

**URBAN PRIMARY HEALTH CARE SERVICES  
PANIHATI MUNICIPALITY**

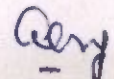
**Reporting Format for Growth Monitoring of Under-Five Children**

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-Nourished Children	
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
8002	5478	5199	217	61	01			

Report to be submitted at two (2) monthly intervals as detailed below :

Period of Reporting	Report to be sent by
For April-May	June
For June – July	August
For August – September	October
For October – November	December
For December – January	February
For February – March	April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under-One year is to be weighed at monthly interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist/ hospital for taking corrective measures.
- For Gr-I & Gr-II Mal-nutrition, necessary counseling on nutrition is to be given at Sub-Centre level and other social factors to be addressed.

  
 Health Officer  
 Panihati Municipality



# Panihati Municipality

Panihati, North 24 Parganas,

Pin no.- 700 114

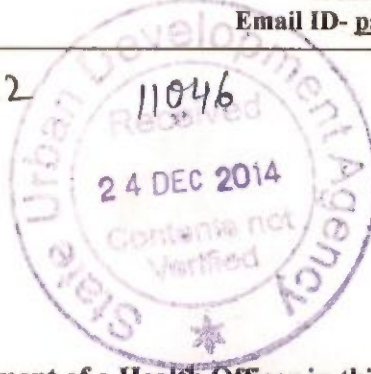
Phone: 2553-2909/2563-4457

Fax : 2553-1487

Website- [www.panihatimunicipality.in](http://www.panihatimunicipality.in)

Email ID- [panihatimunicipality@yahoo.co.in](mailto:panihatimunicipality@yahoo.co.in)

Memo no.- PM/Genl./Health/622



Date: 19.12.2014

To,  
The Principal Secretary,  
To the Govt. of West Bengal,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata- 700001

P.O. (H)  
R

**Subject: - Prayer for appointment of a Health Officer in this Panihati Municipality with necessary fund on regular basis.**

**Ref. : Your Office Notification No. 522/MA/O/C-9/3R-1/2004 dtd.- 21.09.2007  
(Copy enclosed)**

Respected Sir,

I like to draw your kind attention to the subject noted above and to say that your honour was pleased earlier for engagement of a Health Officer on regular basis vide your letter dt.-21.09.2007 under reference.

Having had your letter Dr. Samir Kumar Sengupta whose name has been mentioned against Sl. No. 15 of your afore-said Notification dtd.- 21.09.2007, joined in this Municipality accordingly and there after Dr. Sengupta retired from his service on superannuation on 31.01.2012 (A.N.). Since then no Health Officer was provided in permanent nature in this Municipality, though the then Chairman requested your honour for appointment of a Health Officer in place of Dr. Samir Kumar Sengupta.

In such a situation I am to approach your honour for appointment of a Health Officer in permanent nature with fund to run our usual Health Programme under Panihati Municipality, Otherwise it would be very difficult for us to continue our Health related programme smoothly.

Thanking you

Yours faithfully

*Sd/- Swapan Ghosh*

Chairman

Panihati Municipality

Encl.- 1. Copy of Notification No. 522/MA/O/C-9/3R-1/2004, dtd.- 21.09.2007

No. PM/Genl./Health/622/10 dt. 19.12.2014

Copy forwarded for information and take necessary action to:-

1. The Director, SUDA (State Urban Development Agency), ILGUS Bhawan, HC- Block, Sector-III, SaltLake, Kolkata- 106



*Sd/-*

Chairman

Panihati Municipality

Chairman

Panihati Municipality

Government of West Bengal  
Deptt. of Municipal Affairs  
Writers' Buildings, Kolkata

No. 522/MA/C/C-2/BR-1/2004

Dated, the 21st Sept., 2007.

NOTIFICATION

The matter of appointment of Health Officers earlier engaged by the Urban Local Bodies on contractual remuneration on a regular basis was under consideration of the State Government. After due consideration of the matter, the Governor is pleased to consider appointment of following 36 Health Officers to the post of Health Officers in the Municipalities mentioned against the names w.e.f. 01.08.07.

Sl. No.	Name of the Health Officer	Name of the ULB.
1.	Dr. Ajay Kr. Mukhopadhyay	Baranagar
2.	Dr. Tapabrata Chowdhury	Barasat
3.	Dr. Ashutosh Chowdhury	Barrackpore
4.	Dr. Susanta Kr. Paul	Dum Dum
5.	Dr. Manju Maddali	Garulia
6.	Dr. Manas Das	Habra
7.	Dr. Diganta Chatterjee	Halisahar
8.	Dr. Goutam Kr. Saha	Kanchrapara
9.	Dr. Ratan Majumdar	Khardah
10.	Dr. Chandan Chatterjee	Madhyamgram
11.	Dr. Surya Kr. Bhattacharya	Naihati
12.	Dr. Sankar Singha Roy	New Barrackpur
13.	Dr. Apurba Kr. Pal	North Barrackpur
14.	Dr. (Mrs.) Shova Gupta (Karmakar)	Rajarhat Gopalpur
15.	Dr. Samir Kr. Sengupta	Pahhati
16.	Dr. (Mrs.) Shika Malakar	North Dum Dum
17.	Dr. Pankaj Kr. Gupta	South Dum Dum
18.	Dr. Gobindalal Sharma	Titagarh
19.	Dr. Pradyut Baran Chowdhury	Budge Budge
20.	Dr. Shaikh Moaim Ali	Maheshtala
21.	Dr. Subhas Kr. Debnath	Rajpur-Sonarapur
22.	Dr. Dilip Bandopadhyay	Suri
23.	Dr. Pradyut Kanti Mitra	Cooch Behar
24.	Dr. Sunil Kr. Das	Siliguri M.C.
25.	Dr. Swapan Kr. Mondal	Uluberia
26.	Dr. Partha Sarathi Bhattacharya	Baidyabati
27.	Dr. (Mrs.) Suchita Nandi Majumder	Bhadreswar
28.	Dr. Kartick Ch. Ghosh	Chandani
29.	Dr. Deb Kr. Ghosh	Konnagar
30.	Dr. Shyamal Kr. Ghosh	

(1)	(2)	(3)
31.	Dr. Subrata Pal	Wahedwip
32.	Dr. Deban Ma. Indira	Santipur
33.	Dr. Kishu Kumarjoo	Bankura
34.	Dr. Pradyot Ma. Saha	Jalpaiguri
35.	Dr. Mohit Ma. Sautra	Alipurduar
36.	Dr. Ujjwal Hori Mukhopadhyay	Asansol M.C.

The Health Officers shall be in the scale of pay of Rs. 1,000-13,000/- with admissible Dearness Allowance, House Rent Allowance and Medical Allowance.

By order of the Governor,  
Sd/- S. Ehowmick,

Jt. Secy. to the Government of W. Bengal.

No. 522/1(12)/W/O/D-9/30-1/2004 Dated, the 21st Sept., 2007.

Copy forwarded for information and necessary action to :

1. The P. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. The Finance Department, Government of West Bengal.
3. The Director of Local Bodies, W.B., Purta Bhawan, Salt Lake City, Kolkata-91.
4. Health & Family Welfare Department, Swasthya Bhawan, GN-29, Sector-V, Salt Lake City, Kolkata-91.
5. The District Magistrate, \_\_\_\_\_, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
6. The Treasury Officer, \_\_\_\_\_, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
7. The Sub-Divisional Officer, \_\_\_\_\_, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
8. The Mayor /Chairman, \_\_\_\_\_, Corporation / Municipality, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
9. Dr. \_\_\_\_\_, Health Officer, \_\_\_\_\_, Municipality, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_.
10. P.S. to Minister-in-Charge of this Department.
11. P.S. to Secretary of this Department.
12. Guard file of Cell-9.

 21.9.07  
Jt. Secy. to the Government of W. Bengal.

Government of West Bengal  
Department of Municipal Affairs  
Writers' Buildings, Kolkata-1.

No.513/MA/O/C-9/3R-1/2004 Dated, Kolkata the 29th November, 2007.

M.E.M.O.P.A.N.D.U.M.

1. The Governor was pleased to appoint the Health Officers earlier engaged on contractual terms at different ULBs under orders of the State Govt. on regular basis w.e.f. 01.08.2007 vide G.O.No. 522/MA/O/C-9/3R-1/2004 dated 21.09.2007, & G.O.No.561/MA/O/C-9/3R-1/2004 dated 06.11.2007.

2. Now a question has been arisen as regards drawal of Dearness Pay, opening of Service Books, deduction of G.P.F. and G.I.S. and of the newly appointed Health Officers.

3. After careful consideration of the matters the Governor has been pleased to order the following :

- (a) The Health Officers like regular Govt. employees shall be entitled for drawal of Dearness Pay in terms of relevant orders of the Finance Deptt. of this Government.
- (b) The Service Books of the Health Officers shall be opened and maintained by the SDO Concerned.
- (c) Upon allocation of G.P.F. No. the G.P.F. deduction at the minimum prescribed rate. If GPF No. is not allotted within the prescribed period the SDO concerned may deduct G.P.F. subscription at the minimum prescribed rate on ad hoc basis after keeping proper record.
- (d) Deduction of GIS shall be made at the usual rate from salary of the first month after joining.
- (e) The SDO concerned shall sanction all kinds of leave (except Casual leave which shall be sanctioned the Chairman of the ULB concerned) on recommendation of the Chairman of the ULB concerned. The confidential Assessment Report shall be initiated by the Chairman of the ULB concerned as Reporting officer, the SDO concerned shall be the countersigning Officer and the District Magistrate concerned shall endorse the CAR as Head of the Department.
- (f) The Health Officers shall submit their annual Assets Statement to the SDO concerned.
- (g) The SDO concerned shall issue periodical increment order in pay.
- (h) The Municipal Department shall be the Disciplinary and sanctioning Authority in respect of the Health Officers.

By order of the Governor,

S/- S. K. Bhownick,

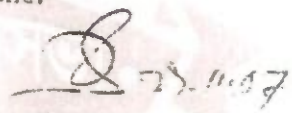
Jt. Secy. to the Govt. of West Bengal,

kal/

No. 613/1(130)/MA/O/C-9/3R-1/2004 Dated: 29.11.2007.

Copy forwarded for information and necessary action to :

- 1) The Pr. Accountant General (ASE), West Bengal,  
Treasury Buildings, Kolkata-1.
- 2) The Finance Department, Govt. of West Bengal,
- 3) The Director of Local Bodies W.B., Purta Bavan,  
Salt Lake City, Kolkata-91.
- 4) The Health & Family Welfare Department, Swasthya Bhawan, GK-29,  
Sector-V, Salt Lake City, Kolkata-91.
- 5) The District Magistrate,  
P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
- 6) The Treasury Officer,  
P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
- 7) The Sub-Divisional Officer,  
P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
- 8) The Mayor/Chairman,  
Corporation/Municipality/NAA, P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
- 9) Dr. \_\_\_\_\_ Health Officer,  
\_\_\_\_\_ Municipality,  
P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
10. P.S. to Minister-in-Charge of this Department.
11. P.A. to Secretary of this Department.
12. Guard File of Call-9 of this Department.

  
Jt. Secy. to the Govt. of West Bengal,

Writers' Buildings, Kolkata-1.

No. 220/MA/O/C-9/2P-4/2009

Dated, Kolkata the 2<sup>nd</sup> June, 2009

MEMORANDUM

For sometime past the Govt. in this Department was considering to allow the pre-revised scale No. 16 i.e. Rs. 8000-13500/- for the Medical Officer (Homeo) posted in the different Urban Local bodies of this state.

After careful consideration of the matter, the Governor has been pleased, in partial modification of this department Resolution No. 15/C-9/MIM-3/81 dated 20.04.1982, to allow the pre-revised scale of pay of Rs. 8000-13500/- to the Medical Officer (Homeo) posted in the different ULBs of this state.

2. This order would be effective from 12.11.2008.
3. The Accountant General (A&E), West Bengal may be informed accordingly.
4. This order is issued with the concurrence of the Finance Department vide their U.O. No. 3439 Group-P (Service) dated 23.09.2008.

By order of the Governor,

Sd/- K.C. Mondal  
Special Secretary to the Govt. of West Bengal

No. 230/1(325)/MA/O/C-9/2P-4/2009

Dated, Kolkata the 2<sup>nd</sup> June, 2009

Copy forwarded for information and necessary action to the:-

1. Mayor/Chairman Bankura Corporation/Municipality/Notified Area Authority, P.O. Bankura, Dist. Bankura
2. Commissioner/Executive Officer \_\_\_\_\_ Corporation/Municipality/ N.A.A, P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
3. District Magistrate, \_\_\_\_\_ P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
4. Treasury Officer, \_\_\_\_\_ P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
5. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
6. Finance Department, Govt. of West Bengal - with reference to their U.O. No. 3439 Group-P (Service) dated 23.09.2008.

H. Khatun  
Assistant Secretary to the Govt. of W.B.

No. 220/2(9)/MA/O/C-9/21-4/2009

Dated, Kolkata the 2<sup>nd</sup> June, 2009

Copy forwarded for information and necessary action to the :-

1. Director of Pension, Provident Fund & Group Insurance, Govt. of West Bengal, Putta Bhavan (2<sup>nd</sup> Floor), Salt Lake, Kolkata-91.
2. Director of Treasuries & Accounts, New India Assurance Building, 4, Lyons Range, (2<sup>nd</sup> & 3<sup>rd</sup> Floor), Kolkata-1.
3. Director of Local Bodies, West Bengal, Putta Bhavan, Bidhannagar, Kolkata-91.
4. Secretary, West Bengal Municipal Homeopathic Medical Officers' Association, 643/3, West Ghosh Para Road, P.O. Shyamnagar, Noapara, Dist.-North 24 Parganas, Pin.-743127.
5. Sr. \_\_\_\_\_, M.O.(Homeo), \_\_\_\_\_ Municipality,  
P.O. \_\_\_\_\_ Dist. \_\_\_\_\_
6. Ccn-2/4/5 of this Department.
7. P.S. to Minister-in-Charge of this Department.
8. P.A. to Principal Secretary of this Department.
9. Guard File.

A. K. Chatterjee

Assistant Secretary to the Govt. of W.B.

No. 220/3(5)/MA/O/C-9/21-4/2009

Dated, Kolkata the 2<sup>nd</sup> June, 2009

Copy forwarded for information and necessary action to the :-

1. General Secretary, All Bengal Municipal Workmen's Federation, 53, A.I.C. Bose Road, Kolkata-700 106.
2. General Secretary, Pachibanga Pura Karmachari Federation, 7, Monmohon Mukherjee Road, Bally, Howrah-711 201.
3. General Secretary, West Bengal Municipal Association, C-55, College Street Market, Kolkata-700 007.
4. General Secretary, West Bengal Municipal Workmen's Federation, 87/1, Neogipara Road, Kolkata-700 036.
5. General Secretary, Indian National Municipal & L.B. Workers' Federation, INIUC, West Bengal, 1/1, Thakurdas Banerjee Road, Kolkata-700 036.

A. K. Chatterjee

Assistant Secretary to the Govt. of W.B.



writers' Buildings : Kolkata-700001. *CR/*

No. 48/MA/O/C-9/3R-1/2004

Dated Kolkata, the 24th January, 2008

MEMORANDUM

In continuation of this Department Memo No. 613/MA/O/C-9/3R-1/2004 dated 29.11.2007 wherein the concerned S.D.Os were authorised to open and maintain the Service Books of the Health Officers of the ULBs, the Governor is further pleased to order that the concerned S.D.Os also will arrange for the requisite police verification and Medical Examination of the Health Officers.

