

# KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247

Memo No. 770

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009

## Order

Smt Santana Roy, HHW, CUDP- III Health Programme is hereby engaged, on purely temporary basis, as First Tier Supervisor (in place of deceased Swapna Das) at a fixed monthly honorarium of Rs. 2170/- (Rupees two thousand one hundred seventy) only, under CUDP-III Health Programme.

Smt. Rina Ghosh, daughter of Sri Deb Narayan Ghosh, Rly. Quarters No. 748/B, Chakla, Itkhola (Ward No. 1) (Empanelled Candidate No. 1) is hereby engaged, on purely temporary basis, as Honorary Health Worker (in place of Smt. Santana Roy, engaged as FTS) at a fixed monthly honorarium of Rs.2,000/- (Rupees two thousand) only, under CUDP-III Health Programme.

This order shall take effect on and from the date on which the incumbents shall join in their duties.

*Sankar Lal Basak*  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Memo No. 770 /1(1)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action to the Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector III, Bidhannagar, Kolkata - 700 106.

*Sankar Lal Basak*  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Memo No. 770 /1(1)/1(2)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action with the direction to report to the Health Officer of this Municipality within 7 days from the date of receipt of this letter to:

1. Smt Santana Roy, HHW, CUDP - III, Health Programme, Kanchrapara Municipality.
2. Smt Rina Ghosh, D/O Sri Deb Narayan Ghosh, Rly. Quarters No 784/B, Chakla, Itkhola (Ward No. 1), Kanchrapara.

*Sankar Lal Basak*  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Memo No. 770 /1(1)/1(2)/1(11)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action to:

- 1-4) Sri/ Smt. .... Vice-Chairman/ Member, Chairman-in-Council, Kanchrapara Municipality.
- 5-7) The EO/ FO/ HO of this Municipality, Kanchrapara Municipality.
- 8-12) The Accountant / Cashier / SI(s) / A & FC of this Municipality.
- 11) The Office File of CUDP - III Health Programme.

*Sankar Lal Basak*  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

# KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara

North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247



Memo No. 771

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

## Order

Smt. Aparna Datta, wife of Sri Ajit Datta, 56/1, Gour Babu Road, Kanchrapara (Ward No. 5) (Empanelled Candidate No. 1) is hereby engaged as Honorary Health Worker (in place of deceased Puspa Goswami), on purely temporary basis, at a fixed monthly honorarium of Rs. Rs.2,000/- (Rupees two thousand) only, under HAU-I of IPP-VIII Health Programme.

This order shall take effect on and from the date on which the incumbent shall join in her duties.

(Sankar Lal Basak) 18/5/09  
Chairman  
Kanchrapara Municipality.

Memo No. 771 /1(1)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action to the Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector III, Bidhannagar, Kolkata - 700 106.

(Sankar Lal Basak) 18/5/09  
Chairman  
Kanchrapara Municipality.

Memo No. 771 /1(1)/1(1)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action with the direction to report to the Health Officer of this Municipality within 7 days from the date of receipt of this letter to:

1. Smt. Aparna Datta, wife of Sri Ajit Datta, 56/1, Gour Babu Road, Kanchrapara (Ward No. 5).

(Sankar Lal Basak) 18/5/09  
Chairman  
Kanchrapara Municipality.

Memo No. 771 /1(1)/1(1)/1(1)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action to:

- 1-4) Sri/ Smt. .... Vice-Chairman/ Member, Chairman-in-Council, Kanchrapara Municipality.  
5-7) The EO/ FO/ HO of this Municipality, Kanchrapara Municipality.  
8-12) The Accountant / Cashier / SI(s) / A & FC of this Municipality.  
11) The Office File of IPP-VIII Health Programme.

(Sankar Lal Basak) 18/5/09  
Chairman  
Kanchrapara Municipality.

# KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara  
North 24 Parganas

Phone: 2585 4354; Fax: 2585 8247

Memo No. 772

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

## Order

Smt. Saraswati Kumari (Malik), 152, Nripen Sarkar Road, Kanchrapara (Empanelled Candidate No. ) and Smt. Sadhana Sarkar, C/O Sri Dipak Chakrabarty, near Halisahar Sporting Club, Halisahar (Empanelled Candidate No. ) are hereby engaged as Second Tier Supervisor in respect of HAU I and HAU II, respectively, at a fixed monthly honorarium of Rs.2,500/- (Rupees two thousand five hundred) only, under IPP-VII Health Prog.

This order shall take effect on and from the date on which the incumbents shall join in their duties.

*Sankar Lal Basak* 18/5/09  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Memo No. 772 /1(1)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action to the Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector III, Bidhannagar, Kolkata - 700 106.

