

ASANSOL MUNICIPAL CORPORATION

ASANSOL, W. BENGAL

Telephones :

Mayor's Chamber : 20-2370
 Mayor's Residence : 20-2912
 Chairman's Cham. : 20-9295
 Dy. Mayor's Cham. : 20-9479
 Dy. Mayor's Resl. : 20-9477



Telephones :

C. E. O's Chamber : 20-2481
 General Off. (Asl.) : 20-2219
 -do- (Bumrapur) : 23-0443
 Engg. Dept. : 20-9476
 Sanitary Dept. : 20-9480
 Secretary's Chamber : 20-9478

Ref. No. 149/ES/AME.

Date. 11-7-2020

To
 The Advisor [Health]
 State Urban Development Agency [S U D A]
 ILGUS Bhavan
 H-C Block. Sector III Bidhan Nagar
 CALCUTTA - 700091

Fax: 033-3593184.

REF :- Supply Of H.H.W. KIT & BENGALI FAMILY SCHEDULE

*Dr. R. Khan
 For needful
 19/7*

Dear Sir,

PLEASE arrange to supply 200 nos. HHW Kits and 15,000 FAMILY SCHEDULE (BENGALI) to RCH PROJECT Asansol. As we have a nominal stock of the said item. Training of HHW 7th & 8th Batch is going to be completed very soon .

*We are
 waiting for
 CGC make
 24/7*

This is for your kind information and necessary action

Thanking you,

Yours faithfully,

[Signature]
 Project Director, R C H Project,
 &
 Additional District Magistrate
 Asansol.

[Signature]
 District Magistrate
 Asansol

Office Of The R.C.H,Project
ASANSOL



Memo. No. 150/CS/AME

Date. 27.7.2000

Fax: 433-3585800
033-3523184

To The Adviser (Health)
S U D A
Calcutta.

Sir

I am to inform you that we have already engaged 308 H.H.W. and 28 FTS under R.C.H. subproject Asansol. The final batch of 145 H.H.W. will be selected shortly.

As the H.H.W. and the F.T.S. are field workers, they have requested us to provide them with umbrellas during this rainy season. However provision for the same is not given in the Project booklet.

I shall be thankful if you will let us know whether we can procure adequate number of umbrellas for the field staff of our project for obtaining better services from them.

Thanking You

Yours faithfully

Project Director ~~Asansol~~ R.C.H.P. &
Additional District Magistrate
Asansol

Asst. District Magistrate
Asansol

Office of the
Additional District Magistrate, Asansol
&
Project Director,
R.C.H., Project, Asansol.



Memo No. 148 / CS/ AMC. Dated. Asansol. The 13 / 07 / 2000.

To
The Advisor (HEALTH)
State Urban Development Agency (S U D A)
ILGUS BHANAN
H-C Block Sector - III
Salt Lake City.

Fax :- 033 - 3585800

Sub :- ENGAGEMENT OF STOREKEEPER-CUM-CLERK FOR CENTRAL
MEDICAL STORE AT RCH SUB PROJECT AT ASANSOL.

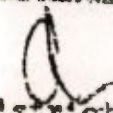
S i r ,

This is for your information that for smooth functioning of RCH Sub Project Asansol, we have set up a central medical store in temporary accommodation. The composite allopathic drug kits, the SHW kits and some expensive surgical instruments received from your end have been kept in the said store.

To maintain the stock ledger of the above items and also to supervise the disbursement of the same, we are in need for a STOREKEEPER-CUM - CLERK. I shall be thankful if such a post is sanctioned from your end, so that we can engage a suitable person locally. The eligibility criteria and the remuneration of the incumbent may please be informed. This is to mention here the provision of the post of Storekeeper-cum-Clerk have been kept in the Project report.

Thanking you

Yours faithfully,


Additional District Magistrate,
~~Asansol~~
Asansol
Project Director,
R.C.H., Project, Asansol.

GOVERNMENT OF WEST BENGAL
OFFICE OF THE ADDL.DISTRICT MAGISTRATE
ASANSOL



No. 189 / XX-59 / ADM (DEU).

Date: 19.7.2000.

From:-

Manoj Pant, IAS
Addl. District Magistrate, Asansol
& Project Director, RCH Project,
Asansol.

To

Sri A. K. Mehra,
Joint Director (A.P.),
Government of India,
Ministry of Health & Family Welfare,
Nirman Bhavan, New Delhi-110011.

Handwritten signature: R.N. Kumar
Handwritten date: 26/7

Handwritten signature: R.N. Kumar
Handwritten date: 26/7

Sir,

Please refer to your D.O. letter No. L.19013/2/99-API, dated 4.7.2000 written to the Jt. Director of Health Services (FW), State Family Welfare Bureau, Govt. of West Bengal wherein the Project Directors of RCH Sub-Projects are directed to attend a review meeting at Delhi on 20.7.2000.

I am sorry to express my inability to attend the meeting at Delhi on 20.7.2000 due to my pre-scheduled vital meeting with World Bank Team which is assisting in construction of 4-laning of National Highway in this region.

However, I am sending herewith (both by Fax and Mail) the Status Report on R.C.H. Sub-Project, Asansol for your kind perusal and necessary action.

I deeply regret my inability and the inconvenience caused to you.

Enc: As above.

Yours faithfully,

Handwritten signature of Manoj Pant

(Manoj Pant)

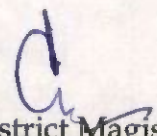
A.D.M., Asansol -&-
Project Director, R.C.H. Project, Asansol.

-.[2]:-

Memo.No...109/1...../XX-59/ADM (DEV) . Date: 19.7.2000

Copy along with the copy of Status Report on R.C.H. Sub-Project, Asansol forwarded to :-

✓ Dr. N. G. Gangopadhyay, Advisor (Health), State Urban Development Agency (SUDA), "ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Calcutta-700 091.


Addl. District Magistrate,
Asansol

-&-
Project Director,
R.C.H. Sub-Project, Asansol.

STATUS REPORT ON R.C.H. SUB-PROJECT, ASANSOL

A) SERVICES

- i) HAU - 10 (In hired accommodation) (target = 13)
- ii) SHP - 58 (Target = 97)
- iii) HHW - 318 (Completed training) (target = 387)
- iv) FTS - 28 (Target = 97)
- v) STS - 2 (Target = 26)
- vi) NGOs - 2 (Radhanagar Athletic Club - Gouranga Charitable Dispensary and Burnpur Sreejani).

B) ACTIVITIES

- i) Immunisation.
- ii) Antenatal Check up.
- iii) Health and Nutritional Status assessment and demonstration.
- iv) Awareness Camp, mothers' meeting, group meetings.
- v) Referral Services.
- vi) Routine visit to target families.

C) SPECIAL PROGRAMMES

- (i) Workshop on Breast and Cervical Cancer.
- (ii) Awareness Camp on Breast Feeding, Spacing, Laparoscopic Ligation, temporary and permanent methods of contraceptive, sexual behaviour among adolescent girls, STD & AIDS.

D) ACHIEVEMENTS for the quarter (April, May, June 2000)

- a) Total number of families /households covered by HHW - 21300
- b) Total number of Eligible Couple Registered - 19105
- c) Total number of Pregnant mothers who attended antenatal-Clinics more than 3 times. 640
- d) Total number of Folifar Tablets distributed - 1218
- e) Total number of T. Toxid given - (i) 1st Dose - 906
(ii) 2nd Dose - 751
- f) Immunization Coverage:-

- i) BCG - 614
- ii) DPT (a) 1st Dose 759
(b) 2nd Dose 607
(c) 3rd Dose 479
- iii) Polio oral... (a) 1st Dose 710
(b) 2nd Dose 707
(c) 3rd Dose 487

contd.....P.2..

E) CIVIL CONSTRUCTION

<u>TARGET</u>		<u>COST (in Lakhs)</u>
HAU = 13 Nos.	[8 (1 st phase)]	Rs.120.00
	[5 (2 nd phase)]	Rs. 87.50
OPD-cum- MH = 2 Nos.	[1(1 st phase)]	Rs. 84.00
	[1(2 nd phase)]	
Medical Store = 1 No.	Rs. 13.50
		<hr/>
		<u>TOTAL Rs.305.00 Lakhs.</u>

- i) The Revised Estimate of Rs.305.00 lakhs, raising the total cost of the programme from Rs.857 lakhs to Rs.997 lakhs require concurrence of Government of India / World Bank.
- ii) Bids approved for 6 HAUs and work order has been issued. For the remaining 2 HAUs and 2 OPD-cum-MH, work order is likely to be issued shortly.
- iii) The 5 HAUs are likely to be completed by January, 2001, while one at Chinnamasta will be completed by March, 2001 because of slight delay in clearing the land.
- iv) **Action Plan :-**
 - (a) Completion of 5 HAUs (Phase-I) - January, 2001.
 - (b) Completion of 1 HAU (Phase-I) (Chinnamasta) - March, 2001.
 - (c) 2 HAUs & 2 OPD-cum-MH (Phase-I) (to be completed up to G.F. Roof Level) - March, 2001.
 - (d) 5 HAUs & 1 Medical Store (Phase-II) (Bidding process to be completed) - March, 2001.

RCH - ASANSOL - CIVIL CONSTRUCTION

Salient Points

1) Scope of Work	HAU	13 nos.
	OPD cum MH	2 nos.
	Medical Store	1 nos.
	Total	16 nos.

2) Approved Cost

The original approved cost was Rs. 165.00 lakhs and the unit costs considered were Rs. 8.5 lakhs for HAU Rs. 23.00 lakhs for OPD cum MH and Rs. 8.5 lakhs Medical Store.

There were certain errors in the above mentioned unit costs and a revised estimated amount of Rs. 305.00 lakhs for Civil Construction Work as per the following break up was sent to the Govt. of India/World Bank for their approval and the programme is being executed in anticipation of approval of the above estimated amount -

8 nos. HAU(Phase - I)	@ Rs. 15.00 lakhs	-	Rs. 120.00 lakhs
2 nos. OPD cum MH (Phase - I)	@ Rs. 42.00 lakhs	-	Rs. 84.00 lakhs
5 nos. HAU (Phase - II)	@ Rs. 17.50 lakhs	-	Rs. 87.50 lakhs
1 no. MS (Phase - II)	@ Rs. 13.50 lakhs	-	Rs. 13.50 lakhs
TOTAL			Rs. 305.00 lakhs

This upward revision in the cost of Civil Works from Rs. 165 lakhs to Rs. 305 lakhs consequently raises the total cost of this programme from Rs. 857 lakhs to Rs. 997 lakhs.

GOI/World Bank are to be requested to convey their concurrence to the upward revision in cost.

3) Status of Bidding

Bids were invited for 8 HAU and 2 OPD cum MH in the first phase. The Bid Evaluation reports for the first three groups (6 nos. HAU) were sent to the Bank and they had approved the lowest bid price received. With subsequent Govt. approval work orders were issued and works in respect of the 6 HAUs are in progress.

Civil works in the HAUs at Suryanagar, Dhruvdanga, Mohishila, Ghusik and Ranganiapara have been completed upto Gr. Floor roof level. Land for the HAU at Chinnamasta was received late as a result of which it is running somewhat behind schedule - foundation works are in progress. An amount of Rs. 36.61 lakhs has so far been spent and payment of another Rs. 20.00 lakhs (approx.) will be made shortly on account of committed works.

Work orders for the remaining 2 HAUs and 2 OPD cum MH will be issued after observing necessary formalities (Govt. approval for accepting the bids are awaited). The lowest Bid price received in respect of 8 nos. HAU and 2 nos. OPD cum MH is Rs. 201.30 lakhs.

