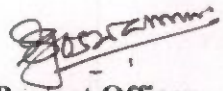
Sir,

Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/620 dt. 10.02.2010 along with specification for display at conspicuous place in the Notice Board as well as in the website of your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

Enclo. : As stated.

  
Project Officer

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/312 (Pt. I)/08/621

Date .....10.02:2010

From : Project Officer  
Health, SUDA

To : The Director  
State Urban Development Agency

Sub. : Display of Notice Inviting Quotation in the Notice Board.

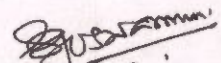
Madam,

Enclosed kindly find herewith Notice Inviting Quotation bearing no. SUDA-Health/312(Pt.I)/08/620 dt. 10.02.2010 along with specification for display at conspicuous place in the Notice Board in your office.

You are requested to instruct your office to take necessary action in this regard.

Yours faithfully,

Encl. : As stated.

  
Project Officer

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

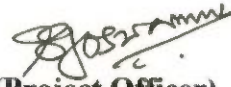
Ref No. **SUDA-Health/312 (Pt. I)/08/620**

Date .....**10.02.2010**

## NOTICE INVITING QUOTATION

Sealed Quotations are invited for supply of 6 (six) nos. of branded Computer – Desktop along with UPS and 2 (two) nos. of Laser Jet Printer. Specification of both the items is enclosed herewith. Rate inclusive of all charges should be quoted in figure & words for both the item separately. Delivery & installation are to be made at the office of Health Wing, SUDA. For further details you may visit [www.changekolkata.org](http://www.changekolkata.org).

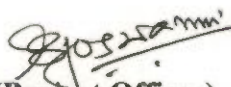
The sealed quotations are to be submitted at the office of Health Wing, SUDA by 19.02.2010 within 12.00 hrs. The quotations will be opened at 1.00 p.m. on the same day.

  
(Project Officer)  
Health, SUDA

o/c

### Notice Board of :

1. State Urban Development Agency (SUDA)
2. Change Management Unit (CMU)
3. Municipal Engineering Directorate (MED)
4. Directorate of Local Bodies (DLB) and
5. Health Wing, SUDA

  
(Project Officer)  
Health, SUDA

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

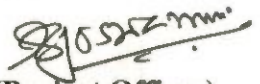
Ref ~~SUDA-Health~~ SUDA-Health/312 (Pt. I)/08/620

Date 10.02.2010.....

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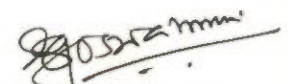
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Health, SUDA

## Specification - Computer - Desktop

<b>Brand - Please specify</b>	
<b>Model - Please specify</b>	
<b>Sl. No</b>	<b>Description</b>
1	<b>Processor</b> Intel
2	<b>Processor Speed</b> Intel (R) CORE 2 DUO Not Less than 2.93GHz, 1066 MHz FSB or higher
3	<b>RAM</b> 2 GB DDR3 SDRAM (Not less than 1600 MHz)
4	<b>Mother Board</b> Intel G41 Chipset or higher with integrated dual channel International Graphics and audio controller
5	<b>Hard Disk Drive</b> 320 GB HDD SATA (Not less than 7200 RPM)
6	<b>Monitor</b> Not less than 18.5 inches full T.F.T. colour monitor
7	<b>DVD R/Writer</b> Not less than 16X
8	<b>LAN CARD</b> 10/100/1000 Mbps Ethernet Card With Wake on LAN and remote deployment features ( <b>Standard</b> ) <b>(Optional)</b> Wireless Wi-Fi 802.11b
9	<b>Key board, Optical Mouse</b> <b>Key board</b> Basic Windows keyboard with minimum 104 keys <b>Mouse</b> 2 button optical scroll mouse
10	<b>Operating System</b> Pre installed Windows 7 Professional with Downgrade Rights to Windows XP professional with Restore Media with License Disk to Disk Recovery or Equivalent Recovery
11	<b>Anti Virus Software</b> License Anti Virus Software with one year (latest version)
12	<b>Graphics</b> Intel GMA 3100 or higher Integrated on board graphics
13	<b>Warranty</b> 3 years (manufacturer's warranty on all components with 3 years on site support)
14	<b>USB PORT</b> Not less than 6 Nos.
15	<b>UPS</b> Branded Not less than 600 VA Minimum 15 minutes backup
16	<b>Manufacturing Facility</b> Manufacturing facility to be ISO 9001 : 2000 and ISO 14001 certified FCC class B certification UL Certification
17	<b>Manageability Software handled / downloadable for windows (OS)</b> Complete System Back and Restore Software to back up System Image consisting of Operating System / Applications / Setting and Data and to restore back to same backed up state without any loss of data. The backup and restore facility to be available on the existing hard disk and external media.