By order of the Governor,

sd/- D. Mitra

Joint Secretary to the  
Govt. of West Bengal.

No. 48/1(300)/MA/O/C-9/3R-1/2004 Dated : 24.01.08.

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General (A&E), West Bengal,  
Treasury Buildings, Kolkata - 700 001.
2. The Finance Department, Government of West Bengal.
3. The Director of Local Bodies, West Bengal,  
Purta Bhawan, Salt Lake City, Kolkata - 700 091.
4. The Health & Family Welfare Department,  
Swasthya Bhawan, GN-29, Sector-V, Salt Lake City,  
Kolkata - 700 291.
5. The District Magistrate, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
6. The District Magistrate, Birbhum,  
P.O. Suri, Dist. Birbhum - This is with reference to his Memo  
No. 19 /Tstt. dated 04.01.2008.
7. The Treasury Officer, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
8. The Sub-Divisional Officer, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
9. The Mayor/Chairman, Bankura  
\_\_\_\_\_ Corporation (Municipality)/N.A.A.,  
P.O. Bankura, Dist. Bankura,
10. Dr. \_\_\_\_\_ Health Officer,  
\_\_\_\_\_ Municipality,  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Guard File of Call- 9 of this Department.

  
Joint Secretary to the  
Government of West Bengal.

Writers' Buildings : Kolkata-700001. CA/-

No. 48/MA/O/C-9/3R-1/2004

Dated Kolkata, the 24th January, 2008

MEMORANDUM

In continuation of this Department Memo No. 613/MA/O/C-9/3R-1/2004 dated 29.11.2007 wherein the concerned S.D.Os were authorised to open and maintain the Service Books of the Health Officers of the ULBs, the Governor is further pleased to order that the concerned S.D.Os also will arrange for the requisite police verification and Medical Examination of the Health Officers.

By order of the Governor,

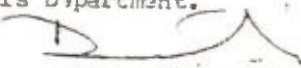
sd/- D. Mitra

Joint Secretary to the  
Govt. of West Bengal.

No. 48/1(300)/MA/O/C-9/3R-1/2004 Dated : 24.01.08.

Copy forwarded for information and necessary action to :-

1. The Principal Accountant General (A&S), West Bengal,  
Treasury Buildings, Kolkata - 700 001.
2. The Finance Department, Government of West Bengal.
3. The Director of Local Bodies, West Bengal,  
Purta Bhawan, Salt Lake City, Kolkata - 700 091.
4. The Health & Family Welfare Department,  
Swasthya Bhawan, GN-29, Sector-V, Salt Lake City,  
Kolkata - 700 091.
5. The District Magistrate, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
6. The District Magistrate, Birbhum,  
P.O. Suri, Dist. Birbhum - This is with reference to his Memo  
No. 19 /Tstt. dated 04.01.2008.
7. The Treasury Officer, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
8. The Sub-Divisional Officer, \_\_\_\_\_  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
9. The Mayor/Chairman, Bankura  
\_\_\_\_\_ Corporation (Municipality)/N.A.A.,  
P.O. Bankura, Dist. Bankura,
10. Dr. \_\_\_\_\_ Health Officer,  
\_\_\_\_\_ Municipality,  
P.O. \_\_\_\_\_, Dist. \_\_\_\_\_
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Guard File of Call- 9 of this Department.

  
Joint Secretary to the  
Government of West Bengal.

AM/O/C-9/25-5/36

Dated, Calcutta, the 6th November 1934.

The Deputy Secretary to the Government of West Bengal.

The Director of Local Bodies, West Bengal, Purta Bhavan, Bidhannagar, Calcutta - 700 091.

Duty chart for Health Officers appointed in different urban local bodies. 66666

H.O.  
for Mr. P. S. Ghosh  
Ch.

Under section 53(1) of West Bengal Municipal Act, 1923, Government of West Bengal, is empowered to appoint Health Officers in Municipalities. But in the absence of any specific duty chart for Health Officer, Municipalities have been facing difficulties to allot work to the Health Officers appointed for the management of work of municipalities. In view of the above circumstances, the undersigned is directed to say that the Governor has pleased to prescribe the following duties and responsibilities for Health Officers appointed by this Department in different urban local bodies.

He will be responsible for proper execution of all public health measures, adopted by the concerned municipality;

He should arrange for systematic inspection and enquiry in respect of sanitary condition in municipal areas through the employees appointed for such work and take steps or advise the municipality for their effective improvement;

He will take steps for prevention and control of endemic communicable diseases and health hazards as well in the areas of municipality.

He will arrange for regular inspection of water supply condition and sale of foods sold at various sources/consumer ends and arrange for their analytical/clinical examination to avoid health hazards. He will inspect from time to time the sanitary conditions of cinema halls, hotels, restaurants, nursing homes etc. within the jurisdiction of municipality;

He will formulate schemes for improvement of health of the residents of the municipal area;

He will exercise supervision and administrative control of all personnels working under health wing of the municipality;

He will advise municipal authority on all health matters of the municipality;

P. T. O

Contd. 2.

EC  
P. S. Ghosh (9/4)  
to concerned & inform  
for Mr. P. S. Ghosh  
Date: 11/11/34  
S.S.  
Barr...

- 10) He will supervise from time to time places of disposal of dead bodies and take effective steps for such disposal to prevent pollution;
- 11) He will act as Registrar of Birth and Death for all events of Birth and Death in municipal area and arrange for issuing the certificates of all events as per existing Government Rules;
- 12) He will have a control over all offensive trades and roads and for licence for such trades;
- 13) He will implement health based programmes like ICDS, CUDP, IEP- VIII etc;
- 14) He will perform such other duties as assigned by the Chairman from time to time;
- 15) In course of discharge of his duties, he may consult Medical Officer and/or an officer in the Health wing, if any, in the same municipality.

*J. S. Chavhan*  
Deputy Secretary.

Government of West Bengal  
Department of Health & Family Welfare  
M.S Branch  
Swasthya Bhavan  
GN-29, Sec-V, Salt Lake City, Kolkata-700 091.

No. HF/O/MS/321/W-101/2007.

Dated, Kolkata, the 11<sup>th</sup> August, 2010.

From : The O.S.D. & Ex-Officio Deputy Secretary to the  
Government of West Bengal.

To : The Director of Health Services,  
West Bengal.

Sub. : Regularisation of services of 7(seven) Para-Medical Technical Staff  
including creation of 1(one) post of ITU Technician of Darjeeling District  
with effect from 17.05.2007.

**M E M O**

While processing the proposal for regularization of services 676 Nos. of contractual Para-Medical staff including nursing staff engaged under SIISDP-II, the names of 7(seven) staff of Darjeeling district had been excluded inadvertently from the overall list of consideration for regularization with the approval of the cabinet. 676 posts were then created, out of which 668 incumbents have so far been regularized with effect from 17.05.2007 leaving 8(eight) vacant posts in different districts as follows:-

Name of the Post	Number of vacant post	District
MT(Radio-Diagnostic)	02	Jalpaiguri
-DO-	01	South 24 Parganas
-DO-	01	Nadia
MT(ECG)	01	North 24 Parganas.
-DO-	01	South 24 Parganas
Nurse (GNM)	01	Hooghly
MT(Lab)	01	Burdwan.

2. Careful scrutiny then confirmed that the abovementioned 7(seven) Para-Medical staff had been eligible for regularization with effect from 17.05.2007.

3. Cabinet has now approved the regularization of the services of 7(seven) Para Medical Staff with effect from 17.05.2007, including the creation of 1(one) post of ITU Technician of Darjeeling District.

4. In the circumstances, the undersigned is directed by order of the Governor to say that the Governor has been pleased to regularize the services of the following 7(seven) Para-Medical Staff as detailed below with effect from 17.05.2007:-

Contd....P/2.

PANIHATI MUNICIPALITY

Status Report of Viral Hepatitis as on 27.7.2014

Ward no	2	4	8	9	10	11	12	14	24	25	26	29
Number of Old Cases	9	10	15	14	13	8	19	20	4	10	12	2
Number of New Cases This Week	9	3	9	15	5	5	4	8	0	5	9	1
Total Number of Cases	18	13	24	29	18	13	13	28	4	15	21	3



Health Officer  
Panihati Municipality

PANIHATI MUNICIPALITY  
Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : PM/HEALTH/2014/57

Date:- June 23, 2014

To  
The District Magistrate,  
Barasat,  
North 24 Parganas.

Subject : Status report of viral hepatitis in different wards of the Panihati MunicipalityMunicipality.

Respected Sir,

The most effected wards are 8 , 9, 10, 12, 14, 24 & 26. There were only a few new cases during the last week . No casualty have been reported. HHWs, FTS, STS and Mo RCH are continuing their monitoring and asking the residents to use safe drinking water. They are also telling them to wash their hands and maintain personal hygiene.ORS Packets and halazone tablets are being distributed. We are treating the affected people in our clinics and examining their blood free of cost.

The water department is repairing the detected pipeline leaks, washing the pipeline with compressor and treating the water with bleaching powder.

The existing pipelines are getting damaged during the laying of the new pipelines for the ongoing water project (KMDA).

The rate of incidence seems to be coming down. And the only way to break the chain is by arranging safe drinking water for every household.

PANIHATI MUNICIPALITY							
Status Report of Viral Hepatitis as on 23.6.2014							
Ward no	8	9	10	12	14	24	26
Number of Old Cases	25	24	34	27	52	7	48
Number of New Cases	0	9	0	5	13	0	4
Total Number of Cases	<b>25</b>	<b>33</b>	<b>34</b>	<b>32</b>	<b>65</b>	<b>7</b>	<b>52</b>

Copy forwarded to :

- 4) C.M.O.H, Barasat, North 24 Parganas.
- 5) Director, SUDA, Health Wing, ILGUS Bhavan.
- 6) A.C.M.O.H Barrackpore, North 24 Parganas

Thanking you,



Yours Sincerely,

*[Signature]*  
23/06/2014  
Health Officer  
Panihati Municipality.





**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. .... **SUDA-Health/131/08/68**Date ..... **16.06.2014****From : Director, SUDA****To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.****Sub. : Outbreak of viral Hepatitis in Panihati Municipality.****Sir,**

Enclosed kindly find herewith a copy of communication of the Chairman, Panihati Municipality vide no. PM/Health/2014/49 dt. 12.06.2014, in response to this office communication no. SUDA-Health/131/08/65 dt. 05.06.2014.

The salient contents of the said communication of the Chairman are as under :

- Ward No. 8, 9, 12, 14, 24 & 26 of Panihati Municipality are affected with outbreak of viral hepatitis due to water contamination.
- The Hepatitis are mainly of Hepatitis A & E.
- Repair & maintenance work of water pipeline at the contaminated points as reported & detected have been done.
- Contaminated water have been flushed out.
- Super Chlorination of pipeline water in different wards have been done.
- The Health workers are monitoring the affected areas continuously and reporting at regular intervals.
- Halogen tablets and ORS are distributed through Health workers who are also providing information on do's to the citizen.
- Medical facility at ESOPD and Municipal Pathology Centre are in use by the citizen of the Municipality.

The Chairman has stated that the incidence of viral Hepatitis is declining.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

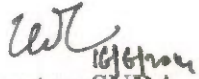
  
**Director, SUDA**

SUDA-Health/131/08/68/1(3)

Dt. .. 16.06.2014

CC

1. The District Magistrate, North 24 Parganas, Barasat
2. The CMOH, North 24 Parganas, Barasat
3. The Sr. PS to the Principal Secretary, Dept. of Municipal Affairs

  
Director, SUDA

Ph. : 2553-2909/2563-4487  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of Panihati  
PANIHATI, KOLKATA - 700 114

From : Sri Swapan Ghosh  
Chairman,  
Panihati Municipality

Memo No : PM/HEALTH/2014/49

Date:- June 12, 2014

To  
The Director, SUDA,  
"ILGUS" Bhawan  
Salt Lake  
Kolkata.

Subject : Outbreak of viral hepatitis in Palihati Municipality.

Ref : your official letter no : SUDA-HEALTH/131/08/65

Sir,

I like to draw your kind attention, to the subject noted above and to say that the effected wards are, 26,24,8,9,12 and 14 of our municipality. The water reports shows sign of water contamination and the type of hepatitis are mainly Hepatitis-A and Hepatitis-E.

Repair and maintenance work of pipe line at the contaminated points, as reported and detected, have been done. Contaminated water have been flashed out, as reported and detected.

Super chlorination of pipeline in different areas under our municipality have been done.

The health workers are monitoring the areas continuously and reporting at regular intervals. They are distributing Halazone tablets and ORS packets. They are cautioning the people of the affected area to use safe drinking water ( boiling the pipe line water, using water from the water tanks supplied by the Municipality, and using treated drinking water supplied from Palta Water works). They are also advising the people to take medical help at the earliest.

We have medical facilities at our ESOPD and have a Municipal Pathology center where tests are being done regularly.

This efforts have brought down the rate of incidence, which is on the decline.

This is for favour of your kind information.

Thanking you,



Yours faithfully,

*Swapan Ghosh*

Chairman  
Panihati Municipality.

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/131/08/65**

Date **05.06.2014**

**From : Director, SUDA**

**To : The Chairman  
Panihati Municipality**

**Sir,**

Enclosed kindly find herewith copy of communication bearing no. 2602(2)/O.Con/DM dt. 04.06.2014 of the District Magistrate, North 24 Parganas, Barasat regarding viral hepatitis outbreak in the Municipal area, which will speak for itself.

In this connection, I am further directed to request you to undertake the following measures :

- Repair & maintenance of the pipeline at the contaminated points.
- Flushing out of contaminated water.
- Super chlorination of pipeline drinking water.

You are also requested to send an action taken report by **09.06.2014** on the measures adopted by you to control the said outbreak.

Thanking you.

Yours faithfully

**Encls. : As stated.**

  
**Director, SUDA**

**SUDA-Health/131/08/65/1(3)**

**Dt. .. 05.06.2014**

**CC**

- 1. The District Magistrate, North 24 Parganas, Barasat**
- 2. The CMOH, North 24 Parganas, Barasat**
- 3. The Sr. PS to the Principal Secretary, Dept. of Municipal Affairs**

  
**Director, SUDA**

GOVERNMENT OF WEST BENGAL  
OFFICE OF THE DISTRICT MAGISTRATE  
NORTH 24-PARGANAS, BARASAT

No. 2602(2) / O.Con/DM

Dated 4/6/2014

*POCHA*  
*5/9/14*

*Udharant*  
*JSCBOP/2014, 100DA*  
*for im mediate action*  
*5/6/14*

- To
1. Shri Nirmal Ghosh  
Hon'ble MLA, Panihati
  2. The Chairman,  
Panihati Municipality

Sir,

I am sending herewith a report of the Chief Medical Officer of Health, North 24-Parganas intimating the ongoing Viral Hepatitis outbreak in the municipal locality. Immediate preventive measures are required to be taken up i.e.:

- (1) Repair and maintenance of the pipeline at the contaminated points.
- (2) Flushing out of contaminated water.
- (3) Super chlorination of pipeline drinking water.

Kindly see this matter on war footing basis. Reports are enclosed hereto for your perusal.

