পৌর পর্ষদ কার্য্যালয়
কাঁচরাপাড়া পৌরসভা
৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া
উত্তর ২৪ পরগণা
দূরভাষ ঃ ২৫৮৫ ৯৩৯১ ; ফ্যাক্স ঃ ২৫৮৫ ৮২৪৭

স্মারক সংখ্যা ঃ ৩৭০ তাং, কাঁচরাপাড়া, ২৭.০৪.২০১৬ ।

প্রেরক ঃ শ্রী সুদামা রায়, পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা ।

প্রাপক ঃ ডিরেক্টর অফ [illegible] (হেলথ)
ইলগাস ভবন, এইচ সি ব্লক, সেক্টর - ৩
বিধাননগর, কলকাতা - ৭০০ ১২০ ।

1287
28-4-16

মহাশয়,

আপনার অবগতির উদ্দশ্যে জানাই এই যে, অত্র কার্য্যালয়ের নিয়ন্ত্রণাধীন ইউ পি এইচ সি এস-এ কর্মরত পার্ট-টাইম মেডিক্যাল অফিসার ডাঃ শর্মিষ্ঠা চক্রবর্তী গত ০৬.০২.২০১৬ (পূর্বাহ্নে) নিম্নস্বাক্ষরকারীর নিকট ইস্তফাপত্র দিয়েছেন ।

পৌরকর্তৃপক্ষ তাঁর ইস্তফাপত্র গ্রহণও করেছেন ।

ফলতঃ, ঐ দিন থেকে আমাদের পৌরসভার ইউ পি এইচ সি এস-এ উক্ত পদটি শূণ্যাবস্থায় রয়েছে ।

ধন্যবাদান্তে,

আপনার বিশ্বস্ত,
(সুদামা রায়)
পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা ।

Sri Sudama Roy
Chairman
Kanchrapara Municipality
24 Parganas (N)

To
The Chairman,
Kanchrapara Municipality,
Kanchrapara - 743145,
North 24 Parganas, WB

Subject: Application for the desirable post of ANM in NUHM Project

Respected Sir,

I would like to inform you that I had completed my nursing training from ANM School, Katihaar under Bihar Nurses Registration Council as ANM(R) for one and half years and was appointed in Telta Hospital (Prakhand, Balarampur) at Lachour, Bihar and worked there for few years. Now, I am working as STS in UPHCS Program under Kanchrapara Municipality since 18th May, 2009.

For my job purpose, my registration number of Bihar Nurses Registration Council has been transferred to West Bengal Nursing Council on 14th August, 2014, being **12759 ANM(R) HW.**

In 2013, I applied for the post of ANM in RCH Program but for unknown reasons I was not selected.

The NUHM Project has been launched in Kanchrapara Municipality on 29th September, 2015 and I have been informed from reliable sources that the post of ANM is vacant. So I would like to apply for the same post on behalf of my eligibility. If you consider me appropriate for the concerned job, then please do needful at your end or release me from the job I am currently doing.

Therefore, I request your good authority to kindly treat this matter as serious as possible. For your reference, photocopies of concerned documents are being annexed with this letter.

Thanking you.

Yours faithfully,
Saraswati Malik.

Date: 9/11/15
Place: Kancharapara

STS, UPHCS Program
Kanchrapara Municipality

Enclosure: Photocopies of,
1. Admit of Bihar Nurses Registration Council
2. Marksheet of Bihar Nurses Registration Council
3. Registration Certificate of Bihar Nurses Registration Council
4. Registration Certificate of West Bengal Nursing Council
5. Caste Certificate
6. Admit of Higher Secondary examination
7. Marksheet of Higher Secondary examination

Copy to:
1. The Director, State Urban Development Agency, ILGUS Bhaban, H.C. Block, Bidhannagar, Kolkata – 700106, WB
2. Chief Medical Officer of Health, District Hospital, Barasat, North 24 Parganas, WB

Identification Marks of candidate.

Scar near Right eye

Signature of candidate.

Saraswati Kuma.

Signature of Sister-Tutor incharge.

Ramadeo

Signature of Superintendent/Nursing Superintendent

9/9/81

BIHAR NURSES REGISTRATION COUNCIL

ADMISSION CARD

ADMIT

Miss/~~Mrs.~~ SARASWATI KUMARI, daughter of Sri Hitai Prasad born on 29-4-59 allowed to appear at the examination to be held on 4th November, 1981 at D.M.C.H. Centre from Katihar Her Roll No. KHR No. 49

SUBJECTS OF EXAMINATION.

1. Fandamental Nursing I & II 2. Community Health Nursing I
3. Community Health Nursing II & III 4. Practical I
5. Practical II 6.

Registrar 29/10/81

REGISTRAR

N.B.—The result of the examination of the candidates will be communicated to the Institution concerned from the Bihar Nurses Registration Council as soon as the results of examination are passed and published.

BIHAR NURSES REGISTRATION COUNCIL
PATNA.

9.11.81

2/11/81

Sl. no. 49 Roll K.M.R. No. [illegible]

BIHAR NURSES REGISTRATION COUNCIL

DETAILED MARKS CARD

REVISED AUXILIARY NURSE-MIDWIFERY/AUXILIARY NURSE

Examination NOVEMBER 1981

Name MISS SARASWATI KUMARI

Father's name SHREE MITAI PRASAD

DETAILS OF MARKS

Sl. no.	Subject	Marks obtained			Minimum Pass Marks	Maximum Marks
		Internal Assessment	External Examination Assessment	Total		
	WRITTEN					
1.	Fundamentals of Nursing I and II	28	83	111	100	200
2.	Community Health Nursing I	20	51	71	50	100
3.	Community Health Nursing II and III	30	107	137	100	200
	PRACTICAL					
1.	Fundamentals of Nursing I	58	60	118	100	200
2.	Community Health Nursing I	63	60	123	100	200
	Total	199	361	560	450	900

RESULT PASS

1. Total Marks obtained (in letters) FIVE HUNDRED AND SIXTY
2. Failed and is required to reappear in ..... X .....
3. Class, Position and Distinction, if any PASS THIRD CLASS

Registrar 24/3/82

[illegible] REGISTRAR
BIHAR NURSES REGISTRATION COUNCIL
PATNA

Previous Registration Number is CANCELLED against his / her Reciprocal Registration issued by the West Bengal Nursing Council.

Registration no. 320

Manushi Sahu. 21-08-14.
Dy. Registrar
West Bengal Nursing Council

Trained in... Hindi

Bihar Nurses Registration Council

THE BIHAR NURSES REGISTRATION COUNCIL · 1935 ·

CERTIFICATE OF REGISTRATION
FOR
~~Auxiliary~~ ~~Nurse-Midwifery~~/Revised Auxiliary Nurse-Midwifery

Certified that (Name in full). Miss Saraswati Kumari *D/o Shri.* Hetal Prasad *born on* 27.4.1959 *having passed the examination of* ~~*Auxiliary*~~ ~~*Nurse-Midwifery*~~*/Revised Auxiliary Nurse-Midwifery on* November 1981, *is admitted on* 24.3.1982 *to the Register of* ~~*Auxiliary*~~ ~~*Nurse-Midwifery*~~*/Revised Auxiliary Nurse-Midwifery maintained by the Bihar Nurses Registration Council and that she is entitled, in pursuance of Bihar and Orissa Nurses and Midwives Act, 1935, to take and use the title of* "**Registered ~~Auxiliary~~ ~~Nurse-Midwifery~~/ Revised Auxiliary Nurse-Midwifery**".

S. Margaret
Registrar 24/3/82

N. B.—Registration to be renewed every five years

Registration valid upto ..November..1986.....

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto ..Nov..2016.....

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto .....

Transferred to W.B. Nursing council, Kolkata vide Lr.No. 627/BNRC dated 19.6.14

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto .....

Registrar
Bihar Nurses Registration Council
PATNA

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto .....

Registrar,
Bihar Nurses Registration Council, Patna.

Registration valid upto .....

Registrar,
Bihar Nurses Registration Council, Patna.

B. S. P. (M & P.) 15—M. G.—2,000—15-9-1981—K. Pandit

Roll KHR No. 49

BIHAR NURSES REGISTRATION COUNCIL

THE BIHAR NURSES REGISTRATION COUNCIL - 1935 -

Certificate in
Revised Auxilliary Nurse Midwifery

Certified that Miss/Mrs Saraswati Kumari
D/o Mr. Hetai Prasad born on 27.04.59
has successfully completed eighteen months course of Revised Auxilliary Nurse Midwifery, according to syllabus prescribed by the Indian Nursing Council, in the School of Nursing at ANM School, Katihaar and passed the prescribed examination conducted by this council in the month of Nov. 81 and is qualified to undertake the duties of "Revised Auxilliary Nurse Midwife"

Patna, dated: 31.10.13

Registrar

President 31/10/13

WEST BENGAL NURSING COUNCIL

(Registration Certificate Under Section 14 of the Bengal Nurses Act, 1934)

Registration No. 12759 ANM(R) H.W

This is to certify that Saraswati Kumari

passed in ~~Diploma in General Nursing-Midwifery~~ / Auxiliary Nursing-Midwifery / ~~Bachelor in Science (Nursing)~~ Course from Bihar Nurses Registration Council and was registered with / obtained degree under number Regn No: 310 in the year 24-03-1982 has been registered as a Auxiliary Nurse Midwife in the Register maintained by the West Bengal Nursing Council.

Latina Sen
Registrar
West Bengal Nursing Council

Kolkata 14-08 2014

N.B.— Every enrolled Nurse or Midwife is requested to send to the registrar immediate notice of any change in her address and also to answer all enquiries that may be sent to her by the registrar in regard thereto, in order that her correct address may be duly inserted in the Register and the annual list or for ascertaining whether she has ceased to practice, failing which her name may be erased from the register under Section 15(2) of the Bengal Nurses Act, 1934 candidate also advised **NOT TO LAMINATE** this Certificate for official work Every holder must renew this certificate at every **5-years interval.**

Signature of the holder : Saraswati Kumari 21/8/14

1) Registration Valid upto 13- 08- 2019

Latika Das
Registrar 14.08.2014
WEST BENGAL NURSING COUNCIL, KOLKATA

2) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

3) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

4) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

5) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

6) Registration revalidated upto.....

Registrar
WEST BENGAL NURSING COUNCIL, KOLKATA

NPH - (5 C) 2011

SC/856/83

GOVERNMENT OF WEST BENGAL

Office of the Sub-Divisional Officer
Barrackpore, 24 Parganas.

SCHEDULED CAST/TRIBE CERTIFICATE

Certificate No. 3608 Dated 20-11-87

THIS IS TO CERTIFY THAT Sri/Srimati/Kumari Saraswati Kumari

Son/Daughter of Sri Hetan Prasad of Village/Town Qr. no-323/C Silver Bazar Colony, Po-Kanchrapara in the district of 24 Parganas of the state of West Bengal belongs to the Mallah Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe under the constitution (Scheduled Castes) Order, 1950 and the constitution (Scheduled Tribes) Order 1950 and as amended by the Scheduled castes and Scheduled tribes lists (modification) order 1956 and the Scheduled Castes and Scheduled Tribes Orders (Amendment Act, 1976)

2, Sri/Srimati/Kumari Saraswati Kumari and his / her Family ordinarily reside (s) in village/Town ~~P.S~~ Kalyani of 24 Parganas district of the state of West Bengal.

2. This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Sri/ Srimati/Kumari _____ Father/Mother of Sri /Srimati /Kumari _____ of village/Town _____ District/Division _____ of state/ Union Territory _____ who belongs to the _____ Caste/Tribe which is recognised as Scheduled Caste/Scheduled Tribe in the State Union Territory _____ issued by the _____ vide their no _____

Dated _____

BARRACKPORE

SUB DIVISIONAL OFFICER
BARRACKPORE
24 Parganas
WEST BENGAL

21/8/87

29/8/87

M
Hx
F

School Index No - 113 - 122

WEST BENGAL BOARD OF SECONDARY EDUCATION

(Permission Letter)

Sarswati Kumari S/D of Hetai Prasad

who was last enrolled for the Higher Secondary Examination of this Board in 19 76 under Roll Barrack F(Sc) No 0092 has been permitted by the Board to appear at the Higher Secondary Examination, 1977, as an external candidate through Kenchanpara [illegible] School.

(*Above Columns to be carefully filled in by the School*)

Deputy Secretary (Exam.)

WEST BENGAL BOARD OF SECONDARY EDUCATION

Revised date of [illegible]ment of H. S Exam 1977 — Friday the 6th May, 1977

Index No. 113 - 122

Admit

Sarcs Sanswati Kumari

Son/Daughter of Hetai Prasad

Roll BARRACK (1) F (Sc) Ex. No. 0005

(To be filled in by Board)

To the Higher Secondary Examination to commence on Tuesday, the 3rd May, 1977.

His/Her date of birth is Twenty Seventh day of April Nineteen Hundred and fifty nine

A copy [illegible] be pas[illegible] his/he[illegible] the ph[illegible]

Combination of Subjects
(to be filled in by the School)

1st Language Hindi 2nd Language English

1st Elective Chemistry 2nd Elective Physics

3rd Elective Biology 4th Elective Extra Mathematics

Syllabus in which the candidate will appear-1975-76 Syllabus.

N.B. (i) This Admit Card should be carefully preserved.
(ii) Any alteration made in the entries on this Admit Card without the authority of the Board renders the candidate liable to be declared disqualified from sitting at this or any subsequent examination.

Deputy Secretary (Examination)

No. E/ 6016 Pt. 129/1

Index No. 113 – 122

WEST BENGAL BOARD OF SECONDARY EDUCATION

Saraswati Kumari Roll Barrackpur (Sc) Ex No. 0005

S/D of Hetai Prasad of Kanchrapara R.P High School an External Candidate

Marks awarded on School Tests Full Marks—in each subject—100 Pass Marks—30 (except in craft)	
Third Language	
Craft (Pass marks—40)	
El. Mathematics	
General Science	
Social Studies	

Marks obtained at the Higher Secondary Examination held in May, 1977

First Language Full marks—200 Pass marks—60	Second Language Full marks—200 Pass marks—60	ELECTIVE SUBJECTS Full marks—200 each Pass marks—Theoretical Exams. 30% each Pass marks—Practical Exams. 40% each								GRAND TOTAL Full marks—1000 Pass marks—340	DIVISION 1st Div.—600 2nd Div.—450 3rd Div.—340 P—Passed (Without aggregate)
		1 Ph		2 Ch		3 Bio		4* M			
		Th.	Pr.	Th.	Pr.	Th.	Pr.	Th.	Pr.		
Hin	Hin										
93	67	54	17	51	26	64	20	93		425	3

* Marks in excess of the Pass Marks are added to the total of a successful candidate for determining Division.

Deputy Secretary (Exam.)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/162** *Date* **02.09.2015**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sir,

With reference to your communication vide no. 1613 dt. 30.07.2015 for obtaining approval towards engagement of Part-Time Medical Officer (PTMO) under UPHCS, this is to inform you that your ULB has already been included under NUHM during FY 2014-15 wherein there is a scope of engaging PTMO. Hence, further engagement of PTMO under UPHCS will not be required.

Thanking you.

Yours faithfully

2/9/15

Director, SUDA

Tel/Fax No.: 359-3184

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No: 1613 Dated, Kanchrapara, the 27th July, 2015.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To; The Project Director, SUDA (Health)
ILGUS Bhavan
HC Block, Sector III, Bidhannagar
Kolkata – 700 120.

Sir/ Madam,

Attached hereto kindly find an application (dt. 14.07.2015) of Dr. Somnath Chakraborty which will speak for itself.

In this context, it is stated that one post of PTMO under UPHCS is still lying vacant in this Municipality.

Thanking you,

Encl: As above.

Yours faithfully,

(Sudama Roy)
Chairman
Kanchrapara Municipality

Sri Sudama Roy
Chairman
Kanchrapara Municipality
24 Parganas (N)

To

The Chairman ,

Kanchrapara Municipality ,

Kanchrapara, North 24 Parganas.

KANCHRAPARA MUNICIPALITY
No: 1819
Date: 15/7/15

Sir,

Being informed that one post of part time Medical Officer under U.P.H.C.S. Project (Old C.U.D.P.-III) is now vacant; I beg most respectfully to offer myself as a candidate for the post.

My Bio-Data is attached herewith for your kind perusal.

I hope you will consider my case favourably.

Thanking you,

Kanchrapara
14. 7. 2015.

Yours faithfully,
Somnath Chakraborty
(Dr. Somnath Chakraborty)

H.O
P.L. send the application for SUDA
Bony
15/7/15

BIO-DATA

Name	: Dr. SOMNATH CHAKRABARTI
Father's name	: Subhas Chakrabarti
Date of Birth	: 04/07/1973.
Sex	: Male
Address	: 18, Basanta babu Road, P.O.- Kanchrapara Dist- 24 Pgs (North), West Bengal, Pin – 743145.
Phone No.	: Res. (033) 2585 7737, Mob. : 9330809905
Qualification	: M.B.B.S. (Cal)
Year of Passing (Final M.B.B.S.)	: 1997
Registration No.	: 55330 Date 05/07/1999
Experience	: 1) R.M.O. Maternity Home , Naihati Municipality, Since – 01/07/04 -- Continuing 2) House Staff in the Dept. of General Medicine E. Railway Hospital, Kanchrapara (From 10/11/99 to 09/11/2001) 3) House Physician in the Dept. of General Medicine Medical College, Calcutta (From 01/07/99 to 31/10/99) 4) House Surgeon in the Dept. of Obst. and Gynaecology, Medical College, Calcutta (From 01/01/99 to 30/06/99)

Somnath Chakrabarti.