## HP LaserJet P2014 Printer (CB450A) - Specifications

Print speed black (normal, A4)	Up to 23 ppm
Print quality black (best)	Up to 1200 x 1200 dpi
Print technology	Laser
Duty cycle (monthly, A4)	Up to 10000 pages
Recommended monthly page volume	500 to 2500
Standard memory	32 MB
Maximum memory	32 MB
Processor speed	264 MHz
Hard disk capacity	None
Standard printer languages	HP PCL 5e, host-based
Standard paper trays	2
Maximum paper trays	2 plus 50-sheet multipurpose input tray
Paper handling standard/input	250-sheet input tray, 50-sheet multi-purpose tray
Paper handling optional/input	Optional 250-sheet input tray
Paper handling standard/output	125-sheet output bin
Duplex print options	Manual (driver support provided)
Media sizes supported	Tray 1: A4, A5, A6, B5, B6, C5, DL; Tray 2: A4, A5, B5
Custom media sizes	Tray 1: 76 x 127 to 216 x 356 mm; Tray 2: 147 x 211 to 216 x 356 mm
Media types supported	Paper (bond, light, heavy, plain, recycled, rough), envelopes, labels, cardstock, transparencies, heavy media
Finished output handling	Manual feed, sheetfed, straight-through paper path
Standard connectivity	Hi-Speed USB 2.0 compatible port
Optional connectivity	HP Jetdirect en1700 IPv4/IPv6 print server, HP Jetdirect en3700 Fast Ethernet print server, HP Jetdirect ew2400 802.11g wireless print server
Media weights by paper path	Tray 1: 60 to 163 g/m <sup>2</sup> (straight through paper path for special media); Tray 2 and 3: 60 to 120 g/m <sup>2</sup>
Product dimensions (W x D x H)	350 x 362 x 256 mm
Product weight	10.3 kg
Power requirements	Input voltage 110 to 127 VAC (+/- 10%), 60 Hz (+/- 2 Hz); 220 to 240 VAC (+/- 10%), 50 Hz (+/- 2 Hz)
Power consumption (active)	410 watts
Power consumption (powersave)	7 watts
Power consumption (standby)	7 watts
Power consumption (off)	0.1 watts
Recommended operating temperature range	15 to 32.5° C
Recommended humidity operating range	30 to 70% RH
ENERGY STAR® qualified	Yes

o/c

*S. Goswami*

**Dr. S. GOSWAMI**  
**Project Officer**  
**Health Wing**  
**S. U. D. A**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

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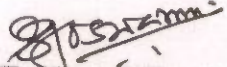
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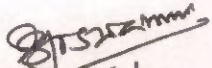
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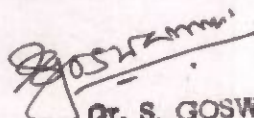
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ENERGY STAR® qualified	Yes

  
**Dr. S. GOSWAMI**  
 Project Officer  
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 S. U. D. A.

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C.P. 1

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEM DEVELOPMENT INITIATIVE  
SWASTHYA BHAVAN, GN - 29, SECTOR - V  
SALT LAKE CITY, KOLKATA - 700 091  
TEL: 2357 3636**

No.HFW/HSDI/564/HHW-39/06

December 21, 2009

**From: A. K. Das**  
Project Director, HSDI  
& e.o. Special Secretary

**To: Dr. Shibani Goswami,**  
Project Officer, Health, SUDA,  
Ilgus Bhavan  
Block-HC, Sector-III,  
Bidhan Nagar,  
Salt Lake, Kolkata - 700091.

**Sub:** Release of fund in connection with implementation of HHW Scheme in 11 non-KMA ULBs.

Madam,


In continuation of this Department's letter No. HFW/HSDI/501/HHW-39/06 dated 27.10.2009 on the subject mentioned above I am directed to inform you that a further sum of Rs. 75.00 lakh (Rupees seventy five lakh) only is hereby released in favour of Project Officer, HHW Scheme, DFID, SUDA against the requisition for fund made by you in your letter no. SUDA-Health/DFID/08/480 dated 27.11.2009 for implanting the Honorary Health Workers Scheme in 11 non-KMA Municipalities. This amount is inclusive of non recurring expenditure in connection with equipment, furniture, IEC materials, etc.