4) Status of Land

All the sites for the first phase works are clear and free from encumbrances. Pending transfer of vested land in favour of AMC, permission for construction of buildings are to be obtained from district authorities.

5) Proposed date of completion

5 nos. HAU (Phase - I)	-	January, 2001
1 no. HAU (Phase - I) - Chinnamasta	-	March, 2001
2 nos. HAU & OPD cum MH (Phase - I)	-	Sept., 2001
5 nos. HAU & 1 no. MS (Phase - II)	-	March, 2002

FO. M
R
11/7/2000

COMMITTING HEREUNDER THE EXPENSES INCURRED IN THE MONTH OF
JUNE, 2000 FOR RCH PROJECT, ASANSOL.

D E T A I L S		A M O U N T
		Rs.
1.	HONORARIUM TO HHW (I-VI Batch) ...	1,28,150.00
2.	M.A. & T/A TO NEW BATCH ...	25,575.00
3.	HOUSE RENT FOR HEALTH OFFICER (MULLA A. ...)	17,150.00
4.	OFFICE EXPENSES & REFRESHMENT ...	3,380.00
5.	VEHICLE ...	3,770.00
6.	STAFF PAYMENT ...	19,000.00
7.	M.O. (Part Time)WITH ARREAR ...	12,000.00
8.	KEY TRAINING ...	8,400.00
9.	SWEEPING CHARGE ...	480.00
10.	HONORARIUM TO F.T.S.(with arrears) ...	23,000.00
11.	T.A. TO HEALTH OFFICER, A.M.C. ...	772.00
12.	VIDEO PHOTOGRAPHY FOR LIGATION CAMP ...	750.00
13.	BURNPUR SRIJANI (Awareness Camp under ... R.C.H. Project)	3,000.00
14.	CHARITABLE DISPENSARY AND GOURANGA ... SENGUPTA SHRITY SEVA SADAN (Awareness Camp under R.C.H. Project)	5,400.00
		Rs. 2,52,127.00

(Rupees Two lakh fifty two thousand one hundred twenty seven) only.

Dated : 06/07/2000
Place : Asansol

To :
The Advisor (Health)
SUDA
Calcutta
Fax No.- 033-3593184

a

ADM, ASANSOL &
PROJECT DIRECTOR,
RCH PROJECT,
ASANSOL.
ASANSOL

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project
P.O. Asansol - 713301

Memo No.

Dated

To

Dr. Ziaul Haque Ansari

You are hereby engaged temporarily for a period of 6(six) months for the post of *Part Time Medical Officer* on purely contractual basis with honorarium of Rs. *1500/- (Rupees One thousand five hundred)* per month.

You are requested to please join by *1st July, 2000* positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.CH. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

Sd
Addl. District Magistrate, Asansol
& Project Director R.C.H.P. Asansol

Memo No.

REHP/APPONT/6/3(2)

Dated *17 June, 2000*

Copy to : /

01. Mayor, Asansol Municipal Corporation for information.
02. Dr. R.N. Kar, Representative of SUDA, Calcutta for information. and necessary action.
03. Health Officer, A.M.C. for information and necessary action
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

d
Addl. District Magistrate, Asansol
& Project Director R.C.H.P. Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project
P.O. Asansol - 713301

Memo No.

Dated 17 June, 2000

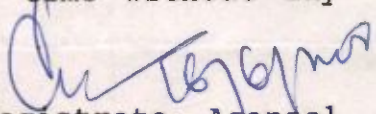
To

Shikha Poddar

You are hereby engaged temporarily for a period of 6(six) months for the post of Second Tier Supervisor purely contractual basis with honorarium of Rs. 950/- (Rupees nine hundred fifty) per month.

You are requested to please join by 18th July 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.CH. Project, Asansol in due course.

The contract can be terminated at any time without any notice.


Addl. District Magistrate, Asansol
& Project Director R.C.H.P. Asansol

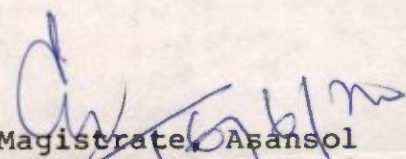
Memo No.

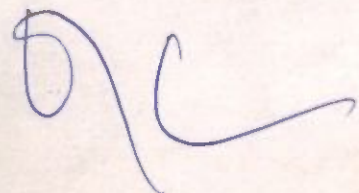
RCHP/Appointment/7/3(2)
RECH/MDP/6(A)/6

Dated

Copy to :

01. Mayor, Asansol Municipal Corporation for information.
- ✓ 02. Dr. R.N. Kar, Representative of SUDA, Calcutta for information. and necessary action.
03. Health Officer, A.M.C. for information and necessary action
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.


Addl. District Magistrate, Asansol
& Project Director R.C.H.P. Asansol



SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)/81

Date 9.6.2000

From: Adviser(Health)
SUDA

To: The Project Director,
RCH Sub-Project Asansol
& ADM, Asansol


Sub: Workshop on IEC under RCH Sub-Project Asansol
on 13.6.2000 at SUDA.

Ref: Office communication bearing no.SUDA-120/96(Pt-II)
/72 dated 2.6.2000.

Sir,

Your participation in the said workshop is not
necessary, at this stage. This is for your kind information.

Yours faithfully,


Adviser(Health)

OFFICE OF THE ADDITIONAL DISTRICT MAGISTRATE, ASANSOL
-AND-
THE PROJECT DIRECTOR, R.C.H. PROJECT, ASANSOL

No. 282 (40)/XX-59

Date 12/6/2000

To

The Advisor Health,
State Urban Development Agency, "ILGUS BHAVAN",
H C 7 Block, SECTOR - III, Bidhan Nagar,
Calcutta-700 091.

Sir,

I am sending herewith ^{10-copies} a ~~copy~~ of FIRST REVIEW on RCH Project, Asansol for your perusal. This is an attempt to document some of the activities/services of the RCH Project, Asansol going on since last one year or so.

Meanwhile the Project Team has been geared further to meet challenges ahead for providing the better health services to urban poor and to strengthen the Community capacities in managing its own health related priorities.

Yours faithfully,

Manoj Pant
A.D.M., Asansol
&
Project Director,
RCH Project, Asansol.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-II)/63

Date30.5.2000.....

From: Adviser(Health)
S. U. D. A

To: Project Director, RCH Sub-Project &
Addl District Magistrate, Asansol
Asansol

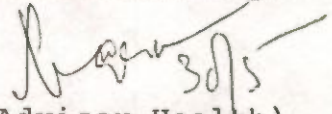
Sub: Monthly MIS report under RCH Sub Project

Sir,

Information as per MIS format for the month of April 2000 has not been received as yet though it is long over due. The said monthly MIS report should be submitted by the first week of the following month.

You are therefore, requested to issue necessary instruction to the officials concerned so that this pending monthly report reach this office immediately.

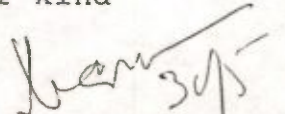
Yours faithfully,


(Adviser, Health)
dated 30.5.2000

Memo No. SUDA-120/96(Pt-II)/63(1)

C.C

The Mayor, Asansol Municipal Corporation- for kind information.


(Adviser, Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-II)/48

Date01..6..2000....

From: Adviser(Health)
S. U. D. A

To: The Project Director, RCH Sub Project.
Asansol
&
Addl. District Magistrate, Asansol

Reg: Receipt of stores

Sir,

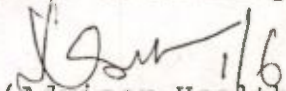
In the recent time, a few consignments of stores have been sent to you.

The stores are to be received, endorsing the following certificate there in.....Received in good condition and as per specification. A copy of the Challan is to be retained by the ULB.

Subsequently these are to be entered in Stock ledger and a certificate to this effect.....Entered in Stock ledger page No.....endorsed on the Challan copy sent to this office for making payment.

This is for your kind information & necessary action.

Yours faithfully,

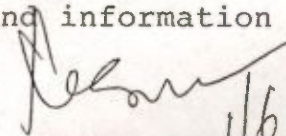

(Adviser, Health)

dated 01.6.2000

Memo No. SUDA-120/96(Pt-II)/48(D)

C.C

Mayor, Asansol Municipal Corporation-for kind information & necessary action.


(Adviser, Health)

Sub: Enhancement of rates of honorarium for
grass-root level worker of different categories
engaged in RCH Sub Project, Asansol.

* C/P-I

The honorarium of all the grass-root level workers of different categories engaged in IPP-VIII, CUDP-III & CSIP Health programme have been enhanced (vide memo No. * 343/CMDA/Sect(prog)/Health/FW(USP)-1/99 dated 11.10.99 at a flat rate of Rs. 200/- (Rupees Two hundred) only per month, over and above what they were receiving. This enhanced rate of honorarium have been made effective w.e.f. 01.8.99 vide memo no. 5023(2)-UD/O/M/SB/E-17/99 dated 6.10.99 of UD Department, Govt. of West Bengal (copy enclosed)*. This enhancement has not been applicable to full-time personnel.

* C/P-II

There are similar type of grass-root level workers engaged in RCH Sub Project-Asansol. Different categories of such personnel are HHWs, FTSSs, STSSs, MO (Pt-time), Store-Keeper cum Clerk, Nurses, Pharmacist, Lab. Technician, GDAs, Sweepers, Night guard. * *

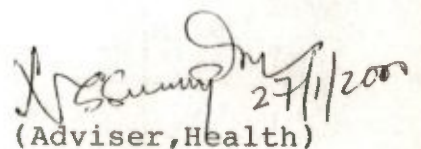
** C/P-III

It is now for decision if the same rate of enhancement allowed in CUDP-III, CSIP & IPP-VIII also be applicable in RCH Sub Project, Asansol. If the same decision be in the affirmative, the date from which, the same will be given effect to. Incidentally, it is stated that the Project cost outlay may accommodate the additional financial load.

Submitted for favour of kind perusal and recording decision.

SUDA-120/96(P1111)/278

dt 27.1.2000


(Adviser, Health)

Secretary, M.A Deptt.

Calcutta Metropolitan Development Authority

3A, Auckland Place, Calcutta-700017 Telephone 247-0175-5

No. 362 /CMDA/Secret(Prog)/II-1/94

Dated : 29. 8 77

ORDER

The question of enhancement to the rates of honorarium for grass-root level workers of different categories engaged in IPP-VIII Health Programmes of CMDA has been under the consideration of the Authority in CMDA for some time past.

After due consideration the following enhancements to the rates of existing honorarium to such workers of IPP-VIII Health Programmes of CMDA have been made effective on an from 01-04-1977 with the approval of the Competent authority.

Sl.No.	For existing rates of honorarium p.m.	Quantum of enhancement approved w.e.f. 01-04-77.
1.	For those drawing honorarium upto Rs.400/- p.m.	Rs. 100/- p.m.
2.	For those drawing honorarium w.e.f. Rs.401/- upto Rs.700/- p.m.	Rs. 150/- p.m.
3.	For those drawing honorarium w.e.f. Rs.701/- upto Rs.1200/- p.m.	Rs. 200/- p.m.

No. 362/1(5c) /CMDA/Secret(Prog.)/II-1/94

Secretary, C.M.D.A.

Dated 29. 8 77

Copy forwarded for information and necessary action to :-

1. The Mayor, CMC/HMC/Chandannagar, H.C.
2. The Chairperson.....Municipality/Notified Area.
3. The Municipal Commissioner, CMC/HMC.
4. The D.G.O.F, CMDA.
5. The Chief of Health, IPP-VIII, CMDA.