(Somnath Chakrabarti)

14.7.2015.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ..... **SUDA-Health/122/08/154** *Date* **12.08.2014**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sir,

With reference to your communication vide no. 417 dt. 20.05.2014 regarding repair of Health Administrative Unit (HAU), this is to inform you that your ULB has been included the Project Implementation Plan (PIP) of NUHM for FY 2014-15 wherein there is a scope of renovation of HAU. Awaiting approval of Government of India.

Thanking you.

Yours faithfully

Director, SUDA

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247

Memo No. 417 Dated, Kanchrapara, the 20th May, 2014.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality

To: The Director, SUDA
ILGUS Bhawan
HC Block, Sector III
Bidhannagar, Kolkata – 700 106.

3985
21 MAY 2014

Sir,

I am submitting herewith (i) an estimate for repairing of Health Administrative Unit-I amounting to Rs. 64,476.00 (Rupees Sixty Four Thousand Four Hundred Seventy Six) only, and, (ii) estimates for minor repairing of 16 (sixteen) nos. of Health Sub-centers under the municipal jurisdiction of Kanchrapara, amounting to Rs. 5,05,233.00 (Rupees Five Lacs Five Thousand Two Hundred Thirty Three only) for favour of your information.

As the said HAU and Health Sub-centers are required to be repaired immediately in the greater interest of public service, and as the municipal fund is not in a position to provide financial assistance for repairing of such HAU and Health Sub-Centers, I am requesting you to kindly look into the matter and accord necessary financial sanction to the extent of Rs. 5,69,709.00 (Rupees Five Lacs Sixty Nine Thousand Seven Hundred Nine) only in favour of this municipality for execution of the said repairing work and oblige.

Thanking you,

Encl: As above.

Yours faithfully,

(Sudama Roy) 21/5/14
Chairman
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

Estimate For Repairing Works Of Health Sub- Centre No.-
At Hau Building At Nalini Basu Road Ward No.- 16
Under Kanchrapara Municipality P.S.- Bizpore Dist. -24 Pgs. (N)

Rate Follows As P.W.D. Schedule in Effective From 1st August 2010

Sl. No PageNo. Item No.	Description Of Works	Quantity	Unit	Rate Rs.	Amount Rs.
1 P-169 33(b)	Supplying, fitting & fixing Windows and ventilators with or without integrated grills…….. (b)Openable steel windows as per IS sizes,-	1.20SqM.	SqM.	1532.17	1838.6
2 P-351 1(ii)	Supplying best Indian sheet glass……	13.51SqM.	SqM.	562.97	7605.72
3 P-219 74	Taking out door and window shutter and rehanging the same with old fittings.	9.75SqM.	SqM.	41.82	407.74
4 P-227 88-iii(b)	Panel shutter door and windows as per design……. iii(b)-Gamar	9.75SqM.	SqM.	2455.12	23937.42
5 P-157 12	Supplying 1mm. thick M.S. sheet fitted and fixed On one or both faces of M.S/W.I. gate etc. with point welding at not more than 150mm. apart complete in all respect as per design including cost of all labour and materials.	1.11SqM.	SqM.	1002.28	1112.53

Sl. No PageNo. Item No.	Description Of Works	Quantity	Unit	Rate Rs.	Amount Rs.
6 P-343 8-A- a(iv),b(iv)	Painting with best quality synthetic enamel paint of approved make and brand..... (a)On timber surface (iv) Two coats.	21.93SqM.	SqM.	62.52	1371.06
	(b)On steel surface (iv)Two coats.	87.65SqM.	SqM.	59.99	5258.12
7 P-329 1	Scraping of moss , blisters etc. thoroughly from exterior surface of walls.....	386.45SqM.	SqM.	4.46	1723.56
8 P-337 19(a),20(i)	Protective and decorative acrylis exterior emulsion paint of approved quality..... In ground floor(Two coat)				
	(a)Normal acrylis emulsion	143.06SqM.	SqM.	54.54	7802.49
	20(i)Up-to 4th floor	243.39SqM.	SqM.	55.13	13418.09

TOTAL= Rs.64,476.00

(Sixty Four Thosands Four Hundred & Seventy Six Rupees Only

OFFICE OF THE BOARD OF COUNCILLORS

KANCHRAPARA MUNICIPALITY

42,Lenin Sarani(E), P.O.Kanchrapara, North 24 Parganas
Phone – 2585-4354 ; Fax 2585-8247

Estimate Cost For Repairing Works Of Health Sub –Centre
Under Kanchrapara Municipalty

Sl.No.	Name Of Health Sub Centre	Estimate Cost
1	Health Sub- Centre No.-6 Sarat Pally, Ward No.-22	Rs.20,096.00
2	Health Sub- Centre Hou- Building, Nalini Basu Road Ward No.-16	Rs.64,476.00
3	Health Sub- Centre No.-3 Pannalal Water Tank, Mona Dutta Sarani Ward No.-14	Rs.39,373.00
4	Health Sub- Centre No.-5 Surya Nagar Colony, Ward No.-12	Rs.31,853.00
5	Health Sub- Centre No.-1 Old Municipal Building, Netaji Subhas Path Ward No.-6	Rs.53,448.00
6	Health Sub- Centre Milannagar Rathtala, Ward No.-11	Rs.94,698.00
7	Sishu Siksha Kendra/ Health Sub –Centre Near Bager Khal, Siraj Mondal Lane, Ward No.-9	Rs.29,444.00
8	Health Sub- Centre Binod Nagar, Ward No.-10	Rs.29,659.00
9	Health Sub- Centre No.-4 Near Kanchrapara College, Ward No.-8	Rs.20,435.00
10	Health Sub- Centre Nripen Sarkar Road, Ward No.-19	Rs.9,797.00
11	Health Sub- Centre ,CUDP-III Rajani Babu Road , Ward No.-16	Rs.42,017.00
12	Health Sub- Centre Hau Building, Jonepore, Ward No.-4	Rs.29,573.00
13	Health Sub- Centre Gourbabu Road (Murgipara) , Ward No.-5	Rs.6,820.00
14	Health Sub- Centre Bagdi Para , Ward No.-3	Rs.6,820.00
15	Health Sub- Centre Panbasti (Netaji Nagar) , Ward No.-24	Rs.6,820.00
16	Health Sub- Centre Panbasti (Arunachal) , Ward No.-24	Rs.19,904.00
	TOTAL	Rs.5,05,233.00

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 4354; Fax: 2585 8247

Memo No.

Dated, Kanchrapara 30th April, 2014.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : Smt. Shibani Mondal, HHW
4th Avenue, Foreman Colony,
Ward no. – 1, Kanchrapara.

State Urban Development Agency
4023
22 MAY 2014
Contents not Verified

POCHI
2
345

Madam,

I refer to your letter dt. 21.04.2014 together with its enclosure and this Municipality's Memo No. 6091 dt. 27.03.2014 and your letter dt. 24.03.2014 on producing original certificate showing evidence of age.

In your Earlier letter dt. 24.03.2014 you sought for time upto 30.04.2014 for allowing you to produce original Admit Card issued by West Bengal Board of Secondary Education but you have failed to produce the same till date.

Moreover it reveals from records that in a certificate issued by Kona Kabiraj Para Bipin Behari Ganguly Junior High School in favour of you that your date of birth was recorded as 14.06.1958 whereas you have mentioned your date of birth as 10.02.1960 in your Bio-data furnished in the Municipality.

In view of what has been stated above and your fraudulent information on the date of birth this Municipality has no other alternative but to terminate your Service with effect from 30.04.2014 A.N.

You are requested to hand over your charge, if any to Health Officer of Kanchrapara Municipality.

All concerned are informed accordingly.

Thanking you,

Yours faithfully,

SR

(Sudama Roy)
Chairman
Kanchrapara Municipality.
Dt. Kanchrapara, the 30th April, 2014.

Memo No. 339 /1(6)

Copy forwarded for information and necessary action to :

1. Director, State Urban Development Agency, ILGUS Bhavan, HC block, Salt Lake City, Kolkata – 700 106.

2. The Director of Local Bodies, Government of West Bengal, Purta Bhavan, Salt Lake, Kolkata – 700 091.
3. The Project Officer (Health), State Urban Development Agency, ILGUS Bhavan, Kolkata – 106.
4. Joint Secretary, Finance Department, Government of West Bengal, 'Nabanna', Howrah.
5. Joint Secretary, Health & Family Welfare Department, Government of West Bengal, Swastha BhaVan, GN – 29, Sector – V, Salt Lake, Kolkata – 700 091.
6. P.S. to MIC, Municipal Affairs & Urban Development Deapartment.

30/4/14

(Sudama Roy)
Chairman
Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

Memo No. _____/1(6)/1(6) Dt. Kanchrapara, the 30th April, 2014.

Copy forwarded for information and necessary action to :

1. Smt. Jhumpa Singh, Member, Chairman-in-Council, Kanchrapara Municipality.
2. The Executive Officer of this Office.
3. The Finance Officer of this Office.
4. The Health Officer of this Office.
5. The Accounts Department of this Municipality.
6. The Office Superintendent, Kanchrapara Municipality.

(Sudama Roy)
Chairman
Kanchrapara Municipality.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 4354; Fax: 2585 8247

Memo No.

Dated, Kanchrapara 30th April, 2014.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : Smt. Shibani Mondal, HHW
4th Avenue, Foreman Colony,
Ward no. – 1, Kanchrapara.

Madam,

I refer to your letter dt. 21.04.2014 together with its enclosure and this Municipality's Memo No. 6091 dt. 27.03.2014 and your letter dt. 24.03.2014 on producing original certificate showing evidence of age.

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You are requested to hand over your charge, if any to Health Officer of Kanchrapara Municipality.

All concerned are informed accordingly.

Thanking you,

Yours faithfully,

(Sudama Roy)
Chairman
Kanchrapara Municipality.
Dt. Kanchrapara, the 30th April, 2014.

Memo No. 339 /1(6)

Copy forwarded for information and necessary action to :

1. Director, State Urban Development Agency, ILGUS Bhavan, HC block, Salt Lake City, Kolkata – 700 106.

2. The Director of Local Bodies, Government of West Bengal, Purta Bhavan, Salt Lake, Kolkata – 700 091.
3. The Project Officer (Health), State Urban Development Agency, ILGUS Bhavan, Kolkata – 106.
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5. Joint Secretary, Health & Family Welfare Department, Government of West Bengal, Swastha BhaVan, GN – 29, Sector – V, Salt Lake, Kolkata – 700 091.
6. P.S. to MIC, Municipal Affairs & Urban Development Deapartment.

(Sudama Roy)
Chairman
Kanchrapara Municipality.
30/4/14
Chairman
Kanchrapara Municipality

Memo No. _____/1(6)/1(6) Dt. Kanchrapara, the 30th April, 2014.

Copy forwarded for information and necessary action to :

1. Smt. Jhumpa Singh, Member, Chairman-in-Council, Kanchrapara Municipality.
2. The Executive Officer of this Office.
3. The Finance Officer of this Office.
4. The Health Officer of this Office.
5. The Accounts Department of this Municipality.
6. The Office Superintendent, Kanchrapara Municipality.

(Sudama Roy)
Chairman
Kanchrapara Municipality.

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/197 Date 23.09.2013

From : Director, SUDA

To : Shri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Govt. of West Bengal.

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Ref. : Your communication vide no. 421/MA/C-10/3S-9/2012 dt. 13.05.2013.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 2038 dt. 22.07.2013 along with enclosures, as desired by you.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/122/08/197/1(1) **Dt. .. 23.09.2013**

CC

Chairman, Kanchrapara Municipality

Director, SUDA

Tel/Fax No.: 359-3184

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 2038

Dated, Kanchrapara, 22nd July, 2013.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : The Director SUDA
ILGUS Bhavan
HC Block, Sector – III
Bidhannagar, Kolkata – 700 091.

State Urban Development Agency 6459 2 FJ'L Verified

PO(H)
2
29/7/13

Dear Sir,

In reference to your memo no. SUDA-Health/122/08/108 dt. 02nd July, 2013, enclosed herewith please find the desired information which will speak for itself.

Thanking you,

Encl: As stated (Statement:1&Statement:2)

Yours faithfully,
Sudama Roy 24/7/13
(Sudama Roy)
Chairman
Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

List of Equipment per Unit Alongwith Specification
Statement - I

Sl. No.	Name of Instrument	Unit Cost	Gross Quantity Required	Unit	Total (Rs.)
1	Digital Thermometer	92.00	116	Pcs	10672.00
2	A) Blood Pressure Instrument Mercury	1999.00	20	Pcs	39980.00
	B) Blood Pressure Instrument Dial	740.00	20	Pcs	14800.00
3	Weight Machine (Adult)	980.00	20	Pcs	19600.00
4	Weight Machine (Child)	1015.00	20	Pcs	20300.00
5	Stethoscope	356.00	20	Pcs	7120.00
6	Screet Partition with Cloth	2425.00	20	Pcs	48500.00
7	Step up for patient	1040.00	2	Pcs	2080.00
8	Steel Rack	1800.00	5	Nos	9000.00
9	Steel Almirah	4000.00	10	Nos	40000.00
Total (1+2(A)+3+4+5+6+7+8+9)					195272.00
Total (1+2(B)+3+4+5+6+7+8+9)					173972.00

Health Officer
KANCHRAPARA MUNICIPALITY

Executive Officer

Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/59** Date **27.05.2013**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Additional funding towards strengthening of Primary Health Care Service in Kanchrapara Municipality.

Sir,

Apropos instruction of the Department of Municipal Affairs, I am to request you to furnish the following relating to subject mentioned above :

1. A separate statement duly authenticated by the competent officials & Chairman showing name of instrument, quantity of fund required in each case and total amount required.
2. Information of the locations where each of the instruments will be used.

Thanking you.

MUNICIPAL AFFAIRS DEPT. 11 JUN 2013 RECEIVED GOVT. OF WEST BENGAL

Yours faithfully,

Director, SUDA

SUDA-Health/122/08/59/1(1) **Dt. .. 27.05.2013**

CC

Shri B.C. Patra, Jt. Secretary, Dept. of MA – with regard to his communication no. 421/MA/C-10/3S-9/2012 dt. 13.05.2013

Director, SUDA

Scale Three Port

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/59 Date 27.05.2013

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Additional funding towards strengthening of Primary Health Care Service in Kanchrapara Municipality.

Sir,

Apropos instruction of the Department of Municipal Affairs, I am to request you to furnish the following relating to subject mentioned above :

1. A separate statement duly authenticated by the competent officials & Chairman showing name of instrument, quantity of fund required in each case and total amount required.
2. Information of the locations where each of the instruments will be used.

Thanking you.

Yours faithfully,

Director, SUDA

SUDA-Health/122/08/59/1(1) **Dt. .. 27.05.2013**

CC

Shri B.C. Patra, Jt. Secretary, Dept. of MA – with regard to his communication no. 421/MA/C-10/3S-9/2012 dt. 13.05.2013

Director, SUDA

State Urban Development Agency
4166
Received
14 MAY 2013
Contents not Verified

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS: KOLKATA.

No. 981/MA/C-10/38-9/2012 Dated, Kolkata, the 13th May, 2013.

From: Shri B. C. Patra,
Joint Secretary to the Government of West Bengal.

PO(H)

To : The Director, SUDA,
ILGUS Bhavan, "HC Block",
Sector-III, Salt Lake,
Kolkata-700106.

Sub.: Additional funding towards strengthening of Primary Health Care Services in Konnagar Municipality.

Sir,

I am directed to refer to your letter No. SUDA-Health/122/08/10 dated 09.04.2013, on the subject stated above & to inform you that from the Comparative Statement prepared by Kanchrapara Municipality, total amount required and items to be procured cannot be determined.

In the circumstances, I would request you to furnish the followings:

1. A separate Statement duly authenticated by the competent officials and Chairman showing name of instrument, quantity of fund required in each case and total amount required.
2. Information of the locations where the instruments will be used as sought for earlier vide letter No. 981/MA/C-10/38-9/2012 dated 05.10.2012.

Yours faithfully,

Joint Secretary to the
Government of West Bengal.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/10** Date **09.04.2013**

From : Dircctor, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Ref. : Your communication vide no. 981/MA/C-10/3S-9/2012 dt. 05.10.2012.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 54 dt.04.04.2013 along with attested copies of quotations received from three different firms namely M/S Saha Brothers, M/S Gaurav Pharmaceuticals and M/S Stamac Products along with Comparative Statement, as sought for.

Thanking you.

Yours faithfully,

Enclo. : As stated.

9/4/13
Director, SUDA

SUDA-Health/122/08/10/1(1)

Dt. .. 09.04.2013

CC

Chairman, Kanchrapara Municipality

9/4/13
Director, SUDA

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 54 Dated, Kanchrapara, 03.04.2013. 04

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: Director SUDA
ILGUS Bhavan
HC Block, Sector – III
Bidhannagar, Kolkata – 700 091.

Ref No: ***SUDA-Health/ 122/08/364 dt. 14.03.2013.***
Sub: ***Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.***

Sir,

In reference to the above enclose herewith please find 3 Nos. of quotation, as desired alongwith relevant comparative statement duly attested by the undersigned for favour of your information and necessary action.

Thanking you,

Enclo: As stated.