Yours faithfully,

*[Signature]*  
(Sanjay Bansal)  
District Magistrate  
North 24-Parganas, Barasat  
Dated 4/6/2014

No. 2602(2)/1(2) / O.Con/DM

- Copy forwarded to:
- (1) The Principal Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata-1---for kind information.
  - (2) Addl. District Magistrate (Health), North 24-Parganas, Barasat.

*[Signature]*  
(Sanjay Bansal)  
District Magistrate  
North 24-Parganas, Barasat

*7338/1-579/14*  
*5/6/14*

Regarding control measures for ongoing Viral Hepatitis outbreak of Panihati Municipality

IDSP,SSO West Bengal idsp.wb@gmail.com

5:11 PM (19 hours ago)

To: Dr. Dipankar Debbarma, Panihati (dipankar\_n24\_sourantra\_tankar\_nkri\_dr@panihatidebarma.com)

To  
The Deputy CMOH II  
N24PGs

This is in reference to the ongoing viral hepatitis outbreak in Panihati Municipality of your district. As per telephonic information of MSVP, STM, the serum samples revealed the evidence of hepatitis A & E infection. The report on bacteriological analysis of water samples by Central Combined Laboratory, Kolkata also revealed the contamination of water samples.

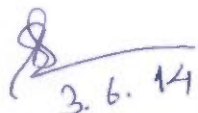
Hence you are requested to ensure proper implementation of the following control measures with the involvement of concerned municipality :-

- a) Repair & maintenance of the pipeline at the contamination points and also in the water distribution system.
- b) Flushing out the contaminated water within the pipeline following Chlorination.
- c) If possible Super-chlorination of pipeline drinking water may be considered
- d) Monitoring of water quality at regular interval.

Thanks  
Nodal Officer,  
IDSP, WB

- Copy forwarded to :-
- 1. Joint DHS (PH & CD) cum SSO, IDSP,WB
  - 2. The CMOH, N24 PGs

Forwarded to Panihati Mpe. for taking  
action.

  
3.6.14.

**URBAN PRIMARY HEALTH CARE SERVICES  
PANIHATI MUNICIPALITY**

**Reporting Format for Growth Monitoring of Under-Five Children**

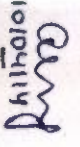
Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-Nourished Children		
		Normal Weight	Gr. I	Gr. II	Gr. III	Gr. IV	Referred	Hospitalised
7975	5098	4485	438	157	14	4	14	4

Report to be submitted at two (2) monthly intervals as detailed below :

Period of Reporting	Report to be sent by
For April-May	June
For June - July	August
For August - September	October
For October - November	December
For December - January	February
For February - March - 2014	April - 2014

  
 23-04-14

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under-One year is to be weighed at monthly interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist/ hospital for taking corrective measures.
- For Gr-I & Gr-II Mal-nutrition, necessary counseling on nutrition is to be given at Sub-Centre level and other social factors to be addressed.

  
 Health Officer  
 Panihati Municipality

  
 23.4.14





CKY/11/12/13

Reporting Format for Growth Monitoring of Under-Five Children

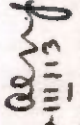
Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-Nourished Children		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9214	5893	5286	469	129	8	1	9	

Report to be submitted at two (2) monthly intervals as detailed below :

Period of Reporting	Report to be sent by
For April-May	June
For June - July	August
For August - September	October
For October - November	December
For December - January	February
For February - March	April



- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under-One year is to be weighed at monthly interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist/ hospital for taking corrective measures.
- For Gr-I & Gr-II Mal-nutrition, necessary counseling on nutrition is to be given at Sub-Centre level and other social factors to be addressed.

  
 27/11/13  
 Health Officer  
 Panihati Municipality  
 Health Office  
 Panihati Municipality

PANIHATI MUNICIPAL CORPORATION / MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with				No. of Mal-nutrition		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
	5549	4971	449	119	9	1	10	

1994  
8.10.19

Report to be submitted at two ( 2 ) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

*Ranjana*  
Health Officer  
Panihati Municipality

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of *Panihati*  
PANIHATI, KOLKATA - 700 114

From : Sri Charan Chakraborti  
Chairman,

Memo No : Pm/H/2013/131

Dated : January 8, 2013

To  
The, Dr. Satyajit Paul  
MBBS, MD- Medicine  
Registration No- 47879 ( WBMC)  
90-Harish Chandra Dutta Road



He is here by engaged as Part Time Visiting Physician @ of 325 per visit ( Maximum 8 visit for a month) on the following terms and condition.

- 1) He will work as Part Time Visiting Physician for the ESOPD under Urban Primary Health Care Services at New Colony with effect from 1<sup>st</sup> January, 2013.
- 2) His duties will be as follows :-
  - a) He will attend the patient ( Medicine) at the OPD at a predetermined schedule to provide medical checkup and facilities and such other activities as may be required in this regard.
  - b) He will perform duties in OPD in all working days (at least Three Hours per day) which will be allotted by the authority concerned.
  - c) He will refer the cases required Hospitalization/ Laboratory investigation to such Hospital/ Laboratory earmarked for the area.
- 3) This engagement as Visiting Physician will not entitle him to any right for any service of permanent / temporary or any other nature at any time in future.
- 4) He will be liable to dismissal without assigning any reason there of and / or without any notice if he fails to perform his duties properly or due to circumstances which may require for such services.
- 5) He will also abide by the rules and instructions which will be issued by the Municipal authority from time to time.
- 6) He will submit joining report in triplicate to the undersigned at the time of joining.


Memo No : Pm/H/2013/131/1(5)

Date : January 8, 2013

  
Chairman  
Panihati Municipality.

Copy Forwarded for information and necessary action to :-

- 1) The Executive officer, Panihati Municipality,
- 2) The Health Officer, Panihati Municipality,
- 3) The Finance Officer, Panihati Municipality,
- 4) The Office of the Chairman, Panihati Municipality.
- 5) The Accounts Department, Panihati Municipality.

  
Chairman  
Panihati Municipality.

The Chairman  
Panihatī Municipality  
Kotkata - 114

Approved  
22.01.13  
(Chandra Chakraborty)  
Chairman  
PANIHATI MUNICIPALITY

Resp Sir

In response to your letter/letter no.  
Pm/Health/2013/1311, I have joined ESOPD,  
New Colony from January 2013, as part time visiting  
Physician.

Thanking you

Respect

*Dr. Satyajit Pant*

Dr. Satyajit Pant

(ESOPD)

22/01/13

forwarded.

*Resp*  
22/01/13

HEALTH OFFICER  
Panihatī Municipality

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
*of Panihati*  
PANIHATI, KOLKATA - 700 114

From : Sri Charan Chakraborti  
Chairman,

Memo No : Pm/Health/2013/130

Dated : January 8, 2013

To  
The Dr. Suman Guha,  
MBBS,  
Peerless Nagar, Panihati



Respected Sir,

You are here by engaged as a part time medical officer under Urban Primary Health Care Services .  
Your monthly honorarium will be Rs.3350/- ( Three Thousand Three Hundred Fifty ) only and monthly conveyance allowance will be Rs 250/- ( Two Hundred Fifty) only.

Your are expected to perform your duties as required for the betterment of the Urban Primary Health Care Services .

Wishing you all the best,

sd  
Chairman  
Panihati Municipality.

Memo No : Pm/Health/2013/130/1(5)

Date : January 8, 2013

Copy Forwarded for information and necessary action to :-

- 1) The Executive officer, Panihati Municipality,
- 2) The Health Officer, Panihati Municipality,
- 3) The Finance Officer, Panihati Municipality,
- 4) The CIC, Public Health , Panihati Municipality.

Chairman  
Panihati Municipality.

# Dr. Suman Guha

MBBS, DTCD, DMOW (Cal), DNB (Paed)

- Consultant T.B. & Chest Physician
- Child Specialist
- Experienced in Gastro-Medicine
- Special interest in Childhood allergies, Childhood Asthma.



**Chambers:**  
**SKBH & RC**  
Rathala, Kolkata-700056  
Fri (11 A.M. - 12 Noon)

**RUBY CLINIC**  
Shop No.-22, Peerless Nagar Shopping Plaza  
Peerless Nagar, Kolkata-700 114  
Morning : Sat & Sun (9.30 - 11.30 A.M.)  
Evening : Everyday (7-9 P.M.)

**SURAKSHA (Khardaha)**  
Friday (11-12 Noon)  
Phone : 3061-4800 / 4803

**OUSADH GHAR**  
H. C. Dutta Road, Sukchar, Monday to Saturday  
Morning : 11 A.M. - 12 Noon

## • E.C.G. & VACCINATION DONE WITH APPOINTMENT •

Name :

Age :

Date .....

To,  
The Chairman,  
Panihati Municipality.  
Panihati

Ref no: - Pan/Health/2013/130.

Sir,  
I, Dr. Suman Guha am privileged to  
join as a medical officer under <sup>urban</sup> primary  
Health Care Services of your Municipality.

I joined with effect from

2/1/13

To the Respected Chairman,  
forwarded.  
to bring to your kind  
notice.

HEALTH OFFICER  
Panihati Municipality

Dated:- 2/1/13  
Panihati

Thanking you,  
Yours faithfully,  
  
(Dr. Suman Guha) UNIT-III (HAU)

Allowed  
22.1.13  
(Charon Chakrabarti)  
Chairman  
PANHATI MUNICIPALITY

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of *Panihati*  
PANIHATI, KOLKATA - 700 114

From : Sri Charan Chakraborti  
Chairman,

Memo No : Pm/Health/2013/129

Dated : January 8, 2013

To  
The Dr. Subham Das ,  
MBBS, (CAL)  
Rahara, Khardha  
Po- Rahara, Kol- 700118



Respected Sir,

You are here by engaged as a part time medical officer under Urban Primary Health Care Services. Your monthly honorarium will be Rs.3350/- ( Three Thousand Three Hundred Fifty ) only and monthly conveyance allowance will be Rs 250/- ( Two Hundred Fifty ) only.

Your are expected to perform your duties as required for the betterment of the Urban Primary Health Care Services.

Wishing you all the best,

*sd*  
Chairman  
Panihati Municipality.

Memo No : Pm/Health/2013/129/1(5)

Date : January 8, 2013

Copy Forwarded for information and necessary action to :-

- 1) The Executive officer, Panihati Municipality,
- 2) The Health Officer, Panihati Municipality,
- 3) The Finance Officer, Panihati Municipality,
- 4) The CIC, Public Health , Panihati Municipality.

*sd*  
Chairman  
Panihati Municipality.

To  
The Chairman  
Panihati Municipality  
Panihati, Kolkata - 700114

Approved  
by  
Chairman  
Panihati Municipality

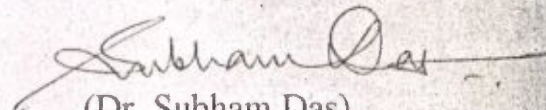
[ Sub: application for joining as Part time Medical Officer under Urban Primary Health Care Services ]

Respected Sir,

As per memo no: Pm/Health/2013/129 dt. 08/01/13, kindly allow me to join as part time Medical Officer under Urban Primary Health Care Services with effect from January 2013.

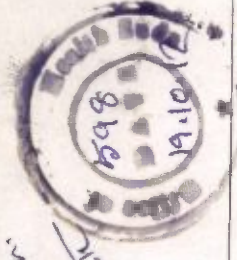
Thanking you,

Regards-

  
(Dr. Subham Das)



Reporting Format for Growth Monitoring of Under-Five Children



Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with				No. of Mal-nutrition		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9657	6055	5381	504	157	12	1	12	1

Report to be submitted at two ( 2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

*[Signature]*  
 Panihati Municipality

PANIHATI MUNICIPAL CORPORATION / MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children

*[Handwritten signature]*



Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with					No. of Malnutrition	
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9657	5899	5159	563	157	19	1	19	1

Report to be submitted at two ( 2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub- Centre level and other social factors be addressed.

*[Handwritten signature]*  
02108112

**Health Officer**  
**Panihati Municipality**

## PANIHATI MUNICIPAL CORPORATION / MUNICIPALITY

## Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with				No. of Mal-nutrition		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9657	5950	5145	572	218	15	—	15	

Report to be submitted at two ( 2 ) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June ✓
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub- Centre level and other social factors be addressed.

05.06.13

Health Officer  
Panibati Municipality

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of Panihati  
PANIHATI, KOLKATA - 700 114

From : Sri Charan Chakraborty  
Chairman,

Memo No : PM/Health/12/106

Date:- May 5, 2012

To  
The Director, SUDA,  
Health Wing, "ILGUS Bhawan"  
H-C Block, Sector-3



Sub: Retention and continuation of VBD Project ( Malaria Clinic) under Panihati Municipality beyond March 2012.

Respected Madam,

In response to your letter no SUDA-Health/131/08/16 Dated 20.4.2012 I am here by submitting the Detail Annual Estimate, for retention and continuation of VBD Project ( Malaria Clinic) beyond March 2012, as per format given by you.

Sl No	Item of Expenditure	Unit Rate ( in Rs.)	Annual Cost ( in Rs.)
1	Honorarium of The Staff	21000.00 per month ( 3000.00 X 5 =15000.00 6000.00 X 1 = 6000.00)	2,52000.00 per year
2	Lab Materials	4000.00 per month	48,000 per year
3	I.E.C against V.B.D in 35 wards	3000.00 per month	36,000 per year
4	Purchase of Office furniture, Equipments, Instruments, Refrigerator ,etc.		82,000.00 per year
5	Contingency Expenses	1000.00 per centre per month ( There are 3 centres)	36,000 per year
Total Annual Expenditure			4,54,000.00

Kindly make a note of it and do the needful.

Thanking you,

Yours faithfully,

  
Chairman  
Panihati Municipality.

Ph. : 2553-2909/2563-4467  
Fax : 2563-1487

Office of  
*The Municipal Councillors*  
of *Panihati*  
PANIHATI, KOLKATA - 700 114

From : Sri Charan Chakraborti  
Chairman,

Memo No : PM/Genl/Health/12/114

Dated : May 10, 2012

To  
The Director, SUDA,  
Health Wing, "ILGUS Bhawan"  
H-C Block, Sector-3



Respected Madam,

This is to bring to your kind notice that, we have engaged Dr. Soumik Banerjee, MBBS, (CAL), Registration No- WB59024 as a part time medical officer from 10.5.2012 under IPPVIII Health Programme in place of Dr S.C. Pandit , who had resigned on 4.4.2012

His monthly honorarium will be Rs.3350/- ( Three Thousand Three Hundred Fifty ) only and monthly conveyance allowance will be Rs 250/- ( Two Hundred Fifty) only.

Kindly make a note of it and oblige.

Thanking you,

Yours Sincerely,

  
Chairman  
Panihati Municipality.