CMDI

**Calcutta
Metropolitan
Development
Authority**

3A, Auckland Place, Calcutta-700017 Telephone 267-

- : 2 : -

- ✓ 6. The Director, Health Programme Unit, C.M.D.A.
7. The Adviser(Health), CSIP, C. M. D. A.
8. The Chief Co-ordinator, CSIP(C.D.), C. M. D. A.
9. The Deputy Secretary(Establishment), C. M. D. A.
10. The Deputy Secretary(Works), C.M.D.A.
He is requested to arrange for issuance of a similar order for grass-root level workers of CSIP(Health) & CSIP(CD) of C.M.D.A.

Approved by 29/8/97
DEPUTY SECRETARY(PROGRAMME), C.M.D.A.

No: 362/2(3)/CMDA/Sect.1(Prog)/II-1/94. Dated, the 29th August, 1997.

Copy forwarded to : -

1. The Principal Secretary to the Government of West Bengal, Health & Family Welfare Department, Writers' Buildings, Calcutta -700 001.
2. The Principal Secretary to the Government of West Bengal, Urban Development Department, Polder Court, 1B, Rabindra Sarani, Calcutta -700 001.
3. The Private Secretary to M.I.C, UD & MA for kind information of Hon'ble MIC & V.C, C. M. D. A.

Approved by 29/8/97
DEPUTY SECRETARY(PROGRAMME), C.M.D.A.

Calcutta Metropolitan Development Authority

3A Auckland Place, Calcutta-700 017

Sector

Floor

No. 363 /CIDA/Seectt(Prog.)/H-1/94

Dated : 27.8.77

ORDER

The question of enhancement to the rates of honorarium for grass-root level workern of different categories engaged in CUPP-III Health Programmes of CIDA has been under the consideration of the Authority in CIDA for some time past.

After due consideration the following enhancements to the rates of existing honorarium to such workern of CUPP-III Health Programmes of CIDA have been made effective on and from 01-04-77 with the approval of the Competent authority.

Sl.No.	For existing rates of honorarium p.m.	Quantum of enhancement approved w.e.f. 01-04-
1.	For those drawing honorarium upto Rs. 400/- p.m.	Rs. 100/- p.m.
2.	For those drawing honorarium w.e.f. Rs.401/- upto Rs.700/- p.m.	Rs. 150/- p.m.
3.	For those drawing honorarium w.e.f. Rs.701/- upto Rs. 1200/- p.m.	Rs. 200/- p.m.

Secretary, C.M.D.A.

No. 363/1(SC) /CIDA/Seectt(Prog.)/H-1/94

Dated : 27.8.77

Copy forwarded for information and necessary action to :-

1. The Mayor, CMC/HMC/Chandannagar, H.C.
2. The Chairperson.....Municipality/Notified Area
3. The Municipal Commissioner, CMC/HMC.
4. The D.G.O.F., CIDA.
5. The Chief of Health, HPP-VIII, CIDA.

CMDI

**Calcutta
Metropolitan
Development
Authority**

3A, Auckland Place, Calcutta-700017 Telephone 247-0175-5

- 1 2 -
6. The Director, Health Programme Unit, C.M.D.A.
 - ✓ 7. The Adviser (Health), CSIP, C. M. D. A.
 8. The Chief Co-ordinator, CSIP (C.D.), C. M. D. A.
 9. The Deputy Secretary (Establishment), C. M. D. A.
 10. The Deputy Secretary (Works), CMDA.
He is requested to arrange for issuance of a similar order for grass-root level workers of CSIP (Health) & CSIP (CD) of C.M.D.A.

J. J. S. D. 29/8/97
DEPUTY SECRETARY (PROGRAMME), C.M.D.A.

No: 363/2(3)/CMDA/Secy(Prog)/II-1/94. Date: the 29th August, 1997.

Copy forwarded to :-

1. The Principal Secretary to the Government of West Bengal, Health & Family Welfare Department, Writers' Buildings, Calcutta -700 001.
2. The Principal Secretary to the Government of West Bengal, Urban Development Department, Poddar Court, 10, Rabindra Sarani, Calcutta -700 001.
3. The Private Secretary to MIC, HD & MA for kind information of Hon'ble MIC & V.C., C.M.D.A.

J. J. S. D. 29/8/97
DEPUTY SECRETARY (PROGRAMME), C.M.D.A.

CALCUTTA METROPOLITAN DEVELOPMENT AUTHORITY
3A, AUCKLAND PLACE, CALCUTTA-17.

No: 343/CMDA/Sectt(Prog)/Health/FW(USP)-1/99, Dated: 11.10.99

O R D E R

The question of enhancement of rates of honorarium for grass-root level workers of different categories engaged in IPP-VIII, CUDP-III & CSIP Health Programme of CMDA has been under the consideration of the Authority in CMDA for some time past.

After due consideration it has now been decided by the competent authority to enhance the honorarium of all the grass-root level workers of different categories engaged in IPP-VIII, CUDP-III and CSIP Health Programme of CMDA at a flat rate of Rs.200.00 per month over and above what they have been receiving at present vide CMDA's Order No: 362 & 363/CMDA/Sectt(Prog)/H-1/94 dated 29.08.97 and Order No: 433/CMDA/Sectt(Prog)/G-17/96 dated 03.09.97.

This enhanced rate of honorarium will be effective from 1st August, 1999.

This enhancement is not applicable to such categories of personnel who are full time employees of the State Government or the Municipalities / Corporations, if any.

This order issues with the approval of the competent Authority.

Sd/- P. K. Pradhan,
Chief Executive Officer, CMDA.

No: 343/1(9)/CMDA/Sectt(Prog)/Health/FW(USP)-1/99,

Dated, the 11th October, 1999.

Copy forwarded for information & necessary action to:-

1. The Mayor, CMC / HMC / Chandannagar Municipal Corporation.
2. The Chairperson, _____ Municipality.
3. The Municipal Commissioner, CMC / HMC.
4. The Director General of Finance, C.M.D.A.
5. The Chief of Health, IPP -VIII, C.M.D.A.
- ✓ 6. The Director, Health Programme Unit, C.M.D.A.
7. The Adviser, Health, CSIP, C.M.D.A.
8. The Deputy Secretary(Establishment), C.M.D.A.
9. The Deputy Secretary(Works), C.M.D.A.

cardy 10/99
DEPUTY SECRETARY(PROGRAMME), C.M.D.A.

No: 343/2(3)/CMDA/Sectt(Prog)/Health/FW(USP)-1/99,

Dated, the 11th October, 1999.

Copy forwarded for favour of kind information
to : -

1. The Principal Secretary to the
Government of West Bengal,
Health & Family Welfare Department,
Writers' Buildings, Calcutta - 700 001.
2. The Principal Secretary to the
Government of West Bengal,
Urban Development Department,
Poddar Court,
18, Rabindra Sarani, Calcutta - 700 001.
3. The Private Secretary to the
Minister-in-charge,
Urban Development & Municipal Affairs Department
for favour of kind information to the
Hon'ble Minister-in-charge & Vice-Chairman, CMDA.

DEPUTY SECRETARY(PROGRAMME), C.M.D.A.

Calcutta Metropolitan Development Authority

3A, Auckland Place, Calcutta-700017 Telephone 247-0175-5

No. 362 /CMDA/Secct(Prog)/II-1/94

Dated : 29. 8 97

ORDER

The question of enhancement to the rates of honorarium for grass-root level workers of different categories engaged in IIP-VIII Health Programmes of CMDA has been under the consideration of the Authority in CMDA for some time past.

After due consideration the following enhancements to the rates of existing honorarium to such workers of IIP-VIII Health Programmes of CMDA have been made effective on an from 01-04-1997 with the approval of the Competent authority.

Sl.No.	For existing rates of honorarium p.m.	Quantum of enhancement approved w.e.f. 01-04-97.
1.	For those drawing honorarium upto Rs.400/- p.m.	Rs. 100/- p.m.
2.	For those drawing honorarium w.e.f. Rs.401/- upto Rs.700/- p.m.	Rs. 150/- p.m.
3.	For those drawing honorarium w.e.f. Rs.701/- upto Rs.1200/- p.m.	Rs. 200/- p.m.

Secretary, C.M.D.A.

Dated 29. 8 97

No. 362/1(5c) /CMDA/Secct(Prog.)/II-1/94

Copy forwarded for information and necessary action to :-

1. The Mayor, CMC/HMC/Chandannagar, H.C.
2. The Chairperson.....Municipality/Notified Area.
3. The Municipal Commissioner, CMC/HMC.
4. The D.G.O.F, CMDA.
5. The Chief of Health, IIP-VIII, CMDA.

- 1 2 1 -

- ✓ 6. The Director, Health Programme Unit, C.M.D.A.
7. The Adviser(Health), CSIP, C. M. D. A.
8. The Chief Co-ordinator, CSIP(C.D.), C. M. D. A.
9. The Deputy Secretary(Establishment), C. M. D. A.
10. The Deputy Secretary(Works), C.M.D.A.
He is requested to arrange for issuance of a similar order for grass-root level workers of CSIP(Health) & CSIP(CD) of C.M.D.A.

24/8/97
DEPUTY SECRETARY(PROGRAMME), C.M.D.A.

No: 362/2(3)/CMDA/Sectt.(Prog)/II-1/94, Dated, the 29th August, 1997.

Copy forwarded to : -

1. The Principal Secretary to the Government of West Bengal, Health & Family Welfare Department, Writers' Buildings, Calcutta -700 001.
2. The Principal Secretary to the Government of West Bengal, Urban Development Department, Polder Court, 1B, Rabindra Sarani, Calcutta -700 001.
3. The Private Secretary to M.I.C, UD & MA for kind information of Hon'ble MIC & V.C, C. M. D. A.

29/8/97
DEPUTY SECRETARY(PROGRAMME), C.M.D.A.

Calcutta Metropolitan Development Authority

3A Auckland Place, Calcutta-700 017

Sector

Floor

No. 363 /CIDA/Seect(Prog.)/II-1/94

Dated : 27.8.77

ORDER

The question of enhancement to the rates of honorarium for grass-root level workers of different categories engaged in CUBP-III Health Programmes of CIDA has been under the consideration of the Authority in CIDA for some time past.

After due consideration the following enhancements to the rates of existing honorarium to such workers of CUBP-III Health Programmes of CIDA have been made effective on and from 01-04-77 with the approval of the Competent authority.

<u>Sl.No.</u>	<u>For existing rates of honorarium p.m.</u>	<u>Quantum of enhancement approved w.e.f. 01-04-</u>
1.	For those drawing honorarium upto Rs. 400/- p.m.	Rs. 100/- p.m.
2.	For those drawing honorarium w.e.f. Rs.401/- upto Rs.700/- p.m.	Rs. 150/- p.m.
3.	For those drawing honorarium w.e.f. Rs.701/- upto Rs. 1200/- p.m.	Rs. 200/- p.m.

Secretary, C.M.D.A.

No. 363/1(50)/CIDA/Seect(Prog.)/II-1/94

Dated : 27.8.77

Copy forwarded for Information and necessary action to :-

1. The Mayor, CMC/MHC/Chandannagar, H.C.
2. The Chairperson.....Municipality/Notified Area
3. The Municipal Commissioner, CMC/MHC.
4. The D.G.O.F., CIDA.
5. The Chief of Health, IFF-VIII, CIDA.

CMDA

**Calcutta
Metropolitan
Development
Authority**

3A, Auckland Place, Calcutta-700017 Telephone 247-0175-5

- 1 2 -
6. The Director, Health Programme Unit, C.M.D.A.
 - ✓ 7. The Adviser (Health), C S I P, C. M. D. A.
 8. The Chief Co-ordinator, C S I P (C.D.), C. M. D. A.
 9. The Deputy Secretary (Establishment), C. M. D. A.
 10. The Deputy Secretary (Works), CMDA.
He is requested to arrange for issuance of a similar order for grass-root level workers of CSIP (Health) & CSIP (CD) of C.M.D.A.