Yours faithfully,
(Sudama Roy) 4/4/13
Chairman
Kanchrapara Municipality

Kanchrapara Municipality

SHAH BROTHERS
PHARMACEUTICAL DISTRIBUTORS
46, EZRA STREET, 2ND FLOOR, KOLKATA - 700 001 ☎ : 2235-7094

To
The Chairman
Kanchrapara Municipality
42, Lenin Sarani (East), Kanchrapara
24 Pags (N) ,West Bengal

Date - 24.07.2012

Sub : Quotation for the Equipments
Ref : Memo No. - 1642 Dt. - 20.07.2012

Respected Sir,
We are pleased to quote our rates are as under

SL	NAME OF EQUIPMENTS	COMPANY	QTY	RATE	PER
1	DIGITAL THERMOMETER		116 Pcs	92.00	PC
2	BLOOD PRESURE INSTRU.		20 Pcs		
	(MERCURY)	DIAMOND		1900.00	PC
	(DIAL)			740.00	PC
3	WEIGHING MACHINE(Adult)		20 Pcs	980.00	PC
4	WEIGHING MACHINE(Child)		20 Pcs	1015.00	PC
5	STETHOSCOPE	DOCTOR	20 Pcs	356.00	PC
		H.MUKHER.		750.00	PC
6	SCREEN PARTITION WITH CLOTH		20 Pcs	2425.00	PC
7	STEPUP FOR PATIENT		2 Pcs	1040.00	PC

N.B. V A T @ 4% SHALL BE CHARGE RXTRA.

Thanking you

Yours faithfully
SHAH BROTHERS
Authorised Signatory

Seen 30.7.12
Seen 30.7.12
Seen 30.7.12
Seen 30.07.12

ATTESTED
1/4/17
Kanchrapara Municipality

Enquiry in Establishment

DRUGS AND COSMETICS RULES, 1978

Form 20 & 21 86-41-9

Shashikant T. Shah See Rule 97(1)

LICENCE TO SELL STOCK OR EXHIBIT FOR SALE OR DISTRIBUTE BY WHOLESALE DRUGS OTHER THAN THOSE SPECIFIED IN SCHEDULES C AND C(1)

M/s. Shah Brothers is hereby licensed to sell, stock or exhibit for sale or distribute by wholesale drugs other than those specified in Schedules C and C(1) on the premises situated at 41, 33 Eastern Zaveri Bazar, subject to the conditions specified below (and overleaf) and to the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder.

2. This licence shall be in force from 1-2-86 to 31-12-87

Date 11-3-89 Withdrawn / Surrendered / Cancelled / Suspended / Expired / Lapsed / Transferred / Varied / Renewed / Original Licence No. DL 41 DL SW

Q.P. - Sh. Shashikant T. Sch.
Superintendent.

Licensing Authority
Drugs Control
West Zone

Other Than Those Specified in Schedule C and C1

Conditions of Licence

1. This licence shall be displayed in a prominent place in a part of the premises open to the public.
2. The licensee shall comply with the provisions of the Drugs and Cosmetics Act, 1940 and the Rules thereunder for the time being in force.
3. (i) No drug shall be sold unless such drug is purchased against a cash or credit memo from a duly licensed dealer or a duly licensed manufacturer.
   (ii) No sale of any drug shall be made to a person not holding the requisite licence to sell, stock or exhibit for sale or distribute the drug. *Provided* that this condition shall not apply to the sale of any drug to:—
   (a) an officer or authority purchasing on behalf of the Government, or
   (b) a hospital, medical, educational or research institution, or a registered medical practitioner for the purpose of supply to his patients or

GAURAV PHARMACEUTICALS

71, Canning Street (Bagree Market)
R. No. A-303, 3rd Floor, Kolkata-700 001
Phone : 2215-8295
E-mail : gkanoongo@gmail.com

Ref. No. ..... *Date* 25.07.2012

To
The Chairman
Kancharapara Municipality
Kancharapara
24 Pags (N)
West Bengal

Sub : Quotation for Equipments against your Memo No. - 1642 Dt. 20.07.2012

Dear Sir,

We are submitting our rates as under :-

SL.	NAME OF ITEMS	QTY	COMPANY	RATE	PER
01.	Digital Tharmometer	116 Pcs		95.00	Pc
02.	B.P. Instrument (Dial)	20 Pcs		750.00	Pc
	(Mercury)		Diamond	1950.00	Pc
03.	Weighing Machine(Adult)	20Pcs		1000.00	Pc
04.	- Do - (Child)			1050.00	Pc
05.	Stethoscope	20 Pcs	Doctor	400.00	Pc
			H.Mukherjee	800.00	Pc
06.	Screen Partition with Cloth	20 Pcs		2500.00	Pc
07.	Step for Patient	2 Pcs		1100.00	Pc

V A T @ 4% Charge Extra.

Thanking You

Yours faithfully
GAURAV PHARMACEUTICALS
Bulbul Gourav Kanoongo
Authorised Signatory

Seen 30/7/12

Seen Singha 30.07.12

Seen 30.7.12

Seen 30.7.12

ATTESTED

01/9/12

Kancharapara Municipality

Department of Trade
Direct[illegible] Commer[illegible]
(Profe[illegible]

ACKNOWLEDGEMENT SLIP
Electronic Filing of PTAX Return

Acknowledgement No:		20110302000178 29
Trade Name	:	GAURAV PHARMACEUTICALS
REG. No	:	RCN0453042
Return Period (From)	:	01/04/2010
Return Period (to)	:	31/03/2011
Date of Submission	:	15/05/2011 :

Return Submitted with:

Tax paid : 1220.0
Interest paid : 0.0
Penalty paid : 0.0
Late fee paid : 0.0
Total paid : 1220.0

Files Uploaded	No of Records	Total Amount
Form III	: 1	
Challan details	: 4	1220.0
[illegible] details	: 7	1220.0

19 MAY 2011

108A, & B, HAZRA ROAD,
KOLKATA-700 026
OFFICE : 2235-7094
FACTORY : 2454-4981

STAMAC PRODUCTS

PHARMACEUTICAL MANUFACTURERS

REF. NO. :

DATE : 26.07.12

To
The Chairman
Kanchrapara Municipality
Kanchrapara
West Bengal.

Ref - your Memo No - 1642 DT. 20.7.12

Dear Sir,

SL	NOMENCLATURE	PER	RATE	COMPAN.
1.	Digital Thermometer	Pc	100-00	
2.	B.P. Machine (Dial)	Pc	800-00	
	— DO — (Mercury)	Pc	2000-00	Diamond
3.	Weighing Machine (Adult)	Pc.	1100-00	
4.	— DO — (Child)	Pc.	1200.00	
5.	Stethoscope	Pc.	425-00	Doctor
	— DO —	Pc.	850-00	H Mukhe
6.	Screen Partition with Cloth	Pc.	2600-00	
7.	Step up	Pc.	1200-00	

VAT @ 4% will be charge

Thanking You

Yours faithfully.

STAMAC PRODUCTS

S. Ganguly.

Authorised Signatory

For S.Rle & Co Ltd 25/7/12

Seen 30.7.12

Seen Thampa Singha 30.07.12

Seen Bdo 30.7.12

ATTESTED

1/4/13

Executive Officer
Kanchrapara Municipality

No. 02/ Duplicate Licence

THE DRUGS & COSMETICS RULES, 1945

FORM 28

[*See* Rule 76]

49

Licence to Manufacture for sale (or for distribution of) Drugs specified in Schedule C and C(1) (excluding those specified in Schedule X)

Number of licence and date of issue DL - 348 MB dt 01.10.64

1. M/s. Stamac Products is hereby licensed to manufacture at the premises situated at 108 A & B, Hazra Road Kol-26.
the following drugs being drugs specified in Schedule C and C(1) (excluding those specified in Schedule X) to the Drugs and Cosmetics Rules, 1945.

Names of Drugs As per approved list of drugs.

2. Names of approved expert staff for M/s - 1) Anil Kr. Mitra, B.Sc
for testing 1) Sanatan Mukherjee, B.Sc, 2) Sajal Mukherjee, B.Sc
3) Sanatan Mondal, B.Sc, 4) Ramesh Roy, B.Sc

3. The licence authorises the sale by way of wholesale dealing and storage or sale by the licensee of the drugs manufactured under the licence, subject to the conditions applicable to licence for sale.

4. (The licence shall be in force from 01.12.64 to 31.12.65)

5 The licence is subject to the conditions stated below and to such other conditions as may be specified in the Rules for the time being in force under the Drugs and Cosmetics Act, 1940.

Date 01.10.64

14.07.67
Director of Drugs Control
West Bengal.

Signature sd/- Illegible

Designation Licensing Authority

P. T. O.

KANCHRAPARA MUNICIPALITY

Comparative Statement

The 20.07.2012 Comparative Statement has been prepared from the rates offred by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Municipality . As per Notice No 1642. dated 20.07.2012. and published our Municipal web Site.

Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

Name of Equipment	Brand	Quantity	Name of Firms												Remarks
			Shah Saha Brothers 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical 71, Canning Street, Kolkta - 700 001				Stamac Products 108A, & B, Hazra Road, Kolkta - 700 026				
			Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	
Digital Thermometer		116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	464.00	12064.00	
A) Blood Pressure Instrument (Mercury)	Diamond	20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
B) Blood Pressure Instrument (Dial)		20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
Weigh Machine (Adult)		20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
Weigh Machine (Child)		20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
Stethoscope	A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
	B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	850.00	17000.00	680.00	17680.00	
Bed Screen for paitients		20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
Bed Stair for paitients		2	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
TOTAL [2A + 5A]										152268.80				166920.00	
TOTAL [2A + 5B]										165588.80				175760.00	
TOTAL [2B + 5A]										132308.80				141960.00	
TOTAL [2B + 5B]										140628.80				150800.00	
RANK										L2				L3	

mitted to the Chairman for his kind perusal and necessary order.
ught: Convener, Purchase & Tender Committee

16.8.12
Executive Officer
Kanchrapara Municipality

Member, Chairman-in-Council
Kanchrapara Municipality

16.8.12
Councillor
Kanchrapara Municipality
Convener, Tender & Purchase Sub-Committee

Health Officer
KANCHRAPARA MUNIC.

(Sudama Roy)
Chairman 16/8/12
Kanchrapara municipality

Chairman
Kanchrapara Municipality

ATTESTED

01/4/13
Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/122/08/364 Date 14.03.2013

5914
29.3.13

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Sir,

With reference to your communication vide no. 4525 dt. 11.02.2013, you are requested to submit copy of the quotations submitted by the respective quotationer, attested by you for onward submission to the Department of Municipal Affairs.

Thanking you.

Yours faithfully,

14/3/2013
Director, SUDA

Mere, Health / H.O.
25.3.13

Barui
25/3/13

Tel/Fax No.: 359-3184

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/364 *Date* 14.03.2013

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Sir,

With reference to your communication vide no. 4525 dt. 11.02.2013, you are requested to submit copy of the quotations submitted by the respective quotationer, attested by you for onward submission to the Department of Municipal Affairs.

Thanking you.

Yours faithfully,

14/3/2013

Director, SUDA

Tel/Fax No.: 359-3184

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247

Memo No : 4525 Dated, Kanchrapara, the 11th Feb, 2013.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director, SUDA
(Health Wing)
ILGUS Bhawan
HC Block , Sector –III
Bidhannagar, Kolkata - 700106.

868
18.2.13

Sub: ***Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.***

Ref: ***This Office Memo No. 2046 dt. 28.08.2012.***

Dear Sir,

Kindly refer to this Office Memo No. as cited above.

Keeping tune with the above, I am, once again, requesting you to please release the amount, as stated in our previous correspondence, in favour of this Municipality in the greater interest of public service and oblige.

With regards,

Yours faithfully,
(Sudama Roy) 11/2/13
Chairman
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391, Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 2046

Dated. Kanchrapara, 28.08.2012.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: Director
State Urban Development Agency
ILGUS BHAVAN
HC Block, Sector III
Bidhannagar, Kolkata 700 091.

Ref: *your memo no. SUDA – Health/122/08/49 dt. 08.06.2012.*
Sub: *Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.*

Sir,

In reference to the above, I am forwarding herewith the required quotations alongwith comparative statement for favour of your information and necessary action please.

Thanking you.

Encl: As stated

Yours faithfully,

(Sudama Roy) 28/8/12
Chairman
Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

কাঁচরাপাড়া পৌরসভা
Kanchrapara Municipality

M-58
A-5

Sub - Requirement for some Necessary Equipments.

Kanchrapara Municipality is Providing Health Project through I.PP-VIII & CUDP-III this health project is highly important for the People of our U.L.B. We have some requirement for our ongoing Project, So that the Health Workers, Can implement this Project Successfully.
Our requirement store given below.
We need this Health Workers equipments as soon as possible for Successfull Accomplishment of our on going Health Project
This P/O is being placed for your kind Approval.

Equipments List.

1. Thermometers.	= 116 Nos	Rs. 95/each
2. Blood Pressure instrument	= 20 "	Rs. 750/each.
3. Weighting Machine for (Adult)	= 20 "	Rs. 990/each.
4. Weighting Machine for child	= 20"	Rs. 1025/each.
5. Stethoscope	= 20 "	Rs. 750/each.
6. Bed Screen for Patient.	= 20	Rs. 2450/each.
7. Bed Stair for patient	= 2 Nos.	Rs. 1050/each.

Thermometers Rs. 11028
B.P Rs 15000
Weight (Adult) Rs 19800
" child Rs. 20500
Stetho Rs. 15000
Bed screen Rs. 49000
Stair Rs. 2100
Rs. 132428

Vat will be charge extra.

E.O
Please put it on C.I.C meeting
Dhumpa Singha.
19.12.11

3/11/12

Basu
03-01-12

Th. 95t
B.W - 102.5t
V 99.0t

Sub 245.0t
Stair 10.5t
Sth. 7.5t
D.I = 7.5t

14th
As per ~~order~~ Ref. No SUDA
Health | 122 | 08 | 49 dt 8.6.20
from Director SUDA were
Requested to obtain quotat
of the proposed procurem
from Reputed Companies
and to forward copy of the
said quotations along with
comparitive sheet attested
and submission to the depart
this is being placed for
Chairman for ~~[illegible]~~ approva

Put up in C.I.C meeting
Shampa Singha.
27.06.12

Bhaskar
26/6/12.

Baha.
26-6-12

Put up in C I C meeting
Roopa
27/6

H.O. Decision of the meeting of 58th C-I-C (A-5) held on 6.7.12. may be followed.

9.7.

Store keeper,
Please take necessary steps as per
of 58th C-I-C meeting held on 6.7.12
to Store Dept. Thrumbo C-I-C (Committee).
Baha
10/7/12

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H C BLOCK SECTOR III BIDHANNAGAR CALCUTTA 700 091
West Bengal

Ref No. SUDA-Health/122/08/49 Date 08.06.2012

1772

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Sir,

With reference to your communication vide no 74 dt 03.05.2012 you are requested to obtain quotations of the proposed procurement from reputed companies and to forward copy of the said quotations along with comparative sheet attested by you for onward submission to the Department.

Thanking you

Yours faithfully

Director, SUDA

HO
Bony
22/6/12

Tel/Fax No. 359 3184

KANCHRAPARA MUNICIPALITY

42 Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 111 Dated, Kanchrapara, 03[rd] [illegible] 2012.

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director (SUDA)
ILGUS Bhavan, H.C. Block
Sector – III, Bidhannagar
Kol – 700 106

Ref No: ***213/1/MA/C-10/3S-9/2012 dated 06.03.2012 issued by the Special Officer & E.O., Assistant Secretar, MA Department, GoWB.,***

Dear Sir,

In continuation of this memo no. 4229 dt. 03.02.2012, placed below, please find the unit rates and total estimated amount for purchasing the memo-referred items/ equipments for favour of your information and necessary action.

Sl No	Name of the Item/ Equipments	Quantity	Unit Price	Total Estimated Amount
1.	Thermometer	116 Nos	95.00	11020.00
2.	Blood Pressure Measuring Instrument	20 Nos	750.00	15000.00
3.	Weighing Machine for Adult	20 Nos	990.00	19800.00
4.	Weighing Machine for Child	20 Nos	1025.00	20500.00
5.	Stethoscope	20 Nos	750.00	15000.00
6.	Bed Screen for Patients	20 Nos	2450.00	49000.00
7.	Bed Stair for Patients	2 Nos	1050.00	2100.00
8.	Steel Rack	5 Nos	1800.00	9000.00
9.	Steel Almirah	10 Nos	4000.00	40000.00
TOTAL				**181420.00**

(TOTAL : RUPEES ONE LAKH EIGHTY ONE THOUSAND FOUR HUNDRED TWENTY ONLY)

Thanking you,

Yours faithfully,
(Sudama Roy)
Chairman
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

Kanchrapara Municipality
42, Gour Saran (East) Kanchrapara, North 24 Parganas
Phone No. 033 2585 9391 Fax 2585 8237

Memo No. 4229 Dated 3/12/12

From: Chairman
Kanchrapara Municipality
Kanchrapara

To : The Director (SUDA)
HUDUS Bhavan, H.C. Block
Sector-III, Bidhannagar.
Kol- 700106.

Sub:- Sanction of Fund in favour of the Health workers working under IPP-VIII & CUDP-III under Kanchrapara Municipality.

Sir,

With due respect I would like to inform you that Kanchrapara Municipality is providing Health Project, which is considered to be highly important for the in habitants of our U.L.B. We have some requirements regarding our on going Project. So that the HHWS can implement this project successfully.

