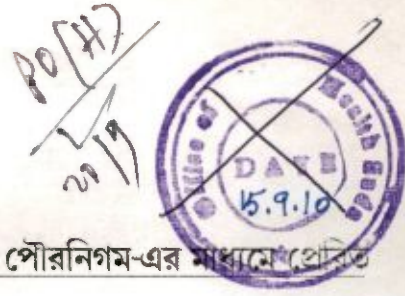


মহামান্য মন্ত্রী মহোদয়.,

পৌর বিষয়ক ও নগরোন্নয়ন দপ্তর

পশ্চিমবঙ্গ সরকার, মহাকরণ

কলকাতা- ৭০০০০১



মাননীয় মহানাগরিক আসানসোল পৌরনিগম-এর মাধ্যমে প্রেরিত

মাননীয় মহাশয়,

আমরা পশ্চিমবঙ্গ সরকারের পৌরবিষয়ক ও নগরোন্নয়ন দপ্তর অনুমোদিত আসানসোল পৌরনিগম অন্তর্গত আর.সি.এইচ (উপ) প্রকল্পে দীর্ঘ ৫ (পাঁচ) বছর থেকে ১০ (দশ) বছর যাবৎ একটানা কাজ করে চলেছি। নিম্ন লিখিত বিষয়গুলি আপনার দৃষ্টিগোচরে আনছি।

- (১) আসানসোল পৌরনিগমে কোন স্বাস্থ্য পরিকাঠামো নেই। আর.সি. এইচ (উপ) প্রকল্প বিগত ১৯৯৯ সাল থেকে পৌর এলাকার স্বাস্থ্য বিষয়টি দেখভাল করেছে। এর মাধ্যমে শিশু ও প্রসূতিদের নিয়মিত টীকাকরণ, প্রাতিষ্ঠানিক প্রসব বৃদ্ধি, মাতৃসদন ও সাবসেন্টারগুলির মাধ্যমে প্রাক প্রসব ও প্রসবোত্তর পরিষেবা দান, জননী সুরক্ষা যোজনার কাজ সাফল্যের সাথে করে আসার পাশাপাশি ডাইরিয়া ও জলবাহিত রোগ নিয়ন্ত্রণ, মশাবাহিত রোগ, বার্ড-ফ্লু নিয়ন্ত্রণ, পার্লস পোলিও, ডট কর্মসূচী সহ বিভিন্ন জনস্বাস্থ্যের কাজ সাফল্যের সাথে ধারাবাহিক ভাবে করে আসছি।
- (২) আমরা নিম্নলিখিত প্রাতিষ্ঠানিক কর্মীরা মিলে এই প্রকল্পের নিম্নলিখিত পরিকাঠামো থেকে দারিদ্র সীমার নিচে বসবাসকারীদের স্বাস্থ্য পরিষেবা প্রদানের কাজে যুক্ত আছি।

E.S.O. P.D,Cum MH (Indoor-Outdoor) সংখ্যা	HAV	SHP সংখ্যা	Central Med- Store সংখ্যা	Block	House Hold	Beneficiary
2	13	97	1	387	48,411	2,41,307

মহাশয়, আমরা প্রত্যেকেই স্নাতক, বয়েসে যুবক, এবং কেউই অবসর প্রাপ্ত কর্মী নই। এত বছর সরকারের কাজে যুক্ত থেকেও আমরা ন্যায্য পারিশ্রমিক পাচ্ছি না। কাজের নিরাপত্তা ও অনিশ্চিত, সরকারী কর্মচারীদের সমান সময় (সকাল ১১টা থেকে বিকেল ৫টা পর্যন্ত) ও পরিশ্রম করে গড়ে মাসিক ২০০০ টাকা থেকে ৩০০০ টাকা 'সাম্মানিক' কাজ করছি ভবিষ্যতে সুদিনের আশায়। একজন শিক্ষিত মানুষের পক্ষে দুর্মূল্যের বাজারে এত কম রোজগারে ভদ্রভাবে ও মর্যাদার সাথে জীবন যাপন ও সংসার প্রতিপালন করা সম্ভব নয়। আমরা যোগ্যতা ও পদমর্যাদা অনুসারে সরকারী কর্মচারীদের বেতনের সাথে সমতা রেখে ন্যায্য পারিশ্রমিকের আবেদন করছি।

(৩) এত দীর্ঘদিন প্রায় ১০ (দশ) বছর একটানা এই কাজে যুক্ত থেকে আমাদের অনেকের বয়স সরকারী চাকুরীতে যোগদানের সর্বোচ্চ বয়সসীমা অতিক্রান্ত হয়ে গেছে। রাজ্য সরকারের ঘোষিত নীতি অনুসারে কর্মী বিন্যাসের মাধ্যমে আমাদের নিয়মিত করণের বিনীত আবেদন করছি।

তারিখ — ৬-৯-২০১০

আসানসোল

প্রতিলিপি :-

১. মহানাগরিক, আসানসোল পৌরনিগম

✓ ডিরেক্টর 'সুডা' কলকাতা

৩. জেলা শাসক, বর্ধমান

৪. প্রজেক্ট ডিরেক্টর, আর.সি. এইচ (উপ) প্রকল্প, আসানসোল

৫. প্রজেক্ট অফিসার (স্বাস্থ্য) "সুডা", কলকাতা

আপনার বিশ্বস্ত—

(১) Sidhartha Sanyal.

(২) Nilkanth Chakraborty

(৩) Sanjib Bose

(৪) Mita Banerjee.

(৫) Maitanjoy Ray

(৬) Surajit Paul

(৭) Raju Samanta

(৮) Krishnendu Samadder

(৯) Rabin Ghosh.

(১০) Sumanta Mondal

(১১) Sumita Das.

(১২) Bidyut Mukherjee

(১৩) Sandip Bhowmik

(১৪) Debjit Sarkar.

(১৫) Karan Mondal.

(১৬) Md. Iftakhar

Photocopy of Recommendation of
the Mayor is enclosed

ASANSOL MUNICIPAL CORPORATION

Asansol, Burdwan

Mayor - 230-2370
Chairman- 230-9225
Deputy Mayor - 230-9479
Fax No -230-2491



Commissioner - 230-2491
General Dept. - 230-2219
Eng. Dept. - 230-9476
Sanitation Dept.- 230-9480

Memo No:- 364/ Corp / Letter / AMC / 2010.

Date:-08. 09. 2010.

To
The Hon'ble Minister in-charge,
Dept. of Municipal Affairs & Urban Development,
Govt. of West Bengal,
Writer's Building, Kolkata - 01.

Ref: Prayer received from the workers of R.C.H. Dept vide ref no: nil, dt: 06. 09. 2010.

Sir,

With reference to the above, I would request to inform you that, I am enclosing herewith a copy of a prayer received from the workers of R.C.H. project which is self explanatory. As representation made by them, the monthly remuneration is very low. They have prayed for enhancement of their monthly remuneration.

I would therefore like to request to please look into the matter and consider their prayer.

Thanking you,

With regards,

(Tapas Banerjee)
Mayor
Asansol Municipal Corporation.

Encl: As stated.

S. Goswami

**Office of the
R. C. H. Sub Project
Asansol Municipal Corporation
Asansol**

Memo No :- 272/RCH/AMC

Dated : 19.02.2008

To,
The Director,
State Urban Development Agency,
Kolkata- 91.



Sub : Strengthening routine immunization in urban area.

Madam,

With reference to your Memo No. SUDA/Health/63ULBs/07/639(62) dated 21.01.2008, sending herewith the names of Grass root level workers who are actually administering injectable vaccines under supervision of STS and PTMO.

Thanking you.

**Project Director,
RCH Sub Project, Asansol.**

Memo No :- 272/RCH/AMC

Dated : 19.02.2008

Copy to :

✓ **Dr. S. Goswami, Project Officer, Health, C. M. U.**

S. Goswami 19.2.08
**Project Director,
RCH Sub Project, Asansol.**

Ref: SUDA-Health/63 ULBs/07/639(63) dt 21.01.2008

Grass-root level Health functionaries who are actually administering inject able vaccines

Sl.No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
1	SWAPANA SARKAR.	F.T.S.	H.S. appeared
2	SOMA SEN.	F.T.S.	Madhamik Pass
3	GOURI DAS.	F.T.S.	Madhamik appeared
4	SUDIPIA CHATTERJEE.	F.T.S.	MADHAMIK PASS
5	TRIPTI DEY.	F.T.S.	VIII Pass
6	BANANI DAS SHARMA.	F.T.S.	Graduate
7	PURNIMA BISWAS.	F.T.S.	Madhamik Pass
8	BANANI CHAKRABORTY.	F.T.S.	Madhamik ^{pass} appeared

U. K. Saha

Sl.No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
9	HASI CHATTERJEE	F.T.S.	Madhamik appeared
10	DIPA PAL.	F.T.S.	Madhamik <i>am</i> appeared
11	AGYNES BISWAS	F.T.S.	VIII Pass
12	SUVRA DAWN.	F.T.S.	H.S. Pass
13	JAYANTI ROY	F.T.S.	Graduate
14	CHAITALI ROY	F.T.S.	Madhamik Pass
15	LILA DAS	F.T.S.	<i>Graduate</i>
16	SIKHA MUDI.	F.T.S.	
17	MALA SAMUI.	F.T.S.	Madhamik Pass

U. K. M. S.

Sl.No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
18	RESHMA TARANNUM.	F.T.S.	H.S. Pass
19	GITA BANERJEE.	F.T.S.	H.S. Pass
20	RASIDA BEGG.	F.T.S.	Graduate
21	FIRDOUSI BEGG.	F.T.S.	Graduate
22	BULA ROY.	F.T.S.	Madhamik Pass
23	MANJUSREE BANERJEE.	F.T.S.	Graduate
24	KEYA DEY.	F.T.S.	Madhamik pass
25	BHABANI SHAW	F.T.S.	VIII Pass
26	MINU SINGH.	F.T.S.	Madhamik Pass
27	RANJANA KARMAKAR	F.T.S.	Madhamik Pass

U. Prasad

Sl. No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
28	MADHURI GUHA	F.T.S.	Madhamik Pass
29	RINA CHATTORAJ.	F.T.S.	Graduate
30	RATNA DUTTA.	F.T.S.	Madhamik appeared
31	RATNA SOM	F.T.S.	Graduate
32	SUTAPA CHANDA.	F.T.S.	B.A. appeared
33	SANDHYA DUTTA.	F.T.S.	IX Pass
34	Tapati Chakraborty	F.T.S.	Madhamik Pass
35	SULATA NANDI.	F.T.S.	
36	ARATI GOSWAMI	F.T.S.	VIII Pass
37	MUKTA GOSWAMI.	F.T.S.	Madhamik Pass

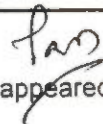
U. K. S.

Sl.No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
38	ANITA SEBAIT	F.T.S.	Graduate
39	SHELLY ACHARYA.	F.T.S.	Madhamik ^{Pass} appeared
40	CHANDRA GOSWAMI.	F.T.S.	Madhamik appeared
41	SUCHETA CHAKRABORTY.	F.T.S.	Madhamik Pass
42	SAYEEDA KHATOON	F.T.S.	VIII Pass
43	RITU SHARMA	F.T.S.	Madhamik Appeared
44	SABNUM ANJUM	F.T.S.	H.S. Passed
45	NIKHAT ANJUM	F.T.S.	Madhamik Pass
46	ANJUM PARWEEN.	F.T.S.	Madhamik appeared
47	AMINA BEGUM.	F.T.S.	VIII Passed

U. Kumar

Sl No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
48	CHANDANA MITRA.	F.T.S.	Madhamik appeared ^{for}
49	SWAPNA MUKHERJEE.	F.T.S.	Graduate
50	BULBUL CHAKRABORTY	F.T.S.	Madhamik Pass
51	SEFALI BOSE	F.T.S.	Madhamik Pass
52	JAYA MUKHERJEE.	F.T.S.	Madhamik appeared
53	KUMKUM MUKHERJEE.	F.T.S.	Hons. Graduate + P.G.B.T.
54	RUPALI CHATTERJEE.	F.T.S.	Madhamik appeared
55	MIRA MONDAL	F.T.S.	H.S. Pass
56	MONI BAURI.	F.T.S.	VIII Pass
57	PUTUL ROY	F.T.S.	Madhamik pass

U. M. M.

Sl .No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
58	KEYA MUKHERJEE	F.T.S.	VIII Pass
59	MANASHI SARKAR	F.T.S.	Madhamik appeared
60	REKHA RANI ROY	F.T.S.	IX Pass
61	GITA BAURI.	F.T.S.	VIII Pass
62	JAYA DUTTA	F.T.S.	Madhamik pass
63	DEBJANI CHAKRABORTY	F.T.S.	Madhamik pass
64	SIKHA MAONDAL.	F.T.S.	VIII Pass
65	MINATI MONDAL.	F.T.S.	Madhamik appeared 
66	KABITA SADHU.	F.T.S.	VIII Pass
67	SWARNAMOYEE MUKHERJEE.	F.T.S.	VIII Pass

U. K. M.

Sl No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
68	PATU KUMBHAKAR.	F.T.S.	VIII Pass
69	RITA MONDAL.	F.T.S.	VIII Pass
70	JAMILA BANO	F.T.S.	Madhamik Pass
71	ABHA SINGHA	F.T.S.	Madhamik Pass
72	SUMITRA GOSWAMI.	F.T.S.	Graduate
73	MITA MUKHERJEE.	F.T.S.	H.S. Pass
74	SULEKHA MONDAL	F.T.S.	
75	BULBUL DUBEY.	F.T.S.	Madhamik Pass
76	CHHAYA DUTTA.	F.T.S.	Madhamik apperal.
77	PREMLATA GUPTA	F.T.S.	

U. K. M.

Sl. No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
78	BINA DASGUPTA	F.T.S.	H.S. passed.
79	DOLLY NAG	F.T.S.	Graduate
80	RUMKI MITRA.	F.T.S.	H.S. pass
81	DALIYA BHABANI	F.T.S.	Madhamik Pass
82	UMA PARAMANIK	F.T.S.	VIII Pass
83	RAZIYA KHATOON	F.T.S.	Graduate
84	SONA KUMARI PRASAD.	F.T.S.	Madhamik appeared
85	MAHAMAYA PAL	F.T.S.	IX Pass
86	ARADHANA SINGHA	F.T.S.	Madhamik appeared
87	RITA GHOSAL.	F.T.S.	Graduate

U. K. S.

Sl No	Name of Grass-root level Health functionaries who are actually administering inject able vaccines	Designation	Educational qualification
88	KABERI BANERJEE.	F.T.S.	H.S. Pass
89	KANDRA BAURI.	F.T.S.	
90	SARMISTHA DEY	F.T.S.	Madhamik ^{pass} appeared
91	KEYA CHATTERJEE	F.T.S.	B.A. appeared
92	SOVA BALL.	F.T.S.	Madhamik Pass
93	PRANATI PRAMANIK.	F.T.S.	Madhamik ^{pass} <u>appeared</u> .

U. K. Prasad

STATUS REPORT

Submitted to Director, SUDA
on 10.12.04

R.C.H. Sub-Project, Asansol

As on March, 2004

- Date of Launching : August, 1998
- Project cost : Rs. 854.57 Lakhs
- World Bank's Assistance has ended on : 31st March, 2004
- GOI has sanctioned 4 months beyond end of project from April 2004 to July, 2004 for consolidation of the activities and settlement of accounts.
- Total Population covered : 2.53 lakhs

- Broad Objectives
 - ✓ Improve Maternal and Child Health by reducing Maternal and Under 5 Children morbidity and mortality.
 - ✓ Reduce fertility.

• Health Facilities and Health Manpower under the project :

Facilities	Nos.	Health Manpower	Nos.	Remarks
Blocks	387	Honorary Health Worker (HHW)	387	• 1 Block cover 650 to 700 population.
Sub Health Centre	97	First Tier Supervisor (FTS)	97	• No new construction. • Community / Municipal Accommodation.
Health Centre	13	- Part time Medical Officer (PTMO) - Second Tier Supervisor - Clerk cum Store Keeper - Attendant - Sweeper	26 26 13 13 13	• New construction created under the project.

Contd. to P-2.

Facilities	Nos.	Health Manpower	Nos.	Remarks
Out Patient Dept. cum Maternity Home	2	- Full Time Medical Officer - Nurse - Specialist Doctors in 3 disciplines (i.e. Obs. & Gyn., Paediatrics and General Medicine) - Attendant - Sweeper - Night Guard	4 6 6 4 4 2	• New constructions under the project.
Diagnostic Centre along with one OPD cum Maternity Home	1	- Laboratory Technician cum Store Keeper	1	

• **Services Rendered** :

- ◆ Treatment of minor ailments at the door steps of the beneficiaries by the HHW.
- ◆ Preventive, promotive and curative health care services are provided at Sub Health Post, Health Post, Out Patient Dept.
- ◆ Awareness generation on different Health Issues.
- ◆ Antenatal / Intranatal / Postnatal services.
- ◆ Promotion of Family Planning services.
- ◆ Care of new born and under 5 children.
- ◆ Immunisation services.
- ◆ Laboratory investigations at Diagnostic Centre.
- ◆ Referral services at Maternity Home / Govt. Hospital.
- ◆ Linkage and coordination with different National Health Programmes.

- **Health Fund raised by the ULBs during the period 2003 - 2004 through imposition of user charges, and realisation of user fees.**

: Rs. 175,000/-

Contd. to P-3.

A. Improving Maternal and Child Health

Parameter	Base Line (1998 - 1999)	(%)
		Achievement during the year 2003 - 2004
Maternal Health		
At least 3 Antenatal Check Ups	43.8	93.2
TT (Pregnant Women)	51.8	92.9
Institutional Deliveries	57.3	86.9
Immunisation Coverage of Infant		
BCG	42.6	97.3
DPT III	40.9	96.6
OPV III	41.9	96.6
Measles	30.9	87.2

B. Reducing Fertility

Parameter	Base Line (1998 - 1999)	Achievement during the year 2003 - 2004
Sterilisation	19.3	22.9
IUD	0.8	1.5
CC Users	5.2	13.1
OP Users	16.1	31.8

} 22.1 } 46.4

C. Vital Statistics

Parameter	Base Line (1998 - 1999)	Achievement during the year 2003 - 2004
CBR (Per 1000 Population)	23.9	18.1
CDR (Per 1000 Population)	12.4	6.2
MMR (Per 1000 Live Births)	3.0	1.0
IMR (Per 1000 Live Births)	60.0	26.3
CPR (Per 100 Eligible Couple)	41.4	69.3

- O & M Budget for FY 2004 - 2005 for an amount of Rs. 93.59 Lakhs has been submitted to the M.A. Dept.
- Fund released by MA Dept. during 2004 - 2005 - Rs. 25.00 Lakhs

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-700001.

No.282/MA/C-10/3S-45/2007

Dated, Kolkata, the 05th April, 2010.

From : A.K.Patra,
Joint Secretary to the Govt. Of W.B.,

To : The Commissioner,
Asansol Municipal Corporation & the Project Director,
RCH Sub-Project, Asansol,
P.O: Asansol, Dist.: Burdwan.

Sub: Extension of RCH Sub-Project, Asansol upto 31.3.2011 and Retention of the services of the personnel attached thereto.

In continuation of this department G.O no.170/MA/C-10/3S-45/2007 dated 19.03.2009, the undersigned is directed to convey post-facto approval to the extension of the post-project maintenance period of the scheme RCH Sub-Project, Asansol for a further period of one year w.e.f 01.4.2010 to 31.3.2011.

Accordingly, the services of the personnel attached to the said project may be retained for a further period of one year up to 31.3.2011 on the existing terms and conditions, subject to subsequent modification(s), and on rendering satisfactory service.

Yours faithfully,


Joint Secretary,

No.282(13)/MA/C-10/3S-45/2007

Dated, Kolkata, the 05th April, 2010.

Copy forwarded for information and necessary action to the:-

1. The Principal Accountant General (A&E), W.B., Treasury Bldgs, Kolkata-700001,
2. The Principal Accountant General (Audit), W.B., Treasury Bldgs, Kolkata-700001,
3. Director, SUDA, W.B. (Reference No.SUDA-Health/143/08/698 dt.11.3.10.
4. Mayor, Asansol Municipal Corporation, P.O: Asansol, Dist.: Burdwan.
5. Finance Department (Gr. N) of this Govt.
6. Principal Secretary, Health & Family Welfare Department, Swasthya Bhawan, 3rd Floor, Wing-B, 4th Floor, GN-29, Sector-V, Salt Lake, Kolkata-100.
7. Project Director, HSDI & Commissioner, Family Welfare & Spl. Secretary, H & F.W Deptt., Swasthya Bhawan, 3rd Floor, B-Wing, GN-29, Sector-V, Salt Lake City, Kol-91.
8. Special Officer, JNNURM Cell of this Department.
9. R.S to the M.I.C of this Department.
10. P. S to the Secretary of this Department.
11. P.A to Joint Secretary (AKP) of this Department.
12. Sri Suprha Mukherjee, UDA, Cell-10 of this Department.
13. Guard File of cell-10

SmukherjeeS.4.10


Joint Secretary

মাননীয়
মহানাগরিক
আসানসোল পৌরনিগম, আসানসোল



মহাশয়,

আমরা SUDA (Health) অনুমোদিত আসানসোল পৌরনিগমের অন্তর্গত আর. সি. এইচ (উপ) প্রকল্পে দীর্ঘ ১০ (দশ) বছর যাবৎ একটানা কাজ করে চলেছি। নিম্ন লিখিত বিষয়গুলি আপনার দৃষ্টিগোচরে আনছি।

১) “সাম্মানিক” আকারে আমাদের যে পারিশ্রমিক দেওয়া হয়, বর্তমান এহেন বর্ধিত বাজার দর অনুযায়ী তা খুবই নগন্য। আমরা প্রত্যেকেই গ্র্যাজুয়েট। আমরা গড়ে মাসিক ২০০০/- টাকা থেকে ৩০০০/- টাকা পারিশ্রমিকে কাজ করছি, — ভবিষ্যতে সুদিনের আশায়। একজন শিক্ষিত যুবকের পক্ষে এত নুন্যতম পারিশ্রমিকে ভ্রূভাবে ও মর্যাদার সাথে জীবন যাপন ও সংসার প্রতিপালন করা সম্ভব নয়। আমরা যোগ্যতা, সিনিয়রিটি ও কর্মদায়িত্ব অনুসারে সরকারী বেতন কাঠামোর আবেদন করছি।

২) আমাদের কোন মেডিক্যাল সুযোগ সুবিধা নেই। এ রাজ্যে West Bengal Health Scheme (Notification No - 7287 F dt. 19.09.2008) চালু হয়েছে। সে মোতাবেক আমাদের মেডিক্যাল সুযোগ সুবিধা প্রদানের দাবী করছি।

৩) আসানসোল পৌরনিগমে কোন স্বাস্থ্য পরিকাঠামো নেই। আর. সি. এইচ. (উপ) প্রকল্প গত ১৯৯৯ সাল থেকে পৌরনিগম এলাকার স্বাস্থ্য বিষয়টি দেখভাল করছে। এর মাধ্যমে শিশু ও প্রসুতিদের টীকাকরণ, প্রাতিষ্ঠানিক প্রসব বৃদ্ধি, মাতৃসদন ও সাবসেন্টার গুলির মাধ্যমে প্রাক প্রসব ও প্রসব পরবর্তী পরিসেবা, জননী সুরক্ষা যোজনার কাজ সাফল্যের সাথে করে আসার পাশাপাশি, ডাইরিয়া ও জলবাহিত রোগ নিয়ন্ত্রন, মশাবাহিত রোগ, বার্ড ফ্লু নিয়ন্ত্রন, পালস পোলিও, ডট পোগ্রাম সহ বিভিন্ন জনস্বাস্থ্যের কাজ আমরা দীর্ঘদিন ধরে সাফল্যের সাথে ধারাবাহিক ভাবে করে আসছি।

৪) এই দুর্মূল্যের বাজারে আসানসোল পৌরনিগমের স্থায়ী কর্মীদের বেতনের সাথে সমতা রেখে আমাদের নায্য বেতন ও রাজ্য সরকারের ঘোষিত নীতি অনুসারে আমাদের স্থায়ী করনের দাবী করছি।

তারিখ : ২৮.২.২০১০

আসানসোল

আপনার বিশ্বস্ত

Sidhartha Sanyal

সিদ্ধার্থ সান্যাল

Store Keeper cum Clerk.

Central Medical Store

R.C.H. Sub Project. Asansol

Asansol Municipal Corporation

Nielkanth Chatterjee

নীলকণ্ঠ চ্যাটার্জী

Accounts Asst.

R.C.H. Sub Project. Asansol

Asansol Municipal Corporation

Sanjib Paul

সঞ্জীব পাইক

Statistical Asst.

R.C.H. Sub Project. Asansol

Asansol Municipal Corporation

এনক্লোজার তালিকা সঙ্গে দেওয়া হল :-

১) সচিব, পশ্চিমবঙ্গ সরকার,

পৌর বিষয় ও নগরোন্নয়ন মন্ত্রক, মহাকরন, কলকাতা

২) প্রোজেক্ট ডিরেক্টর, সুডা, কোলকাতা

৩) প্রোজেক্ট ডিরেক্টর, আর. সি. এইচ. (উপ) প্রকল্প, আসানসোল

৪) প্রোজেক্ট অফিসার, সুডা, কোলকাতা

৫) স্বাস্থ্য আধিকারিক, আসানসোল পৌরনিগম, আসানসোল

ENCLOSERS (Xerox copies):

- 1) Notification (Advertisement No **121/XX-59/ADM(Dev)**) dated **29.10.1999** of Addl. Dist. Magistrate Office, Asansol for appointment of the same.
- 2) Employment Notice (Advertisement No **121/XX-59/ADM(Dev)**) dated **29.10.1999**, published in Local Daily News Paper "**The Dainik Lipi**", on 02.11.1999.
- 3) Selection Procedure of Candidates.
- 4) Scrutiny Report of Candidates.
- 5) Result Sheet of Candidates
- 6) **Recommendation of the Additional Dist Magistrate, Asansol for Engagement.**
- 7) **Resolution Copy** of Local Co-ordination Committee meeting held on 19.11.1999.
- 8) Appointment Letters:
 - To
 - a) **Sri. Sidhartha Sanyal.**
 - b) **Sri. Nilkantha Chatterjee**
 - c) **Sri. Sanjib Pyke**
- 9) List of sanctioned staffs according to clarification No. **1184/MA/N/C-10/1G-7/2002** dated, **Kolkata 16.11.2004** of The Deputy Secretary to the Government Of West Bengal.

Encls (1)

~~Encls (2)~~

OFFICE OF THE
ADDL. DISTRICT MAGISTRATE, ASANSOL &
PROJECT DIRECTOR R.C.H. PROJECT,
P.O. ASANSOL- 713304.

ADVERTISEMENT NO. 121/XX-59/ADM (DEV)

DATE 29.10.99

APPLICATIONS IN PLAIN PAPER ARE INVITED FROM THE RETIRED PERSONNEL OF CENTRAL GOVT. OR STATE GOVT. OR UNDERTAKINGS FOR THE UNDERMENTIONED POSTS FOR R.C.H. PROJECT RUNNING AT ASANSOL MUNICIPAL CORPORATION.

INITIALLY APPOINTMENTS WILL BE MADE BY FOR A PERIOD OF 6(SIX) MONTHS ON CONTRACTUAL BASIS. IN REGARD TO PAY ETC. THERE ARE STANDARD FORMULAE FOR DETERMINING REMUNERATION.

APPLICATION BE ADDRESSED TO: ADDL. DISTRICT MAGISTRATE, ASANSOL & PROJECT DIRECTOR R.C.H. PROJECT, ASANSOL, PALM VILLA, COURT MORE, P.O. ASANSOL- 713304.

LAST DATE OF RECEIVING APPLICATION IS 12.11.99

- 1) 1 (ONE) POST OF ASSISTANT HEALTH OFFICER : RETIRED MEDICAL OFFICER, HAVING EXPERIENCE IN PUBLIC HEALTH SERVICE.
- 2) 1 (ONE) POST OF STATISTICAL ASSISTANT : GRADUATE OR EQUIVALENT QUALIFICATION, RETIRED PERSONNEL HAVING REQUISIT QUALIFICATION AND EXPERIENCE IN HANDLING MIES AND/OR DATA COMPILATION AND REPORTING. A DEGREE IN STATISTICS IS PREFERABLE.
- 3) 1 (ONE) POST OF ACCOUNTS ASSISTANT : B.COM. OR EQUIVALENT QUALIFICATION AND POSSESSING WIDE EXPERIENCE IN ACCOUNTS MATTER.

Dr

ADDL. DISTRICT MAGISTRATE, ASANSOL &
PROJECT DIRECTOR R.C.H. PROJECT,
P.O. ASANSOL- 713304.

EMPLOYMENT

**OFFICE OF THE
ADDL. DISTRICT MAGISTRATE
ASANSOL & PROJECT DIRECTOR
R. C. H. PROJECT,
P. O. ASANSOL-713304**

**Advertisement No. 127 YX-59/ADM(DEV.)
Date : 29.10.99**

Applications in plain paper are invited from the Retired personnel of Central Govt. or State Govt. or Undertakings for the under-mentioned posts for R.C.H. Project running at Asansol Municipal Corporation.

Initially appointments will be made by for a period of 6 (six) months on Contractual basis. In regard to pay etc. there are standard formulae for determining remuneration.

Application be : Addl. District Magistrate, Asansol & Project Director R. C.H. Project, Asansol, Palm Villa, Court More, P.O. Asansol-713304.

Last date of : 12.11.99
receiving appli-
cation is

- 1 (One) post of : Retired Medical Assistant Health Officer, having experience in Public Health Service.
2. 1 (One) Post of : Graduate or equivalent Statistical Assistant, Retired personnel, having requisit qualification and experience in handling MIES and/or Data Compilation and Reporting. A Degree in Statistics is preferable.
3. 1 (One) post : B. Com. or equivalent of Accounts Assistant, and possessing wide experience in Accounts matter.

Sd/-
Addl. District Magistrate, Asansol & Project Director R.C.H. Project.
P.O. Asansol-713304.

