

Office Fax- 03564-256134

Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- 152/UPHCS

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- 15.06.13.

To

The Project Officer,
'Health Wing' "S U D A"
' ILGUS BHAVAN ' H-C Block.
Sector-III, Bidhannagar
Kolkata- 91

Sub : Monthly report on Growth Monitoring Chart
under - 05

Madam,

Monthly report on 'Growth Monitoring Chart' under 05 for the month of April & May '13 in respect of UPHCS programme is submitted herewith for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

Dr. Mohit Kr. Santra

Health Officer
Alipurduar Municipality

Enclo: 01.



ALIPURDUAR MUNICIPALITY

For the month of April & May 2013.

Reporting Format for Growth Monitoring of Under Five Children

	Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
APR	1627	635	587	33	15				
MAY	1649	643	594	39	10				


Health Officer
Alipurduar Municipality

Office Fax- 03564-256134

Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- 147/UP HCS

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- 06.05.13.

To

The Project Officer,
'Health Wing' **ESDA**
ILGUS BHAVAN, H-C Block
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Report regarding Growth Monitoring
under Five Children for April '13.

Madam,

Monthly report regarding Growth Monitoring of
under five children under Urban Primary Health Care
services programme ,Alipurduar Municipality ,for the
month of April '13 is submitted herewith for your
perusal and further necessary action please.

Thanking you,

Yours faithfully,

A handwritten signature in black ink, appearing to be 'M. Santra', written over a horizontal line.

Health Officer
Alipurduar Municipality

Enclo:01(One)

ALIPURDUAR MUNICIPALITY

Mar & APRIL
For the month of 20 13

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
Mar 1657	605	554	48	03	-	-	-	-
April 1659	724	656	59	11	-	-	-	-

3316 1329 9210 107 19

Health Officer
Alipurduar Municipality

COUNCIL OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- U.P.H.C.S./13/136

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

P.O. Alipurduar Court

Dist. Jalpaiguri

Date :- ~~13.2.13~~
09.02.13.

To

The Project Officer,
'Health Wing' 'SUDA'
ILGUS BHAVAN' H-C Block
Sector-III, Bichannagar
Kolkata- 91



Sub : Monthly report on Growth Monitoring of under five children for the month of Jan '13.

Madam,

Monthly report on the above subject is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

Enclo: 01.

M. Santra
Health Officer
Alipurduar Municipality

ALIPURDUAR MUNICIPALITY

For the month of January 2015

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With				No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1634	609	534	68	07				
1681	723	638	67	18				

M. M. M.
HEALTH OFFICER
ALIPURDUAR MUNICIPALITY

Office of the Municipal Councillors, Alipurduar

Memo No. UPHCS/128

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin. 736122

From
Dipta Chatterjee
Chairman

Dated 06.12.12.....



PODUY *chms*
29.12.12
29.12.12

To

The Project Officer
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
KOLKATA- 91

Sub : Monthly Report on 'Growth Monitoring of
under five Children for the month of Nov'12.

Madam,

Monthly report on 'Growth Monitoring of
under five children' under Urban Primary Health Care
services' is forwarded herewith for your perusal and
further necessary action please.

Thanking you,

Yours Sincerely,

[Signature]
Chairman

Alipurduar Municipality

Encl: 01.

_____(0)____

ALIPURDUAR MUNICIPALITY

For the month of NOVEMBER 20 12

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1643	594	527	58	08	01	-	-	-
1664	588	523	49	14	02	-	-	-
3307	1182	1050	107	22	3			


 Chairperson
 Alipurduar Municipality

Phone Office - 255580
Resi - 255077

Office of the Municipal Councillors, Alipurduar

Memo No. UP HCS /12 (GMC) /121

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Chh...
18.10.12

Date *05/10/*.....20*12*

To

The Project Officer
" Health Wing" 'SUDA'
' ILGUS BHAVAN' SECTOR-III
Bidhannagar, Kolkata-91



Sub : Monthly Report reg. Growth Monitoring of
under Five Children

Madam,

Monthly report on 'Growth Monitoring of under Five
Children for the month of Aug & Sep'12 are submitted
herewith for your perusal and further necessary action
please.

Thanking you,

Yours Sincerely,

Encl:01.

M
Health Officer
Alipurduar Municipality


UKBON

ALIPURDUAR MUNICIPALITY

Office for the month of Aug & Sep 2012

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With				No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
Aug 1606	685	614	55	15	1			
Sep 1610	740	665	58	14	3			


 Health Officer
 Alipurduar Municipality

Phone Office - 255580
Resi -255077

Office of the Municipal Councillors, Alipurduar

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

Memo No. I.P.P-VII (Sek) / 116

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date 10.08.12 20



P6 (K) Chhara
31.8.12

To

The Project Officer,
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
Kolkata- 91

Sub : Growth Monitoring Chart under - 5 Children
for the month of Jun & July '12.

Madam,

Monthly report on the above subject is submitted
herewith for your perusal and further necessary action
please.

Thanking you,

Yours faithfully,

Health Officer
Alipurduar Municipality

Enclo:As stated.

ALIPUR DUAR MUNICIPALITY

For the month of Jun & July '12.

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With				No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
Jun 1594	692	630	46	16	-	-	-	-
Jul 1603	664	600	51	12	01	-	-	-
3197	1356	1230	97	28	1			

Health Officer
 Alipurduar Municipality

PH.No. 03564-255580
Office fax.No : 03564-256134

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

MEMO NO :- J.P.P. 8 (Extn) / 110

P.O. ALIPURDUAR COURT

FROM :- DR. MOHIT KR. SANTRA

DIST. JALPAIGURI

M.B.B.S. (CAL)

DATE :- 06.06.12.

HEALTH-OFFICER



Chowdhury
18.6.12

To

The Project Officer,
' Health Wing ' 'SUDA'
' ILGUS BHAVAN ' H-C Block.
Sector-III, Bidhannagar.
Kolkata- ~~91~~ 91

Sub : Monthly report of Growth Monitoring Chart under Five Children for May'12. - IPP-VIII (Extn), Alipurduar Municipality .

Madam,

Monthly report of Growth Monitoring Chart for the month of May'12 is submitted herewith for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

M. Santra

HEALTH OFFICER
Alipurduar Municipality

Enclo: 01.

ALIPURDUAR MUNICIPALITY

For the month of May 2012

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With				No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1645	762	691	60	9	2	-	-	-
1635	690	639	34	14	3	-	-	-


 Health Officer
 Alipurduar Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.
SUDA-Health/201/08/28

Date
14.05.2012

From : Director, SUDA

To : Shri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Prayer of the Health Workers under IPP-VIII (Extn.),
Alipurduar Municipality.

Sir,

Enclosed kindly find herewith copy of memo no. 79/II-11/12 dt. 03.04.2012 of the Addl. District Magistrate, Alipurduar forwarding therewith prayer of grass root level Health functionaries of IPP-VIII (Extn.), Alipurduar Municipality for making their services permanent in consideration of the fact that they have rendered more than 10 (ten) years services as well as enhancement of remuneration.

You are requested to let this office know regarding decision of the Department in this regard.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

GOVERNMENT OF WEST BENGAL
OFFICE OF THE ADDL. DISTRICT MAGISTRATE
ALIPURDUAR

Memo No. 79/II-11/12

Date :- 3.4.2012

From :- The Addl. District Magistrate,
Alipurduar.

To :- The Project Director,
S U D A,
Health Wing
'Iigus Bhaban'
H-C Block, Sector III, Bidhannagar.

11
24.4.12

Sir,

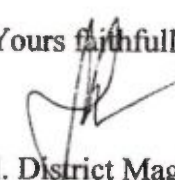
Enclosed please find herewith a representation dt. 02.04.2012, submitted by the Health Workers of I.P.P.(8) Extension Project of Alipurduar Municipality. The matter is self explanatory .

This is for favour of your information and taking necessary action in the matter.

Thanking you,

Encl : As above.

Yours faithfully,


Addl. District Magistrate,
Alipurduar

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- 1.P.P-VIII(Ex/D)/97

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra

M.B.B.S. (Cal)

Health-Officer

Dist. Jalpaiguri

Date :- 09.04.12.

To

The Project Officer,
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
KOLKATA- 91



Sub : Monthly Report for Growth Monitoring of under Five Children for Feb & Mar '12.

Madam,

Monthly Report for Growth Monitoring of under five children for the month of Feb & Mar '12 is submitted herewith as per prescribed format, for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

A handwritten signature in blue ink, appearing to be "M.K.S.", written over the typed name of the Health Officer.

Health Officer
Alipurduar Municipality

Enclo: 01(One).

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- 98/IPP-VIII (Cal)

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- 09/04/12

To

The Project Officer,
" Health Wing" 'SUDA',
H-C Block, 'ILGUS BHAVAN',
Sector-III, Bidhannagar
KOLKATA- 91



File.
8

Sub : Monthly Report on D O T Programme - Mar'12.

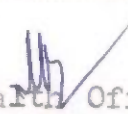
Madam,

Monthly report on D O T Programme in respect of IPP-VIII (Extn), Alipurduar Municipality for the month of Mar'12 is submitted for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

Enclo: 01.



Health Officer
Alipurduar Municipality

____(0)____

ALIPURDUAR MUNICIPALITY

I.P.P. - VIII (EXTN)

Monthly Report on D. O.T Programme for the month of Mar 20 12

Sl.No.	Name of S.H.P.	No. of Cases	No. Cured	Number under Treatment
1.	S.H.P.-I Indian Red Cross Bhavan, A.P.D. Court area.	04	-	04
2.	SHP-III Newtown Libra- ry, Alipurduar	02	-	02
3.	S.H.P.- V Santinagar RR Pry School Alipurduar	01	-	01
4.	S.H.P- VI Sukanta Mancha Alipurduar	04	01	03
TOTAL :		11	01	10
				 Health Officer Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- IP-P-VIII(Extn)/96

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra

Dist. Jalpaiguri

M.B.B.S. (Cal)

Date :- 03/04/12

Health-Officer

To

The Project Officer,
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block.
Sector-III, Bidhannagar
K O L K A T A - 91



Sub : Monthly Legal Literacy Programme for Women
under I.P.P-VIII(Extn), Alipurduar Municipality
for the month of Mar'12.

Madam,

Monthly follow-up report on Legal Literacy Programme for women under IPP-VIII(Extn), Alipurduar Municipality for the month of Mar'12 is submitted herewith as per prescribed format, for your perusal and further necessary action please

Thanking you,

Yours faithfully,

Health Officer
Alipurduar Municipality

Enclo:01(One).

____(0)____

Follow-up Report on Legal Literacy Programme for women under IPP-VIII (Extn.)

For the month ofMar..... 2002

No. of Persons trained in Both Phases	No. of Follow-up action groups formed		No. of Legal Problems / Disputes referred to action groups		No. of Problems / Disputes settled amicably by Counselling Process	No. of Problems / Disputes under process of settlement	No. of Problems/ Disputes for which court cases filed.	Views on Impact of this programme in the community
	No. of Groups	Total No. of Members of Groups	Nature of Problems / Disputes	No. of Problems / Disputes				
	V	07	Problems between Husband & Wife.	01	-	under process	Nil	Community people are happy for early settlement of their disputes amicably.
								Health Officer Alipurduar Municipality

Chhdm.
21-2-12

Office Fax- 03564-256134
Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- J.P.P-VIII(Galri)/88

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- 08.02.12.

To

The Project Officer,
" Health Wing " 'S U D A '
' ILGUS BHAVAN ' H-C Block,
Sector-III, Bidhannagar
Kolkata- 91

729
21.02.12

Sub : Monthly report of Growth Monitoring (0-5)
of IPP-VIII(Extn), Alipurduar Municipality

Madam,

Monthly report on Growth Monitoring under five children for the month of Dec '11 and Jan '12 is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

Health Officer

Alipurduar Municipality

Encl: 01.

ALIPURDUAR MUNICIPALITY

For the month of Dec Jan 20 12

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With						No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1610	772	684	64	21	3	-	-	-	
1628	853	771	71	11	-	-	-	-	

Health Officer

Alipurduar Municipality

File.
21.2.12

Office Fax- 03564-256134
Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- J.P.P-VIII(Exrn)/87

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- 08.02.12.

To

The Project Officer,
" Health Wing " 'SUDA'
' ILGUS BHAVAN ' H-C Block,
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Report on D O T Programme for Jan'12

Madam,

Monthly report on D O T Programme in respect of IPP-VIII (Exrn), Alipurduar Municipality is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,


Health Officer

Alipurduar Municipality

Enclo:As Stated,

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- I.P. P-VIII(EXTN)/94

P.O. Alipurduar Court

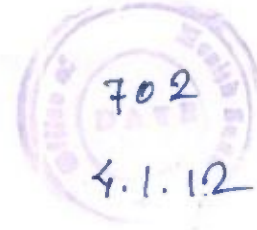
From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :-17.12.11.

To

The Project Officer,
" Health Wing' SUDA
' ILGUS BHAVAN' H-C Block.
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly D.O.T. Programme under IPP-VIII(Extn),
Alipurduar Municipality

Madam,

Monthly DOT programme for the month of Nov'11 in respect of IPP-VIII(Extn), Alipurduar Municipality is submitted for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

A handwritten signature in blue ink, appearing to be 'MS'.

Health Officer
Alipurduar Municipality

Enclo: 01.

ALIPURDUAR MUNICIPALITY

I.P.P-VIII (EXTN)

Monthly Report on D.O.T Programme for the month of November 2011

SL.No.	Name of S.H.P	No. of cases	No. Cured	Number Under Treatment
,1	S.H.P- I	7	2	5
,2	S.H.P- II	1	1	0
,3	S.H.P- V	2	0	2
,4	S.H.P- VI	3	0	3
,5				
,6				
,7				
Total	H.P.	13	3	10



Health Officer
Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- I. P. P-VIII (Ext/P)/93.

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra

Dist. Jalpaiguri

M.B.B.S. (Cal)

Date :- 17.12.11.

Health-Officer

To

The Project Officer,
' Health Wing ' S U D A
' ILGUS BHAVAN ' H-C Block,
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly report of Growth Monitoring of
under Five Children for the month of Nov'11.

Madam,

Monthly report for Growth Monitoring of under
five children under IPP-VIII(Extn) Programme is submitted
herewith as per prescribed format for your perusal and
further necessary action please.

Thanking you,

Yours faithfully,

Health Officer
Alipurduar Municipality

Enclo: One.

ALIPURDUAR MUNICIPALITY

For the month of November 20 11.

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With						No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
Oct-1427	741	675	51	13	02	-	-		
Nov-1631	755	683	53	14	05	-	-		


Health Officer
Alipurduar Municipality

Office Fax- 03564-256134

Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- 1PP-8(Ex/12)/89

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- ~~20-06-2011~~

21/8/11

To

The Project Officer,
" Health Wing" 'SUDA'
' ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Report on D O T Programme for the month of Sep'11.


Madam,

Monthly report on D O T Programme is submitted herewith for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

Encl:01.


Health Officer
Alipurduar Municipality

ALIPURDUAR MUNICIPALITY

I.P.P. - VIII (EXTN)

Monthly Report on D. O.T Programme for the month of SEP 2011

SL.No.	Name of S.H.P.	No. of Cases	No. Cured	Number under Treatment
1.	SHP-I Raj Cross Bhavan	06	-	06
2.	SHP-II Surjanagar Club	05	02	03
3.	SHP-III Newtown Libra- ry, A.P.D.	03	-	03
4.	SHP-IV Santinagar Bibekananda Pry School APD	04	-	04
5.	SHP-VI Sukantamancha Alipurduar	04	01	03
Total:		22	03	19
			Health Officer Alipurduar Municipality	
			(0)	

OFFICE FAX- 03564-256134

OFFICE PH.NO. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

MEMO NO :- MPA-8(E/N)/90

P.O. ALIPURDUAR COURT

FROM :- DR. MOHIT KR. SANTRA
M.B.B.S. (CAL)
HEALTH-OFFICER

DIST. JALPAIGURI

DATE :- 12.06.11.

To

The Project Officer,
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector- III, Bidhannagar
Kolkata- 91



Sub : Growth Monitoring under Five Children
for the month of Aug & Sep'11.