Our requirements are given below:

Sl.No.	Name of the item	Quantity
1.	Thermometer	116 nos.
2.	Blood pressure measuring instrument	20 nos.
3.	Weighting Machine for adult	20 nos.
4.	Weighting machine for child	20 nos.
5.	Bed screen for patient	20 nos.
6.	Bed stair for patient	2 nos.
7.	Steel rake	5 nos.
8.	Steel almirah	10 nos.

You are hereby requested to sanction the fund as early as possible for helping us in smooth accomplishment of the Project

Thanking you.

Member
Kanchrapara Municipality

Vice Chairman
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

Comparative Statement

As Per Order dated 20.07.2012 Comparative Statement has been prepared from the rates offred by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Municipality . As per Notice No 1642. dated 20.07.2012. and published our Municipal web Site.

Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

Sl. No.	Name of Equipment	Brand	Quantity	Name of Firms												Remarks
				Shah Saha Brothers 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical 71, Canning Street, Kolkta - 700 001				Stamac Products 108A, & B, Hazra Road, Kolkta - 700 026				
				Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	
1	Digital Thermometer		116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	464.00	12064.00	
2	A) Blood Pressure Instrument (Mercury)	Diamond	20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
	B) Blood Pressure Instrument (Dial)		20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
3	Weigh Machine (Adult)		20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
4	Weigh Machine (Child)		20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
5	Stethoscope	A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
		B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	850.00	17000.00	680.00	17680.00	
6	Bed Screen for paitients		20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
7	Bed Stair for paitients		2	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
TOTAL [2A + 5A]											157268.80				166920.00	
TOTAL [2A + 5B]											165588.80				175760.00	
TOTAL [2B + 5A]											132308.80				141960.00	
TOTAL [2B + 5B]											140628.80				150800.00	
RANK											L2				L3	

ıbmitted to the Chairman for his kind perusal and necessary order.
ırought: Convener, Purchase & Tender Committee

16.8.12
Executive Officer
Kanchrapara Municipality

Member Chairman-in-Council
Kanchrapara Municipality

8.12
Health Officer
KANCHRAPARA MUNIC.

16.8.12
Councillor
Kanchrapara Municipality
Convener, Tender & Purchase Sub-Committee

(Sudama Roy)
Chairman 16/8/12
Kanchrapara municipality
Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/122/08/206 Date 11.10.2012

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Prayer for special fund towards purchase of Larvicidal Oil and Bleaching Powder.

Sir,

With reference to your communication vide no. 2122 dt. 03.09.2012 addressed to the Hon'ble MIC, MA Department, forwarded to the undersigned by the Department on the subject mentioned above, this is to inform you that 1st phase of allotment for an amount of Rs. 11.70 lakh including Rs. 1.00 lakh for purchase of Larvicidal Oil was released under memo no. SUDA-Health/547 Pt./11/282(124) dt. 10.01.2012 during FY 2011-12. On receipt of Utilisation Certificate in 330A Form for the 1st phase of allotment, 2nd phase of allotment would be released.

This is also to inform you that Rs. 2.00 lakh had been released by the Department of Municipal Affairs during FY 2012-13 for purchase of Larvicidal Oil vide no. 142(Sanction)/MA/P/C-10/1G-4/2012 dt. 29.08.2012.

Thanking you.

Yours faithfully,

Director, SUDA

SUDA-Health/122/08/206/1(1) **Dt. .. 11.10.2012**

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs.

Director, SUDA

PS/NA/1149-Dhon
27/9/12

Office of The Municipal Councillor of Kanchrapara
कांचरापाड़ा KPM निगमित-नियुक्तिकृत
North 24 Pgs.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247

PO(H)
28/9/12

No. 2122 Dated, Kanchrapara, the 3rd Sept., 2012.

State Urban Development Agency
Received
27 SEP 2012
10777

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To : The Hon'ble MIC,
Municipal Affairs Deptt.,
Writers' Building,
Kolkata – 700 001.

Sub : Prayer for Special Fund towards purchase of Larvicde oil and bleaching powder.

Sir,

With due respect I beg to inform you that a substantial fund has been exhausted towards purchase of Larvicde oil and bleaching powder to meet the emergent situation towards prevention of Dengu in Kanchrapara Municipal Area.

In view of above I would request you kindly to grant Rs. 2,00,000.00 (Rupees two lacs) only in favour of Kanchrapara Municipality on top priority basis as a special case in relaxation of normal rules so that this Municipality can meet the emergent situation.

Thanking you,

Enclo: as stated.

Yours faithfully,
Basu 03/9/12
(Sudama Roy)
Chairman
Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

As desired by HMIC MAUD
forwarded to the Dir. SUDA
for kind perusal.
07/9/12

State Urban Development Agency
Received
- 8 OCT 2012
11,024

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

No. 981/MA/C-10/3S-9/2012 **Dated, Kolkata, the 5th October, 2012.**

From : Shri B.C. Patra,
Joint Secretary to the Government of West Bengal.

PO(H)
9/10/12

To : The Chairman,
Kanchrapara Municipality,
42, Lenin Sarani (East),
P.O. Kanchrapara, Dist. North 24-Parganas.

Sub : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Ref : Your letter No.2046 dated 28.08.2012 addressed to the Director, SUDA.

Sir,

I am directed to refer to your letter stated above on the subject captioned above and to request you to furnish a statement showing clearly the name(s) of instrument, quantity to be purchased and fund required in each case with total requirement and to specify the location where the instruments will be used for further examination of the matter.

Yours faithfully,

Sd/-
Joint Secretary.

No.981/1/MA/C-10/3S-9/2012 **Dated, Kolkata, the 5th October, 2012.**

Copy forwarded for information to the Director, SUDA. – with reference to his letter No.SUDA-Health/122/08/156 dated 18.09.2012.

Joint Secretary.

Kcd.D:\Issue Cell 2012\Cell-10\981-Additional funding towardfs submitting..doc

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/156** Date **18.09.2012**

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Ref. : Your communication vide no. 433/MA/C-10/3S-9/2012 dt. 11.05.2012.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 2046 dt. 28.08.2012 along with attested copy of comparative sheet and quotations received from three different firms.

Thanking you.

Yours faithfully,

Enclo. : As stated.

18/9/12
Director, SUDA

Dt. .. 18.09.2012

SUDA-Health/122/08/156/1(1)

CC

Chairman, Kanchrapara Municipality

18/9/12
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/156** *Date* **18.09.2012**

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Ref. : Your communication vide no. 433/MA/C-10/3S-9/2012 dt. 11.05.2012.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 2046 dt. 28.08.2012 along with attested copy of comparative sheet and quotations received from three different firms.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA 18/9/12

SUDA-Health/122/08/156/1(1) **Dt. .. 18.09.2012**

CC

Chairman, Kanchrapara Municipality

Director, SUDA 18/9/12

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 2046 Dated, Kanchrapara, 28.08.2012.

From : Sri Sudama Roy, Chairman
Kanchrapara Municipality.

448
30.8.12

To: Director
State Urban Development Agency
ILGUS BHAVAN
HC Block, Sector - III
Bidhannagar, Kolkata - 700 091.

Ref: ***your memo no. SUDA – Health/122/08/49 dt. 08.06.2012.***
Sub: ***Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.***

Sir,

In reference to the above, I am forwarding herewith the required quotations alongwith comparative statement for favour of your information and necessary action please.

Thanking you.

Encl: As stated

Yours faithfully,
(Sudama Roy) 28/8/12
Chairman
Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

Comparative Statement

12 Comparative Statement has been prepared from the rates offred by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Munic... Notice No 1642. dated 20.07.2012. and published our Municipal web Site.

Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

ipment	Brand	Quantity	Name of Firms: Shah Brothers, 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical, 71, Canning Street, Kolkta - 700 001				Stamac Products, 108A, & B, Hazra Road, Kolkta - 700 026				Remarks
			Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	
ometer		116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	464.00	12064.00	
ument (Mercury)	Diamond	20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
strument (Dial)		20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
ne (Adult)		20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
ne (Child)		20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
cope	A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
	B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	15640.00	850.00	17000.00	680.00	17680.00	
r paitients		20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
paitients		2	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
TOTAL [2A + 5A]						152122.88				157268.80				166920.00	
TOTAL [2A + 5B]						160318.08				165588.80				175760.00	
TOTAL [2B + 5A]						127994.88				132308.80				141960.00	
TOTAL [2B + 5B]						136190.08				140628.80				150800.00	
RANK						L1				L2				L3	

or his kind perusal and necessary order.
e & Tender Committee
rwest
owest
owest

16.8.12
Executive Officers
Kanchrapara Municipality

Shumba Singha
Member, Chairman-in-Council
Kanchrapara Municipality
16.8.12

S. Roy Gupta
Councillor
Kanchrapara Municipality
Convenor, Tender & Purchase, Sub-Committee.

Health Officer

(Sudama Roy)
Chairman
Kanchrapara municipality
16/8/12
Chairman
Kanchrapara Municipality

Comparative Statement

arative Statement has been prepared from the rates offred by the intending Tenders for purchasing of Equipments for IPP- VII & CUDP-III Health Programme of this Municipa
Notice No 1642. dated 20.07.2012. and published our Municipal web Site.

Ref: Memo No. SUDA-Health/122/08/49 dt. 08.06.2012.

	Brand	Quantity	Name of Firms: Shah Saha Brothers, 46, Ezra Street, Kolkata - 700 001				Gaurav Pharmaceutical, 71, Canning Street, Kolkta - 700 001				Stamac Products, 108A, & B, Hazra Road, Kolkta - 700 026				Remarks
			Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	Rate/ pcs	Amount	VAT @ 4 %	Total	
		116	92.00	10672.00	426.88	11098.88	95.00	11020.00	440.80	11460.80	100.00	11600.00	464.00	12064.00	
Mercury)	Diamond	20	1900.00	38000.00	1520.00	39520.00	1950.00	39000.00	1560.00	40560.00	2000.00	40000.00	1600.00	41600.00	
: (Dial)		20	740.00	14800.00	592.00	15392.00	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	
		20	980.00	19600.00	784.00	20384.00	1000.00	20000.00	800.00	20800.00	1100.00	22000.00	880.00	22880.00	
		20	1015.00	20300.00	812.00	21112.00	1050.00	21000.00	840.00	21840.00	1200.00	24000.00	960.00	24960.00	
	A) Doctor	20	356.00	7120.00	284.80	7404.80	400.00	8000.00	320.00	8320.00	425.00	8500.00	340.00	8840.00	
	B) H. Mukherjee	20	750.00	15000.00	600.00	15600.00	800.00	16000.00	640.00	16640.00	850.00	17000.00	680.00	17680.00	
		20	2425.00	48500.00	1940.00	50440.00	2500.00	50000.00	2000.00	52000.00	2600.00	52000.00	2080.00	54080.00	
ts		20	1040.00	2080.00	83.20	2163.20	1100.00	2200.00	88.00	2288.00	1200.00	2400.00	96.00	2496.00	
		2													
2A + 5A]						154102.88				157268.80				166920.00	
2A + 5B]						160318.08				165588.80				175760.00	
2B + 5A]						127994.88				132308.80				141960.00	
2B + 5B]						136190.08				140628.80				150800.00	
ANK						L1				L2				L3	

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16.8.12
Executive Officers
Kanchrapara Municipality

Uma Singha
Vice Chairman-in-Council
Kanchrapara Municipality
8/8/12

Health Officer
KANCHRAPARA MUNICIPALITY

S. Ruben Gupta 16/8/12
Councillor
Kanchrapara Municipality &
Convenor, Tenders
Purchase Sub-Committee

Boury
(Sudama Roy)
Chairman 16/8/12
Kanchrapara municipality

Chairman
Kanchrapara Municipality

SHAH BROTHERS
PHARMACEUTICAL DISTRIBUTORS
46, EZRA STREET, 2ND FLOOR, KOLKATA - 700 001 ☎ : 2235-7094

To
The Chairman
Kanchrapara Municipality
42, Lenin Sarani (East), Kanchrapara
24 Pags (N) ,West Bengal

Date - 24.07.2012

Sub : Quotation for the Equipments
Ref : Memo No. - 1642 Dt. - 20.07.2012

Respected Sir,
We are pleased to quote our rates are as under

SL	NAME OF EQUIPMENTS	COMPANY	QTY	RATE	PER
1	DIGITAL THERMOMETER		116 Pcs	92.00	PC
2	BLOOD PRESURE INSTRU.		20 Pcs		
	(MERCURY)	DIAMOND		1900.00	PC
	(DIAL)			740.00	PC
3	WEIGHING MACHINE(Adult)		20 Pcs	980.00	PC
4	WEIGHING MACHINE(Child)		20 Pcs	1015.00	PC
5	STETHOSCOPE	DOCTOR	20 Pcs	356.00	PC
		H.MUKHER.		750.00	PC
6	SCREEN PARTITION WITH CLOTH		20 Pcs	2425.00	PC
7	STEPUP FOR PATIENT		2 Pcs	1040.00	PC

N.B. V A T @ 4% SHALL BE CHARGE RXTRA.

Thanking you

Yours faithfully
SHAH BROTHERS

Authorised Signatory

Seen 30.7.12
Seen 30.7.12
Seen 30.7.12
Seen 30.07.12

Quotation For The Equipments
Memo No – 1642 Dated 20.07.2012

To The Chairman
Konchrapara Municipality
42 Loreto Sarani (East) Konchrapara
24 Pgs (N) (W.B)

Seen
30.7.12

Seen
Dhumpa Singha
30.07.12

Seen
Date:
30.7.12

please return to :

H BROTHERS
EUTICAL DISTRIBUTORS
2ND FLOOR, KOLKATA - 700 001 ☎ : 2235-7094

GAURAV PHARMACEUTICALS

71, Canning Street (Bagree Market)
R. No. A-303, 3rd Floor, Kolkata-700 001
Phone : 2215-8295
E-mail : gkanoongo@gmail.com

Date 25.07.2012

Ref. No. .....

To
The Chairman
Kancharapara Municipality
Kancharapara
24 Pgs (N)
West Bengal

Sub : Quotation for Equipments against
your Memo No. - 1642 Dt. 20.07.2012

Dear Sir,
We are submitting our rates as under :-

SL.	NAME OF ITEMS	QTY	COMPANY	RATE	PER
01.	Digital Thermometer	115 Pcs		95.00	Pc
02.	B.P. Instrument (Dial)	20 Pcs		750.00	Pc
	(Mercury)		Diamond	1950.00	Pc
03.	Weighing Machine(Adult)	20Pcs		1000.00	Pc
04.	- Do - (Child)			1050.00	Pc
05.	Stethoscope	20 Pcs	Doctor	400.00	Pc
			H.Mukherjee	800.00	Pc
06.	Screen Partition with Cloth	20 Pcs		2500.00	Pc
07.	Step for Patient	2 Pcs		1100.00	Pc

Thanking You

Yours faithfully
GAURAV PHARMACEUTICALS
Bulbul Ghosh Kalay
Authorised Signatory

Seen
J.R. Singha Roy
30/7/12

Seen. Singha.
30.07.12.

Seen
30.7.12

Seen
Bose
30.7.12

b: Quotation for Equipments

memo NO. 1642 dt. 20.7.2012

TO, The Chairman
Kanchrapara municipality
Kanchrapara.
24 pags (N). (West Bengal).

Seen
30.7.12

Seen
Bhumipa Singha.
30.07.12.

Seen
Guha
30.7.12

v Pharmaceuticals
Street, (Bagree Market),
303, 3rd Floor,
001

QUOTATION FOR EQUIPMENT

108A, & B, HAZRA ROAD,
KOLKATA-700 026
OFFICE : 2235-7094
FACTORY : 2454-4981

STAMAC PRODUCTS
PHARMACEUTICAL MANUFACTURERS

REF. NO. :

DATE : 26.07.12

To
The Chairman
Kanchrapara Municipality
Kanchrapara
West Bengal.

Ref - your Memo No. 1642 DT. 20.7.12

Dear Sir,

SL	NOMENCLATURE	PER RATE (COMPAN)
1.	Digital Thermometer	Pc 100-00
2.	B.P. Machine (Dial)	Pc 800-00
	— DO — (Mercury)	Pc 2000-00 Diamond
3.	Weighing Machine (Adult)	Pc. 1100-00
4.	— DO — (Child)	Pc. 1200.00
5.	Stethoscope	Pc. 425-00 Doctor
	— DO —	Pc. 850-00 H Mukhe
6.	Screen Partition with Cloth	Pc. 2600 00
7.	Step up	Pc. 1200-00

VAT @ 4%. will be charge

Thanking You

Yours faithfully.

STAMAC PRODUCTS
S. Ganguly.
Authorised Signatory

Seen
S. Roy
25/7/12

Seen
30.7.12

Seen
Dhrubajyoti Singha.
30.07.12

Seen
30.7.12

QUOTATION FOR EQUIPMENTS
MEMO NO - 1642 DT. 20.7.12.

To
The Chairman
Kanchrapara Municipality
Kanchrapara
24 Pgs (N)
West Bengal.

Seen
30

Seen
Bony

Seen
Hemba Singha
30.07.12.

elivered please return to :

AMAC PRODUCTS ★ PHARMACEUTICAL MANUFACTURERS

A & B, HAZRA ROAD, KOLKATA - 700 026 ★ PH. : 2454-4981 / 2235-7094

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/49** Date **08.06.2012**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Sir,

With reference to your communication vide no. 74 dt. 03.05.2012, you are requested to obtain quotations of the proposed procurement from reputed companies and to forward copy of the said quotations along with comparative sheet attested by you for onward submission to the Department.