It may be noted that the funds so released should be strictly utilized for the purpose as mentioned by you in the estimated Project budget for the year 2009-10 in your above mentioned letter. Re-appropriation of fund from one item / sub item to another may only be done after having the prior concurrence to that effect from the undersigned.

An itemwise Statement of Expenditure (SOE) and Utilization Certificate (UC) in respect of the amount released above may kindly be sent to this department in due course.

You are requested kindly to send your authorized representative to collect the cheque from the accountant, HSDI, Project Office at Swasthya Bhavan, immediately.

Yours faithfully,

  
(A. K. Das)

Project Director, HSDI  
& Special Secretary

Copy forwarded for information and necessary action to the:-

1. Principal Secretary, Department of Municipal Affairs, Government of West Bengal, Writer's Building, Kolkata-700001.
2. Joint Secretary, Department of Municipal Affairs, Government of West Bengal, Writer's Building, Kolkata-700001.
3. Executive Director, West Bengal State Health & Family Welfare Samiti.
4. Joint Director (Accounts), HSDI.
5. Technical Officer, SPSRC (BRS).
6. Technical Officer, SPSRC (SSG).
7. Technical Officer, SPSRC (PKM).
8. Accountant, HSDI.
9. OSD, HSDI (KLB).
10. OSD, HSDI (MA).
11. Guard File.
12. Office Copy.



(A. K. Das)  
Project Director, HSDI  
& Special Secretary

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA---Health/DFID/08/480

Date .Date.:..27.11.2009

**From : Dr. Shibani Goswami  
Project Officer  
Health – SUDA****To : Shri A.K Das  
Project Director, HSDI &  
Special Secretary to the Govt of West Bengal  
Dept of Health & Family Welfare  
Swasthya Bhavan, Salt Lake City  
Kolkata – 700091****Sub: Requisition of fund for HHW Scheme in 11 Non-KMA Urban Local Bodies.  
Ref: Your Communication bearing no. HFW/HSDI/502/HHW-39/06 dt 27.10.2009.**

Sir,

Estimated budget for HHW Scheme in 11 Non- KMA ULBs for Rs. 496.49 lakh for F.Y 2009-2010 is enclosed herewith. It is stated that out of the balance of Rs. 108.99 lakh at the end of the 2<sup>nd</sup> qtr for the F.Y 2009-10, an amount of Rs. 72.90 lakh is lying with 11 Non-KMA ULBs as advance and only Rs. 36.09 lakh is lying with Health wing, SUDA. UC for the said amount will be submitted in due course. In the meantime we have received a sum of Rs 150.00 lakh (One crore fifty lakh only) from your end vide G.O no. HFW/HSDI/502/HHW-39/06 dt. 27.10.2009.

We are in need of further an amount of Rs.183.94 Lakh for the expenditure as mentioned below: -

Equipment, Furniture and repair of Sub Centre at ULB level	25.30 lakh
Equipment & Furniture at SUDA level	6.00 lakh
* Salary and Operating Cost of Municipal Management Cell at ULB level	51.84 lakh
* Salary and Operating Cost at SUDA level	21.00 lakh
* I.E.C and Training at ULB Level	22.00 lakh
Printing of HMIS Forms	5.00 lakh
* Drug at ULB level	52.80 lakh
<b>Total</b>	<b>183.94 lakh</b>

Hence, you are requested to release fund for an amount of Rs. 183.94 lakh at the earliest to meet up concomitant expenditure and for smooth implementation of HHW Scheme as well.

Thanking you.

Encl: As stated

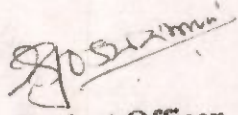
Yours faithfully  
*S. Goswami*  
Project Officer

Contd. Page 2

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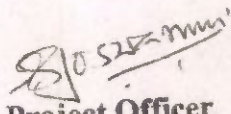
**SUDA – Health/DFID/08/480/1(1)**  
Copy forwarded for kind information to :-  
Shri K.L Bhowmick, OSD, HSDI, DHFW

**Date : - 27.11.2009**

  
**Project Officer**

**SUDA – Health/DFID/08/480/2(1)**  
Copy forwarded for kind information to :-  
Director, SUDA

**Date : - 27.11.2009**

  
**Project Officer**