# West Bengal Medical Council

8 Lyons Range, Third Floor, Kolkata - 700 001

## Certificate of Registration

Certificate Number 59024

Kolkata, the 17 October, 2003



CH-2003030027

Name	Address or appointment.	Date of Registration	Qualification and dates thereof
BANERJEE, SOUJIK	SOUTH NANDANKANAN, SANTINAGAR ROAD, P.O. - RAHARA, DIST. - 24 PARGANAS(N). KOLKATA - 118.	17/10/2003	M.B.B.S. (CALCUTTA UNIVERSITY),

*It is hereby certified that this is a true copy of the entries of the above specified name in columns 3,5,2 and 6 of the Register of Registered Practitioners.*

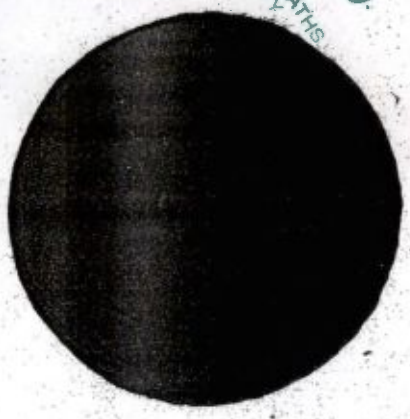
(D. K. Ghosh)  
Registrar  
West Bengal Medical Council

*01.05.12*  
*Dr. Anirban Roy*  
HEALTH OFFICER  
REGISTRAR BIRTHS AND DEATHS  
PANIHATI MUNICIPALITY

*Valid in the original only and address*

### IMPORTANT NOTICE

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his/her address, and also to answer all inquiries that may be sent to him/her by the Registrar in regard thereto, in order that his current address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners.



03515

From  
Dr. S. C. Pandit  
PTMO IPPVIII  
HAU-II

To  
The Chairman  
Panihati Municipality



Office of the Councilors  
Panihati Municipality  
Panihati, North 24 Parganas  
Dist. Howrah  
Cont. No. 71729  
Receipt No. 0442  
Date.....  
Department.....

H O  
02/04/12

Date : April 4th, 2012

Sub : Resignation from the Post of PTMO.

Respected Sir,

This is to inform you that I am unable to continue my duties as Part Time Medical Officer of IPPVIII Health project due to health related problems. As such I am here by submitting my resignation from the said post. Kindly accept it and oblige.

Thanking you,

Yours faithfully,

Satyendra Ch. Pandit

(Dr. S. C. Pandit)  
PTMO IPPVIII, HAU- II

Accepted  
02/04/12

forwarded  
for necessary action

04.04.2012

Dr. Anirban Roy.  
HEALTH OFFICER  
AND  
REGISTRAR BIRTHS AND  
PANIHATI MUNICIPALITY

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ....  
SUDA-Health/131/08/16Date .....  
20.04.2012

From : Director, SUDA

To : The Chairman  
Panihati Municipality

Sub. : Retention of the V.B.D Project ( Malaria Clinic) beyond March,2012.

Sir,

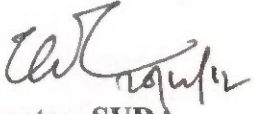
I am to refer to your communication vide no. Pm/Genl/Health/2011-12/775 dt.31.10.2011 on the subject mentioned above.

You are requested to send detailed annual cost estimate as per format given below to take further necessary action by this end.

Sl.No	Item of Expenditure	Unit Rate ( In Rs.)	Annual Cost ( In Rs.)

Thanking you.

Yours faithfully,

  
Director, SUDA



PANIHATI MUNICIPAL CORPORATION / MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children



*File*

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with					No. of Mal-nutrition	
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9657	6331	5338	712	257	22	2	24	

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub- Centre level and other social factors be addressed.

03.04.12.  
*[Signature]*  
 Health Officer  
 Panihati Municipality

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of Panihati  
PANIHATI, KOLKATA - 700 114

From : Sri Chran Chakraborty  
Chairman,

Memo No : Pm/Gow/Health/2011-12/775.

Dated : 31.10.2011

To  
The Director,  
SUDA, "ILGUS BHAVAN"  
Sector- III, Bidhan Nagar,  
Kolkata - 700 091



Sub : Retention of the V.B.D Project (Three Malaria Clinics including One Laboratory)  
for Panihati Municipality beyond March,2012.

Sir,

The "Vector Borne Disease" Project has been sanctioned for the Panihati Municipality in the year 2008-2009 against our DPR and according to your sanction ORDER the Project year marked to be ended after the month of February, 2011.

But considering the importance and utility of the Project, we have extended the same up to March, 2012. With our limited resources, it is now almost impossible on our part to retain the Project beyond March,2012. Though we are well aware of the fact that the Project ( as sanctioned by you) is really essential for the residents of this Municipality. We could not introduce this type of Project earlier due to paucity of Fund. I may add that Radical Treatment of all Malaria Positive Cases including that of the Malaria Patients of the Panihati State General Hospital are given by the VBD Staff.

Hence, necessary action may kindly be taken so that the VBD Project (with all its staff ) may be retained beyond March,2012.

The annual cost for running the project is Rs.2,50,000/- only including all for the Malaria Clinics.

Lastly, it is worth mentioning here that the VBD Project has been given much relief to the residents of this Municipality towards control of the prevailing alarming situation.

An early action is solicited.

  
Chairman  
Panihati Municipality.

Ph. : 2553-2909/2583-4457  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of Panhati  
PANIHATI, KOLKATA - 700 114

From : Sri Charan Chakraborty  
Chairman,

Memo No : PM/Health/HAU/2012/1167.

Date:- March 27, 2012

To  
The Director, SUDA,  
"ILGUS" Bhawan  
Salt Lake  
Kolkata.

PO (H)  
2013/12

Sub: Approval for filling the vacant posts of 2<sup>nd</sup> Tier Supervisor for HAU-II & HAU-III.

Respected Madam,

This is to bring to your kind notice that, two (2) Posts 2<sup>nd</sup> Tier Supervisor ( due to the demise of Sri Ganesh Chandra Sarker and resignation of Sri, N.N. Bhattacharya) is lying vacant at HAU-II and HAU-III respectively.

There is also an existing panel ( photo copy of which is attached here with) for filling the above vacancies. Under the circumstances It would be very kind of you, if you give us the necessary permission to initiate the process of filling the above mentioned vacant posts.

Enclo as above. : Photo copy of the existing panel.

May be kept pending  
till approval of Dept  
is received. in principle:  
P

Thanking you,  
Yours faithfully,


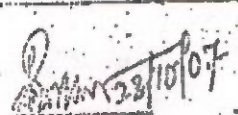
  
Chairman  
Panhati Municipality.

**PANTHATI MUNICIPALITY**  
 Panthati, (N) 24, Parganas, Kolkata-700110.

Date:- 23/10/2007

Name of the Candidates (FTS) preliminarily selected and Empanelled by the Local Co-ordination Committee, Panthati Municipality for engagement of the Second Tier Supervisor as per guidelines vide letter no :- 618 (41) / CMDA/Health/FW(US) / P-32/PPVII/96 (Part) dated 3.9.2007 of the OSD, UHP Unit, KMDA.

Sl No.	Name of the selected Candidate with age & Qualifications:	Preliminary selected for NAC no.	Name of the empanelled candidates with age & Qualifications	No of vacancies at present
	1. SUKLA ROYCHOUDHURY 59Yrs, B.O.	HAU-II IP-VII	1. SANDHYA CHAKRABORTY 57Yrs, B.O.	(1) One
	1. MINATI DEY 44Yrs, Madhyamik	HAU-III IP-VIII	1. KRISHNA BIR 55Yrs, H.S.	(1) One
	1. MANJU SINHA 53Yrs, B.A.	HAU-IV IP-VI	3. SILLA BANERJEE 45Yrs, Madhyamik	(2) Two
	2. ASHA DUTTA 47Yrs, H.S.	HAU-IV IP-VII	4. TILLOSH 58Yrs, B.COM	

 23/10/07  
 23/10/07  
 Executive Officer    Public Councillor    Finance Officer    Health Officer  
 Panthati Municipality

From : Sri Charan Chakraborty  
Chairman,

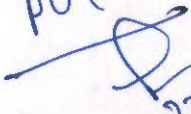
Ph. : 2553-2909/2563-4467  
Fax : 2553-1487

Office of  
*The Municipal Councillors*  
of Panihati  
PANIHATI, KOLKATA - 700 114

Memo No : PM/HEALTH/IPP VIII/2012/1166.

Date:- March 27, 2012

To  
The Director, SUDA,  
"ILGUS" Bhawan  
Salt Lake  
Kolkata.


PO (H)  
  
27/3/12

Sub: Approval for filling the vacant posts of Medical Officer ( Part Time) for IPPVIII and ESOPD.

Respected Madam,

This is to bring to your kind notice that, two (2) Posts of Medical Officers are lying vacant at the ESOPD and another post is lying vacant at the HAU-II, IPPVIII Health Project. For the smooth running of the ongoing health Programme it has become absolutely necessary to fill this vacant and already approved posts. Under the circumstances It would be very kind of you, if you give us the necessary permission to initiate the process of recruitment and oblige.

Thanking you,  
Yours faithfully,

  
Chairman  
Panihati Municipality.

PANIHATI MUNICIPAL CORPORATION / MUNICIPALITY

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with				No. of Mal-nutrition		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9890	6159	5377	611	162	09	-	09	-

Report to be submitted at two ( 2 ) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April



- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub- Centre level and other social factors be addressed.

Health Officer  
Panihati Municipality

31/1/2012

Handwritten signature and date: 15.2.12

File

# PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/173/12

Date:- February 14, 2012

To  
The Project Officer, Health, S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.



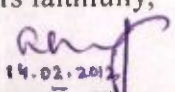
Sub :- Monthly Report of Malaria for the month of January,2012 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of January,2012  
in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Encl as above.

Yours faithfully,  
  
14.02.2012  
Health officer  
Panihati Municipality

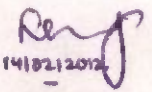
Memo No .Pm/H/VBD/173/1(2)/12

Dated : February 14, 2012

Copy forwarded with the enclosures to:

- 1) The Dy.CMOH-II, Barasat
- 2) The ACMOH, Barrackpore

For favour of your kind information & necessary action please.

  
14/02/2012  
Health officer  
Panihati Municipality.

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH :- January-2012

SI No	Name of No.Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE			PASSIVE			CONTACT SERVAY			TOTAL		AGE WISE POSITIVE					Death Due to Malaria		
				Collected	Examined	Positive	Collected	Examined	Positive	Collected	Examined	Positive	Collected	Examined	Positive	P.V		P.F				
1	HAU-I New Colony	126016	206	86	86	1	149	149	0	9	9	0	244	244	1	0-5	5 To 15	>15	0-5	5 To 15	>15	0
2	HAU-II Pansila	119193	188	79	79	0	132	132	0	0	0	0	211	211	0							0
3	HAU-III Agarpara	93970	195	81	81	0	125	125	0	0	0	0	206	206	0							0
	<b>TOTAL</b>	<b>3,39,179</b>	<b>589</b>	<b>246</b>	<b>246</b>	<b>1</b>	<b>406</b>	<b>406</b>	<b>0</b>	<b>9</b>	<b>9</b>	<b>0</b>	<b>661</b>	<b>661</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panihati Municipality

*[Signature]*  
14/02/12

Health Officer  
Panihati Municipality

*[Signature]*  
14/02/2012



**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

(ACTIVE & PASSIVE) & DETECTION OF POSITIVE CASES FROM 3 (THREE)

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY-2012 TO DECEMBER-2013

NAME OF MICROSCOPIC CENTRE

MONTHS	Total smear collected		No of Slide in Contact Serway	No of smear Examined	Total Positive		Ind/ Imp	Total smear collected		No of Slide in Contact Serway	No of smear Examined	Total Positive		Ind/ Imp	Total smear collected		No of Slide in Contact Serway	No of smear Examined	Total Positive		Ind/ Imp	P.v	P.f	Total Positive Cases		
	Active	Passive			P.v	P.f		Active	Passive			P.v	P.f		Active	Passive			P.v	P.f					Ind/ Imp	Ind/ Imp
HAU-I ( I.P-VIII) E.S.O.P D NEW COLONY																										
Total Population :- 126016																										
HAU-II ( I.P-VIII) PANSHILA																										
Total Population :- 119193																										
HAU-III ( I.P-VIII) AGARPARA																										
Total Population :- 93970																										
January-12	86	149	9	244	1	0		79	132	0	211	0	0		81	125	0	206	0	0	0	0	1	0	0	
February-12				0							0							0								
March-12				0							0							0								
April-12				0							0							0								
May-12				0							0							0								
June-12				0							0							0								
July-12				0							0							0								
August-12				0							0							0								
September-12				0							0							0								
October-12				0							0							0								
November-12				0							0							0								
December-12				0							0							0								
January-13				0							0							0								
<b>Total</b>	<b>86</b>	<b>149</b>	<b>9</b>	<b>244</b>	<b>1</b>	<b>0</b>		<b>79</b>	<b>132</b>	<b>0</b>	<b>211</b>	<b>0</b>	<b>0</b>		<b>81</b>	<b>125</b>	<b>0</b>	<b>206</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	

Lab technician *Am Incharge* of the  
 project Vector Borne Disease Control  
 Project Panihati Municipality

*Am*  
 Health Officer  
 Panihati Municipality

# PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

File  
18.1.12

From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/154/12

Date:- January 17, 2012

To  
The Project Officer, Health, S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.



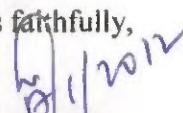
Sub :- Monthly Report of Malaria for the month of December,2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of December,2011  
in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Encl as above.

Yours faithfully,  
  
Health officer  
Panihati Municipality

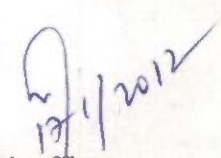
Memo No .

Dated : Januarv 17, 2012

Copy forwarded with the enclosures to:

- 1) The Dy.CMOH-II, Barasat
- 2) The ACMOH, Barrackpore

For favour of your kind information & necessary action please.

  
Health officer  
Panihati Municipality.

