

As per instruction, draft letters w.r.t  
 (a) extension of days relating to Home-to Home visit - towards prevention & control of Vector Borne Diseases in Urban areas for the year 2016 and  
 (b) Status on positioning of manpower sanctioned at District, Municipal Corporation and Municipality under NUTM  
 — are placed herewith for kind approval.

~~Director, SUDA~~

~~08.08.2016~~

Approval above may be approved

~~Secretary, MA Dept  
& Chairman, SUDA~~

WT  
9/8/16

~~Director SUDA~~

Pol. Ch

~~PO (H)~~