Madam,

Growth Monitoring report under Five years Children
is submitted herewith for your kind perusal and
further necessary action please.

Thanking you,

Yours faithfully,

A handwritten signature in black ink, appearing to be 'M' followed by a long horizontal stroke.

Health Officer
Alipurduar Municipality

Enclo:01.

ALIRU IDUAR MUNICIPALITY

for the month of August-2008 2011
September

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1418	722	655	49	14	4	-		
1427	752	667	70	12	3			

August-11

Sep - 11

Belkha Saha.
1/10/11

File
8

Office Fax- 03564-256134
Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- J.P.P. 8 (Extn) / 82

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- ~~08~~ - 07 - 2011

To

The Project Officer,
'Health Wing' SUDA,
'ILGUS BHAVAN' H-C Block.
Sector-III, Bidhannagar
Kolkata- 91



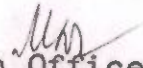
Sub : Monthly Report on D O T Programme

Madam,

I am submitting herewith the monthly D.O.T. programme for the month of June '11 in respect of IPP-VIII (Extn), Alipurduar Municipality, for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

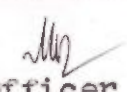

Health Officer
Alipurduar Municipality

Enclo:One.

ALIPURDUAR MUNICIPALITY

I.P.P-VIII (Extn)

Monthly Report on D O T Programme for the month
of June '2011

Sl No	Name of S H P	No.of Cases	No.Cured	Number Under Treatment
1.	SHP-1 Indian Red Cross Bhavan, Alipurduar Court complex.	08	-	8
2.	SHP-DI, Surjanagar, Club Alipurduar	06	-	6
3.	SHP-III Newtown Library, Alipurduar	03	01	2
4.	SHP-V, Santinagar Primary School Alipurduar	04	-	4
5.	SHP-VI, Sukanta Sishu Mancha.	06	-	6
6.	SHP-VII, Sabyasachi club, Alipurduar	01	-	1
TOTAL:-		28	01	27
		 Health Officer Alipurduar Municipality		

Filer
2

Office Fax- 03564-256134
Office Ph.No. 03564-255580

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- J.P.P-8(Exn)/83

P.O. Alipurduar Court

From :- Dr. Mohit Kr. Santra
M.B.B.S. (Cal)
Health-Officer

Dist. Jalpaiguri

Date :- 06.7.2010.

To



The Project Officer
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector- III, Bidhannagar
Kolkata- 91

Sub : Monthly Report on Legal Literacy Programme for women under IPP-VIII(Extn), Alipurduar Municipality for the month of June'2011.

Madam,

Monthly Report on Legal Literacy Programme for women under I.P.P-VIII(Extn), Alipurduar Municipality, for the month of June'11 is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

A handwritten signature in black ink, appearing to be "MKS".

Health Officer
Alipurduar Municipality


Enclo:01(One).

____(0)_____

Follow-up Report on Legal Literacy Programme for women under IPP-VIII-(Extn.)

For the month of ... June '11 2002

No. of Persons trained in both Phases	No. of Follow-up action groups formed		No. of Legal Problems / Disputes referred to action groups		No. of Problems / Disputes settled amicably by Counselling Process	No. of Problems / Disputes under process of settlement	No. of Problems/ Disputes for which court cases filed.	Views on Impact of this programme in the community
	No. of Groups	Total No. of Members of Groups	Nature of Problems / Disputes	No. of Problems / Disputes				
	1	7	1) Illegal marriage 2) Dispute between Husband & wife 3) Illegal relation between wife with other person. 4) Problem between two brothers regarding land.	01 01 01 01	- - - -	01 01 01 01	- - - -	Legal literacy program has a good effect on the community people.
Total:				4	-	4	-	


 Health Officer
 Alipurduar Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/201/08/84

Date12.07.2011

**From : Project Officer
Health, SUDA****To : The Chairman
Alipurduar Municipality****Sub. : Reconciliation of fund under different A/C heads of IPP-VIII (Extn.).****Sir,**

It is revealed from this office record that the fund balance as on 31st March, 2011 for IPP-VIII (Extn.) lying at your end be utilized for the purposes as mentioned in the table below :

Account Head	Amount lying with you as on 31.03.2011	Remarks
Honorarium / Salaries	(-) 10,11,197/-	May be utilized for payment towards Hon. & Salaries by taking fund of Rs. 10,11,197/- from the A/C head of Drug.
Contingency	(-) 22,514/-	May be utilized for payment towards Contingency by taking fund of Rs. 22,514/- from the A/C head of Drug.
Drug	10,93,262/-	Balance of Rs. 59,551/- may be utilized for purchase of drugs.
Rent	59,493/-	May be utilized for the purpose of rent.
Total =>	1,19,044/-	

Hence, the amount lying with you as on 31.03.2011 after revision and the available fund will be as under :

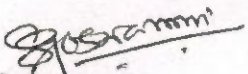
	Honorarium / Salaries	Contingency	Drug	Rent	Total
Amount lying as on 31.03.2011	0.00	0.00	59,551.00	59,493.00	1,19,044
Fund released vide Cheque No. 270994 dt. 12.07.11, Central Bank of India, Salt Lake.	6,29,000.00	45,000.00	37,500.00	0.00	7,11,500.00
Available fund as on 12.07.11	6,29,000.00	45,000.00	97,051.00	59,493.00	8,30,544.00

Contd to P-2

- 2 -

You are requested to instruct your office to reconcile available fund under different A/C heads accordingly and submit Statement of Expenditure (SOE) for the month of May & June of FY 2011-12 by 30th July, 2011.

Yours faithfully,


Project Officer

CC

Finance Officer, Health, SUDA

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- I.P.P-VIII(Extn)/79

P.O. Alipurduar Court

From :- Dr. Mohit Kumar Santra M.B.B.S.(CAL)

Dist. Jalpaiguri.

Health Officer.

Date:- 06.06.11.



PO (H)
P. 21/6/11

To

The Project Officer,
" Health Wing " ' SUDA '
" ILGUS BHAVAN " H-C Block
Sector- III, Bidhannagar
Kolkata - 91

Sub : Monthly Report regarding Growth Monitoring
of under five children for the month of
April & May '11.

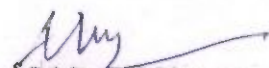
Madam,

Monthly Growth monitoring of under five children
under I.P.P-VIII(Extn), Programme, Alipurduar Municipality
for the month of April & May'11 are submitted herewith
for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

Encl:01.


Health Officer
Alipurduar Municipality

_____(0)____

ALIPURDUAR MUNICIPALITY

For the month of 2. P.P - 8 (ends)
April 2011

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With					No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1644	656	575	58	20	3	-	-	-	
1653	741	683	32	23	3	-	-	-	
3297	1427	1258	90	43	6	-	-	-	

Robert's Sakhi.
 11/6/11
 P.W.
 J.P.P. VII (S.K.D)
 A.P.D. Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No :- I. P. P. VIII (Extn) / 77

P.O. Alipurduar Court

From :- Dr. Mohit Kumar Santra M.B.B.S.(CAL)

Dist. Jalpaiguri.

Health Officer.

Date:- 06.06.11.



PO(H)
File
MKS

To

The Project Officer
'Health Wing ' 'SUDA'
' ILGUS BHAVAN' H-C Block
Sector- III, Bidhannagar
Kolkata- 91

Sub : Monthly report of D.O.T. Programme

Madam,

Monthly report on D.O.T. under IPP-VIII(Extn) programme ,Alipurduar Municipality ,for the month of May '11 is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

Health Officer
Alipurduar Municipality

Enclo: 01.

ALIPURDUAR MUNICIPALITY

I.P.P-VIII (Extn)

Monthly Report on D O T Programme for the month
of May '2011

Sl No	Name of S H P	No.of Cases	No.Cured	Number Under Treatment
1.	S.H.P-I Red Cross Bhavan, A.P.D.Court	08	01	07
2.	SHP-II Surjanagar Club Alipurduar	06	-	06
3.	SHP-III Newtown Library Alipurduar	03	-	03
4.	SHP- VI Sukanta Mancha Alipurduar	05	-	05
Total :		22	01	21
			Health Officer Alipurduar Municipal	

Phone Office - 255580
Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 64/1PP-VII/(ccl)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)

Health Officer

File
8/

Date 05.03.11. 28

To

The Project Officer
'Health Wing' SUDA,
ILGUS BHAVAN, H-C Block
Sector- III, Bidhannagar
Kolkata- 91

Sub : Monthly report on DOT Programme for Feb'11

Monthly Report on DOT programme is submitted
herewith for your perusal and further necessary action
please.

Thanking you,

Yours faithfully,

M. Santra
Health Officer
Alipurduar Municipality

Enclo:01.

ND

UKB

ALIPURDUAR MUNICIPALITY
I.P.P- VIII (Extn)

Monthly Report on D O T for the month of
FEB ~~March~~, 2010.

Name of S.H.P.	No. of Cases	No.Cured	Number under Treatment
SHP-1 Red Cross Bhavan	05 (05)	-	05
SHP-II Surjanagar Club	04	-	04
SHP-III Newtown Library	03	-	03
SHP-IV V Santinagar R R Pry.School	03	01	02
SHP-VI Sukanta Mancha	06	-	06
Total:-	21	01	20
			<i>M. K. Saha</i> Health Officer Alipurduar Municipality

Phone Office - 255580

Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 63/IPP-VIII (EXTN)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)

Health Officer

FIC
[Signature]

Date 05.03.11. 20

To

The Project Officer
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Follow Up Report on Legal Literacy Programme for women under IPP-VIII(EXTN) for the month of Feb'11.

Madam,

Monthly Report on the above subject is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

[Signature]

Health Officer
Alipurduar Municipality

Encl: 01(Pne)

UKBOND

Follow-up Report on Legal Literacy Programme for women under IPP-VIII-(Extn.)

For the month of **FEB** '2011..... 2002

No. of Persons trained in both Phases	No. of Follow-up action groups formed		No. of Legal Problems / Disputes referred to action groups		No. of Problems / Disputes settled amicably by Counselling Process	No. of Problems / Disputes under process of settlement	No. of Problems/ Disputes for which court cases filed.	Views on Impact of this programme in the community
	No. of Groups	Total No. of Members of Groups	Nature of Problems / Disputes	No. of Problems / Disputes				
	1	07	Family problem	01	-	-	01	Community people are happy for quick disposal of their disputes.

M. Anandha
Health Officer
Allipurdur Municipality

Phone Office - 255580
Resi - 255077

Office of the Municipal Councillors, Alipurduar

Memo No. JPP-VIII(Extra)/64

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Chowdhury
1.11.11

Date07.02.11.....20

To

The Project Officer,
'SUDA' ' Health Wing '
' ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar,
Kolkata- 91



Sub : Monthly Report for Growth Monitoring of under Five Children- for the month of Jan'11. (Dec 10 + Jan 11).

Sir/Madam,

Monthly report on the above subject is forwarded herewith as per prescribed format for the month of Dec'10 & Jan'11, for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

M
Health Officer
Alipurduar Municipality

Enclo: As Stated.

ALIPURDUAR MUNICIPALITY

For the month of January 2011

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With				No. of Mal-nutrition cases	
			Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
1688	704	644	43	7	8	2		
1689	640	610	17	3	8	2		

Dec 2010
January 2011

Rekha Saha.
 4.9.11
 P.H.N.
 for verification
 and purpose

Phone Office - 255580
Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 42/1AP-VIII(B)CTD/10

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date04.10.10.....20

To

The Project Officer,
" Health Wing " ' SUDA '
'ILGUS BHAVAN' H-C Block
Sector- III, Bidhannagar,
KOLKATA- 91


Sub : Growth Monitoring of Under Five Children
(AUG & SEP'10)

Madam,

Growth Monitoring of under five children under IPP-VIII
(Extn) Alipurduar Municipality programme is submitted herewith
as per prescribed format for your perusal and further necessary
action please.

Thanking you,

Yours faithfully,


Health Officer
Alipurduar Municipality

Enclo:As stated.

ALIPURDUAR MUNICIPALITY

For the month of Aug & Sep 2010.

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With					No. of Mal-nutrition cases	
			Gr.- I	Gr.- II	Gr.- III	Gr.- IV	Referred	Hospitalised	
1657	493	454	26	10	3	-	-	-	
1676	672	574	68	25	4	1	-	-	

August

Sep

Health Officer
Alipurduar Municipality

Rakha Saha
11/10/10

Office of the Municipal Councillors, Alipurduar

Memo No. 35/1.P.P- VII (Extn)

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin. 736122From
Dipta Chatterjee
Chairman

Dated ...06.08.10.....

[Handwritten Signature]
Chatterjee
18.8.10

To

The Project Officer,
" Health Wing " 'SUDA'
" ILGUS BHAVAN" H-C Block.
Sector-III, Bidhannagar,
KOLKATA- 91



Sub : Monthly Report for Growth Monitoring of under Five children- June&July'10.

Madam,

Monthly report for Growth Monitoring of under five children under IPP-VIII (Extn) Programme, under Alipurduar Municipality is submitted herewith as per prescribed format for your kind perusal and further necessary action please.

Thanking you,

Yours Sincerely,

[Handwritten Signature]

Chairman
Alipurduar Municipality

Enclo:As Stated.

___(0)___

ALIPURDUAR MUNICIPALITY

For the month of June/July 2010

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	Normal Weight	No. of U-5 Children With					No. of Mal-nutrition cases	
			Gr.- I	Gr.- II	Gr.- III	Gr.- IV	Referred	Hospitalised	
1862	686	609	52	25	-	-	-	-	
1815	691	602	60	22	5	2	-	-	

June
July

As per 16/7/10

Office of the Municipal Councillors, Alipurduar

Memo No. 22/IPP-

VIII (Extn)

From

Dipta Chatterjee
Chairman

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

Dated ...03.06.10.....

Dr. De-1 Chatterjee
10.06.10

To

The Project Officer,
" Health Wing", 'SUDA'
'ILGUS BHAVAN' H-C Block,
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Report for Growth Monitoring of under Five children for the month of May '10.

Madam,

Monthly report for growth monitoring of under five children under IPP-VIII(Extn)APD Municipality programme for the month of May '10 is forwarded herewith for your perusal and further necessary action please.

Yours Sincerely

Chairman
Alipurduar Municipality

Enclo. One(1)

____(0)____

ALIPURDUAR MUNICIPALITY

For the month of April May 2010

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With						No. of Mal-nutrition cases	
		Normal Weight	Gr.- I	Gr.- II	Gr.- III	Gr.- IV	Referred	Hospitalised	
1377	475	436	26	12	-	-	-	-	
1384	426	388	24	14	-	-	-	-	

Reported by
1/2/10

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-Health/201/08/63

তারিখ..... June 10, 2010

From : The Director

To : The Secretary
Department of Municipal Affairs
Writers' Building, Kolkata - 700 001.

Sir,

Enclosed kindly find herewith copy of Memo. No. 75/11-11/10 dated 21.05.2010 of the Additional District Magistrate, Alipurduar, Jalpaiguri forwarding therewith prayer of grass-root level health functionaries of IPP-VIII (Extn.), Alipurduar Municipality for making their services permanent in consideration of the fact that they have rendered more than 10 (ten) years services.

Since the issue involves taking decision not only for Honorary Health Workers (HHWs) and other grass-root level health functionaries of Alipurduar Municipality but for all ULBs, it may be advised whether SUDA should take steps for initiating proposal for such workers in all the ULBs.

Yours faithfully,

Encl : As stated.

Director

No. SUDA-Health/201/08/63/1(1)

Dated : June 10, 2010

Copy forwarded for information to the Additional District Magistrate, Alipurduar, Jalpaiguri.

GOVERNMENT OF WEST BENGAL
OFFICE OF THE ADDITIONAL DISTRICT MAGISTRATE
ALIPURDUAR, JALPAIGURI

Memo. No. 75/11-11/10 Date 21.5.2010

To
The Project director
S U D A
Health Wing
'Ilgus Bhaban'
H-C Block, Sector-III, Bidhannagar



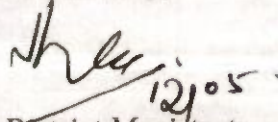
Sir,

Pl. find herewith a memorandum dt. 7-5-2010 submitted by Sri Madhumita Chakraborty and others on behalf of an organization of IPP-VIII, Alipurduar. The matter is self-explanatory.