J. J. S. D. 29/8/97
DEPUTY SECRETARY (PROGRAMME), C.M.D.A.

No: 363/2(3)/CMDA/Secct (Prog)/H-1/94, Date: the 29th August, 1997.

Copy forwarded to :-

1. The Principal Secretary to the Government of West Bengal, Health & Family Welfare Department, Writers' Buildings, Calcutta -700 001.
2. The Principal Secretary to the Government of West Bengal, Urban Development Department, Pablar Court, 1B, Rabindra Sarani, Calcutta -700 001.
3. The Private Secretary to NIC, UD & MA for kind information of Hon'ble NIC & V.C, C.M.D.A.

J. J. S. D. 29/8/97
DEPUTY SECRETARY (PROGRAMME), C.M.D.A.

Proposal for enhancement of Honorarium of grass-root level medical and para-medical staff of CSIP 1(a) & 1(b), Health Program

With reference to the discussions held in the meeting of the MIC UD & MA dept. and V.C., CMDA on 4.3.99 and in the light of Govt. of W.B., Dept of Social Welfare order No. 346(2)/SW dt. 09-2-99 with regard to sanction of additional honorarium to be paid to Anganwadi Workers and Helpers attached to ICDS Projects of West Bengal, a proposal for enhancement of honorarium in respect of grass root level medical and para-medical staff of CUDP-III, Health Prog. is submitted as under.

It is to be mentioned here that the basis of calculation for the aforesaid proposal has been taken at a flat rate of Rs. 200/= as additional honorarium per month to all the categories of grass-root level functionaries since ibid Govt. has accorded sanction for the Anganwardi Workers & helpers attached to ICDS Projects @ Rs. 200/= p.m. as additional honorarium irrespective of category of workers of ICDS.

The additional honorarium for those functionaries has been made effective from 01.01.99 in the said Govt. order.

A. C S I P - 1(a) & 1(b)
(a) HAU - 8nos.

Category of staff	No. of staff	Existing Honorarium	Proposed rate	Adnl. Fund required for 12 calender months.
1.	2.	3.	4.	5.
i) HHWS	275	500/=	700/=	6.60
ii) FTSS	55	650/=	850/=	1.32
iii) STSS	8	950/=	1150/=	0.192
iv) StoreKeeper -dum-clerk	8	650/=	850/=	0.192
v) GDAs	16	450/=	650/=	0.384
vi) Sweeper	8	250/=	450/=	0.192
vii) Pt.M.O.	8	1400/=	1600/=	0.192
Total =				9.072 lakh

Contd...P/2

(b) ESOPD - 2 Nos.

1.	2.	3. Rs.	4. Rs.	5. Rs. in lakh
		1400/=	1600/=	0.096
i) Pt. MOS	4	1050/=	1250/=	0.048
ii) Nurse	2	1000/=	1200/=	0.048
iii) Pharmacists	2	450/=	650/=	0.096
iv) GDAs	4	250/=	450/=	0.096
v) Sweeper	4	1000/=	1200/=	0.048
vi) Lab.Tech.	2			0.432
Total =				

Total for CSIP annual additional requirement of fund
 (a) + (b) = Rs. 9.072 lakhs + Rs. 0.432 lakhs = Rs. 9.504 lakhs.

Submitted for favourable consideration and early decision.

Secretary,
 CMDA.

[Signature]
 9/3/99

1/09M
 9:3:22

file No
 10.19
 to
 file
 spl
 in
 C.C.O.

CENTRE
 IN WAR
 DATE.....

110:254

15/10/99

RECEIVED
CELL (HQ) CMDA
3283/B
14/10/99

Government of West Bengal
Urban Development Department
18, Rabindra Sarani, Calcutta - 700 001.

No. 5023(2)-UD/O/M/SB/E-17/99.

Dated Calcutta, the 6th October, 1999.

From : Shri P. K. Gupta,
E.O.(P), O.S.D. & Ex-officio Dy. Secy.
to the Government of West Bengal.

To : 1) The Chief Executive Officer,
C. M. D. A.
2) The Secretary, C. M. D. A.

Sub : Proposal for enhancement of Honorarium in respect of
grass-root medical & para medical staff of CSIP 1(a)
1(b), CUDP-III & IPP VIII Health Programme under CMDA.

S i r,

I am directed to inform you that the additional honorarium for
the Health workers of C.M.D.A. would be made effective from 1.8.99.
This has approval of Finance Department vide U.O. No. Group 's' 2120
dt. 30.9.99.

Yours faithfully,

[Signature]
E.O.(P), O.S.D. & Ex-officio Dy. Secy.
to the Government of West Bengal.

skd.

TC 1(c) CSIP

[Handwritten initials]
29/10

... that a note
... the implications of the applicability
... for the three above mentioned
... health programmes.
... Applying a uniform rise of Rs. 200/- in the
... level of existing honorarium in all categories of staff
... ESOPDs etc. The financial
... involvements per annum are Rs. 9.44 lakhs for CSIP,
... Rs. 55.071 lakhs for CUDP-III & Rs. 25.400 lakhs for
... IPP VIII. The total cost has been indicated in
... Annexure (A).
... the proposal is considered when for
... CSIP, budgetary provisions of the UD Deptt.
... have to be raised accordingly. In case of IPP VIII, however,
... project, we need to obtain the
... in 2001 and the World Bank as the
... within the existing
... for the current IPP VIII, Calcutta but also
... beyond CMDA. Such concurrence
... the honorarium of IPP VIII
... Social
... the entire
... Health

STATE URBAN DEVELOPMENT AGENCY**"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA- 120/96(Pt-II)/42

Date ...09.05.2000...

From: Adviser(Health)
S. U. D. ATo: The Project Director, RCH Sub-Project, Asansol
&
Addl. District Magistrate
AsansolMayor - Asansol Municipal CorporationSub: Review Meeting on RCH Sub Project, Asansol
on 18.5.2000 at SUDA

Sir/Madam,

The undersigned is directed to inform you that a meeting on the above subject has been convened on 18.5.2000 at 12 noon at SUDA.

The meeting will be Chaired by Hon'ble Minister incharge U.D. & M.A, Govt. of West Bengal.

Hon'ble Minister desires to take a Stock Taking of the present status of the above mentioned Project - implementation in terms of both physical and service performance.

A Check list* for the purpose is enclosed for bringing information accordingly, while attending the meeting. This will be reviewed and bench mark with dates fixed up item-wise.

Pending UCs, supported with authenticated copies of vouchers, bills & cash memo, for the fund already released may also kindly be brought.

You are requested to kindly make it convenient to be present in the meeting and participate in the discussion.

Yours faithfully,

[Signature]
(Adviser, Health)

Encl: * as stated

Memo No. SUDA- 120/96(Pt-II)/426)

dated 09.05.2000

C.C

P.S to MIC, UD & MA Deptt. Govt. of West Bengal-for favour of kind information.

[Signature]
(Adviser, Health)

Memo No. SUDA- 120/96(Pt-II)/42(2)

dated 09.5.2000

C.C

Secretary, M.A.Deptt. Govt. of West Bengal- for favour of kind information.

[Signature]
(Adviser, Health)

Memo No. SUDA- 120/96(Pt-II)/42(3)

dated 09.5.2000

C.C

1. Special Secretary, M.A Deptt. Govt. of West Bengal.
2. Director & CE, SUDA.
3. Chief Engineer, M.E.D
4. *[Faint text]*, SUDA.

[Signature]
(Adviser, Health)

RCH Sub Project, Asansol

(Status as on 15.05.2000)

CHECK LIST

I. Health Man-power at SC level Target Achievement

a) No. of HHWS :
 (regular)

b) No. of FTSS :

II. Health Man-power at HAU level

a) M.O (Pt. time) @ 2/HAU :

b) STS @ 2/HAU :

c) Typist cum Clerk @ 1/HAU :

d) Store-Keeper @ 1/HAU :

III. No. of Health Facilities *

 S C :

 HAU :

N.B* Achievement against Health Facilities should denote
 number of functioning Centres.

IV. Procurement of Furniture for

 HAUs :

 S Cs :

V. No. of SCs functioning : Type of Accommodation

Private

Non- Private

(Mpl/Govt/Clubs/etc.)

Requirement of Fund for Implementation of IPP-VIII(Extn).

Municipality/ Municipal Corporation

Item of Expenditure

A.At Block Level

I.Honorarium of HHWS

B.SHP Level

I.Service Charges

II.Sundries

C.At HP Level

I.Hiring of Temporary Accommodation

II.Honorarium of Pt.M.Os

III.Salary to PHN

IV.Remuneration to Clerk

V.Remuneration to Attendant

VI.Remuneration to Sweeper

VII.Sundries

D.Management & Supervision Cell

I.sundries

Non-Recurring expenditure

A.At SHP Level

I.Furniture

B.At HP Level

I.Furniture

359-1985

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)/ 72

Date 2.6.2000

From: Adviser(Health)
SUDA

To: The Project Director
RCH Sub Project Asansol
& ADM, Asansol

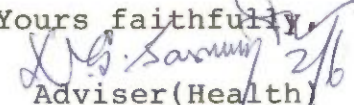
Sub: Workshop on IEC on 13th June 2000 at SUDA.

Sir,

A workshop on IEC is scheduled on 13th June 2000 at SUDA conference hall. The session will begin at 11 a.m.

You are requested to make it convenient to participate in the workshop.

Health Officer of the ULB and Medical Supervisor under RCH Sub project Asansol may also be directed to participate in the workshop.

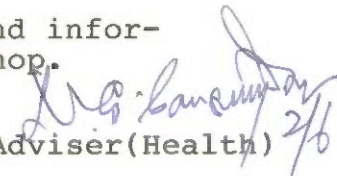
Yours faithfully,

Adviser(Health)

Memo no. SUDA-120/96(Pt-III)/ 72(1)

dated 2.6.2000

C.C

The Mayor, Asansol Municipal Corporation for kind information with request to participate in the workshop.


Adviser(Health)

16.5.2000

IPP-VIII(Extension)Job list of First Tier Supervisor

- 1.To monitor performance of the HHWs in a particular sub-health post allotted to her.
- 2.To scrutinize entries in family schedule by the HHWs.
- 3.To go out in the field to guide HHWs specially weaker ones in discharging their assigning duties.
- 4.To receive supply of vaccine from HP in cold chain apparatus and to return the unused vaccine to HP on the same day.
- 5.To implement immunisation at per fixed schedule and to keep records for the same.
- 6.To maintain proper records of weight of under five children in the growth monitoring card/ register.
- 7.To hold meetings and discussions with local women.
- 8.To compile weekly reports on performance of 5 blocks and submit the same to HP concerned on monthly meeting day.
- 9.To hold regular meetings with HHWs and discuss to solve field problems encountered by them.
- 10.To organise and implement MCH services i.e family planning/ immunisation services etc. at the SHP level.
- 11.To maintain records/ registers/ cards etc. relating to SHP activities.
- 12.To maintain stock ledger of SHP.
- 13.To assist M.O(Pt-time)/ HO/AHO/ANM in conducting different service sessions at HP/ SHP level.
- 14.To perform any other duties assigned by the Competent Authority.

U. Mukherjee
16/5/2000

Office of the
Project Director, RCH Sub-Project
&
Addl. District Magistrate, Asansol

Memo No. 122 / CS/ AMC, Dtaed, Asansol, the 6th / May / 2000.