*Sankar Lal Basak* 18/5/09  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Memo No. 772 /1(1)/1(1)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action with the direction to report to the ~~Health~~ Health Officer of this Municipality within 7 days from the date of receipt of this letter to:

1-2. Smt. Saraswati Kumari (Malik), 152, Nripen Sarkar Road, Kanchrapara (Empanelled Candidate No.) and Smt. Sadhana Sarkar, C/O Sri Dipak Chakrabarty, near Halisahar Sporting Club, Halisahar (Empanelled Candidate No. )

*Sankar Lal Basak* 18/5/09  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Memo No. 772 /1(1)/1(1)/1(11)

Dated, Kanchrapara, the 18<sup>th</sup> May, 2009.

Copy forwarded for information and necessary action to:

- 1-4) Sri/ Smt. .... Vice-Chairman/ Member, Chairman-in-Council, Kanchrapara Municipality.
- 5-7) The EO/ FO/ HO of this Municipality, Kanchrapara Municipality.
- 8-12) The Accountant / Cashier / SI(s) / A & FC of this Municipality.
- 11) The Office File of **IPP-VII** Health Programme.

*Sankar Lal Basak* 18/5/09  
(Sankar Lal Basak)  
Chairman  
Kanchrapara Municipality.

Sub. : Prayer for selection & engagement of personnel in the vacancies under CUDP III and IPP-VIII of Kanchrapara Municipality.

Placed below is the copy of communication of the Chairman, Kanchrapara Municipality bearing no. 2096 dt. 3<sup>rd</sup> July, 2008, which speaks for itself. It is revealed from his communication the status of vacancies as mentioned below :

Health Programme	Category	Approved No.	No. of Vacancy
CUDP III	FTS	06	01
IPP-VIII	HHW	63	01
	STS	04	02
	PTMO	04	02

As FTS is solely responsible of Sub-Centre, filling up of the vacancy is urgently required to run the activities from the Sub-Centre of CUDP III.

Similarly, positioning of HHW, STS & PTMO under IPP-VIII are also essentially required to implement the activities smoothly.

- A) In respect of filling up of the vacancies as per required no. for the category of HHWs, FTS & STS approval may kindly be accorded.
- B) In respect of filling up of the vacancy for the post of PTMO the communication may be made to the Chairman, Kanchrapara Municipality to undertake the process for selection and engagement. The draft letter is enclosed for signature, if approved.

Submitted.

2.1.10 SUDA-Health  
IPP-VIII/08/38  
14.8.08

Director, SUDA

PO(H)

Goswami

14-08-08

Chairman  
18/08/08

Director, SUDA

PO(H)

Draft letter is enclosed herewith  
signature, if approved.

Goswami

02-09-08

Chairman  
3/9/08

Placed herewith comm. of the Technical Officer  
 & Ex-officio Asst. Secretary, DHFW bearing  
 no. HF/01P&B/66/0-12/2011-12 dt. 24.10.11  
 along with prayer submitted by the  
 Health functionaries of Kancharapara Mpl.  
 The said prayer is relating to enhancement  
 of honorarium & entitlement of leave.  
 We may forward this letter to the Dept  
 for taking action.  
 Draft letter is enclosed for signature, if  
 approved.

[Signature]  
 25.11.11

[Signature]  
 25/11/11

Director, SUDDA

PO (H)

Placed herewith comm. of the Chairman, Kancharapara  
 Mpl. vide no. 4229 dt. 03.02.2012 for grant  
 of approval for additional fund towards  
 procurement of furniture & equipment  
 We may forward the proposal to the Dept. with intimation  
 to the Chairman.  
 Draft letters are enclosed for signature.

[Signature]  
 10.02.12

[Signature]  
 10/2/12

Director, SUDDA

PO (H)

Despatched.

Placed herewith comm. of the Jt-Secy, Dept of MA  
 vide no. 213/MA/CTO/359/2012 dt. 06.03.12 regarding  
 to send estimate of the procurement duly signed.  
 Draft letter is enclosed for signature, if approved.

[Signature]  
 20.4.12

[Signature]  
 20/4/12

PO (H)

Despatched.

[Signature]  
 23.4.12

Placed herewith comm. of the chairman, Kanchrapara Mpl. vide no. 74 St. 3.5.2012 and of the Jt. Secy, Dept. of MA vide no. 433/MA/C-10/35-9/2012 dt. 11.05.2012 on additional funding towards strengthening of primary health care services.

Draft letter to the chairman is enclosed for signature, if approved.

~~Director, SUDA~~

~~S. S. Ghosh~~  
08.06.12

PO(H)

WJ  
11/6/12  
~~S. S. Ghosh~~  
11.6.12

Despatched.