This is for your information and taking necessary action in the matter.

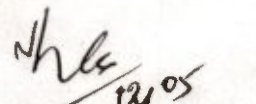
Enco : as stated

Yours faithfully,


Additional District Magistrate
Alipurduar, Jalpaiguri

Memo. No. _____ Date _____

Copy forwarded for information to – Smt. Madhumita Chakraborty of IPP-VIII
Alipurduar, Jalpaiguri


Additional District Magistrate
Alipurduar, Jalpaiguri

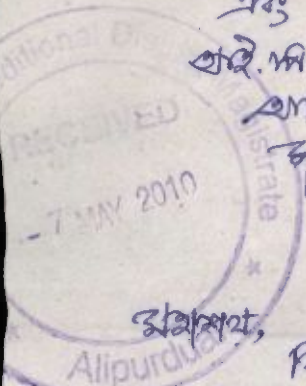
স্বাক্ষরিত প্রতিশ্রুতি দেয়া যাক এবং স্বাক্ষর প্রদান, এবং প্রকল্প প্রতিষ্ঠা

আই. সি. সি. ৬ সঙ্গীতের প্রকল্প

আমিষকরণ

কলকাতা

৩৩-৭/০৫/১০



স্বাক্ষরিত,

বিত্তি নিয়ন্ত্রণ, আমিষকরণ আমিষকরণ আমিষকরণ
আই. সি. সি. (৬) সঙ্গীতের প্রকল্পের ৪৩ জন কর্মচারী দীর্ঘ ১০ বছরের
এবং আমিষকরণের ২০টি জেলা পরিদপ্তরের নীচে কর্মরত কর্মী
সংসর্গের মধ্যে স্বাক্ষরিত কর্মচারীদের মধ্যে ১৩ জন কর্মচারী
নিয়ন্ত্রণের মাধ্যমে সাময়িক সাময়িক প্রতিবিত্তি নিয়ন্ত্রণ কাজে যুক্ত আছেন।

স্বাক্ষরিত কর্মচারীদের নিয়ন্ত্রণের মাধ্যমে ১০ বছরের এবং
কর্মচারীদের কাজে যুক্ত আছেন, তাদের নিয়ন্ত্রণের কর্মচারীরা হলেন।
এই কারণে প্রকল্প প্রতিষ্ঠা হিসাবে আমিষকরণ আমিষকরণ
বিত্তি নিয়ন্ত্রণ, অনুগ্রহ করে আমিষকরণ আমিষকরণ
স্বাক্ষরিতের মাধ্যমে বিত্তি নিয়ন্ত্রণের মাধ্যমে নিয়ন্ত্রণ
মাধ্যমে ১৩ জন কর্মচারী কর্মচারীদের মধ্যে প্রকল্পের কর্মী।

বিত্তি

আমিষকরণ বিত্তি, আই. সি. সি. - ৬ (সঙ্গীত)
প্রকল্পের ৪৩ জন কর্মচারীর মাধ্যমে -
১. স্বাক্ষরিত কর্মচারী ২. স্বাক্ষরিত কর্মচারী

কবিতার নামের তালিকা :-

- ১। কাম্বুজী (অনুভব)
- ২। কাম্বুজী
- ৩। নিয়তি কাম্বুজী
- ৪। কবিতা কাম্বুজী
- ৫। কবিতা কাম্বুজী
- ৬। কবিতা কাম্বুজী
- ৭। কবিতা কাম্বুজী
- ৮। কবিতা কাম্বুজী
- ৯। কবিতা কাম্বুজী
- ১০। কবিতা কাম্বুজী
- ১১। কবিতা কাম্বুজী
- ১২। কবিতা কাম্বুজী
- ১৩। কবিতা কাম্বুজী
- ১৪। কবিতা কাম্বুজী
- ১৫। কবিতা কাম্বুজী
- ১৬। কবিতা কাম্বুজী
- ১৭। কবিতা কাম্বুজী
- ১৮। কবিতা কাম্বুজী
- ১৯। কবিতা কাম্বুজী
- ২০। কবিতা কাম্বুজী
- ২১। কবিতা কাম্বুজী
- ২২। কবিতা কাম্বুজী
- ২৩। কবিতা কাম্বুজী
- ২৪। কবিতা কাম্বুজী
- ২৫। কবিতা কাম্বুজী
- ২৬। কবিতা কাম্বুজী
- ২৭। কবিতা কাম্বুজী
- ২৮। কবিতা কাম্বুজী
- ২৯। কবিতা কাম্বুজী
- ৩০। কবিতা কাম্বুজী
- ৩১। কবিতা কাম্বুজী
- ৩২। কবিতা কাম্বুজী
- ৩৩। কবিতা কাম্বুজী
- ৩৪। কবিতা কাম্বুজী
- ৩৫। কবিতা কাম্বুজী
- ৩৬। কবিতা কাম্বুজী
- ৩৭। কবিতা কাম্বুজী

- ৪০। কবিতা কাম্বুজী
- ৪১। কবিতা কাম্বুজী
- ৪২। কবিতা কাম্বুজী
- ৪৩। কবিতা কাম্বুজী
- ৪৪। কবিতা কাম্বুজী
- ৪৫। কবিতা কাম্বুজী
- ৪৬। কবিতা কাম্বুজী

Office of the Municipal Councillors, Alipurduar

Memo No. 17/1PP-VII (Ex 17)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

File
17.5.10

Date08.05.2010.....20

To

The Project Officer,
" Health Wing " 'S U D A "
Ilgus Bhavan' H-C Block,
Sector- III, Bidhannagar,
Kolkata- 91



Sub : Monthly Legal Literacy Programme-April'10.

Madam

Monthly Legal Literacy Programme for the month of April'10 is submitted herewith as per prescribed format, for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

M. Santra
Health Officer
Alipurduar Municipality

Enclo:One.

____(0)____

UKBONI

Follow-up Report on Legal Literacy Programme for women under IPP-VIII-(Extn.)

For the month of April, 2010..... 2002

No. of Persons trained in both Phases	No. of Folio v-up action groups formed		No. of Legal Problems / Disputes referred to action groups	No. of Problems / Disputes	No. of Problems / Disputes settled amicably by Counselling Process	No. of Problems / Disputes under process of settlement	No. of Problems/ Disputes for which court cases filed.	Views on Impact of this programme in the community
	No. of Groups	Total No. of Members of Groups						
Booth No.1	1	07	Domestic Problems including Mental oppressions.	04	-	04	-	Community people are happy for quick disposal of the disputes.
Booth No.2	2	06	Dispute over land devadation & Family problem	02	01	02 (01)	-	-
	B/3	1	Family problem	01	-	01	-	-
B/4	01	07	Family disputes	02	-	02	-	-

M. Manjula
Health Officer
Alipurduar Municipality

Office of the Municipal Councillors, Alipurduar

Memo No. 11/1.P.P-VIII (Extn).

From

Dipta Chatterjee
Chairman

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

Dated 04.03.2010.

Dr. De. to place the D.C report of last FY of Alipurduar type. 21.7.10.

To

The Project Officer,
" Health Wing" 'SUDA'
ILGUS BHAVAN' H-C Block,
Sector- III, Bidhannagar,
KOLKATA- 91



Sub : Proposal for inclusion of Addl. Staff to Staff Pattern of IPP-VIII (Extn), Alipurduar Municipality.

Madam,

This is to inform you that, following Posts have been mentioned in the budget estimate for F.Y. 2008-09 in addition to the existing Staff pattern issued from your end. (Copy enclosed).

- (i) Radiologist - 01
- (ii) Sonologist - 01
- (iii) Technician - 01
- (iv) Radiographer - 01

In this context, it is mentioned that one X-ray Technician, One Lab Technician and one Sonologist have been working in I.P.P-VIII (Extn), Alipurduar Municipality, diagnostic centre. Their services are essential to provide health services to the beneficiaries.

In view of above, I would request you to kindly look into the matter and arrange to include the abovenoted posts to the existing Staff Pattern, so that, their honorarium may also be accounted for, in the budget estimate and allotment for I.P.P-VIII (Extn), Alipurduar Municipality for smooth running the project.

An early action in this regard is solicited.

Thanking you,

Yours Sincerely,

[Signature]
Chairman

Alipurduar Municipality

Enclo:As Stated.

IPP - VIII (Extn.) O & M
Budget estimate during FY 2008 - 09

Item of Expenditure	Expenditure for 12 months (Amount in Rs.)
Honorarium & Salaries :	
a. HIWs - 1090 @ Rs. 1750/-	22890000
b. FTSs - 250 @ Rs. 1920/-	5760000
c. PI M.Os - 70 @ Rs. 2600/-	2184000
d. A.N.M. - 70 @ Rs. 2250/-	1890000
e. Clerk cum SK - 35 @ Rs. 1850/-	777000
f. Lab. Tech. - 11 @ Rs. 2200/-	290400
g. M.O - 22 @ Rs. 6500/-	1716000
h. Nurse - 33 @ Rs. 4500/-	1782000
i. Sp. Doctor - 33 @ Rs. 2600/-	1029000
✓ Radiologist, Pathologist, Sonologist- 33 @ Rs. 3250/-	1287000
✓ Technician & Radiographer - 22 @ Rs. 2250/-	594000
l. UIIO - 10 @ Rs. 3250/-	390000
m. Attendant - 57 @ Rs. 1650/-	1128600
n. Sweeper - 57 @ Rs. 1450/-	991800
o. Night Guard - 11 @ Rs. 1450/-	191400
Sub-Total Honorarium & Salaries	42901800
Puja Ex-gratia @ Rs. 1000/- for the above mentioned personnel 1804 nos. x 1000/-	1804000
Sub-Total Puja Exgratia	1804000
Sub-Total - Honorarium & salaries and Puja Exgratia	44705800
Rent	
Rent @ Rs. 500/- (500 x 250)	1500000
SUB-TOTAL	1500000
Drugs & MSR :	
a. @ Rs. 50000/- per HP per year (50000 x 35)	1750000
b. @ Rs. 100000/- per OPD per year (100000 x 11)	1100000
c. @ Rs. 150000/- per MII per year (150000 x 11)	1650000
Sub - Total	4500000
Sundries / Contingencies per month :	
a. @ Rs. 2000/- per HP (2000 x 35)	840000
b. @ Rs. 5000/- per Diagnostics Centre (5000 x 11)	660000
c. @ Rs. 5000/- per OPD (5000 x 11)	660000
d. @ Rs. 5000/- per MII (5000 x 11)	660000
e. @ Rs. 3000/- for monitoring cell at ULB (3000 x 10)	360000
Sub - Total	3180000
Training / IEC :	
@ Rs. 800/- per HP per quarter (800 x 35 x 4)	112000
Sub - Total	112000
GRAND TOTAL	53997800

IP-VIII-(Extn.) : Functioning of Diagnostic Centre [Cumulative upto March, 2010]

ULB	Routine Test		X-ray		USG		ECG	
	Path, Haem & Biochem		B	N-B	B	N-B	B	N-B
	B	N-B						
Alipurduar	242	85	41	10	119	51	32	14

OFFICE OF THE
RAMPURHAT MUNICIPALITY

P.O.-RAMPURHAT □ DIST.-BIRBHUM

☎ 03461-255008 # PIN-731224



Order. No- 797

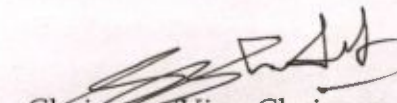
Date- 08-04-10

To
The Director
SUDA
ILGUS BHAVAN
H.C. Block, Sector-III
Salt Lake
Kolkata-106.

Sub: -Monthly report on State Urban J.S.Y for the
month of March' 2010 along with beneficiary
list.

Report in prescribed format of J.S.Y for the month of March' 2010 of
Rampurhat Municipality is sent herewith for your information & taking
necessary action.

Enclose: As stated


Chairman/Vice-Chairman
Rampurhat Municipality

Phone Office - 255580
Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 18/11P-VII (2k/1)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date ...09.04.10.....20

To

The Project Officer,
"Health Wing " 'SUDA'
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar,
Kolkata- 91



Sub : Growth Monitoring Report- Mar'10.

Madam,

Monthly Report of Growth Monitoring of Under 05 children is submitted herewith for your perusal and further necessary action please.

Thanking you,

Yours faithfully,

Mohit
Health Officer
Alipurduar Municipality

Enclo; One.

ALIPURDUAR MUNICIPALITY

For the month of MARCH 20 10

Alipurduar Muni Palika

Reporting Format for Growth Monitoring of Under Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children With						No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1820	1804 654	577	46	30	1	-	-	-	
1805	688	579	74	32	3	-	-	-	

*Rakesh Saha
P.H.M.
11/4/10*

Phone Office - 255580

Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 15/I.P.P.-VIII (Extn)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)

Health Officer

Date08.03.....20 10.

To

The Project Officer,
" Health Wing " 'SUDA'
' ILGUS BHAVAN' H-C Block
Sector- III, Bidhannagar
Kolkata- 91



Sub : Monthly Report on D.O.T. for the month of Feb'10.

Madam,

Monthly Report on D.O.T. programme in respect of I.P.P-VIII (Extn), Alipurduar Municipality is submitted herewith as per format, for your perusal and further necessary action please.

Thanking you

Yours faithfully,

M. Santra

Health Officer

Alipurduar Municipality

Enclo:As stated.

Monthly Report of D O T for the month of
Feb '010

Name of S. H. P.	No. of Cases	No. Cured	Number under Treatment
SHP-I Red Cross Bhavan	05	01	04
SHP-II Surjanagar Club	06	-	06
SHP-III Newtown Library	01	-	01
SHP-IV Santinagar	05	-	05
SHP-VI Sukantamancha	02	-	02
SHP-VII Sabyasachi Club	-	-	-
	19	01	18

Signature of F.P.S.

M. S. S.
Health Officer
Alipurduar Municipality

Phone Office - 255580

Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 14/1.P.P.-VII (EX 12)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)

Health Officer

Date08.03.....20 10.

To

The Project Officer,
'Health Wing' "SUDA"
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar,
Kolkata- 91



Sub : Monthly Report reg. Legal Literacy Programme
for the month of Feb'10.

Madam,

Monthly Report reg. Legal Literacy Programme for the month of Feb'10 is submitted herewith for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

Health Officer
Alipurduar Municipality

Enclo:As Stated.

Follow up report on Legal Literacy Programme for Women under I.P.P-VIII- (Extn), Alipurduar Municipality for the month of

Feb 2010

No. of Persons trained in both phases	No. of Follow-up action groups formed		No. of Legal problem/ disputes referred to action groups	No. of problems/ disputes	No. of problems/ disputes amicably settled by counselling process	No. of problems/ disputes under process of settlement	No. of problems/ disputes for which court cases filed	Views on impact of this programme in community
	No. of Groups	Total No of members group						
07 SHP-II Surjanagar Booth No.1	I	07	Family dispute	02	02	-	-	Community people are happy for early settlement of cases
05 SHP-III Newtown Library (Booth II)	II	05	Family dispute	02	01	01	-	
09 SHP-VI Bakantamancha	IV	08(7)	NII	NII	NII	NII	-	
09 SHP-V, Santinagar.	III	09	NII	NII	NII	NII	-	
04 SHP-VII Sabyasachi Club.	IV	04	Family dispute	02	01	01	-	

M. K. Das
Health Officer
Alipurduar Municipality

File
11-2-10.


Monthly Report of D O T for the month of
January, 2010



Name of S.H.P	No. of Cases	No. Cured	Number under Treatment
S.H.P I Red cross.	3	-	3
S.H.P II Surja Nagar	5	-	5
S.H.P III New Town Liberty	2	-	2
2- khate S.H.P IV club.	-	-	-
S.H.P V Sankh Nagar	1	-	1
S.H.P VI Sukanta Sishumaha	2	-	2
S.H.P VII Sobya Sakh club	-	-	-
	13	-	13

Memo no. 7/JPP-VII (Lab)
dt. 04.02.10.

Rakho Saha
Signature of ~~S.H.P. I~~
1.2.10


Health Officer
Allpurduar Municipality

Copied:-
Project Officer
Health Wing, SUBA - for information +
Kolkata - 91. Necessary action please.