To
The Adviser (Health)
SUDA
"ILGUS BHAVAN"
H.C. Block, Sector - III,
Bidhannagar,
Calcutta-700091.

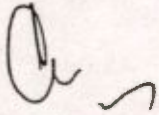
Ref.: SUDA-120/96 (Pt-II)/14, dated- 25.04.2000

Sub : Statement of expenditure incurred by
R.C.H. Sub-Project, Asansol.

Sir,

In pursuance to the above this is to inform you that sets of furniture for H.P. & S.H.P. were procured through open tender.

The supply order was placed with lowest bidder. The pieces of steel & wooden furniture were manufactured locally and were supplied to H.P./S.H.P. by the bidder.


Project Director, RCH Sub-Project &
Addl. District Magistrate, Asansol

ADD. District Magistrate
Asansol

F.O. *Plame*
9.5.2000.

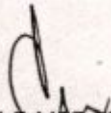
SUBMITTING HEREUNDER THE EXPENSES INCURRED IN THE MONTH OF
APRIL, 2000 FOR RCH PROJECT, ASANSOL.

=====

D E T A I L S	A M O U N T
	Rs.
1. HONORARIUM TO HHW (I-VI Batch) ...	1,39,150.00
2. M.A. & T/A TO NEW BATCH ...	23,200.00
3. HOUSE RENT FOR HEALTH CENRE ...	11,950.00
4. OFFICE EXPENSES ...	4,218.00
5. VEHICLE ...	3,920.00
6. STAFF PAYMENT ...	14,500.00
7. M.O. (Part Time) ...	9,000.00
8. KEY TRAINERS ...	10,500.00
9. SWEEPING CHARGE ...	480.00
10. SEMINAR ON CANCER ...	965.00
11. HIRING OF AMBULANCE ...	300.00
12. FUEL CHARGE ...	-
13. COST OF FURNITURE ...	-
14. PRINTING ...	-
	Rs. 2,18,183.00
	=====

(Rupees Two lakh eighteen thousand one hundred eighty three) only.

*FO
Plan.
9.5.2000*


ADM, ASANSOL &
PROJECT DIRECTOR,
RCH PROJECT,
ASANSOL.
ADM, District Magistrate
Asansol

OFFICE OF THE ADDITIONAL DISTRICT MAGISTRATE, ASANSOL
PROJECT DIRECTOR, R.C.H.P., ASANSOL

*Recd ASL
B.L.
AK
17/5*
Memo.No: RCHPA/Extm/20/2

Dated: _____

To

Smt. Santa Dutta

Sub: Extension of Contractual Service
beyond April, 2000 .

Sir,

With reference to your letter dated 27. 4. 2000, I am pleased to inform you that your contractual service as Trainee Junior officer R.C.H.P. Asansol has been extended for SIX MONTHS beyond April, 2000. The terms and conditions of your contractual service will remain the same .

Yours faithfully,

PROJECT DIRECTOR
R.C.H.P. Asansol

Memo.No: R.C.H.P.A/Extm/20/2 Dated: _____

Copy to : -

- (1) Mayor, Asansol Municipal Corporation for his information
- (2) Health Officer, Asansol Municipal Corporation ;
- (3) Assistant Health Officer, R.C.H. Project, Asansol .


PROJECT DIRECTOR,
R.C.H.P., Asansol

STATE OF TEXAS
COUNTY OF _____

Know all men by these presents that _____

of the County of _____ State of Texas

do hereby certify that _____

is the true and correct copy of _____

as the same appears from the records of _____

and that the same is a true and correct copy of _____

as the same appears from the records of _____

Witness my hand and seal this _____ day of _____

19____

Notary Public

- (1) _____
- (2) _____
- (3) _____

Notary Public

OFFICE OF THE ADDITIONAL DISTRICT MAGISTRATE, ASANSOL

&
PROJECT DIRECTOR, R.C.H.P., ASANSOL

ASL
File
R.V.
17/5
Memo.No: RCHPA/Extn/20/1

Dated: _____

To

Dr. Mrs. Kalpana Samyal

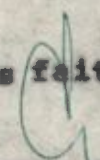
Sub: Extension of Contractual Service
beyond April, 2000 .

Madam,

With reference to your letter dated 27. 4. 2000, I am pleased to inform you that your contractual service as Medical Supervisor RCH Project Asansol has been extended for SIX MONTHS beyond April, 2000.

The terms and conditions of your contractual service will remain the same .

Yours faithfully,


PROJECT DIRECTOR
R.C.H.P. Asansol

Memo.No: RCHPA/Extn/20/1 Dated: _____

Copy to : -

- (1) Mayor, Asansol Municipal Corporation for his information
- (2) Health Officer, Asansol Municipal Corporation ;
- (3) Assistant Health Officer, R.C.H. Project, Asansol .

PROJECT DIRECTOR,
R.C.H.P., Asansol

*Received
on 4.5.2000*

OFFICE OF THE
ADDITIONAL DISTRICT MAGISTRATE, ASANSOL &
PROJECT DIRECTOR, R. C. H. PROJECT
P.O. ASANSOL - 713301

Memo.No: 118/ CS/ AMC. Dated, Asansol, the 25 / 01 / 2000.

To

Dr M/S. Manjulika Burman,
Vidya Sagar Sarani,
Ashok Nagar,
Asansol - 4.

You are hereby engaged temporarily for a period of 6 (six) months for the post of Part-time Medical Officer on contractual basis with honorarium of Rs.1500/= (Rupees one thousand and five hundred) only per month in anticipation of the approval from Advisor (Health) SUDA, Calcutta .

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, Asansol Municipal Corporation in due course .

The contract is time bound and can be terminated at any time without prior notice .

[Signature]
Additional District Magistrate, Asansol
Project Director, R.C.H.Project, Asansol .

Memo.No:118/1(4)/Cs/AMC. Dated: Asansol, the 25/ 04 / 2000.

Copy to : -

- (1) Mayor, Asansol Municipal Corporation, for information ;
- (2) Dr. R.N. Kar, Representative of SUDA, Calcutta, for information and necessary action ;
- (3) Health Officer, A.M.C. for information and necessary action ;
- (4) A.H.U., R.C.H. Project, Asansol for information and necessary action .

Additional District Magistrate, Asansol
Project Director, R.C.H.Project, Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project.
P.O. ASANSOL - 713301.

Received
on 25-5-2000
[Signature]

Memo No. 118 / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Dr. Sutirtha Hajra,
C/o Dr. S.R. Hajra,
Midland Nursing Home,
Burnpur Road,
Asansol-713304.

You are hereby engaged temporarily for a period of 6(six) months for the post of Part-time Medical Officer on contractual basis with honorarium of Rs. 1500/- (one thousand & Five hundred) only per month in anticipation of the approval from Advisor (Health) SUDA, Calcutta.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, Asansol Municipal Corporation in due course.

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[Signature]

Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 118/1(4)/ CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information.
02. Dr. R.N. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Addl. District Magistrate
Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 119 / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Dr. Sukanya Hajra
C/o Dr. S.R. Hajra,
Midland Nursing Home,
Burnpur Road,
Asansol-713301.

You are hereby engaged temporarily for a period of 6(six) months for the post of Part-time Medical Officer on contractual basis with honorarium of Rs. 1500/- (one thousand & Five hundred) only per month in anticipation of the approval from Advisor(Health) SUDA, Calcutta.

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Sdf
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 119/1(4)/ CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

Copy to :-

01. Mayor, Asansol Municipal Corporation, for information.
02. Dr. R.M. Kar, Representative of SUDA, Calcutta, for information and necessary action.
03. Health Officer, A.M.C., for information and necessary action.
04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

Asansol
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 120(4) / CS/ AMC. Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Pran Krishna Bhowmick,
Dipopara, Durga Mandir,
Asansol-713302.

You are hereby engaged temporarily for a period of 6(six)months for the post of "SECOND TIER SUPERVISOR" on purely contractual basis with honorarium of Rs. 950/-(Nine hundred fifty)only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

Sd/-
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC. Dtaed, Asansol, the 25 / 04 / 2000

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04. A.H.O., R.C.H. Project, Asansol for information and necessary action.

addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

ADD. District Magistrate
Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 120(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Upendra Kumar Goswami,
Kulti

You are hereby engaged temporarily for a period of 6(six) months for the post of "SECOND TIER SUPERVISOR" on purely contractual basis with honorarium of Rs. 950/- (Nine hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

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Self

Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

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Addl. District Magistrate, Asansol &
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ADD. District Magistrate
Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project.
P.O. ASANSOL - 713301.

Memo No. 120(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Narayan Chandra Roy,
Asansol Village (Upper Para),
Near Library,
Asansol-713301.

You are hereby engaged temporarily for a period of 6(six) months for the post of "SECOND TIER SUPERVISOR" on purely contractual basis with honorarium of Rs. 950/- (Nine hundred fifty) only per month.

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Sdf

Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

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Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

ADD. District Magistrate
Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
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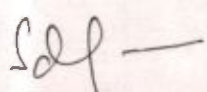
Memo No. 120(4) / CS/ AMC. Dtaed. Asansol, the 25 / 04 / 2000.

To
Smt. Chinmoyee Chatterjee,
"BANDANA"
Central Park,
B.C. College Road,
Asansol- 713304.

You are hereby engaged temporarily for a period of 6(six)months for the post of "SECOND TIER SUPERVISOR" on purely contractual basis with honorarium of Rs. 950/-(Nine hundred fifty)only per month..

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.


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Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC. Dtaed, Asansol, the 25 / 04 / 2000.

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04. A.H.O., R.C.H. Project, Asansol for information and necessary action.


Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol
Addl. District Magistrate
Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Tapas Kumar Dutta,
Plot No. - 293,
1 No. Mohisila Colony,
Near Battala Bazar,
Asansol-713303.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE - KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.

The contract can be terminated at any time without any notice.

Sd/-

Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

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Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

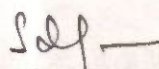
Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Nilkantha Chatterjee,
Ningha,
Gr. No. - 0/7
P.O. - Ningha,
PIN - 713370.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE - KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

You are requested to please join by 1st week of May, 2000 positively at RCH Project Office, Asansol. Job responsibilities will be communicated to you by the Health Officer, R.C.H. Project, Asansol in due course.


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Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Memo No. 120(4)/1(4)/CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

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03. Health Officer, A.M.C., for information and necessary action.
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Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol
~~Addl. District Magistrate~~
Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
P.O. ASANSOL - 713301.

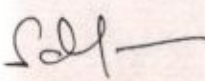
Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Sanjib Payke,
Vill. - Moujuri,
Asansol-713302.

You are hereby engaged temporarily for a period of 6(six) months for the post of "STORE KEEPER on purely contractual basis with honorarium of Rs. 650/- (Six hundred fifty) only per month.

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Project Director, R.C.H. Project, Asansol

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Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

Office of the
Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project,
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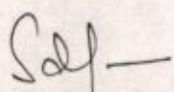
Memo No. 121(4) / CS/ AMC, Dtaed, Asansol, the 25 / 04 / 2000.

To
Sri Sidhartha Sanyal,
55, Rashdanga,
Dr. M.N. Saha Road,
Asansol-713301.

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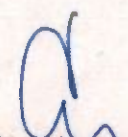
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04. A.H.O., R.C.H. Project, Asansol for information and necessary action.