Thanking you.

Yours faithfully,

Director, SUDA

Tel/Fax No.: 359-3184

State Urban Development Agency
Received
16 MAY 2012
4752

PO(H)
18/5/12

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No. 433/MA/C-10/3S-9/2012 **Dated, Kolkata, the 11th May, 2012.**

From: Shri B.C. Patra,
Joint Secretary to the
Government of West Bengal.

To : The Director, SUDA, ILGUS Bhavan,
H.C. Block, Sector-III, 2nd Floor,
Salt Lake City, Kolkata - 700 091.

Sub : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality.

Sir,

I am directed to refer to your letter no.SUDA-Health/122/08/17 dated 20.04.2012 on the subject stated above & to request you to obtain quotations of the proposed procurement from reputed Companies & the same may be sent to this Department alongwith your views in the matter.

Yours faithfully,

Joint Secretary
to the Govt. of West Bengal

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No. 433/MA/C-1035-9/2012 Dated, Kolkata, the 11th May, 2012.

From : Shri B.C. Para,
Joint Secretary to the
Government of West Bengal

To : The Director, SUDA, ILGUS Bhavan,
H.C. Block, Sector-III, 2nd Floor,
Salt Lake City, Kolkata - 700 091.

Sub : Additional funding towards acquisition of Primary Health Care Services in Kanchrapara Municipality.

Sir,

I am directed to refer to your letter no.SUDA-Health/1229-08/7 dated 20.01.2012 on the subject stated above & to request you to obtain quotations of the proposed procurement from reputed Companies & the same may be sent to this Department alongwith your views in the matter.

Yours faithfully,

Joint Secretary
to the Govt. of West Bengal

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247
E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org

Memo No. 74 Dated, Kanchrapara, 03rd MAY, 2012

From: Sri Sudama Roy, Chairman
Kanchrapara Municipality.

To: The Director (SUDA)
ILGUS Bhavan, H.C. Block
Sector – III, Bidhannagar
Kol – 700 106.

State Urban Development Agency Received 17 MAY 2012 9778

Ref No: ***213/1/MA/C-10/3S-9/2012 dated 06.03.2012 issued by the Special Officer & E.O., Assistant Secretar, MA Department, GoWB..***

Dear Sir,

In continuation of this memo no. 4229 dt. 03.02.2012, placed below please find the unit rates and total estimated amount for purchasing the memo-referred items/ equipments for favour of your information and necessary action:

Sl No	Name of the Item/ Equipments	Quantity	Unit Price	Total Estimated Amount
1.	Thermometer	116 Nos	95.00	11020.00
2.	Blood Pressure Measuring Instrument	20 Nos	750.00	15000.00
3.	Weighing Machine for Adult	20 Nos	990.00	19800.00
4.	Weighing Machine for Child	20 Nos	1025.00	20500.00
5.	Stethoscope	20 Nos	750.00	15000.00
6.	Bed Screen for Patients	20 Nos	2450.00	49000.00
7.	Bed Stair for Patients	2 Nos	1050.00	2100.00
8.	Steel Rack	5 Nos	1800.00	9000.00
9.	Steel Almirah	10 Nos	4000.00	40000.00
TOTAL				**181420.00**

(TOTAL : RUPEES ONE LAKH EIGHTY ONE THOUSAND FOUR HUNDRED TWENTY ONLY)

Thanking you,

Yours faithfully,

(Sudama Roy)
Chairman
Kanchrapara Municipality.

Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/17**

Date **20.04.2012**

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Additional funding towards strengthening of Primary Health Care Services in Kanchrapara Municipality .

Sir,

With reference to your communication vide no. 213/Ma/C-10/3S-9/2012 dt.06.03.2012, estimate of the procurement duly signed is enclosed herewith for taking further necessary action from your end.

Thanking you.

Yours faithfully,

Director, SUDA 20/4/12

Enclo. : As stated.

Tel/Fax No.: 359-3184

Kanchrapara Municipality

List of Furniture & Equipments :

Sl. No.	Item	Qty.	Unit Rate (Rs.)	Total Cost (Rs.)
1	Thermometer	116	75	8,700
2	Blood Pressure Instrument	20	525	10,500
3	Weighing Machine for Adult	20	730	14,600
4	Weighing Machine for Children	20	1000	20,000
5	Folding screen with curtain	20	2000	40,000
6	Step for patient	2	850	1,700
7	Steel Rack	5	4300	21,500
8	Steel Almirah	10	8000	80,000
T o t a l =>				**2,77,000**
(Rupees Two lakhs seventy seven thousand) only				

Dr. S. GOSWAMI
Project Officer
Health Wing., S.U.D.A.

DIPANKAR CHOWDHURY
Finance Officer
SUDA - Health

Attention Dr. S. Goswami

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.

No.213/MA/C-10/3S-9/2012 Dated, Kolkata,
the 6th March, 2012.

From : Shri B.C.Patra,
Joint Secretary to the Govt. of West Bengal.

To : The Director, S.U.D.A.,
ILGUS Bhavan,
HC- Block, Salt Lake, Sec-III,
Kolkata-700 106.

Sub : Additional funding towards strengthening of Primary Health Care Service in Kanchrapara Municipality.

Sir,

I am directed to refer to your letter No.SUDA-Health/122/08/310 dt.10.02.2012 on the subject stated above and to request you to send the estimate of the procurement, ~~duly signed by your~~ letter duly signed by the appropriate authority for taking further action from this end.

Yours faithfully,

Sd/- B.C.Patra
Joint Secretary to the Govt.
of West Bengal.

No.213/1/MA/C-10/3S-9/2012 Dated, Kolkata, the 06.03.12.

Copy to Chairman, Kanchrapara Municipality, 42, Lenin Sarani (East), Kanchrapara, North 24 Parganas.

Special Officer & E.O.
Assistant Secretary

OFFICE OF THE BOARD OF COUNCILLORS

Kanchrapara Municipality

42, Lenin Sarani (East):Kanchrapara: North 24 Parganas
Phone No: 033-2585-9391::Fax: 2585-8247

Memo No. *Dated, Kanchrapara,5th March, 2012.*

State Urban Development Agency
Received
1 3 MAR 2012
2500

PO(H)

From:- Chairman
Kanchrapara Municipality
Kanchrapara.

To :- Smt. Chandrima Bhattacharya
Hon'ble MIC Health & Family welfare
Govt. Of West Bengal
Swastha Bhawan
Sector- V, Kol- 700091.

Sub:- Prayer for sanctioning the authority of Kanchrapara Municipality to renovate Shibani Hospital

Sir,

I would like to draw your kind attention to the fact that the inhabitants residing under the jurisdiction of Kanchrapara Municipality have to face lot of troubles due to the lack of health facilities for the absence of a good Government Hospital. You may also be informed that there is no Govt. Hospital other than Shibani hospital in this area. Moreover, the people of this area are not able to afford the huge expenditure of getting treated in Private Nursing Homes which is also quite expensive. I feel very sorry to inform you that Shibani Hospital has been kept abandoned since twenty years, whereas in Kalyani, the place situated just beside Kanchrapara, the people fully enjoy the advantages of having so many Govt. Hospitals, there. In that case, the inhabitants of Kanchrapara ULB have to go to Kalyani for treating any minor or major disease. Even, they have to suffer a lot due to their travel to Kalyani at night for any case of sudden illness, which is really a matter of great concern. On the other hand, the only one Railway Hospital of Kanchrapara provides all the services exceptionally to the Railway employees.

Under this circumstances, I earnestly request you to allow for taking the Shibani Hospital under the fullest authority of Kanchrapara Municipality so that Municipal Authority would be able to renovate that hospital for the welfare of all needy people of Kanchrapara, who are suffering and dying out of scarcity of proper treatment. Your early action in this regard will be highly solicited.

Thanking you,

Yours faithfully,

Chairman 5/3/12
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

Memo No. 5072/1(3) *Dated, Kanchrapara, [illegible]*

- ***Copy is forwarded for information & necessary action to:***

1)The Director (SUDA), ILGUS Bhawan, H.C. Block, Sector- III, Bidhannagar,Kol- 106.
2) Chief Medical Health Officer, Barasat, North 24 Parganas.
3) Sri Subhranshu Roy, M.L.A., Bizpore, North 24 Parganas.

Chairman 5/3/12
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/310 Date 10.02.2012

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Proposal of Kanchrapara Municipality for additional funding towards strengthening of Primary Health care service.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 4229 dt. 03.02.2012 for purchase of equipment & furniture for use by the Honorary Health Worker as well as Sub-Centre.

This is to mention here that both the CUDP III and IPP-VIII Programme are implemented by Kanchrapara Municipality, being funded by the Department of Municipal Affairs. Items of equipment & furniture proposed by the ULB for procurement, are essentially required for providing Primary Health care services at the door-step of beneficiaries by Honorary Health Workers as well as in the Sub-Centre conducting various clinics i.e. ANC / PNC, immunization, general treatment, growth monitoring etc. The estimated cost for the proposed procurement is Rs. 2,77,000/- (Rupees Two lakhs seventy seven) only.

Proposal of the ULB may be considered.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

D:\Dr. Goswami\SUDA\Letterhead Misc .doc

Tel/Fax No.: 359-3184

Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/311 *Date* 10.02.2012

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sir,

With reference to your communication bearing no. 4229 dt. 03.02.2012, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs.

Yours faithfully,

Director, SUDA

Tel/Fax No.: 359-3184

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/122/08/310** *Date* **10.02.2012**

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Proposal of Kanchrapara Municipality for additional funding towards strengthening of Primary Health care service.

Sir,

Enclosed kindly find herewith communication of the Chairman, Kanchrapara Municipality vide no. 4229 dt. 03.02.2012 for purchase of equipment & furniture for use by the Honorary Health Worker as well as Sub-Centre.

This is to mention here that both the CUDP III and IPP-VIII Programme are implemented by Kanchrapara Municipality, being funded by the Department of Municipal Affairs. Items of equipment & furniture proposed by the ULB for procurement, are essentially required for providing Primary Health care services at the door-step of beneficiaries by Honorary Health Workers as well as in the Sub-Centre conducting various clinics i.e. ANC / PNC, immunization, general treatment, growth monitoring etc. The estimated cost for the proposed procurement is Rs. 2,77,000/- (Rupees Two lakhs seventy seven) only.

Proposal of the ULB may be considered.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

Tel/Fax No.: 359-3184

Kanchrapara Municipality
Chairman
Kanchrapara Municipality

Kanchrapara Municipality

List of Furniture & Equipments :

Sl. No.	Item	Qty.	Unit Rate (Rs.)	Total Cost (Rs.)
1	Thermometer	116	75	8,700
2	Blood Pressure Instrument	20	525	10,500
3	Weighing Machine for Adult	20	730	14,600
4	Weighing Machine for Children	20	1000	20,000
5	Folding screen with curtain	20	2000	40,000
6	Step for patient	2	850	1,700
7	Steel Rack	5	4300	21,500
8	Steel Almirah	10	8000	80,000
	T o t a l =>			**2,77,000**
	(Rupees Two lakhs seventy seven thousand) only			

Kanchrapara Municipality
Chairman

Kanchrapara Municipality

42, Lenin Sarani (East):Kanchrapara: North 24 Parganas
Phone No: 033-2585-9391::Fax: 2585-8247

Memo No: 4227 Dated: 03/02/12

From:- Chairman
Kanchrapara Municipality
Kanchrapara

3038
8.2.12

To :- The Director (SUDA)
ILGUS Bhavan, H.C. Block
Sector-III, Bidhannagar.
Kol- 700106.

Sub:- Sanction of Fund in favour of the Health workers working under IPP-VIII & CUDP-III under Kanchrapara Municipality.

Sir,

With due respect I would like to inform you that Kanchrapara Municipality is providing Health Project, which is considered to be highly important for the in habitants of our ULB. We have some requirements regarding our on going Project. So that the HHWS can implement this project successfully.

Our requirements are given below:

Sl.No.	Name of the item	Quantity
1.	Thermometer	116 nos. 75
2.	Blood pressure measuring instrument	20 nos. 525
3.	Weighting Machine for adult	20 nos. 730
4.	Weighting machine for child	20 nos. 1000
5.	Bed screen for patient	20 nos.
6.	Bed stair for patient	2 nos.
7.	Steel rake	5 nos. 430
8.	Steel almirah	10 nos. 800

You are hereby requested to sanction the fund as early as possible for helping us in smooth accomplishment of the Project.

Thanking you,

Member of Chairman in-Council
Kanchrapara Municipality

Yours faithfully,
(Sri Sudama Roy)
Chairman
Kanchrapara Municipality

Chairman
Kanchrapara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ....**SUDA-Health/533(Pt.)/09/301** Date **09.02.2012**

From : Director, SUDA

To : **The Jt. Secretary**
to the Government of West Bengal
Department of Health & FW

10.2.12
Received
Sanitation Dot Verified
Sec'h and F W Deptt
Govt of West Bengal
Swastha Bhaban

Sub. : Prayer of the Health functionaries of Kanchrapara Municipality regarding enhancement of honorarium and leave entitlement.

Madam,

With reference to your communication bearing no. HF/O/P&B/95/O-12/2011-12 dt. 09.01.2012, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs.

Yours faithfully,

Director, SUDA

Tel/Fax No.: 359-3184

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/122/08/221

Date 25.11.2011

From : Director, SUDA

To : Sri B.C.Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Representation of Health Functionaries under CUDP III & IPP-VIII, Kanchrapara Municipality.

Sir,

Enclosed kindly find herewith communication of Technical Officer & Ex-officio Asst. Secretary, Department of Health & Family welfare along with representation of Health Functionaries under CUDP III & IPP-VIII of Kanchrapara Municipality, which speaks for itself.

This is to state that both the Programmes mentioned above i.e CUDP III & IPP-VIII are in O & M phase being funded by the Department of Municipal affairs. Enhancement of remuneration and entitlement of leave are the pending issues raised not only by the Health Functionaries of Kanchrapara Municipality but also by all other ULBs . The undersigned already communicated with the Dept. vide this office memo no. SUDA-Health/533 Pt-1/09/546 dt. 06.01.2010 & SUDA-Health/533 Pt-1/09/641 dt. 16.02.2010 relating to enhancement of honorarium and SUDA-Health/544/10/347 dt. 20.12.2010 SUDA-Health/544/10/421 dt. 24.02.2011 relating to leave entitlement.

Prayer of the Health functionaries may be considered sympathetically.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

D:\Dr. Goswami\SUDA\Letterhead Misc. doc

Tel/Fax No.: 359-3184

Government of West Bengal
Department of Health and Family Welfare
Planning and Budget Branch
Swasthya Bhawan,
GN-29, Sector-V,
Salt Lake City, Kolkata-700 091

Urban Development Agency
Received
14 NOV 2011
13444

No. HF/O/P&B/66/O-12/2011-12 Dated Kolkata, the 24th October, 2011.

From : The Technical Officer & Ex-officio Assistant Secretary to the Government of West Bengal.

To : The Director, SUDA, Health Wing,
ILGUS Bhawan, Block-HC, Sector-III,
Salt Lake, Kolkata – 106.

Sir,

I am directed to send herewith the original representation dated 7/9/2011 of the health workers under IPP – 8 and CUDP – 3 schemes engaged at Bijpur, Kanchrapara, 24-Pgs (N), for your kind perusal and necessary action.

Yours faithfully,

Enclo : As above.

Technical Officer & Ex-officio
Assistant Secretary

No. HF/O/P&B/66/O-12/2011-12/1(1) Dated Kolkata, the 24th October, 2011.

Copy with copy of the representation forwarded for information and necessary action to the Joint Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata – 1.

Technical Officer & Ex-officio
Assistant Secretary

C-7-Misc

মাননীয়
সেক্রেটারী, স্বাস্থ্য দপ্তর
হেল্থ এণ্ড ফ্যামিলি ওয়েলফেয়ার
পশ্চিমবঙ্গ সরকার

বিষয়- অলই, পি, পি-৮ এবং সি, ইউ ডি, পি-৩ এর স্বাস্থ্যকর্মী বৃন্দের সাঙ্ঘানিক ভাতা বৃদ্ধি ও সবেতন ছুটির আবেদন,

মহাশয়,

আমরা আপনার স্বাস্থ্য-বিভাগের পৌর-সভার অন্তর্গত অলই, পি, পি-৮ এবং সি, ইউ, ডি, পি-৩ এর স্বাস্থ্য-কর্মী বৃন্দ,

১৯৯৬ সালের ফেব্রুয়ারী মাসে এ প্রকল্প চালু হয়েছে, প্রকল্পের শুরুতে ফ্যাসাদশ্ত সাঙ্ঘানিক ভাতা নিয়ে আমরা কাজ শুরু করি, বর্তমানে এই ভাতা বেড়ে ২,৫০০ টাকা হয়েছে,

অতিপ্রব এ দুমূল্যের বাজারে এই ফ্যাসামান্য টাকায় সংসার চালানো আমাদের পক্ষে দুর্বিসহ হয়ে দাঁড়িয়েছে,

আপনার কাছে আমাদের সনির্বন্ধ অনুরোধ আপনি বিবেচনা পূর্বক এই ভাতার পরিমাণ বাড়িয়ে দিলে এই প্রকল্পের অধীন দারিদ্র সীমার নীচে বসবাস কারী স্বাস্থ্য কর্মী বৃন্দ বিশেষ ভাবে উপকৃত হবে,

আমাদের বছরে কোনো ছুটির ব্যবস্থা নেই, আমাদের শরীর অসুস্থ থাকা সত্ত্বেও কাজে আসতে বাধ্য হই, যদি আপনি সবেতন ছুটির ব্যবস্থা করেন তাহলে আমরা বিশেষ উপকৃত হই। এখানে আর একটি কথা বলা প্রয়োজন যে কোনো ব্যাপারে কামাই হলে ভাতা থেকে পয়সা কেটে নেওয়া হয়,

ধন্যবাদান্তে

তা; -
৭/১/৯৯

অলই, পি, পি-৮ এবং সি, ইউ, ডি, পি-৩ এর স্বাস্থ্যকর্মী বৃন্দ
কাঁচরাপাড়া, বীজপুর, উঃ ২৪ পরগণা

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. .....**SUDA-Health/122/08/221** *Date* **25.11.2011**

From : Director, SUDA

To : Sri B.C.Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Representation of Health Functionaries under CUDP III & IPP-VIII, Kanchrapara Municipality.