Placed herewith comm. of the chairman, Kanchrapara Mpl. vide no. 2046 St. 28.08.12 along with attached copy of comparative sheet and quotation received from three different firms, which may be forwarded to the Dept.

Draft letter is enclosed for signature, if approved.

~~S. S. Ghosh~~  
18.9.12

WJ  
18/9/12

Placed herewith comm. of the chairman, Kanchrapara Mpl. vide no. 2122 St. 3.9.12 addressed to the Hon'ble MLC, MA Dept by the Dept. relating to purchase of kerosene oil. Fund has already been advanced for the purpose. We may inform the chairman. Draft letter is enclosed for signature, if approved.

~~S. S. Ghosh~~  
11.10.12

WJ  
11/10/12

Despatched.

~~Director, SUDA~~

PO(H)

~~Director, SUDA~~

PO(H)

Placed herewith comm. of the Chairman, Kancharapara Mpl. vide no. 4525 dt. 11.02.13 submitting attested copy of comparative sheet. copy of quotations submitted by the respective firms are yet to be received from the URB.  
Draft letter is placed herewith for signature, if approved

~~Director SUDM~~

PO(H)

~~Sudhakar~~  
14.3.13

WT  
14/3/13

~~Sudhakar~~

Dispatched.

Placed herewith comm. of the Chairman, Kancharapara Mpl. vide no. 54 dt. 04.04.13 forwarding attested copies of quotations which may be forwarded by the to the Dept.  
Draft letter is placed herewith for signature, if approved.

~~Director SUDM~~

PO(H)

~~Sudhakar~~  
09.04.2013

WT  
9/4/13

~~Sudhakar~~  
10.4.13

Dispatched.

Placed herewith comm. of the Jt. Secy, Dept. of MA vide no 421/MA/10-10/35-9/2012 dt. 13.5.2013 with the request for furnishing some information from the Chairman, Kancharapara Mpl.  
Draft letter is placed herewith for signature, if approved.

~~Director SUDM~~

PO(H)

~~Sudhakar~~  
27.5.13

WT  
27/5/13

Placed herewith comm. of the chairman vide no 1252 dt. 21.6.2013 forwarding the requisites which needs signature of the competent official and chairman as well.

We may write to the chairman for sending the same. Draft letter is placed herewith for signature, if approved.

[Signature]  
02.07.2013

Director, SUDA

PO(H)

let  
2/7/13

Placed herewith comm. of the chairman, Kanchrapara upl. vide no. 2038 dt. 22.7.13 along with enclosures which may be forwarded to the Dept.

Draft letter is placed herewith for signature, if approved

[Signature]  
23.9.13

Director SUDA

PO(H)

let  
23/9/13



**Sub. : Proposal of the Chairman, Kanchrapara Municipality for repairing of Health Administrative Unit (HAU) and Sub-Centre (SC) under UPHCS.**

Placed herewith communication of the Chairman, Kanchrapara Municipality vide no. 417 dt. 20.05.2014 on the subject mentioned above along with PWD schedule for repairing work of HAU for an amount of Rs. 64,467/- and estimated budget for each of the 16 SCs for an amount of Rs. 5,05,233/-; thus totaling Rs. 5,69,709/-. The Chairman has requested financial sanctioned of Rs. 5,69,709/- for such repairing work.

In this connection, this is to state that Kanchrapara Municipality has been included in PIP of NUHM for FY 2014-15 wherein there is a scope for renovation of HAU. But for repair & renovation of SCs, there is no scope for obtaining fund out of NUHM. *UPHCS fund also will not accommodate the said expenditure.*

Under the circumstances, shall we write to the Chairman regarding details of repair works to be done to each of the 16 SCs along with estimation for onward submission to the Department of Municipal Affairs for allocation of fund, if provision exists?

Submitted for kind instruction.

*Director, SUDA*

*Goswami*  
10.7.14

*We may inform the UCB about 'x'.*

*PO (H)*

*let*  
11/8/14

*Draft letter is placed herewith for signature, if approved.*

*Goswami*  
12.08.14.

*PO (H)*

*let*  
11/8/14

Placed herewith conun. of the Chairman,  
Kanchrapara Mpl. vide no. 1613 dt. 30.7.15  
for engagement of PT-MO under  
UPHCS. As the ULB has already  
been included under NUTM, there  
is a scope for engaging PT-MO.  
Hence, engagement of PT-MO under  
UPHCS will not be required.  
Draft letter is placed herewith for  
signature, if approved.

Director, SUDA

PO (K)

*[Signature]*  
02.09.15

*[Signature]*  
2/9/15