Addl. District Magistrate, Asansol &
Project Director, R.C.H. Project, Asansol

JOB PLACEMENT TRAINING SCHEDULE

Att: H.O -
Asansol Mpl. Corp.
RCH Sub Project, Asansol

FOR
FTSS UNDER IPP-VIII (EXTENSION)

Week	Day	Hours	Topic	
Ist	I	i) 11am-12.30 pm	- Objective/Target group/approach/services- IPP-VIII(Extn).	
		ii) 12.30 pm-2.00pm	- Group management/Leadership. Presentation & Discussion by the trainer. Role play on the topic- by the participants.(Preparation/presentation/discussion).	
		2 pm-2.30pm	- Lunch Break	
		iii) 2.30pm-4pm	- Job list of FTSS. Didactic session by Trainers. - Group work on listing of Jobs vis-a-vis identification of responsibilities;presentation. - Evaluation & Wrap-up of the day	
		II	i) 11am-12.30pm	- Reproductive health of adolescents & Women/Maternal Health.
				- What is reproductive health? Why is it important to care for reproductive health.
				- Basic Anatomy of Reproductive tract
				- Adolescent group.
				- Right age at marriage, Right age of first maternity, gap. between successive Pregnancies- Why are these important?.
				ii) 12.30pm-2.00pm
iii) 2.30pm- 4pm	-Services for Reproductive/maternal Health.			

25.4.2010

- III
- 1-991
- i) 11 am -12.30pm - Care of new born/U-5 children.
 - Exclusive breast feeding till completed 3 months.
 - Proper weaning.
 - Complications due to in appropriate weaning.
- ii) 12.30pm-2.00pm - 6-Vaccine preventable Diseases(VPDs).
 - T.B, Diphthria, pertusis, Tetanus, Polio, Measles.
 - Vit A- Prophylaxis.
- iii) 2.30pm-4pm - Group discussion/Roleplay on acceptance of ante/intra/post natal care services.
 - Preparation.
 - Presentation.
 - Evaluation & Wrap-up of the day.
- III
- i) 11am-12.30pm - Reproductive tract- Infections(RTIs)/ Sexually-Transmitted-Infections(STIs)/ AIDs.
- ii) 12.30pm-2.00pm - Communication(IEC)/Behaviour change communication(BCC) on general issues.
- iii) 2.30pm-4pm - Eligible couple(ECPR)
 Fertility regulation-Temporary/permanent.
 Un-met need for Family Planning.
- iv) i) 11am-12.30pm - Immunisation.
 - Cold chain
 - Immunisation Schedule/Types of Vaccines/Route of administration.
- ii) 12.30pm-2.00pm - Nutritional Status- U-5 children.
 - Assessment
 - Importance. of birth weight.
 - Growth Monitoring.
 - Practical Demonstration.
 On spring balance, plotting of weights on growth monitoring card.
- iii) 2.30pm-4.00pm - Diarrhoea
 - Symptoms/Signs/Case management, both at home & referral level. ORs/HAF.
 - ARI
 Symptoms / Signs /care management.

- v) 1) 11am-12.30pm - Vital Statistics
 - Importance
 - Calculation
 - CBR, CDR, MMR, IMR, ECPR.
- ii) 12.30pm-2.00pm - Anaemia & its causes.
 - Effects of anaemia on mother & child health.
- iii) 2.30pm-4.00pm - Community Participation, Participatory need assessment, planning etc.
- vi) 1) 11am-12.30pm - Registers to be maintained at SHP level
 - Antenatal Register.
 - Postnatal Register
 - Immunisation Register
 - Stock/articles Register
- Ind I. i) 11am-12.30pm - MIES
 Re-orientation on Family Schedules.
 - Identification of problems faced during filling up.
- ii) 12.30pm-2.00pm - Handling of data generated out of Family Schedule.
- iii) 2.00pm-4.00pm - Weely Report/Monthly Report.
 - Tabulation/compilation.
- II i) 11am-12.30pm - Contd. MIES.
 ii) 12.30pm-2.00pm - Contd. MIES.
 Data Generation & compilation at SHP level. Preparation of charts/graphs/posters etc.
- iii) 2.00pm-4.00pm - Video Cassette on IPP-VIII
 - discussion.
- III i) 11am-12.30pm - Demonstration- Kit: Bag/ drug contents.
 ii) 12.30pm-2.00pm - Dosage schedule
 iv) - Nutrition-Adolescents/Mothers.
 Importance, complications, Services,
 Curative/preventive/promotive/
 community nutrition.

- IV
- i) 11.am-12.30pm - MIES
 - ii) 12.30pm-2.00pm - MIES
 - iv) - ~~none~~ ^{- conduct} Clinic visit, Immunisation session.
- V
- i) 11am-12.30pm - ~~none~~ ^{- conduct} Clinic visit, ante/postnatal clinic
 - Hb%
 - Urine exam. for albumin
 - ii) 12.30pm-2.00pm - Conduct HAF/ORT session.
 - Malaria clinic visit.
 - iv)
 - Facilities available for service programme.
 - liaison
 - Problems- solution.
- vi)
- i) 11am-12.30pm - Discussion sessions on different-Queries.
 - ii) 12.30pm-2.00pm - Post evaluation test.

ASANSOL MUNICIPAL CORPORATION

ASANSOL, W. BENGAL

Telephones :

Mayor's Chamber : 20-8370
 Mayor's Residence : 20-2918
 Chairman's Chamber : 20-9225
 Dy. Mayor's Chamber : 20-9479
 Dy. Mayor's Residence : 20-9477



Telephones :

O. E. O's Chamber : 20-2481
 Secretary's Chamber : 20-9478
 General office (Asl.) : 20-9218
 -cc- [Bursapur] : 20-9443
 Sagg. Dept. : 20-9478
 Sanitary Dept. : 20-9480

Ref. No. 25/CS/AmcDate 4/3/2000

Advised, Sir

Rt 08/03/2000

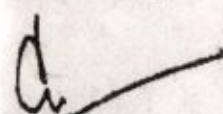
Fax No. 033-3585800

Dear Sir,

As discussed over phone the selection of 1st. Tier Supervisor will be done on 14th / 15th March, 2000 at RCH Office, Asansol. Your presence is solicited.

Thanking you,

Yours Sincerely,


 (Manoj Pant)
 Addl. District Magistrate
 Asansol & Project Director
 RCH Project, Asansol,
 Asansol

✓
 To
 Dr. R.N. Kar,
 State Urban Development Agency,
 "ILGUS BHAVAN"
 H-C Block, Sector-III, Bidhannagar,
 Calcutta - 700 091.

प्रथम स्तर की दीक्षा निर्वाचन का प्रश्न- पत्र

ठीक उत्तर में (✓) ठीक निशान लगायें

समय - 30 मिनट

- 1) सार्विक टीकादान योजना में शिशु के एक वर्ष के अन्दर देना आवश्यक है — चार प्रकार के टीका / पाँच प्रकार के टीका / दू. प्रकार के टीका
- 2) टीकादान कार्यक्रम में किन दो विषय में विशेष ध्यान रखना आवश्यक है — माता को खबर देना / कोल्ड चैन रद्दा करना / दर्द का दवा देना / टीका देने के लिए उपयोगी सिरिज, सुई और अनन्ध जिवानु शुक्त करना
- 3) गर्भवती माता के दो खुराक टि. टि. लिए रहने पर, बाद के तीन वर्ष के अन्दर फिर गर्भवती होने पर टि. टि. दिया जाता है — एक खुराक / दो खुराक
- 4) मीजिल्स टीका दिया जाता है — चमेड़े के अन्दर / चमेड़े के निचे / मांसपेशी के अन्दर ।
- 5) परिवार परिचोजना का अर्थ जन्म नियंत्रण होता है — हाँ / ना
- 6) कण्डोम का इस्तेमाल सिर्फ जन्म नियंत्रण ही नहीं करता है निम्नलिखित रोगों के बढने से रोकता है — थका / कैंसर / एड्स
- 7) एड्स रोग के संक्रमण का माध्यम — मच्छड़ का काटना / यौन सम्पर्क / अनाज और पीने का पानी,
- 8) मिबेनडाजोल गोली जिस बिमारी में दिया जाता है — डायरिया / ए. आर. आई. / पेट की कृमि,
- 9) एक गर्भवती महिला की अंतिम मासिक की तारीख गत 7 जनवरी 2000 साल हो तो उसकी प्रसूति की सम्भव तारीख —
14 अक्टूबर 2000 / 15 नवम्बर 2000 / 16 सितम्बर 2000
- 10) गर्भवती और प्रसूति माता की प्रतिदिन के भोजन में हरी शाक सब्जी अवश्य ही रहना जरूरी है — हाँ / ना
- 11) एक स्वस्थ शिशु के जन्म का वजन 6 महीने में वृद्धि होगा — डेढ़ गुना / दो गुना / अर्धाई गुना
- 12) चेचक के जिवानु संक्रामित होते हैं — मल-मूत्र के माध्यम से / पीने के पानी के माध्यम से / हवा के माध्यम से
- 13) पोलियो रोग जिवानु संक्रामित होते हैं — हवा के माध्यम से / मल और जल / मल और जल के माध्यम से / शूल के माध्यम से

- 14) किसी एक इलाके की जनसंख्या 35000, एक साल में जीवित जन्म की संख्या 935, मृत्यु की संख्या 305, शिशु मृत्यु की संख्या 55 एवं प्रसूति मृत्यु की संख्या 2
- क) जन्मदर - 27.3 / 26.7 / 30.2 / कोई भी नहीं
 ख) मृत्युदर - 8.7 / 7.8 / 10.5 / कोई भी नहीं
 ग) शिशुमृत्युदर - 57.8 / 60.2 / 58.8 / कोई भी नहीं
 घ) प्रसूति मृत्युदर - 2.1 / 1.2 / 2.5 / कोई भी नहीं
- 15) प्रोटीन युक्त सौजन - मात / माखन / सब्जि / दाल
- 16) खून में हेमोग्लोबिन की मात्रा कम होने पर जो रोग दिखाई देता है - कैंसर / एनिमिया / जलांतक / रुकजिमा
- 17) अंधापन रोकने में जो विटामिन लाभदायक है - विटामिन सि / विटामिन ए / विटामिन डी
- 18) कितना वजन होने पर उसे कम जन्म वजन का बच्चा कहते हैं - 2.5 किलो से कम / 2.5 किलो / 2.7 किलो
- 19) एक वर्ष से कम शिशु को मीजिल्स प्रतिशोधक टीका के साथ और कौन विटामिन खिलाये जाते हैं - विटामिन ए / सी / बि कमप्लेक्स
- 20) किस खाद्य-सामग्री में आयरन अधिक है - मात / मद्दली / दाल / दूध / हरी शाक-सब्जी
- 21) गर्भवती को टक्सिमिया हुआ है जाना जाता है यदि - ब्लड प्रेशर अधिक हो / पेशाब में एल्बुमिन पाया जाये / दोनों / कोई भी नहीं
- 22) 150 प्रजननशील दम्पतियों में 22 महिला लार्डिगेसन करायी हैं, 2 पुरुष मेस्कटमी कराये हैं, 10 लोग औरल पिल खाते हैं एवं 8 लोग कण्डोम इस्तेमाल करते हैं - इस क्षेत्र में प्रजननशील दम्पति के प्रोटेक्शन दर (E.C.P.R) कितना होगा ?
- 23) साधारणतः कितने दिन के अंतर में आप होम विजिट करना उचित समझते हैं - 15 दिन / 18 दिन / 20 दिन
- 24) होम विजिट करने के बाद जिन तथ्यों को पाये उसे कब फेमिली सिइडल में भरेंगे - साध-साध / सप्ताह में एक दिन / सप्ताह में दो दिन