Sir,

Enclosed kindly find herewith communication of Technical Officer & Ex-officio Asst. Secretary, Department of Health & Family welfare along with representation of Health Functionaries under CUDP III & IPP-VIII of Kanchrapara Municipality, which speaks for itself.

This is to state that both the Programmes mentioned above i.e CUDP III & IPP-VIII are in O & M phase being funded by the Department of Municipal affairs. Enhancement of remuneration and entitlement of leave are the pending issues raised not only by the Health Functionaries of Kanchrapara Municipality but also by all other ULBs . The undersigned already communicated with the Dept. vide this office memo no. SUDA-Health/533 Pt-1/09/546 dt. 06.01.2010 & SUDA-Health/533 Pt-1/09/641 dt. 16.02.2010 relating to enhancement of honorarium and SUDA-Health/544/10/347 dt. 20.12.2010 SUDA-Health/544/10/421 dt. 24.02.2011 relating to leave entitlement.

Prayer of the Health functionaries may be considered sympathetically.

Thanking you.

Yours faithfully,

Director, SUDA

D:\Dr. Goswami\SUDA\Letterhead Misc. doc

Tel/Fax No.: 359-3184

Government of West Bengal
Department of Health and Family Welfare
Planning and Budget Branch
Swasthya Bhawan,
GN-29, Sector-V,
Salt Lake City, Kolkata-700 091

Urban Development Deptt.
Received
14 NOV 2011
13444

No. HF/O/P&B/66/O-12/2011-12 Dated Kolkata, the 24th October, 2011.

From : The Technical Officer & Ex-officio Assistant Secretary to the Government of West Bengal.

To : The Director, SUDA, Health Wing,
ILGUS Bhawan, Block-HC, Sector-III,
Salt Lake, Kolkata – 106.

Sir,

I am directed to send herewith the original representation dated 7/9/2011 of the health workers under IPP – 8 and CUDP – 3 schemes engaged at Bijpur, Kanchrapara, 24-Pgs (N), for your kind perusal and necessary action.

Yours faithfully,

Enclo : As above.

Technical Officer & Ex-officio
Assistant Secretary

No. HF/O/P&B/66/O-12/2011-12/1(1) Dated Kolkata, the 24th October, 2011.

Copy with copy of the representation forwarded for information and necessary action to the Joint Secretary, Municipal Affairs Department,
Writers' Buildings, Kolkata – 1.

Technical Officer & Ex-officio
Assistant Secretary

C-7-Misc

মাননীয়

সেক্রেটারী, স্বাস্থ্য দপ্তর
হেল্থ এণ্ড ফ্যামিলি ওয়েলফেয়ার
পশ্চিমবঙ্গ সরকার

বিষয়- অই, পি, পি-৮ এবং সি, ই ডি, পি-৩ এর স্বাস্থ্যকর্মী বৃন্দের সাম্মানিক ভাতা বৃদ্ধি ও সবেতন ছুটির আবেদন,

মহাশয়,

আমরা আপনার স্বাস্থ্য বিভাগের পৌর-সভার অন্তর্গত অই, পি, পি-৮ এবং সি, ই, ডি, পি-৩ এর স্বাস্থ্যকর্মী বৃন্দ,

২০১৬ সালের ফেব্রুয়ারী মাসে এ প্রকল্প চালু হয়েছে, প্রকল্পের শুরুতে যে সামান্য সাম্মানিক ভাতা নিয়ে আমরা কাজ শুরু করি, বর্তমানে এই ভাতা বেড়ে ২,৫০০ টাকা হয়েছে, অতিরিক্ত এ দুমূল্যের বাজারে এই সামান্য টাকায় সংসার চালানো আমাদের পক্ষে দুরূহ হয়ে দাঁড়িয়েছে,

আপনার কাছে আমাদের সনির্বন্ধ অনুরোধ আপনি বিবেচনা পূর্বক এই ভাতার পরিমাণ বাড়িয়ে দিলে এই প্রকল্পের অধীন দারিদ্র সীমার নীচে বসবাস কারী স্বাস্থ্য কর্মী বৃন্দ বিশেষ ভাবে উপকৃত হবে,

আমাদের বছরে কোনো ছুটির ব্যবস্থা নেই, আমাদের শারীর অসুস্থ থাকা সত্ত্বেও কাজে আসতে বাধ্য হই, যদি আপনি সবেতন ছুটির ব্যবস্থা করেন তাহলে আমরা বিশেষ উপকৃত হই। এখানে আর একটি বিষয় বলা প্রয়োজন যে কোনো ব্যাপারে কামাই হলে ভাতা থেকে পয়সা কেটে নেওয়া হয়,

ধন্যবাদান্তে

তাং- ৭/৩/১৭

অই, পি, পি-৮ এবং সি, ই, ডি, পি-৩ এর স্বাস্থ্যকর্মী বৃন্দ-
কাঁকড়াপাড়া, বীজপুর, উঃ ২৪ পরগণা
পশ্চিমবঙ্গ

KANCHRAPARA MUNICIPALITY

Reporting Fromat for Growth Monitoring of Under-Five Children

Period	Total No. of U-5 Children	No.of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr.-I	Gr.-II	Gr.-III	Gr.-IV	Referred	Hospitalised
Dec/10 Jan/11	4397	2094	1596	361	135	2	-	-	-
							-	-	-

Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

KANCHRAPARA MUNICIPALITY

Reporting Fromat for Growth Monitoring of Under-Five Children

Period	Total No. of U-5 Children	No.of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr.-I	Gr.-II	Gr.-III	Gr.-IV	Referred	Hospitalised
Oct Nov/10	4399	2192	1649	379	150	13	1	-	-
							-	-	-

Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

Reporting format for
Adolescents Friendly Clinics
KANCHRAPARA MUNICIPALITY
For the Month of Oct/10 & Nov/10

No. of Adolescents								
Attended the linic	Hb% estimated	Report for Hb% obtained	having less than 12 gm% Hb	Nature of ailments				
				Psycho-logical	Menstural	GI	Anaemia	Others (Specify)
21	-	-	-	-	11	2	7	1

6/1/11

Signature of Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

Reporting format for
Adolescents Friendly Clinics

KANCHRAPARA MUNICIPALITY

For the Month of Dec/10

No. of Adolescents								
Attended the linic	Hb% estimated	Report for Hb% obtained	having less than 12 gm% Hb	Nature of ailments				
				Psycho-logical	Menstural	GI	Anaemia	Others (Specify)
52	-	-	-	-	30	2	18	2

24-1-11

Signature of Health Officer
Chairman
Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

Reporting Fromat for Growth Monitoring of Under-Five Children

Period	Total No. of U-5 Children	No.of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr.-I	Gr.-II	Gr.-III	Gr.-IV	Referred	Hospitalised
Aug/10 Sept/10	4399	2142	1537	417	168	20	-	-	-
							-	-	-

Office of Health Officer 1611 DATE 29.10.10

Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 9391; Fax: 2585 8247

23 AUG 2010

Memo No. 1803 Dated, Kanchrapara, the 20th Aug., 10.

Order

Smt. Asha Chowdhury, wife of Sri Krishna Chowdhury, 34, Shashi Babu Road, Kanchrapara [Empanelled Candidate prepared for IPP-VIII Health Programme (HAU II), vide memo no.470/CMDA/Health/Selectn.HHW/G-110/IPP-VIII/94 dt. 27.03.1998] is hereby engaged as Honorary Health Worker (in place of deceased Sadhana Bakshi), on purely temporary basis, at a fixed monthly honorarium of Rs. 2,000/- (Rupees Two Thousand) only, under IPP VIII Health Programme.

(Sudama Roy) 20/8/10
Chairman
Kanchrapara Municipality.

Memo No. 1803 1/(1) Dated, Kanchrapara, the 20th Aug., 10.

Copy forwarded for information and necessary action to the Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector III, Bidhannagar, Kolkata – 700016.

(Sudama Roy) 20/8/10
Chairman
Kanchrapara Municipality.

Memo No. 1803 1/(1)/(1) Dated, Kanchrapara, the 20th Aug., 10.

Copy forwarded for information and necessary action with the direction to report to the Health Officer of this Municipality within 7 days from the date of receipt of this letter to Smt. Asha Chowdhury, wife of Sri Krishna Chowdhury, 34, Shashi Babu Road, Kanchrapara.

(Sudama Roy)
Chairman
Kanchrapara Municipality.

Memo No. 1803/1/(1)/(1)/(11) Dated, Kanchrapara, the 20th Aug., 10.

Copy forwarded for information and necessary action to:

1-4) Sri/Smt.....Vice-Chairman/ Member, Chairman-in-Council, Kanchrapara Municipality.
5-7) The EO/FO/HO Kanchrapara Municipality.
8-12) The Accountant/ Cashier/ SI/ A & FC of this Municipality.
11) The Office File of IPP-VIII Health Programme.

(Sudan Roy) 20/8/10
Ch
Kanchrapar cipality.

KANCHRAPARA MUNICIPALITY

Reporting Fromat for Growth Monitoring of Under-Five Children

Office of Health Section
1540
DATE
14.9.10

Period	Total No. of U-5 Children	No.of U-5 Children Weighed	No. of U-5 Children With					No. of Mal-nutrition cases	
			Normal Weight	Gr.-I	Gr.-II	Gr.-III	Gr.-IV	Referred	Hospitalised
April/10 May/10	4360	1709	1193	368	134	14	-	-	-
June-July/10	4360	1740	1277	321	131	11	-	-	-

10-9-10

Health Officer

Health Officer
KANCHRAPARA MUNICIPALITY

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কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া, উত্তর ২৪ পরগণা

নং ২৮৫৪ তারিখ ঃ ২৮/৭/০৯

অধিকর্তা
রাজ্য নগর উন্নয়ন সংস্থা
ইলগাস ভবন, এইচ সি ব্লক সেক্টর-৩
বিধাননগর, কলকাতা ৭০০১২৬

Urban Development Agency Received 22 JUL 2009

PO(H) 2017

308 DATE 23.7.09

মহাশয়,

আপনার জ্ঞাতার্থে জানাচ্ছি এই যে, আমাদের পুরসভাতে সি. ইউ. ডি. পি-৩ এবং আই. পি. পি.-৮ প্রকল্পে স্বেচ্ছাসেবী স্বাস্থ্যকর্মী পদের প্যানেল দুটি নিঃশেষিত হওয়ার পর পুরসভার হেল্‌থ অ্যান্ড ফ্যামিলি ওয়েলফেয়র কমিটির সুপারিশক্রমে আহুত দরখাস্তের উপর গত ৩০শে জুন, ২০০৯ অনুষ্ঠিত পৌর পরিষদ সভার অনুমোদনক্রমে ঐ দুটি স্বাস্থ্য প্রকল্পের জন্য একটি প্যানেল প্রস্তুত হয়। উক্ত প্যানেলের প্রথম দু'জনকে স্বেচ্ছাসেবী স্বাস্থ্যকর্মীর দুটি শূণ্য পদে নিয়োগের সিদ্ধান্ত গ্রহণ করা হয় পরবর্তীতে বোর্ড সভায় অনুমোদন করে নিয়োগ করা হয়।

প্যানেলটি নিম্নরূপ ঃ

১। পুষ্প বিশ্বাস
২। সুজাতা দাস
৩। নমিতা দাস
৪। সুনীতা শর্মা

(শংকর লাল বসাক) ২৩/৭/০৯
পৌরপ্রধান
Chairman
Kanchrapara Municipality

JOURNAL

Jul. 28 2009 03:25PM

YOUR LOGO : ADVISER(HEALTH)SUDA KOLKATA
YOUR FAX NO. : +91 3323347805

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT	*CODE
01	Jt.Sec.,Municipa	Jul. 23 04:58PM	01'05	RCV	01	OK	
02	J.K.COMMUCATION	Jul. 23 05:00PM	01'39	RCV	01	COMMUNICATION ERROR	49
03	J.K.COMMUCATION	Jul. 23 05:07PM	01'23	RCV	01	PRESSED THE STOP KEY	
04	J.K.COMMUCATION	Jul. 23 05:10PM	05'42	RCV	08	PRESSED THE STOP KEY	
05	J.K.COMMUCATION	Jul. 23 05:18PM	02'08	RCV	03	OK	
06	DMC	Jul. 24 12:31PM	01'24	RCV	02	OK	
07	256317	Jul. 24 12:46PM	01'53	RCV	01	OK	
08	256317	Jul. 24 12:48PM	01'49	RCV	01	OK	
09	256317	Jul. 24 12:51PM	01'48	RCV	01	OK	
10	256317	Jul. 24 12:54PM	01'36	RCV	01	OK	
11	256317	Jul. 24 12:58PM	02'15	RCV	01	OK	
12	256317	Jul. 24 01:01PM	01'54	RCV	01	OK	
13	03242250367	Jul. 24 03:11PM	01'21	SND	02	OK	
14	032442752384	Jul. 24 03:18PM	01'29	SND	02	OK	
15	03254255219	Jul. 24 03:22PM	00'55	SND	02	OK	
16	03[illegible]2223688	Jul. 24 03:28PM	00'45	SND	00	COMMUNICATION ERROR	44
17	03[illegible]2223688	Jul. 24 03:29PM	01'10	SND	02	OK	
18	03[illegible]6257823	Jul. 27 11:43AM	01'08	SND	00	DOCUMENT JAMMED	
19	03526257823	Jul. 27 11:47AM	00'23	SND	00	DOCUMENT JAMMED	
20	BELDANGA MUNICIP	Jul. 27 02:11PM	00'42	RCV	01	OK	
21	BELDANGA MUNICIP	Jul. 27 02:20PM	00'39	RCV	00	PRESSED THE STOP KEY	
22	BELDANGA MUNICIP	Jul. 27 02:42PM	01'02	RCV	01	OK	
23	03526257823	Jul. 27 05:24PM	01'12	SND	00	DOCUMENT JAMMED	
24	03526257823	Jul. 27 05:27PM	01'12	SND	00	DOCUMENT JAMMED	
25	03526257823	Jul. 27 05:30PM	01'13	SND	00	DOCUMENT JAMMED	
26	03526257823	Jul. 27 05:33PM	00'46	SND	01	OK	
27	2[illegible]824[illegible]	Jul. 28 11:54AM	01'31	SND	01	OK	
28	03217239460	Jul. 28 12:35PM	00'29	SND	01	OK	
29	03217200567	Jul. 28 12:36PM	00'41	SND	01	OK	
30	03[illegible]144[illegible]	Jul. 28 12:41PM	01'19	RCV	00	COMMUNICATION ERROR	72

*CODE = FOR SERVICE CENTRE USE ONLY

Fax-to Kanchrapara Mpl. instruction by Director, SUDA on 28.07.09 - 12.00 noon.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/IPP-VIII/08/24** Date .. **02.09.2008**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Filling up of vacancy of one (01 no.) HHW under IPP-VIII in Kanchrapara Municipality.

Ref. : Your communication bearing No. 2096 dt. 03.07.2008.

Sir,

With reference to above, I am to inform you that you may fill up the existing vacancy of one (01 no.) HHW under IPP-VIII in your Municipality.

Selection of HHW is to be done by the Municipal level Health & Family Welfare committee (MHFWC) constituted at your Municipality from the existing list of panel candidates of IPP-VIII and approved by Board of Councillors (BOC) in its meeting.

The selected HHW is to be trained by your Health Officer, if not already trained by KMDA as a panel candidate. Only on completion of HHW's training, the candidate will be engaged as Regular HHW by the Chairman.

Information in respect of engagement of the HHW is to be forwarded to the undersigned for office record.

Thanking you.

Yours faithfully,

Director, SUDA

O/C

SUDA-Health/IPP-VIII/08/24/1(2)
Dt. .. 02.09.2008

CC
1. **Health Officer, Kanchrapara Municipality**
2. **Project Officer, Health, SUDA**

Director, SUDA

C:\Dr Goswami\SUDA\Letterhead ULBs.doc

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 4354; Fax: 2585 8247

PD(H)

Development Agency Received 5 JUN 2009 3760 State Urban

Memo No.

Dated, Kanchrapara, the 18th June, 2009

Notice

A meeting of Municipal Level Health and Family Welfare Committee is scheduled to be held at the office chamber of the undersigned on 20.06.09 at 1 Pm.

Members are requested to attend the meeting on the date and at the time as stated above.