শিগুরা

২ পত্রের পর করে। এতে শিল্পের এক আঁত
লাভের সুবিধা করে দেবার কথাও প্রবেশ করে। সঙ্গের হিসেবে কর্মকা
করা হয়েছে। এখানে সব সঙ্গ করা হয়। সেই থেকেই পরিণাম
যাচাই করার ও মৌলিক জায়গার শিগুরা যাতে ভালো পরিহার
হতে পারে তা করার কথাও করা থেকে শুরু হয়। এর ৩ শিল্পের
হয়। করতে মানসে উদ্ভাস
শিল্পের ২৪ জনেরই কথা নিয়েছে।
হচ্ছে। ১৪ বছর বয়সের নীচে প্রবেশ করা শুরু হতে পারে এমন
কোন শিল্পকে কোন কারখানা পেশার মধ্যে রয়েছে। কিশোর
খনির জন্য কোন বিশেষায়ক যাবার ব্যবস্থা হোলি এন শিল্প
কাজে নিয়োগ করা হলেই না। গভীরতা পরিমাণ ইত্যাদি। এরপর
অন্য ৪০ জনেরই জন্যই পুষ্টি ও স্বাস্থ্য সুরক্ষা বিষয়
১৪ বছর বয়স না হওয়া পর্যন্ত সংশ্লিষ্ট বিশেষ উন্নয়ন পরিষদ
সমস্ত শিল্পের জন্য কৌশলিক প্রকল্প চালু করা হয়। এসব জন্য
ও রাখাও হোলি শিল্পের ব্যবস্থা তৈরি প্যাকেজে শিল্পের যোগ
করা কথা করা হয়েছে। উচিত প্রতিবেদন খাওয়া পরিষদ
সমস্ত ১৯৭৪ সালে শিল্পের ইত্যাদি বিষয়গুলি।
কিন্তু একটি আঁতের দাঁত প্রথম



DAINIK LIFE
ASANSOL
Publishing Date 2/11/1999.

Selection for the post of Accounts Assistant for RCH Project Asansol. 1(One Post). Date of Test : 19/11/99 at 11 a.m. in the office of Asansol Municipal Corporation.

Testimonials & certificates in proof of Educational Qualification, age & other credentials - verification.

Sl.	Names (s) of candidate	Attendance	Age verification age on dt	Qualification.	Experience.
1. ③	SUJIT KUMAR ROY New Upper Chelidanga, Asansol.	<i>Sujit Kumar Roy</i> 19.11.99	31.8.1942 (Matriculation) 57yrs +	B. Com. Burdwan Univ. 1968.	Steno for K.S.O. (RCH) VR-31.3.7
2. ①	ASIT KR BHATTACHERJEE Kalyanpur Housing AS-3/69/II, Asansol.	<i>Asit Bhattacharjee</i> 19.11.99	20.11.1950 (H.S. Admit). 49yrs.	B. Com (H) Accounting Cal. Univ. 1967	Radio & Yoga (M.A.), ESAB Accty VRJ-1996.
3. ②	AJIT KR SARKAR, 98, WEST Apcar Garden, ASANSOL.	<i>Ajit Sarkar</i> 19/11/99	30.9.1937 SF U.S. 62yrs.	B. Com. 1960. Univ. of Cal.	M.A. HQA, 30.9.1997
4. ✓	SIDHARTHA SANYAL 55 RASHDANGA, MN SAHA RD, ASANSOL.	<i>Sidhartha Sanyal</i> 19/11/99	24.3.71 Kolkata (U.S.) 28yrs +	B. Com (D) Burdwan Univ. 1991	7 months in C.A. from 30.10.1995.
5. ✓	SANJIB PYKE, Vill-Moujuri, P.O. Asansol-2	<i>Sanjib Pyke</i> 19/11/99	17.3.76. 23yrs +. M.P. U.S.	B. Com. (H) 1998 Burdwan Univ. (Accounting)	-
6. ✓	NILKANTHA CHATTERJEE, Ningha, Q.No.0/7, P.O. Jamuria.	<i>Nilkantha Chatterjee</i> 19/11/99	20.6.1976. M.P. (U.S.) 23yrs +.	B. Com (P) Burdwan Univ. 1996.	-
7.	TAPAS KUMAR DUTTA, 293, 1 No. Mohishila Near Battala Bazer, Asansol.	<i>Tapas Kumar Dutta</i>	3.3.1956. H.S. Grade 43yrs +	B. Com Part I Burdwan Univ.	-

Em 10-4

ACCOUNTS ASSISTANT (FOR P.C.H. PROJECT)

SL.NO.	NAME	ADDRESS	QUALIFICATIONS	EXPERIENCE	REMARKS
1. ✓	Sujit Kumar Roy	New Upper Chelidanga Near Siliamanair, Asansol-4.	B. Com passed		Selected stores officer of medical stores Durgapur hospi- tal, Durgapur.
2. ✓	A.K. Bhattacharya	Aa/3/69/11 Kalyanpur Housing estate P.O. Asansol	B. Com passed (Hons Course) from Calcutta University Year 69.	20 years in 3rd Division	Medical stores Accounts various jobs for accounts 14th year 1991.
3.	Ajit Kumar Sarkar	98, West Apkar Garden, P.O. Asansol	B. Com passed in 1960 Calcutta University.	Served as Treasurer for several years at LPA Asansol & Others.	Selected L.P.C of India, LPA, Officer, Asansol
4. ✓	Sidhartha Sanyal	55, Kashidanga Dr. M.A. Jadia Road P.O. Asansol.	B. Com passed in the year '91 Burdwan University with 60% marks.	WORKING EXPERIENCE AS ACCOUNTANT IN M/S. Indr Naha Rajpoot & CO. & OTHERS.	
5. ✓	Sanjib Pake	Vill. Naujuri P.O. Asansol North	B. Com passed in the University of Burdwan in the Year 1992.		
6. ✓	Nilkantha Chatterjee	P.O. Mingha Jemuria V.No. 0/7	Com Graduate		
7.	Tapas Kumar Latta	293, Ivo. Mohishilla Colony, Near Pateila Bazar P.O. Asansol-3	B. Com passed from Burdwan University in 1979.	Typing passed.	



INTERVIEW FOR THE POST OF ACCOUNTS ASST. FOR R.C.B. PROJECT, ASANSOL, ON 19/11/1999 AT 11:00 A.M.
 IN THE OFFICE OF ASANSOL MUNICIPAL CORPORATION.

Encl-5

RESULT SHEET

Sl. No.	NAME (s) OF CANDIDATE	QUALIFICATION %	MARKS OBTAINED			TOTAL	REMARKS
			EXPERIENCE %	VIVA VOCE %			
01.	SUJIT KUMAR ROY	07	06	07	20	III	
02.	AJIT KUMAR BHATTACHARJEE	10	08	08	26	I	
03.	AJIT KUMAR SARKAR	07	06	08	21	II	
04.	SIDDHARTHA SANJAL	10	02	07	19		
05.	SANJIB PYKE	10	02	06	18		
06.	HILKANTHA CHATTERJEE	07	02	06	15		
07.	TAPAS KUMAR DUTTA	05	02	06	13		

Mayor
 Asansol Municipal Corporation
 Asansol
 Chairman
 Local Co-ordination Committee
 R.C.B. Project, A.S.A.N.S.O.L.

ADDITIONAL DISTRICT MAGISTRATE,
 ASANSOL, &
 PROJECT DIRECTOR (R.C.B. PROJECT)
 ASANSOL 713304

19/11/99

Encl-5

Office of the
Additional District Magistrate,
Asansol, &
Project Director, RCH Project
Asansol - 713301.
~~~~~

Encl (5)

Memo No. 50/cs/Amc, Dated, Asansol the, 24.11.1999.

From : The Project Director,  
RCH Project Asansol &  
Addl. District Magistrate  
A S A N S O L.  
~~~~~

To : Dr. G Gangopadhy
Adviser (Health) SUDA
"ILGUS" BHAVAN H-C BLOCK SECTOR-III
BIDHANNAGAR,
CALCUTTA-700 091. West Bengal
=====

Sir,

Sub : Approval of the recommendation of LCC of RCH Project,
Asansol for engagement of persons for various posts
under this project.
=====

In connection with the subject stated above I am submitting herewith the list of the persons who have been recommended for engagement under different categories for the functioning of the said project for your approval.

The applications/bio data referring to our advertisement No. 121/xx-59/ADM(DEV) dt. 29/10/99 and Notice No. 33/(12)CS/AMC dt. 3/11/99 are being enclosed herewith for your ready reference.

On receipt of your approval the formal engagement letter will be issued to the selected candidate.

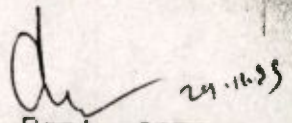
[Contd....p/2]

[Page 2]

A copy of the resolution adopted in the Local Co-ordination Committee (RCHP) is enclosed.

Soliciting an early response in this regard from your end.

Yours faithfully,



(Manoj Pant, IAS)
Project Director, RCH
Project Asansol &
ADM, Asansol.
~~ALL: District Magistrate~~
Asansol

- encl : 1) zerox copy of applications with list
2) Copy of resolution.

Memo No. _____, Dated, Asansol the, _____ 1999.

Copy to :-

1. Mayor, Asansol Municipal Corporation.
2. Health Officer, Asansol Municipal Corporation.

(Manoj Pant, IAS)
Project Director, RCH
Project Asansol &
ADM, Asansol.
~~~~~

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Encl (7)

Meeting of L.C.C.- R.C.H. Project Asansol held on 19.11.99. in  
the chamber of the MAYOR, Asansol Municipal Corporation.

MEMBERS PRESENT: -

1. Sd/- Sri S.K. Mukherjee, Mayor, Asansol Municipal Corporation.
2. Sd/- Sri Manoj Pant, IAS, ADM, Asansol & Project Director R.C.H. Project, Asansol.
3. Sd/- P.K. Chakarborty, Secretary, A.M.C.
4. Sd/- Dr. U.M. Mukherjee, Health Officer, A.M.C.
5. Sd/- Dr. K. Sanyal
6. Sd/- Miss Santa Dutta.

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Minutes of the meeting of the local co-ordination committee on RCH Project, Asansol, held on 19/11/99 in the chamber of the Mayor, Asansol Municipal Corporation, Asansol.

List of members present is annexed.

Shri Shyamal Kumar Mukherjee, Mayor, Asansol Municipal Corporation, took the chair and welcomed the members present.

Shri Manoj Pant, IAS, ADM, Asansol & Project Director, RCH Project, Asansol, briefly narrated the action taken regarding the progress of Project work at Asansol. Accordingly, the applications received in terms of Advertisement and Notices etc for the following posts for RCH Project, Asansol, have been placed before the LCC after proper scrutiny for selection.

The committee recommends the following names after interview for each category for onward transmission of the same to SUDA for necessary approval.

(I) Accounts Assistant ( 1 no.)

1. Sri Asit Kumar Bhattacharjee, B.Com(H), 49 yrs. VRS-ESAB.
2. Sri Ajit Kumar Sarkar, B.Com, 62 yrs. Retd. from LIC.
3. Sri Sujit Kumar Roy, B.Com. 57 yrs. Retd. from IISCO.

Sri Asit Kumar Bhattacharjee has been recommended for selection and Sl.2 & 3 in the pannel.

(II) Store-Keeper (4 nos.)

No application from the retired person was received in reference to our advertisement No.121/xx-59/ADM(DEV) dt.29.10.99 & advertisement Notice No.33/(12)CS/AMC, dt.03.11.99 but some applications as received from other candidates were scrutinised in the interest of the functioning of the Project, it was decided to engage such candidate on a purely temporary basis. Accordingly 4 (four) candidates were interviewed and found suitable. The L.C.C. recommended the following for selection.

- ✓ 1. Sri Sidhartha Sanyal,
- ✓ 2. Sri Nilkantha Chatterjee,
3. Sri Tapas Kumar Dutta, (Regined).
- ✓ 4. Sri Sanjib Pyke

For other vacancy of Store keeper, STS, Clerk-cum-Typist where no application from the retired personnel of such category was received, it was decided to make a fresh advertisement relaxing the retired candidate and opening it from all category. In this regard it was decided to obtain approval of SUDA before making the fresh advertisement.

(III) Assistant Health Officer.

1. Dr. G.S.Prasad, MBBS, 48 yrs.+ , Experience Abroad (Maldives)
- Only one application received. Dr.Prasad found suitable.His name is recommended for selection.

(IV) Part-time Medical Officer (8 nos.)

1. Dr.(Mrs) Balaka Gupta, MBBS.
2. Dr.Krishnendu Chowdhury, MBBS, DCH, MD (Pad)
3. Dr.Debidas Mukherjee, MBBS,
4. Dr.Sunando Ghosh, MBBS.
5. Dr.Sunaina Sharma, MBBS.
6. Dr.Sajjan Kumar Bedia, MBBS.
7. Dr. Krishna Lall, MBBS.

~~B. B.~~

All the above names are recommended for selection.

(V) Statistical Assistant (1 no.)

1. Sri Rabindra Nath Bhattacharjee, B.Com., 59 yrs. Retd.S.I., Malaria Insp.under ACMOH, Asansol.

As no other application received LCC recommends Sri Bhattacharjee for Selection.

Regarding procurement of furnitures for the HAU-4 nos. and SHP-2B nos. Quotation was invited and rate offered by the lowest bidder has been accepted by the LCC. Work order in process.

Regarding IEC equipments for Overhead Projector with screen pointer, Slide Projector Automatic & White Board mounted in steel frame were invited and rate offered by the lowest bidder has been accepted by the LCC. Work order in process.

In regard to procurement of Colour TV-29", VCP and Refrigerator-310L, it is unanimously decided that the rates as quoted by the Dealer be accepted. Work order in process.

As there was no other point to discuss, the meeting ended with thanks to and from the chair.

Enc : Annexure.

*20/11/99*  
Mayor  
Asansol Municipal Corporation.  
ASANSOL MUNICIPAL CORPORATION

Memo No. 47(10) / CS /AMC /Dated, Asansol, the 20 / 11 /1999.

Copy forwarded (forwarded) for information and necessary action to:-

1. Sri Manoj Pant, IAS, ADM, Asansol & Project Director RCH Project Asl.
2. Dr. R.N.Kar, Representative of SUDA.
3. Dr. K.Sanyal.
4. Miss. Santa Dutta.
5. Sri P.K.Chakarborty, Secretary, A.M.C.
6. Dr. U.M.Mukherjee, Health Officer, A.M.C.
7. A.C.M.O.H., Asansol.
8. Health Officer, A.M.B.H., Asansol.
- 9.
- 10.

*20/11*  
Mayor  
Asansol Municipal Corporation.  
ASANSOL MUNICIPAL CORPORATION

C:\ws4\rch\19.11\pks.

Office of the  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project,  
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To  
Sri Sidhartha Sanyal,  
55, Rashdanga,  
Dr. M.N. Saha Road,  
Asansol-713301.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE - KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

*Sd/-*  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information
02. Dr. K.M. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

*[Signature]*  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project, Asansol

Encl (2)

Encl (1)

Office of the  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project,  
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To  
Sri Nilkantha Chatterjee,  
Ningha.  
Gr. No. - 0/7  
P.O. - Ningha,  
PIN - 713370.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE - KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

*Self*  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information.
02. Dr. R.N. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

*[Signature]*  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project, Asansol

Asansol



Encl. (8) e

5000

Office of the  
Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project,  
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To  
Sri Sanjib Payke,  
Vill.- Moujuri,  
Asansol-713302.

You are hereby engaged temporarily for a period of  
(six) months for the post of "STORE KEEPER on purely contractual  
basis with honorarium of Rs. 650/- (Six hundred fifty) only per  
month.

You are requested to please join by 1st week of May, 2000  
positively at RCH Project Office, Asansol. Job responsibilities  
will be communicated to you by the Health Officer, R.C.H. Project,  
Asansol in due course.

The contract can be terminated at any time without any  
notice.

*Self*

Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

1. Mayor, Asansol Municipal Corporation, for information.
2. Dr. R.N. Kar, Representative of SUDA, Calcutta, for  
information and necessary action.
3. Health Officer, A.M.C., for information and necessary action.
4. A.R.O., R.C.H. Project, Asansol for information and necessary  
action.

*d*

Addl. District Magistrate, Asansol &  
Project Director, R.C.H. Project, Asansol

Encl-9

Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata-1



No. 1184/MA/N/C-10/1G-7/2002 Dated, Kolkata the 16th November, 2004

CLARIFICATION

In continuation of this Deptt. Order No. 1093/MA/N/C-10/1G-7/2002 dated 18.10.2004, the undersigned is directed by the order of the Governor to clarify that the phrase "grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, Asansol" includes the names of functionaries as mentioned in the statement annexed hereto.

Sd/- D. Mitra,

Deputy Secretary to the Govt. of  
West Bengal.

No. 1184/1(10)/MA/N/C-10/1G-7/2002 Dated : 16.11.2004.

Copy forwarded for information and necessary action to :-

- 1) The Director, State Urban Development Agency, SUDA Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata-700 106.
- 2) The Chief Executive Officer, Kolkata Metropolitan Development Agency, Kolkata.
- 3) The Pr. Accountant General (A&E), West Bengal,
- 4) The Director of Treasuries,
- 5) The Director of Local Bodies,
- 6) The Treasury Officer, Bidhannagar,
- 7) The Finance Department, Group 'G',
- 8) The Finance Department, Group 'N'
- 9) The P.S. to M.I.C., M.A. Deptt., & U.D. Deptt.,
- 10) The P.L. to the Secretary of this Department.

Dy. Secy. to the Govt. of West Bengal.

Enclosure to Clarification No. 1184/MA/MC-101G-7/2002 Dated, Kolkata the 16<sup>th</sup> November 2004

Encl-9

| Sl. No. | Category                                            | IPP-VIII | IPP-VII(Extn) | RCH Sub Projed Aensol | Total(3+4+5) | Existing Honorarium per head per month (Rs.) | Proposed Honorarium per head per month (Rs.) | Add amount reqd. per annum (per enhancement of remuneration @ Rs.250/- per head per month (Rs.) |
|---------|-----------------------------------------------------|----------|---------------|-----------------------|--------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1       | 2                                                   | 3        | 4             | 5                     | 6            | 7                                            | 8                                            | 9                                                                                               |
| 1.      | Honorary Health Worker                              | 3713     | 1090          | 387                   | 5190         | 750.00                                       | 1000.00                                      | 1557000.00                                                                                      |
| 2.      | FTS                                                 | 1115     | 290           | 171                   | 1002         | 920.00                                       | 1170.00                                      | 3246000.00                                                                                      |
| 3.      | STS                                                 | 232      | -             | -                     | 232          | 1050.00                                      | 1300.00                                      | 696000.00                                                                                       |
| 4.      | Storekeeper/Clerk-cum-storekeeper/storekeeper/clerk | 141      | 35            | 13                    | 189          | 850.00                                       | 1100.00                                      | 567000.00                                                                                       |
| 5.      | Sweeper                                             | 182      | 57            | 18                    | 257          | 450.00                                       | 700.00                                       | 771000.00                                                                                       |
| 6.      | Attendant                                           | 282      | 57            | 17                    | 356          | 650.00                                       | 900.00                                       | 1066000.00                                                                                      |
| 7.      | PTMO                                                | 282      | 70            | -                     | 352          | 1600.00                                      | 1650.00                                      | 1056000.00                                                                                      |
| 8.      | Nurse                                               | 94       | -             | -                     | 94           | 1200.00                                      | 1450.00                                      | 282000.00                                                                                       |
| 9.      | Pharmacist/Lab Assistant                            | 25       | -             | -                     | 25           | 850.00                                       | 1100.00                                      | 75000.00                                                                                        |
| 10.     | Medical Officer-Full time Medical Officer           | 46       | 22            | 4                     | 72           | 5500.00                                      | 5750.00                                      | 216000.00                                                                                       |
| 11.     | Ayah                                                | 92       | -             | -                     | 92           | 1500.00                                      | 1750.00                                      | 276000.00                                                                                       |
| 12.     | Laboratory Technician                               | 47       | -             | -                     | 47           | 1500.00                                      | 1750.00                                      | 141000.00                                                                                       |
| 13.     | Cashier-cum-Clerk                                   | 8        | -             | -                     | 8            | 1000.00                                      | 1200.00                                      | 24000.00                                                                                        |
| 14.     | Manager                                             | 8        | -             | -                     | 8            | 3500.00                                      | 3750.00                                      | 24000.00                                                                                        |
| 15.     | Assistant Health Officer                            | 40       | -             | -                     | 40           | 4750.00                                      | 5000.00                                      | 120000.00                                                                                       |
| 16.     | Full time Nurse                                     | 40       | -             | -                     | 40           | 3750.00                                      | 4000.00                                      | 120000.00                                                                                       |
| 17.     | Urban Health Improvement organiser                  | 40       | -             | -                     | 40           | 2250.00                                      | 2500.00                                      | 120000.00                                                                                       |
| 18.     | ANM                                                 | -        | 70            | -                     | 70           | 1250.00                                      | 1500.00                                      | 210000.00                                                                                       |
| 19.     | Nurse                                               | -        | 33            | 6                     | 39           | 3500.00                                      | 3750.00                                      | 117000.00                                                                                       |
| 20.     | Specialist Doctors in 3 Disciplines                 | -        | 33            | -                     | 33           | 1800.00                                      | 1850.00                                      | 99000.00                                                                                        |
| 21.     | Laboratory Technician-cum-storekeeper               | -        | 11            | 2                     | 13           | 1200.00                                      | 1450.00                                      | 39000.00                                                                                        |
| 22.     | Night Guards                                        | -        | 11            | 4                     | 15           | 450.00                                       | 700.00                                       | 45000.00                                                                                        |
| 23.     | PTMO                                                | -        | -             | 26                    | 26           | 2000.00                                      | 2250.00                                      | 78000.00                                                                                        |
| 24.     | STS                                                 | -        | -             | 26                    | 26           | 1500.00                                      | 1750.00                                      | 78000.00                                                                                        |
| 25.     | Storekeeper/clerk                                   | -        | -             | 1                     | 1            | 3000.00                                      | 3250.00                                      | 3000.00                                                                                         |
| 26.     | Medical Supervisor                                  | -        | -             | 1                     | 1            | 4500.00                                      | 4750.00                                      | 3000.00                                                                                         |
| 27.     | PHN Staff                                           | -        | -             | 1                     | 1            | 3500.00                                      | 3750.00                                      | 3000.00                                                                                         |
| 28.     | Staff Assistant                                     | -        | -             | 1                     | 1            | 1500.00                                      | 1750.00                                      | 3000.00                                                                                         |
| 29.     | Account Assistant                                   | -        | -             | 1                     | 1            | 1500.00                                      | 1750.00                                      | 3000.00                                                                                         |
|         | Total                                               | 6007     | 1739          | 605                   | 8351         | 57570.00                                     | 64170.00                                     | 2503300.00                                                                                      |

Deputy Secretary

DEBASIS MITRA  
 W B C S (Executive)  
 Deputy Secretary  
 Municipal Affairs Deptt.

**R. C. H. PROJECT, ASANSOL**  
Asansol Municipal Corporation

Enclosures (xerox copies)

(1) Pay Sheet MAY 2000 \*\*\*

(2) Pay Sheet - Dec - 2008

(3) Pay Sheet July - 2009

(4) Pay Sheet - ~~Jan - 2010~~  
Dec 2009

Honorarium to the Officer & Staff attached with RCH Project Office, Asansol for the month of MAY '2000.

Sl.No. Name Amount Singature

1. Dr. G.S.Prasad, MBBS, Assistant Health Officer, R.C.H.Project,Asansol. Rs. 4,500.00



Handwritten signature

2. Dr. Kalpana Sanyal, MBBS, Medical Supervisor, R.C.H.Project,Asansol. Rs. 4,000.00



Handwritten signature

3. Miss Santa Dutta, Junior Trang.Officer, R.C.H.Project,Asansol. Rs. 3,000.00



Handwritten signature

4. Sri Rabindra Nath Bhattacharjee, Statistical Assistant, R.C.H.Project,Asansol. Rs. 1,500.00



Paid

Handwritten signature

5. Sri Asit Kumar Bhattacharjee, Account Assistant, R.C.H.Project,Asansol. Rs. 1,500.00



Handwritten signature and date 7/6/2000

6. Narayan Chandra Roy S.T.S. Rs. 950.00



Handwritten signature

7. Praen Krishna Bhowmik S.T.S. Rs. 950.00



Handwritten signature and date 2.6.2000

8. Siddharta Sanyal  
Store Keepers

Rs. 650.00



9. Nikantha Chatterjee,  
Store Keepers

Rs. 650.00



10. Sanjib Pyke,  
Store Keepers

Rs. 650.00



11. Tapas Dutta,  
Store Keepers

Rs. 650.00



Total :-

Rs. 19,000.00

Pay Rs. 19,000/- (Rupees Nineteen Thousand)

4/6/00  
Addl. District Magistrate  
Asansol

Rahis  
4/6/2000

**Honorarium to the Staff attached with  
RCH Project Office, Asansol for the month of  
DECEMBER -2008**

| Sl. No | Name                                                                                | Amount                                           | Full Signature with Date               |
|--------|-------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|
| * 1.   | <b>Dr. Kalpana Sanyal, MBBS,</b><br>Medical Supervisor,<br>R.C.H. Project, Asansol. | Rs. 5250.00                                      | <i>Kalpana Sanyal</i><br>10.1.09.      |
| 2.     | <b>Miss Santa Dutta,</b><br>Junior Trainee Officer,<br>R.C.H. Project, Asansol.     | Rs. 4250.00                                      | <i>Santa Dutta</i><br>2.1.09           |
| 3.     | <b>Siddharta Sanyal</b><br>Store Keeper cum clerk<br>M.A 250.00 Per Month           | Rs. 3750.00<br><u>Rs. 250.00</u><br>Rs. 4,000.00 | <i>Siddharta Sanyal</i><br>21/1/09     |
| * 4.   | <b>Nilkantha Chatterjee</b><br>Account Assistant<br>M.A 550.00 Per Month            | Rs. 2250.00<br><u>Rs. 550.00</u><br>Rs. 2800.00  | <i>Nilkantha Chatterjee</i><br>21/1/09 |
| 5.     | <b>Sanjib Pyke,</b><br>Statistical Assitant<br>M.A 550.00 Per Month                 | Rs. 2250.00<br><u>Rs. 550.00</u><br>Rs. 2800.00  | <i>Sanjib Pyke</i><br>21/1/09          |

Total Rs. 19100 = 19

Rs 19100 = 19 (Rupees Nineteen thousand one hundred only)

*Chakraborty*  
21/12/08

*U. Mukherjee*  
Health Officer 30/12/08  
ASANSOL MUNICIPAL CORPORATION

Pay Rs 19100 = 19 (Rupees Nineteen thousand one hundred only)

**Honorarium to the Staff attached with  
RCH Project Office, Asansol for the month of  
JULY -2009**

| Sl. No | Name                                                                                | Amount                                            | Full Signature with Date              |
|--------|-------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------|
| 1.     | <b>Dr. Kalpana Sanyal, MBBS,</b><br>Medical Supervisor,<br>R.C.H. Project, Asansol. | Rs. 5,750.00                                      | <i>Kalpana Sanyal</i><br>4.8.09       |
| 2.     | <b>Miss Santa Dutta,</b><br>Junior Trainee Officer,<br>R.C.H. Project, Asansol.     | Rs. 4,750.00                                      | <i>Santa Dutta</i><br>4.8.09          |
| 3.     | <b>Siddharta Sanyal</b><br>Store Keeper cum clerk<br>M.A 250.00 Per Month           | Rs. 4,250.00<br><u>Rs. 250.00</u><br>Rs. 4,500.00 | <i>Siddharta Sanyal</i><br>04/8/09    |
| 4.     | <b>Nilkantha Chatterjee</b><br>Account Assistant<br>M.A 550.00 Per Month            | Rs. 2,750.00<br><u>Rs. 550.00</u><br>Rs. 3,300.00 | <i>Nilkantha Chatterjee</i><br>4/8/09 |
| 5.     | <b>Sanjib Pyke,</b><br>Statistical Assitant<br>M.A 550.00 Per Month                 | Rs. 2,750.00<br><u>Rs. 550.00</u><br>Rs. 3,300.00 | <i>Sanjib Pyke</i><br>4/8/09          |

**Total Rs. 21600 = w**

Rs 21600 = w (Rupees Twenty One thousand Six hundred only)  
*U. K. Mukherjee*  
 Health Officer  
 3/8/09

ASANSOL MUNICIPAL CORPORATION  
 ASANSOL

Pay Rs 21600 = w (Rupees Twenty One thousand Six hundred only)  
*Project Director*  
 Project Director  
 R. C. H. SUB PROJECT ASANSOL



**Honorarium to the Staff attached with  
RCH Project Office, Asansol for the month of  
DECEMBER -2009**

| Sl. No | Name                                                                                | Amount                                     | Full Signature with Date              |
|--------|-------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------|
| 1.     | <b>Dr. Kalpana Sanyal, MBBS,</b><br>Medical Supervisor,<br>R.C.H. Project, Asansol. | Rs. 5,750.00                               | <i>Kalpana Sanyal</i><br>5/1/2010     |
| 2.     | <b>Miss Santa Dutta,</b><br>Junior Trainee Officer,<br>R.C.H. Project, Asansol.     | Rs. 4,750.00                               | <i>Santa Dutta</i><br>5.1.10.         |
| 3.     | <b>Siddharta Sanyal</b><br>Store Keeper cum clerk<br>M.A 250.00 Per Month           | Rs. 4,250.00<br>Rs. 250.00<br>Rs. 4,500.00 | <i>Siddharta Sanyal</i><br>5/1/2010.  |
| 4.     | <b>Nilkantha Chatterjee</b><br>Account Assistant<br>M.A 550.00 Per Month            | Rs. 2,750.00<br>Rs. 550.00<br>Rs. 3,300.00 | <i>Nilkantha Chatterjee</i><br>5/1/10 |
| 5.     | <b>Sanjib Pyke,</b><br>Statistical Assitant<br>M.A 550.00 Per Month                 | Rs. 2,750.00<br>Rs. 550.00<br>Rs. 3,300.00 | <i>Sanjib Pyke</i><br>5/1/10          |

**Total Rs. 21600=00**

21600=00 (Rupees Twenty one thousand Six hundred only)  
*W. K. Sanyal*  
 Health Officer  
 ASANSOL MUNICIPAL CORPORATION

21600=00 (Rupees Twenty one thousand Six hundred only)  
*W. K. Sanyal*  
 Health Officer  
 ASANSOL MUNICIPAL CORPORATION

মাননীয়

মহানাগরিক

আসানসোল পৌরনিগম, আসানসোল



মহাশয়,

আমরা SUDA (Health) অনুমোদিত আসানসোল পৌরনিগমের অর্ন্তগত আর. সি. এইচ (উপ) প্রকল্পে দীর্ঘ ১০ (দশ) বছর যাবৎ একটানা কাজ করে চলেছি। নিম্ন লিখিত বিষয়গুলি আপনার দৃষ্টিগোচরে আনছি।

১) “সাম্মানিক” আকারে আমাদের যে পারিশ্রমিক দেওয়া হয়, বর্তমান এহেন বর্ধিত বাজার দর অনুযায়ী তা খুবই নগন্য। আমরা প্রত্যেকেই গ্র্যাডুয়েট। আমরা গড়ে মাসিক ২০০০/- টাকা থেকে ৩০০০/- টাকা পারিশ্রমিকে কাজ করছি, — ভবিষ্যতে সুদিনের আশায়। একজন শিক্ষিত যুবকের পক্ষে এত নুন্যতম পারিশ্রমিকে ভ্রুভাবে ও মর্যাদার সাথে জীবন যাপন ও সংসার প্রতিপালন করা সম্ভব নয়। আমরা যোগ্যতা, সিনিয়রিটি ও কর্মদায়িত্ব অনুসারে সরকারী বেতন কাঠামোর আবেদন করছি।

২) আমাদের কোন মেডিক্যাল সুযোগ সুবিধা নেই। এ রাজ্যে West Bengal Health Scheme (Notification No - 7287 F dt. 19.09.2008) চালু হয়েছে। সে মোতাবেক আমাদের মেডিক্যাল সুযোগ সুবিধা প্রদানের দাবী করছি।

৩) আসানসোল পৌরনিগমে কোন স্বাস্থ্য পরিকাঠামো নেই। আর. সি. এইচ. (উপ) প্রকল্প গত ১৯৯৯ সাল থেকে পৌরনিগম এলাকার স্বাস্থ্য বিষয়টি দেখভাল করছে। এর মাধ্যমে শিশু ও প্রসুতিদের টীকাকরণ, প্রাতিষ্ঠানিক প্রসব বৃদ্ধি, মাতৃসদন ও সাবসেন্টার গুলির মাধ্যমে প্রাক প্রসব ও প্রসব পরবর্তী পরিসেবা, জননী সুরক্ষা যোজনার কাজ সাফল্যের সাথে করে আসার পাশাপাশি, ডাইরিয়া ও জলবাহিত রোগ নিয়ন্ত্রন, মশাবাহিত রোগ, বার্ড ফ্লু নিয়ন্ত্রন, পালস পোলিও, ডট পোগ্রাম সহ বিভিন্ন জনস্বাস্থ্যের কাজ আমরা দীর্ঘদিন ধরে সাফল্যের সাথে ধারাবাহিক ভাবে করে আসছি।

৪) এই দুর্মূল্যের বাজারে আসানসোল পৌরনিগমের স্থায়ী কর্মীদের বেতনের সাথে সমতা রেখে আমাদের নায্য বেতন ও রাজ্য সরকারের ঘোষিত নীতি অনুসারে আমাদের স্থায়ী করনের দাবী করছি।

তারিখ : ২৮.২.২০১০

আসানসোল

এনক্রোজার তালিকা সঙ্গে দেওয়া হল :-

- ১) সচিব, পশ্চিমবঙ্গ সরকার,  
পৌর বিষয় ও নগরোন্নয়ন মন্ত্রক, মহাকরন, কলকাতা
- ২) প্রোজেক্ট ডিরেক্টর, সুডা, কোলকাতা
- ৩) প্রোজেক্ট ডিরেক্টর, আর. সি. এইচ. (উপ) প্রকল্প, আসানসোল
- ৪) প্রোজেক্ট অফিসার, সুডা, কোলকাতা (Health)
- ৫) স্বাস্থ্য আধিকারিক, আসানসোল পৌরনিগম, আসানসোল

আপনার বিশ্বস্ত

Sidhartha Sanyal

সিদ্ধার্থ সান্যাল

Store Keeper cum Clerk.

Central Medical Store

R.C.H. Sub Project. Asansol

Asansol Municipal Corporation

Neelkanth Chatterjee

নীলকণ্ঠ চ্যাটার্জী

Accounts Asst.

R.C.H. Sub Project. Asansol

Asansol Municipal Corporation

Sanjib Prasad

সঞ্জীব পাইক

Statistical Asst.

R.C.H. Sub Project. Asansol

Asansol Municipal Corporation

**ENCLOSERS (Xerox copies):**

- 1) Notification. (Advertisement No **121/XX-59/ADM(Dev)**) dated **29.10.1999** of Addl. Dist. Magistrate Office, Asansol for appointment of the same.
- 2) Employment Notice (Advertisement No **121/XX-59/ADM(Dev)**) dated **29.10.1999**, published in Local Daily News Paper "**The Dainik Lipi**", on 02.11.1999.
- 3) Selection Procedure of Candidates.
- 4) Scrutiny Report of Candidates.
- 5) Result Sheet of Candidates
- 6) **Recommendation of the Additional Dist Magistrate, Asansol for Engagement.**
- 7) **Resolution Copy** of Local Co-ordination Committee meeting held on 19.11.1999.
- 8) Appointment Letters:
  - To
  - a) **Sri. Sidhartha Sanyal.**
  - b) **Sri. Nilkantha Chatterjee**
  - c) **Sri. Sanjib Pyke**
- 9) List of sanctioned staffs according to clarification No. **1184/MA/N/C-10/1G-7/2002** dated, **Kolkata 16.11.2004** of The Deputy Secretary to the Government Of West Bengal.

~~Enclo (2)~~  
Encl- (1)

OFFICE OF THE  
ADDL. DISTRICT MAGISTRATE, ASANSOL &  
PROJECT DIRECTOR R.C.H. PROJECT,  
P.O. ASANSOL- 713304.  
-----

ADVERTISEMENT NO. 121/XX-59/ADM (Dev)

DATE

29.10.99

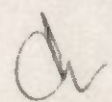
APPLICATIONS IN PLAIN PAPER ARE INVITED FROM THE RETIRED PERSONNEL OF CENTRAL GOVT. OR STATE GOVT. OR UNDERTAKINGS FOR THE UNDERMENTIONED POSTS FOR R.C.H. PROJECT RUNNING AT ASANSOL MUNICIPAL CORPORATION.

INITIALLY APPOINTMENTS WILL BE MADE BY FOR A PERIOD OF 6(SIX) MONTHS ON CONTRACTUAL BASIS. IN REGARD TO PAY ETC. THERE ARE STANDARD FORMULAE FOR DETERMINING REMUNERATION.

APPLICATION BE ADDRESSED TO: ADDL. DISTRICT MAGISTRATE, ASANSOL &  
PROJECT DIRECTOR R.C.H. PROJECT,  
ASANSOL, PALM VILLA, COURT MORE,  
P.O. ASANSOL- 713304.

LAST DATE OF RECEIVING APPLICATION IS : 12.11.99

- 1) 1 (ONE) POST OF ASSISTANT HEALTH OFFICER : RETIRED MEDICAL OFFICER, HAVING EXPERIENCE IN PUBLIC HEALTH SERVICE.
- 2) 1 (ONE) POST OF STATISTICAL ASSISTANT : GRADUATE OR EQUIVALENT QUALIFICATION, RETIRED PERSONNEL HAVING REQUISIT QUALIFICATION AND EXPERIENCE IN HANDLING MIES AND/OR DATA COMPILATION AND REPORTING. A DEGREE IN STATISTICS IS PREFERABLE.
- 3) 1 (ONE) POST OF ACCOUNTS ASSISTANT : B.COM. OR EQUIVALENT QUALIFICATION AND POSSESSING WIDE EXPERIENCE IN ACCOUNTS MATTER.

  
ADDL. DISTRICT MAGISTRATE, ASANSOL &  
PROJECT DIRECTOR R.C.H. PROJECT,  
P.O. ASANSOL- 713304.  
-----

Encl- (2)

# EMPLOYMENT

OFFICE OF THE  
ADDL. DISTRICT MAGISTRATE  
ASANSOL & PROJECT DIRECTOR  
R. C. H. PROJECT,

P. O. ASANSOL-713304

Advertisement No. 121/XX-59/ADM(DEV.)  
Date : 29.10.99

Applications in plain paper are invited from the Retired personnel of Central Govt. or State Govt. or Undertakings for the under-mentioned posts for R.C.H. Project running at Asansol Municipal Corporation.

Initially appointments will be made by for a period of 6 (six) months on Contractual basis. In regard to pay etc. there are standard formulae for determining remuneration.

Application be : Addl. District Magistrate, Asansol & Project Director R. C.H. Project, Asansol, Palm Villa, Court More, P.O. Asansol-713304.

Last date of : 12.11.99  
receiving appli-  
cation is

- 1 (One) post of : Retired Medical Assistant Health Officer, having experience in Public Health Service.
- 1 (One) Post of : Graduate or equivalent qualification, Retired personnel, having requisit qualification and experience in handling MIES and/or Data Compilation and Reporting. A Degree in Statistics is preferable.
- 1 (One) post of : B. Com. or equivalent qualification and possessing wide experience in Accounts matter.

Sd/-  
Addl. District Magistrate, Asansol & Project Director R.C.H. Project.  
P.O. Asansol-713304.

## শিশুরা

২ বছর পূর্ণ করে। এতে শিশুদের এক জটিল  
লাভের সুবিধা করে দেবার কথাও  
কথা হয়েছে। এখানে সব সংগ্রহ  
ব্যয়কে মানসিক ও শৈল্পিক জগতের  
এক থেকে রক্ষা করার বরাদ্দ করা  
হবে।

সুবিধা করে ২৪ জনেরই কথা  
হবে। ১৪ বছর বয়সের নীচে  
কোন শিশুকে কোন কারণে  
পুলি বা অন্য কোন বিপর্যয়কর  
কাজে নিয়োগ করা যাবে না।  
অথবা, ৪৫ জনেরও কম সংখ্যা  
১৪ বছর বয়স না হওয়া পর্যন্ত  
সমস্ত শিশুর জন্য অবৈতনিক  
ও স্বাধাত্মস্বলক শিক্ষার ব্যবস্থা  
ব্যবস্থা করা যাবে। ভারত  
সরকার ১৯৭৪ সালে শিশুদের  
জন্য একটি আন্তর্জাতিক প্রকল্প

করে। এতে শিশুদের এক জটিল  
কল্পনাপূর্ণ সম্পদ হিসেবে কামনা  
করা হয়। সেই থেকেই সরকার  
শিশুদের মাতে তাদের অধিকার  
থেকে খণ্ডিত না হবার জন্য  
করতে মানসিক জগতের  
নির্দেশে।

সরকারী পরিপ্রদ হতে পারে কোন  
গোষ্ঠীর মধ্যে রয়েছে কিশোর  
স্বাস্থ্য কেন্দ্র হারিস এনসি  
গভর্নমেন্ট হিলা ইত্যাদি। এদের  
শুধি ও স্বাস্থ্য সুরক্ষা, শিক্ষার  
নগেত শিশু উন্নয়ন পরিষদ  
প্রকল্প চালু করা হয়। এদের জন্য  
তৈরি প্যারকম্পে শিক্ষা সৌধ  
প্রতিরোধ স্বাস্থ্য পরিষদ  
ইত্যাদি বিবরণগুলি।



DAINIK LIFE  
ASANSOL  
Publishing Date 2/11/1999.

Selection for the post of Accounts Assistant for RCH Project Asansol. 1(One Post). Date of Test : 19/11/99 at 11 a.m. in the office of Asansol Municipal Corporation.

Testimonials & certificates in proof of Educational Qualification, age & other credentials - verification.

| Sl.  | Names (s) of candidate                                                      | Attendance                              | Age verification age on dt              | Qualification.                                     | Experience.                                          |
|------|-----------------------------------------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------------------|------------------------------------------------------|
| 1. ③ | SUJIT KUMAR ROY<br>New Upper Chelidanga, Asansol.                           | <i>Sujit Kumar Roy</i><br>19.11.99      | 31.8.1942<br>(Matriculation)<br>57yrs + | B. Com.<br>Burdwan Univ.<br>1968.                  | Stores Officer<br>Asansol. (Asst)<br>VR - 31.3.7     |
| 2. ① | ASIT KR BHATTACHERJEE<br>Kalyanpur Housing<br>AS-3/69/II, Asansol.          | <i>Asit Bhattacharjee</i><br>19.11.99   | 20.11.1950<br>(H.S. Admit).<br>49yrs.   | B. Com (H)<br>Accountancy<br>Cal. Univ.<br>1969    | India Oxygen<br>(Asst), ESAB<br>Asansol<br>VRJ-1996. |
| 3. ② | AJIT KR SARKAR,<br>98, WEST Apcar Garden,<br>ASANSOL.                       | <i>Ajit Sarkar</i><br>19/11/99          | 30.9.1937<br>SF LBS.<br>62yrs.          | B. Com.<br>1960.<br>Univ. of Cal.                  | Asst.<br>HQ, Asansol<br>30.9.1997                    |
| 4. ✓ | <u>SIDHARTHA SANYAL</u><br>55 RASHDANGA,<br>MN SAHA RD,<br>ASANSOL.         | <i>Sidhartha Sanyal</i><br>19/11/99     | 24.3.71<br>M.P. (Asst)<br>28yrs +       | B. Com (D)<br>Burdwan Univ.<br>1991                | 7 years as<br>Asst. C.A.<br>Asansol<br>30.10.1995.   |
| 5. ✓ | <u>SANJIB PYKE</u> ,<br>Vill-Moujuri,<br>P.O. Asansol-2                     | <i>Sanjib Pyke</i><br>19/11/99          | 17.3.76.<br>23yrs +.<br>M.P. Asst.      | B. Com. (H)<br>1998<br>Burdwan Univ.<br>(Accounts) | —                                                    |
| 6. ✓ | <u>NILKANTHA CHATTERJEE</u> ,<br>Ningha,<br>Q.No.0/7,<br>P.O. Jamuria.      | <i>Nilkantha Chatterjee</i><br>19/11/99 | 20.6.1976<br>M.P. (Asst).<br>23yrs +.   | B. Com (P)<br>Burdwan Univ.<br>1996.               | —                                                    |
| 7.   | TAPAS KUMAR DUTTA,<br>293,1 No.Mohishila<br>Near Battala Bazer,<br>Asansol. | <i>Tapas Kumar Datta</i><br>19/11/99    | 3.3.1956.<br>H. S. Asst.<br>43yrs +     | B. Com<br>Part I<br>Burdwan Univ.                  | —                                                    |

Encls-A

ACCOUNTS ASSISTANT (FOR R.G.H. PROJECT)

| Sl.No. | NAME                 | ADDRESS                                                            | QUALIFICATIONS                                                         | EXPERIENCE                                                                        | REMARKS                                                                     |
|--------|----------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1. ✓   | Sujit Kumar Roy      | New Upper Cheldanga<br>Near Shivmanuir,<br>Asansol-4.              | B. Com passed                                                          |                                                                                   | Recruited stores officer of<br>Medical stores Durgpur hospital,<br>Durgpur. |
| 2. ✓   | A.K. Bhattacharya    | As/3/69/11 Kalyanpur<br>Housing estate<br>P.O. Asansol             | B. Com passed (Hons Course)<br>from Calcutta University<br>Year 69.    | 20 years in<br>Asansol                                                            | Recruited under 1966<br>but not in 1966<br>in the year 1967.                |
| 3.     | Ajit Kumar Sarkar    | 98, West Aycair Garden,<br>P.O. Asansol                            | B. Com passed in 1966 Calcutta<br>University.                          | Served as Treasurer<br>for several years<br>at I.A. Asansol &<br>others.          | Recruited under L.I.C of<br>I.A. Asansol.                                   |
| ✓      | Sidhartha Senyal     | 55, Kashidanga<br>Dr. M.A. Jaisa Road<br>P.O. Asansol.             | B. Com passed in the year '91<br>Burdwan University with<br>60% marks. | Working experience<br>as accountant in<br>M/s. Mahi Naha Nagpur<br>& Co. Asansol. |                                                                             |
| ✓      | Sanjit Pake          | Vill. Naujuri<br>P.O. Asansol North<br>P.O. Asansol-2.             | B. Com passed in the<br>University of Burdwan in the<br>Year 1998.     |                                                                                   |                                                                             |
| ✓      | Nilkantha Chatterjee | Ningha<br>P.O. Ningha<br>P.O. Asansol-2.                           | Com Graduate                                                           |                                                                                   |                                                                             |
| ✓      | Tapas Kumar Latta    | 293, I.A. Mohishila Colony,<br>Near Patala Bazar<br>P.O. Asansol-3 | B. Com passed from Burdwan<br>University in 1979.                      | Typing passed.                                                                    |                                                                             |

Encls-B

MEMORANDUM FOR THE POST OF ACCOUNTS ASSISTANT FOR R.C.H. PROJECT ASANSOL ON 19/11/1999 AT 11:00 P.M.  
IN THE OFFICE OF ASANSOL MUNICIPAL CORPORATION.

Encl-5

RESULTS SHEET

| MARKS OBTAINED |                          |                  |               |              |       | REMARKS |
|----------------|--------------------------|------------------|---------------|--------------|-------|---------|
| Sl. No.        | NAME (S) OF CANDIDATE    | QUALIFICATION, % | EXPERIENCE, % | VIVA-VOCE, % | TOTAL |         |
| 01.            | SUJIT KUMAR ROY          | 07               | 06            | 07           | 20    | III     |
| 02.            | AJIT KUMAR BHATTACHARJEE | 10               | 03            | 08           | 26    | II      |
| 03.            | AJIT KUMAR SARKAR        | 07               | 06            | 08           | 21    | I       |
| 04.            | SIDDHARTHA SANYAL        | 10               | 02            | 07           | 19    |         |
| 05.            | SANJIB PYKE              | 10               | 02            | 06           | 18    |         |
| 06.            | NIKANTHA CHATTERJEE      | 07               | 02            | 06           | 15    |         |
| 07.            | TANUJ KUMAR BHATT        | 05               | 02            | 06           | 13    |         |

Asansol Municipal Corporation  
Chairman  
Local Co-ordination Committee  
R.C.H. Project, A.S. & N.S.O.L.

ADDITIONAL DISTRICT MAGISTRATE,  
ASANSOL, 8  
PROJECT DIRECTOR (R.C.H. PROJECT)  
ASANSOL 713304

*du*  
19/11/99



Encls (6)

Office of the  
Additional District Magistrate,  
Asansol, &  
Project Director, RCH Project  
Asansol - 713301.  
~~~~~