— X —

Phone Office - 255580

Resi - 255077

Office of the Municipal Councillors, Alipurduar

Memo No. 6/IPP-VIII(Ext)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date 04.02.2010.

To

The Project Officer,
"Health Wing" 'SUDA' H-C Block
'ILGUS BHAVAN' SECTOR-III
Bidhannagar, Kolkata- 91



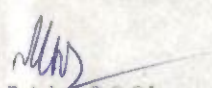
Sub : Monthly Report of Growth Monitoring of
under five children-IPP-VIII(Extn),
Alipurduar Municipality

Madam,

Monthly report on Growth Monitoring of under five children, for the month of Dec '09 & Jan '10 are submitted herewith for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,


Health Officer
Alipurduar Municipality

Enclo: As Stated
above.


ALIPURDUAR MUNICIPALITY

For the month of December 13 to January - 10

Reporting Format for Growth Monitoring of Under Five Children

Total No of U-5 Children	No of U-5 Children Weighed	No. of U-5 Children With						No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised	
1843	574	516	41	13	4	-	-	-	
1847	642	571	55	16	-	-	-	-	

Rajendra Saha
11/2/10
PHM


Health Officer
Alipurduar Municipality

Office of the Municipal Councillors, Alipurduar

Memo No. 04/1.P.P.VIII (KSTN)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Dr. De.
File
19.1.10

Date 06.01.2010.....20

To

The Project Officer,
" Health Wing " ' SUDA'
ILGUS BHAVAN, H-C Block.
Sector-III, Bidhannagar,
KOLKATA - 91

Sub : Monthly report regarding Follow-up report on
Legal Literacy Programme for the month of Dec'09.

Madam,

Monthly report on the above subject is submitted herewith
as per prescribed format for your kind perusal and further
necessary action please.

Thanking you,

Yours faithfully,

M. Santra

Health Officer
Alipurduar Municipality

Encls:As Stated.

(0)



Follow Up Report on Legal Literacy Programme for women under
I.P.P-VIII (Extn), Alipurduar Municipality for the month of
Dec'09.

No. of Persons trained in both phases.	No. of follow- up action groups formed	Total No. of Members	no. of legal problems/ disputes referred to action groups	No. of problem/ disputes	No. of problems/ disputes settled amecably by counse- lling process	No. of problems /disputes under process of settlement	no. of probl- em/dis- putes for which court case filed	Views on impact of this program. In the community
03	21		Family problem	02	01	01	-	The Community people are happy for early settle- ment of their problems.

M. B. Bandyopadhyay
Health Officer
Alipurduar Municipality

ALIPURDUAR MUNICIPALITY
I.P.P-VIII(Extn)

Monthly Report of D O T for the month of Dec'09.

Name of SHP	No.of Cases	No.Cured	Number under treatment
SHP-I Indian Red Cross Bhavan.	06	02	04
SHP-II Surjanagar Club	05	-	05
SHP-III Newtown Library	03	01	02
SHP-IV Itkhola Club	-	-	-
SHP-V Bibekananda Fry School.	05		05
SHP-VI Sukanta Sishu Manch	01	-	01
SHP-VII Sabyasachi Club		NIL	
TOTAL:	20	03	17

Memo No. 03/1PP-VIII(Extn)

Dated : 06.01.2010.

Copy to :- Project Officer
"Health Wing" SUDA
ILGUS BHAVAN, H-C Block
Sector-III, Bidhannagar
Kolkata- 91.

Sl /
Health Officer
Alipurduar Municipality

- for information & necessary
action please.

M. Pranta
Health Officer
Alipurduar Municipality



Office of the Municipal Councillors, Alipurduar

Memo No. 46/IPP-VII (EXIN)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Dr. De
File
21.12.09

Date 07.12.2009.

To

The Project Officer,
" Health Wing" 'SUDA'
H-C Block, Sector-III
Bidhannagar, Kolkata-91



Sub : Monthly Return of Legal Literacy Programme
for the month of Nov'09.

Madam,

Monthly Legal Literacy Programme for the month of Nov'09.
is submitted herewith for your perusal and further necessary
action please.

Yours faithfully,

Encl0;As Stated.

Health Officer
Alipurduar Municipality

Follow up report on Legal Literacy Programme for women under I.P.P-VIII- (Extn), Alipurduar Municipality for the month of

November 2009

No. of Persons trained in both phases	No. of follow-up action groups formed		No. of legal problem/ disputes referred to action groups	No. of problem/ disputes		No. of problems/ disputes settled amicably by counselling process	No. of problems/ disputes under process of settlement	No. of problems/ disputes for which court cases filed	Views on impact of this programme in the community
	No. of Groups	Total No of members group		Nature of Problem / disputes	No. of problems/ disputes				
	Gr. IV	-	Land problem	02	01	01	-		The Community people are happy for early settlement of their disputed amicably.
	Gr. V	-	Family disputes	02	01	01	-		

Health Officer
Alipurduar Municipality

[Handwritten signature]

Alipurduar Municipality

(I.P.P-VIII(Extn))

Monthly Report of D O T for the month of
Nov '09.



Name of SHP	No. of Cases	No. Cured	Number Cured Under Treatment
SHP-I Indian Red Cross Bhavan, A.P.D.	6	2	4
SHP-II Surjanagar Club Alipurduar.	4	-	4
SHP-III Newtown Library	5	1	4
SHP- IV Itkhola Club	Nil	Nil	Nil
SHP-V, Santinagar Pry School.	6	-	6
SHP-VI, Sukanta Sishu Mancha.APD	3	1	2
SHP-VII, Sabyasachi	-	-	-

Memo No. 45/I.P.P-VIII(Extn)
Dated, 07th Dec'09.

Copy to :-

The Project Officer,
'Health Wing'SUDA,
H-C Block, Sextor-III
Bidhannagar, Kolkata-91.

- for information & necessary
action please.

Health Officer
Alipurduar Municipality
Signature of P.T.S.

Health Officer
Alipurduar Municipality

DD
20.11.09
23.11.09

Phone Office - 255580
Resi -255077

Office of the Municipal Councillors, Alipurduar

Memo No. 33 / I.P.P-VIII (Extn)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date 10 Nov' 20 09.

To

The Project Officer,
" Health Wing " " SUDA " "ILGUS BHAVAN"
HC-Block, Sector- III
Bidhannagar, Kolkata- 91



Sub : Monthly Return of Legal Literacy Programme for the month of Oct'09.

Madam,

Monthly Legal Literacy Programme for the month of Oct'09 is submitted herewith for your kind perusal and further necessary action please.

Yours faithfully,

M
Health Officer
Alipurduar Municipality

Enclo:As Stated

____(0)____

Follow Up Report on Legal Literacy Programme for Women under I.P.P-VIII (Extn)
 Alipurduar Municipality for the month of Oct'09.

No. of Persons trained in both Phases	No. of follow up action Groups formed	No. of legal problem/ disputes referred to action Groups	Nature of Problem/ disputes	No. of problem/ disputes	No. of problems/ disputes settled amicably by Coun- selling process	No. of disputes under process of settlement	No. of Problems/ disputes for which Court cases filed	Views on impact of this programme in the community
Gr. IV	08		Family problem	05(05)	02	01	-	The Community people are happy for early settlement of their problems amicably through counselling.
Gr. V	07		- do -	01	-	01	-	

MD
 Health Officer
 Alipurduar Municipality

Filed
15-10-09

Phone Office - 255580
Resi - 255077

Office of the Municipal Councillors, Alipurduar

Memo No. 32/I.P.P- VIII (EXIS)/09.

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date 06.10.2009 20

To

The Project Officer,
" Health Wing " 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Report of D.O.T. for the month of Sep'09.

Madam,

Monthly report of D.O.T. for the month of Sep'09 is submitted herewith as per prescribed format, for your kind perusal and further necessary action please.

Yours faithfully,

M. Santra

Health Officer
Alipurduar Municipality

Enclo:As stated.

Monthly Report of D O T for the month of

Sep '09.

Name of S.H.P.	No. of Cases	No. Cured	Number under Treatment
SHP-I Indian Red Cross Alipurduar Court	04	-	04
SHP-II Surjanagar Club	05	-	05
SHP-III Newtown Library Alipurduar	05	-	05
SHP-IV Itkhola, APD	-	-	-
SHP-V Santinagar R R Pry School	5	01	04
SHP-VI Sukanta Sishu Mancha, APD	05	01	04
SHP-VII Sabyasachi Club	-	-	Signature: <i>[Signature]</i>

[Signature]
Health Officer
Alipurduar Municipality

F.I.C.
15.10.09.

Phone Office - 255580

Resi - 255077

Office of the Municipal Councillors, Alipurduar

Memo No. 33/IPP-VIII (Extn)/09.

P.O. ALIPURDUAR COURT

DT. JALPAIGURI

Pin - 736122

From :-

Dr. Mohit Kumar Santra M.B.B.S. (Cal)

Health Officer

Date 06.10.2009.

To

The Project Officer
'Health Wing' 'SUDA'
'ILGUS BHAVAN' H-C Block
Sector-III, Bidhannagar
KOLKATA- 91



Sub : Follow-up report on Legal Literacy Programme
for the month of Sep'09.

Madam,

Monthly report on Legal Literacy Programme under IPP-VIII (Extn) Alipurduar Municipality for the month of Sep'09 is submitted herewith as per prescribed format for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

Health Officer
Alipurduar Municipality

Encl, As stated.

UKBOND

Follow up report on Legal Literacy Programme for women under I.P.P-VIII - (Extn), Alipurduar Municipality for the month of

Sep' 2009

No. of Persons trained in both phases	No. of Follow-up action groups formed		No. of legal problem/disputes referred to action groups	No. of problems/disputes	No. of problems/disputes settled amicably by counselling process	No. of problems/disputes under process of settlement	No. of problems/disputes for which court cases filed	Views on impact of this programme in community
	No. of Groups	Total No. of members Group						
I Surjanagar 07	II	10	N11 1) Family dispute 2) Property dispute	N11 02	N11 Settled amicably	N11 -	N11 -	-
	Newtown Library							
V Sukanta Sishumanch			Family problem	01	-	under process	-	-

Shrestha
Health Officer
Alipurduar Municipality

Community people are happy for early settlement of the disputed.

Office of the Municipal Councillors, Alipurduar

Memo No. 23 / I.P.P - 8 (EXTN)

P.O. ALIPURDUAR COURT
DT. JALPAIGURI
Pin - 736122

From :-
Dr. Mohit Kumar Santra M.B.B.S. (Cal)
Health Officer

Date 07.08.2009.....20

To

The Project Officer,
' Health Wing ' ' SUDA '
' ILGUS BHAVAN ' H-C Block
Sector-III, Bidhannagar
Kolkata- 91



Sub : Monthly Report on D.O.T.
for the month of July '09.

Madam,

Monthly report of D.O.T. for the month of July '09 is submitted herewith for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

Mohit

Health Officer
Alipurduar Municipality

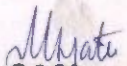
Encl:As Stated.

_____(0)____

Monthly Report of D O T for the month of

JULY '09.

Name of S.H.P	No. of Cases	No. Cured	Number under Treatment
SHP-1 Red Cross Bhavan A.P.DCOURT	08	03	05
SHP-2 Surjanagar Club	05	01	04
SHP-3 Newtown Library	03	-	03
SHP- 5 Santinagar Fry School	02	-	02
SHP-6 Sukanta Mancha	05	1	04


Health Officer
Alipurduar Municipality
 Signature of F.T.S.

Follow up report on Legal Literacy Programme for women under I.P.P-VIII- (Extn), Alipurduar Municipality for the month of

July 2009.



No. of Persons trained in both phases	No. of follow-up action groups formed	No. of legal problem/disputes referred to action groups		No. of problems/ disputes settled amicably by counselling process	No. of problems/ disputes under process	No. of Problems/ disputes for which court cases are filed	Views of Impact of this programme in terms of change in community
		Total No of members group	Nature of Problem / disputes				
	Booth No. 1 Surjana- gar Club	07	Dispute between Husband & Wife	-	02	Nil	Community people are happy for quick disposal of the disputes.
	Booth-II Newtown Library	07	Dispute between husband & Wife.	01	01	-	
	Booth III Santina gar Fry School	07	Family dispute	-	01	-	
	Booth IV	0	Family problem	01	-	-	
<p>Memo No. 22 IPP-8(Extn) Alipurduar Municipality Dated 14.08.09.</p> <p>Copy to :- Project Officer 'Health Wing' IILGUS BHAVAN, H-C Block, Sector-III, Bidhannagar Kolkata- 91</p> <p style="text-align: right;">Health Officer Alipurduar Municipality</p>							

Alipurduar
File
14.08.09

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR.

P.O. Alipurduar Court
Dist: Jalpaiguri
PIN: 736122

Memo No. 19 / I.P.P-VIII
(Extn)

Dated 06 July '09.

From :

Dr. M. K. Santra, MBBS (Cal)
Health Officer.

To

The Project Officer,
Health Wing, 'SUDA' ILGUS-BHAVAN,
H-C Block, Sector-III.
Bidhannagar, Kolkata- 91

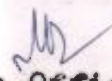
Sub : Monthly Report On D.O.T. Programme
for the month of June '09.

Madam,

Monthly report on D.O.T. Programme under I.P.P-VIII
(Extn), Alipurduar Municipality is submitted herewith for
your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,


Health Officer
Alipurduar Municipality

Enclo: As Stated.



Monthly Report of D O T for the month of
June '09.

Name of S.H.P.	No. of Cases	No. Cured	Number under Treatment
SHP-1 Red Cross Bhavan. A.P.D.Court.	06	02	04
SHP-2 Surjanagar Club	04	-	04
SHP-3 Newtown Library Alipurduar	02	-	02
SHP-7 Sabyasachi Club	01	01	Nil
	13	3	10

M/S
Health Officer *6/7/09*
Alipurduar Municipality
Signature of F.T.S.

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR.

P.O. Alipurduar Court.
Dist: JALPAIGURI
PIN: 736122

Memo No. 20 I.P.P-VIII (Extn) Dated, 14 July '09.

From :-

Dr. M.K. Santra, MBBS (Cal)
Health Officer.

To

The Project Officer,
Health Wing, 'SUDA'
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar,
KOLKATA- 91

Sub : Monthly Follow-Up report on Legal Literacy
Programme for the month of June '09.

Madam,

Monthly Legal Literacy Programme under I.P.P-VIII (Extn),
Alipurduar Municipality for the month of June '09 is forwarded
herewith for your kind perusal and further necessary action
please.

Thanking you,

Yours faithfully,



Health Officer
Alipurduar Municipality

Enclo: As stated.



Follow up report on Legal Literacy Programme for women under I.P.P-VIII- (Extn), Alipurduar Municipality for the month of June 2009.

No. of Persons trained in both phases	No. of Follow-up action groups formed	Total No of members Group	No. of legal problem/ disputes referred to action groups	Nature of Problem / disputes	No. of problems/ disputes	No. of problems/ disputes settled amicably by counselling process	No. of problems/ disputes under process of settlement	No. of problems/ disputes for which court cases filed	Views on impact of this programme in community
	Booth No. I Surjana-garCTub	09	04	Dispute between Husband & wife	02	02	02	-	Community people are happy for the quick disposal of the disputes.
	Booth No. II Newtown Library	05	01	Problem on Property between Husband and wife. Family dispute	-	02	-	1	

Health Officer
Alipurduar Municipality

Copy

Jan

ALIPURDUAR MUNICIPALITY

06/06/08
Dec '08

For the month of *November* 2008

Reporting Format for Growth Monitoring of Under Five Children

Total No of U-5 Children	No. of U-5 Children Weighed	Normal Weights	No of U-5 Children With					No. of Mal-nutrition cases		
			Gr - I	Gr - II	Gr - III	Gr - IV	Referred	Hospitalized		
1847	494	416	50	25	3					
1891	510	425	61	19	5					

Oct-2008

Nov-2008

Same as previous

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

PO: ALIPURDUAR COURT
Dist: JALPAIGURI
PIN: 736122

Memo No. I.P.P-8(Extn)/09/121

Dated 09.2.09.

From : Dr. Soumyadeep Roy,
MBBS(Cal)
Medical Officer.