Office of Health Section 163 DATE 26.6.09

Agenda

1. To follow up the Health Programme under KUSP
2. Requirement of the vacancy of HHW.

Yours faithfully,

Basak 18/6/09
(Sankar Lal Basak)
Chairman
Kanchrapara Municipality.

No - 1371/1(7) dt - 18-6-09

Copy forwarded for information with the request to kindly attend the meeting on date and at the as stated above to:

1. Chairman, Kanchrapara Municipality
2. Sri Paramesh Biswas, Member, C-I-C, Health & Sanitation- Member, Kanchrapara Municipality.
3. Director, SUDA/ His respective.
4. District Magistrate, North 24 Parganas.
5. Sri Prafulla Sarkar, Member of this committee.
6. ACMHO, Barackpore, North 24 Parganas.
7. Health Officer, Kanchrapara Municipality

Basak 18/6/09
(Sankar Lal Basak)
Chairman
Kanchrapara Municipality.

পৌর পর্ষদ কার্য্যালয়

কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া
উত্তর ২৪ পরগণা
দূরভাষ ঃ ২৫৮৫ ৪৩৫৪ ; ফ্যাক্স ঃ ২৫৮৫ ৮২৪৭

স্মারক সংখ্যা ঃ ৬৪০২ তাং, কাঁচরাপাড়া, ২৬.০৩.২০০৯ ।

প্রেরক ঃ শ্রী শংকর লাল বসাক
পৌরপ্রধান, কাঁচরাপাড়া পৌরসভা ।

প্রাপক ঃ ডিরেক্টর
রাজ্য নগর উন্নয়ন সংস্থা
ইলগাস ভবন, এইচ সি ব্লক, সেক্টর - ৩
বিধাননগর, কলকাতা - ৭০০ ১০৬ ।

State Urban Development Agency 2240 30 MAR 2009 Received

মহাশয়,

আপনার অবগতির উদ্দেশ্যে জানাচ্ছি যে আমাদের পুরসভাতে **সি. ইউ. ডি. পি. - ৩** স্বাস্থ্য প্রকল্প ও **আই. পি. পি. - ৮** স্বাস্থ্য প্রকল্পের অনুমোদিত স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের প্যানেলটি বর্তমানে নিঃশেষিত হয়ে গেছে ।

এমত পরিস্থিতিতে এতদ্বিষয়ে নতুন প্যানেল প্রস্তুতির প্রস্তাবনাসহ পৌরসভার হেলথ অ্যান্ড ফ্যামিলি ওয়েলফেয়ার কমিটির ০৬.০৩.২০০৯ অনুষ্ঠানিক সভার সুপারিশসমূহ ১৩.০৩.২০০৯ অনুষ্ঠিত পৌর পরিষদ সভাতে অনুমোদিত হয় । সুপারিশ সমূহ নিম্ন বিবৃত হল ঃ

সি. ইউ. ডি. পি. - ৩ স্বাস্থ্য প্রকল্পের স্বেচ্ছাসেবী স্বাস্থকর্মীদের প্যানেল	আই. পি. পি. - ৮ স্বাস্থ্য প্রকল্পের স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের প্যানেল
১. শ্রীমতী রীনা ঘোষ	১. শ্রীমতী অর্পনা দত্ত
২. শ্রীমতী সুজাতা দাস	২. শ্রীমতী পুষ্প বিশ্বাস
৩. শ্রীমতী সুমিতা শর্মা	৩. শ্রীমতী নমিতা দে (বিশ্বাস)
	৪. শ্রীমতী শঙ্করী ব্যানার্জী

অনুগ্রহপূর্বক প্যানেলটি অনুমোদন প্রদানে বাধিত করবেন ।

ধন্যবাদান্তে,

আপনার বিশ্বস্ত,
২৬.৩.০৯
(শংকর লাল বসাক)
পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা ।
Chairman
Kanchrapara Municipality

Memo no - 1138/010-11 Date - 01-09-2008

Memo no. DDP-NM/08-2008/ 191 Dated: 29.08.2008

Office of the Board of Councillors
NAIHATI

Tel: +91 33 2581 2098/ 2580 0290
Fax: +91 33 2580 0290/ 2502 1177

From,
Sri Rabindra Bhattacharya,
Chairman,
Naihati Municipality

To,
The Project Director,
CMU, KUSP

KUSP CHANGE MANAGEMENT UNIT 3675 02/9/08

Sub: DPR HC 27 Medical Aid Program

Sir,

This is to submit the DPR HC 27: Medical Aid Program: Phase 1 for procuring AA & FS.

Please acknowledge receipt of the same and guide us towards future course of action.

Thanking you,

Yours sincerely,

R Bhattacharya
01.09.08

Chairman,
Naihati Municipality

Dr. Goswami
3/9

Placed herewith comm. of the chairman, Kanchipuram Mpl. Corpn no. 6402 dt 26.3.02 requesting for grant of approval in respect of the list of panel candidates prepared for 1st to 2nd.

In this connection comm of the chairman Corpn no. 2096 dt 3.7.08 is referred to where vacancy under 1st only one, as the OBC had. panel list ~~prepared~~ (vide his mem no. 5478 dt. 27.3.08 addressed to OSD, UHIP KMDP) having 3 candidates each for each-II and 1st VIII.

We have accorded approval to fill up the said 1 no. of vacancy of 1st from the existing panel list. Vide this office comm. no SVDA-Hcon/1st-VII/08 24 dt. 02.09.2008.

Hence, it is not understood how all the panel candidates have been exhausted

1	Name of project	:	**Medical Aid Programme**
2	Objectives	:	• To reduce load on state general Hospitals & Medical Colleges of Kolkata; • To extend medical care & facilities during acute emergencies on the events of cardiovascular, respiratory, orthopaedic and other emergent problems; • To reduce / eliminate the dominance of any kind of interventions of the quacks;
3	Number of beneficiaries	:	5050 patients per ann;
4	Justification	:	Naihati is a municipality having 2, 15, 432 population which is located on the Eastern Bank of the River Ganges. It is 40 KM away from Kolkata. This project endeavours to bridge the following basic gaps which are its primary justification. • Lack of proper medical infrastructure • Lack of round the clock medical services • Lack of continuous awareness drive regarding health
5	Activities to be undertaken & by whom	:	a. Registration and billing and report delivery - 1 Clerical Staff (Existing) b. Medical examination – 1 X-Ray Technician (Existing) c. Report preparation - 1 Radiologist
6	Project period	:	It is a continous programme. Project means procurement and installation of the facility. That will be done in 2 months time.
7	Project Cost	:	a) Installation of Konica Digital X-Ray system including all accessories Rs. 24,00,000.00 b) Administrative Costs @ 15% over the total costs Rs. 3, 60, 000.00 Total Rs 27, 60, 000.00 The Digital X-Ray facility will have a charge slightly lower than the market rate.
8	Sources of funding	:	KUSP fund.
9	Measurable out come / out put	:	• % increase in number of cases examined. • Annual Report
10	Monitoring mechanism	:	The Medical Officer of Health Administrative Unit will monitor the facilities

(8)

~~Moreover~~, due to emergency situation compelled the chairman to prepare further list of panel candidates for the post of ~~Director~~ Director (T&W) ~~after~~ without informing SVDA, as rep of SVDA is one of the members of MHFWC who is responsible for selection of ~~panel~~ candidates.

criteria for selection of candidates both for regular and panel has been kept at par with ~~those~~ those of earlier panel, taking over the progs. w.e.f 1.4.07.

Under the circumstances stated above, —

(a) ~~Shall~~ may we obtain information in respect of selection criteria adopted by ~~the~~ Calcutta, Chennai & Kanchrapara Displ. ~~and~~ at the time of selection on 06.03.2009.

submitted.

created out of the project.

11	O / M responsibility	:	The responsibilities for Operation & Maintenance will be rested upon the Medical Officer & the Assistant Medical officer of the Municipal Health center.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/IPP-VIII/08/24** *Date ..* **02.09.2008**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Filling up of vacancy of one (01 no.) HHW under IPP-VIII in Kanchrapara Municipality.

Ref. : Your communication bearing No. 2096 dt. 03.07.2008.

Sir,

With reference to above, I am to inform you that you may fill up the existing vacancy of one (01 no.) HHW under IPP-VIII in your Municipality.

Selection of HHW is to be done by the Municipal level Health & Family Welfare committee (MHFWC) constituted at your Municipality from the existing list of panel candidates of IPP-VIII and approved by Board of Councillors (BOC) in its meeting.

The selected HHW is to be trained by your Health Officer, if not already trained by KMDA as a panel candidate. Only on completion of HHW's training, the candidate will be engaged as Regular HHW by the Chairman.

Information in respect of engagement of the HHW is to be forwarded to the undersigned for office record.

Thanking you.

Yours faithfully,

Director, SUDA

O/C

SUDA-Health/IPP-VIII/08/24/1(2)
Dt. .. 02.09.2008

CC
1. **Health Officer, Kanchrapara Municipality**
2. **Project Officer, Health, SUDA**

Director, SUDA

C:\Dr Goswami\SUDA\Letterhead ULBs.doc

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/CUDP/08/25** Date **02.09.2008**

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Filling up of vacancy of one (01) HHW under CUDP in Kanchrapara Municipality.

Ref. : Your communication bearing No. 2096 dt. 03.07.2008.

Sir,

With reference to above, I am to inform you that you may full up one (01) no. vacant sanctioned post of FTS under CUDP-III in your Municipality.

Selection of FTS for the sanctioned vacant post is to be done by the Municipal level Health & Family Welfare committee, constituted at your Municipality from amongst the existing HHWs of CUDP-III. The candidate should preferably be Madhyamik pass, having aptitude for social work and leadership quality. The selection is to be approved by BOC in its meeting.

After selection of the candidate, job training for FTS is to be imparted by your Health Officer. Information in respect of engagement of the FTS is to be forwarded to the undersigned for office record.

Thanking you.

Yours faithfully,

Director, SUDA

SUDA-Health/CUDP/08/25/1(2) 01 **Dt. .. 02.09.2008**

CC
1. **Health Officer, Kanchrapara Municipality**
2. **Project Officer, Health, SUDA**

31/9/08

Director, SUDA

C:\Dr Goswami\SUDA\Letterhead ULBs.doc

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/IPP-VIII/08/23 Date ..02.09.2008

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Filling up the vacancies (02 nos.) for the post of STS under IPP-VIII of Kanchrapara Municipality.

Ref. : Your communication bearing No. 2096 dt. 03.07.2008 & KMDA letter No. 770/S-241/KMDA/Health/VHP/05 dt. 09/11.10.2007 enclosed with the said letter.

Sir,

With reference to above, I am to inform you that you may fill up the two (02 nos.) vacant sanctioned posts of STS under IPP-VIII in your Municipality.

Selection of STSs for the sanctioned vacant post is to be done by the Municipal Level Health & Family Welfare Committee (MHFWC), constituted at your Municipality, with the approval of Board of Councillors (BOC) in its meeting.

Information with regard to engagement and positioning of the STSs is to be forwarded to SUDA for office record.

Thanking you.

Yours faithfully,

Director, SUDA

SUDA-Health/IPP-VIII/08/23/1(2) **Dt. .. 02.09.2008**

CC

1. **Health Officer, Kanchrapara Municipality**
2. **Project Officer, Health, SUDA**

Director, SUDA

C:\Dr Goswami\SUDA\Letterhead ULBs.doc

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. .....
SUDA-Health/IPP-VIII/08/19

Date .....
14.08.2008

From : Director, SUDA

To : The Chairman
Kanchrapara Municipality

Sub. : Filling up the vacancy (2 nos.) for the post of PTMO under IPP-VIII of Kanchrapara Municipality.

Ref. : Your communication bearing no. 2096 dt. 03.07.2008.

Sir,

Selection of PTMO (two nos.) for sanctioned post in respect of IPP-VIII is to be done by the Municipal level Health & Family Welfare Committee (MHFWC) with approval of Board of Councillors (BOC) in its meeting. Information in respect of positioning of PTMO is to be forwarded to SUDA for keeping office record.

Thanking you.

Yours faithfully,

Director, SUDA

State Urban Development Agency
Received
- 4 JUL 2008
2647

কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া
উত্তর ২৪ পরগণা

স্মারক সংখ্যা ঃ ২০৯৬ তাং , কাঁচরাপাড়া , ৩ জুলাই , ২০০৮

প্রেরক ঃ শ্রী শংকর লাল বসাক, পৌরপ্রধান
কাঁচরাপাড়া পৌরসভা ।

প্রাপক ঃ ডিরেক্টর
রাজ্য নগর উন্নয়ন সংস্থা
ইলগাস ভবন, এইচ সি ব্লক, সেক্টর ৩
বিধাননগর, কলকাতা ৭০০ ১০৬

P.O.(H)
04.07.08

মহাশয়,

আপনার অবগতির উদ্দেশ্যে জানাচ্ছি এই যে আমাদের পুরসভাতে সি ইউ ডি পি - ৩ স্বাস্থ্য প্রকল্পে একটি ও আই পি পি - ৮ স্বাস্থ্য প্রকল্পে দুইটি, সর্বমোট তিনটি স্বাস্থ্য প্রশাসনিক ইউনিট বিদ্যমান ।

বর্তমানে, এই প্রকল্পগুলিতে নিম্নলিখিত পদগুলি শূন্য অবস্থায় আছে ঃ

প্রকল্প নাম	পদনাম	অনুমোদিত পদসংখ্যা	শূন্য পদসংখ্যা
সি ইউ ডি পি-- ৩ স্বাস্থ্য প্রকল্প	এফ টি এস	০৬	০১
আই পি পি - ৮ স্বাস্থ্য প্রকল্প	এইচ এইচ ডব্লিউ	৬৩	০১
	এস টি এস	০৪	০২
	পি টি এম ও	০৪	০২

পদগুলি পূরণের উদ্দশ্যে বিভিন্ন সময়ে সংশ্লিষ্ট কর্তৃপক্ষের নিকট জানান হ'লেও এখনও পর্যন্ত আমরা সমস্যা নিরসনে সফলতা লাভ করতে পারিনি । আলোচ্য পত্রাবলীর প্রতিটির একটি করে প্রতিলিপি আপনার তাৎক্ষণিক প্রাপ্তির সুবিধার্থে পত্রসহ প্রেরিত হ'ল ।

পদগুলি দ্রুত পূরণের জন্য আপনার ব্যবস্থাগ্রহণ কামনা করি ।

ধন্যবাদান্তে,

আপনার বিশ্বস্ত,

(শংকর লাল বসাক) ৩.৭.০৮
পৌর প্রধান
কাঁচরাপাড়া পৌরসভা

OFFICE OF THE BOARD OF COUNCILLORS

KANCHRAPARA MUNICIPALITY

42, LENIN SARANI (EAST), KANCHRAPARA, NORTH 24 PARGANAS
Phone 2585-4354 : Fax 2585 8247

No : 3700

Dated, Kanchrapara, the 7th Sept., 2007.

From : Sri Sankar Lal Basak, Chairman
Kanchrapara Municipality.

To : The Officer on Special Duty, Health, UHIPU/KMDA
Unnayan Bhawan, 'G' Block, Bidhanagar, Kolkata 700 091

RECEIVED
Diary No.....
Date 10/9/2007

Dear Sir,

I am to inform you that 3(three) nos. of posts of Second Tier Supervisor are lying vacant since long. Out of the above three posts, two posts are vacant at HAU-I, and, one post is at HAU-II of the IPP-VIII Health Programme of this Municipality.

6(Six) numbers of applications for filling up of the above posts have been received by this Office, and, are being sent herewith for favour of your kind information and taking necessary action from your good Office so that the posts can be filled up in the gtreater interest of public service, at early date and oblige.

The details of the candidates are given below :

Sl. No.	Name of the applicant	Address	Qualification/ Experience
1.	Smt. Milan Das	Haralal Nagar (Sangitanjali), Kanchrapara, North 24 Pgs.	Retd. Staff Nurse, JNM Hospital, Kalyani.
2.	Smt. Basana Paul	House No. 6/2052A, Gayeshpur, Nadia	Retd. PHN(R), Shibani Arogya Niketan, Kanchrapara.
3.	Smt. Krishna Panja	135, Rajani Babu Road, Kanchrapara	Retd. Staff Nurse, JNM Hospital, Kalyani.
4.	Smt. Saraswati Kumari(Malik)	152, Nripen Sarkar Road, Kanchrapara.	RevisedAuxiliary Nurse-Midwifery
5.	Sri Rajendra Nath Das	VIII Jadunath Bati, Chattagrampara, Halisahar, P.O. Malancha, North 24 Parganas.	Retd. Health Inspector of GoWB.
6.	Smt. Sadhana Sarkar	C/O Dipak Chakrabarty, near Halisahar Sporting Club, P.O. Halisahar	Retd. GNM , Shibani Arogya Niketan, Kanchrapara

Thanking you.

Encl. as above.

Yours faithfully,

(Sankar Lal Basak)
Chairman
Kanchrapara Municipality.

Kolkata Metropolitan Development Authority

URBAN HEALTH IMPROVEMENT PROGRAMME UNIT

Unnayan Bhavan. Bidhannagar, 'G' Block, 1st, 2nd & 3rd floor, Kolkata – 700 091.

☎ 2334-5257/2[illegible]7-0697/2358-6771/2337-4103. FAX No. : 2358-3931 & 2358-7368 E-mail : cmdaipp8@vsnl.net

No. 770 /S-24/KMDA/Health/UHIP/05 Dated: 09.10.2007

2828
29-10-07

From: The Officer -on -Special Duty
UHIP Unit, KMDA.