Memo No. 50/cs/Amc, Dated, Asansol the, 24.11.1999.

From : The Project Director,
RCH Project Asansol &
Addl. District Magistrate
A S A N S O L.
~~~~~

To : Dr. G Gangopadhy  
Adviser (Health) SUDA  
"ILGUS" BHAVAN H-C BLOCK SECTOR-III  
BIDHANNAGAR,  
CALCUTTA-700 091. West Bengal  
=====

Sir,

Sub : Approval of the recommendation of LCC of RCH Project,  
Asansol for engagement of persons for various posts  
under this project.  
=====

In connection with the subject stated above I am submitting herewith the list of the persons who have been recommended for engagement under different categories for the functioning of the said project for your approval.

The applications/bio data referring to our advertisement No. 121/xx-59/ADM(DEV) dt. 29/10/99 and Notice No. 33/(12)CS/AMC dt. 3/11/99 are being enclosed herewith for your ready reference.

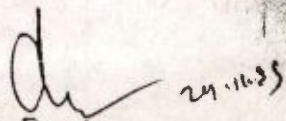
On receipt of your approval the formal engagement letter will be issued to the selected candidate.

[ Contd....p/2 ]

A copy of the resolution adopted in the Local Co-ordination Committee (RCHP) is enclosed.

Soliciting an early response in this regard from your end.

Yours faithfully,



(Manoj Pant, IAS)  
Project Director, RCH  
Project Asansol &  
ADM, Asansol.  
~~ADD: District Magistrate~~  
Asansol

- encl : 1) zerox copy of applications with list  
2) Copy of resolution.

Memo No. \_\_\_\_\_, Dated, Asansol the, \_\_\_\_\_ 1999.

Copy to :-

1. Mayor, Asansol Municipal Corporation.
2. Health Officer, Asansol Municipal Corporation.

(Manoj Pant, IAS)  
Project Director, RCH  
Project Asansol &  
ADM, Asansol.  
~~~~~

Meeting of L.C.C.- R.C.H. Project Asansol held on 19.11.99. in the chamber of the MAYOR, Asansol Municipal Corporation.

MEMBERS PRESENT:-

1. Sd/- Sri S.K. Mukherjee, Mayor, Asansol Municipal Corporation.
2. Sd/- Sri Manoj Pant, IAS, ADM, Asansol & Project Director R.C.H. Project, Asansol.
3. Sd/- P.K. Chakraborty, Secretary, A.M.C.
4. Sd/- Dr. U.M. Mukherjee, Health Officer, A.M.C.
5. Sd/- Dr. K. Sanyal
6. Sd/- Miss Santa Dutta.

C:\ws4\rch\4.11\pks.

Minutes of the meeting of the local co-ordination committee on RCH Project, Asansol, held on 19/11/99 in the chamber of the Mayor, Asansol Municipal Corporation, Asansol.

List of members present is annexed.

Shri Shyamal Kumar Mukherjee, Mayor, Asansol Municipal Corporation, took the chair and welcomed the members present.

Shri Manoj Pant, IAS, ADM, Asansol & Project Director, RCH Project, Asansol, briefly narrated the action taken regarding the progress of Project work at Asansol. Accordingly, the applications received in terms of Advertisement and Notices etc for the following posts for RCH Project, Asansol, have been placed before the LCC after proper scrutiny for selection.

The committee recommends the following names after interview for each category for onward transmission of the same to SUDA for necessary approval.

(I) Accounts Assistant (1 no.)

1. Sri Asit Kumar Bhattacharjee, B.Com(H), 49 yrs. VRS-ESAB.
2. Sri Ajit Kumar Sarkar, B.Com, 62 yrs. Retd. from LIC.
3. Sri Sujit Kumar Roy, B.Com. 57 yrs. Retd. from IISCO.

Sri Asit Kumar Bhattacharjee has been recommended for selection and Sl.2 & 3 in the pannel.

(II) Store-Keeper (4 nos.)

No application from the retired person was received in reference to our advertisement No.121/xx-59/ADM(DEV) dt.29.10.99 & advertisement Notice No.33/(12)CS/AMC, dt.03.11.99 but some applications as received from other candidates were scrutinised in the interest of the functioning of the Project, it was decided to engage such candidate on a purely temporary basis. Accordingly 4 (four) candidates were interviewed and found suitable. The L.C.C. recommended the following for selection.

- ✓ 1. Sri Sidhartha Sanyal,
- ✓ 2. Sri Nilkantha Chatterjee,
3. Sri Tapas Kumar Dutta, (Regined).
- ✓ 4. Sri Sanjib Pyke

For other vacancy of Store keeper, STS, Clerk-cum-Typist where no application from the retired personnel of such category was received, it was decided to make a fresh advertisement relaxing the retired candidate and opening it from all category. In this regard it was decided to obtain approval of SUDA before making the fresh advertisement.

(III) Assistant Health Officer.

1. Dr. G.S.Prasad, MBBS, 48 yrs.+ , Experience Abroad (Maldives)
- Only one application received. Dr.Prasad found suitable.His name is recommended for selection.

(IV) Part-time Medical Officer (8 nos.)

1. Dr.(Mrs) Balaka Gupta,MBBS.
2. Dr.Krishnendu Chowdhury,MBBS,DCH,MD(Pad)
3. Dr.Debidas Mukherjee,MBBS,
4. Dr.Sunando Ghosh,MBBS.
5. Dr.Sunaina Sharma,MBBS.
6. Dr.Sajjan Kumar Bedia,MBBS.
7. Dr. Krishna Lall, MBBS.

~~B.~~ ~~Dr.~~
All the above names are recommended for selection.

(V) Statistical Assistant (1 no.)

1. Sri Rabindra Nath Bhattacharjee,B.Com.,59 yrs. Retd.S.I.,Malaria Insp.under ACMOH,Asansol.

As no other application received LCC recommends Sri Bhattacharjee for Selection.

Regarding procurement of furnitures for the HAU-4 nos. and SHP-2B nos. Quotation was invited and rate offered by the lowest bidder has been accepted by the LCC. Work order in process.

Regarding IEC equipments for Overhead Projector with screen pointer, Slide Projector Automatic & White Board mounted in steel frame were invited and rate offered by the lowest bidder has been accepted by the LCC. Work order in process.

In regard to procurement of Colour TV-29", VCP and Refrigerator-310L, it is unanimously decided that the rates as quoted by the Dealer be accepted. Work order in process.

As there was no other point to discuss, the meeting ended with thanks to and from the chair.

Enc : Annexure.

Ju 19.11.99
Mayor
Asansol Municipal Corporation.
ASANSOL MUNICIPAL CORPORATION

Memo No. 47(10) / CS / AMC / Dated, Asansol, the 20 / 11 / 1999.

Copy forwarded (forwarded) for information and necessary action to:-

1. Sri Manoj Pant, IAS, ADM, Asansol & Project Director RCH Project Asl.
2. Dr. R.N.Kar, Representative of SUDA.
3. Dr. K.Sanyal.
4. Miss. Santa Dutta.
5. Sri P.K.Chakarborty, Secretary, A.M.C.
6. Dr. U.M.Mukherjee, Health Officer, A.M.C.
7. A.C.M.O.H., Asansol.
8. Health Officer, A.M.B.H., Asansol.
- 9.
- 10.

Ju 20/11
Mayor
Asansol Municipal Corporation.
ASANSOL MUNICIPAL CORPORATION

C:\ws4\rch\19.11\pks.

Encls-(8)a

Encls-(8)a

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Sidhartha Sanyal,
55, Rashdanga,
Dr. M.N. Saha Road,
Asansol-713301.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE - KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

Sd/-

Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information
02. Dr. R.N. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

Sd/-
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Encl (8) b

~~2000~~

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Nilkantha Chatterjee,
Ningha,
Qr. No. - 0/7
P.O. - Ningha,
PIN - 713370.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE - KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

Self
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information.
02. Dr. R.N. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

d
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Asansol

Encl(2)c

Encl(2)

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Sanjib Payke,
Vill. - Moujuri,
Asansol-713302.

You are hereby engaged temporarily for a period of 6(six)months for the post of "STORE KEEPER on purely contractual basis with honorarium of Rs. 650/-(Six hundred fifty)only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

Sd/-
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information.
02. Dr. R.N. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

d
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Encls- 9

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata 1



No. 1184/MA/N/C-10/1G-7/2002 Dated, Kolkata the 16th November, 2004



CLARIFICATION

In continuation of this Deptt. Order No. 1093/MA/N/C-10/1G-7/2002 dated 18.10.2004, the undersigned is directed by the order of the Governor to clarify that the phrase "grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, Asansol" includes the names of functionaries as mentioned in the statement annexed hereto.

Sd/- D. Mitra,

Deputy Secretary to the Govt. of
West Bengal.

No. 1184/1(10)/MA/N/C-10/1G-7/2002 Dated : 16.11.2004.

Copy forwarded for information and necessary action to :-

- 1) The Director, State Urban Development Agency, SUDA Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata-700 106.
- 2) The Chief Executive Officer, Kolkata Metropolitan Development Agency, Kolkata.
- 3) The Pr. Accountant General (A&E), West Bengal,
- 4) The Director of Treasuries,
- 5) The Director of Local Bodies,
- 6) The Treasury Officer, Bidhannagar,
- 7) The Finance Department, Group 'G',
- 8) The Finance Department, Group 'N'
- 9) The P.S. to M.I.C., M.A. Deptt., & U.D. Deptt.,
- 10) The P.A. to the Secretary of this Department.

Dy. Secy. to the Govt. of West Bengal.

Enclosure-9

Enclosure to Clarification No. 1184/MA/NC-101G-7/2002 Dated, Kolkata the 16th November, 2004

Sl No.	Category	I.P.P. VIII	I.P.P. VIII (Extn)	RCH Sub Project Aсанsol	Total(3+4+5)	Existing Honorarium per head per month (Rs.)	Proposed Honorarium per head per month (Rs.)	Add amount reqd. per annum per enhancement of remuneration @ Rs.250/- per head per month (Rs.)
1	2	3	4	5	6	7	8	9
1.	Honorary Health Worker	3713	1090	387	5190	750.00	1000.00	1557000.00
2.	FTS	735	250	97	1082	920.00	1170.00	3246000.00
3.	STS	232	-	-	232	1050.00	1300.00	696000.00
4.	Storekeeper/Clerk-cum-storekeeper/storekeeper/clerk	141	35	13	189	850.00	1100.00	567000.00
5.	Sweeper	182	57	18	257	450.00	700.00	771000.00
6.	Attendance	282	57	17	356	650.00	900.00	1068000.00
7.	PTMO	282	70	-	352	1600.00	1850.00	1056000.00
8.	Nurse	94	-	-	94	1200.00	1450.00	282000.00
9.	Pharmacist/Lab Assistant	25	-	-	25	850.00	1100.00	75000.00
10.	Medical Officer/Full time Medical Officer	46	22	4	72	5500.00	5750.00	216000.00
11.	Ayath	92	-	-	92	1500.00	1750.00	276000.00
12.	Laboratory Technician	47	-	-	47	1500.00	1750.00	141000.00
13.	Cashier-cum-Clerk	8	-	-	8	1000.00	1200.00	24000.00
14.	Manager	8	-	-	8	3500.00	3750.00	24000.00
15.	Assistant Health Officer	40	-	-	40	4750.00	5000.00	120000.00
16.	Full time Nurse	40	-	-	40	3750.00	4000.00	120000.00
17.	Urban Health Improvement organiser	40	-	-	40	2250.00	2500.00	120000.00
18.	ANM	-	70	-	70	1250.00	1500.00	210000.00
19.	Nurse	-	33	6	39	3500.00	3750.00	117000.00
20.	Specialist Doctors in 3 Disciplines	-	33	-	33	1850.00	1850.00	99000.00
21.	Laboratory Technician-cum-storekeeper	-	11	2	13	1200.00	1450.00	39000.00
22.	Night Guards	-	11	4	15	450.00	700.00	45000.00
23.	PTMO	-	-	26	26	2000.00	2250.00	78000.00
24.	STS	-	-	26	26	1500.00	1750.00	78000.00
25.	Storekeeper/clerk	-	-	1	1	3000.00	3250.00	3000.00
26.	Medical Supervisor	-	-	1	1	4500.00	4750.00	3000.00
27.	PHN Staff	-	-	1	1	3500.00	3750.00	3000.00
28.	Staff Assistant	-	-	1	1	1500.00	1750.00	3000.00
29.	Account Assistant	-	-	1	1	1500.00	1750.00	3000.00
	Total	6007	1739	605	8351	57570.00	64770.00	25053000.00

Deputy Secretary

LEBASIS MITHA
 W B C S (Executive)
 Deputy Secretary
 Municipal Affairs Deptt.