- 25) दो माहिन का एक बच्चा है ऐसे प्रजननशील दम्पति को किस परिवार नियोजन पद्धति का उपदेश देगे —
स्थायी अपारेशन (लईगेशन / भैस्कुटमी) / औरल पिल / कण्डोम
- 26) महिलाओं में यौन सम्बंधन^{रोग} की लक्षण निचे के केवल एक को छोड़कर सभी है — सर में दर्द / अस्वभाविक /
- 27) आर. सि. एई.च. परिचोजना का मुल उद्देश्य — स्वास्थ्य से चेतना बढ़ना / घल-घल चिकित्सा पहुँचाना / अस्पताल में भेजना
- 28) काँच का सिरिंज, सुई और अन्य उपकरण अन्ततः कितने देर तक उबालने पर जीवाणु मुक्त कहा जा सकता है —
15 मिनट / 20 मिनट / 25 मिनट
- 29) साधारणतः प्रसूति के बाद विज्ञाम का समय निर्धारण किया गया है —
4 सप्ताह / 6 सप्ताह / 8 सप्ताह
- 30) गर्भवती अवस्था में अन्ततः कितने बार क्लिनिक में दिखाना उचित है —
3 बार / 4 बार / 5 बार

প্রথম সারির দাখিলা বিবরণের প্রস্তাব

সঠিক ভাবে (✓) সঠিক চিহ্ন দিন

সময় - ৩০ মিনিট

- ১। সারিক টীকাদান প্রকল্পে মিসুর এক বছরের অধি দেওয়া
প্রয়োজন - ৪ বছরের টীকা / ৫ বছরের টীকা / ৬ বছরের টীকা
- ২। টীকাদান কর্মসূচীতে কোন দুইটি বিষয়ে বিশেষ দৃষ্টি রাখা
প্রয়োজন - মাঝে খাব দেওয়া / কোর ফেরে বন্ধ করা /
বুঝার ওয়ুই দেওয়া / সীল দেওয়ার জন্য
প্রয়োজনীয় মিক্সি, ছুট ও অ্যান্ড
জীবাণুনাশক করা।
- ৩। সর্ভস্বী নামের দুইভেজ টি. টি দেওয়া থাকলে, সর্ভস্বী-তির বছরের
অধি আবার সর্ভস্বী হলে টিটি দেওয়া হয় - ১ ভেজ / ২ ভেজ
- ৪। মিজিডিনাম টীকা দেওয়া হয় - চাকড়ার অধি / চাকড়ার ওপর /
সাম্প্রদায়িক অধি।
- ৫। পরিবার পরিকল্পনা বসতে বোম্বার জন্মনিয়ন্ত্রণ করা - ২০ / ১০
- ৬। কয়েক বছরের সুস্থিত জন্মনিয়ন্ত্রণ করে তাই এ নিয়ন্ত্রিত
যোগাতি-বিভাগে প্রতিবেদি করে - ২০০০ / জন্মসংখ্যা / ১২০০০
- ৭। বইভাষা বোনের সংস্করণের সার্থিক - অসার কাজ / সোনামুসল /
খাস ও পরিষ্কার করা
- ৮। সিবনভাগে বডি মে অসুখে দেওয়া হয় - জন্মনিয়ন্ত্রণ /
এটার আর্ / সেটের স্থান
- ৯। এক সর্ভস্বী সারিয়ার মোখ সারিকের তারিখ হিসেবে ৭ই জানুয়ারী
২০০০ মান হলে তার প্রসারের সম্ভাব্য তারিখ -
২৪ই অক্টোবর / ২৫ই অক্টোবর / ২৬ই সেপ্টেম্বর
২০০০
- ১০। সর্ভস্বী-ও পুষ্টি নামের প্রতিদিনের খাবারে সন্তান সাক্ষরতা
অবস্থায় সাক্ষর দরকার - ২০ / ১০
- ১১। সর্ভস্বী সুর-মিসুর জন্ম ওজন ওমাতে বৃদ্ধি পাবে -
দেখ সুর / দুইসুর / আত্মসুর
- ১২। সারের জীবাণু সংক্রান্তি হয় - সারসুরের সার্থিক / পারিষ্কার
খালের সার্থিক / বাজারের সার্থিক

২৩। পোনিও ফোম সীমিত সংস্থার ২য় - বাতায়ন আর্দ্রতা /
স্নান ও জলের আর্দ্রতা / সুস্থ আর্দ্রতা

২৪। জোনাক প্রকল্পের জনসংখ্যা ৩৫০০, বহু বছর ধর্মিত
জলের সংখ্যা ২৩৫, জলের সংখ্যা ৩০৫, মিশ্রিত
সংখ্যা ৫০ ২০০ প্রকৃতি সংখ্যা ২

- ক) জনসংখ্যা - ২৭.৩ / ২৩.৭ / ৩০.২ / জোনটাইন
- খ) মূল্য - ৮.৭ / ৭.৮ / ১০.৫ / জোনটাইন
- গ) মিশ্রিত - ৫.৮ / ৩০.২ / ৫৮.৮ / জোনটাইন
- ঘ) প্রকৃতি সংখ্যা - ২.২ / ২.২ / ২.৫ / জোনটাইন

২৫। প্রোটিন মুক্ত মাষা - ৩৬ / মাষা / মরিচ / জল

২৬। বৃত্ত - হিসাব মোটের মধ্যে কত হলে যে অল্প দিয়া
সে - জনসংখ্যা / মিশ্রিত / জনসংখ্যা / মিশ্রিত

২৭। দুর্ভিক্ষ প্রতিরোধের জন্য - টিচারিং - টিচারিং
- টিচারিং / টিচারিং ডি

২৮। জল কত হলে তাকে জল জল জল জল -
২.৫ জল / ২.৫ জল / ২.৭ জল

২৯। বহু বছর ধর্মিত মিশ্রিত - মিশ্রিত - মিশ্রিত
জল জল টিচারিং মাষা ২য় - টিচারিং / মিশ্রিত
বিচারিত

২০। জল মাষা মাষা মাষা মাষা - ৩৬ / মাষা / জল
দুর্ভিক্ষ / মিশ্রিত মাষা

২১। গর্ভবতীর টিচারিং হলে জল মাষা মাষা - ৩৬ মাষা
মাষা মাষা / মিশ্রিত মাষা মাষা মাষা / ৩৬ মাষা / মিশ্রিত

২২। ২৫০ জন জনসংখ্যা দক্ষতার মধ্যে ২২ জন মাষা
মাষা মাষা মাষা মাষা, ২ জন মাষা - মাষা মাষা
২০ জন মাষা মাষা মাষা ২০ জন মাষা মাষা
করে - মাষা - মাষা মাষা মাষা
যে (E.C.P.R) কত?

২৩। মাষা মাষা - ২৫ দিন - ২৫ দিন / ২৮ দিন / ২০ দিন

২৪। মাষা - ২৫ দিন - ২৫ দিন / ২৮ দিন / ২০ দিন
মাষা মাষা - ২৫ দিন / ২৮ দিন / ২০ দিন

১। দুই আমের একটি বচুৎ আণ্ডে প্রথম-প্রধানমণীল দ্বন্দ্বিতিক
কোন পরিবার পরিচালনা পদ্ধতি উল্লেখ দোষ -
দুয়ী-অলাবিসন (আইসোমরি/ডামেলিগি) / উল্লেখ লিখ /
কথায়

২। অহিনাদেব জেজে কোন কৃষির ক্ষয় মীচের সবুজিই জেজের
একটি দূর - আমায় ময়ূর / ওয়াডেবিক দ্রাব/মোনা/দুই

২। আর। সি. রইচ - প্রকল্পের দুই ডোমেন্ট - স্বাদু মাটের
বাজন / বাড়িতে বজিত চিহ্নিত দেওয়া /
সাম্পাতাল পাঠান

২। ক্রাণের সিরিগু, টুট ৩ আনুসঙ্গিক ময়ূরটি অধঃ
কক্ষন কোটালো - সীমান্তবৃত্ত বয়েছে বলা ময় -
২৫ সিমি / ২০ সিমি / ২৫ সিমি

২। সখিরিত: - প্রসারের পর ক্রিমের ময়ূর সখিরিত
৪ ময়ূর / ৫ ময়ূর / ৮ ময়ূর
২য় -

৩। সর্বসী - অবস্থার ওপর: ক্রিমের সিমিত দেখানো
ডেবিত - ৩ ময় / ৪ ময় / ৫ ময়

(২) আর, ডি, ব্রিচ, আর-প্রজেক্ট, আমানমোক,

প্রথম আবির্ভাব নির্দেশিকা নির্বাহকের প্রস্তাব

আটক উত্তরে (✓) বৃহৎ চিহ্ন দিন।

১) কোনও চেইন বন্ধে বোঝায় - টীকা দেওয়ার অর্থ
প্রয়োজনীয় স্থান এবং অন্যান্য বরফে সঠিক বোঝায় -
_____ টাকা/ম

২) আবির্ভাব টীকা দান প্রকল্পে সিমুর বরফস্রাবের অর্থ
দেওয়া হয় - ৪টি সোপের টীকা / ৩টি সোপের
টীকা / ১টি সোপের টীকা।

৩) সর্ভস্বী অবস্থায় ডা ২ সোপ টি, টি মিলে
সমুদায় ২ বরফের অর্থ চিহ্নে মাত্র ২০০০ সমুদায়
মাত্র না _____ টাকা/ম।

৪) কোনো বরফকে OPA-র অর্থ একই দিনে
OPV সমুদায় না পারলে সর্বোচ্চ ^{অপারে} OPV
সমুদায়না টিহ্নে _____ টাকা/ম।

৫) 'স্মার্ট' একটি ছোঁয়াচে সোপ _____ টাকা/ম।

৬) বরফের অধোবিম্ব হলে কোন দুইটি বিম্ব বসবে -
(ক) দিনে চারবার স্নান করা/ (খ) স্নান করা বসে প্রচার করা
স্নান (গ) স্নান কোর্সে বসে স্নান (ঘ) বরফের দুইটি স্নান।

৭) স্ট্রোম জীন বডি ~~হয়~~ যে অর্থ দেওয়া হয় -
১. আর, আর/ সোপের স্মি / স্নানায় / ছবি।

৮) সিমুর স্নান জীন স্মি হতে - (ক) ৬ স্নান / (খ) ২ বরফ /
(গ) ২ ১/২ বরফ / (ঘ) ২ বরফ।

• বি. সি. সি. বৈশাখ দুপার কোন কোন প্রতিবেশী অঙ্গ -
 (ক) শাস / (খ) আনিও / (গ) চি. বি / (ঘ) শপিং কানি.

২০) প্রজননশীল দক্ষিণ বক্রণে কোনকো — (ক) পূর্ব অক্ষ ৪৫ ডিগ্রি
 (খ) পূর্ব অক্ষ ৫৫ ডিগ্রি
 (গ) পূর্ব অক্ষ ১০-৪৫ ডিগ্রি

২১) অক্ষাংশের বেদান্ত-ক পর্যবেক্ষণ ও পৃথিবী অক্ষের হ্রাস
 (ক) উদ্ভূত নিয়মিত / (গ) স্থাপত্য ও পৃথিবী অক্ষের হ্রাস
 (খ) অবকর্ষিত

২২) কোনো জায়গায় ১ ডিগ্রি অক্ষাংশ ~~কোন~~
 ৩৫০০০, দীর্ঘ জায়গায় অক্ষাংশ ১০৫০ হলে জায়গায়
 হয় — (ক) ৩৫ / (খ) ৩০ / (গ) ৪০ / (ঘ) ২৫

২৩) উত্তর জায়গায় ১০৫০ এবং দক্ষিণ অক্ষাংশ ৫০ হলে
 দক্ষিণ অক্ষাংশ (ক) ৪৭.৫ / (খ) ৫০ / (গ) ৪৫ / (ঘ) ৫২.