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)  
MONTH :- December-2011**

SI No	Name of No.Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE			PASSIVE			CONTACT SERVAY			TOTAL		AGE WISE POSITIVE					Death Due to Malaria			
				Collected	Examined	Positive	Collected	Examined	Positive	Collected	Examined	Positive	Collected	Examined	Positive	P.V		P.F					
1	HAU-I New Colony	126016	542	97	97	1	169	169	0	7	7	0	273	273	1	0-5	5 To 15	>15	0-5	5 To 15	>15	0	
2	HAU-II Pansila	119193	499	56	56	1	122	122	1	11	11	0	189	189	2			2				1	0
3	HAU-III Agarpara	93970	506	62	62	0	119	119	1	5	5	1	186	186	1			1					0
	<b>TOTAL</b>	<b>3,39,179</b>	<b>1547</b>	<b>215</b>	<b>215</b>	<b>2</b>	<b>410</b>	<b>410</b>	<b>2</b>	<b>23</b>	<b>23</b>	<b>1</b>	<b>648</b>	<b>648</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>

Lab technician cum Incharge of the project/Vector Borne Disease Control Project Panihati Municipality

*Signature*  
7/11/12

Health Officer  
Panihati Municipality

12/1/2012

**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

(ACTIVE & PASSIVE) & DETECTION OF POSITIVE CASES FROM 3 (THREE)

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY-2011 TO DECEMBER-2011

MONTHS	NAME OF MICROSCOPIC CENTRE										Total Positive			Total M.P. Cases												
	HAU-I ( I.P.P-VIII) E.S.O.P.D NEW COLONY					HAU-II ( I.P.P-VIII) PANSHILA					HAU-III ( I.P.P-VIII) AGARPARA															
	Total smear collected		No of Slide in Contact Seray	No of smear Examined	Total Positive		Total smear collected		No of Slide in Contact Seray	No of smear Examined	Total Positive		Total Positive													
Active	Passive		P.v	P.f	Ind/ Imp	Active	Passive		P.v	P.f	Ind/ Imp	Ind	Imp	Ind	Imp											
January-11	58	75	20	153	2	0	39	51	7	97	1	0	36	47	0	83	0	0	2	1						
February-11	52	46	14	112	1	0	47	53	5	105	1	0	38	69	12	119	2	0	1	3						
March-11	48	51	6	105	1	0	36	46	5	87	1	0	39	48	7	94	1	0	1	2						
April-11	52	48	5	105	0	0	98	74	25	197	3	0	102	86	22	210	3	0	1	5						
May-11	120	241	20	381	2	0	147	230	62	439	3	0	138	212	24	374	2	0	2	5						
June-11	141	523	19	683	2	0	157	552	23	732	2	0	144	482	14	640	1	0	1	4						
July-11	178	528	16	722	1	0	186	603	32	821	3	0	191	594	56	841	5	0	3	6						
August-11	380	531	72	983	9	0	355	574	79	1008	10	0	401	533	61	995	8	0	8	19						
September-11	423	589	96	1108	8	0	472	587	108	1167	9	1	468	596	102	1166	7	1	8	16	1	1				
October-11	421	479	89	989	5	0	467	561	96	1124	7	0	460	523	108	1091	7	1	7	12	0	1				
November-11	216	345	18	579	2	0	232	297	28	557	3	1	197	288	22	507	4	0	3	7						
December-11	97	169	7	273	1	0	56	122	11	189	2	0	62	119	5	186	1	0	1	3	0	0				
<b>Total</b>	<b>2186</b>	<b>3625</b>	<b>382</b>	<b>6193</b>	<b>34</b>	<b>0</b>	<b>2292</b>	<b>3750</b>	<b>481</b>	<b>6523</b>	<b>45</b>	<b>2</b>	<b>2276</b>	<b>3597</b>	<b>433</b>	<b>6306</b>	<b>41</b>	<b>2</b>	<b>38</b>	<b>83</b>	<b>1</b>	<b>3</b>				

**125**

Lab technician cum Incharge of the project/Vector Borne Disease Control Project Panihat Municipality  
 17/1/12

Health Officer  
 Panihat Municipality  
 17/1/2012

## PANIHATI MUNICIPAL CORPORATION / MUNICIPALITY

## Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with				No. of Mal-nutrition		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9890	6166	5314	673	170	09	-	09	

Report to be submitted at two ( 2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April



- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

5/12/2011  
Health Officer  
Panihati Municipality



## PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : PmH/VBD/137/11-12

Date:- December 14, 2011

To  
The Project Officer, Health, S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.

Sub :- Monthly Report of Malaria for the month of November, 2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of November, 2011 in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Encl as above.

Yours faithfully,

Health officer  
Panihati Municipality

Memo No .

Dated : December 14, 2011


Copy forwarded with the enclosures to:

- 1) The Dy.CMO-I-II, Barasat
- 2) The ACMOI, Barrackpore

For favour of your kind information & necessary action please.

(Charan Chakrabarti)  
Chairman  
PANIHATI MUNICIPALITY

14/12/11

For H.O.   
Health officer 14/12/11  
Panihati Municipality.

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATTI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH : November-2011

Sl No	Name of No.Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE		Positive	PASSIVE		Positive	CONTACT SERVAY		Positive	TOTAL		Positive	AGE WISE POSITIVE				Death Due to Malaria	
				Collected	Examined		Collected	Examined		Collected	Examined		Collected	Examined		0-5	5 TO 15	>15	0-5		5 TO 15
1	HAU-I New Colony	126016	926	216	216	2	345	345	1	18	18	0	579	579	3	0	3	0	0	1	0
2	HAU-II Pansila	119193	896	232	232	1	297	297	3	28	28	0	557	557	4	0	3	0	1	0	
3	HAU-III Agarpara	93970	912	197	197	1	288	288	2	22	22	1	507	507	4	0	4	0	0	1	0
	TOTAL	3,39,179	2734	645	645	4	930	930	6	68	68	1	1643	1643	11	0	10	0	1	0	

*[Signature]*  
19/12/11

Lab technician cum Incharge of the project/Vector Borne Disease Control Project Panihatti Municipality

*[Signature]*  
(Charan Chakrabarti)  
Chairman  
PANHATTI MUNICIPALITY

For H.O. *[Signature]*  
Health Officer  
Panihatti Municipality  
19/12/11

**LAB. TECHNICIAN**  
V.B. F. 07/11/11  
Panihatti Municipality

**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

ACTIVE & PASSIVE DETECTION OF POSITIVE CASES FROM 2 TABLE

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY 2011 TO DECEMBER 2011

Month	HAU I (PP-VIII) S.O.P.D. NEW COLONY				HAU II (PP-VIII) PANSHILA				HAU III (PP-VIII) AGARPARA				Total Positive Cases							
	Total smear collected		No. of Smear in Contact Service	No. of Positive	Total smear collected		No. of Smear in Contact Service	No. of Positive	Total smear collected		No. of Smear in Contact Service	No. of Positive	Total Positive							
	PA	PI			PA	PI			PA	PI			PA	PI						
January-11	58	75	20	153	2	0	39	51	7	97	1	0	36	47	0	83	0	0	2	1
February-11	52	46	14	112	1	0	47	53	5	105	1	0	38	69	12	119	2	0	1	3
March-11	48	51	6	105	1	0	36	46	5	87	1	0	39	48	7	94	1	0	1	2
April-11	52	48	5	105	0	0	98	74	25	197	3	0	102	86	22	210	3	0	1	5
May-11	120	241	20	381	2	0	147	230	62	439	3	0	138	212	24	374	2	0	2	5
June-11	141	523	19	683	2	0	157	552	23	732	2	0	144	482	14	640	1	0	1	4
July-11	178	528	16	722	1	0	186	603	32	821	3	0	191	594	56	841	5	0	3	6
August-11	380	531	72	983	9	0	355	574	79	1008	10	0	401	533	61	995	8	0	8	19
September-11	423	589	96	1108	8	0	472	587	108	1167	9	1	468	596	102	1166	7	1	8	16
October-11	421	479	89	989	5	0	467	561	96	1124	7	0	460	523	108	1091	7	1	7	12
November-11	216	345	18	579	2	0	232	297	28	557	3	1	197	288	22	507	4	0	3	7
December-11				0						0						0				
<b>Total</b>	<b>2089</b>	<b>3456</b>	<b>375</b>	<b>5920</b>	<b>33</b>	<b>0</b>	<b>2236</b>	<b>3628</b>	<b>470</b>	<b>6334</b>	<b>43</b>	<b>2</b>	<b>2214</b>	<b>3478</b>	<b>428</b>	<b>6120</b>	<b>40</b>	<b>2</b>	<b>37</b>	<b>80</b>

**121**

Lab technician in charge of the project  
 Vector Borne Disease Control  
 Project Panihat Municipality

*Signature*  
 14/12/11

**LAB TECHNICIAN**  
**V. B. D. Control Prog.**  
**Panihat Municipality**

(Charan Chakrabarti)  
 Chairman  
 PANIHATI MUNICIPALITY

Health Officer  
 Panihat Municipality

*Signature*  
 14/12/11



# PANIHATI MUNICIPALITY

Office Of the Health Department

PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/125/11-12

Date:- November 14, 2011

To  
The Project Officer, Health, S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.



Sub :- Monthly Report of Malaria for the month of October,2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of October,2011  
in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Enclo as above.

Yours faithfully,  
14/11/2011  
Health officer  
Panihati Municipality

Memo No .

Dated : November 14, 2011

Copy forwarded with the enclosures to:

- 1) The Dy.CMOH-II, Barasat
- 2) The ACMOH, Barrackpore

For favour of your kind information & necessary action please.

Sd/-  
Health officer  
Panihati Municipality.

**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

(ACTIVE & PASSIVE) & DETECTION OF POSITIVE CASES FROM 3 (THREE)

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY-2011 to DECEMBER-2011

MONTHS	NAME OF MICROSCOPIC CENTRE										Total Positive M.P. Cases											
	HAU-I (IPP-VIII) E.S.O.P.D NEW COLONY					HAU-II (IPP-VIII) PANSHILA					HAU-III (IPP-VIII) AGARPARA											
	Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive		Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive		Total Positive									
	Active	Passive		P.V	P.f	Ind/ Imp	Active	Passive		P.V	P.f	Ind/ Imp	Ind	Imp	Ind	Imp						
	Total Population :- 126016										Total Population :- 119193				Total Population :- 93970							
January-11	58	75	20	153	2	0	39	51	7	97	1	0	36	47	0	83	0	0	2	1		
February-11	52	46	14	112	1	0	47	53	5	105	1	0	38	69	12	119	2	0	1	3		
March-11	48	51	6	105	1	0	36	46	5	87	1	0	39	48	7	94	1	0	1	2		
April-11	52	48	5	105	0	0	98	74	25	197	3	0	102	86	22	210	3	0	1	5		
May-11	120	241	20	381	2	0	147	230	62	439	3	0	138	212	24	374	2	0	2	5		
June-11	141	523	19	683	2	0	157	552	23	732	2	0	144	482	14	640	1	0	1	4		
July-11	178	528	16	722	1	0	186	603	32	821	3	0	191	594	56	841	5	0	3	6		
August-11	380	531	72	983	9	0	355	574	79	1008	10	0	401	533	61	995	8	0	8	19		
September-11	423	589	96	1108	8	0	472	587	108	1167	9	1	468	596	102	1166	7	1	8	16		
October-11	421	479	89	989	5	0	467	561	96	1124	7	0	460	523	108	1091	7	1	7	12		
November-11				0						0						0						
December-11				0						0						0						
<b>Total</b>	<b>1873</b>	<b>3111</b>	<b>357</b>	<b>5341</b>	<b>31</b>	<b>0</b>	<b>2004</b>	<b>3331</b>	<b>442</b>	<b>5777</b>	<b>40</b>	<b>1</b>	<b>2017</b>	<b>3190</b>	<b>406</b>	<b>5613</b>	<b>36</b>	<b>2</b>	<b>34</b>	<b>73</b>	<b>1</b>	<b>2</b>

**110**

Lab technician cum Incharge of the  
project Vector Borne Disease Control  
Project Panihat Municipality

Health Officer  
Panihat Municipality

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH :- October-2011

SI No	Name of No. Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE		PASSIVE		CONTACT SERVAY		TOTAL			AGE WISE POSITIVE			Death Due to Malaria			
				Blood Slide		Blood Slide		Blood Slide		Positive	Blood Slide	Positive	P.V		P.F				
				Collected	Examined	Collected	Examined	Collected	Examined				0-5	5 To 15	0-5		5 To 15	>15	15->
				Positive	Positive	Positive	Positive	Positive	Positive	Positive	Positive	Positive	Positive	Positive	Positive		Positive		
1	HAU-I New Colony	126016	1195	421	451	2	479	3	89	89	0	989	1019	5	0	5	0	0	
2	HAU-II Pansila	119193	1280	467	467	2	561	5	96	96	0	1124	1124	7	7	0	0	0	
3	HAU-III Agarpata	93970	1081	460	460	3	523	4	108	108	1	1091	1091	8	7	1	0	0	
	<b>TOTAL</b>	<b>3,39,179</b>	<b>3556</b>	<b>1348</b>	<b>1378</b>	<b>7</b>	<b>1563</b>	<b>12</b>	<b>293</b>	<b>293</b>	<b>1</b>	<b>3234</b>	<b>3234</b>	<b>20</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

*S. K. Das*  
17/10/11

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panihati Municipality

*S. K. Das*  
17/10/11  
Health Officer  
Panihati Municipality

# PANIHATI MUNICIPALITY

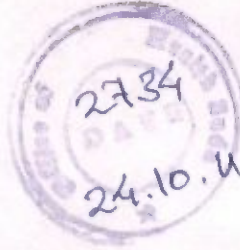
Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : Pm / H / WBD / 43 / 11 - 12

Date:- October 17, 2011

To  
The Project Officer, Health, S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.



Sub :- Monthly Report of Malaria for the month of September, 2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of September, 2011  
in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Encl as above.

Yours faithfully,  
17/10/11  
Health officer  
Panihati Municipality

Memo No .

Dated : October 17, 2011

Copy forwarded with the enclosures to:

- 1) The Dy.CMOH-II, Barasat
- 2) The ACMOH, Barrackpore

For favour of your kind information & necessary action please.

Sd/-  
Health officer  
Panihati Municipality.

Health Officer  
Panihati Municipality

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH :- September-2011

Sl No	Name of No Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE		PASSIVE		CONTACT SERVAY			TOTAL		AGE WISE POSITIVE				Death Due to Malaria			
				Blood Slide		Blood Slide		Blood Slide		Blood Slide		Positive		P.V		P.F				
				Collected	Examined	Collected	Examined	Collected	Examined	Collected	Examined	Positive	0-5	5 To 15	>15	0-5		5 To 15	15>	
1	HAU-I New Colony	126016	1185	423	423	589	589	96	96	0	1108	1108	8	0	8				0	
2	HAU-II Pansia	119193	1272	472	472	587	587	108	108	0	1167	1167	10		9			1	0	
3	HAU-III Agarpara	93970	1084	468	468	596	596	102	102	0	1166	1166	8		7			1	0	
TOTAL		3,39,179	3541	1363	1363	1772	1772	306	306	0	3441	3441	26	0	0	24	0	0	2	0

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panihati Municipality

*[Signature]*  
12/10/11

Health Officer  
Panihati Municipality

Health Officer  
Panihati Municipality

12/10/11

**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

(ACTIVE & PASSIVE) & DETECTION OF POSITIVE CASES FROM 3 (THREE)

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY-2011 TO DECEMBER-2011

MONTHS	NAME OF MICROSCOPIC CENTRE										Total Positive			Total M.P. Cases																	
	HAU-I (IPP-VIII) E.S.O.P.D NEW COLONY				HAU-II (IPP-VIII) PANSHILLA				HAU-III (IPP-VIII) AGARPARA				Total Positive																		
	Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive	Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive	Total smear collected		No of Slide in Contact Servey		No of smear Examined	Total Positive	P.v	P.f													
Active	Passive		P.v	P.f	Ind/ Imp	Active	Passive		P.v	P.f	Ind/ Imp	Active	Passive		Ind/ Imp	Ind/ Imp															
	Total Population :- 126016										Total Population :- 119193										Total Population :- 93970										
January-11	58	75	20	153	2	0		39	51	7	97	1	0		36	47	0	83	0	0		2	1								
February-11	52	46	14	112	1	0		47	53	5	105	1	0		38	69	12	119	2	0		1	3								
March-11	48	51	6	105	1	0		36	46	5	87	1	0		39	48	7	94	1	0		1	2								
April-11	52	48	5	105	0	0		98	74	25	197	3	0		102	86	22	210	3	0		1	5								
May-11	120	241	20	381	2	0		147	230	62	439	3	0		138	212	24	374	2	0		2	5								
June-11	141	523	19	683	2	0		157	552	23	732	2	0		144	482	14	640	1	0		1	4								
July-11	178	528	16	722	1	0		186	603	32	821	3	0		191	594	56	841	5	0		3	6								
August-11	380	531	72	983	9	0		355	574	79	1008	10	0		401	533	61	995	8	0		8	19								
September-11	423	589	96	1108	8	0		472	587	108	1167	9	1		468	596	102	1166	7	1		8	16	1	1						
November-11				0							0							0													
December-11				0							0							0													
January-12				0							0							0													
<b>Total</b>	<b>1452</b>	<b>2632</b>	<b>268</b>	<b>4352</b>	<b>26</b>	<b>0</b>		<b>1537</b>	<b>2770</b>	<b>346</b>	<b>4653</b>	<b>33</b>	<b>1</b>		<b>1557</b>	<b>2667</b>	<b>298</b>	<b>4522</b>	<b>29</b>	<b>1</b>		<b>27</b>	<b>61</b>	<b>1</b>	<b>1</b>	<b>1</b>					

**90**

Lab technician cum Incharge of the  
project/Vector Borne Disease Control  
Project Panihat Municipality

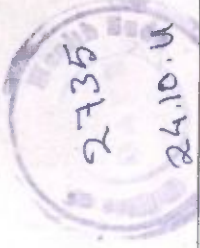
*[Signature]* 17/10/11

Health Officer  
Panihat Municipality

17/10/11

*[Signature]* Panihat Municipality

Reporting Format for Growth Monitoring of Under-Five Children



Total No. of U-5 Children	No. of U-5 Children Weighed	No. of u-5 Children with				No. of Mal-nutrition		
		Normal Weight	Gr.I	Gr.II	Gr.III	Gr.IV	Referred	Hospitalised
9890	6197	5334	673	175	13	2	13	2

Report to be submitted at two ( 2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April- May	15 <sup>th</sup> of June
For June- July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December- January	15 <sup>th</sup> of February
For February- March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FTS.
- Children in the age group of Under- One year is to be weighed at month interval.
- Children in the age group of 2 to 5 years with normal weight is to be weighed at monthly interval and to be referred immediately to the specialist / hospital for taking corrective measures.
- For Gr.-I & Gr-II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.