Office of the
RCH (Sub) Project
Asansol Municipal Corporation
Asansol

For - 033-23347805

Memo no : _____

Date : _____

To
The Project Director
CMU
Kolkata



Sub : Schedule of Training on Routine Immunization

Date	Group	Time	Venue
10th & 11th June 2009	A	11AM to 4PM	RCH Office, AMC.
12th & 13th June 2009	B	11AM to 4PM	RCH Office, AMC.
15th & 16th June 2009	C	11AM to 4PM	RCH Office, AMC.
17th & 18th June 2009	D	11AM to 4PM	RCH Office, AMC.
19th & 20th June 2009	E	11AM to 4PM	RCH Office, AMC.
22nd & 23rd June 2009	F	11AM to 4PM	HAU-19
24th & 25th June 2009	G	11AM to 4PM	HAU-19
4th & 6th July 2009	H	11AM to 4PM	HAU-20
7th & 8th July 2009	I	11AM to 4PM	HAU-20
9th & 10th July 2009	J	11AM to 4PM	HAU-24
11th & 13th July 2009	K	11AM to 4PM	HAU-25
14th & 15th July 2009	L	11AM to 4PM	HAU-30
16th & 17th July 2009	M	11AM to 4PM	HAU-30
18th & 20th July 2009	N	11AM to 4PM	HAU-32
21st & 22nd July 2009	O	11AM to 4PM	HAU-36
23rd & 24th July 2009	P	11AM to 4PM	HAU-38
26th & 27th July 2009	Q	11AM to 4PM	HAU-40
28th & 29th July 2009	R	11AM to 4PM	HAU-40
30th & 31st July 2009	S	11AM to 4PM	RCH Office, AMC.
4th & 5th August 2009	T	11AM to 4PM	RCH Office, AMC.
6th & 7th August 2009	U	11AM to 4PM	RCH Office, AMC.
8th & 10th August 2009	V	11AM to 4PM	RCH Office, AMC.
11th & 12th August 2009	W	11AM to 4PM	RCH Office, AMC.

Sd/-
Project Director
RCH (Sub) Project, Asansol

Memo No : 3550/RCH/Amc

Date : 18/8/09.

Copy to :

1) Project Officer of Health, CMU, Kolkata.

Sd/-
Project Director
RCH (Sub) Project, Asansol

18.10.09

State Urban Development Agency, Health Wing, West Bengal

Sub. : Continuation of RCH Sub-Project Asansol for further period of one year and retention of services of the personnel thereto.

Enclosed the copy of communication of the Jt. Secretary, Dept. of Municipal Affairs bearing no. 962/MA/C-10/3S-45/2007 wherein approval was accorded for continuation RCH Sub-Project, Asansol upto 31.03.2008. It is to mention here that this programme is under Operation & Maintenance and the expenditure is being borne by the Dept. of Municipal Affairs.

As the activities of RCH Sub-Project, Asansol will expire on 31.03.2008, further extension for a period of one year with effect from 01.04.2008 ^{on existing terms & conditions.} may kindly be accorded by the Dept.

Submitted for taking further necessary action.

S. B. Das
26.03.08

UO No. - SUDA - 120/
96 (PT IV) / 07 / 70
Dt. 26.03.08
Director, SUDA

cfp - (1)

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings
Kolkata - 700 001

No. 962/MA/C-10/3S-45/2007

Dated, Kolkata, the 14th day of August, 2007.

From: Joint Secretary to the
Government of West Bengal.



21 AUG 2007

To: The ADM, Asansol & Project Director,
RCH, Sub-Project, Asansol,
P.O. Asansol, District Burdwan.

Subject: Continuation of RCH - Sub Project, Asansol for further 1 year and retention of the services of the personnel attached thereto.

In continuation of this Department G.O. No. 1090/MA/C-10/3S-49/2006 dated 25.09.2006 the undersigned is directed to convey the post facto approval to the extension of RCH - Sub Project, Asansol for a further period of 1 year with effect from 01.04.2007 and the services of the personnel attached to the RCH - Sub Project, Asansol may be retained for a further period of 1 (one) year upto 31.03.2008 on the existing terms and conditions.

sd/t

Joint Secretary

No. 962/1(2)/MA/C-10/3S-45/2007

Dated, Kolkata, the 14th day of August, 2007.

Copy forwarded for information and taking necessary action to: -

1. The Director, SUDA, HC-Block, Sector-III, Salt Lake, Kolkata - 700 106.
2. The Mayor, Asansol Municipal Corporation, P.O. Asansol, District Burdwan.

[Signature]

14.8.07

Joint Secretary

State Urban Development Agency, Health Wing, West Bengal

Sub. : Extension of services of RCH Sub-Project, Asansol in the Post Project Period beyond 31.03.2007.

Placed below is the copy of Department's Order no. 1090/MA/C-10/3S-49/2006 dt. 25.09.2006* where the services of the personnel attached to RCH Sub-Project, Asansol had been extended for a period of 1 year with effect from 01.04.2006.

The existing tenure of the personnel concerned had already been ended on 31.03.2007.

The tenure of the personnel may be extended for a further period of 1 year on the existing terms and conditions with effect from 01.04.2007 to maintain continuity of the services of RCH Sub-Project, Asansol during Post Project Period.

Budget estimate for an amount of Rs. 134.85 lakhs during FY 2007-08 had already been placed to Director, SUDA though U.O. No. SUDA-15/98(Pt. VI)/20 dt. 04.01.2007, a copy of which is enclosed for ready reference.

Submitted for kind perusal and further necessary action please.

* C/P ①

* * C/P ②

UO No. SUDA-Health/120/
96 (Pt. IV) / 21 dt.
26.08.07

Director, SUDA

Josuzmin
26.08.07



Government of West Bengal
Department of Municipal Affairs
Writers' Buildings
Kolkata - 700 001

No. 962/MA/C-10/3S-45/2007

Dated, Kolkata, the 14th day of August, 2007.

From: Joint Secretary to the
Government of West Bengal.



16 AUG 2007

To: The ADM, Asansol & Project Director,
RCH, Sub-Project, Asansol,
P.O. Asansol, District Burdwan.

Subject: Continuation of RCH - Sub Project, Asansol for further 1 year and retention
of the services of the personnel attached thereto.

In continuation of this Department G.O. No. 1090/MA/C-10/3S-49/2006 dated
26.09.2006 the undersigned is directed to convey the post facto approval to the extension of
RCH - Sub Project, Asansol for a further period of 1 year with effect from 01.04.2007 and the
services of the personnel attached to the RCH - Sub Project, Asansol may be retained for a
further period of 1 (one) year upto 31.03.2008 on the existing terms and conditions.

sd/-
Joint Secretary

No. 962/1(2)/MA/C-10/3S-45/2007

Dated, Kolkata, the 14th day of August, 2007.

Copy forwarded for information and taking necessary action to: -

1. The Director, SUDA, HC-Block, Sector-III, Salt Lake, Kolkata - 700 106.
2. The Mayor, Asansol Municipal Corporation, P.O. Asansol, District Burdwan.

B 14.8.07
Joint Secretary



Government of West Bengal
Department of Municipal Affairs
Writers' Buildings
Kolkata - 700 001

No. 962/MA/C-10/3S-45/2007

Dated, Kolkata, the 14th day of August, 2007.

From: Joint Secretary to the
Government of West Bengal.



14 AUG 2007

To: The ADM, Asansol & Project Director,
RCH, Sub-Project, Asansol,
P.O. Asansol, District Burdwan.

Subject: Continuation of RCH - Sub Project, Asansol for further 1 year and retention
of the services of the personnel attached thereto.

In continuation of this Department G.O. No. 1090/MA/C-10/3S-49/2006 dated
26.09.2006 the undersigned is directed to convey the post facto approval to the extension of
RCH - Sub Project, Asansol for a further period of 1 year with effect from 01.04.2007 and the
services of the personnel attached to the RCH - Sub Project, Asansol may be retained for a
further period of 1 (one) year upto 31.03.2008 on the existing terms and conditions.

sd/t
Joint Secretary

No. 962/1(2)/MA/C-10/3S-45/2007

Dated, Kolkata, the 14th day of August, 2007.

Copy forwarded for information and taking necessary action to: -

1. The Director, SUDA, HC-Block, Sector-III, Salt Lake, Kolkata - 700 106.
2. The Mayor, Asansol Municipal Corporation, P.O. Asansol, District Burdwan.

B
Joint Secretary

14.8.07

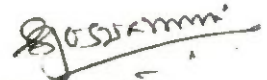
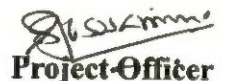
STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA:120/96(Pt-IV)/07/26**Date ... **26:07:2007****From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : The Mayor
Asansol Municipal Corporation****Sub : Guideline for procurement of drugs in respect of RCH Sub-Project, Asansol.****Ref : Your communication bearing memo no. 201/RCH/AMC dt. 12.04.2007**

Sir,

Approved list of drugs for various Health facilities under RCH Sub-Project, Asansol has already been forwarded to you vide this office memo no. SUDA-120/96Pt. IV)/07/15 dt. 24.05.2007. Procurement of such drugs may be done following West Bengal Financial Rules.

Thanking you.

Yours faithfully,

**Project Officer****Dt. .. 26.07.2007****SUDA-120/96(Pt-IV)/07/26/1(1)****CC****The Project Director, RCH Sub-Project, Asansol.****Project Officer****Dt. .. 26.07.2007****SUDA-120/96(Pt-IV)/07/26/2(1)****CC****Health Officer, Asansol Municipal Corporation****Project Officer**

**Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol**

Memo No. 24/RCH/AMC

Date: 12/4/07

To,
The Project Officer (Health)
State Urban Development Authority
Kolkata,

Sub : Guideline for Procurement of Drugs.

Madam,

This is to inform you that Rs. 8,62,275/- (Rupees Eight Lac Sixty Two thousand Two hundred Seventy Five only) has been placed for procurement of drugs for the F.Y. 2006-2007. However procurement could not be made due to non availability of guideline and approved list of drugs for various health facilities under RCH Sub Project, Asansol.

You are requested to provide us with the same so that the said procurement can be effected from our end.

Thanking you,

Yours faithfully,

[Signature]
12.4.07

Mayor
Asansol Municipal Corporation

*WB Financial
Rule*

Sub. : Enhancement of honorarium for Health Workers under differe
Health projects in the urban area of the State - Amendment.

Enclosed NS dt. 23.03.2007 on the above subject.

On further scrutiny, it is observed that after enhancement of honorarium :
respect of Pt MO and STS, ^{of RCH subproject ASAN} the rate of honorarium per head per month will be
Rs.2,500/- and Rs.2000/- respectively. In this regard, the dept's previous order
bearing no. 1184/MA/N/C-10/1G-7/2002 dt. 16th November, 2004 may kindly be
referred to. (copy enclosed for ready reference).

Hence, the amendment of Dept, order no. 275/MA/N/C-10/1G-7/2002 dt. 19
March, 2007 may kindly be done in respect of PTMO and STS ^{of RCH SP ASAN} appearing at you
Sl. No. 3 & 16 respectively in addition to the category of personnel already state
in the NS dt.23.03.2007.

Submitted.

U. D no SUDA-Health
63 UBS/07/07
dt. 05.07.07
Director, SUDA

Action taken by
MAD and letter
issued to the UCB.

[Signature]
05.07.2007

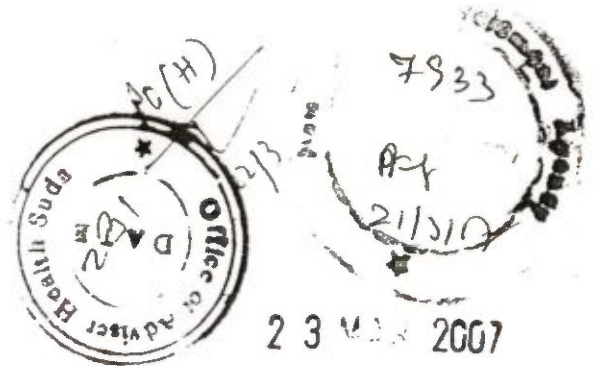
Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata

No. 275/MA/C-10/1G-7/2002

Dated, Kolkata, the 19th day of March, 2007.

From: Joint Secretary to the
Government of West Bengal.

To: The Director,
State Urban Development Agency,
SUDA Bhavan, HC Block, Sector - III,
Salt Lake, Kolkata - 700 106.

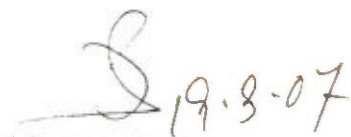


Subject: Enhancement of Honorarium for Health workers under different Health Projects in the Urban Area of the State.

In continuation of Notification No. 1226/MA/N/C-10/1G-7/2002 dated 15.11.2006 issued by this department on the subject mentioned above the undersigned is directed to enclose herewith a list showing the designation / post of the personnel attached to IPP-VIII (Extn.) and RCH - Sub Project, Asansol and the rate of Honorarium / salaries now being paid to each after enhancement in terms of the said notification.


19.3.07
Joint Secretary

Designation / Post	No. of Employees		Rate of Honorarium / Salaries
	IPP-VIII (Extn.)	RCH - Sub Project Asansol	
1. HHWS	1090 -	387 -	Rs. 1,250/- ✓
2. FTS	250 -	97	Rs. 1,420/- ✓
3. Pt. MOS	70 ✓	26 -	Rs. 2,100/- -
4. ANM	70 ✓	-	Rs. 1,750/- -
5. Clerk cum SK	35 -	13 -	Rs. 1,350/- -
6. Lab. Tech.	11 ✓	02 -	Rs. 1,700/- -
7. MO	22 ✓	04 -	Rs. 6,000/- -
8. Nurse	33 -	06 -	Rs. 4,000/- -
9. SP. Doctor	33 ✓	06 -	Rs. 2,100/-
10. Radiologist , Pathologist, Sonologist	33 -	03 -	Rs. 2,750/-
11. Technician and Radiographer	22	02	Rs. 1,750/-
12. UHIO	10 ✓	-	Rs. 2,750/-
13. Attendant	57 ✓	17	Rs. 1,150/- ✓
14. Sweeper	57 -	18 -	Rs. 950/- -
15. Night Guard	11 -	04 -	Rs. 950/-
16. STS	-	26 -	Rs. 1,750/-
17. Store Keeper-Clerk, Medical Store	-	01 -	Rs. 3,250/-
18. Medical Supervisor	-	01	Rs. 4,750/-
19. PHN	-	01	Rs. 3,750/-
20. Statistical Assistant	-	01	Rs. 1,750/-
21. Accounts Assistant	-	01	Rs. 1,750/-


 19.8.07
 Joint Secretary to the
 Government of West Bengal

Enclosure to Clarification No. 1184/MA/NC-10/1G-7/2002 Dated, Kolkata the 16th November, 2004

Category	IPP- VII	IPP- VM(Extn)	RCH Sub Projected Asansol	Total(3+4+5)	Existing Honarium per head per month (Rs.)	Proposed Honarium per head per month (Rs.)	Advt amount incl. per annum per establishment of remuneration @ Rs.250/- per head per month (Rs.)
					7	8	9
2	3	4	5	6			
Honorary Health Worker	3713	1090	387 ✓	5190	750.00	1000.00	15570000.00
STP	735	250	97 ✓	1082	920.00	1170.00	3246000.00
STS	232	-	-	232	1050.00	1300.00	656000.00
Storekeeper/Clerk-cum-storekeeper/storekeeper/clerk	141	35	13 ✓	189	850.00	1100.00	567000.00
Sweeper	182	57	18 ✓	257	450.00	700.00	771000.00
Attendant	282	57	17 ✓	356	650.00	900.00	1068000.00
PTMO	282	70	-	352	1600.00	1850.00	1056000.00
Nurse	94	-	-	94	1200.00	1450.00	282000.00
Pharmacist/Lab Assistant	25	-	-	25	850.00	1100.00	75000.00
Medical Officer/Full time Medical Officer	46	22	4 ✓	72	5500.00	5750.00	216000.00
Ayuh	92	-	-	92	1500.00	1750.00	276000.00
Laboratory Technician	47	-	-	47	1500.00	1750.00	141000.00
Cashier-cum-Clerk	8	-	-	8	1000.00	1200.00	24000.00
Manager	8	-	-	8	3500.00	3750.00	24000.00
Assistant Health Officer	40	-	-	40	4750.00	5000.00	120000.00
Full time Health Officer	40	-	-	40	3750.00	4000.00	120000.00
Urban Health Improvement organiser	40	-	-	40	2250.00	2500.00	120000.00
Health Officer	-	70	-	70	1250.00	1500.00	210000.00
Specialist Doctors in 3 Disciplines	-	33	6 ✓	39	3500.00	3750.00	117000.00
Laboratory Technician-cum-storekeeper	-	33	-	33	1600.00	1850.00	99000.00
Health Officer	-	11	2 ✓	13	1200.00	1450.00	39000.00
Health Officer	-	11	4 ✓	15	450.00	700.00	45000.00
Health Officer	-	26	26 ✓	26	2000.00	2250.00	70000.00
Health Officer	-	26	26 ✓	26	1500.00	1750.00	70000.00
STS	-	1	1 ✓	1	3000.00	3250.00	3000.00
Storekeeper/clerk	-	1	1 ✓	1	4500.00	4750.00	3000.00
Medical Supervisor	-	1	1 ✓	1	3500.00	3750.00	3000.00
PHN Staff	-	1	1 ✓	1	1500.00	1750.00	3000.00
Staff Assistant	-	1	1 ✓	1	1500.00	1750.00	3000.00
Account Assistant	-	1	1 ✓	1	5750.00	6470.00	25053000.00
Total	6007	1739	605	8351	57570.00	64770.00	25053000.00

Deputy Secretary

JESBASIS MITRA
W B C S (Executive)

State Urban Development Agency, Health Wing, West Beng

Sub. : Enhancement of Honorarium for health workers under different Health projects in the urban area of the state - Amendment.

Enclosed, the communication of Dept. of Municipal Affairs, bearing no. 275/MA/C 10/1G-7/2002 dt. 19th March, 2007 along with annexure detailing the categories of personnel showing enhanced rate of honorarium / salary in respect of IPP - VI (Extn.) and RCH Sub-Project, Asansol.

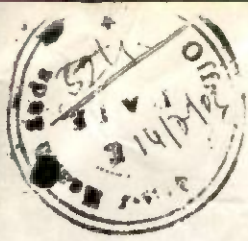
On scrutiny it is revealed that no enhancement @ Rs. 250/- for each of the posts : serial no. 17 to 21 has been added, the existing previous rate of honorarium has been depicted. Existing and the enhanced honorarium for each of the post is tabulated below :

Sl. No. of Dept. letter	Designation / Posts	No. of Employees in RCH Sub-Project, Asansol	Existing rate of Honorarium	Honorarium to be granted after enhancement
17	Clerk cum Storekeeper, Medical Store	1	3,250/-	3,500/-
18	Medical Supervisor	1	4,750/-	5,000/-
19	PHN	1	3,750/-	4,000/-
20	Statistical Asstt.	1	1,750/-	2,000/-
21	Accounts Asstt.	1	1,750/-	2,000/-

Submitted for favour of issuance of amendment in respect of enhancement of honorarium of the above mentioned posts.

Director, SWDM

[Signature]
23.03.07.



L.19012/40/96-API
Govt.of India
Ministry of Health & Family Welfare
Deptt.of F.W.

Nirman Bhawan, New Delhi
Dated the 3rd July, 2003

To,

✓ Dr.N.G.Gangopadhyay,
Adviser(Health),
State Urban Development Agency,
H-C Block, (ILGUS Bhawan)
Sector III, Salt Lake, Bidhannagar,
CALCUTTA

SUB: RCH Sub-project-ASANSOLE-Action Plan for the year 2003-04 & Procurement Plan for drug Kits A & B.

Sir,

I am directed to refer to your letter No.SUDA/120/96 (ET-IV)/168 dated 25^{3rd} May, 2003 and No. H/SFWD/2 S-3-2000/ 553 dated the 25th April, 2003 from Joint Director of Health Services (FW) and Project Director (RCH), Government of West Bengal on the above mentioned subject and convey approval of the Government of India to the Action Plan as under;

- (i) Proposal for civil works worth Rs.1.01 lakhs is approved.
- (ii) Proposals for procurement of equipment/furniture/vehicles /drugs and supplies and Innovative scheme and NGOs and also operating cost are approved as proposed.
- (iii) Proposal under IEC component are also approved provided the additional requirement is met by diverting savings available under other components of the sub project.
- (iv) Proposal for salaries TA/DA and honorarium is approved subject to the condition that the expenditure is restricted to the originally approved allocation of Rs. 251.84 lakhs for the component.

I am also directed to convey approval of the Government of India for procurement of drug kits 'A' and 'B' for 97 sub centers as proposed by the sub project. It may however please be noted that the procurements may kindly be made strictly in accordance with the Rules and Guidelines approved by the Government of India and the World Bank and the Drug components under both the kits are covered under the list of drug kits 'A' and 'B' approved under the RCH programme.

Yours faithfully,

(R.N. YADAV)

DESK OFFICER (AP.I)

Copy to: (1) Sh.Asim Barman, Secretary, Deptt.of Health & F.W., Government of West Bengal, Writers Building.

(2) Shri D.K. Gorai, Jt. Director (H&FW) and Project Director RCH Sub Project, Govt. of West Bengal State Family Welfare Bureau, CIT Building, 5th floor Kolkata-700 073.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-120/96(Pt-IV)/07/15

Date24.05.2007

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : The Mayor
Asansol Municipal Corporation****Sub : Forwarding list of drugs for Sub-Centre, ESOPD & MH
in respect of RCH Sub-Project, Asansol.**

Sir,

The following approved list of Drugs for different health facilities are forwarded herewith.

- (a) List of Drugs for Sub-Centres (Kit - A & B).
- (b) List of RTI / STI drugs for OPD cum Maternity Home.
- (c) List of RCH drugs for emergency obstetric care for OPD cum MH.
- (d) List of RCH drugs for essential obstetric care for MH.

The procurement of drugs may be done as per actual need in respect of item & quantity but should not exceed the approved quantity.

This is for your kind information please.

Enclo. : As stated.

Yours faithfully,


Project Officer

SUDA-120/96(Pt-IV)/07/07/15/1(1)

CC

The Project Director, RCH Sub-Project, Asansol.

Dt. .. 25.05.2007

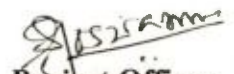
SUDA-120/96(Pt-IV)/07/07/15/2(1)

CC

Health Officer, Asansol Municipal Corporation


Project Officer

Dt. .. 25.05.2007


Project Officer

RCH PROGRAMME**ITEMS FOR CENTRAL PROCUREMENT PHARMACEUTICALS**

List of items of Drug Kit A to be supplied at
Sub-centres urban slum health post

DRUG KIT 'A' (Two kits per annum)

1	Oral Rehydration Salt (O.R.S)	150 Packets
2	Tablet I.F.A. (large)	15000 Tabs.
3	Tablet I.F.A. (small)	13000 Tabs.
4	Vitamin A Solution	6 bottles of 100 ml each
5	Tablet Cotrimoxazole (Paediatric)	1000 Tabs.

List of items of Drug Kit B to be supplied at
Sub-centres urban slum health post

DRUG KIT 'B' (Two kits per annum)

S.No.	Name of the Item	Quantity
1	Tab. Methylergometrine Maleate (0.125 mg.)	480 Tablets
2	Tablet Paracetamol (500 mg.)	500 Tablets
3	Inj. Methylergometrine Maleate (0.2 mg./ ml., 1 ml. Ampoule (for I.M. use) in light resistant Amber colour Ampoules	10 Ampoule
4	Tab. Mebendazole (100 mg.)	300 Tablets
5	Tab. Dicyclomine Hcl. (10 mg.)	180 Tablets
6	Chloramphenicol Eye Ointment 1% w/ w in applicaps. Each applicap to contain 250 mg. Of ointment	500 Applicap
7	Ointment Povidone Iodine 5%	5 Tubes
8	Cetrimide Powder	125 gm.
9	Absorbent Cotton (100 gm each)	10 rolls
10	Cotton Bandage (4 cm width X 4 metres length)	120 rolls

RCH PROGRAMME

LIST OF RTI / STI DRUGS AT FIRST REFERRAL UNIT (FRU)				
S.No.	PRODUCT	STRENGTH	FORMULATION UNIT	ANNUAL QUANTITY PER FRU
1	Ciprofloxacin Hydrochloride Tablets	500 mg/ tab	Tablet	1000 Tablets
2	Doxycycline Hydrochloride Capsules	100 mg/ cap	Capsule	6000 Capsules
3	Erythromycin Estolate Tablets	250 mg/ tab	Tablet	1000 Tablets
4	Benzathine Penicillin Injection	24 lakhs units / vial	Inj. Vial	1000 Vials
5	Tinidazole Tablets	500 mg. Tab	Tablet	5000 Tablets
6	Clotrimazole Pessaries	100 mg/ pessary	Pessary	6000 Pessaries
7	Clotrimazole Cream	2% w/ w cream	15 gm / tube	500 Tubes
8	Compound Podophyllin Paint	25% w/ v	10 ml/ bottle	5 Bottles
9	Gamma Benzene Hexachloride Application (Lindane Application)	1% w/ v	100 ml/ bottle	10 Bottles
10*	Distilled Water		5 ml. amp.	1000 Ampoules

Item marked (*) will be supplied through MSDs upto the District Level Consignee.