To

The Project Officer,
" Health Wing"
ILGIS BHAVAN, H-C Block,
Sector-III, Bidhannagar
Kolkata- 91

Sub : Legal Literacy Programme - Jan'09.

Madam,

Enclosed please find herewith the Legal Literacy Programme for the month of January'09 for your kind perusal and necessary action please.

Thanking you,

Yours faithfully,

Soumyadeep Roy.
MEDICAL OFFICER

I.P.P-8(Extn)
Alipurduar Municipality

Enclo:As stated above.

Follow Up Report on Legal Literacy Programme for Women under I.P.P-VIII(Ext)
Alipurduar Municipality for the month of January '09.

No. of Groups	Total No. of Members of Group	Nature of Problems/ disputes	No. of Problem/ disputes	Cases under process	No. of Cases for which Court Cases Filed	Views on Impact on this programme in the Community
---------------	-------------------------------	------------------------------	--------------------------	---------------------	--	--

05

1 Booth

SHP-I & SHP-II	03	03	02 Nos.	N11	
1) Family dispute 01 Case					
2) Badhu Nirjatan - 02 Cases (01 Case has been settled) N11					

Community people appreciate the action taken by Action Groups, by solving their disputes/problems.

Booth No. 5(5)

SHP-VI	0	02 Cases	02	Solved- 01 No.	N11
SHP-IV	1	Family disputes.		Under Process- 01	

Jourmyadeep Roy.
 Medical Officer
 OPD Gum MH
 I.P.P-8(Extn)
 Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLOR, ALIPURDUAR

PO: Alipurduar Court
Dist : Jalpaiguri

Memo No. I.P.P-8(Extn)09/121

Dated, 09.02.2009.

From : Dr. Soumyadeep Roy,
MBBS(Cal)
Medical Officer.

To

The Project Officer
"Health Wing" 'SUDA'
H-C Block,
Sector-III, Bidhannagar
KOLKATA- 91



Sub :- Monthly Report of DOT - Jan'09.

Enclosed please find herewith Monthly report on DOT under IPP-8(Extn) Alipurduar Municipality for the month of Jan'09 for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

Soumyadeep Roy.
Medical Officer
I.P.P-8(Extn)
Alipurduar Municipality

Enclo: As Stated.

Monthly Report on D.O.T
Jan'09.

Name of SHP	No. of Cases	No. Cured	Number under Treatment
SHP-1 Indian Red Cross Bhavan A.P.D.Court	07	4	03
SHP-II Surjanagar Club	02(02)	1	01
SHP-III, Newtown Library	03	-	03
SHP-VI, Sukanta Mancha.	03	1	02

Soumyadeep Roy.
Medical Officer
I.P.P-8(Extn)
Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

File
20.10.07

PO: Alipurduar Court.
Dist: Jalpaiguri

Memo No. IPP-8(Extn)/08/93

Dated, 10.10.08.

From :- Dr. M.K. Santra, MBBS (Cal)
Health Officer.

To

The Project Officer,
'Health Wing' 'SUDA'
H-C Block, Sector-III
Bidhannagar, Kolkata-91.




Sub : Legal Literacy Programme - Sep'08.

Madam,

Legal Literacy Programme for the month of Sep'08
in respect of IPP-8(Extn) Alipurduar Municipality is forwarded
herewith for your kind perusal and further necessary action
please.

Yours faithfully,


Health Officer
Alipurduar Municipality

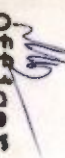
Enclosure as stated above.

**Follow Up Report on Legal Literacy Programme for Women under IPP-8(Extn)
Allpurdwar Municipality for the month of Sep'08.**

No. of Follow-up action Groups formed	No. of legal problems/disputes referred to Action Groups	No. of Groups	Total No. of Members of Group	Nature of problems/ Disputes	No. of problems/ Disputes	Cases under process	No. of cases for which court cases filled.
05		SHP-1 Indian Red Cross Bhavan, Allpurdwar Court.		1) Misbehave/ torture on husband. 2) Outraging modesty of Woman.	01 01	01 01	- -

Views on Impact on this programme in the community

The Impact of this programme in the community is good.


Health Officer
Allpurdwar Municipality

File: 20.10.08

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR,

PO: ALIPURDUAR COURT.

Dist: JALPAIGURI.

PIN: 736122.

Memo No. I.P.P-VIII(Extn)/08/93 Dated, 10th Sep'08.

From : Dr. M.K.Santra, MBBS(Cal)
Health Officer.

To

The Project Officer,
" Health Wing " " ILGUS BHAVAN"
" S U D A " H-C Block, Sector-III.
Bidhannagar, Kolkata- 91.




Sub : DOT PROGRAMME FOR THE MONTH OF SEP'08.

Madam,

The abovesaid monthly report for the month of Sep'08 is furnished below for your kind perusal and further necessary action please.

Name of SHP	No. of Cases	No. Cured	Number under Treatment
SHP-I Indian Red Cross Bhavan.	05(04)	01	03
SHP-III Newtown Library	09	-	09
SHP-VI Sukanta Mancha	05	01	04
SHP-VII Sabyasachi Club	05	01	04


Health Officer
Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

PO: ALIPURDUAR COURT
DIST: JALPAIGURI

Memo No. IPP-8(Extn)/(DOT)/08/ 90

Dated, the 06.09.08.

From : Dr. M.K.Santra, MBBS.(Cal)
Health Officer.

To

The Project Officer,
'Health Wing' 'SUDA'
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar
KOLKATA- 91



Sub : DOT PROGRAMME FOR THE MONTH OF AUG'08.

Madam,

The above said report is furnished below for your perusal and further necessary action please.

Name of SHP	No. of Cases	Number Cured	Number under Treatment
SHP-I Indian Red Cross Bhavan	<u>9</u> (6)	01	5
SHP-II Surjanagar Club	6	01	5
SHP-III Newtown Library	06	06 <u>06</u>	06
SHP-V Shantinagar R R Pry School	03	-	03
SHP-VI Sukanta Mancha	05	01	04
SHP-VII Sabyasachi Club	05	01	04

Yours faithfully

Health Officer
Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR.

PO:ALIPURDUAR COURT
DIST:JALPAIGURI

Memo No. I.P.P-8(Extn)/08/ 82

Dated, the 05th Aug, 08.

To

The Project Officer,
" Health Wing " ' SUDA '
' ILGUS BHAVAN' H-C Block,
Bidhannagar, Kolkata- 91.



Sub : D.O.T. PROGRAMME FOR THE PERIOD FROM APRIL '08 TO
JULY 08.

Mad am,

Enclosed please find herewith a report on D.O.T. Programmes
for the abovenoted period, for your kind perusal and further
necessary action please.

Thanking you,

Yours faithfully,

M. S. S. S.

Health Officer
Alipurduar Municipality

Encl:As Stated Above.



—

I.P.P-8 (Extn)
ALIPURDUAR MUNICIPALITY

D.O.T. PROGRAMMES (APRIL'08 to JULY'08)

Name of SHP	No. of Cases	No. Cured	No. under Treatment
SHP-1	(Previous cases)		
Indian Red Cross Bhavan	- 02 ⁶ Nos (6)	02	04
SP - 2 Surjanagar	04 Nos.	01	03
SHP-3 Newtown Library	05 Nos.	-	05
SHP-IV Santinagar	01	-	01
SHP-VI Sukanta Sishu Manch	01 No.	01 No.	-
SP-VII Sabyasachi Club	02 No.	-	02

M. S. Sanyal
Health Officer
Alipurduar Municipality

Office of the Municipal Councillors, Alipurduar

PO: Alipurduar Court,
Dist: Jalpaiguri.
PIN 736122.

Memo No. I.P.P-8(Extn)/08/ 81 Dated, the 5th, Aug'08.

To

The Project Officer
"SUDA" ' Health Wing'
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar,
KOLKATA- 91



Sub : Legal Literacy Programme for the period from
April'08 to July'08.

Madam,

Enclosed please find herewith the follow-up report on Legal Literacy Programme under I.P.P-8(Extn), Alipurduar Municipality, for your kind perusal and further necessary action please.

Yours faithfully,

M. Maiti

Health Officer

Enclo:As Stated. Alipurduar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, Alipurduar.

PO: Alipurduar Court,
Dist: Jalpaiguri.

Dated, 18th Jun '08.

Memo No. J.P.P-8(EXTN)/78

Dr. M K Santra,
MBBS
Health Officer.

To

The Project Officer,
'SUDA' 'ILGUS BHAVAN'
H-C Block, Sector- III
Bidhannagar, Kolkata- 91.



Sub : Legal Literacy Programme
for the period from April '07 to Mar '08.

Madam,

Enclosed please find herewith Follow-up report on Legal Literacy Programme under IPP-8(Extn) Alipurduar Municipality for your kind perusal and further necessary action please.

Thanking you,

Yours faithfully,

M. K. Santra

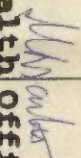
Health Officer
Alipurduar Municipality

Enclo : 01.

Follow-up Report on Legal Literacy Programme for women under IPP-VIII-(Extn.)

For the month of **..Year April:07..to..Mar:08002**

No. of Persons trained in Both Phases	No. of Follow-up action groups formed		No. of Legal Problems / Disputes referred to action groups	No. of Problems / Disputes	No. of Problems / Disputes settled amicably by Counselling Process	No. of Problems / Disputes under process of settlement	No. of Problems/ Disputes for which court cases filed.	Views on Impact of this programme in the community
	No. of Groups	Total No. of Members of Groups						
05	-	SHP-2 Surjanagar ar.Club.	Land disputes,Adole- scent marriage,Divor- ce,Tortures by Mother - In-Laws etc.	37 Nos	33 cases settled.	-	04	
		SHP-3 Newtown Library	- do -	14	11 "	-	03	
		SHP-V Shantnagar R R PRY School.	- do-	11	10 "	-	01	
		SHP-VI Sukanta- Mancha	-do-	19	18	-	01	
		SHP-VII Sabyasachl club	-	02	02	-	-	


Health Officer
Allpudwar Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

PO: ALIPURDUAR COURT
DIST: JALPAIGURI

Memo No. J.P.P-8(Chm)/79

DATED, 10th Jun '08.

From : Dr. M K Santra,
MBBS.

To

The Project Officer,
'Health Wing' SUDA,
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar,
KOLKATA- 91



Sub : D.O.T. PROGRAMME FOR THE PERIOD
APRIL '07 to MAR '08.

Madam,

Enclosed please find herewith a report on
D.O.T. Programmes for the period mentioned above
for your kind perusal and further necessary action
please.

Thanking you,

Yours faithfully,

Encl : 01.

MKS
Health Officer
Alipurduar Municipality

I.P.P-8(Extn)
ALIPURDUAR MUNICIPALITY

D.O.T. PROGRAMMES (APRIL '07 TO MAR '08)

Name of SHP	No.of Cases	No.Cured	Nos.Under Treatment
SHP- 2 Surjanagar	02	-	02
SHP- 3 Newtown Library.	08	04	04
SHP-V Santinagar R R Primary School	04	03	01
SHP-VI Sukanta Mancha	03	03	-
SHP-VII Sabyasachi Club.	10	06	04

M. K. Chatterjee
Health Officer
Alipurduar Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-15/98(Pt. VI)/07/64(10)

Date06.11.2007

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Mayor / Chairman
Durgapur / Siliguri / Alipurduar / Balurghat / Darjeeling /
English Bazar / Jalpaiguri / Kharagpur / Raiganj / Burdwan Municipality**

Sub. : Procurement of Drug in connection with IPP-VIII (Extn.) O & M.

Sir / Madam,

Queries have been received by this office from some of the Municipalities who wanted to know whether SUDA is having any list of approved firm / agency for supply of medicine to the ULBs.

In this regard this is to intimate you that there is no firm / supplier approved by SUDA for procurement of drugs in connection with IPP-VIII (Extn.) O & M. You are to procure the drugs as per approved list of SUDA through Procurement Committee (already constituted at your ULB) observing the Government financial rules & norms.

Thanking you.

Yours faithfully,



Project Officer

SUDA

01c

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt. VI)/07/36

Ref No.

Date 30.08.2007

From : Director, SUDA

To : The Dy. DLB and Ex. Officio Dy. Director, SUDA
Jalpaiguri Division

Ashrampara, Nagoul Sharani 643 Lodge

PO: Siliguri

Sir,

with parjeling
from 734401

Enclosed, kindly find herewith a copy of communication of ADM, Alipurduar bearing memo no. 134/G dt. 06.08.2007 along with representation lodged by, Smt. Rama Das, President, Alipurduar Sewachchasebi Swasthyakarmi Sangathan. IPP-VIII (Extn.), which speaks for itself.

You are requested kindly to look into the matter and submit a report.

Thanking you.

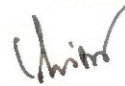
Encl. : As stated.

SUDA-15/98(Pt. VI)/07/36/1(1)

CC

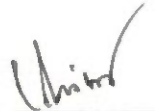
The Project Director, IPP-VIII (Extn.), Alipurduar Municipality

Yours faithfully,



Director, SUDA

Dt. .. 30.08.2007



Director, SUDA

GOVERNMENT OF WEST BENGAL
OFFICE OF THE ADDITIONAL DISTRICT MAGISTRATE
ALIPURDUAR

20 AUG 2007

Memo. No. 134/G Date 6.8.2007

To
The Project Director
S U D A
Health Wing
'Ilgus Bhaban'
H-C Block, Sector-III, Bidhannagar



Sir,

Pl. find herewith a memorandum dt.20-7-2007 submitted by Smt. Madhumita Chakraborty, Secretary, Alipurduar Volunteers Health Workers' Organisation of IPP-VIII, Alipurduar The matter is self-explanatory.

This is for your information and taking necessary action in the matter.

Encl : as above

Yours faithfully,


6/8
Additional District Magistrate
Alipurduar


11/10/07

স্বাক্ষরিতঃ- স্বাস্থ্যবিজ্ঞান বিভাগ স্যারসহ মহোদয়- স্বাক্ষরিতঃ,
আলিপুরদুয়ার, (প্রকল্প পরিচালক, আই. সি. পি. (৮) প্রকল্প: প্রকল্প)
জেলপাইলট, ৩০-১০-০৭

স্বাক্ষরিতঃ,
বিস্তারিত সম্বন্ধে জানতে চাই যে, আমরা আলিপুরদুয়ার পুরনো
পরিচালিত আই. সি. পি. (৮) প্রকল্পের প্রকল্পের (মুখ্য) স্বাস্থ্যকর্মী
সংগঠনের সদস্য বৃন্দ বিভিন্ন সমস্যার সম্মুখীন হইয়া প্রতিবর্তনের
উদ্দেশ্যে আপনাদের মিক্সে পেন্সন করিতেছি।


দাবীসমূহ:-

- ১) দীর্ঘ ৭ বছর যাবৎ আমরা এই প্রকল্পে কাজ করিয়া আসিতেছি,
কোনরকম সম্মানন প্রাপ্ত হইনি। আমাদের সাময়িকভাবে বর্তমানে
২২০০ টাকা, আবিলাপে আমাদের সম্মানন প্রদান করা হোক, বর্তমান
নতুন তহবিল ৩০০০-টাকা করিয়া উত্তর বৃদ্ধি করা হোক।
- ২) আমাদের প্রকল্পের Headpost হার্ডওয়্যার আলিপুরদুয়ার
স্থিত স্বাস্থ্যবিজ্ঞান বিভাগের Indoon বিজনে আবিলাপে চালু করা হোক,
Outdoor বিজনে ডাঙার বাবুদের উন্নতি খাতে মিয়াক্রিট হস্ত-
কার প্রকল্প করা হোক।
- ৩) স্বাস্থ্যবিজ্ঞান বিভাগের Ultra Sonography দীর্ঘদিন যাবৎ আকাজক, যখন
দাবীদ্রমীয়ার নীচে কর্মসম্পন্ন কর্মীদের এই সুবিধা থেকে বঞ্চিত,
Sonography পুনরায় শুরু করার জন্য আপনাদের উদ্দেশ্যে প্রার্থনা
করি।
- ৪) স্বাস্থ্যবিজ্ঞান বিভাগের স্বাস্থ্যকর্মীদের মজুরি ৭টি উপস্থাপন কেন্দ্রের
বিভিন্ন সমস্যার আজ পর্যন্ত কোন সুকথা হয় নাই, এ উদ্দেশ্যে
আপনাদের উদ্দেশ্যে প্রার্থনা করি।
- ৫) উপস্থাপন কেন্দ্রগুলোতে ২ জন করে নার্স সম্মানিত ছিল, এখন
নতুন আসতে চাহিত প্রশিক্ষিত-কাজীত মুখ্য কর্মীদেরই চিকিৎসার
কাজ করতে হয়, আমাদের দাবী - নার্স পুনরায় সম্মানন করা
নতুন মুখ্য কর্মীদের পর্যাপ্ত প্রশিক্ষণ দিয়া অধ্যয়ন-
প্রদান করা হোক।
- ৬) অসুবিধার কারণে আমাদের বিভিন্ন ডিপ্লোমা-এ কাজ
করার সুবিধা হ্রাস, আমাদের পর্যাপ্ত অসুবিধা খতে দেওয়া
হয় সেইদিকে আপনাদের সুবিধার জন্য আমরা প্রার্থনা।
- ৭) ৭টি উপস্থাপন কেন্দ্রের স্বাস্থ্যকর্মীরা (মুখ্য) ১ দিন ডাঙার-
বাবুর উন্নতি মিয়াক্রিট ন্যা. মিয়াক্রিট করার পাশে দাবী রাখাই।