19/9/2011  
 Health Officer  
 Panihati Municipality

CUDP-III & I.R.P-VIII

Sanjiv chhota  
19.8.11

PANBHATI..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with,					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
9890	6338	5368	769	174	27	-	27	



Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15th of June
For June - July	15th of August
For August - September	15th of October
For October - November	15th of December
For December - January	15th of February
For February - March	15th of April

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

*[Signature]*  
Health Officer  
Panbhati Municipality



File

# PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/68/11-12

Date:- August 5, 2011

To  
The Project Officer, Health, S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.



Sub :- Monthly Report of Malaria for the month of June,2011 & July-2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of June- 2011& July-2011  
in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Enclo as above.

Yours faithfully,  
*[Signature]*  
5/8/2011  
Health officer  
Panihati Municipality

Memo No . Pm/H/VBD/68/(2)/11-12

Dated : August 5, 2011

Copy forwarded with the enclosures to:

- ✓ 1) The Dy.CMOH-II, Barasat
- 2) The ACMOH, Barrackpore

For favour of your kind information & necessary action please.

*[Signature]*  
Health officer  
Panihati Municipality.

**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

(ACTIVE & PASSIVE) & DETECTION OF POSITIVE CASES FROM 3 (THREE)

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY-2011 TO DECEMBER-2011

MONTHS	HAU-I ( I.P.-VIII) E.S.O.P.D NEW COLONY						HAU-II ( I.P.-VIII) PANSHILA						HAU-III ( I.P.-VIII) AGARPARA						Total Positive M.P. Cases			
	Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive		Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive		Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive					
	Active	Passive			P.V	P.F	Active	Passive			P.V	P.F	Active	Passive			P.V	P.F		Ind/ Imp	Ind/ Imp	Ind/ Imp
January-11	58	75	20	153	2	0	39	51	7	97	1	0	36	47	0	83	0	0	2	1		
February-11	52	46	14	112	1	0	47	53	5	105	1	0	38	69	12	119	2	0	1	3		
March-11	48	51	6	105	1	0	36	46	5	87	1	0	39	48	7	94	1	0	1	2		
April-11	52	48	5	105	0	0	98	74	25	197	3	0	102	86	22	210	3	0	1	5		
May-11	120	241	20	381	2	0	147	230	62	439	3	0	138	212	24	374	2	0	2	5		
June-11	141	523	19	683	2	0	157	552	23	732	2	0	144	482	14	640	1	0	1	4		
July-11	178	528	16	722	1	0	186	603	32	821	3	0	191	594	56	841	5	0	3	6		
August-11				0					0						0							
September-11				0					0						0							
November-11				0					0						0							
December-11				0					0						0							
January-12				0					0						0							
<b>Total</b>	<b>649</b>	<b>1512</b>	<b>100</b>	<b>2261</b>	<b>9</b>	<b>0</b>	<b>710</b>	<b>1609</b>	<b>159</b>	<b>2478</b>	<b>14</b>	<b>0</b>	<b>688</b>	<b>1538</b>	<b>135</b>	<b>2361</b>	<b>14</b>	<b>0</b>	<b>11</b>	<b>26</b>	<b>0</b>	<b>0</b>

**37**

*Sankar Halder*  
Lab technician cum Incharge of the  
project/Vector Borne Disease Control  
Project Panihat Municipality

5/8/11  
Health Officer  
Panihat Municipality

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH :- JULY-2011

Sl No	Name of No Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE			PASSIVE			CONTACT SERVAY			TOTAL			AGE WISE POSITIVE					Death Due to Malaria
				Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	P.V		P.F			
				Collected	Examined		Collected	Examined		Collected	Examined		Collected	Examined		0-5	5 To 15	>15	0-5	5 To 15	
1	HAU-I New Colony	126016	682	178	178	0	528	528	1	16	16	0	722	722	1	0	1				0
2	HAU-II Pansila	119193	698	186	186	2	603	603	1	32	32	0	821	821	3		3				0
3	HAU-III Agarpara	93970	705	191	191	1	594	594	4	56	56	0	841	841	5		5				0
TOTAL		3,39,179	2085	555	555	3	1725	1725	6	104	104	0	2384	2384	9	0	9	0	0	0	0

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panihati Municipality

*Santona Mukhopadhyay 5/8/11*

Health Officer  
Panihati Municipality

*5/8/11*

# PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/41/11-12

Date:- June 18, 2011

To  
The Project Officer, Health, S.U.D.A  
Hrus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.



Sub :- Monthly Report of Malaria for the month of May, 2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of May- 2011  
in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Encls as above.

Yours faithfully,

18/6/2011

Health officer  
Panihati Municipality

Memo No .

Dated : June 18, 2011

Copy forwarded with the enclosures to:

- 1) The Dy.CMOH-II, Barasat
- 2) The ACMO-I, Barrackpore

For favour of your kind information & necessary action please.

Sd/-  
Health officer  
Panihati Municipality.

**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

(ACTIVE & PASSIVE & DETECTION OF POSITIVE CASES FROM 3 (THREE))

MICROSCOPIC CENTRE: IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY 2011 TO DECEMBER, 2011

Date	NAME OF MICROSCOPIC CENTRE										Total Positive M.P. Cases											
	HAULI (pp-viii) S.O.P.D. NEW COLONY					HAULI (pp-viii) PAASHILA						HAULI (pp-viii) AGARPARA										
	Total Population - 126016					Total Population - 119193					Total Population - 93970					Total Positive M.P. Cases						
	Total smear collected	No. of Slide in Contact Servay	No. of smear Examined	Total Positive	Total Positive	Total smear collected	No. of Slide in Contact Servay	No. of smear Examined	Total Positive	Total Positive	Total smear collected	No. of Slide in Contact Servay	No. of smear Examined	Total Positive	Total Positive							
	Active	Passive		P.V.	P.F.	Active	Passive		P.V.	P.F.	Active	Passive		P.V.	P.F.							
January-11	58	75	20	153	2	0	39	51	7	97	1	0	36	47	0	83	0	0	2	1		
February-11	52	46	14	112	1	0	47	53	5	105	1	0	38	69	12	119	2	0	1	3		
March-11	48	51	6	105	1	0	36	46	5	87	1	0	39	48	7	94	1	0	1	2		
April-11	52	48	5	105	0	0	98	74	25	197	3	0	102	86	22	210	3	0	1	5		
May-11	120	241	20	381	2	0	147	230	62	439	3	0	138	212	24	374	2	0	2	5		
June-11				0						0						0						
July-11				0						0						0						
August-11				0						0						0						
September-11				0						0						0						
November-11				0						0						0						
December-11				0						0						0						
January-12				0						0						0						
<b>Total</b>	<b>330</b>	<b>461</b>	<b>65</b>	<b>856</b>	<b>6</b>	<b>0</b>	<b>367</b>	<b>454</b>	<b>104</b>	<b>925</b>	<b>9</b>	<b>0</b>	<b>353</b>	<b>462</b>	<b>65</b>	<b>880</b>	<b>8</b>	<b>0</b>	<b>7</b>	<b>16</b>	<b>0</b>	<b>0</b>

23

*Sanku Mahapatra*  
18/6/11  
Lab technician cum Incharge of the  
Project Vector Borne Disease Control  
Project Panihat Municipality

*18/6/2011*  
Health Officer  
Panihat Municipality

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH :- MAY-2011

Sl No	Name of No Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE			PASSIVE			CONTACT SERVAY			TOTAL		AGE WISE POSITIVE				Death Due to Malena				
				Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	P V		P F					
				Collected	Examined		Collected	Examined		Collected	Examined		Collected	Examined		0-5	5 TO 15	>15		0-5	5 TO 15	15>	
1	HAU-I New Colony	126016	420	120	120	1	241	241	1	20	20	0	381	381	2			1	1			0	
2	HAU-II Pansila	119193	378	147	147	1	230	230	2	62	62	0	439	439	3				3				0
3	HAU-III Agarpara	93970	396	138	138	1	212	212	1	24	24	0	374	374	2				2				0
	<b>TOTAL</b>	<b>3,39,179</b>	<b>1194</b>	<b>405</b>	<b>405</b>	<b>3</b>	<b>683</b>	<b>683</b>	<b>4</b>	<b>106</b>	<b>106</b>	<b>0</b>	<b>1194</b>	<b>1194</b>	<b>7</b>			<b>0</b>	<b>1</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panihat Municipality

Health Officer  
Panihat Municipality

*18/6/11*

PANIHATI ..... Municipal Corporation / Municipality  
 Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with				No. of Mal-nutrition cases		
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
9890	6160	5229	704	204	22	1	23	

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 <sup>th</sup> of June
For June - July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December - January	15 <sup>th</sup> of February
For February - March	15 <sup>th</sup> of April



- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling, en nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

6/2011  
 Health Officer  
 Panihati Municipality

# PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS

From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/04/11-12



Date:- April 11, 2011

To  
The Project Director C.M.U.,  
S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.

Sub :- Monthly Report of Malaria for the month of Januar-2011 to March- 2011 in Panihati Municipality.

Sir,

Forwarded herewith the Cumulative Report of Malaria during the month of Januar-2011 to  
March- 2011 in Panihati Municipality.

This is for favour of your kind information & necessary action please.

Enclo as above.

Yours faithfully,

11/4/2011  
Health officer  
Panihati Municipality

Memo No .

Dated : April 11, 2011

Copy forwarded with the enclosures to:

- 1) The Dy.CMOH-II, Barasat
- 2) The ACMO-i, Barrackpore

For favour of your kind information & necessary action please.

Health officer  
Panihati Municipality.



**CUMULATIVE REPORT ON NUMBER OF BLOOD SMEAR COLLECTED**

( ACTIVE & PASSIVE) & DETECTION OF POSITIVE CASES FROM 3 (THREE)

MICROSCOPIC CENTRE IN PANIHATI MUNICIPAL AREA DURING THE MONTH OF JANUARY-2011 to DECEMBER-2011

MONTHS	NAME OF MICROSCOPIC CENTRE										Total Positive						Total M P Cases					
	HAU-I ( I.P.V.III) E.S.O.P.D NEW COLONY					HAU-II ( I.P.V.III) PANSHILA					HAU-III ( I.P.V.III) AGARPARA					Total Positive						
	Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive		Total smear collected		No of Slide in Contact Servey	No of smear Examined	Total Positive		Total smear collected		No of Slide in Contact Servey	No of smear Examined		Total Positive		Total Positive		
Active	Passive		P.v	P.f	Imp	Active	Passive		P.v	P.f	Imp	Active	Passive		P.v	P.f	Imp	Ind	Imp	Ind	Imp	
January-11	58	75	20	153	2	0	39	51	7	97	1	0	36	47	0	83	0	0	2	1		
February-11	52	46	14	112	1	0	47	53	5	105	1	0	38	69	12	119	2	0	1	3		
March-11	48	51	6	105	1	0	36	46	5	87	1	0	39	48	7	94	1	0	1	2		
April-11				0						0						0						
May-11				0						0						0						
June-11				0						0						0						
July-11				0						0						0						
August-11				0						0						0						
September-11				0						0						0						
November-11				0						0						0						
December-11				0						0						0						
January-12				0						0						0						
<b>Total</b>	<b>158</b>	<b>172</b>	<b>40</b>	<b>370</b>	<b>4</b>	<b>0</b>	<b>122</b>	<b>150</b>	<b>17</b>	<b>289</b>	<b>3</b>	<b>0</b>	<b>113</b>	<b>164</b>	<b>19</b>	<b>296</b>	<b>3</b>	<b>0</b>	<b>4</b>	<b>6</b>	<b>0</b>	<b>0</b>

10

*Sankar Mukherjee*  
 Lab technician cum Incharge of the  
 project Vector Borne Disease Control  
 Project Panihati Municipality

Health Officer  
 Panihati Municipality

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATTI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

MONTH : - JANUARY-2011

Sl No	Name of No Of Urtille	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE			PASSIVE			CONTACT SERVAY			TOTAL			AGE WISE POSITIVE				Death Due to Malaria	
				Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	P V		P F			
				Collected	Examined		Collected	Examined		Collected	Examined		Collected	Examined		0-5	5 To 15	>15	0-5		5 To 15
1	HAU-I New Colony	126016	422	58	58	1	75	75	1	20	20	0	153	153	2	0	0	0	0	0	0
2	HAU-II Pansila	119193	352	39	39	0	51	51	1	7	7	0	97	97	1	0	0	0	0	0	0
3	HAU-III Agarpara	93970	268	36	36	0	47	47	0	0	0	0	83	83	0	0	0	0	0	0	0
TOTAL		3,39,179	1042	133	133	1	173	173	2	27	27	0	333	333	3	0	0	3	0	0	0

*Santam Mulhally 11/9/11*  
Lab technician cum Incharge of the project/Vector Borne Disease Control Project Panihatti Municipality

*G/A/11*  
Health Officer  
Panihatti Municipality

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)  
MONTH : FEBRUARY 2011**

Sl No	Name of No. Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE			PASSIVE			CONTACT SERVAY			TOTAL		AGE WISE POSITIVE					Death Due to Malaria				
				Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	Blood Slide		Positive	P V		P F						
				Collected	Examined		Collected	Examined		Collected	Examined		Collected	Examined		0-5	5 To 15	>15	0-5		5 To 15	15>		
1	HAU-I New Colony	126016	259	52	52	1	46	46	0	14	14	0	112	112	1		0-5	5 To 15	>15	0-5	5 To 15	15>	0	
2	HAU-II Pansila	119193	247	47	47	0	53	53	1	5	5	0	105	105	1				1				0	0
3	HAU-III Agarpara	93970	354	38	38	0	69	69	2	12	12	0	119	119	2				2					0
TOTAL		3,39,179	860	137	137	1	168	168	3	31	31	0	336	336	4		0	0	4	0	0	0	0	0

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panhati Municipality

*Soukarn Mukhopadhyay 11/2/11*

Health Officer  
Panhati Municipality

*Soukarn Mukhopadhyay 11/2/11*

CUDP-1PP-VII

Panihaiti..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

Total No. of U-5 Children	No. of U-5 Children Weighed	No. of U-5 Children with					No. of Mal-nutrition cases	
		Normal Weight	Gr. - I	Gr. - II	Gr. - III	Gr. - IV	Referred	Hospitalised
10,919	6239	5306	722	198	12	01	-	01

Report to be submitted at two (2) monthly interval as detailed below :

Period of Reporting	Report to be sent by
For April - May	15 <sup>th</sup> of June
For June - July	15 <sup>th</sup> of August
For August - September	15 <sup>th</sup> of October
For October - November	15 <sup>th</sup> of December
For December - January	15 <sup>th</sup> of February
For February - March	15 <sup>th</sup> of April

- Report to be prepared at Sub-Centre Level by FFS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling, on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

5/11  
 Health Officer  
 Panihaiti Municipality

# PANIHATI MUNICIPALITY

Office Of the Health Department  
PANIHATI, NORTH 24 PARGANAS



From: The Health Officer  
Panihati Municipality

Memo No : Pm/H/VBD/104/10-11

Date:- November 10, 2010

To  
The Project Director C.M.U.,  
S.U.D.A  
Ilgus Bhaban, Sector - III  
Bidhan Nagar  
Kolkata - 700 106.