RCH PROGRAMME

LIST OF RCH DRUGS AT FIRST REFERRAL UNIT (FRU) (EMERGENCY OBSTETRIC CARE DRUGS)

OPD 200 M³

No.	PRODUCT	STRENGTH	FORMULATION UNIT	ANNUAL QUANTITY PER FRU
1	Halothane BP	0.01%w/wlymol	200 ml. per bottle	5 Bottles
2	Atropine Sulphate Injection	600 ug/ ml	Inj. 1ml/ amp.	50 Ampoules
3	Thiopentone Sodium IP	500mg/ml	Inj. 5 ml per vial	500 Ampoules
4	Bupivacaine Hydrochloride Inj. IP	5mg/ml	Inj. 20 ml. per vial	50 Vials
5	Lignocaine Hydrochloride Inj. IP	5%w/v/vail	Inj. 5 ml. per vial	50 Vials
6	Lignocaine Hydrochloride Inj. IP	2% w/v/ vial	Inj. 30 ml/ vial	50 Vials
7	Diazepam Injection	5 mg/ ml	Inj. 2ml / amp.	100 Ampoules
8	Pentazocine Lactate Injection	30 mg / ml	Inj. 1 ml/ amp.	100 Ampoules
9	Dexamethasone Sodium Phosphate Inj. IP	4 mg / ml	Inj. 1 ml/ amp.	100 Ampoules
10	Promethazine hydrochloride Inj. IP	25 mg / ml	Inj. 2 ml/ amp.	50 Ampoules
11	Nifedipine Capsules IP	10mg/cap	Capsule	500 Capsules
12	Mephentermine Sulphate Inj. IP	15mg/ml	Inj. 1 ml. per vial	25 Ampoules
13	Dopamine Hydrochloride Inj. USP	40mg/ml	Inj. 20 ml. per vial	25 Vials
14	Digoxin IP Tab	250ug/tab	Tablet	500 Tablets
15	Digoxin Inj. IP	250mg/ml	Inj. 2 ml. per amp.	50 Ampoules
16	Methyldopa Tablet IP	250mg/tab	Tablet	500 Tablets
17	Frusemide Tab. IP	40mg/tab	Tablet	500 Tablets
18	Frusemide Inj. USP	10mg/ml	Inj. 2 ml. per ampoule	100 Ampoules
19	Ampicillin Sodium Inj. IP	250mg/vail	Inj. 5ml per Vial	1000 Vials
20	Gentamycin Sulphate inj IP	40mg/ml	Inj. 2 ml. per ampoule	1000 Ampoules
21	Amoxycillin Trihydrate Capsules	250 mg per cap	Capsule	2000 Capsules
22	Norfloxacin Tab. IP	400mg/tab	Tablet	2000 Tablets
23	Doxycycline Hydrochloride Capsule IP	100 mg per capsule	Capsule	1000 Capsules
24	Tinidazol Tablets	500 mg per tablet	Tablet	1000 Tablets
25	Ergometrine Maleate Inj. IP	500ug/ml	Inj. 1 ml. ampoule	500 Light Resistant Amber colour Ampoules
26	Oxytocin Inj. IP	10 units per ml. Inj.	Inj. 1 ml. ampoule	500 Ampoules
27	Etophylline Anhydrous Theophylline	84.7 mg. per ml. / 25.3 mg. per ml.	Inj. 2 ml / ampoule	100 Ampoules
28	Hydrocortisone Acetate IP	25mg/ml	Inj. 2 ml. per vial	100 Vials
29	Salbutamol Sulphate Tablets	2 mg per lab.	Tablet	1000 Tablets
30	Adrenaline Bitartrate Injection	1 mg per ml	Inj. 1 ml / amp.	100 Ampoules
31	Succinyl Choline Chloride Inj. IP	50mg/ml	Inj. 10 ml. per vial	30 Vials
32	Ketamine Hydrochloride Inj. IP	10mg/ml	Inj. 10 ml. per vial	50 Vials
33	Diazepam Tablets	5 mg. Per lab.	Tablet	250 Tablets
34	Vecuronium Bromide BP	4mg/ml	Inj. 1 ml. ampoule	500 Ampoules
35	Pancuronium Bromide Inj. BP	4mg/amp	Inj. 2 ml. ampoule	500 Ampoules
36	Neostigmine Methyl Sulphate Inj. IP	0.5mg/ml	Inj. 1 ml. ampoule	1000 Ampoules
37	Benzyl Penicillin Inj. IP	300mg/vial	Vial	2000 Vials
38	Fortified Procaine Penicillin Inj. IP	300mg (3,00,000 IU) Benzyl Penicillin 60 mg (1,00,000 IU)	Vial	1000 Vials
39	Benzathine Benzyl Penicillin Inj. IP	6 lakhs units / vial	Inj. Vial	100 Vials
40	Cotrimoxazole Tabs. Trimethoprim IP Sulphamethoxazole IP Tablets	Trimethoprim IP 80 mg Sulphamethoxazole IP 400 mg	Tablet	5000 Tablets

	Penoxymethyl Penicillin Potassium Tablets	130 mg per tab	Tablet	3000 Tablets
	Salicylic Acid Tablets	500 mg per tablet	Tablet	3000 Tablets
	Cloxacillin Sodium Inj. IP	250 mg/vial	Inj. Vial	100 Vials
	Metronidazole IV IP	5 mg/ml	Inj. 100ml bottle	500 Bottles
45	Ergometrine Maleate Tab. IP	250 ug/tab	Tablet	2000 Tablets
46	Chloroquin Phosphate Inj. IP	40 mg/ml	Inj. 5 ml. Ampoule	50 Ampoules
47	Phenytoin Sodium Tab IP	100 mg/tab	Tablet	150 Tablets
48	Hydroprogesterone Hexazoate Inj. USP	250 mg /ml	Inj. 2 ml per amp.	100 Ampoules
49	Norethisterone Acetate BP	5 mg/tab	Tablet	1000 Tablets
50	Insulin Inj. IP	40 units/ml	Inj. 10 ml. per vial	100 Vials
51	Insulin Zinc Suspension Inj. IP	40 units/ml	Inj. 1 ml. vial	10 Vials
52	Sodium Bicarbonate Solution BP	5 % w/v	Inj. 10 ml. Amp.	100 Ampoules
53	Magnesium Sulphate Inj. BP	50% w/v	Inj. 10 ml per Amp.	50 Vials
54	Phenytoin IP	50 mg. Per ml.	Inj 5 ml per amp.	50 Ampoules
55*	Oxygen Ip		Cylinder Bulk	2 with 24 fillings per year
56*	Sodium Chloride Inj. Ip. I.V. solution		Inj. 500 ml pl. pouch	1000 pl. pouches
57*	Dextrose Inj. Ip. I.V. Solution		500 ml. Pl. pouch	250 pl. pouches
58*	Nitrous oxide IP		Cylinder	2 cylinders 10 refillings per year
59*	Plasma Volume expander brand name: Haemacel		500 ml.	25 bottles
60*	Water for Injection		Inj. 5 ml. Glass amp.	1000 Ampoules
61*	I.V. Infusion Sets			100
62*	Intracath cannula			600
63*	Syringes & Needles (Glass)			130 & 2600
64*	Gloves			387

Note Items marked (*) will be supplied through MSDs upto the District Level Consignee.

The remaining 54 items will be supplied in the form of kit to the District CMOs directly by the HSCC or their authorised supplier.

65 ** INJ RETIIRING CASH ASSISTANCE

RCH PROGRAMME

LIST OF RCH DRUGS AT PRIMARY HEALTH CENTRE (PHC) (ESSENTIAL OBSTETRIC CARE DRUGS)

S.No.	PRODUCT	STRENGTH	FORMULATION UNIT	ANNUAL QUANTITY PER PHC
1	Diazepam Inj. IP	5 mg/ml	Inj.2ml per amp.	50 Ampoules
2	Lignocaine Hydrochloride Inj. IP	2% w/v	30 ml per vial	10 Vials
3	Pentazocine Lactate Inj. IP	30 mg/ml	Inj.1ml /Ampoule	50 Ampoules
4	Dexamethasone Sodium Phosphate Inj. IP	4 mg/ml	Inj.2ml / Amp.	100 Ampoules
5	Promethazine Hydrochloride Inj. IP	25 mg / ml	Inj.2ml Ampoule	50 Ampoules
6	Methyl Ergometrine Maleate Inj. IP	200 ug/ml(0.2mg/ml)	Inj.1ml Ampoule	150 Ampoules
7	Etophylline BP Plus Anhydrous Theophylline IP Combination	84.7 mg / ml 25.3 mg / ml	Inj.2ml Ampoule	100 Ampoules
8	Aminophylline Inj. IP	25 mg/ml	Inj.10ml Ampoule	50 Ampoules
9	Adrenalin Bitartrate Inj. IP	1 mg/ml	Inj.1ml Ampoule	50 Ampoules
10	Methylergometrine Maleate Tab. IP	125 ug/tab	Tablet	500 Tablets
11	Diazepam Tab. IP	5 mg/tab	Tablet	250 Tablets
12	Paracetamol Tab. IP	500 mg/tab	Tablet	1000 Tablets
13	Co-trimoxazole tabs - Combination of - Trimethoprim IP - Sulphamethoxazole IP:	80 mg / tab 400 mg / tab	Tablet	2000 Tablets
14	Amoxicillin Trihydrate IP	250 mg/Cap.	Capsule	2500 Capsules
15	Doxycycline Hydrochloride Capsule IP	100 mg/cap	Capsule	500 Capsules
16	Tinidazole IP	500 mg/tab	Tablet	1000 Tablets
17	Salbutamol Sulphate IP	2 mg/tab	Tablet	1000 Tablets
18	Phenoxymethyl Penicillin Potassium IP (PENICILLIN V)	130 mg/tab	Tablet	2000 Tablets
19	Haemostatic Capsule Branded Item -		Capsule	1000 Capsules
20	VIT.K3 (Menadione Inj.) USP	10 mg/ml	Inj.1ml Ampoule	200 Ampoules
21	Atropine Sulphate Inj. IP	600 ug/ml	Inj.1ml Ampoule	50 Ampoules
22	Nalidixic Acid Tab. IP	500 mg/tab	Tablet	1000 Tablets
23	Oxytocin Inj. IP	5 I.U./ml	Inj.1ml Ampoule	100 Ampoules
24	Phenytoin Sodium Inj. IP	50 mg/2ml	Inj.5ml.per vial	25 Ampoules
25	Chlorpromazine Hydrochloride Inj.	25 mg/ml	Inj.2ml Ampoule	50 Ampoules
26	Cephalexin Cap. IP	250 mg/cap.	Capsule	1000 Capsules
27*	Compound Sodium Lactate Inj. IP.		500 ml. Plastic Pouch	200 pl. pouches
28*	Dextrose Inj. IP I.V. solution	0.05	Inj. 500 ml Pl. Pouch	50 pl. pouches
29*	Sodium Chloride Inj. IP. I.V. solution	0.9% W/V	Inj. 500 ml Pl. Pouch	100 pl. pouches

Items marked (*) will be supplied through MSDs upto the District Level Consignee.

The remaining 26 items will be supplied in the form of kit to the District CMOs directly by the HSCC or their authorised supplier.

Ibuprofen 400mg / tab

400mg / tab

2000



Memo No. CMU-94/2003(Pt. V)/3519

Dt. .. 28.03.2007

**From : Arnab Roy
Project Director, CMU**

**To : The Mayor
Asansol Municipal Corporation
217, G.T. Road,
P.O. - Asansol,
Dist. - Bardhaman,
PIN - 713 301.**

**Sub. : Provision of Umbrella & badges to the field works of
RCH Sub-Project Asansol.**

Ref. : Your communication bearing no. 198/RCH/AMC dt. 22.03.2007.

Sir,

With reference to above, I am to inform you that there is no scope for provision of umbrella and Badges to the field workers under KUSP.

Please bear with us.

Thanking you.

Yours faithfully,

Project Director, CMU

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo no. 198/RCH/AML

Date: 22/3/07

To
The Project Director
CMU
Kolkata

Dr. Goswami
Am. 22/3/07

Sir,

Sub: Administrative approval and Financial Sanction to Provide Umbrellas and Badges to the field works of RCH Sub Project Sub Project, Asansol.

With reference to the above this is inform you that Umbrellas and Badges were Provide to the field workers six years back. Due to continuous usage, the said articles are no longer in usable condition.

As such if Administrative approval and Financial Sanction is gives for providing the same to the field workers, it will be of much help to them in discharging their regular duties. An approximate cost estimate is given hereunder.

Sl. No	Item	Required	Unit Cost	Total Cost
1.	Umbrella	450 Nos.	160/-	72,000/-
2.	Badges	500 Nos.	30/-	15,000/-
				87,000/-

(Rupees Eighty Seven Thousand only)

Thanking You.

Tapan K Bar
Mayor 22.03.07

Asansol Municipal Corporation

Memo No: _____

Dr. Goswami
Date: _____

Copy to:

Project Officer (Health) S.U.D.A, Kolkata

Tapan K Bar
Mayor

Asansol Municipal Corporation



Memo No. CMU-94/2003(Pt. IV)/2020

Dt. .. 14.11.2006

From : Arnab Roy
Project Director, CMU

To : The Mayor
Asansol Municipal Corporation
217, G.T. Road, P.O. - Asansol
Dist. : Burdwan, Pin-713 301

Sub. : Visit of MIES Professional at Asansol Municipal Corporation to impart training to FTSs of RCH Sub-Project, Asansol on Re-designed Family Schedule and HMIS.

Sir,

Shri S.K. Lahiri, MIES Professional will be visiting your Municipal Corporation from 21-23 November, 2006 to impart training to FTSs of RCH Sub-Project, Asansol on re-designed Family Schedule and HMIS. The FTSs (97 nos.) may be grouped in three batches and training be imparted to one batch for one day. The training session of each day will start at 11 A.M.

You are requested kindly to make necessary arrangement for providing necessary logistic support to Shri Lahiri.

The expenditure towards the said training may be met out of "KUSP Roll Out Fund" already provided to you and booked under the A/C head "Support to Health Sector - Re-training". SOE & UC in this regard is to be submitted through Accounting Support Agency appointed by CMU.

Thanking you.

Yours faithfully,


Project Director, CMU

Dt. .. 14.11.2006

Memo No. CMU-94/2003(Pt. IV)/2020/1(2)

Copy forwarded for kind information to :

1. Project Director, RCH Sub-Project, Asansol
2. Health Officer, Asansol Municipal Corporation


Project Director, CMU

Memo No. CMU-94/2003(Pt. IV)/2020/2(2)

Dt. .. 14.11.2006

Copy forwarded for kind information to :

1. Financial Advisor, CMU
2. Accounting Support Agency


Project Director, CMU



Memo. No. CMU-339/2006/1389

Date.. 8.09.2006

From : Sri Utpal Chakraborty
Accounts Officer
Change Management Unit

To : The Mayor
Asansol Municipal Corporation

Sub: Release of fund for Non-KMA ULBs under KUSP Programme

Sir,

Instalment of advance for implementation of KUSP programme under the component of Accounting Reforms, Preparation of Draft Development Plans, Preparation of Citizens' Charters and **Support to Health Sector**, as noted below is ready for disbursement. Representative with a letter of authority and money receipt may please be sent to collect the cheque / draft from this office immediately.

Name of ULB	DD No. & Date	Amount (Rs.)
Asansol Municipal Corporation	319655 dt.07.09.2006 on SBI	2,00,000.00
(Rupees Two lakh) only		

Yours faithfully,

(U. Chakraborty)
Accounts Officer, CMU

Memo. No. CMU-339/2006/1389/1(6)
Copy forwarded for information to:

Date.. 8.09.2006

1. Project Manager, CMU
2. Financial Adviser, CMU
3. Engineering Expert-1, CMU
4. Health Expert, CMU
5. Computer Programmer, CMU
6. Accounting Support Agency, CMU

Accounts Officer, CMU

SUDA

o/e

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. .SUDA-120/96(Pt. IV)/631

Date24.02.2006

From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA

To : The Mayor
Asansol Municipal Corporation

Sir,

Enclosed, kindly find herewith a copy of order no. 209/MA/E/C-10/3S-17/98 Pt. dt. 17 February, 2006 from the Deptt. of Municipal Affairs, Govt. of West Bengal.

This is for your kind information

Thanking you.

Yours faithfully,

Encl. : As stated.



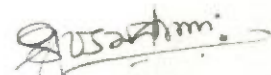
Project Officer

SUDA-120/96(Pt. IV)/631(1)

24.02.2006

CC

The Project Director, IPP-VIII (Extn.), Asansol Municipal Corporation - for kind information and necessary action please.



Project Officer

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-1.

No. 209/MA/P/C-10/3S-17/98 Pt. Dated, Kolkata, the 17th Feb., 2006

O R D E R

The undersigned is directed by order of the Governor to say that the Governor has been pleased to declare that the Asansol Municipal Corporation shall be deemed to be the Implementing Authority for the RCH sub-project since its inception and shall continue as such until further order.

Sd/-

Joint Secretary
to the Govt. of West Bengal

No. 209/1(8)/MA/P/C-10/3S-17/98 Pt. Dated, the 17th Feb., 2006

Copy forwarded for information and necessary action to the:-

1. Director, State Urban Development Agency,
'ILGIS' Bhavan, H.C. Block, Sector-111,
Salt Lake, Kolkata-700 106.
This has a reference to her U.O. No. SUDA-120/96(Pt. IV)/66
dated 22.09.2005
2. Mayor, Asansol Municipal Corporation,
Post-Asansol, Dist. - Burdwan.
This has a reference to his Memo No. 148/1/3/RCN/AMC
dated 15.09.2005
3. District Magistrate, Burdwan,
P.O. & Dist. - Burdwan.
4. Project Director, RCH Sub-project, Asansol, and
CID, Asansol Municipal Corporation,
Post-Asansol, Dist. - Burdwan.
5. Project Officer (Health), SUDA
'ILGIS' Bhavan, H.C. Block, Sector-111,
Salt Lake, Kolkata-700 106.
6. P.S. to Minister-in-Charge of this Department.
7. P.A. to Secretary of this Department.
8. P.A. to Joint Secretary (S.P.) of this Department.

S 21.2.06

Joint Secretary
to the Govt. of West Bengal.

SUDA

*Commer Service
Cowher*

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ..SUDA-120/96(Pt. IV)/611

Date27.10.2005

**From : Dr. Shibani Goswami
Project Officer
Health Wing, SUDA**

**To : The Health Officer
Asansol Municipal Corporation**

**Sub : Forwarding list of approved fund regarding general tender for Drugs
& Chemicals and Laboratory Chemicals for the year 2004 - 05.**

Dear Ujjal,

Enclosed, find herewith the above mentioned list. This is as per our discussion over telephone.

Shibani Goswami
Shibani Goswami

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata



26 SEP 2005

ORDER

No.1047/MA/C-10/3S-17/98 Pt.

Dated, Kolkata, the 22nd day of September, 2005.

Subject: ***Appointment of Chief Executive Officer, Asansol Municipal Corporation as the Project Director of RCH Sub Project, Asansol Municipal Corporation.***

In cancellation of all previous orders, the undersigned is directed to say that the Governor has been pleased to appoint the Chief Executive Officer, Asansol Municipal Corporation as the Project Director, RCH Sub-Project Asansol Municipal Corporation with immediate effect in addition to his normal duties.

sd. /-
Joint Secretary

No.1047/1(10)/MA/C-10/3S-17/98 Pt.

Dated, Kolkata, the 22nd day of September, 2005.

Copy forwarded for information and necessary action to: -

1. The Director, State Urban Development Agency, 'SUDA' Bhawan, HC Block, Sector - III, Salt Lake City, Kolkata - 700 106.
2. The Mayor, Asansol Municipal Corporation.
3. The District Magistrate, Burdwan, P.O. & Dist. Burdwan
4. The Additional District Magistrate, Asansol, P.O. Asansol, Dist. Burdwan.
5. Treasury Officer, Asansol, P.O. Asansol, Dist. Burdwan.
- ✓ 6. The Project Officer (Health), State Urban Development Agency, 'SUDA' Bhawan, HC Block, Sector - III, Salt Lake City, Kolkata - 700 106.
7. The Joint Secretary (K.C.M.) of this Department.
8. P.S. to M.I.C. of this Department.
9. P.A. to the Secretary of this Department.
10. P.A. to the Joint Secretary (D.M.) of this Department.

[Signature]
Joint Secretary

Forwarded to AMC on 26.9.05,

[Signature]

* E/P-①

PUD : Copy of communication bearing memo no. 148/1/RCH/AMC dt. 15.09.2005 from the Mayor, Asansol Municipal Corporation.

This is to state that, activities of RCH Sub-Project, Asansol is being implemented by Asansol Municipal Corporation since the inception of the said project i.e. September, 1998, where Project Director of RCH Sub-Project, Asansol is the ADM, Asansol, nominated by the Government. The same practice is still being continued during O & M phase of the project i.e. 1st April, 2004.

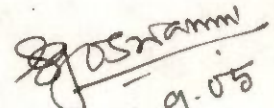
Now Mayor, Asansol Municipal Corporation has requested for issuance of necessary orders from this end with regard to –

- (i) entrusting Asansol Municipal Corporation for implementation of the RCH Sub-Project, Asansol at local level by the ULB.
- (ii) empowering CEO, Asansol Municipal Corporation to function as Project Director in place of ADM, Asansol.

Since this project is under O & M phase, we may not have any objection to concur with the proposal of Mayor, Asansol Municipal Corporation in the interest of smooth functioning of the programme.

Submitted for further necessary action.

VO NO-SODA-120/
96/PA-WJ/165
dt. 21-9-05
Director, SODA


21-9-05

P.P.D

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo No.....

Date.....

To
The Minister in Charge
Dept. of Municipal Affairs
Govt. of West Bengal



21 SEP 2005

Sir,

Ref: Our previous letters Memo no: 118/R.C.H/A.M.C dated 17.2.05
and Memo no: 132/R.C.H/A.M.C dated 27.5.05 .

Your notice is invited to para 1 & 2 of our letter ,Memo no: 118/R.C.H/A.M.C dated 17.2.05 ,
a copy of which is enclosed herewith for your ready reference .

No communication has yet been made from your end regarding the said issues .

For smooth functioning of the project kindly issue necessary orders entrusting Asansol
Municipal Corporation to implement the project at the local level and empower Chief Executive
Officer ,Asansol Municipal Corporation to function as Project Director ,RCH Sub Project, Asansol .

An early address to these issues is earnestly solicited .

Sd/-

Mayor

Asansol Municipal Corporation

Memo No. 148/15/R.C.H/A.M.C

Date. 15/9/05

Copy to:

1. Secretary , Dept .of Municipal Affairs .
2. Director , S.U.D.A, Kolkata .
3. ✓ Project Officer , (Health),S.U.D.A, Kolkata .
With a request to pursue the matter.

Tapan K. Bhowmik
15.9.05

Mayor

Asansol Municipal Corporation

15/9/05

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo No.....132/R.C.H/A.M.C

Date..27/5/05

To
The Minister in Charge
Dept.of Municipal Affairs
Govt. of West Bengal



21 SEP 2005

Sir,

Ref: Our previous letter Memo no: 118/R.C.H/A.M.C dated 17.2.05

Your notice is invited to para 1 & 2 of the above , a copy of which is enclosed herewith .

For smooth functioning of the project , the undersigned will be highly obliged if necessary orders be issued to effect the following .

1. Entrust A.M.C to implement the project at the local level .
2. Empower C.E.O ,Asansol Municipal Corporation to act as Project Director ,RCH Sub Project ,Asansol

An early address to these issues is earnestly solicited .

Tapas Chandra
Mayor 26/5/05

Asansol Municipal Corporation

Memo No.....132/13/R.C.H/A.M.C

Date...27/5/05

Copy to:

1. Secretary , Dept.of Municipal Affairs
 2. Project Officer , (Health),S.U.D.A,Kolkata
 3. Director , S.U.D.A,Kolkata
- With a request to pursue the matter.

Tapas Chandra
Mayor 26/5/05

Asansol Municipal Corporation

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo no : 118/R-CH/AMC

Date 18/2/05

To
The Minister in Charge
Dept. of Municipal Affairs
Govt. of West Bengal



21 SEP 2005

Sir,

Sub: RCH Sub Project

With reference to the above subject I like to bring to your notice the following issues pertaining to RCH sub Project ,Asansol .

1. We are maintaining the services of the said project as per your communication Memo no.388/MA/C-10/3S-17 /98 Pt dated 2nd April,2004 .However no order has been issued from your department empowering us to run the project by Asansol Municipal Corporation which is causing some inconvenience at our end. An order to this effect may please be issued .
2. Presently the undersigned along with Additional District Magistrate ,Asansol, as Project Director, are functioning as join signatories of all official documents of RCH sub Project ,Asansol including the Bank account . Now we have a permanent Chief Executive Officer and it is proposed that the power of the Project Director of RCH sub Project ,Asansol , be delegated to the Chief Executive Officer , Asansol Municipal Corporation.
3. Till date a fund of Rs.25 Lakhs has been received from your end for payment of honorarium to the field and office staff of the project .However, the actual expenditure incurred till date , which has been given as loan from the general fund of Asansol Municipal Corporation, is much more . A statement of month wise expenditure is appended herewith . Adequate fund may please be released so that the project can be run smoothly without hampering developmental works of Asansol Municipal Corporation .
4. The stock of medicines receives from SUDA office has completely being exhausted . Fresh supply of medicines may please be provided or necessary fund may be released for procurement of the same to maintain services of the field ,HAU and ESOPD/MH .

Your early address to these issues will help us to maintain the services of the project smoothly and purposefully.
Thanking you .

Yours faithfully
Tapan Br. Das
Mayor . 17.2.05

Asansol Municipal Corporation
Date _____

Memo no : 118/1(b)/R-CH/AMC

- Copy to:
1. Secretary , Dept. of Municipal Affairs , Govt. of West Bengal
 2. Director ,SUDA , Kolkata .
 3. Project Officer ,(Health) ,SUDA., Kolkata.

Tapan Br. Das
Mayor 17.2.05
Asansol Municipal Corporation

Government of West Bengal
West Bengal State Health & Family Welfare Samiti (A/C RCH)
Swasthya Bhavan , (3rd floor), North Wing
GN- 29, Sector-V, Salt Lake City
Kolkata- 700 091.

Memo No. H/SFWB/-RCH /10R/29-99 /Pt./ 238 **Date: 21 /07/2005**

To
The Project Officer
Health, SUDA

Madam

This is to inform you that an amount of Rs. 25.44 lakhs received from your end as unspent balance of RCH Sub-Project , Asansole has been refunded to GOI vide this office memo no. H/SFWB/-RCH /10R/29-99 /Pt./163 dt.

25/05/2005. This has reference to Memo No; SUDA-120/96 (Pt. IV) /602 dt: 18/7/05.

This is for your information and taking necessary action.

Samelish - Baksal
21/7/05 -
(Dr. S. Baksi)

SFWO & Programme Officer(RCH)
West Bengal



Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

27 MAY 2005

PO (Health)
 27/5/05

Discussed
 with Director,
 S.U.D.A on
 1.6.05
 [Signature]

Memo No... 132/R.C.H/A.M.C

Date... 27/5/05

To
 The Minister in Charge
 Dept. of Municipal Affairs
 Govt. of West Bengal

Sir,

Ref: Our previous letter Memo no: 118/R.C.H/A.M.C dated 17.2.05

Your notice is invited to para 1 & 2 of the above , a copy of which is enclosed herewith .

For smooth functioning of the project , the undersigned will be highly obliged if necessary orders be issued to effect the following .

1. Entrust A.M.C to implement the project at the local level .
2. Empower C.E.O ,Asansol Municipal Corporation to act as Project Director ,RCH Sub Project ,Asansol

An early address to these issues is earnestly solicited .

[Signature]
 Mayor
 Asansol Municipal Corporation

Memo No... 132/13/R.C.H/A.M.C

Date... 27/5/05

Copy to:

1. Secretary , Dept. of Municipal Affairs
2. Project Officer , (Health), S.U.D.A, Kolkata
3. Director , S.U.D.A, Kolkata
 With a request to pursue the matter.

[Signature]
 Mayor
 Asansol Municipal Corporation

- 5 MAY 2005



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS: KOLKATA-1.



No.504/MA/C-10/SS-17/98 Pt. Dated, the 26th April, 2005.

From :- The Deputy Secretary to the
Government of West Bengal.

To :- The Additional District Magistrate,
Asansol and Project Director,
RCH Sub Project, Asansol.

PD, Asansol
4/5/05

In continuation of this Department No.388/MA/C-10/
3S-17/98 Pt. dated the 2nd April, 2004 the undersigned is
directed to say that the services of the personnel attached to
RCH Sub Project, Asansol as mentioned in the statement annexed
hereto may be retained for a further period of 1(one) year
with effect from 01.04.2005 on the existing terms and conditions.

Sd./-

Deputy Secretary.

No.504/1(2)/MA/C-10/3S-17/98 Pt. Dated, the 26th April, 2005.

Copy forwarded for information and necessary action
to :-

1. The Director,
State Urban Development Agency,
ILGUS BHAWAN, H.C.Block, Sector-III,
Salt Lake City,
Kolkata-700 106.
2. The Mayor,
Asansol Municipal Corporation,
Post Asansol, Dist. Burdwan.

No. SUDA-120/96(P11)/13
dated 05.5.05

Sd./-

Deputy Secretary.

Memo no - SUDA-120/96(P11)/566 dt. 6.5.05
Mayor, Asansol M.P. Corpn. for kind. information.

Sd./-
P.O., Asansol

STATEMENT

[Enclosure to G.O. No. 504/MAC-10/3S-17/98 Pt. dated 26.4.2005]

1. Grass Root level	Number	Remuneration	Month	Total
a) HHW	387	750	12	3483000
b) FTS	97	920	12	1070880
2. HAU / HP LEVEL				
a) PTMO	26	(1600+400) 2000	12	624000
b) STS	26	(1250+250) 1500	12	468000
c) Attendant	13	650	12	101400
d) Sweeper	13	450	12	70200
e) Store Keeper / Clerk	13	850	12	132600
3. ESOPD / MH + Diagnostic Center				
a) FTMO	4	5500	12	264000
b) Nurse	6	3500	12	252000
c) Lab Tech. / storekeeper	2	1200	12	28800
d) Attendant	4	650	12	31200
e) Night guard	2	450	12	10800
f) Sweeper	4	450	12	21600
4. Central Medical Store				
a) Store Keeper / Clerk	1	3000	12	36000
b) Sweeper	1	450	12	5400
c) Night guard	2	450	12	5400
5. Management & Supervision cell				
a) Medical Supervision	1	4500	12	54000
b) PHN Staff	1	3500	12	42000
c) Sttat. Asst.	1	1500	12	18000
d) Acctt. Asst.	1	1500	12	18000



Deputy Secretary

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt.-IV)/565

Date 07.04.2005....

From: Dr. Shibani Goswami
Project Officer
Health, SUDA

OK

To : Dr. Mrs. Sanchita Bakshi
The State Family Welfare Officer
Department of Health & FW
Swasthya Bhavan
GN - 29, Salt Lake.

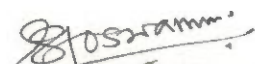
Sub. : Forwarding a copy of Report on R.C.H. Base Line Survey
carried out in Asansol of West Bengal by MODE.

Madam,

Reference is invited to the telephonic discussion on date with Controller of finance & administrative Officer, West Bengal State Health & Family Welfare Samity, on the above mentioned subject.

As desired by you, a copy of Report on R.C.H. base line survey carried out in Asansol of West Bengal by MODE is forwarded herewith.

Yours faithfully,


Project Officer

07.04.2005

SUDA-120/96(Pt.-IV)/565(1)

CC
FW Commissioner, Dept. of Health & FW, Govt. of West Bengal, Swasthya Bhavan, Salt Lake City.


Project Officer

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo no : 118/R.CH/AMC

Date 17/2/05

To
The Minister in Charge
Dept. of Municipal Affairs
Govt. of West Bengal



P.O.
22/2/05

Sir,

Sub: RCH Sub Project

With reference to the above subject I like to bring to your notice the following issues pertaining to RCH sub Project ,Asansol .

1. We are maintaining the services of the said project as per your communication Memo no.388/MA/C-10/3S-17 /98 Pt dated 2nd April,2004 .However no order has been issued from your department empowering us to run the project by Asansol Municipal Corporation which is causing some inconvenience at our end. An order to this effect may please be issued .
2. Presently the undersigned along with Additional District Magistrate ,Asansol, as Project Director, are functioning as join signatories of all official documents of RCH sub Project ,Asansol including the Bank account . Now we have a permanent Chief Executive Officer and it is proposed that the power of the Project Director of RCH sub Project ,Asansol , be delegated to the Chief Executive Officer , Asansol Municipal Corporation.
3. Till date a fund of Rs.25 Lakhs has been received from your end for payment of honorarium to the field and office staff of the project .However, the actual expenditure incurred till date , which has been given as loan from the general fund of Asansol Municipal Corporation, is much more . A statement of month wise expenditure is appended herewith . Adequate fund may please be released so that the project can be run smoothly without hampering developmental works of Asansol Municipal Corporation .
4. The stock of medicines receives from SUDA office has completely being exhausted . Fresh supply of medicines may please be provided or necessary fund may be released for procurement of the same to maintain services of the field ,HAU and ESOPD/MH .

Your early address to these issues will help us to maintain the services of the project smoothly and purposefully.

Thanking you .

Yours faithfully

Tapun kr Roy
17.2.05
Mayor

Asansol Municipal Corporation
Date 17/2/05

Memo no : 118/1(3)/R.CH/AMC

Copy to:

1. Secretary , Dept. of Municipal Affairs , Govt. of West Bengal
2. Director ,SUDA , Kolkata .
3. Project Officer ,(Health) ,SUDA., Kolkata.