④ P.P.L. ^{খুলনা} পরিষেবার উন্নয়নের ক্ষেত্রে যেহেতু আমায় প্রতিমাসে ২/- টাকার চাহিদা বর্তমান আমায় করিতে পারিতেনি সুতরাং: এইমুদ্রার অভাব-ই এর কারণ। পূর্বে ৭টি-উন্নয়ন (কেন্দ্র) হেতু যে টাকার বাকি দেখা হইতেনি তাহা (কোনভাবে) বাকি আমায় মন্ত্রণার তাহা রাখার ইচ্ছা প্রকাশ্যে করা। সে-কারণের আমায় হস্তক্ষেপ প্রার্থন্য করি;

জানকীর- প্রকল্প কার্যকরীর ক্ষেত্রে- আমায় যেহেতু এইমুদ্রার, তা আমায় করি যে, হালিমপুরদুয়ার মহাসড়ার এই এতি-মুদ্রার পরিশোধ করিয়া দাঁড়িয়েনোর সমস্যার সম্মুখীন হইতে পারে। তাহেতু এই; উন্নয়ন (কেন্দ্র) আমায় বিড়িত এইমুদ্রার পূরণের জন্যে এইমুদ্রা কর্মীদের সীমিতকালের এই উন্নয়ন হেতু এবং সমস্যার সম্মুখীন প্রকল্পের ক্ষেত্রে আমায় তাহাও হস্তক্ষেপ প্রার্থন্য।

স্বাক্ষরিত: - রফাৎ হুসেইন মহঃ -

হালিমপুরদুয়ার মেডিকেলী ষাফাফী সার্জন
 (আই. সি. সি. (৮) নমঃ ৩৩৩)
 ১)
 ২)
 স্বঃ সশীলক  কোম্পানী

স্বাক্ষরিত: - হালিমপুরদুয়ার
 ২০/০৭/৬৭

File

GOVERNMENT OF WEST BENGAL
OFFICE OF THE ADDITIONAL DISTRICT MAGISTRATE
ALIPURDUAR

20 AUG 2007

Memo. No. 134/G Date 6.8.2007

To
The Project Director
S U D A
Health Wing
'Ilgus Bhaban'
H-C Block, Sector-III, Bidhannagar



Sir,

Pl. find herewith a memorandum dt.20-7-2007 submitted by Smt. Madhumita Chakraborty, Secretary, Alipurduar Volunteers Health Workers' Organisation of IPP-VIII, Alipurduar The matter is self-explanatory.

This is for your information and taking necessary action in the matter.

Encl : as above

Yours faithfully,

23
6/8
Additional District Magistrate
Alipurduar
1/11/07

11/13/07

মাননীয় স্বাস্থ্যবিভাগ জিলা সার্জন মহোদয় - মহীশয়,
আলিপুর দুয়ার, (প্রকল্প পরিচালক, আই. সি. সি. (৬) সঙ্গ্র. প্রকল্প)
জলপাইগুড়ি,

৩১-১০-০৭-০৭

স্বাস্থ্যসেবা, স্বাস্থ্যবিভাগ থেকে যে, আমরা আলিপুর দুয়ার পুরনো পরিচালিত আই. সি. সি. (৬) সঙ্গ্রহণ প্রকল্পের (মুদ্রণ/সেবা) সুশীলতা সুরক্ষার সদস্য বৃত্তে বিভিন্ন সরঞ্জাম সমন্বিত আই. সি. সি. (৬) প্রতিষ্ঠানের চাহিদা অনুযায়ী মিস্ট্রি পেন্সন করি।

দাবি প্রস্তুত:-

- ১) দীর্ঘ ৭ বছর যাবৎ আমরা আই. সি. সি. (৬) প্রকল্পের কার্য পরিচালনা করি। কোনরকম সমস্যা সত্ত্বেও আমরা আমাদের সামগ্রিক উত্তর বর্তমান ২২০০ টি, আই. সি. সি. (৬) প্রকল্পের সমস্যা সমাধান প্রদান করা হোক, যতদূর না হয় ততদূর তত্ত্বাবধান করা হবে।
- ২) আমাদের প্রকল্পের Headpost এবং সমস্ত আলিপুর দুয়ারে স্থাপিত স্বাস্থ্যসেবার Indoor বিশেষ আই. সি. সি. (৬) চালু করা এবং Outdoor বিশেষ উদ্ভাবন/বিকাশের উদ্দেশ্যে যথেষ্ট মিনিমাম ২২-তার প্রস্তুতি করা হোক।
- ৩) স্বাস্থ্যসেবার Ultra Sonography দীর্ঘদিন যাবৎ আলাদা, যখন দাবি/সমস্যা নিয়ে কর্মসম্পন্ন জনসংগঠন আই. সি. সি. (৬) (স্বাস্থ্যবিভাগ) Sonography পুনরায় শুরু করার জন্য আমাদের উদ্ভোগ প্রার্থনা করি।
- ৪) স্বাস্থ্যসেবা কর্মসম্পন্ন বহুবার বাক্যের সত্ত্বেও ৭টি উপস্থাপিত/সংগঠন বিভিন্ন সমস্যার জন্য পর্যাপ্ত কোন সুসংস্থ নেই, এছাড়াও আমাদের উদ্ভোগ প্রার্থনা করি।
- ৫) উপস্থাপিত/সংগঠন ২ জন কার্য কর্ম সমন্বিত ছিল, এখন না থাকলে স্বাস্থ্যসেবা-সংগঠন মুদ্রণ/সেবা/সুশীলতা/সুশীলতার কাজ করা হোক, আমাদের দাবি - কর্ম পুনরায় সমন্বিত করা নতুন মুদ্রণ/সেবা/সুশীলতার প্রকল্পের প্রকল্পের দায়িত্ব/সুশীলতা-প্রদান করা হোক।
- ৬) উপস্থাপিত/সংগঠন আমাদের বিভিন্ন ডিবেল-প্রকল্প কার্য পরিচালনা/সুশীলতা, আমাদের পর্যাপ্ত উপস্থাপিত/সংগঠন হোক আই. সি. সি. (৬) আমাদের সুশীলতার জন্য।

B.P.L. ^{ସ୍ୱାସ୍ଥ୍ୟ} ମାସିକରେ ଉପାଦେୟାଧାର ମିଳିତ ହେଉ। ଉପାଦେୟ ପ୍ରାତିମତେ ୨-୧୦୦
 ଟଙ୍କା ବର୍ତ୍ତମାନ ଉପାଦେୟ କରିବା ପାରିବେହିନି ସ୍ଥଳତ: ଉପାଦେୟ ଉପାଦେୟ-
 ପ୍ରାତିମତେ, ପୂର୍ବ ୧୫-୧୦୦୦୦ (କେନ୍ଦ୍ର ଉପାଦେୟ ଯେ ୧୦୦୦ ଟଙ୍କା (୧୦୦୦
 ହେଉଥିଲା ତାହା (କୋରୋନାରେ ବନ୍ଦ ହୋଇ) ପ୍ରାତିମତେ ତାହା ବନ୍ଦ ହେଉଥିଲା
 ପ୍ରକାଶ କରା, ଯେ-ଉପାଦେୟ ଉପାଦେୟ ଉପାଦେୟ ପ୍ରାତିମତେ କରି,

ଆମର- ପ୍ରକାଶନ ଉପାଦେୟ ମିଳିତ- ଉପାଦେୟ ମିଳିତ
 ଉପାଦେୟ, ଯେ ଉପାଦେୟ କରି ଯେ, ଉପାଦେୟ ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ
 ସ୍ଥଳତ: ପ୍ରାତିମତେ କରିବା ପାରିବେହିନି ଉପାଦେୟ ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ
 ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ, ଉପାଦେୟ (କେନ୍ଦ୍ର ଉପାଦେୟ) ଉପାଦେୟ ଉପାଦେୟ ମିଳିତ
 ଉପାଦେୟ ଉପାଦେୟ ଉପାଦେୟ ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ
 ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ ଉପାଦେୟ ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ ମିଳିତ ଉପାଦେୟ

ସଂକଳନ:- ଉପାଦେୟ ମିଳିତ ମତ:-

ଉପାଦେୟ ଉପାଦେୟ ଉପାଦେୟ ମିଳିତ
 (କେ. ପି. ଟି. (୧) ମତ:- ଉପାଦେୟ
))
))
 ଉପାଦେୟ ଉପାଦେୟ

ଉପାଦେୟ:- ଉପାଦେୟ ମିଳିତ
 ୨୦୧୯/୧୯

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA-15/98(Pt. VI)/06/30**

o/c

Date **29.03.2007**

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Chairman
Alipurduar Municipality**

Sir,

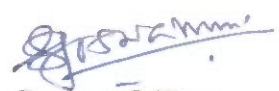
Enclosed kindly find herewith communication of ADM, Alipurduar in original bearing no. 30/g dt. 22.02.2007 along with a memorandum dt. 21.02.2007 submitted by Smt. Sikha Saha Sarkar and 13 others, which is self explanatory.

It seems that the signatories of the said memorandum do not belong to the posts under IPP-VIII (Extn.), sanctioned by the Department. This is for your kind information.

Thanking you.

Yours faithfully,

Enclo. : As stated.



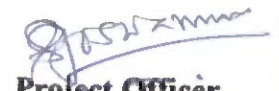
Project Officer

SUDA-15/98(Pt. VI)/06/30/1(1)

Dt. .. 29.03.2007

Copy forwarded for kind information to :

The Addl. District Magistrate, Alipurduar



Project Officer

Govt. of West Bengal
Office of the Addl. District Magistrate
Alipurduar

Memo. No. 30/9 Date 22.2.2007

To
The Project Director
S U D A
Health Wing
'Ilgus Bhaban'
H-C Block, Sector-III, Bidhannagar
Kolkata-700 091

Dr. Gromant
cy

Sir,

Pl. find herewith a memorandum dt. 21-2-07
submitted by Smt. Sikha Saha (Sarkar) and thirteen
others of IPP-VIII, Alipurduar. The Matter is
self-explanatory.

This is for information and taking necessary
action in the matter.

Yours faithfully,

Enclo : as above

H. L. Saha 22/2/2007
Addl. District Magistrate
Alipurduar

Chwm
13.2.07

Phone : Office 255580, 258707
Resi. 255497
Fax : 03564 - 256134

Office of the Municipal Councillors, Alipurduar

Memo No. *JAP-UM(Res)/05*

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

From

Ashis Ch. Dutta

Chairman

Dated 05.02.2007

To

The Project Director,
C.M.U. ILGUS BHAVAN
H-C Block, Sector-III
Bidhannagar, Kolkata-91.

Dr. Brown
9/2



Sub : Report for Growth Monitoring of Under five children.

Sir,

Enclosed please find herewith Growth Monitoring report under five children for the period Oct & Nov'06 and Dec'06 and Jan'07 as per prescribed format.

Yours faithfully
Ch. Dutta

Chairman

Alipurduar Municipality

Encl:As stated above.

Copy to :-

- (1) Project Officer
Health Wing, SUDA
ILGUS Bhavan, H-C Block
Sector-III, Bidhannagar
KOLKATA-91.

: for information please.

Chairman

Alipurduar Municipality

Month of Octo'16 Nov'16

W. P. S. D. S. Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
2435	368	196	109	53	7	1	8	8

Health Officer
Allpurduar Municipality

Rajesh Sahu
P. H. S.

70/11
11/11/16

Month of Dec 16 Jan 17

Hi Purdwar Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
2413	408	214	139	45	9	1	10	10

Health Officer
Ajpurduar Municipality

Relko Sako
FEB 1/2/17
W-VIII EXTN.

Office of the Municipal Councillors, Alipurduar

Memo No. JPP-VIII (Gen) / 130

P.O. ALIPURDUAR COURT

Dist. JALPAIGURI

Pin : 736122

From

Ashis Ch. Dutta

Chairman

Dated.....**16.12.2006**.....

To

The Project Director,
Change Management Unit,
ILGUS BHAVAN, H-C Block,
Sector- 3, Bidhannagar,
KOLKATA- 700106



Sub : Re-Training for grass root level health
functionaries on RCH & Family Planning
under Health Component of KUSP (28 Dec 06 to 30th
Dec 06)

Ref :- Your Memo No. CMU-94/2003(Pt.IV)/1803(9)
dated 26.10.2006.

Sir,

This is to inform you that the above training will be conducted at this ULB from 27th Dec to 30th Dec '06. The Planning and implementation of the re-training programme including Pre & Post evaluation will be done by the Health Officer of this ULB accordingly.

Yours faithfully,

Memo No. JPP-VIII (Gen) / 130 (1) Chairman
Copy to :- Alipurduar Municipality

(1) Project Officer,
Health Wing, SUDA,
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar,
Kolkata- 91.

16 Dec '06.

(2) Health Officer, Alipurduar Municipality.

Chairman
Alipurduar Municipality

Office of the Municipal Councillors, Alipurduar

Memo No. J. P. P- VIII

(EXTD)/125

From

Ashis Ch. Dutta

Chairman



P.O. ALIPURDUAR COURT

Dist. JALPAIGURI

Pin : 736122

Dated.....07.12.06.....

To

The Project Director,
C.M.U. ILGUS BHAVAN
H-C Block, Sector-III,
Bidhannagar, Kolkata-6

Dr. Gnanendra
ay
12/12

Sub : Placement of Nutritionist for helping
the ULBs

Ref : Your Memo No. CMU-94/2003(Pt.IV)/2078(17)
dated 20,11.06.

Sir,

Kindly refer to your Memo referred above.
This is to inform you that MS.Namrata Mallick,
Nutritionist has not yet visited this Municipality.

You are requested to kindly inform us the
Tentative date of her arrival to this location, in
order to facilitate us to make necessary arrangements
accordingly.

Yours faithfully,

Memo No. _____

Copy to :-

Project Officer,
Health Wing, SUDA,
ILGUS BHAVAN, H-C Block
Sector-III, Bidhannagar,
KOLKATA- 91.

Chatterjee
7.12.06
Chairman
Alipurduar Municipality
_____ 'Dec 06.

for information alongwith a
Xerox copy of CMU Memo No.
referred above please.

Chairman
Alipurduar Municipality

Office of the Municipal Councillors, Alipurduar

Memo No. J.P.P.-VIII(Ext)/125

P.O. ALIPURDUAR COURT

Dist. JALPAIGURI

Pin : 736122

From

Ashis Ch. Dutta

Chairman

Dated... 07.12.06...

To

The Project Director,
C.M.U. ILGUS BHAVAN
H-C Block, Sector-III,
Bidhannagar, Kolkata-6



18 DEC 2006

Sub : Placement of Nutritionist for helping
the ULBs

Ref : Your Memo No. CMU-94/2003(Pt.IV)/2078(17)
dated 20.11.06.

Sir,

Kindly refer to your Memo referred above.
This is to inform you that MS.Namrata Mallick,
Nutritionist has not yet visited this Municipality.