HE  
OC

Sub :- Monthly Report of Malaria for the month of October -2010 in Panihati Municipality.

Sir,

Forwarded herewith the Monthly Report of Malaria for the month of October-2010 in  
Panihati Municipality.

This is for favour of your kind information & necessary action please.

Enclo as above.

Yours faithfully,

10/11/10  
Health officer  
Panihati Municipality

Memo No .

Dated : November 10, 2010

Copy forwarded with the enclosures to:

- 1) The C.M.O.H, North 24 Pgs, Barasat.
- 2) The A.C.M.O.H, North 24 Pgs, Barrackpore.

For favour of your kind information & necessary action please.

Health officer  
Panihati Municipality.

**MONTHLY REPORT OF ANTY MALARIAL ACTIVITIES UNDER PANIHATI MUNICIPALITY  
(VECTOR BORNE DISEASE CONTROL PROJECT)**

**MONTH :- SEPTEMBER-2010**

Sl No	Name of No. Of Unite	Population under Each Section	Fever Cases reported by the Subcenters	ACTIVE		Positive	PASSIVE		Positive	CONTACT SERVAY		Positive	TOTAL		Positive	AGE WISE POSITIVE				Death Due to Malaria	
				Blood Slide Collected	Blood Slide Examined		Blood Slide Collected	Blood Slide Examined		Blood Slide Collected	Blood Slide Examined		Blood Slide Collected	Blood Slide Examined		0-5	5 To 15	>15	0-5		5 To 15
1	HAU-I New Colony	126016	1625	982	982	2	1822	1822	3	163	163	0	2967	2967	5	1	4	0	0	0	
2	HAU-II Pansila	119193	1825	1636	1636	6	2224	2224	8	218	218	1	4078	4078	14	3	11	0	0	0	
3	HAU-III Agarpara	93970	1110	693	693	1	2112	2112	4	218	218	3	3023	3023	5	0	5	0	0	0	
<b>TOTAL</b>		<b>3,39,179</b>	<b>4560</b>	<b>3311</b>	<b>3311</b>	<b>9</b>	<b>6158</b>	<b>6158</b>	<b>15</b>	<b>599</b>	<b>599</b>	<b>4</b>	<b>10068</b>	<b>10068</b>	<b>24</b>	<b>0</b>	<b>4</b>	<b>20</b>	<b>0</b>	<b>0</b>	<b>0</b>

*Sankar Mukhopadhyay 10/11/10*

Lab technician cum Incharge of the project Vector Borne Disease Control Project Panihati Municipality

Health Officer  
Panihati Municipality

*10/11/10*



*Chhomo*  
*12.10.10*

**GROWTH MONITERING CHART**  
**FOR THE MONTH OF** September - 10

**SUB-CENTRE** 28 **HAU** I, II, III, IV

**PANIHATI MUNICIPALITY**  
**I.P.P.- VIII ( EXTENTION )**



Age Group	No of Children	Children weighed	Normal weighed	MAL NUTRITUTION			
				Gr-I	Gr-II	Gr-III	Gr-IV
0-3 YEAR	4726	3285	2788	376	105	13	3
3-5 YEAR	3244	2150	1823	251	65	11	
	7970	5435	4611	627	170	24	3

No of session Planed ..... 56

No of Session Implemented ..... 56

Remarks :

*9/10/2010*

Health Officer / Assistant Health Officer  
Panihati Municipality  
Health Officer  
Panihati Municipality



## UHIP

## PANIHATI MUNICIPALITY

MONTHLY PERFORMANCE AT SUB-CENTER LEVEL

FOR THE MONTH OF— *September 2010*HAU—*I, II, III, IV*SUB CENTRE—*28*

CLINIC	PLANNED	HELD
IMMUNIZATION	34	31
ANTE NATAL	34	32
OUTPATIENT	30	22
GROWTH MONITORING	56	56
GROUP MEETING	28	28

COMPILED BY

*A 10/2010*  
HEALTH OFFICER/  
ASSISTANT HEALTH OFFICER

*Health Officer*  
Panihati Municipality

**GROWTH MONITERING CHART**  
**FOR THE MONTH OF July-2010**

SUB-CENTRE 28 HAU I, II, III, IV

**PANIHATI MUNICIPALITY**

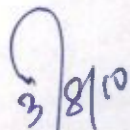
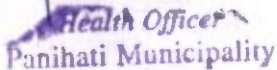
**I.P.P.- VIII ( EXTENTION )**

Age Group	No of Children	Children weighed	Normal weighed	MAL NUTRITUTION			
				Gr-I	Gr-II	Gr-III	Gr-IV
0-3 YEAR	4726	3241	2773	365	95	8	-
3-5 YEAR	3244	1951	1620	262	61	8	-
	7970	5192	4393	627	156	16	

No of session Planed ..... 56 .....

No of Session Implemented ..... 49 .....

Remarks :

  
 Health Officer / Assistant Health Officer  
 Panihati Municipality  


Mo

The Managing Director  
S. V. D. A  
Jyotus Bhavan, Salt Lake  
Kolkata - 91



বিষয়: - পানিহাটী মিউনিসিপ্যালিটির অন্তর্গত  
Ipp-VIII প্রকল্পের কয়লাঘর সদ্য সূচনা  
করা হচ্ছে।

প্রিয়  
স্বামীজী -

আপনার অসংখ্য ভবিষ্যৎ চার্জ, আমার নাম  
শ্রীমতি শেখারী সান্না স্বামীজী নাম পাঠ কোম্পানী সান্না আমার  
চিঠা, মুম্বাই, কোম্পানী (সি) কোম্পানী, মো: - মুম্বাই পানিহাটী  
২৪ অফিস (সি)। আমি মাঝামাঝি পাঠ ভবিষ্যৎ ১৯৭২ সালে  
২০০৭ সালে জুলাই মাসে হাট আমি প্রায় কী-বিদ্যায় লোক  
করিয়াছি দিয়ার মতি।

আমি আপনাকে অসংখ্য ভবিষ্যৎ চার্জ পানিহাটী  
মিউনিসিপ্যালিটির অন্তর্গত - বিভিন্ন দপ্তর আমি মাঝামাঝি  
করা ভবিষ্যৎ মাঝি,

অতএব স্বামীজী দয়া ভবিষ্যৎ Ipp-VIII  
অন্তর্গত - কয়লাঘর সূচনার জন্য আমার আবেদন প্রহর  
করিয়াছি হাট,

তারিখ - 15/6/2010

স্বামীজী সান্না  
শ্রীমতি  
শেখারী সান্না

WEST BENGAL BOARD OF SECONDARY EDUCATION  
ADMIT



ROLL 7266 NO 0124

Roll No. 6270. -122

SHEFALI PATRA

Daughter of SANKAR PATRA

of the Madhyamik Pariksha (Secondary Examination), 1992

His/Her date of birth is FIFTEENTH day of MAY

nineteen hundred and SEVENTY TWO

SUBJECT COMBINATION

Roll No. 6270. -122

MATHEMATICS. PHYSICAL SCIENCE. LIFE SCIENCE.

HISTORY. GEOGRAPHY.

EXAMINATION CENTRE

SODEPUR

Deputy Secretary (Exam.)

005896

Note: (i) This admit card should be carefully preserved.  
(ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent examination.  
(iii) Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.



Parental Signature: Sankar Patra, Dt: 24/5/92

WEST BENGAL BOARD OF SECONDARY EDUCATION

ADMIT

Index No. 6270. -122



ROLL

6582

NO

0391

SHEFALI PATRA

S/D. OF SANKAR PATRA

to the Madhyamik Pariksha (Secondary Examination), 1991

His/Her date of birth is FIFTEENTH day of MAY  
nineteen hundred and SEVENTY TWO

SUBJECT COMBINATION

FE-> BENGALI

SL-> ENGLISH(NEW SYL)

EXAMINATION CENTRE

RAHARA

011395

Deputy Secretary (Exam.)

- NB : i) This admit card should be carefully preserved  
ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.  
iii) The languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

# Sukchar Satadal Balika Vidyayatan

( Secondary School )

Dr. Gopal Chatterjee Road, P. O. Sukchar,  
24 Parganas ( N )

Index No. G 270-122

Phone No. 58-2561

Dated, the 7.7.1982

This is to certify that Srimati Shefali Patra

.....  
Daughter of Sankar Patra

an inhabitant of .....

.....  
is a student of Class X of this school

was and passed / ~~appeared at~~ the Madhyamik Examination <sup>in P. O.</sup> in 1982. Her date of birth according to School Admission

Register is 15.5.72..... She is intelligent

hard working and energetic girl of active habits. I wish  
her success in life. I know nothing against her moral  
charactor.

K. J. S.  
Headmistress



.....  
Satadal Balika Vidyayatan  
P. O. Sukchar, Dist. 24 Parganas (N)

# PANIHATI MUNICIPAL OFFICE

PANIHATI, KOLKATA-700 114

Phone : 2553-2909, 2563-4457 \* FAX : 2553-1487

Dated.....02:

## TO WHOM IT MAY CONCERN

This is to Certify that Smt. *Sejali Patra*..... Daughter/  
Wife of Sri/Late... *Pankaj Gopal*..... *Patra Gopal Sethi Rd*..... P.O.  
*Sukcher*..... P.S. *Khadak*..... District - North 24-Parganas is the  
permanent resident of the aforesaid address which is under jurisdic-  
tion of this Municipality and known to me very well.

It is further certified that Smt. *Sejali Patra*..... is  
working as Sanchalok/Upa Sanchalok/Prerak/Upa Prerak of *Raja Ken*  
*ky*..... NCEC/CEC under Panihati Pouro Saksharata Samity for  
the last *Two*..... year.

*Arko*  
Chairman  
Panihati Municipality

**Monoranjan Sarkar**  
**CHAIRMAN**  
**Panihati Municipality**

NO. 461646



INDEX NO. 6270 -122

**WEST BENGAL BOARD OF SECONDARY EDUCATION**  
**MARK SHEET OF MADHYMIK PARIKSHA (SECONDARY EXAMINATION) 1991**

NAME SHEFALI PATRA

OF SUKCHAR SATADAL BALIKA VIDYAYATAN

6/D OF SANKAR PATRA

ROLL

6582

NO.

0391

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) B FL E SL  
 PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

WORK EDUCATION GROUP		LANGUAGE GROUP				SCIENCE GROUP				INDIA & HER PEOPLE GROUP				ADDL																													
33	WORK EDUCATION (FULL MARKS - 50)	70	FL-(WRITTEN) (FULL MARKS - 180)	18	FL-(ORAL) (FULL MARKS - 20)	88	FIRST LANGUAGE (FULL MARKS - 200)	34	SECOND LANGUAGE (FULL MARKS - 100)	122	GROUP TOTAL (FULL MARKS - 300)	27	MATHEMATICS (FULL MARKS - 100)	23	PSC. (WRITTEN) (FULL MARKS - 90)	09	PSC. (ORAL) (FULL MARKS - 10)	32	PHYSICAL SCIENCE (FULL MARKS - 100)	25	LSC. (WRITTEN) (FULL MARKS - 90)	09	LSC. (ORAL) (FULL MARKS - 10)	34	LIFE SCIENCE (FULL MARKS - 100)	93	GROUP TOTAL (FULL MARKS - 300)	13	HISTORY (WRITTEN) (FULL MARKS - 90)	09	HISTORY (ORAL) (FULL MARKS - 10)	22	HISTORY (FULL MARKS - 100)	28	GEO. (WRITTEN) (FULL MARKS - 90)	10	GEO. (ORAL) (FULL MARKS - 10)	38	GEOGRAPHY (FULL MARKS - 100)	60	GROUP TOTAL (FULL MARKS - 200)		ADDITIONAL * (FULL MARKS - 100)
21	PHYSICAL EDUCATION (FULL MARKS-30)	13	SOCIAL SERVICE (FULL MARKS - 20)	67	GROUP TOTAL (FULL MARKS - 100)	342	GRAND TOTAL ->	THREE	FOUR	TWO	*** DIVISION ->	(S, S, H, G)	COMPARTMENTAL																														

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.  
 \*\* GRAND TOTAL - FULL MARKS - 900 PASS MARKS - 306  
 \*\*\* 1st DIV - 540, 2nd DIV - 405, 3rd DIV - 306

*Sudhin*  
 SECRETARY



G270. -122

7286-0124

# WEST BENGAL BOARD OF SECONDARY EDUCATION



MADHYAMIK PARIKSHA (SECONDARY EXAMINATION)  
(COMPARTMENTAL)

Certified that SHEALI PATRA

~~SON~~ Daughter of SANKAR PATRA

appearing as a Compartmental Candidate, whose date of birth is FIFTEENTH day of

MAY One Thousand Nine Hundred and SEVENTY TWO

duly passed the Madhyamik Pariksha (Secondary Examination), Compartmental,  
held in the month of March 1992.