Tapun kr Roy
17.2.05
Mayor

Asansol Municipal Corporation

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo no : 118/R.CH/AMC

Date 17/2/05

To
The Minister in Charge
Dept. of Municipal Affairs
Govt. of West Bengal

22 FEB 2005



Sir,

Sub: RCH Sub Project

With reference to the above subject I like to bring to your notice the following issues pertaining to RCH sub Project ,Asansol .

1. We are maintaining the services of the said project as per your communication Memo no.388/MA/C-10/3S-17 /98 Pt dated 2nd April,2004 .However no order has been issued from your department empowering us to run the project by Asansol Municipal Corporation which is causing some inconvenience at our end. An order to this effect may please be issued .
2. Presently the undersigned along with Additional District Magistrate ,Asansol, as Project Director, are functioning as join signatories of all official documents of RCH sub Project ,Asansol including the Bank account . Now we have a permanent Chief Executive Officer and it is proposed that the power of the Project Director of RCH sub Project ,Asansol , be delegated to the Chief Executive Officer , Asansol Municipal Corporation.
3. Till date a fund of Rs.25 Lakhs has been received from your end for payment of honorarium to the field and office staff of the project .However, the actual expenditure incurred till date , which has been given as loan from the general fund of Asansol Municipal Corporation, is much more . A statement of month wise expenditure is appended herewith . Adequate fund may please be released so that the project can be run smoothly without hampering developmental works of Asansol Municipal Corporation .
4. The stock of medicines receives from SUDA office has completely being exhausted . Fresh supply of medicines may please be provided or necessary fund may be released for procurement of the same to maintain services of the field ,HAU and ESOPD/MH .

Your early address to these issues will help us to maintain the services of the project smoothly and purposefully.

Thanking you .

Yours faithfully

Taban Kumar Das

Mayor 17.2.05

Asansol Municipal Corporation

Date 17/2/05

Memo no : 118/13/R.CH/AMC

Copy to:

1. Secretary , Dept. of Municipal Affairs , Govt. of West Bengal
2. Director ,SUDA , Kolkata .
3. Project Officer ,(Health) ,SUDA., Kolkata.

Taban Kumar Das

Mayor 17.2.05

Asansol Municipal Corporation

Office of the
RCH Sub Project
Asansol Municipal Corporation
Asansol

Memo no : _____

Date _____

To
The Minister in Charge
Dept. of Municipal Affairs
Govt. of West Bengal



Sir,

Sub: RCH Sub Project

21 FEB 2005

With reference to the above subject I like to bring to your notice the following issues pertaining to RCH sub Project ,Asansol .

1. We are maintaining the services of the said project as per your communication Memo no.388/MA/C-10/3S-17 /98 Pt dated 2nd Aprii,2004 .However no order has been issued from your department empowering us to run the project by Asansol Municipal Corporation which is causing some inconvenience at our end. An order to this effect may please be issued .
2. Presently the undersigned along with Additional District Magistrate ,Asansol, as Project Director, are functioning as join signatories of all official documents of RCH sub Project ,Asansol including the Bank account . Now we have a permanent Chief Executive Officer and it is proposed that the power of the Project Director of RCH sub Project ,Asansol , be delegated to the Chief Executive Officer , Asansol Municipal Corporation.
3. Till date a fund of Rs.25 Lakhs has been received from your end for payment of honorarium to the field and office staff of the project .However, the actual expenditure incurred till date , which has been given as loan from the general fund of Asansol Municipal Corporation, is much more . A statement of month wise expenditure is appended herewith . Adequate fund may please be released so that the project can be run smoothly without hampering developmental works of Asansol Municipal Corporation .
4. The stock of medicines receives from SUDA office has completely being exhausted . Fresh supply of medicines may please be provided or necessary fund may be released for procurement of the same to maintain services of the field ,HAU and ESOPD/MH .

Your early address to these issues will help us to maintain the services of the project smoothly and purposefully.

Thanking you .

Yours faithfully

Tapan K. Roy
Mayor 17.2.05

Asansol Municipal Corporation

Date 17/2/05

Memo no : 1187/1(3)/RCH/AML

Copy to:

1. Secretary , Dept of Municipal Affairs , Govt of West Bengal
2. Director ,SUDA , Kolkata
3. Project Officer ,(Health) ,SUDA , Kolkata.

Dr. Goswami, PO (H)
(Signature)
18/2/05

Tapan K. Roy
Mayor 17.2.05

Asansol Municipal Corporation

No.L.19012/3/2003-A.P.I
Government of India
Ministry of Health & Family Welfare
Department of Family Welfare

Nirman Bhavan, New Delhi,
Dated the 2nd February, 2004

To,

Dr. B.R. Manna
SFWO & Jt. D HS (FW) &
Project Director RCH,
State Family Welfare Bureau
CIT Building (5th Floor)
P-16, India Exchange Place Extn.
Calcutta.

[Handwritten signature]
16.2.05

SUB: End line Survey Report-Sub Projects.

Sir,

Kindly refer to this Ministry's D.O.letter of even number dated 19th March, from Dr.V.K.Behal, the then Dy.Director General (ID) followed by a reminder vide D.O. of even number dated 11th October, 2004 from Sh.T.V.Raman, Director , Area Project informing closure of the RCH Sub Project on 31.3.2004 and allowing a four month period w.e.f. 1.4.2004 for winding up of the Sub project activities. Further the End Line Survey activity of the sub project was approved by the Ministry long back. This activity, as per the terms of reference for ELS, should have been completed within a period of 4 months. **However the State Government has neither furnished a copy of the End Line Survey report along with comments nor refunded the unspent balance after adjusting the final accounts of the sub project.**

I therefore request you to kindly expedite submission of the End Line Survey Report along with State Government's comments thereon and reasons for delay and also to refund the unspent balance,if any, after final adjustment of the expenses under the RCH Sub Project.

Yours faithfully,

[Handwritten signature]
(R.N.YADAV)
DESK OFFICER (I.P.)

Copy to: ✓ Sh.K.K.Bagchi,Principal Secretary,Health & Family Welfare Deptt.,
Govt.of West Bengal,Sachivalaya,CALCUTTA

Copy to Dr. N.A. Gangopadhyay, Project Officer
SUDA, Calcutta.

[Handwritten signature]

Asansol.

Polio case

Muskan Khatun (Sahani Khatun)

3rd.

Mo. Muskan Aman.

Samina Bili

Ali Hama & on 2nd 2nd

Azad. Barbi

H-29, Asansol.

2nd Sept. Polio - P₁

Muger. 2 on 2nd P 20 2nd on 2nd
2nd.

Surveillance officer - WHO.

Photo cop.

B.C.A under 1/4.

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D.O.No.L.19012/3/2003-A.P.I

MOST IMMEDIATE

GOVERNMENT OF INDIA

Ministry of Health & Family Welfare

Department of Family Welfare

Nirman Bhawan, New Delhi-110 011

13 DEC 2004

T.V.RAMAN

Director (Area Projects)

Tele: 91- 11 - 23794523

FAX :23017292/23017699

E-Mail: dirdrs@nb.nic.in

2ND December, 2004



Dear Sir/Madam,

As you are well aware, two World Bank assisted RCH Sub Projects have been under implementation in Murshidabad District and Asansole City of your State. Again as you may be aware, the implementation period of these sub projects ended on 31st March, 2004. However a four months period, w.e.f. 1.4.2004 was allowed to each sub project for winding up of the sub project activities. Further, the Government of India in the Department of Family Welfare also approved selection of Independent Agency for conducting End Line Survey of the sub projects. In spite of our earlier and repeated requests neither the final report on the winding up activity nor End Line Survey Report has been received in this Department so far. You will appreciate that the submission of a report on the winding up activity, including refund of the unspent balance, if any, and also submission of End Line Survey Report has in the process got inordinately delayed.

May ,I therefore, request you to kindly intimate "On a top priority basis" (i) the present status of the winding up activity, alongwith a statement showing the final expenditure against the total release and unspent balance, if any, in the case of each sub project and (ii) furnish a copy of the End Line Survey Report, if the End Line activity has been completed. In case the End Line activity has not been completed so far, kindly intimate its current status and the likely date by which the State Government will be in a position to furnish the End Line Survey Report. As already communicated, it may please be noted that any expenditure incurred on the sub projects activity beyond 30.9.2004 will not qualify for reimbursement from the World Bank and therefore will have to be borne by the State Government from its own resources.

With regards,

Yours sincerely,

(T.V.RAMAN)
DIRECTOR (A.P.I)

To,

Dr.N.G.Gangopadhya,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.

RCH sub-Project Asansol
Year-wise Component-wise Expenditure Incurred During The Period 1998-99 to 2003-04

(Rs. in Lakhs)

Year	Civil Construction	Procurement					IEC	Innovative Schemes	NGO involvement / Community Participation	Salaries, TA/DA	Operating Cost	Total
		Equipment	Furniture	Vehicle	Drug							
1998-99	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.81	2.06	53.87	
1999-00	0.00	0.00	10.51	0.00	0.00	0.74	0.00	0.00	20.25	5.06	36.56	
2000-01	105.00	9.30	8.93	0.00	5.60	1.84	0.00	0.00	42.91	21.35	194.93	
2001-02	40.73	10.50	0.09	8.30	11.05	1.43	1.21	0.48	58.02	13.70	145.51	
2002-03	138.00	22.22	2.35	0.00	35.60	1.67	0.64	0.80	61.65	33.12	296.05	
2003-04	2.24	13.65	0.05	0.00	2.44	5.74	6.98	0.10	63.72	32.72	127.64	
Total	335.97	55.07	21.93	8.30	54.69	11.42	8.83	1.38	248.36	108.01	854.56	

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-IV) 515

Date 25.11.2004

From : Project Officer
Health, SUDA

To : The Mayor
Asansol Municipal Corporation

Sub : Enhancement of Honorarium for grass root level workers engaged
in R.C.H. Sub-Project, Asansol.

Sir,

The undersigned is directed to send a copy of the G.O issued by the Deptt. of Municipal Affairs, Govt. of West Bengal vide G.O. No. 1093/ MA/N/C-10/1G-7/2002 * dt. 18th October, 2004 with a clarification bearing no. 1184/MA/N/C-10/1G-7/2002 ** dt. 16th November on the above subject.

This is for your kind information and necessary action please.

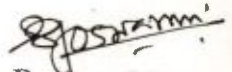
Encl. : * & **.

SUDA-120/96(Pt-IV) 515(1)

CC

The Project Director, R.C.H. Sub-Project, Asansol.

Yours faithfully,

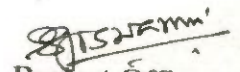


Project Officer
25.11.2004


SUDA-120/96(Pt-IV) 515(2)

CC

The Director, SUDA
Finance Officer, Health Wing, SUDA



Project Officer
25.11.2004



Project Officer

Enclosure to Clarification No. 1184/MA/N/C-101G-7/2002 Dated, Kolkata the 16th November, 2004

Sl. No.	Category	IPP-VII	IPP-VIII(Extn)	RCH Sub Project Asansol	Total(3+4+5)	Existing Honarium per head per month (Rs.)	Proposed Honarium per head per month (Rs.)	Addl amount reqd. per annum per enhancement of remuneration @ Rs.250/- per head per month (Rs.)
		3	4	5	6	7	8	9
1.	Honorary Health Worker	3713	1090	387	5190	750.00	1000.00	15570000.00
2.	FTS	735	250	97	1082	920.00	1170.00	3246000.00
3.	STS	232	-	-	232	1050.00	1300.00	896000.00
4.	Storekeeper/Clerk-cum-storekeeper/storekeeper/clerk	141	35	13	189	850.00	1100.00	567000.00
5.	Sweeper	182	57	18	257	450.00	700.00	771000.00
6.	Attendant	282	57	17	356	650.00	900.00	1068000.00
7.	PTMO	282	70	-	352	1600.00	1850.00	1056000.00
8.	Nurse	94	-	-	94	1200.00	1450.00	282000.00
9.	Pharmacist/Lab Assistant	25	-	-	25	850.00	1100.00	75000.00
10.	Medical Officer/Full time Medical Officer	46	22	4	72	5500.00	5750.00	216000.00
11.	Ayeh	92	-	-	92	1500.00	1750.00	276000.00
12.	Laboratory Technician	47	-	-	47	1500.00	1750.00	141000.00
13.	Cashier-cum-Clerk	8	-	-	8	1000.00	1200.00	24000.00
14.	Manager	8	-	-	8	3500.00	3750.00	24000.00
15.	Assistant Health Officer	40	-	-	40	4750.00	5000.00	120000.00
16.	Full time Nurse	40	-	-	40	3750.00	4000.00	120000.00
17.	Urban Health improvement organiser	40	-	-	40	2250.00	2500.00	120000.00
18.	ANM	-	70	-	70	1250.00	1500.00	210000.00
19.	Nurse	-	33	6	39	3500.00	3750.00	117000.00
20.	Specialist Doctors in 3 Disciplines	-	33	-	33	1600.00	1850.00	99000.00
21.	Laboratory Technician-cum-storekeeper	-	11	2	13	1200.00	1450.00	39000.00
22.	Night Guards	-	11	4	15	450.00	700.00	45000.00
23.	PTMO	-	-	26	26	2000.00	2250.00	78000.00
24.	STS	-	-	26	26	1500.00	1750.00	78000.00
25.	Storekeeper/clerk	-	-	1	1	3000.00	3250.00	3000.00
26.	Medical Supervisor	-	-	1	1	4500.00	4750.00	3000.00
27.	PHN Staff	-	-	1	1	3500.00	3750.00	3000.00
28.	Staff Assistant	-	-	1	1	1500.00	1750.00	3000.00
29.	Account Assistant	-	-	1	1	1500.00	1750.00	3000.00
	Total	6007	1739	605	8351	57570.00	64770.00	25053000.00

Deputy Secretary

JE. BASIS MITRA
 W B C S (Executive)
 Deputy Secretary
 Municipal Affairs Deptt.
 Govt. of West Bengal

By. Secy. to the Govt. of West Bengal.

- 10) The P.A. to the Secretary of this Department.
 - 9) The P.S. to M.I.C., M.A. Deptt., & U.D. Deptt.,
 - 8) The Finance Department, Group 'N'
 - 7) The Finance Department, Group 'G'
 - 6) The Treasury Officer, Bidhanagar,
 - 5) The Director of Local Bodies,
 - 4) The Director of Treasuries,
 - 3) The Pr. Accountant General (A&E), West Bengal,
 - 2) The Chief Executive Officer, Kolkata Metropolitan Development Agency, Kolkata.
- The Director, State Urban Development Agency,
SUDA Bhavan, H.C. Block, Sector-III, Salt Lake, Kolkata-700 106.

Copy forwarded for information and necessary action to :-

No. 1184/1(10)/MA/N/C-10/16-7/2002 Dated : 16.11.2004.

Deputy Secretary to the Govt. of West Bengal.

Sd/- D. Mitra,

In continuation of this Deptt. order No. 1093/MA/N/C-10/16-7/2002 dated 18.10.2004, the undersigned is directed by the order of the Governor to clarify that the phrase "grass root level workers of different categories engaged in IPP-VIII, IPP-VIII (Extension) and RCH Sub-Project, 'Asansol' includes the names of functionaries as mentioned in the statement annexed hereto.

CLARIFICATION

No. 1184/MA/N/C-10/16-7/2002 Dated, Kolkata the 16th November, 2004

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-1



Dr. Lakshman
16/11/04

SUDA

● **STATE URBAN DEVELOPMENT AGENCY**

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-120/96(Pt-IV)/506
Ref No.

Date 29.10.2004...

From : Project Officer
Health, SUDA

To : The Mayor,
Asansol Municipal Corporation

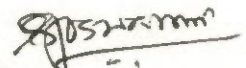
Sub : Minutes of the meeting of 6th Apex Advisory Committee
held on 02.09.2004.

Sir,

Enclosed kindly find herewith a copy of the minutes of the meeting of 6th Apex Advisory Committee on Urban Health Improvement Programmes held on 02.09.2004 at chamber of the MIC, MA & UD Dept. Govt. of West Bengal. This is for favour of your kind information and further necessary action as will be applicable.

Furthermore, with reference to Agenda item no. IV(a) of the minutes, you are requested kindly to look into the matter to enhance performance towards optimal health awareness generation amongst Urban poor through active involvement of Community Development Society (CDS) under SJSRY.

Yours faithfully.



Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-120/96(Pt.-IV)/510

03.11.2004

Ref No.

Date

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

o/c

To : Dr. Mrs. Sanchita Bakshi
The State Family Welfare Officer
Department of Health & FW
Swasthya Bhavan,
GN - 29,
Salt Lake.

Sub. : R.C.H. Sub-Project, Asansol - Information regarding Civil Works.

Madam,

Reference is invited to your instruction over telephone on the above subject on date.

In this regard this office earlier communication bearing no. SUDA-120/96 (Pt-IV)488 dt. 09.09.2004 may kindly be referred to.

However, the following information is furnished below for your kind perusal.

General Information:

- Date of launching of R.C.H. Sub-Project, Asansol : August , 1998
- End of the Project with World Bank's assistance : March, 2004
- Project activities are continuing: Financial support from MA Dept. , Govt. of West Bengal
- Beneficiaries : 2.90 Lakhs of urban population below poverty line living in 194 slums
in the municipal corporation area of Asansol
- Project Budget : Rs 881.89 Lakhs
- Expenditure incurred : Rs. 854.57 Lakhs

Information Regarding Civil Works :

- All the Civil Works pertaining to R.C.H. Sub-Project, Asansol are new construction . No repair / renovation was undertaken.

Tel/Fax No.: 359-3184

- Allocation for Civil Works : Rs.339.19 Lakhs
- Expenditure incurred for Civil Works : Rs.335.97 Lakhs
- Civil Construction done by Municipal Engineering Directorate , MA Dept., GOWB
- Health Facilities constructed:

Health Facilities constructed	No. Approved	No. Completed	Present Status	Remarks
HAU	13	13	Fully Operational	HAU (Health Administrative Unit) function as Primary Health Centre in the Urban Area.
ESOPD cum MH	2	2	Do	ESOPD cum MH (Extended Specialist Outpatient Dept. cum Maternity Home) function as First Referral Unit (FRU).
Medical Store	1	1	Do	MS (Medical Store)


- List of Health Facilities along with address :

Health Administrative Unit (HAU)		
Sl. No. 1	Ward No. 3.	Dharmapally, PO - Dhupdanga, Near Water Tank, Pin. - 713304.
Sl. No. 2	Ward No. 19.	Dildar Nagar, Ranganiapara, Ambedkar Road, Pin. - 713303.
Sl. No. 3	Ward No. 20.	Ghusic, New Ghusic Colliery, Ushagram, PO - Kalipahari, Asansol - 3.
Sl. No. 4	Ward No. 24.	Beldanga, Depopara (Near Kali Mandir), PO - Palash Bagan, Asansol - 2.
Sl. No. 5	Ward No. 25.	South Dhadka, Dhadka Water Tank (Near Durga Mandir), Asansol - 2.
Sl. No. 6	Ward No. 30.	Sitla, Danga, Rainaddhi Village (Near Rifle Club), Asansol - 2.
Sl. No. 7	Ward No. 32.	Moujuri, Dhadka Village, PO - Asansol -2.
Sl. No. 8	Ward No. 36.	Mohishila, PO - Mohishila, Asansol - 3.
Sl. No. 9	Ward No. 38.	Rahamat Nagar, Narsing Bandh, PO - Rahamat Nagar, Burnpur.
Sl. No. 10	Ward No. 40.	Burnpur, Narsingh Bandh, Tribeni More, PO - Burnpur.
Sl. No. 11	Ward No. 43.	Nabaghanty, PO - Burnpur.
Sl. No. 12	Ward No. 47.	New Town, Chinnamasta, Gouranga Sarani, Radhanagar Road, PO - Radhanagar.
Sl. No. 13	Ward No. 49.	Kuilapur, PO - Surja Nagar, Hirapur.

Extended Specialist Outpatient Dept. cum Maternity Home (ESOPD cum MH)		
Sl. No. 1	Ward No. 9.	Bibekanda Pally, Rahamat Nagar, PO - Asansol.
Sl. No. 2	Ward No. 28.	O.K. Rd., Rail Par, Jhingri Mahalla, North Dhadka, Asansol - 2.
Medical Store (MS)		
Sl. No. 1	Ward No.19.	Dildar Nagar, Sweeper Colony, Ambedkar Road, Pin. - 713303.

Date and time of your ensuing visit to R.C.H. Sub-Project, Asansol may be intimated to the undersigned well in ahead , so that Mayor , Asansol Municipal Corporation be informed for taking necessary arrangement with regard to your visit at the site.

Yours faithfully,


Project Officer

SUDA-120/96(Pt.-IV)/510(1)

03.11.2004

CC

Mayor, Asansol Municipal Corporation, (Tele no. 95341 2253111 & 95341 2202491)


Project Officer

Fax Message

Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, 'A' - Wing,
3rd Floor, GN - 29, Sector - V,
Salt Lake City, Kolkata - 700091

No.

Dated:/...../2004.

Chief Medical Officer of Health,
 BURDWAN.



- 3 NOV 2004

The R.C.H.-I will be completed very soon in the entry part of 2005. It is observed from the records that Asansol Sub-Project work has been completed. This is to inform you that I will visit Asansol Sub-Project when I will visit review meeting of Burdwan Division. It will be convenient if you inform concern personnel and Deputy Chief Medical Officer of Health - III to get the records ready and I will visit some spot at village level. The necessary programme will be informed to you, prior to my visit.

Treat it as an urgent.

With best wishes for Vijaya,

Yours sincerely,

Sd/
 (Dr. (Mrs.) Sanchita Baksi)
 State Family Welfare Officer &
 Jt. Director of Health Services (F.W.)
West Bengal

No. B/SFWB/1075/1(3)

Dated: ...09/11/2004.

The Dy. C.M.O.H.-III, for information.
 Guard File.

Project-officer SUDA

Sanchita Baksi
 (Dr. (Mrs.) Sanchita Baksi)
 State Family Welfare Officer &
 Jt. Director of Health Services (F.W.)
West Bengal

Fax Message

*Government of West Bengal
Directorate of Health Services
State Family Welfare Bureau
Swasthya Bhavan, 'A' - Wing,
3rd Floor, GN-29, Sector - V,
Salt Lake City, Kolkata - 700091*

No.

Dated:/...../2004.

Chief Medical Officer of Health,
BURDWAN.

The R.C.H.-I will be completed very soon in the entry part of 2005. It is observed from the records that Asansol Sub-Project work has been completed. This is to inform you that I will visit Asansol Sub-Project when I will visit review meeting of Burdwan Division. It will be pleasant if you inform concern personnel and Deputy Chief Medical Officer of Health - III to be ready and I will visit some spot at village level. The necessary programme will be formed to you, prior to my visit.

Treat it as an urgent.

With best wishes for Vijoya,

Yours sincerely,

sd:

(Dr. (Mrs.) Sanchita Baksi)
State Family Welfare Officer &
Jt. Director of Health Services (F.W.)
West Bengal

Dated : ..09/11/2004.

No. B/SFWB/1075/1(3)

The Dy. C.M.O.H.-III, for information.
Guard File.

Project Officer SUDA

Sanchita Baksi 31/10/04
(Dr. (Mrs.) Sanchita Baksi)
State Family Welfare Officer &
Jt. Director of Health Services (F.W.)
West Bengal

Fax Message

Government of West Bengal
 Directorate of Health Services
 State Family Welfare Bureau
 Swasthya Bhavan, 'A' - Wing,
 3rd Floor, GN-29, Sector - V,
Salt Lake City, Kolkata - 700091

No.

Dated:/2004.

Chief Medical Officer of Health,
 BURDWAN.



- 3 NOV 2004

The R.C.H.-I will be completed very soon in the entry part of 2005. It is observed in the records that Asansol Sub-Project work has been completed. This is to inform you that I will visit Asansol Sub-Project when I will visit review meeting of Burdwan Division. It will be convenient if you inform concern personnel and Deputy Chief Medical Officer of Health - III to get the records ready and I will visit some spot at village level. The necessary programme will be informed to you, prior to my visit.

Treat it as an urgent

With best wishes for Vijaya,

Yours sincerely,

Sd/
 (Dr. (Mrs.) Sanchita Baksi)
 State Family Welfare Officer &
 Jt. Director of Health Services (F.W.)
West Bengal

No. B/SFWB/1075/1(3)

Dated: 03/11/2004.

The Dy. C.M.O.H.-III, for information.
 Guard File.

Project Officer SUDA

Sanchita Baksi
 3/11/04
 (Dr. (Mrs.) Sanchita Baksi)
 State Family Welfare Officer &
 Jt. Director of Health Services (F.W.)
West Bengal

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-120/96(Pt-IV)/508
Ref No.

Date-29.10.2004...

From : Project Officer
Health, SUDA

To : The Mayor,
Asansol Municipal Corporation

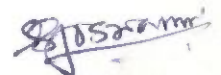
Sub : Ensuring the participation of ACMOH in Municipal Level Health and Family Welfare Committees constituted vide Resolution No. HF/O/PHP/658/O-23/98 dated October 25, 2002 of Health and Family Welfare Department for Effective functioning of.

Sir,

Enclosed kindly find herewith the copy of communication bearing no. SPSRC/MISC/107/2004/114 dt. * October 7, 2004 from Shri Rajeev Dube, IAS, Special Secretary and Director, SPSRC to the Chief Medical Officer of Health of District. This is for favour of your kind information and necessary action.

Yours faithfully,

Encl. : *

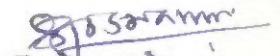

Project Officer

SUDA-120/96(Pt-IV)/508(1)

29.10.2004

CC along with the enclosure to :

The Project Director, R.C.H. Sub-Project, Asansol, Asansol Municipal Corporation.


Project Officer

O/C

98/04

3436 =
22.15.10

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
STRATEGIC PLANNING AND SECTOR REFORM CELL
SWASTHYA BHAWAN, 4TH FLOOR
GN-29, SECTOR-V, BIDHANNAGAR
KOLKATA- 700 091, INDIA

3223
25 OCT 2004
MS

No. SPSRC/MISC/107/2004/114

October 7, 2004

From: Rajeev Dube, IAS
Special Secretary &
Director, SPSRC.

To: Chief Medical Officer of Health
All Districts.

Sub: Ensuring the participation of ACMOH in Municipal level Health and Family Welfare Committees constituted vide Resolution No. HF/O/PHP/658/O-23/98 dated October 25, 2002 of Health and Family Welfare Department for Effective functioning of.

Sir,

Your attention is being drawn to Resolution no. HF/O/PHP/658/O-23/98 dated October 25, 2002 of Health and Family Welfare Department (Copy enclosed), whereby Municipal level Health and Family Welfare Committees for every Municipality / Corporation except Kolkata Municipal Corporation were constituted to ensure integration of all health activities in the Municipalities / Corporations through proper coordination between Urban Local Bodies and the Department of Health and Family Welfare. The aforesaid Committees, of which Assistant Chief Medical Officer of Health (ACMOH) of the concerned Sub-Division is one of the members, are to function under the supervision of District Health and Family Welfare Samity.

During a meeting of the Apex Advisory Committee on Urban Health Improvement Programme under the Chairmanship of Minister in Charge, Municipal Affairs and Urban Development Department, Government of West Bengal, held on September 2, 2004, the issue of non-participation of many ACMOHs in such Committee meetings convened by the Municipalities / Corporations was raised. It was considered that non-participation of ACMOH in the Committee meetings would frustrate the main objective behind constitution of such Committees. The matter has been taken note of and viewed seriously by this Department as well as Department of Municipal Affairs and Urban Development.

Considering the importance of the aforesaid Committees, it is desired by this Department that ACMOHs must ensure active participation in the Committee meetings. In case of their failure to personally attend any of such meetings, ACMOH should intimate the President well in advance and send a suitable official to represent him in the meeting. All ACMOHs of your District should be advised accordingly.

Yours sincerely,

(Rajeev Dube)
Director, SPSRC &
Special Secretary

4/C
Pr. put up
in file
24/10/04
19, 10, 04

Div/SUDA

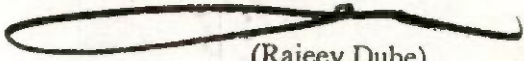


No. SPSRC/MISC/107/2004/114

October 7, 2004

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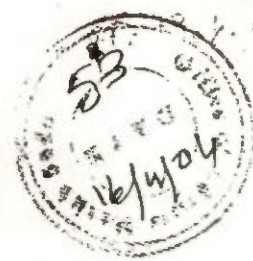
1. District Magistrate, All District.
2. Principal Secretary, Department of Urban Development, Government of West Bengal.
- ✓ 3. Secretary, Department of Municipal Affairs, Government of West Bengal.
4. Director of Health Services & e.o. Secretary.
5. CEO, Kolkata Metropolitan Development Authority.
6. PS to MIC, Department of Municipal Affairs and Urban Development, Government of West Bengal.
7. PS to MIC, Department of Health and Family Welfare, Government of West Bengal.


(Rajeev Dube)
Director, SPSRC &
Special Secretary

No. 79235

12 APR 2004
ASANSOL

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata.



No. 388/MA/C-10/3S-17/98 Pt.

Dated, the 2nd April, 2004.

From : The Deputy Secretary to the
Government of West Bengal.

To : The Additional District Magistrate,
Asansol and Project Director,
RCH Sub-Project, Asansol.
Post Asansol District Bardwan

The undersigned is directed to say that it has since been decided to maintain the services of R.C.H. Sub-Project, Asansol in the post project period. The services of the personnel as mentioned in the statement annexed hereto may also be ^{retained} maintained for a further period of one year with effect from 01.04.2004 on the existing terms and conditions.

U.O. NO. 13. Dt. 13.04.04.

Health Officer (AMC)

Pls. sign

Deputy Secretary.