You are requested to kindly inform us the
Tentative date of her arrival to this location, in
order to facilitate us to make necessary arrangements
accordingly.

Yours faithfully,

Memo No. J.P.P.-VIII(Ext)/125(1) Chairman
Alipurduar Municipality

Copy to :-

07 'Dec 06.

Project Officer,
Health Wing, SUDA,
ILGUS BHAVAN, H-C Block
Sector-III, Bidhannagar,
KOLKATA- 91.

: for information alongwith a
X-erox copy of CMU Memo No.
referred above please.

Chairman

Alipurduar Municipality



Memo No. CMU-94/2003(Pt. IV)/2078(17)

Dt. .. 20.11.2006

From : Arnab Roy
Project Director, CMU

To : The Chairman
Baruipur / Budge Budge / Barrackpore / Bhatpara /
Barasat / Baidyabati / Bansberia / Khardah / Kamarhati /
Madhyamgram / Naihati / Titagarh / English Bazar /
Siliguri / Darjeeling / Alipurduar and Kharagpur Municipality

Sub. : Placement of Nutritionist for helping the ULBs.

Sir / Madam,

CMU has engaged MS Namrata Mallick, Nutritionist for assisting ULBs in strengthening service delivery of nutritional component of Reproductive & Child Health Care. I request you to kindly utilize the services of Dr. Mallick at your ULB. She will be visiting your ULB by rotation. An indicative list of her work will be as follows :

- Regular liaison with the Health Officer / Assist. Health Officer, UHIO and other personnel concerned to discuss the gaps / issues identified towards effective solution in strengthening the nutritional component of Primary Health Care Services.
- Imparting training to grass root level health functionaries on Nutrition and Growth Monitoring of Under-Five Children.
- Nutrition counselling.
- Planning and implementation of nutritional recipes through cooking demonstration in the Sub-Centre and community.
- Monitoring & supervision of Growth Monitoring of Under-Five Children using GM Card, done by the HHWs / FTSS.
- Assisting the ULBs in maintaining records and its onward submission to the authority concerned.

I also request you to kindly provide her with office space as well as stationary to function when she is present at your ULB. She may also be allowed to use the telephone in the ULB for communicating with other ULBs / CMU.

I hope that you will utilize the services of MS Mallick effectively and extend necessary co-operation to her.

Thanking you.

Yours faithfully,

Arnab Roy
Project Director, CMU

Contd. to P-2.

*S.I.
earlier
24/11/06*

*A xerox copy
of this letter has been
given to Smt. Rekha Sen.
Dm/PHN.*

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No J.P.P- VIII (G.H.)/120

From : Dr. M. K. Santra. MBBS
Health Officer

P.O. ALIPURDUAR COURT
Dist. Jalpaiguri
Pin : 736122
Date: 02.12.06

To

The Project Director,
Change Management Unit
ILGUS BHAVAN,
H-C Block, Sector-III,
Bidhannagar, Kolkata- 7000106.



11 DEC 2006

Sub : Report on Pre-Evaluation Tests & Post Evaluation
Tests of Re-Training on STDs/HIV/AIDS under
Health Component- KUSP

Ref :- Your Memo No. CMU-94/2003(Pt.IV)/1098(11)
dt. 26.07.06.

Sir,

Pre & Post evaluation sheets for each participants and
a report on the said training as mentioned above are submitted
herewith for your perusal and further necessary action please.

Yours faithfully,

Encl:

As stated above. (3)

Health Officer
Alipurdwar Municipality

Copy to :-

(1) Project Officer,
Health Wing, 'SUDA'
ILGUS BHAVAN, H-C Block,
Sector-III, Bidhannagar,
KOLKATA- 91.

: for information please.

Health Officer
Alipurdwar Municipality

(0)



Memo No. CMU-94/2003(Pt. IV)/1801

Dt. .. 26.10.2006

**From : Arnab Roy
Project Director, CMU**

**To : The Chairman
Alipurduar Municipality
New Town, B.F. Road
P.O. : Alipurduar Court
Dist. : Jalpaiguri, Pin-736 122**

Sub : Assessment of Physical Condition of Sub-Health Posts for minor repair and renovation under Health component of KUSP.

Ref. : Your communication bearing no. IPP-VIII (Extn.) /16/6/111 dt. 25.09.2006.

Sir,

On scrutiny of the estimate, submitted by you for repair & renovation of Sub-Health Posts (SHPs) ; it has been observed that the following documents are required by the Engineering Expert of CMU for further processing the estimate :

- Locational drawing showing the job involvement of respective SHPs
- Adoption of schedule of rates highlighting against item of each works of SHPs separately
- Details of non-schedule items in civil works and material procurement rates

The person concerned of your municipality may contact Sri R.K.Chowdhury , EE-2 , CMU (telephone no. 033 2337-6226 / 6229 / 8723 Ext. 306 , and mobile no. 98309 37906) in this regard.

Thanking you.

Yours faithfully,


Project Director, CMU

Memo No. CMU-94/2003(Pt. IV)/1801/1(1)

Dt. .. 26.10.2006

Copy forwarded for kind information to :

Project Director, IPP-VIII (Extn.), Alipurduar Municipality.


Project Director, CMU

Memo No. CMU-94/2003(Pt. IV)/1801/2(2)

Dt. .. 26.10.2006

Copy forwarded for kind information to :

1. Sri G. Sarkar , EE-1 ,CMU
2. Sri R.K.Chowdhury , EE-2 ,CMU


Project Director, CMU



Memo No. CMU-94/2003(Pt. IV)/1757

Dt. .. 18.10.2006

From : Arnab Roy
Project Director, CMU

To : The Chairman
Alipurduar Municipality
New Town, B.F. Road
P.O. : Alipurduar Court
Dist. : Jalpaiguri, Pin-736 122

Sub : Administrative Approval & Financial Sanction for procurement of essential furniture & equipment for Sub-Centres Health component of KUSP.

Ref. : Your communication bearing no. IPP-VIII (Extn.) /16/6/111 dt. 25.09.2006.

Sir,

With reference to above, Administrative Approval & Financial Sanction is hereby accorded for Rs. 1,29,675/- (Rupees one lakh twenty nine thousand six hundred & seventy five) for procurement of essential furniture and equipment for sub-centres during FY 2006-07 under Health component of KUSP, as requested for.

The procurement is to be done as per the existing procurement rules of CMU (copy enclosed).

The expenditure is to be met out of "KUSP Roll Out Fund", already released to you and to be booked under the A/C head "Support to Health Sector – Refurbishment". The procurement is to be completed by December, 2006 and Statement of Expenditure be submitted through Accounting Support Agency by January, 2007.

The estimate submitted for repair & renovation of Sub-Centres is under scrutiny by the Engineering Expert of CMU, out come of which will be intimated to you in due course.

Thanking you.

Enclo. : As stated.

Memo No. CMU-94/2003(Pt. IV)/1757/1(1)

Copy forwarded for kind information to :
Project Director, IPP-VIII (Extn.), Alipurduar Municipality.

Memo No. CMU-94/2003(Pt. IV)/1757/2(2)

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support agency

Yours faithfully,


Project Director, CMU

Dt. .. 18.10.2006


Project Director, CMU

Dt. .. 18.10.2006


Project Director, CMU



Phone : Office 255580, 258707
Resi. 255497
Fax : 03564 - 256134

Office of the Municipal Councillors, Alipurduar

Memo No. I.P.P-VIII (Extn)/16/6/111

From

Ashis Ch. Dutta
Chairman

P.O. ALIPURDUAR COURT
Dist. JALPAIGURI
Pin : 736122

Dated 25.09.06

To

The Project Manager,
C M U, ILGUS BHAVAN,
H-C Block,
Sector-III, Bidhannagar
KOLKATA- 700106

Dr. Goswami Pe.
Anu 10/10/06.

Sub : Assessment of Physical Condition of Sub-Centre
Premises & requirement of essential furniture
& Equipment for Sub-Centres under I.P.P-VIII (Extn),
Alipurduar Municipality

Ref :- Your Memo No. CMU-94/2005 (Pt. III)/1178(11)
dated 24/25- 11-2005.

Sir,

Required particulars regarding Sub-Health Posts under
I.P.P-VIII (Extn), Alipurduar Municipality are sent herewith
alongwith estimates for repairs/renovation etc per SHP,
for your perusal and further necessary action please.

In this context, it is mentioned that the written consent
of the Club Authority/Owner of Private accomodation etc have
already taken at the time of opening Sub-Health Posts.

Yours faithfully

Ashis Ch. Dutta
Chairman

Alipurduar Municipality

Encl : As stated
above.

Copy to :-

(1) Project Officer, SUDA (Health Wing)
ILGUS BHAVAN, H-C Block, Sector-III
Bidhannagar, Kolkata-91.

:- for information
please.

(2) Project Director, IPP-VIII (Extn)
Alipurduar Municipality &
Addl. District Magistrate, Alipurduar.

- do -

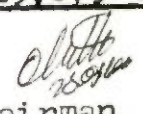
(3) Health Officer, Alipurduar Municipality. - do -

Ashis Ch. Dutta
Chairman
Alipurduar Municipality

B). Essential furniture & Equipment required for catering
different Clinics

Sub Centre	Name of the Items	Quantity Requi- red.	ESTIMATE
<u>SHP-1</u> Indian Red Cross Bhavan PO:Alipurduar Court. Dist:Jalpai- guri.	1. BP Machine	01	Rs. 750= 00
	2. Stethoscope	01	Rs. 250= 00
	3. Weight Machine (Adult)	01	Rs. 650= 00
	4. Weight Machine (Child) Flat	01	Rs. 675=00
	5. Kidney Tray	01	Rs. 350= 00
	6. Boul	02	Rs. 600= 00
	7. Thermometer	10	Rs. 500= 00
	8. Steel Almirah	01	Rs. 3,500=00
	9. Medium Table	01	Rs. 1,300=00
	10. Armless Chair (PBC)	10	Rs. 2,000=00
	11. Armed Chair	02	Rs. 450=00
		Total:-	Rs. 11,025=00
<u>SHP- 2</u> Surjanagar Club. PO:Alipurdu- ar Court. DT:Jalpaigu- ri.	- do -	- do -	Rs. 11,025=00
<u>SHP-3</u> Newtown Library. Alipurduar.	- do -	- do -	Rs. 11,025=00
<u>SHP-4</u> Itkhola Durgabari Cultural Unit Alipurduar	- do -	- do -	Rs. 11,025=00
		Total:	Rs. 44,100=00

Contd...P/2.

Sub Centre	Name of the Items	Quantity required	Estimate
<u>SHP-5</u> Santinagar special Cadre (Co-ed)Primary School. PO:Alipurduar DT:Jalpaiguri.	Sam as mentioned against SHP-1.	Same as SHP-1	<u>BF:Rs44,100=00</u> Rs.11,025=00
<u>SHP-6</u> Sukanta Sishu Mancha, Alipurduar Jalpaiguri.	- do -	- do -	Rs.11,025= 00
<u>SHP-8 (7)</u> Sabyasachi Club. Alipurduar Jalpaiguri.	- do -	- do -	Rs. 11,025=00-
Required for IPP-VIII (Extn) Alipurduar Municipality	1) P4 Computer HT processor with TFT Monitor IBM/ Lenovo. 2) Laser Printer A4 size onwards. 3) UPS 4) Scanner	01 01 01 01	Rs.35,000=00 (Ap Rs.12,000=00 (Ap Rs.2,500=00 (Ap Rs.3,000=00 (Ap
	Total :-		Rs.1,29,675=00
			 Chairman Alipurduar Municipa

Office of the Municipal Councillors, Alipurduar

Phone : Office 255580, 258707

Resl. 255497

Fax : 03564 - 256134

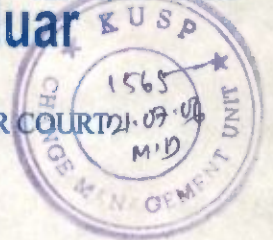
Memo No.

IPP-VIII (Extn) / Trg/06/102

P.O. ALIPURDUAR COURT

Dist. JALPAIGURI

Pin : 736122



From

Ashis Ch. Dutta

Chairman

Dated..... 15-07-06

To

Project Manager,
C M U, KUSP
" SUDA " ' ILGUS BHAVAN '
H-C Block, Sector-III
Bidhannagar, Kolkata- 91

Dr. Goswami R.
15/7/06

Sub : Re-training for grass root level health functionaries i.e. HHWs, FTSS and STSS on re-designed Family Schedule & HMIS under Health Component of KUSP

Ref :- Your Memo No. CMU-94/2003(Pt-IV)/611(11) dated 13.06.06 and Teleconversation between Mr. Lahiri, Health Wing SUDA and Smt. Rekha Saha, PHN, IPP-VIII (Extn) / Mr. Arup Karmakar, SI both of this ULB dt. 10 & 11 July '06.

Sir,

This is to inform you that the ~~dates~~ of abovenoted Training programme will be commenced at this ULB from 27th July '06 to 29th July '06. The Training will be imparted by Mr. Lahiri, Health Wing, SUDA.

A copy of Training programme is enclosed herewith for your perusal please.

Yours faithfully,

Dr. Goswami R.
Chairman

Alipurduar Municipality

Enclo: As stated above.

Memo No. IPP-VIII/EXTN/ dated _____ July '06.

Copy to :- Trg/06/102 (3)

(1) Project Director, IPP-VIII (Extn)
Alipurduar Municipality

Addl. District Magistrate, Alipurduar.

: for information
& necessary
action please.

(2) Project Officer, Health Wing, SUDA
Kolkata- 91

(3) PHN, IPP-VIII (Extn)
A.P.D. Municipality

Chairman
Alipurduar Municipality

(0)

HEALTH COMPONENT OF KUSP

TRAINING OF HHW, FTS & STS / ANM

ON

Re-designed Family Schedule and HMIS

AT HAU/HP NO. OF MUNICIPALITY

TIME : 11.00 A.M. to 1.00 P.M. and 2.00 to 4.00 P.M.

Suggestive Session Design		
	1 st Session	2 nd Session
Day - 1	<p>• Pre-evaluation *</p> <p>Family Schedule:</p> <ul style="list-style-type: none"> - General Information - Antenatal / Postnatal care etc. <p>(Item no 1 – 3 of Family Schedule)</p> <p>Exercise be given by the trainer to the trainees</p>	<p>Family Schedule:</p> <ul style="list-style-type: none"> - Child Welfare including immunization, - Administration of Vit A and Folifer - Vaccine preventable diseases - other specified communicable diseases <p>(Item no 4 – 5 of Family Schedule)</p> <p>Exercise be given by the trainer to the trainees</p>
Day - 2	<p>Family Schedule:</p> <ul style="list-style-type: none"> - Family Planning - Information on death <p>(Item no 6 – 7 of Family Schedule)</p> <p>Exercise be given by the trainer to the trainees</p>	<p>HMIS A & B :</p> <ul style="list-style-type: none"> - General Information - Antenatal / natal / postnatal information - Maternal Death - RTI / STI <p>(Item no. 1 – 6 of HMIS FORM A & B)</p> <p>Exercise be given by the trainer to the trainees</p>
Day - 3	<p>HMIS A & B :</p> <ul style="list-style-type: none"> - Immunisation - Vaccine preventable Diseases of U-5, - Other specified Diseases - ARI/ Diarrhoea of U-5 - Child Death <p>(Item no.7 – 11 of HMIS FORM A & B)</p> <p>Exercise be given by the trainer to the trainees</p>	<p>HMIS A & B :</p> <ul style="list-style-type: none"> - Family Planning - Contraceptive services - Abortions - Deaths - IEC <p>(Item no. 12 – 15 of HMIS FORM A & B)</p> <p>Exercise be given by the trainer to the trainees</p> <p>• Post-evaluation *</p>

***Pre & Post evaluation is to be done by the HO / AHO and the compilation sheet on HAU-wise score for each of the participants is to be forwarded to the Project Director, KUSP.**

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. **SUDA-Health/DFID/04/23(22)**Date ...**19.05.2006**

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Mayor / Chairman
Alipurduar / Balurghat / Burdwan / Darjeeling / Durgapur / English Bazar /
Jalpaiguri / Kharagpur / Raiganj / Siliguri / Asansol / Cooch Behar / Jangipur /
Berhampur / Suri / Bolpur / Krishnagar / Kalna / Purulia / Bankura / Bishnupur /
Medinipur Municipal Corporation / Municipality

Sub : Spreading message against Practice of Sex Selection and Female Foeticide.