Calcutta-700 016,

*Sudhin Dasgupta* Secretary

*Chittaranjan Banerjee* President

Dated, the 30th November, 1992.  
805389

029307

3e/1674/87  
GOVERNMENT OF WEST BENGAL

Office of the Sub-Divisional Officer  
Barrackpore, 24 Parganas. (N)  
SCHEDULED CASTE/TRIBE CERTIFICATE



Certificate No. 17054

Dated. 05/11/90

This is To CERTIFY THAT Sri/Srimati/Kumari

Son/Daughter of Sankar Patra of Village/Town Gopal Seth  
Road, P.O.-Sukchar in the district of 24 Parganas (North) of the state of West Bengal  
belongs to the 'Rajbanshi' Caste/Tribe which is recognised as a Scheduled

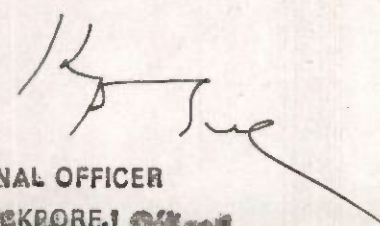
Caste/Scheduled Tribe under the constitution (Scheduled Castes) Order 1950 and the constitution  
(Schedule Tribes) Order 1950 and as amended by the Scheduled castes and Scheduled tribes lists  
(modification) order 1956 and the Scheduled Casts and Scheduled Tribes Orders (Amendment act. 1976)

1. Sri/Srimati/Kumari Sefali Patra and his / her Family ordinarily  
reside (s) in village/Town As above of 24 Parganas North district of the state of  
West Bengal

2. This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Sri/  
Srimati/Kumari \_\_\_\_\_ Father/Mother of Sri/Srimati/Kumari  
\_\_\_\_\_ of Village/Town \_\_\_\_\_  
\_\_\_\_\_ District/Division \_\_\_\_\_ of State  
Union Territory \_\_\_\_\_ who belongs to the \_\_\_\_\_  
Caste/Tribe which is recognised as Scheduled Caste/Schedule Tribe in the state Union Territory \_\_\_\_\_  
\_\_\_\_\_ Issued by the  
\_\_\_\_\_ vide their no \_\_\_\_\_

Dated \_\_\_\_\_



  
SUB DIVISIONAL OFFICER  
BARRACKPORE Office  
24 Parganas (N) are  
WEST BENGAL

10.10.90



**WEST BENGAL BOARD OF SECONDARY EDUCATION**  
**MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION), 1992**

NAME: **SHEFALI PATRA**  
 ROLL NO: **7286**  
 G/D OF: **SANKAR PATRA**  
 OF: **SUKTAR SATADAL BALIKA VIDYAYATAN**  
 HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) : **P.S.G. L.S.C. H-G**



INDEX NO: **6270-1122**  
 PASS MARKS IN EACH GROUP - 34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

WORK EDUCATION GROUP			LANGUAGE GROUP			SCIENCE GROUP			NOIA & HER PEOPLE GROUP			ADDL													
WORK EDUCATION (FULL MARKS - 50)	PHYSICAL EDUCATION (FULL MARKS - 30)	SOCIAL SERVICE (FULL MARKS - 20)	GROUP TOTAL (FULL MARKS - 100)	FL-(WRITTEN) (FULL MARKS - 180)	FL-(ORAL) (FULL MARKS - 20)	FIRST LANGUAGE (FULL MARKS - 200)	SECOND LANGUAGE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	MATHEMATICS (FULL MARKS - 100)	PSC (WRITTEN) (FULL MARKS - 90)	PSC (ORAL) (FULL MARKS - 10)	PHYSICAL SCIENCE (FULL MARKS - 100)	LSC (WRITTEN) (FULL MARKS - 90)	LSC (ORAL) (FULL MARKS - 10)	LIFE SCIENCE (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 300)	HISTORY (WRITTEN) (FULL MARKS - 90)	HISTORY (ORAL) (FULL MARKS - 10)	HISTORY (FULL MARKS - 100)	GEO (WRITTEN) (FULL MARKS - 90)	GEO (ORAL) (FULL MARKS - 10)	GEOGRAPHY (FULL MARKS - 100)	GROUP TOTAL (FULL MARKS - 200)	ADDITIONAL (FULL MARKS - 100)	
									39	23	09	32	37	09	46	117	37	09	46	51	10	41	87		
GRAND TOTAL -									*** DIVISION -			PASS													

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.  
 GRAND TOTAL - FULL MARKS - 900 PASS MARKS - 306  
 1st DIV - 540, 2nd DIV - 405, 3rd DIV - 306

Secretary  
*(Signature)*



In the court of the Ld. Executive Magistrate, Barrackpore, 24 Pgs (N)  
A f f i d a v i t.

I, Shefali patra, daughter of Sri Sanker patra, aged about 21 years, by faith-Hindu, by occupation-Student, residing at Gopal Seth Road, po. Sukcher, P.s. Khardah, Dist. 24 Pgs(N) do hereby solemnly affirm and declare as follows :-

1. That my name is ' Shefali patra ' which recorded in School record.
2. That in my Schedule Caste Certificate being No. 17054 dt- 05.11.1990 wherein my name has been recorded as ' Sefali Patra ' instead of ' Shefali patra '.
3. That ' Shefali patra ' and ' Sefali patra ' is the one and same identical person.
4. That accordingly the S.C. certificate issued as ' Sefali patra ' should be treated as my certificate though the spelling of my name in the School Certificate is ' Shefali patra '.

That I am swearing this affidavit to prove it that ' Shefali Patra ' and ' Sefali patra ' is the same person i.e. I myself.

That the statements made above are true to my knowledge.

Solemnly affirmed before me  
by the declarant who is  
identified by Sri R.K. Dutta,  
Advocate on- 28.11.93

Declarant.  
Signed in my presence & identified by  
me.

his  
26/11/93  
Executive Magistrate.

Executive Magistrate,  
Barrackpore.

Advocate.

26/11/93





# KOLKATA METROPOLITAN DEVELOPMENT AUTHORITY

## URBAN HEALTH IMPROVEMENT PROGRAMME (UHIP)

Unnayan Bhavan, 'G' Block, 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Floor, Salt Lake, Kolkata - 700 091

This is to certify that Smt *Shefali Sarkar*

of *Pandita* ..... Corporation / Municipality has successfully completed the Basic

Course of Honorary Health Workers (HHWs) conducted by the Urban Health Improvement

Programme Unit, KMDA from 15<sup>th</sup> April, 2008 to 9<sup>th</sup> May, 2008.

*W*  
Officer on Special Duty (Health)  
UHIPU, KMDA

*V. J.*  
Special Secretary, KMDA  
&  
Project Director, UHIPU, KMDA

Kolkata the 9<sup>th</sup> May, 2008.

Activity update to Date 11.03.10

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

Office of  
The Municipal Councillors  
of Panihati  
PANIHATI, KOLKATA - 700 114

From : Sri, Charan Chakraborti  
Chairman

Memo No : PM/GENL/Health/10/940

Dated : March 3, 2010

To,  
The Director, SUDA,  
Sector-III, ILGUS BHAVAN  
Bidhan nagar  
Kolkata- 700091

Sub : Report on Completion of Training of the Selected FTS' and their engagement  
in different Sub Centers under CUDP-III & IPP VIII Health Programme in  
Panihati Municipality.

Ref: your office No SUDA- Health/131/08/568 Dt 15.1.2010.

Sir,



With reference to above, it may be intimated that the necessary training of the selected candidates to be engaged as FTS' in different Sub centers under CUDP-III & IPP VIII Health Projects in Panihati Municipal area, has been successfully completed on 22.2.2010 as per your guide line.

It may be mentioned here that we have engaged the aforesaid candidates (list enclosed) in the existing vacancies W.e.f.01.03.2010 in order to smooth & effective functioning of the Sub centers vis-a vis both the CUDPIII & IPPVIII Project works.

This is for favour of your information & record.

Enclosed: List of FTS

Thanking you,

Yours faithfully,



Chairman, Panihati Municipality

Memo No: 940/1-11

Date : 3.03, 2010

- Copy forwarded to :
- 1) The Finance Officer, Panihati Municipality.
  - 2) The Accounts Department Panihati Municipality.
- For information & N/A please.

Chairman  
Panihati Municipality.

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

From : Sri, Charan Chakraborti  
Chairman

Office of  
*The Municipal Councillors*  
*of Panihati*  
PANIHATI, KOLKATA - 700 114

Date: February 23, 2010

List of Candidates Selected for FTS' to be engaged on 1-3-2010 in the different Sub centers Under  
CUDP-III & IPP VIII Health Projects

Sl.No.	Name of the candidate selected for FTS	Engaged under the Prog.	Sub center no./ Ward no.	To be engaged with effect from
1	Smt. Jayasree Acharjee	CUDP-III	HAU-II, S/C-2 ward no.22	1-3-2010
2	Smt. Nandita Banerjee	CUDP-III	HAU-II, S/C -3 Ward No. 15	1-3-2010
3	Smt. Tapati Dey (Roy)	IPP VIII	HAU-I, S/C-5 Ward no. 7	1-3-2010
4	Smt. Aparna Dey (Paul)	IPP VIII	HAU-III, S/C No-6 ward no-28	1-3-2010
5	Smt. Jayanti Bhattacharjee	IPP VIII	HAU-IV, S/C No.-1 ward no-28	1-3-2010
6	Smt. Nivedita Das	IPP VIII	HAU-IV, S/C No.-4, Ward no.-30	1-3-2010

Terms and conditions of engagement as FTS as per guidelines of SUDA ( i.e. Duties of FTS) to be mentioned in separate sheet. The selected candidates as mentioned above to be submitted their joining reports to the undersigned.



Chairman  
Panihati Municipality.

Memo No: PM/Gent/Health/2010/913/1(9) Date: 23, 2, 2010

Copy forwarded to :-

1. Smt.-----, FTS, HAU---, CUDP-III/IPP VIII for information and n.a
2. The Accounts Department, Panihati Municipality -
3. The Health Officer, Panihati Municipality-
4. The Finance Officer, Panihati Municipality: --for information and necessary action.
5. The Director, SUDA, "ILGUS BHAVAN" Bidhannagar, Kol:- 91

Chairman,  
Panihati Municipality.

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/131/08/568

Date .....15.01.2010

From : Director, SUDA

To : The Chairman  
Panihati Municipality

Sub. : Training of selected FTS under CUDP III & IPP-VIII.

Sir,

With reference to your communication bearing no. PM/Health/IPP-VIII/10/764 dt. 12.01.2010, you are requested to conduct training of already selected FTS under CUDP III & IPP-VIII by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. Training manual for FTS may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Yours faithfully,

Enclo. : As stated.

SUDA-Health/131/08/568/1(2)

CC

Health Officer, Panihati Municipality

Director, SUDA

Dt. .. 15.01.2010

Director, SUDA

*Handed over to HO on 22.1.10.*





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/131/08/568

Date .....15.01.2010

**From :** Director, SUDA

**To :** The Chairman  
Panihati Municipality

**Sub. :** Training of selected FTS under CUDP III & IPP-VIII.

Sir,

With reference to your communication bearing no. PM/Health/IPP-VIII/10/764 dt. 12.01.2010, you are requested to conduct training of already selected FTS under CUDP III & IPP-VIII by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. Training manual for FTS may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Yours faithfully,

Sdr  
Director, SUDA

Dt. .. 15.01.2010

Director, SUDA

**Encl. :** As stated.

SUDA-Health/131/08/568/1(2)

CC

Health Officer, Panihati Municipality



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/131/08/568

Date .....15.01.2010

From : Director, SUDA

To : The Chairman  
Panihati Municipality

Sub. : Training of selected FTS under CUDP III & IPP-VIII.

Sir,

With reference to your communication bearing no. PM/Health/IPP-VIII/10/764 dt. 12.01.2010, you are requested to conduct training of already selected FTS under CUDP III & IPP-VIII by your end. Training schedule is enclosed herewith for necessary guidance. Specimen of Pre & Post Evaluation questionnaire are also enclosed in a separate sealed envelop for conduct of Pre & Post Evaluation of the trainee FTS on the first & last day of training accordingly. Training manual for FTS may be collected from Health, SUDA.

All the expenses in this regard is to be borne by you out of Municipal fund.

You are requested to forward the information on start date of training and date of engagement to the post of FTS after successful completion of the said training to the undersigned for office record.

Thanking you.

Yours faithfully,

Encl. : As stated.

SUDA-Health/131/08/568/1(2)

CC

Health Officer, Panihati Municipality

o/e

Director, SUDA

Dt. .. 15.01.2010

Director, SUDA

Ph. : 2553-2909/2563-4457  
Fax : 2553-1487

From : Charan Chakraborti  
Chairman,

Office of  
*The Municipal Councillors*  
*of Panihati*  
PANIHATI, KOLKATA - 700 114

No : PM/Health/IPP-VIII/10/764

Dated, 12.01.2010

To  
The Director. S.U.D.A  
C.M.U, Ilgus Bhaban,  
Sector -III  
Bidhan Nagar  
Kolkata - 700 106

Sub : Finally selected candidates for engagement to the existing approved Posts of First Tier Supervisors (F.T.S.s') in different Sub-Centers under CUDP-III & IPPVIII Health Projects in Panihati Municipality.

Ref :- SUDA-Health/131/08 Dtd :- 18.5.2009 of the Director SUDA.

Sir,

With reference to the above, forwarded herewith list of candidates finally selected by the "Municipal level Health & Family Welfare Committee" for engagement to the Posts of F.T.S.s' in the existing ( approved) vacancies in different Sub-Centers under CUDP-III & IPPVIII Health Projects in Panihati Municipality which has duly been ratified by the BOC on 30.12.09.

In this context, further necessary action may kindly be taken from your end so that we may arrange Training of the candidates & engagement etc accordingly maintaining all guidelines containing in the Memo under reference.


An early action is solicited.

Thanking you,

Encl as above : *Selected List of FTS's.*



Yours faithfully,

  
Chairman  
Panihati Municipality.  
(Charan Chakraborti)  
Chairman  
PANIHATI MUNICIPALITY

EO  
To B.O.E. Meet  
29.12.09

**PANIHATI MUNICIPALITY**  
**Office Of the Health Department**  
**PANIHATI, NORTH 24 PARGANAS**

Date: December 24, 2009

To,  
The Chairman,  
Panihati Municipality.

**Subject: Finally selected FTSs for engagement against the approved existing vacancies in different sub centers under CUDP-III & IPP VIII Health Projects in Panihati Municipality as per guidelines of the SUDA.**

Ref: "INTERVIEW" on 22.12.2009 by the "Municipal Level Health & Family Welfare Committee" as per Memo No SUDA/Health/ 131/08 dated 18.05.2009 of the Director, SUDA.  
Sir,

With reference to above, it may be intimated that Interview by the MH & FW Committee for final selection of candidates for engagement to the approved existing vacancies (i.e. CUDP-III -2 & IPP VIII- 5) has duly been held on 22.12.2009 at the office chamber of the Chairman, Panihati Municipality as per guidelines contained in the Memo under reference.

The candidates selected by the aforesaid committee are furnished here under for favour of your kind approval and for taking further necessary action from your end.

Sl.No.	Name of the candidate selected for FTS	Engaged under the Prog.	Sub center no./ Ward no.	Date of engagement
1	Smt. Jayasree Acharjee	CUDP-III	HAU-II, S/C-2/ ward no.22	Will be notified later on by the SUDA
2	Smt. Nandita Banerjee	CUDP-III	HAU-II, S/C -3 Ward No. 15	Do
3	Smt. Tapati Dey (Roy)	IPP VIII	HAU-I, S/C-5 Ward no. 7	Do
4	Smt. Aparna Dey (Paul)	IPP VIII	HAU-III, S/C No- 6, ward no-28	Do
5	Smt. Jayanti Bhattacharjee	IPP VIII	HAU-IV, S/C No.-1 ward no-28	Do
6	Smt. Nivedita Das	IPP VIII	HAU-IV, S/C No.- 4, Ward no.-30	Do

- One post remain vacant at Sub center no-5 in HAU-II, IPP VIII (Ward no. 19) due to non-availability of suitable candidate at present.

24/12/09  
Health Officer, Panihati Municipality

0.5

PASSED/ APPROVED/ SANCTIONED  
AT BOARD MEETING DATED 30.12.09