Pg. 1

RCH Sub Project Asansol

Estimated annual expenditure curia budget

Obligatory Expenditure :

1. Hononarium

1. Grass Root level	Number	Remuneration	Month	Total
a) HHW	387	750	12	3483000
b) FTS	97	920	12	1070880
2. HAU / HP LEVEL.				
a) PIMO	26	(1600+400)2000	12	624000
b) STS	26	(1250+250)1500	12	468000
c) Attendant	13	650	12	101400
d) Sweeper	13	450	12	70200
e) Store Keeper/Clerk	13	850	12	132600
3. ESOPORUMI + Diagnostic Center				
a) PIMO	4	5500	12	264000
b) Nurse	6	3500	12	252000
c) Lab Tech /storekeeper	2	1200	12	28800
d) Attendant	4	650	12	31200
e) Night guard	2	450	12	10800
f) Sweeper	4	450	12	21600

65581800/-

RF: 6558480/-

4. Central Medical Store		Remuneration/		
	Number	Month	Month	Total
a) Store Keeper/Clerk	1	3000	12	36,000/-
b) Sweeper	1	450	12	5400/-
c) Night guard	2	450	12	10800/-
5. Management & Supervision cell				
a) Medical Supervision	1	4500	12	54000/-
b) PHN Staff	1	3500	12	42000/-
c) Stal. Asst.	1	1500	12	18000/-
d) Acct Asst	1	1500	12	18000/-

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-120/96(Pt-IV)/500**Date
18.10.2004**From : Project Officer
Health, SUDA****To : Sri T.V. Raman
Director (Area Projects)
Govt. of India
Ministry of Health & Family Welfare
Dept. of Family Welfare
Nirman Bhavan
New Delhi - 110011****Sub : Status of the winding up of the activity, furnishing Utilisation
Certificate etc. in respect of R.C.H. Sub-Project, Asansol.**

Sir,

Kindly refer to your DO letter no. L. 19012/3/2003-A.P.I. dt. 11 October, 2004.

Information as desired are furnished as under :

a) Present status of the winding up of the activity.

R.C.H. Sub-Project, Asansol has already been closed on 31.03.2004 and all the winding up activities have been completed by 31st July, 2004.

(i) Health Facilities - all are new construction under the project. No repair / renovation under the project -

Health Facilities	No. Approved	No. Completed	Present Status	Remarks
HAU	13	13	Fully Operational	HAU (Health Administrative Unit) function as Primary Health Centre in the Urban Area.
ESOPD cum MH	2	2	Do	ESOPD cum MH (Extended Specialist Outpatient Dept. cum Maternity Home) function as First Referral Unit (FRU).
Medical Store	1	1	Do	MS (Medical Store)

Contd. to P-2.

Tel/Fax No.: 359-3184

(ii) Health Manpower -

Category	Target No.	Achievement	Remarks
Honorary Health Worker	387	387	At present continuing from the State Budget
First Tier Supervisor	97	97	
MO Part Time	26	26	
Second Tier Supervisor	26	26	
Clerk cum Store Keeper	13	13	
Medical Officer	4	4	
Nurse	6	6	
Laboratory Technician	2	2	
Specialist Doctor	6	6	
Store Keeper	1	1	

(iii) Health Services - All the services towards R.C.H. Sub-Project, Asansol are continuing.

b) Furnishing U.C. -

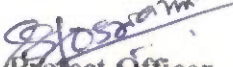
U.C. for the concerned period had already been submitted to Shri S.C. Jain, Senior Accounts Officer, MOHFW, GOI vide this office memo no. SUDA-120/96 (Pt. IV)/473 dt. 24.08.2004.

c) Refund of unspent balance -

Fund for the R.C.H. Sub-Project, Asansol had been received through SFWO, Dept. of Health & Family Welfare, Govt. of West Bengal, who may please be contacted on this issue.

Two copies of "COMPENDIUM" on R.C.H. Sub-Project, Asansol are enclosed for your kind perusal.

Yours faithfully,


Project Officer
18.10.2004

SUDA-120/96(Pt-IV)/500(1)

C.C

To the State Family Welfare Officer & Jt. DHS (FW) along with a copy of letter no. L. 19012/3/2003-A.P.I. dt. 11 October, 2004 received from the Director (AP), for favour of kind information and necessary action please.


Project Officer



Government of India

T.V.RAMAN

Director (Area Projects)

Tele: 91- 11 - 23794523

FAX No.

23017292/23017699

E-Mail: dirdrs@nb.nic.in

**MOST IMMEDIATE
GOVERNMENT OF INDIA**

Ministry of Health & Family Welfare

Department of Family Welfare

Nirman Bhawan

New Delhi-110 011

D.O.No.L.19012/3/2003-A.P.I

11th October, 2004



Dear

Dr. Gangopadhyaya,

15 OCT 2004

Kindly refer to this Ministry's D.O.letter of even number dated 19th March, 2004(P.305/Corr.) (copy enclosed for ready reference), from Dr.V.K.Behal, the then Dy. Director General (ID) informing about closure of the RCH Sub Project on 31.3.2004 and allowing a four month period w.e.f. 1.4.2004 for winding up of the Sub project activities. The implementation period of the sub project under implementation in Asansole City of your State was only up to 31.3.2004. The four months winding up period of the Sub project also expired on 31st July, 2004. The sub project(s) should have furnished, by now, information regarding completion of the winding up activity along with refund of the unspent balance after the winding up period. **However, nothing has been heard from your State Government so far in this regard.**

May, I therefore, request you to kindly inform the present status of the winding up activity and furnish utilization certificate/ audited statement of accounts, as applicable, in respect of the funds released by Government of India for the purpose of RCH Sub Project activities in your State. Kindly also arrange to refund the unspent balance along with interest, if any, earned on such amounts, through Account payee Demand Draft drawn in favour Pay & Accounts Officer (Sectt), Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi at the earliest possible.

With regards,

Yours sincerely,

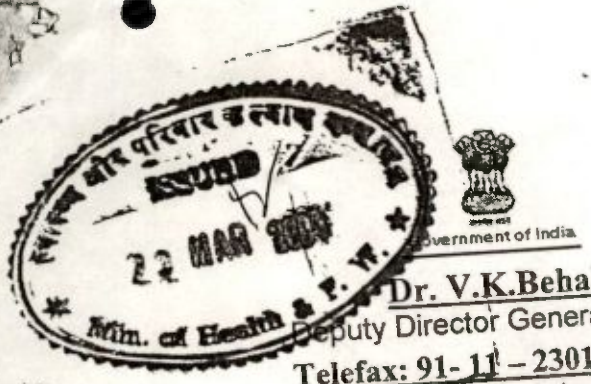
T.V. RAMAN
(T.V.RAMAN)

To,

Dr.N.G.Gangopadhyaya,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.

Sl. No 65 (1)

303



GOVERNMENT OF INDIA
 Ministry of Health & Family Welfare
 Department of Family Welfare
 Nirman Bhawan
 New Delhi-110 011

Dr. V.K.Behal
 Deputy Director General (ID)
 Telefax: 91- 11 - 23017281
 E-Mail: ddgid@nb.nic.in

D.O.No.L.19012/3/2003-A.P.I
 Dated the 19th March, 2004

Dear Shri

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

However, the End Line Survey activity will continue beyond 31.3.2004 till the time of its completion as per TOR agreed with the independent agency selected by the State Government. The Project Director may withdraw the amount, in advance for making payment to the agency, which is conducting the End Line Survey as per the terms of agreement between the State Government and the agency.

I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary ^{steps} to ensure sustainability of the activities as already agreed by the State Government at the time of the sub project initiation.

Yours sincerely,

(Signature)
 (V.K.Behal)

To,

All Project Directors.

Copy to: Secretaries of all the concerned States

35
 Pl issue as per list attached
 19/3/04

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-120/96(Pt.-IV)/501
Ref No.

Date **18.10.2004**

From : Project Officer
Health, SUDA


To : Mr. S.C. Jain
Sr. Accounts Officer (Area Project)
Room No. 516, 5th Floor,
Govt. of India, Ministry of Health and Family Welfare
Nirman Bhavan
New Delhi-110 011

Sub : COMPENDIUM on R.C.H. Sub-Project, Asansol.

Sir,

Enclosed, kindly find herewith two copies of COMPENDIUM on R.C.H. Sub-Project, Asansol.
This is for favour of your kind perusal.

Yours faithfully,



Project Officer
Health, SUDA

Encl. : As stated.

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

SUDA-120/96(Pl.-IV)/502
Ref No.

Date **18.10.2004**

**From : Project Officer
Health, SUDA**

**To : Ms. N. Chatterjee
Office of the WHO Representative for India
Room No. 517, "A" Wing,
Nirman Bhavan
Maulana Azad Road
New Delhi-110 011**


Sub : COMPENDIUM on R.C.H. Sub-Project, Asansol.

Madam,

Enclosed, kindly find herewith two copies of COMPENDIUM on R.C.H. Sub-Project, Asansol.
This is for favour of your kind perusal.

Yours faithfully,

Encl. : As stated.


Project Officer
Health, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA:120/96(Pl.-IV)/503**

Date
18.10.2004

**From : Project Officer
Health, SUDA**

**To : Dr. G.N.V. Ramanan
Sr. Public Health Specialist
The World Bank
70 Lodi Estate
New Delhi-110 011**

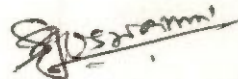
Sub : COMPENDIUM on R.C.H. Sub-Project, Asansol.

Sir,

Enclosed, kindly find herewith four copies of **COMPENDIUM** on R.C.H. Sub-Project, Asansol.
This is for favour of your kind perusal and distribution to the concerned persons.

Yours faithfully,

Encl. : As stated.


**Project Officer
Health, SUDA**

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata.



No. 388/MA/C-10/3S-17/98 Pt.

Dated, the 2nd April, 2004.

From : The Deputy Secretary to the
Government of West Bengal.

To : The Additional District Magistrate,
Asansol and Project Director,
RCH Sub-Project, Asansol.

The undersigned is directed to say that it has since been decided to maintain the services of R.C.H. Sub-Project, Asansol in the post project period. The services of the personnel as mentioned in the statement annexed hereto may also be ^{retained} maintained for a further period of one year with effect from 01.04.2004 on the existing terms and conditions.

sd/-
Deputy Secretary.

No. 388/1(2)/MA/C-10/3S-17/98 Pt.

Dated, the 2nd April, 2004.

Copy forwarded for information and necessary action to :-

1. The Director,
State Urban Development Agency,
SUDA BHAWAN, H.C. Block, Sector-III,
Salt Lake City, Kolkata- 700 0106.
2. The Mayor,
Asansol Municipal Corporation,
Post-Asansol, Distt. Burdwan.

Deputy Secretary.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-120/96(Pt.-IV)/488**Date **09.09.2004****From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : Dr. S. Kundu
The State Family Welfare Officer
Department of Health & FW
Swasthya Bhavan,
GN - 29,
Salt Lake.****Sub. : R.C.H. Sub-Project, Asansol - Information regarding Civil Works.**

Madam,

Reference is invited to the communication of Sri R.N. Yadav, Desk Officer, GOI, MOHFW bearing no. L. 19018/1/2004-A.P.I. dt. 30th July, 2004 with an endorsement to the undersigned by the Controller of Finance and Administrative Officer, West Bengal State Health & Family Welfare Samity (A/C R.C.H.).

In this connection, it is to be mentioned that all the Civil Works pertaining to R.C.H. Sub-Project, Asansol are new construction. No repair / renovation was undertaken for this sub-project.

Health Facilities	No. Approved	No. Completed	Present Status	Remarks
HAU	13	13	Fully Operational	HAU (Health Administrative Unit) function as Primary Health Centre in the Urban Area.
ESOPD cum MH	2	2	Do	ESOPD cum MH (Extended Specialist Outpatient Dept. cum Maternity Home) function as First Referral Unit (FRU).
Medical Store	1	1	Do	MS (Medical Store)

Contd. to P-2.

List of Health Facilities along with address :

Health Administrative Unit (HAU)		
Sl. No. 1	Ward No. 3.	Dharmapally, PO - Dhupdanga, Near Water Tank, Pin. - 713304.
Sl. No. 2	Ward No. 19.	Dildar Nagar, Ranganiapara, Ambedkar Road, Pin. - 713303.
Sl. No. 3	Ward No. 20.	Ghusic, New Ghusic Colliery, Ushagram, PO - Kalipahari, Asansol - 3.
Sl. No. 4	Ward No. 24.	Beldanga, Depopara (Near Kali Mandir), PO - Palash Bagan, Asansol - 2.
Sl. No. 5	Ward No. 25.	South Dhadka, Dhadka Water Tank (Near Durga Mandir), Asansol - 2.
Sl. No. 6	Ward No. 30.	Sitla, Danga, Rainaddhi Village (Near Rifle Club), Asansol - 2.
Sl. No. 7	Ward No. 32.	Moujuri, Dhadka Village, PO - Asansol -2.
Sl. No. 8	Ward No. 36.	Mohishila, PO - Mohishila, Asansol - 3.
Sl. No. 9	Ward No. 38.	Rahamat Nagar, Narsing Bandh, PO - Rahamat Nagar, Burnpur.
Sl. No. 10	Ward No. 40.	Burnpur, Narsing Bandh, Tribeni More, PO - Burnpur.
Sl. No. 11	Ward No. 43.	Nabaghanty, PO - Burnpur.
Sl. No. 12	Ward No. 47.	New Town, Chinnamasta, Gouranga Sarani, Radhanagar Road, PO - Radhanagar.
Sl. No. 13	Ward No. 49.	Kuilapur, PO - Surja Nagar, Hirapur.
Extended Specialist Outpatient Dept. cum Maternity Home (ESOPD cum MH)		
Sl. No. 1	Ward No. 9.	Bibekanda Pally, Rahamat Nagar, PO - Asansol.
Sl. No. 2	Ward No. 28.	O.K. Rd., Rail Par, Jhingri Mahalla, North Dhadka, Asansol - 2.
Medical Store (MS)		
Sl. No. 1	Ward No.19.	Dildar Nagar, Sweeper Colony, Ambedkar Road, Pin. - 713303.

Yours faithfully,

Encl. : As stated.

SUDA-120/96(Pt.-IV)/488(1)

CC

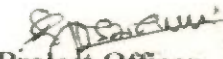
Sri R.N. Yadav, Desk Officer, GOI, MOHFW, Dept. of Health,
Nirman Bhavan, New Delhi 110 011.

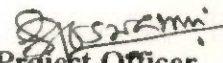
SUDA-120/96(Pt.-IV)/488(2)

CC

The Controller of Finance & Administrative Officer, West Bengal State Health & Family Welfare
Samity (A/C R.C.H.), Swasthya Bhavan, Salt Lake City


Project Officer
09.09.2004


Project Officer
09.09.2004


Project Officer

Asansol Municipal Corporation 10 SEP 2004

Name and address of the Health Facility under RCH Sub Project ,ASANSOL
Attention: Dr . S. Goswami . Project Officer ,S.U.D.A

Sl.No	Health Facility	Ward No.	Address
1.	HAU	03	Dharmapally P.O- Dhrubdanga Near Watertank Pin-713304
2.	HAU	19	Dildarnagar (Sweeper Colony) Ambedkar Road Post -Asansol Pin-713303
3.	HAU	20	New Ghusik Colliery Ushagram PO-Kalipahari Asansol-3
4.	HAU	24	Beldanga Depopara (Near Kali mandir) PO-Palashbagan Asansol-2
5.	HAU	25	Dhadka Water tank (Near Durga mandir) PO-Asansol -2 PS- Asansol North
6.	HAU	30	Rainaddhi Village On Rainaddhi (Near Rifle Club) PO-Asansol -2
7.	HAU	32	Dhadka Village PO-Asansol -2 PS- Asansol North
8.	HAU	36	Mohisila Village PO- Mohisila Asansol -3
9.	HAU	38	Rahamatnagar PO-Rahamatnagar Burnpur PS- Hirapur
10.	HAU	40	Burnpur A.M.C Office Tribeni More PO-Burnpur PS- Hirapur
11.	HAU	43	Nabaghanty PO- Burnpur PS- Hirapur
12.	HAU	47	Newtown Gouranga Sarani Radhanagar Road PS- Hirapur PO-Radhanagar

Asansol Municipal Corporation

Name and address of the Health Facility under RCH Sub Project ,ASANSOL
Attention: Dr . S. Goswami . Project Officer ,S.U.D.A

Sl.No	Health Facility	Ward No.	Address
1.	HAU	03	Dharnapally P.O- Dhrubdanga Near Watertank Pin-713304
2.	HAU	19	Dildarnagar (Sweeper Colony) Ambedkar Road Post -Asansol Pin-713303
3.	HAU	20	New Ghusik Colliery Ushagram PO-Kalipahari Asansol-3
4.	HAU	24	Beldanga Depopara (Near Kali mandir) PO-Palashbagan Asansol-2
5.	HAU	25	Dhadka Water tank (Near Durga mandir) PO-Asansol -2 PS- Asansol North
6.	HAU	30	Rainadhi Village San Basigh (Near Rifle Club) PO-Asansol -2
7.	HAU	32	Dhadka Village PO-Asansol -2 PS- Asansol North
8.	HAU	36	Mohisila Village PO- Mohisila Asansol -3
9.	HAU	38	Rahamatnagar PO-Rahamatnagar Burnpur PS- Hirapur
10.	HAU	40	Burnpur A.M.C Office Tribeni More PO-Burnpur PS- Hirapur
11.	HAU	43	Nabaghanty PO- Burnpur PS- Hirapur
12.	HAU	47	Newtown Gouranga Sarani Radhanagar Road PS- Hirapur PO-Radhanagar

Sl.No	Health Facility	Ward No.	Address
13.	HAU	49	Quilapur PO- Suryanagar PS-Hirapur
14.	ESOPD /MH	9	Bibekananda Pally Ismile (Near M.E.D Office) PO-Asansol PS- Hirapur
15.	ESOPD /MH	28	O. K Road , Railpar Jhingri Mahalla PS-North Dhdka PO-Asansol -2
16.	Central Medical Store	19	Dildarnagar Sweeper Colony Ambedkar Road Post -Asansol Pin-713303

Sub : Refund of Unspent amount to West Bengal State Health & Family Welfare Dept. in connection with R.C.H. Sub-Project, Asansol .

World Bank assistance for R.C.H. Sub-Project, Asansol has been ceased on 31.03.2004. The accounting of expenditure incurred during the window period (April to July, 2004) has also been closed on 31.07.2004.

The details of fund position with expenditure for the said project are stated as under :

(Rs. in lakhs)

Fund received from WB State Health & FW Dept.	Expenditure incurred upto 31.07.2004 and SOE sent to GOI	Unspent Amount
880.00	854.57	25.43

Hence, the unspent amount of Rs. 25.43 lakhs may now be refunded to State Health & Family Welfare Dept., to settle the accounts.

Submitted for favour of kind perusal and clearance.

[Handwritten signature]
3.9.04

0 MV-SUDA-Health
PID/04/128
Dt. 3.9.04
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

SUDA-120/96(Pt-IV)/155

Date

06.07.2004

**From : Project Officer
Health, SUDA**

**To : The Mayor,
Asansol Municipal Corporation**

**Sub : Submission of outstanding Statement of Expenditure
In respect of R.C.H. Sub-Project, Asansol**

Sir,

Enclosed, kindly find herewith the communication from GOI, MOHFW bearing no. L.19017/2/2004-AP A/c dt. 2nd July, 2004 to the undersigned which is self explanatory.

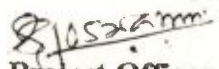
To enable this office to submit the reimbursement claim to GOI, you are requested kindly to forward the Statement of Expenditure for all the outstanding expenditure incurred by you upto 31.03.2004 by 8th July, 2004 positively.

It may kindly appreciate that unless the reimbursement claim as asked by GOI is sent within due time, the liability will be on the State Govt.

This may be given top priority.

Encl: as stated

Yours faithfully,

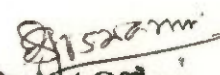

Project Officer

SUDA-120/96(Pt-IV)/155 (1)

06.07.2004

CC

The Project Director, R.C.H. Sub-Project, Asansol, Asansol Municipal Corporation - for favour of kind information and necessary action please.


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

SUDA-120/96(Pt-IV)/155

Date

06.07.2004

From : Project Officer
Health, SUDA

To : The Mayor,
Asansol Municipal Corporation

**Sub : Submission of outstanding Statement of Expenditure
In respect of R.C.H. Sub-Project, Asansol**

Sir,

Enclosed, kindly find herewith the communication from GOI, MOHFW bearing no. L.19017/2/2004-AP A/c dt. 2nd July, 2004 to the undersigned which is self explanatory.

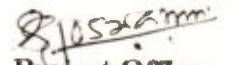
To enable this office to submit the reimbursement claim to GOI, you are requested kindly to forward the Statement of Expenditure for all the outstanding expenditure incurred by you upto 31.03.2004 by 8th July, 2004 positively.

It may kindly appreciate that unless the reimbursement claim as asked by GOI is sent within due time, the liability will be on the State Govt.

This may be given top priority.

Encl: as stated

Yours faithfully,

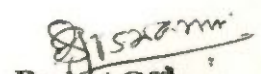

Project Officer

SUDA-120/96(Pt-IV)/155 (1)

06.07.2004

CC

The Project Director, R.C.H. Sub-Project, Asansol, Asansol Municipal Corporation - for favour of kind information and necessary action please.


Project Officer

F.O. Pl.
Jorhla.
8.7.04

Government of West Bengal
West Bengal State Health & Family Welfare Samity (RCH)
Swasthya Bhavan
3rd Floor, North Wing
29 GN Block, Sector V, Salt Lake City
Kolkata - 700 091

Memo No: H/SFWB/WBSHFWS(RCH)/82/2004/82

Date: 23/06/2004

✓ To
The Project Officer Health, RCH Sub- Project Asansol
STATE URBAN DEVELOPMENT AGENCY
HEALTH WING
ILGUS BHAVAN
H-C BLOCK, SECTOR - III, BIDHANNAGAR,
KOLKATA- 700 091

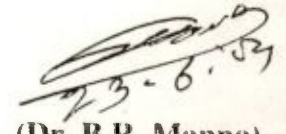


- 8 JUL 2004

Sub: Visit of Audit team for conducting audit for the period from 01/04/2002 to 31/03/2004.

In reference to the subject noted above this is to inform you that the **Audit Team** will be visiting your unit for conducting audit for the period aforesaid from 20/06/2004 to 27/06/2004.

You are requested to produce all relevant registers and documents before the audit team and extend all possible help in this regard. The officials of the audit firm N.C. Ghose & Co. will participate in the conduct of the audit.

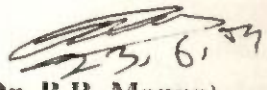

23-6-04

(Dr. B.R. Manna)
Programme Officer &
Jt. DHS(FW)&SFWO, WB

83/2004/
Memo No: H/SFWB/WBSHFWS(RCH)/82/1(1)
Copy to:

Date: 23/06/2004

2. M/S. N. C. Ghose & Co.


23.6.04
(Dr. B.R. Manna)
Programme Officer &
Jt. DHS(FW)&SFWO, WB

Subhankar Bose FCA

Partner

N. C. GHOSE & CO.

Chartered Accountants

105, Ballyunge Gardens, Kolkata-700 029
☎ Off. : 2440-5722, Resi. : 2481-1099



SPEED POST
PRIORITY

No.L.19017/2/2004-AP A/c
Government of India
Ministry of Health & Family Welfare
Department of Family Welfare
Area Project (A/c) Section

- 6 33 - 2004

Room No.504-A,
Nirman Bhawan, New Delhi-110 011
Dated 2nd July 2004

To
Project Officer
Health, SUDA
State Urban Development Agency
Health Wing, ILGUS BHAWAN,
H-C Block, Sector-3,
Bidhannagar, KOLKATA-700 091 (W.B.)

Subject: Last date for sending of re-imburement claims in respect of RCH sub-project, *Asansol*,

Sir,

As you are aware, RCH sub-project has closed on 31/03/2004. Last Date of submission of re-imburement claims to World Bank is 31/07/2004.

It is, therefore requested that all the pending re-imburement claims upto 31/03/2004 in respect of RCH sub-project may please be sent urgently by speed post so as to reach this Ministry latest by 15th July 2004 positively. No claim thereafter, will be entertained by this Ministry. While sending the claims, it may please be ensured that it is complete in all respects. In the case of claims more than 6 months old, reasons for delay are also to be recorded in the SOEs.

This may please be accorded TOP PRIORITY.

Yours faithfully,

JKT

(J.K. TRIKHA)

Under Secretary to Government of India

Completed with SOE sent to GOI on 12.07.04 thro speed post. Total exp. upto March 04 - Rs. 854.57 Lakhs. Reimbursment claim submitted for March 04 - Rs. 12.32 Lakhs.

Fax no - 9533-2359 3184

Office of the
RCII Sub Project
Asansol Municipal Corporation

Memo No: 101/RCH/AMC

Dated: 31/3/04



To
The Project Director
SUDA Health
Kolkata

31 MAR 2004

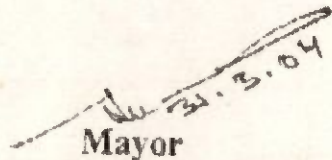
Madam,

Sub: Requisition of fund for Committed Expenditure under
RCH Sub Project, Asansol.

With reference to the above, this is to inform you that fund for the following committed expenditure has not yet been placed.

- | | |
|--|---------------|
| 1. Electric bill for the sixteen Health facilities | Rs.2,00,000/- |
| 2. Telephone bill for Project Office & two ESOPD /MH | Rs. 20,000/- |
| 3. Thermal Printer (Proposal sent to you for approval) | Rs. 70,000/- |

I shall be thankful if you will release requisite fund for the above mentioned expenditure.


Mayor
Asansol Municipal Corporation

File No - 9533 - 2359 3184

Office of the
RCH Sub Project
Asansol Municipal Corporation

Memo No: 101/RCH/AMC

Dated: 31/3/04



To
The Project Director
SUDA Health
Kolkata

31 MAR 2004


Madam

Sub: Requisition of fund for Committed Expenditure under
RCH Sub Project, Asansol.

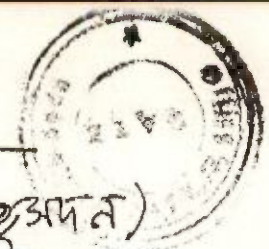
With reference to the above, this is to inform you that fund for the following
committed expenditure has not yet been placed.

- | | |
|--|----------------|
| 1. Electric bill for the sixteen Health facilities | Rs. 2,00,000/- |
| 2. Telephone bill for Project Office & two ESOPD. MH | Rs. 20,000/- |
| 3. Thermal Printer (Proposal sent to you for approval) | Rs. 70,000/- |

I shall be thankful if you will release requisite fund for the above mentioned
expenditure.


Mayor
Asansol Municipal Corporation

ଆମାତମୋଳ ମୌରାମିଗଣ



ଶ୍ରୀ, ଏମ. ଓ, ଡି. ଡି କଲ୍ ମିଟିଂମିନିଟି ମୋଡ (ମାତ୍ରାଦାନ)

ଆମାତମୋଳ ହାର୍ଡ ମାତ୍ରାଦାନ, ଓଡ଼ିଶା ନଂ-୧ ଓ ଓଡ଼ିଶା ନଂ-୨
ମୋଡେ ମିଶ୍ରେଣ୍ଡ ମୁସିକାଣ୍ଡଲି ମାତ୍ରାଦାନ -

26 APR 2004

- ୧॥ ଦକ୍ଷିଣାମୂଳ ନିଚ ବସବାସକାରୀମାନଙ୍କୁ ବସ ବସାମାତ୍ରାଦାନ
ପ୍ରଥମ ମୁକ୍ତମ ଥିଲେ,
- ୨॥ ଓଡ଼ିଶା ଚିଡ଼ିଫାକ୍ଟରୀ ଓଡ଼ିଶାରେ ମାତ୍ରାଦାନ ଓ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ
ମୁସିକାଣ୍ଡଲି,
- ୩॥ ଓଡ଼ିଶାରେ ମୁକ୍ତି ମାତ୍ରାଦାନ ଚିଡ଼ିଫାକ୍ଟରୀ
- ୪॥ ଓଡ଼ିଶାରେ ମିଶ୍ରେଣ୍ଡ ମାତ୍ରାଦାନ, ବସ ବସ ବସ ବସ ବସ ବସ ବସ ବସ ବସ ବସ ବସ
ମାତ୍ରାଦାନ ମୁକ୍ତମ ଥିଲେ,
- ୫॥ ଏକମାତ୍ର ଓ ଓଡ଼ିଶାରେ ମାତ୍ରାଦାନ ମୁକ୍ତମ ମୁକ୍ତମ ଥିଲେ,
- ୬॥ ଓଡ଼ିଶାରେ ମିଶ୍ରେଣ୍ଡ ମାତ୍ରାଦାନ ଓଡ଼ିଶାରେ ମିଶ୍ରେଣ୍ଡ ମାତ୍ରାଦାନ ଓଡ଼ିଶାରେ
ମାତ୍ରାଦାନ
- ୭॥ ~~ଓଡ଼ିଶାରେ~~ ମିଶ୍ରେଣ୍ଡ ମାତ୍ରାଦାନ - ଓଡ଼ିଶାରେ (M.T.P) ଏବଂ ମୁକ୍ତମ,
- ୮॥ ଓଡ଼ିଶାରେ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ ଓ ମାତ୍ରାଦାନ ଓଡ଼ିଶାରେ
ମାତ୍ରାଦାନ,
- ୯॥ ମିଶ୍ରେଣ୍ଡ ମାତ୍ରାଦାନ ଓଡ଼ିଶାରେ ଓଡ଼ିଶାରେ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ,
- ୧୦॥ ମାତ୍ରାଦାନ ଓଡ଼ିଶାରେ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ
- ୧୧॥ ମାତ୍ରାଦାନ ୨୫ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ
- ୧୨॥ ଦକ୍ଷିଣାମୂଳ ଓଡ଼ିଶାରେ ବସବାସକାରୀମାନଙ୍କୁ (A.P.L) ଏବଂ
ମୁକ୍ତମ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ ମାତ୍ରାଦାନ

P.O pe
to prepare for
SOE (part) of
The month of March 04.
Submit to the
Office of the
R.C.H. Sub Project
Asansol

Fax:- 9533-23593184
9533-23585800



Statement of Detailed Expenditure for the month of March,2004.