To: The Chairman
Kanchrapara Municipality
Dist. North 24-Parganas.

Re: Approval for engagement of 3 (three) Second Tier Supervisors for HAU-I & HAU-II under IPP-VIII

Ref: Your letter no. 00 dated 7th September, 2007.

Sir,

With reference to the above, this is to inform you that the Competent Authority in KMDA has accorded approval to the engagement of Smt. Milan Das of Haralal Nagar, Kanchrapara & Smt. Basana Paul of House No. 6/2052A, Gayeshpur, Nadia for HAU-I & Smt. Krishna Panja of 135, Rajani Babu Road, Kanchrapra for HAU-II under IPP-VIII on a consolidated remuneration of **Rs. 1750.00 per head per month**

The initial engagement of Smt. Milan Das, Smt. Basana Paul & Smt. Krishna Panja would be up to 30.06.2008 i.e. the date up to which the post has been retained by the M.A. Department vide G.O. No. 657/MA/ C-10/3S-45/2007 dated 19th June, 2007.

The name of the above candidates engaged for IPP-VIII should be invariably mentioned in the bills submitted to this office for payment.

You are request kindly to furnish the joining reports along with engagement orders of the above candidates under IPP-VIII for doing the needful.

This is for favour of your information.

Yours faithfully,

9/10

OSD,UHIPU,KMDA

No. /S-24/KMDA/Health/UHIP/05 Dated: 09.10.2007

Copy forwarded for information and necessary action to :-

1. The A.C.F.A., UHIP[illegible],KMDA.
2. Shri P.K. Mitra, Accounts Officer ,IPP-VIII, KMDA

M.C.I.C (PHP&S)
Pl. do the needful.
H/o.
Pl. do the needful.
29/10/07
29/10/07

OSD,UHIPU,KMDA

কাঁচরাপাড়া পৌরসভা

৪২, লেনিন সরণি (পূর্ব), কাঁচরাপাড়া, উত্তর ২৪ পরগণা

নং : ৫৪৭৮ তাং, কাঁচরাপাড়া, ২৯ - ০৩ - ২০০৮।

প্রেরক : শ্রী শংকর লাল বসাক
পৌরপ্রধান, কাঁচরাপাড়া পৌরসভা।

প্রতি : অফিসার-ইন-চার্জ
আরবান হেলথ ইমপ্রুভমেন্ট প্রোগ্রাম
উন্নয়ন ভবন, বিধাননগর, কোলকাতা ৭০০ ১০৬।

Office of the Superintending Engineer
T & T Sector Circle-II KMDA
RECEIVED
Diary No.....
Date 31.3.08

মহাশয়,

আপনার অবগতির উদ্দেশ্যে জানাচ্ছি এই যে আমাদের পুরসভাতে সর্বমোট ৩ (তিনটি) স্বাস্থ্য প্রশাসনিক ভবন আছে ---- ১ (এক)টি সি ইউ ডি পি - ৩ প্রকল্পভুক্ত এবং অপরদু'টি আই পি পি - ৮ প্রকল্পের অধীন।

দীর্ঘদিন যাবৎ সি ইউ ডি পি- ৩ প্রকল্পে ১ (এক) জন পরিদর্শিকা প্রথম শ্রেণীর পরিদর্শিকা (ফার্স্ট টায়ার সুপারভাইজার) ও আই পি পি - ৮ প্রকল্পে ১ (এক) জন স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-র পদ শূন্য অবস্থাতে থাকার ফলে আমাদের দৈনন্দিন কর্মসম্পাদনে প্রকৃতই সমস্যার সম্মুখীন হ'তে হ'চ্ছে।

প্রসঙ্গত উল্লেখ্য এই যে আলোচ্য তিনটি স্বাস্থ্য প্রশাসনিক ভবনের পরিপ্রেক্ষিতে প্রস্তুত স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-র প্যানেলভুক্ত সকলেই কর্মসূত্রে এই প্রকল্পগুলির সঙ্গে যুক্ত হওয়ার ফলে বর্তমানে উক্ত প্যানেলগুলির কোনও অস্তিত্বই নেই।

এ'মতাবস্থায়, পুর কর্তৃপক্ষের তরফ থেকে দু'টি প্রকল্পের জন্য প্রাথমিকভাবে পৃথক প্যানেল প্রস্তুত করে তা' আপনার অবগতি ও চূড়ান্ত অনুমোদন লাভের উদ্দেশ্যে এতদসহ প্রেরিত হ'ল।

জনস্বার্থে দ্রুততার সঙ্গে আপনার যথোচিত ব্যবস্থা গ্রহণ পুরকর্তৃপক্ষ কামনা করে।

ধন্যবাদান্তে,

সংযুক্তি ঃ যথা-বর্ণিত

আপনার বিশ্বস্ত,
(শংকর লাল বসাক) ২৮/৩/০৮
পৌরপ্রধান
Chairman
Kanchrapara Municipality

কাঁচরাপাড়া পৌরসভা

ক) সি ইউ ডি পি-৩ প্রকল্পভুক্ত ১ (এক)টি স্বাস্থ্য প্রশাসনিক ভবনের জন্য প্রাথমিকভাবে প্রস্তুত স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-দের প্রস্তাবিত প্যানেল ঃ

১। **শ্রীমতী সুজাতা দাস**
স্বামী - শ্রী শঙ্কর কুমার দাস
১৬৬, রজনী বাবু রোড, পো. অ. - কাঁচরাপাড়া
জিলা - উত্তর ২৪ পরগনা
বয়স ঃ ৩৭ বৎসর, শিক্ষাগত যোগ্যতা ঃ নবম মান উত্তীর্ণ
বিবাহিতা।

২। **শ্রীমতী রীনা ঘোষ**
পিতা - শ্রী দেবনারায়ণ ঘোষ
রেলওয়ে কোয়ার্টার নং - ৭৮৪/বি
চাকলা, ইটখোলা, পো. অ. - চান্দুয়া ভায়া কাঁচরাপাড়া
জিলা - উত্তর ২৪ পরগনা
বয়স ঃ ৪৩ বৎসর, শিক্ষাগত যোগ্যতা ঃ দশম শ্রেণী পর্যন্ত
অবিবাহিতা।

৩। **শ্রীমতী সুমিতা শর্মা**
স্বামী - প্রয়াত অশোক শর্মা
নলিনী বসু রোড (মান্ধারী বাজার), পো.অ. কাঁচরাপাড়া
বয়স ঃ ৪২ বৎসর, শিক্ষাগত যোগ্যতা ঃ অষ্টম মান
বিধবা।

ক) আই পি পি-৮ প্রকল্পভুক্ত ২(দুই)টি স্বাস্থ্য প্রশাসনিক ভবনের জন্য প্রাথমিকভাবে প্রস্তুত স্বেচ্ছাসেবী স্বাস্থ্যকর্মী (অনারারি হেলথ ওয়ার্কার)-দের প্রস্তাবিত প্যানেল ঃ

১। **শ্রীমতী অপর্ণা দত্ত**
স্বামী শ্রী অজিত দত্ত
৫৬ ১, গৌর বাবু রোড, পো.অ. কাঁচরাপাড়া
বয়স ঃ ৩৬ বৎসর, শিক্ষাগত যোগ্যতা ঃ মাধ্যমিক উত্তীর্ণ
বিবাহিতা।

২। **শ্রীমতী পুষ্প বিশ্বাস**
স্বামী শ্রী রতন বিশ্বাস
নবীনপল্লী, বাবু ব্লক, পো.অ. কাঁচরাপাড়া
বয়স ঃ ৩৫ বৎসর, শিক্ষাগত যোগ্যতা ঃ নবম মান উত্তীর্ণ
বিবাহিতা।

৩। **শ্রীমতী নমিতা দে (বিশ্বাস)**
স্বামী শ্রী সমর দে
২৩, দেবেন বাবু রোড, পো.অ. কাঁচরাপাড়া
বয়স ঃ ৪৫ বৎসর, শিক্ষাগত যোগ্যতা ঃ মাধ্যমিক উত্তীর্ণ
বিবাহিত।

Health Offic
KANCHRAPARA MUNICIPALITY

Chairman
Kanchrapara Municipality

OFFICE OF THE BOARD OF COUNCILLORS

KANCHRAPARA MUNICIPALITY

42, LENIN SARANI (EAST), KANCHRAPARA, NORTH 24 PARGANAS
✆ : 585-4354, FAX : 585-8247

No. - 5464/A

Dated, Kanchrapara, the 27.3. 2008

From : Shri Sankar Lal Basak,
Chairman, Kanchrapara Municipality

To, The Officer-on-Special Duty
UHIP Unit, KMDA.
Block G, 1st, 2nd, 3rd floor
~~Unnayan Bhaban , Bidhan Nagar,~~
Kolkata- 91.

Office of the Superintending Engineer
RECEIVED
Diary No.....
Date...31.3.08
T & T Sector / Circle-II KMDA

Sub : Approval for P.T.M.O.

Dear Sir,

I am to inform you that 2 (two) nos of P.T.M.Os are lying vacant since long for HAU-II, IPP-VIII Health programme of this Municipality.

One number of application for the above post has been received by this Office , and, being sent herewith for favour of your kind information and taking necessary action from your good Office so that the post can be filled up in the greater interest of public service , at early date and oblige.

The details of the candidate is given below :

Sl No.	Name of the applicant	Address	Qualification/ Experience.
1.	Dr. Dipak Kr. Sen	A-9/ 263, P.O. Kalyani, Dist. Nadia. Ph. 2582-9837	M.B.B.S Passed in 1979. Doing private practice last 28 years. Reg. No. 41342 Date of Reg. 15/3/1983.

Thanking you.

Yours faithfully,

Basak 27.3.08
(Sankar Lal Basak)
Chairman,
Kanchrapara Municipality

Encl :- As stated.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 4354; Fax: 2585 8247

Memo No..... Dated, Kanchrapara, the 02nd March, 2009

NOTICE

A meeting of Municipal Level Health and Family Welfare Committee is scheduled to be held at the office chamber of the undersigned on 06.03.2009 at 4 p.m.

Members are requested to attend the meeting on the date and at the time as stated above.

AGENDA

1. Recruitment of all vacancies in IPP-(VIII) and CUDP-(III) Health programme.
2. Miscellanies.

SD/-

(Sankar Lal Basak)
Chairman
Kanchrapara Municipality

Memo No. 5463/1(8) Dated, Kanchrapara, the 02nd March, 2009

Copy forwarded for information with the request to kindly attend the meeting on date and at the time as stated above to:

1. Chairman, Kanchrapara Municipality, President, Municipal Level Health and Welfare Committee.
2. District Magistrate, North 24 Parganas/ His representatives.
3. Director, SUDA/ His representative.
4. Sri Prafulla Sarkar, Member of this Committee.
5. Paramesh Biswas, Member, C-In-C, Health and Sanitation- Member.
6. ACMOH, Barrackpore, North 24 Parganas.
7. SDO, Barrackpore, North 24 Parganas/ His representative.
8. Health Officer, Kanchrapara Municipality, Convener.

Basak 2/3/09

(Sankar Lal Basak)
Chairman
Kanchrapara Municipality

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara, North 24 Pargabas

No. .....

Dated .....

NOTICE

Procurement of Drugs, Chemicals, Consumables etc. for use in HAU under CUDP-III Health Programme during post project period will be undertaken by Kanchrapara Municipality at the Central Medical Store, Health, Government of West Bengal approved rates taxes as applicable from the CMS, Dte, Health Services, Government of West Bengal approved firms or their authorized dealers.

According the approved firms of the CMS, Dte, Health Services, Government of West Bengal approved items at the CMS, Dte, Health services, Govt. of West Bengal approved rate to this Municipality during the year 2008-2009 and thereafter as may be approved by the CMS, Dte., etc. are requested to contract this office immediately.

The willing firms should submit application intimating their willingness along with the scheduled of their approved items with specification intimating Sales Tax (if admissible, separately) etc. duly authenticated by the Deputy Director of Health Services (E&S) Govt. of West Bengal to this office within 20.02.2009.

Chairman
Kanchrapara Municipality.

No. 5280/1(9)

Dated 14/2/09

Copy to :

1. The Officer On Special Duty.
   Urban Health Improvement Programme Unit
   KMDA, Unnayan Bhavan, Salt Lake.
2. O.S.D. & E.O. Dy. Secy., Dept. of Health & Family Welfare, P & B Branch,
   Swasthya Bhawan, Salt Lake, Kol-91.
3. Project Officer, Health Wing, SUDA
4. Cash Section, SUDA
5. The Deputy Director of Health Services (E&S), West Bengal, 141, AGC Bose Road, Kol-14.
6. Notice Board, Kanchrapara Municipality.
7. Halisahar Municipality. Halisahar.
8. Kalyani Municipality, Kalyani, Nadia.
9. Gayeshpur Municipality, Gayeshpur, Nadia.

Barasat, 13/2/09

Chairman
Kanchrapara Municipality.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara, North 24 Pargabas

Dated .....

No. .....

NOTICE

Procurement of Drugs, Chemicals, Consumables etc. for use in HAU under CUDP-III Health Programme during post project period will be undertaken by Kanchrapara Municipality at the Central Medical Store, Health, Government of West Bengal approved rates taxes as applicable from the CMS, Dte, Health Services, Government of West Bengal approved firms or their authorized dealers.

According the approved firms of the CMS, Dte, Health Services, Government of West Bengal approved items at the CMS, Dte, Health services, Govt. of West Bengal approved rate to this Municipality during the year 2008-2009 and thereafter as may be approved by the CMS, Dte., etc. are requested to contract this office immediately.

The willing firms should submit application intimating their willingness along with the scheduled of their approved items with specification intimating Sales Tax (if admissible, separately) etc. duly authenticated by the Deputy Director of Health Services (E&S) Govt. of West Bengal to this office within 20.02.2009.

Chairman
Kanchrapara Municipality.

No. 5280/1(9)

Dated 14/2/09

Copy to :

1. The Officer On Special Duty.
   Urban Health Improvement Programme Unit
   KMDA, Unnayan Bhavan, Salt Lake.
2. O.S.D. & E.O. Dy. Secy., Dept. of Health & Family Welfare, P & B Branch,
   Swasthya Bhawan, Salt Lake, Kol-91.
3. Project Officer, Health Wing, SUDA
4. Cash Section, SUDA
5. The Deputy Director of Health Services (E&S), West Bengal, 141, AGC Bose Road, Kol-14.
6. Notice Board, Kanchrapara Municipality.
7. Halisahar Municipality. Halisahar.
8. Kalyani Municipality, Kalyani, Nadia.
9. Gayeshpur Municipality, Gayeshpur, Nadia.

Basak 18/2/09
Chairman
Kanchrapara Municipality.

KANCHRAPARA MUNICIPALITY

42, Lenin Sarani (East), Kanchrapara
North 24 Parganas
Phone: 2585 4354; Fax: 2585 8247

1109

Memo No. ..... Dated, Kanchrapara, the 29th January, 2009

NOTICE

A meeting of Municipal Level Health and Welfare Committee is scheduled to be held at old Municipal Building on 04.02.2009 at 4 p.m.

Members are requested to attend the meeting on the date and at the time as stated above.

AGENDA

1. Recruitment of all vacancies in IPP-(VIII) and CUDP-(III) Health programme.
2. To follow up the pending programme of ADP already accord AA & FS form CMU, KUSP.
3. Miscellanies.

(Sankar Lal Basak)
Chairman
Kanchrapara Municipality

Memo No. 4985/1(8) Dated, Kanchrapara, the 29th January, 2009

Copy forwarded for information with the request to kindly attend the meeting on date and at the time as stated above to:

1. Chairman, Kanchrapara Municipality, President, Municipal Level Health and Welfare Committee.
2. District Magistrate, North 24 Parganas/ His representatives.
3. Director, SUDA/ His representative.
4. Sri Prafulla Sarkar, Member of this Committee.
5. Paramesh Biswas, Member, C-In-C, Health and Sanitation- Member.
6. ACMOH, Barrackpore, North 24 Parganas.
7. SDO, Barrackpore, North 24 Parganas/ His representative,
8. Health Officer, Kanchrapara Municipality, Convener.

Basak 29.1.09
(Sankar Lal Basak)
Chairman
Kanchrapara Municipality

OFFICE OF THE BOARD OF COUNCILLORS
KANCHRAPARA MUNICIPALITY
42,Lenin Sarani (East),P.O. Kanchrapara, North 24 Parganas
Pin 743145, Phone- 25854354, Fax –25858247.

No. 3755 Dt. Kanchrapara the, 23-10-08

6553 Received 24 OCT 2008 State Urban Development Agency

From: Sri Sankar Lal Basak,
Chairman, Kanchrapara Municipality.

PO(H) 24/10

To.
The Director,
S.U.D.A.
ILGUS Bhavan, HC Block, Sector – III,
Bidhannagar, Kolkata – 700106.

Sir,

This is brought to your kind notice that the interview for filling up of the posts of PTMOs under IPP – VIII Health Programme (HAU) is scheduled to be held at the Municipal Office on 5.11.2008 at 1.00 P.M.

In such a situation, I am requesting you to kindly depute your representative as a member of the selection committee and instruct him / her so that he / she can remain present on the date and at the time as stated above.

Thanking You,

Yours faithfully,

Basak 23/10/08
(SANKAR LAL BASAK)
CHAIRMAN
Kanchrapara Municipality