Sir / Madam,

You may be aware that female ratio in the age group of 0 – 6 years is declining fast. This is more severe in urban areas of majority of States and in the relatively affluent regions like Punjab, Haryana, Himachal Pradesh, Gujrat, Maharashtra, Delhi, Chandigarh etc. The Govt. of India has expressed great concern in the matter. In this connection, a Brief Note on Prenatal Sex Determination & Female Foeticide is enclosed for your kind perusal.

As desired by the Ministry of Health & Family Welfare and Ministry of Urban Employment & Poverty Alleviation, GOI, you are requested to help spread the message against the Practice of Sex Selection and Female Foeticide in whatever manner is feasible, particularly through the health programmes being implementing in your ULB and take further necessary action to stop the menace.

This issue may also be highlighted during group discussion conducted at various level under IEC Programme towards dissemination of message.

A feed back in this regard may kindly be granted.

Thanking you.

Encl. : As stated.

SUDA-Health/DFID/04/23(22)/1(22)

CC

Health Officer / Asstt. Health Officer,

Municipal Corporation / Municipality.

Yours faithfully,


Project Officer

19.05.2006


Project Officer

SUDA-Health/DFID/04/23(22)/2(22)

19.05.2006

CC

Project Director, Municipal Corporation / Municipality.

Project Officer

SUDA-Health/DFID/04/23(22)/3(2)

19.05.2006

CC

1. Jt. Secretary, Dept. of Municipal Affairs.
2. Director, SUDA

Project Officer

Brief Note on Prenatal Sex Determination and Female Foeticide

The era of technology for prenatal sex determination (SDT) is traced back to 1970. But the initial method gave way to relatively safer non-invasive technique i.e. Ultrasonography. Very soon Ultrasound Clinics mushroomed all over India particularly in North India, leading to female foeticide in great number. Eventually, there was public outcry against the deplorable practice for female foeticide. 1991 census showed further decline in female : male ratio i.e. 927 females to 1000 males. Govt. of India enacted PNMT (Prenatal Diagnostic Techniques – Regulation and Prevention of Misuse) Act. 1994. This Act provided for regulation of the use of Prenatal Diagnostic Techniques for the purpose of detecting genetic disorder and for prevention of misuse of such technique for the purpose of Prenatal Sex Determination leading to Female Foeticide.

Ban on sex determination technique could not pull the rein on occurrence of female foeticide as would be seen in the results of 2001 census which revealed a sex ratio of 933 females : 1000 Males, which indicated failure to improve much above the previous census data of 1991 in this respect. The situation in North India was the worst where the ratio was 727 : 1000. To control the situation strict enforcement of PNMT Act. was contemplated by the State Govts. in North India with numerous raids on Ultrasound Clinics and cancellation of registration of many such clinics.

A study on Sex Determination Test and Practice of Female Foeticide was conducted in North India during 2002 – 2003. Overall 1162 women aged between 15 years – 29 years were screened in 11 villages having a population of 16475. The salient findings of the study are as under :

- 200 women (17.2%) were enlisted as pregnant. Of them 59% were aged 21 – 25 years. 13% were aged less than 20 years.
- Literacy rate was 73%.
- Living in joint family 74%.
- Caste-wise, 1/4th were Hindu high caste, 65% were Hindu-backward or low caste.
- 134 cases (67%) reported test done during pregnancy. 45 cases had Ultrasound test done.
- 23 cases (13%) confessed test done for sex determination.
- 95% had knowledge of Ultrasound test is being done for sex determination.
- 83% opined Sex Determination Test (SDT) practice is not good.
- Two cases of female foeticide was done out of three cases where sex of foetus was declared as female.

Some observations on response about status of daughter in the family :

- Problems of parents for going out at night leaving behind the daughter at home.
- Daughters need more careful rearing – lest they go astray.

Contd. to P-2

- Lamp of house remains lighted if son is there.

- Son is needed to run household.

- With sons family tree grows.

- With sons one's home is run and with daughters other's home.

- All family traditions / customs / rituals are dependent on sons.

- Now a days everyone is equal.

- People don't want daughters.

- The number of females are getting lesser, then how will boys get married?

Thus, the observations revealed the cause as 'Son syndrome' which is a reflection on the low status of females in our society.

To tide over the crisis some amendments to PNDT Act, have been proposed by the Technical Committee appointed by Health & FW Ministry. The proposed amendments are as under :

○ Inclusion of sex selection before conception. Prohibition of sex selection / determination, before or after conception.

○ Mandatory registration of Ultrasound machines.

○ Vesting upon the appropriate authority (which is Chief Medical Officer of the District) the same powers as are vested in Civil Court to deal with person / agent communicating sex of foetus.

○ Hiking up of punishment of both errant doctors and clients (except pregnant women) associated with sex selection. Period of suspension of doctors increased to 5 years from 2 years and registration will be suspended till disposal of case. For clients imposition of fine had been doubled upto Rs. 1.00 lakh.

Supreme Court of India in a Judgement dated 10.09.2003 in a Public Interest Litigation case on PNDT (now renamed as Preconception and Prenatal Diagnostic Techniques / Prohibition of Sex Selection) Act 1994 effective from 01.01.1996 issued directions to all the State Govt. / UT Administrations for the following :

a) To appoint by notification fully empowered 'Appropriate Authorities' at District / Sub-District levels and also setting up of Advisory Committees to aid and advice the appropriate authority in discharging of its function.

b) To publish a list of appropriate authority in the print and electronic media in the respective State / UT.

c) To create public awareness against the practice of Prenatal Determination of Sex and Female Foeticide through advertisement in the print and electronic media, by hoarding and other appropriate means.

- d) To ensure that all the States / UT appropriate authorities furnish quarterly returns to CSB (Central Supervisory Board) giving a report on the implementation and working of the Act.

From all above, it can be concluded that –

- i) Female / male ratio is fast declining.
- ii) If this trend persists it is likely to cause social crisis in due to imbalance in female : male ratio in the population profile.
- iii) Prenatal Sex Determination and Sex Selection is a crime punishable under law.
- iv) 'Son Syndrome' is a misconception and the idea should be discouraged and totally discarded. Proper education should be given and people should be motivated for the purpose.
- v) Do not neglect female child. They are valuable assets of the society.
- vi) Now a days every one is equal. Sons and daughters have equal rights in eyes of law.
- vii) Realisation of value of daughters by their own families is the need for the hour.
- viii) Inhuman attitude and behaviour of some section of public society towards girl child should be removed and a change should be brought in through KABP exercise.
- ix) Strict enforcement of PNDT Act. 1994 should be ensured at all levels.
- x) Adequate supervision and vigilance on Ultrasound Clinics, nursing home, private institutions etc. be carried out by the competent authorities / ULBs to prevent illegal prenatal sex determination and female foeticide.
- xi) Errant doctors and clients be punished as per law.
- xii) Public awareness campaign against practice on prenatal determination of sex and female foeticide be organized by ULBs through suitable advertisement in the print, leaflets, hoardings, electronic media etc.
- xiii) Various IEC programmes on the subject be organized under overall supervision of HO / AHO of the ULBs under the ongoing community based health programmes at different levels like at project block level by HHWs in group meetings; at Sub-Centre level by FTSs and MOs; at different Ward levels by Ward Councillors, members of the Ward Committees and UHIOs.
- xiv) CDS of the ULBs be involved in awareness campaign.
- xv) Suitable local NGOs & CBOs be also entrusted for wide publicity in the matter.
- xvi) Chairpersons of ULBs may also organize several public meetings in groups involving both APL & BPL population for effective generation of awareness on dangerous practice of Prenatal Sex Determination and Female Foeticide keeping in view the provisions of PNDT Act. and directions of the Supreme Court.

Reference :

1. Indian Journal of Community Medicine, Jan. to March, 2006
2. Journal of Indian Medical Association, Kolkata, Jan., 02, Dec., 03 & May, 05.

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. _____

P.O. ALIPURDUAR COURT
Dist. Jalpaiguri
Pin : 736122

From :

Dipak Dey.
Chairman

Date: _____

To,

Electric Measuring Instrument,
12/1, Suren Sarkar Road,
Kolkata - 700010.



Sub:- Repairs and Maintenance of USG Machine L&T Make (SONATA/60R)
Sl. No. 2U7010 of IPP-VIII(Extn.) Alipurduar Municipality.

Dear Sir,

Kindly refer to this office Memo No. I.P.P.-VIII(Extn)/703 dt. 30.12.2004, Your Memo No. EMI/Q/02(10)/2005 dt. 28.02.05 and Tele-Conversations on the subject.

This is to inform you that the U.S.G. Machine in question was brought back to this location duly repaired at your end. At that time the U.S.G. Doctor was away to Kolkata. On his arrival, he operated the machine but unfortunately it was not functioning properly. As per opinion of the U.S.G. Doctor, the picture gives multiple sheds and its resolution is poor. As such, the Doctor has not given fit certificate on the bill and so payment could not be made, although all other process of the bill was ready for payment. Your representative Mr. Sanjay Paul was apprised about the matter.

Owing to non-functioning of the U.S.G. Machine, we are unable to provide health services to the poor people of the locality.

You are therefore, requested to kindly take the Trouble to send your Mechanic at the earliest to this location for examining the Machine and do the needful with due regard to the welfare aspect of the people.

We also agree to the proposal for AMC sent by your letter quoted above. You are requested to send required agreement Forms for AMC with your Mechanic and also send authorised letter for collection of payment etc.

Your kind co-operation in this regard is solicited.

Thanking you.

Yours sincerely,

Chairman
Alipurduar Municipality

Memo no. I.P.P.-VIII(Extn)/703(1)

Copy to:- dt. 24.3.05.

Project Officer, SUDA
Kolkata - 91.

- for information & n/a please.

24.3.05
Chairman
Alipurduar Municipality.

PHONE : Office- 255580
Office : FAX- 03564, 256134
Chairman- 255497(R), 258707(O)

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. J. P. P-111 (EXTN)/702

P.O. ALIPURDUAR COURT
Dist. Jalpaiguri
Pin : 736122

From :

Dipak Dey.
Chairman

Date: 27.12.2004.

To,

The Project Officer,
"SUDA", "ILGUS BHAVAN"
H-C Block, Sector- III,
Bidhannagar, Kolkata - 91.



28 DEC 2004

Sub:- Repairs & Maintenance of U.S.G. Machine.

Madam,

Kindly refer to discussion on the subject.

This is to inform you that our U.S.G. Machine has got defective and the concerned company was informed for sending their Mechanic, with a copy of letter addressed to your office.

However, now, the U.S.G. Machine is being sent herewith through our representative to your office.

You are requested to kindly arrange to get it repaired from the company as advised by you during telephonic conversation on the matter, at the earliest as the health services are being suffered adversely.

Your kind co-operation in this regard is solicited.

Thanking you.

Yours faithfully,

A handwritten signature in blue ink, appearing to be 'D. Dey', written over a horizontal line.

Chairman
Alipurduar Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/ 519

Date 13.12.2004

From : Project Officer
Health, SUDA

To : The Chairman,
Alipurduar Municipality

Sub : Functioning of Referral Health Facilities at your ULB
under IPP-VIII (Extn.)

Ref. : This office earlier communication bearing no.
SUDA-15/98(Pt-VI)/514 dt.23.11.2004

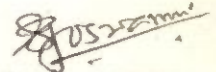
Sir,

You are requested kindly to expedite submission of report with regard to functioning of referral health facilities as per prescribed proforma for your ULB for the month of November, 2004.

This is urgently required for submission before the ensuing meeting of Apex Advisory Committee on Urban Health Improvement Programme.

This may be treated as MOST URGENT.

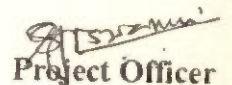
Yours faithfully,



Project Officer
13.12.2004

SUDA-15/98(Pt-VI)/ 519 (1)

Project Director, IPP-VIII-(Extn.) O & M, Alipurduar Municipality for favour of kind information and necessary action please.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(PI-VI)/~~2~~ 514

Date 23.11.2004

From : Project Officer
Health, SUDA

To : The Chairman,
Alipurduar / Burdwan Municipality

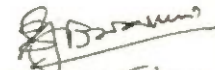
Sub : Functioning of Maternity Home at your ULB under IPP-VIII (Extn.)

Sir,

You are requested kindly to intimate the status on functioning of Maternity Home established under IPP VIII (Extn.) in the format * enclosed .

Yours faithfully,

Encl: *


Project Officer

*MIES officer, pl,
to follow-up the issue with the ULB,
and intimate the undersigned regarding
status.*

*
25.11.04*

Alipurduar (out on)

FUNCTIONING OF REFERRAL HEALTH FACILITIES

Encl: 2

A. Functioning of M.H. [For the Month of ... Oct' 04, 2003]

		Admission						Assisted	
Total		Maternity	Gynaecology	Others		Normal Delivery		Forceps	Caesarean
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B
				5 *					

B. Speciality-wise cases treated in OPD

* Minor surgery - 03
M.T.P. cases - 02

Obstetrics & * Gynaecology	Paediatrics *	Medicine *		Others **											
		Eye	ENT	Surgery	Dental	Dermatology									
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B				
26	13	33	08	110	28	03	104	03	11	3	-	15	9	19	09

N.B. : * These specialities are included in the project.
** The ULB given option to run these additional specialities.

C. Functioning of Laboratory

Routine Test		Bio-Chemistry		X-ray		USG		ECG			
Pathology & Haematology											
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B		
-	13	18	-	05	02	06	3	-	-	4	1

B - BPL
N-B - Non BPL

24.12.04
Chairman
Alipurduar Municipality

File

PHONE : Office- 255580
Office : FAX- 03564, 256134
Chairman- 255497(R), 258707(O)

OFFICE OF THE MUNICIPAL COUNCILLORS, ALIPURDUAR

Memo No. IPP-VIII (Extn)/69

P.O. ALIPURDUAR COURT
Dist. Jalpaiguri
Pin : 736122

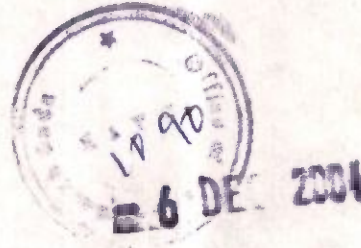
From :

Dipak Dey.
Chairman

Date: 04.12.2004.

To,

The Project Officer,
"SUDA" "ILGUS BHAVAN"
H - C Block, Sector - III,
Bidhannagar,
Kolkata - 91.



Sub:- Requisition for O & M Fund.

Ref:- This Office Memo No. IPP-VIII(Extn)/64 dt. 09.11.2004.

Madam,

It is requested that fund may be allotted keeping in view the enhancement of honorarium circulated vide your Memo No. SUDA-15/98(PT-VI)/516 dt. 25.11.2004.

You are also requested to kindly arrange ^{to} send draft at the earliest as the workers of IPP-VIII(Extn), Alipurduar Municipality are facing acute financial hardship due to non-receipt of their remuneration etc.

Thanking you.

Yours faithfully,

V. K. 12.04
Chairman
Alipurduar Municipality.
D. L. 4.12.04.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/ 514

Date 23.11.2004

OIC

From : Project Officer
Health, SUDA

To : The Chairman,
Alipurduar / Burdwan Municipality

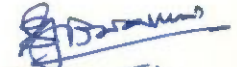
Sub : Functioning of Maternity Home at your ULB under IPP-VIII (Extn.)

Sir,

You are requested kindly to intimate the status on functioning of Maternity Home established under IPP VIII (Extn.) in the format * enclosed .

Encl: *

Yours faithfully,


Project Officer

MIBS apoor pl .

Encl:

**Functioning of M.H.
Functioning since
Reoprt since Functioning up to 31.10.04.**

Admission				Assisted									
Total	Maternity		Gynaecology		Others		Normal Delivery		Forceps		Caesarean		
	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	
B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B	B	N-B

B - BPL N. B. - NON-BPL