Category	Classification of Expenditure	Expenditure Incurred(October -03)
01.	Civil Works	NIL
	Total	NIL
02.	Equipments	NIL
	Furniture	NIL
	Vehicle (Diesel & Mobil)	NIL
	Other Goods	NIL
	Total	NIL
03.	Drugs	NIL
	Total	NIL
04.	I.E.C	48,157.00
05.	Training & Workshop	NIL
06.	Surveys & Studies	NIL
07.	Pilot Programme for Referral Transport	NIL
	Total	48,157.00
08.	Salaries, T.A,D.A & Honorarium	5,14,257.00
	Innovative Schemes-	NIL
	NGO support & Community Participation	NIL
	Operating Cost(Sundries ,Car hire, Postage)etc.	12,34,590.00
	School Health Programme	42,500.00
	Total	17,06,847.00
	Grand Total	18,39,504.00

(Rupees Eighteen lakhs Thirty nine thousand five hundred four only).

Dated:

Asansol

To:

The Project Officer

SUDA ,Kolkata -91.

Fax No: 033-23585800

(Signature)
22.4.04
Mayor
Asansol Municipal Corporation
Asansol

(Signature)
20/4

**Office of the
RCH Sub Project
Asansol Municipal Corporation**



Memo No: LOI/R.CH/AAC

Dated: 31/3/04

To
The Project Director
SUDA Health
Kolkata

Madam,

**Sub: Requisition of fund for Committed Expenditure under
RCH Sub Project ,Asansol.**

With reference to the above , this is to inform you that fund for the following committed expenditure has not yet been placed.

- | | |
|--|---------------|
| 1. Electric bill for the sixteen Health facilities | Rs.2,00,000/- |
| 2. Telephone bill for Project Office & two ESOPD /MH | Rs. 20,000/- |
| 3. Thermal Printer (Proposal sent to you for approval) | Rs. 70,000/- |
| 4. Solid based Management | Rs.1,25,625/- |
| 5. I.E.C activity (ESOPD/MH -9,28) | Rs. 30,000/- |

* 4,45,625/-

I shall be thankful if you will release requisite fund for the above mentioned expenditure.

** being the committed expenditure,
may be released thro A/c
payee cheque.*

po. pe.

*guswami
- 12.4.04*

31.3.04

Mayor
Asansol Municipal Corporation

**Office of the
RCH Sub Project
Asansol Municipal Corporation**



Sl.No	Fund Received from SUDA		U.C Submitted by AMC TO SUDA	
	Date	Amount Received from SUDA	Month	Total
1	May-03	15,00,000.00	Apr-03	6,08,407.00
2	May-03	4,01,800.00	May-03	5,48,820.00
3	Sep-03	8,00,000.00	Jun-03	5,77,219.00
4	Sep-03	10,00,000.00	Jul-03	5,28,866.00
5	Oct-03	5,00,000.00	Aug-03	7,41,257.00
6	Dec-03	18,00,000.00	Sep-03	12,68,196.00
7	Feb-04	5,00,000.00	Oct-03	5,31,386.00
8	Mar-04	14,00,000.00	Nov-03	7,13,571.00
9	Mar-04	5,00,000.00	Dec-03	5,97,919.00
10			Jan-04	6,86,976.00
11			Feb-04	6,25,881.00
12			Mar-04	18,39,504.00
Total		84,01,800.00		92,68,002.00

Cash at Bank (April-03)	:	8,68,350.00
Amount received from SUDA (May -03 to March -04)	:	(+) <u>84,01,800.00</u>
		92,70,150.00
U.C submitted by A.M.C to SUDA(April -03 to March -04)		(-) <u>92,68,002.00</u>
		2148.00

Rs.2148.00 (Rupees two thousand one hundred forty eight) left over in Bank on
1st April, 2004

**Health Officer
Asansol Municipal Corporation
Asansol**

**Mayor
Asansol Municipal Corporation
Asansol**

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-120/96(Pt-IV)/414
Ref No.

23.04.2004
Date

**From : Project Officer
Health, SUDA**

**To : The Mayor,
Asansol Municipal Corporation**

**Sub : Submission of report on stock position of medicines
under R.C.H. Sub-Project, Asansol.**


Sir,

As desired by the Competent Authority, you are requested to submit the stock position of Medicines with regard to your ULB pertaining to R.C.H. Sub-Project, Asansol as on 31.03.2001, 31.03.2002, 31.03.2003 and 31.03.2004 apropos proforma enclosed herewith.

It will be highly appreciated if you could forward the same by 15th May , 2004 for onward transmission to the Competent Authority.

Yours faithfully,

Encl: as stated


Project Officer

SUDA-120/96(Pt-IV)/414(i)
CC

23.04.2004

The Project Director, R.C.H. Sub-Project, Asansol, Asansol Municipal Corporation - for kind information and necessary action.


Project Officer



..... Municipality / Municipal Corporation

as on 31.03.2001 / 31.03.2002 / 31.03.2003 / 31.03.2004

Memo No.

Date:

Sl. No.	Name of Medicine	Qty. received upto 31.03.2001 (A)	Qty. consumed upto 31.3.01 (B)	Qty. in Stock As on 1.4.01 (C = (A - B))	Date of Expiry	Qty. of live stock as on 1.4.01
Period : upto 31.03.2001						
1.						
2.						
3.						
Sl. No.	Name of Medicine	Live Stock as on 01.04.2001 (A)	Qty. received from 01.04.2001 to 31.03.2002 (B)	Qty. consumed during 1.4.01 to 31.3.02 (D)	Qty. in Stock as on 1.4.02 (E = (C - D))	Qty. of live stock as on 1.4.02
Period : 01.04.2001 to 31.03.2002						
1.						
2.						
3.						

Sl. No.	Name of Medicine	Live Stock as on 1.4.2002 (A)	Qty. received from 1.4.02 to 31.3.2003 (B)	Total C = (A + B)	Qty. consumed during 1.4.02 to 31.3.03 (D)	Qty. in Stock as on 1.4.03 (E = (C - D))	Date of Expiry	Qty. of live stock as on 1.4.03
Period : 01.04.2002 to 31.03.2003								
1.								
2.								
3.								
Period : 01.04.2003 to 31.03.2004								
Sl. No.	Name of Medicine	Live Stock as on 1.4.2003 (A)	Qty. procured from 1.4.03 to 31.3.04 (B)	Total C = (A + B)	Qty. consumed during 1.4.03 to 31.3.04 (D)	Qty. in Stock as on 1.4.04 (E = (C - D))	Date of Expiry	Qty. of live stock as on 1.4.04
1.								
2.								
3.								

DUPLICATE CHALLAN



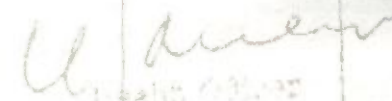

2654 7037/ 2246 0759
Cell- 31048128

MEDI SURGE AGENCY
PHARMACEUTICALS & SURGICALS
54, ANJANSARH, BIRATI
KOLKATA - 700051
DL No. 8188 SW 8028 SBW

To
The Mayor
Asansol Municipal Corporation
As per order of Project Officer
Health, SUDA (RCH. Sub-Project)
Asansol

Their Order No. SUDA-120/06 (PE-IV)/324 Date 09.01.04


Challan No. 215 Date 22.03.04

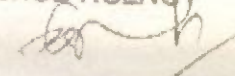
Qty.	Description	Batch No. With Date	Date of Expiry	Packing
9,700 PKT (Nine Thousand Seven hundred)	ORS (27.9 gm)	101, 02/04	2/06	Recorded in to the Stock ledger Page No. 29 SL No. 20/3/04
285 X 1000 (Two hundred Eighty five thousand)	Folifer large Tabs	0641, 03/04	08/05	
30 X 1000 (Thirty thousand)	Folifer large Tabs	0441, 03/04	08/05	
9700 (Nine thousand Seven hundred)	Paracetamol 500mg Tabs	14078, 10/03	09/06	
4850 (Four thousand Eight hundred fifty)	Meloxicam 200mg Tabs	MLT 20-55, 08/03	07/05	
Received all medicines as per specification and quantity mentioned in Challan.				
Store In-charge Clerk P. C. H. Project Asansol	 U. Kumar Health Officer Asansol Municipal Corporation			
				

Despatched By:

Vehicle No: FOR MEDI SURGE AGENCY

FOR MEDI SURGE AGENCY


Proprietor


Proprietor

DUPLICATE

CHALLAN

2654 7037/2248 0758

001-31040128

MEDI SURGE AGENCY

PHARMACEUTICALS & SURGICALS

54, ANJANGAPIN, BIRATI

KOLKATA - 700 051

DL No: 8188 SW 8C38 SBW

To
The Mayor,
Asansol Municipal Corporation
As per order of Project Officer,
Health, SUDA (RCH-Sub-Project)
Asansol



13 APR 2004

Year Order No.: SUDA-120/26 (Pt-IV)/353

Date 09.02.04

Challan No.: 216

Date 22.03.04

Qty.	Description	Batch No. With Date	Date of Expiry	Packing
97 X 100	Eye Applicaps Chloramphenicol (1%)	3034/22 2003	09/05	
<p>Received all Medicines as per specification and quantity mentioned in Challan.</p> <p><i>[Signature]</i> Store-keeper & Clerk R. C. H. Project Asansol</p> <p><i>[Signature]</i> Health Officer Asansol Municipal Corporation</p> <p>Recorded in to the stock ledger 30. SL no. <i>[Signature]</i> 30/3/04</p>				



Despatched By:

Vehicle No: for MEDI SURGE AGENCY

for MEDI SURGE AGENCY

[Signature]
Proprietor

[Signature]
Proprietor

Government of West Bengal
West Bengal State Health & Family Welfare Samity (RCH)
Swasthya Bhavan
3rd Floor, North Wing
29 GN Block, Sector V, Salt Lake City
Kolkata - 700 091

No: H/SFWB/WBSHFWS(RCH)/40

Date: 05/04/2004

Showmick,
CMOH III Murshidabad



6 APR 2004

Sub.: Discontinuation of RCH Sub- Project Staffs

Please find herewith D.O. No. L.19012/3/2003 -API dated 19th March, 2004 of Dr. V.K. Deputy Director General (ID) which will speak for itself.

Contractual staff under RCH Sub- Project will be discontinued. Only Skeleton staff of two may be retained for four months from 01/04/2004 at the maximum.

Comply the above order and report compliance.

(Dr. B.R. Manna)
Programme Officer &
Jt. DHS(FW)&SFWO, WB



Government of India

Dr. V.K.Behal

Deputy Director General (ID)

Telefax: 91- 11 - 23017281E-Mail: ddgid@nb.nic.in

GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
Department of Family Welfare
Nirman Bhawan
New Delhi-110 011

D.O.No.L.19012/3/2003-A.P.1
Dated the 19th March, 2004

Dear Shri

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

However, the End Line Survey activity will continue beyond 31.3.2004 till the time of its completion as per TOR agreed with the independent agency selected by the State Government. The Project Director may withdraw the amount, in advance for making payment to the agency, which is conducting the End Line Survey as per the terms of agreement between the State Government and the agency.

I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary action to ensure sustainability of the activities as already agreed upon by the State Government at the time of the sub project initiation.

Yours sincerely,

(V.K.Behal)

Dr.N.G.Gangopadhyya,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.

Government of West Bengal
West Bengal State Health & Family Welfare Samity (RCH)
Swasthya Bhavan
3rd Floor, North Wing
29 GN Block, Sector V, Salt Lake City
Kolkata - 700 091

No: H/SFWB/WBSHFWS(RCH)/40

Date: 05/04/2004

Showmick,
CMOH III Murshidabad



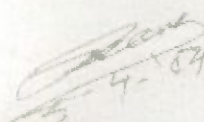
6 APR 2004

Sub: Discontinuation of RCH Sub- Project Staffs

please find herewith D.O. No. L19012/3/2003 -API dated 19th March, 2004 of Dr. V.K. Deputy Director General (ID) which will speak for itself.

Contractual staff under RCH Sub- Project will be discontinued. Only Skeleton staff of two may be retained for four months from 01/04/2004 at the maximum.

Comply the above order and report compliance.


(Dr. B.R. Manna)
Programme Officer &
Jt. DHS(FW) & SFWO, WB



Government of India

Dr. V.K.Behal

Deputy Director General (ID)

Telefax: 91-11-23017281

E-Mail: ddgid@nb.nic.in

23 MAR 2004

GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
Department of Family Welfare
Nirman Bhawan
New Delhi-110 011

D.O.No.L.19012/3/2003-A.P.1
Dated the 19th March, 2004

Dear Shri

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

However, the End Line Survey activity will continue beyond 31.3.2004 till the time of its completion as per TOR agreed with the independent agency selected by the State Government. The Project Director may withdraw the amount, in advance for making payment to the agency, which is conducting the End Line Survey as per the terms of agreement between the State Government and the agency.

I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary action to ensure sustainability of the activities as already agreed upon by the State Government at the time of the sub project initiation.

Yours sincerely,

(V.K.Behal)

To,
Dr.N.G.Gangopadhya,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhawan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.

Office of the
RCH Sub Project
Asansol Municipal Corporation

Memo No: 100/RCH/AMC

Dated: 31-3-04

To
The Project Officer
SUDA, Kolkata.

31 MAR 2004



Madam,

Ref: 95/RCH/AMC dated 22.3.04

Sub: Attachment of Thermal Printer to the USG machine

~~21~~ APR 2004

With reference to the above it is to inform you that attachment of a Thermal Printer to the USG machine will make the USG unit at ESOPD, MH at ward no -9 more cost effective

Yours faithfully

[Signature]
27.3.04
Mayor

Asansol Municipal Corporation

Attn: F.W. Commissioner

No.M.14015/18/2003 RCH (JLNS)
Government of India
Ministry of Health & Family Welfare
Department of Family Welfare
RCH Project

Block 32, Gate No.4,
JLN Stadium,
New Delhi-110 003.
March 18, 2004



31 MAR 2004

✓ Dr.N.G.Gangopadhyaya
Project Officer
State Urban Development Agency
Health Wing, ILGUS BHAWAN,
H C Block, Sector-3,
Bidhannagar, KOLKATA.

Sub: Civil works under RCH sub-project – Final Achievement Report

Dear Sir,

Kindly refer our letter no.M.14015/18/2003-RCH (JLNS) dated 09.02.2004 regarding Final Report on the achievements in respect of civil works (New construction & Repair/renovation/up-gradation). You are requested to furnish details of completed works as well as the works, which are likely to be completed by 31/03/2004, and also the details of the works, which could not be undertaken with reasons in **RCH sub-project, Murshidabad.**

Since the report is to be prepared urgently, I request you to kindly fax the above-said information on the following fax numbers:

011-23019131

011-24369737

ATTN : MR. S. D. WIGHE

Thanking you,

Yours faithfully

(S.D. Wighe)

Consultant-Architect

Dated 31.3.04

SUDA-120196 (PT-W)/396

To The F.W Commissioner,

As it pertains to RCH sub project, Murshidabad, it is forwarded to you for necessary action please.

S. GOSWAMI
Project Officer,
IPP VIII (Ext.), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Attn: Mr. S. D. Wighe
conferred over telephone

31.3.04

Ref No. SUDA-120/96(Pt.-IV)/397

Date 31.03.2004

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : Mr. S.D. Wighe
Consultant - Architect
Govt. of India
Ministry of Health & FW
Dept. of Family Welfare
R.C.H. Project

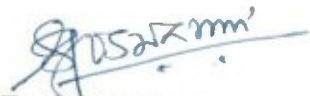
Sub : Civil Works under R.C.H. Sub-Project - Final Achievement Report.

Sir,

Reference is invited to your communication No. M.14015/18/2003/R.C.H. (JLNS) dt. March 18, 2004 on the above subject received on date.

As your communication pertains to **R.C.H. Sub-Project, Murshidabad** which is dealt by Health & FW Dept., it has been forwarded to the FW Commissioner, Health & FW Dept., Govt. of West Bengal under this office memo no. SUDA-120/96(TV)/396 dt. 31.03.2004 for necessary action.

Yours faithfully,


Project Officer

Attn: F.W. Commissioner

No.M.14015/18/2003 RCH (JLNS)
Government of India
Ministry of Health & Family Welfare
Department of Family Welfare
RCH Project

Block 32, Gate No.4,
JLN Stadium,
New Delhi-110 003.
March 18, 2004



31 MAR 2004

✓
Dr.N.G.Gangopadhyaya
Project Officer
State Urban Development Agency
Health Wing, ILGUS BHAWAN,
H C Block, Sector-3,
Bidhannagar, KOLKATA.

Sub: Civil works under RCH sub-project – Final Achievement Report

Dear Sir,

Kindly refer our letter no.M.14015/18/2003-RCH (JLNS) dated 09.02.2004 regarding Final Report on the achievements in respect of civil works (New construction & Repair/renovation/up-gradation). You are requested to furnish details of completed works as well as the works, which are likely to be completed by 31/03/2004, and also the details of the works, which could not be undertaken with reasons in **RCH sub-project, Murshidabad.**

Since the report is to be prepared urgently, I request you to kindly fax the above-said information on the following fax numbers:

011-23019131

011-24369737

} ATTN : MR. S. D. WIGHE

Thanking you,

Yours faithfully

(S.D.Wighe)

Consultant-Architect

Dated 31.3.04

SUDA-120196 (Pt-W)/396
To The F.W. Commissioner,

As it pertains to RCH sub project, Murshidabad, it is forwarded to you for necessary action please.

[Handwritten signature]

P.O.P.R.
313-04

Office of the
R.C.H. Sub Project
Asansol

29 MAR 2004

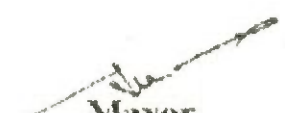
Statement of Detailed Expenditure for the month of February-2004

Category	Classification of Expenditure	Expenditure Incurred
01.	Civil Works (Rent)	NIL
	Total	NIL
02.	Equipments	NIL
	Furniture	NIL
	Vehicle (Diesel & Mobil)	NIL
	Other Goods	NIL
03.	Drugs	NIL
	Total	NIL
04.	I.E.C	14,294.00
05.	Training & Workshop	NIL
06.	Surveys & Studies	NIL
	Total	14,294.00
07.	Pilot Programme for Referral Transport	NIL
	Total	NIL
08.	Salaries T.A.D.A & Honorarium	4,68,743.00
	Innovative Schemes	NIL
	NGO support & Community Participation	NIL
	Operating Cost (Sundries, Car hire, Postage) etc.	94,019.00
	Total	5,62,762.00
09.	School Health Programme	48,825.00
	Grand Total	6,25,881.00

Rs. 6,25,881.00 (Rupees Six lacs twenty five thousand eight hundred eighty one) only.

Dated:
Asansol

To:
The Project Officer
SUDA, Kolkata-91


Mayor
Asansol Municipal Corporation

Office of the
Asansol Municipal Corporation

Memo No: 91/R.CH/1A/LL

Dated: 10/3/04

To
The Project Officer
SUDA (Health Wing)
Kolkata.

12 MAR 2004



Madam,

Sub: Operationalisation of ESOPD/MH under RCH Sub Project, Asansol

With reference to the above, this is for your kind information that the two ESOPD/MH have stated rendering services to the target population. However, for better utilization of the said facilities, in a modern professional manner, we are explaining the possibilities for running the same through **Public -Private Partnership**.

As our initial step in this regard and considering the felt needs of the community, we have made the following arrangements:-

1. Eye camp including IOL implantation in collaboration with Lion's Club of Asansol to be held on 14th & 15th of March, 2004 at ESOPD/MH, Ward No. 9.
Screening of more than 100 patients has been made on 29th February, 2004 at the same venue. 70 patients have been registered for operation on the above mentioned date. (70)
2. Laparoscopic Ligation camps:-
 - (a) On 15th March, 2004 at ESOPD/MH, Ward no, 28. - 20
 - (b) On 17th March, 2004 at ESOPD/MH, Ward no, 9.

These camps will be conducted in association with the State Health Department. Dr. Samanta Roy Laparoscopic surgeon of Kalla Hospital under ECL will render professional service at these camps. Till date 100 beneficiaries have registered their names for operation.

3. An interactive session with Private doctors will be organized in the fourth week of March at ESOPD/MH Ward No.9. It is envisaged that useful suggestion from private doctors of various disciplines will be of immense help in our endeavor.

Further, as we are very keen to continue rendering services beyond 31st March, 2004, through this novel project, we have prepared and estimated annual budget, which is enclosed herewith.

Yours faithfully

U. M. Roy
Health Officer

Asansol Municipal Corporation

Sub : Approval for attachment of Thermal Printer to the
USG Machine under R.C.H. Sub-Project, Asansol.

*CIP-①

Placed below is the copy of communication bearing memo no. 95/R.C.H./AMC
dt. 22.03.2004^{*} from the Health Officer, Asansol Municipal Corporation on the
above subject,

One USG machine has been provided to the Asansol Municipal Corporation for
use under R.C.II Sub-Project, Asansol where instant photography mechanism is
not available. As a result, USG done by the Doctor requires assistance of Radio
technician for developing and fixing the plates for obtaining the photographs
during time hours of 12 noon to 4 p.m. (working time of Radio technician). The
total cost for the purpose per USG plate comes around Rs. 175/-. Charge for
USG has been fixed at Rs. 150/- in case of BPL population. There is a deficit of
Rs. 25/- per case.

If the Thermal printer could be attached to the USG machine, it can run anytime
of the day by the Doctor without any Radio technician as well as developer and
fixture, where the automatic print out of the photographs will come out. The cost
per plate in this case will be Rs. 90/- with a savings of Rs. 60/- per case. Though
initial cost involvement for the Thermal printer is Rs. 70000/- (Rupees Seventy
thousand) only, this will be cost effective in the long run, as also less burden to
the State Govt. exchequer.

There is adequate fund provision. If approved, the procurement will be done by
Asansol Municipal Corporation and will keep provision by drawing in advance
the said amount and treating them as committed expenditure.

Submitted for kind perusal and approval please.

UOMO SUDA 12/96
(PT-14)/111 dt.
26.3.04

Director SUDA
Secretary, MOD
& Chairman, SUDA

[Signature]
26.3.04

CPA (1)
Dr. Goswami

**Office of the
RCH Sub Project
Asansol Municipal Corporation**

Memo No: 95/R-11/1911Dated: 22/3/04

To
The Project Officer
SUDA, Kolkata.

Madam,

Sub: Attachment of Thermal Printer to the USG machine.

This is for your kind information that the performance of the USG with camera, supplied from your end to RCH sub Project is excellent. However providing USG reports with photos in hard plates is not at all cost effective at the specified rates.

As such, if a thermal printer with necessary accessories is attached to the USG machine, the unit can be run in a more cost effective and professional manner. In this context it may be informed that the approximate cost of the said attachment is Rs.70,000/- (Seventy Thousand only).

It will be of immense help if necessary arrangement is made from your end.

Yours faithfully



Health Officer
Asansol Municipal Corporation

8" x 10" plate. → 60 Rs.

a set of 6 photos

Developing & Fixing →

Whole also in upper & lower.
- 2 plates

Radio Technician - 1000/-

11 am - 4 pm

Tone - 1000/-

USA - charge

BP2 - 150/-

AP2 - 300/-

USA sonologist - 75/- per film.

70050

Thermal printer.

1 R01 - 300/- - 60 photo.

→ 20 report with a set 3 photo.

per report cost - 15/-

USA - 75 + 15 = 90/-
60 Rs. in hand.

SWSDP - have supplied thermal printer.

↓
NO radio technician.



23 MAR 2004

GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
Department of Family Welfare
Nirman Bhawan
New Delhi-110 011

D.O.No.L.19012/3/2003-A.P.I
Dated the 18th March, 2004

Dr. V.K.Behal
Deputy Director General (ID)
Telefax: 91- 11 - 23017281
E-Mail: dgid@nb.nic.in

25 MAR 2004

Dear Shri *Dr. N.G. Gangopadhyaya*

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

X

However, the End Line Survey activity will continue beyond 31.3.2004 till the time of its completion as per TOR agreed with the independent agency selected by the State Government. The Project Director may withdraw the amount, in advance for making payment to the agency, which is conducting the End Line Survey as per the terms of agreement between the State Government and the agency.

Y

I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary action to ensure sustainability of the activities as already agreed upon by the State Government at the time of the sub project initiation.

Yours sincerely,

(Signature)
Dr. V.K. Behal

To,
Dr.N.G.Gangopadhyaya,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.

Dr. Shibani
Dr. Nam
Adv (Health) SUDA

PL ensure that advances in terms of X & Y are drawn by Project Director/Asst. Dir. from bills against committed liability for Const/Procurement must be obtained by 31.3.04.

25.3.04 *sw/MA*

Government of West Bengal,
Office of the District Magistrate, Darjeeling
And Director of Cinchona and Other Medicinal Plants, West Bengal.

Memo No. 23 ADM/(C).

Dated, the 23rd March, 2004.

To
The Special Secretary,
Commerce and Industries Department,
Writers' Buildings,
Kolkata-1.

Subject : Tender for sale of Cinchona Barks.


Ref : Your No. 55-CI/SS/2004 Dated, Kolkata, March, 22, 2004.

Sir,

On the subject under reference above, it may be stated that a reference was made to the Chief Election Officer, West Bengal whether the tender for sale of Cinchona Barks can be taken up after the announcement of the ensuing Parliamentary Election. As per subsequent conversation with the Joint Chief Election Officer, West Bengal and as per direction received from the ECI on similar references, it appears that this work should not be taken up before the process of Election is over.

While we ready with all documents prepared, it is proposed that this work may be taken up immediately after the election process is over.

Yours faithfully,


District Magistrate, Darjeeling
And Director of Cinchona and
Medicinal Plants, West Bengal.



Government of India

Dr. V.K.Behal

Deputy Director General (ID)

Telefax: 91- 11 - 23017281

E-Mail: ddgid@nb.nic.in

719
23 MAR 2004

GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
Department of Family Welfare
Nirman Bhawan
New Delhi-110 011

D.O.No.L.19012/3/2003-A.P.I
Dated the 19th March, 2004

Dear Shri

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

However, the End Line Survey activity will continue beyond 31.3.2004 till the time of its completion as per TOR agreed with the independent agency selected by the State Government. The Project Director may withdraw the amount, in advance for making payment to the agency, which is conducting the End Line Survey as per the terms of agreement between the State Government and the agency.

I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary action to ensure sustainability of the activities as already agreed upon by the State Government at the time of the sub project initiation.

Yours sincerely,

(V.K.Behal)

To,

Dr.N.G.Gangopadhy,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.

Sub : Documentation for R.C.H. Sub-Project, Asansol Activities.

R.C.H Sub-Project, Asansol was launched during 1998 - 99 with World Bank assistance which is going to be closed on 31.03.2004.

It is considered essential for proper documentation of the project activities for records as well as reference materials and circulation to all concerned.

After closer of IPP-VIII-(Extn.) activities such documentation with pictorial depiction was done and circulated to all concerned (a specimen enclosed). Tentative cost estimate works out to be Rs. 2.00 lakhs approx. for 1000 copies which include cost of design, artwork, presentation of dummy book, cost of scanning of photographs, processing, four colour, offset printing and binding complete.

The expenditure in this regard may be met out of project fund where adequate provision exists.

Submitted for kind approval please.

VO NO SUDA-12019C
(Pt-iv) 108 & 4
25.3.04.

Director, SUDA
Secretary, MAWA
& Chairman, SUDA

[Signature]
25.3.04

Sub : Statement on R.C.H. Sub-Project, Asansol A/C

R.C.H. Sub-Project, Asansol project has been launched with World Bank / GOI assistance since 1998 - 1999 which is going to be closed on 31st March, 2004. In the mean time GOI has approved a period of four months from 01.04.2004 to 31.07.2004 for winding up of sub project activities, with skeleton staff of 2 nos. and a monthly recurring expenditure of Rs. 5000/- for contingencies.*

R.C.H. Sub-Project, Asansol fund is maintained in Central Bank of India, Salt Lake Branch, A/C no. 101226. The fund position is stated hereunder :

Sl. No.	Description	Amount (Rs. in lakhs)	Remarks
A.	Fund received from DHFW	880.00	
B.	Fund released to MED	350.56	<ul style="list-style-type: none"> U.C. submitted by MED Rs. 333.30 lakhs Balance of Rs. 17.26 lakhs is still lying with MED
C.	Fund released to Asansol Municipal Corporation (AMC) till date	303.56	<ul style="list-style-type: none"> U.C. submitted by AMC - Rs. 280.63 lakhs Balance of Rs. 19.93 lakhs is lying with AMC
D.	Expenditure incurred by HQ, SUDA upto 23.03.2004	183.74	
E.	Committed expenditure by Health Wing, SUDA upto 31 st March, 2004	17.98 (approx.)	The expenditure include <ul style="list-style-type: none"> Drug - Rs. 2.18 lakhs Evaluation Survey (arranged by DHFW) - Rs. 13.00 lakhs HQ expenditure Rs. 0.80 lakhs Documentation of Project Activities Rs. 2.00 lakhs
F.	Further fund to be released to AMC	5.00	
G.	Expenditure for skeleton staff during window period from 01.04.2004 to 31.07.2004	0.64	
H.	Tentative total expenditure	861.48	(B + C + D + E + F + G)
I.	Tentative Balance	18.52	(A - H)

After completion of the active project period i.e. 31.03.2004, unspent balance is to be refunded to the DHFW.

Submitted for favour of kind information please.

*CP - ①

UO NO. SODA-110/190
(PT-IV) 1107
24.3.04

Director, SODA
Secretary, m.n Dept
& Chairman, SODA

24.3.04



Government of India

Dr. V.K.Behal

Deputy Director General (ID)

Telefax: 91- 11 - 23017281

E-Mail: ddgid@nb.nic.in



GOVERNMENT OF INDIA
Ministry of Health & Family Welfare
Department of Family Welfare
Nirman Bhawan
New Delhi-110 011

D.O.No.L.19012/3/2003-A.P.I
Dated the 19th March, 2004

Dear Shri

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

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I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary action to ensure sustainability of the activities as already agreed upon by the State Government at the time of the sub project initiation.

Yours sincerely,

(V.K.Behal)

To,
Dr.N.G.Gangopadhya,
Project Officer,
State Urban Development Agency,
Health Wing, Ilgus Bhavan,
HC Block, Sector -3,
Vidhan Nagar,
Calcutta.