২৪) কোনো জায়গায় ১ ডিগ্রি অক্ষাংশ ৩৫০০০ এবং
 অক্ষাংশ ৩৫ হলে, অক্ষাংশ ২৫ — (ক) ৩৫ /
 (খ) ১০ / (গ) ৫ / (ঘ) ১২.

২৫) ভিত্তিগত ডি. অ. অক্ষের যে কোন ২৫ — (ক) পূর্ব অক্ষ /
 (খ) উত্তর অক্ষ (গ) উত্তর অক্ষ (ঘ) অ্যান্টিপডিয়াল

২৬) ৪ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ
 অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ
 (ক) অক্ষ (খ) অক্ষ (গ) অক্ষ (ঘ) অক্ষ

২৭) অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ
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২৮) অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ
 অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ
 অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ অক্ষ

৬২) আর সি, ত্রৈচ প্রকল্পে^(৪), একটি হেল্পা লোকে এর অধীনে
কোন আর হেল্পা লোকে থাকবে - (ক) ৬টি / (খ) ৭টি / (গ) ৮টি

৩০) আর সি ত্রৈচ প্রকল্পে প্রথম ডাবির চাহিদায় ~~কোন~~ প্রকল্প
কাজ আধাবন কোনের চিকিৎসা করা ———— ২০ / ১৭।

————— ০ —————

आर. सी. रूडिच, सब प्रोजेक्ट, आसन होल
पहले दर्जे की दर्शिका चुनाव का प्रश्नपत्र

№. 32

सही जवाब के लिए (✓) का चिह्न दीजिये।
9) कोल्ड चैरिन कहने से समझते हैं — टीका
देते समय आवश्यक सुई एवं अन्यान्य वर्म
में ठंडा रखने का — हाँ / ना ।

10) सार्विक टीकाशन प्रकल्प में बच्चों को एक
साल के अन्दर दिया जाता है — 8 रोगों
का टीका / 9 रोगों का टीका / 6 रोगों का टीका ।

11) गर्भावस्था में माँ को दो सुराक टि. टि देने
पर बच्चे को 9 साल के अन्दर टिटनेस
होने की सम्भावना नहीं रहती है — हाँ / ना ।

12) किसी भी बच्चे को डी. पी. टी. के साथ
एक ही दिन को. पी. भी. नहीं खिलवा सकने पर
कुसरे ही सप्ताह को. पी. भी. खिलाना चाहिये —
 हाँ / ना ।

13) स्कैबिस एक संक्रामक रोग है — हाँ / ना ।

14) बच्चे को डाइरिया होने पर कोई भी एक
लक्षण दिखाई देता है —

(क) शिन में चार बार पतला पतलाना ।

(ख) छः घण्टे तक पेशाब बन्द हो जाना ।

(ग) आँसुओं का बँध जाना ।

(घ) बच्चों को नींद नहीं आना ।

(6) मेट्रो जिले टैबलेट जिस रोग में दिया जाता है
 — 50 आरठ आई/पेट की क्रमि/कमाराशय/
 बुरवार ।

(7) बच्चे का जन्म वजन दुसुना होगा न
 (क) 6 महीने में / 9 साल में / 9 1/2 साल में / 2 साल में

(8) वि. सि. जि. के टीके के द्वारा कौन सा रोग
 प्रतिरक्ष्य सम्भव है —

(क) चैचक (ख) पोलियो (ग) टीबी. (घ) कुकुर खांसी

(9) प्रजननशील क्षमता कहने से समझते हैं —

(क) स्त्री की उम्र 80 वर्ष से कम। (ख) स्वामी और
 स्त्री दोनों की उम्र 80 वर्ष ले कम (ग) स्त्री की
 उम्र 65 से 80 वर्ष के अन्दर ।

(10) मातृमंगल का उद्देश्य — (क) गर्भवती एवं
 प्रसूति में की सेवा। (ख) जन्म नियंत्रण ।
 (ग) स्वास्थ्य एवं पौष्टिक के सम्बन्ध में
 सावधानी (घ) इ. उपरोक्त सभी ।

Shiva
A

(11) किसी स्थान में एक साल में जनसंख्या 35
 25000, जीवितों की संख्या 9000 होने पर
 जन्म प्रतिशत होगा (क) 35 (ख) 30 (ग) 80
 (घ) 25 ।

(13) जीवित जन्म 1000 एवं शिशु मृत्यु संख्या 20 होने पर शिशु मृत्यु प्रतिशत —
(क) 86.6 (ख) 20 (ग) 86 (घ) 20 ।

(14) किसी जगह में 9 साल की जनसंख्या उपरोक्त एवं मृत्यु की संख्या 392 होने से मृत्यु प्रतिशत होगा — (क) 4 (ख) 90 (ग) 7 (घ) 92 ।

(15) विटामिन डी की कमी से जो रोग होता है — (क) स्कर्वी (ख) रिकेट्स (ग) रतौन्वी (घ) क्वानामिया ।

(16) 8 महीने के बच्चे को माँ के दूध के साथ विवशाना उचित है — (क) पानी (ख) डाम का पानी (ग) गाध का दूध (घ) कुछ भी नहीं (ङ) सभी

(17) स्वेच्छा सेवी स्वास्थ्य कर्म का मुख्य काम —
प्रत्येक गरीब परिवार में ठीक समय में दवा पहुँचाना — हाँ / ना ।

Shree
A

(18) बस्ती में एक दिन के बाद-बाद एक बार कुड़ा-करकट साफ करने पर आप क्या इस व्यवस्था को क्या कहेंगे? (क) नियमित (ख) अनियमित (ग) कोई व्यवस्था ही नहीं ।

वृष्टि मातृ मंगल कहने पर समझ में आता है
 गर्भसंचार के दिन ले लेकर प्रसव के क्रान्तिग
 (क) 8 सप्ताह (ख) 9 सप्ताह (ग) 10 सप्ताह
 (घ) 12 सप्ताह ।

20) एक गर्भवती महिला शोध मासिक की तारीख
 गत 6 मार्च शुरू होने पर उनके प्रसव का
 सम्भाव्य तारीख (क) 9 अक्टूबर (ख) 9
 नवम्बर (ग) 9 अक्टूबर ।

21) गर्भवती माँ को 2 खुराक टी. टी. लेने पर जाइ
 में तीन साल के अन्दर गर्भवती होने पर
 टी. टी. दिया जाता है (क) 1 खुराक
 (ख) 2 खुराक (ग) टी. टी. देने की जरूरत नहीं

22) कपार रि' किले दिया जायेगा (क) जिसे
 एक भी सन्तान नहीं हुआ है (ख) जो लेना नहीं
 चाहती है (ग) जिसे मासिक एक ले अधिक
 आता है (घ) जिसे एक सन्तान है एवं कारस्वामी
 गर्भ निरोधक पद्धति चाहती है ।

Shiva
A

23) M.T.P. कथवा गर्भपात, 8 गर्भवती होने के 28
 सप्ताह के अन्दर करना होता है (क) हाँ/ना।

24) परिवार परिकल्पना कहने पर केवल मात्र लम्बा
 में आता है जन्म नियंत्रण करना (क) हाँ/ना।

25) डेबु ज्वर होने का कारण है —
 (क) यौन संसर्ग (ख) मच्छरों का काटना (ग)
 गोजन एवं पीने का पानी ।

25) फेमिलि रिडुल परिवार में आसिक काथ
 एक साल में कितनी बार नवीकरण की जिम्मेगा
 — (क) 1 बार (ख) 2 बार (ग) 3 बार ।

26) D.P.T. टीका दिया जाता है — (क) बॉय
 मुजा के ऊपरी कंधा में (ख) आँध के मांस
 के बीच (ग) मुँह में स्थितान ।

27) डूकी सम्पन्न माँ कहने से लकड़ के जाता है
 — (क) माँ का वजन 32 किलो से कम (ख) बार-
 बार गर्भवती होना (ग) काँठे के सन्तान का जन्म
 वजन 2.2 किलो से कम (घ) दो बच्चों का
 अन्तर 90 साल से अधिक (ङ) सभी ।

28) आर.सी. एडिच प्रकल्प में एक हेल्थ पोस्ट
 के कव्चीन कितने सब हेल्थ पोस्ट होंगे —
 (क) 2 (ख) 6 (ग) 1 ।

29) आर.सी. एडिच प्रकल्प में प्रथम दर्जे की
 कश्चिका का मुख्य काम साधारण रोगों की
 निश्चिन्ता करना है — — — हों । ना ।

Visit to RCH-Sub Project Asansol During 29 – 31st March 2000

HIGHLIGHTS

1. Selection Procedure for FTSs
: Screened 141 HHWs for 28 positions of FTSs.
2. Screened 333 candidates for selection of 120 Nos of HHWs

N.B. HHWs target	: 387
In position	: 141
Currently Selected	: 120
Remaining Nos. to be selected	: 126
3. Training of FTSs shall commence during 1st week of April, 2000 and successful candidates put to position by May, 2000
4. 33 cases of Lap-Ligation done at out-reach camp on 23 March, 2000 with the assistance of District Health Organisation (Governmental).
5. A.V. materials (Still / Movie) prepared – Video Cassette of Lap-Ligation taken.
6. N.G.O. under engagement in the arenae of Immunization / I.E.C.
7. Asstt. Statistician from Health Wing SUDA shall visit Asansol from 10th April, 2000 to generate monthly MIES.
8. Remaining 3 items of Drugs & MSR for HHWs - Kit Bags are under direct supply to the ULB.

— x —

Submitted for favour of kind perusal.

J. K. Das
03/04/2000

Samp. Kauls
3/4

Adviser

Sub: visit - Report of RCH Sub Project / Asansol during 13-15 March 2000.

The u/s visited Asansol during 13-15 March 2000.

The visit - Report of RCH Sub Project / Asansol is placed below.

Submitted for favour of kind perusal.

[Signature] 21/03/2000

~~Amber (Health)~~

U.O NO: SUDA-120/96 (PH)/357
21.3.2000

Secretary MA
Chairman
SUOA

A visit report of RCH sub project Asansol by Dr. R.N. Kumar is placed below for kind perusal of Secretary.

[Signature] 21/3/2000

Dr. M.S. Gangopadhyay
A.M. (Health)

Seen
[Signature] 24/3/2000

Municipal Affairs Dept.
No. 21... Dt. 24.3.2000

Visit to RCH-Sub Project/Asansol
during 13-15 March' 2000

Highlights:

1. Selection of FTSS-objective Test/viva voce
Final selection of 28 MOs, with Panel-to be completed during 30-31 March' 2000
2. S.O.E obtained for the ULB for February 2000
(To be submitted to GOI by SUDA)
3. Current status of Health facilities & Health Man-Power.

	<u>Functioning</u>	<u>To be made functioning w.e.f April' 2000</u>
HAUs	4	6
M.O(Pt-time)	6	Under Identification/Engagement
SCs	28	42
HHWs	141	115
FTSS	-	28

4. Civil Procurement:

<u>Facilities</u>	<u>Target 1999-2000</u>	<u>Work Order issued</u>	<u>Remarks</u>
HAUs	8	6*	2- in advance stage
ESOPDs	2		2- in advance stage

N.B * One (1) site disputed : to be settled soon.

5. Man-Power at ULB level:

	<u>Target</u>	<u>In position</u>
A H O	1	1
Medical Specialist Superior	1	1
P. H. N	1	1
Statistic Asstt.	1	1
Acctts' Asstt.	1	1

6. Selection of remaining MO of HHWs:

Interview scheduled on 30-31 March' 2000.

7. Identificatio/Engagement of N.G.O:

in advance stage.

8. Regular Generation of MIS:

- Formats/methodology finalized
- Posting in Family Schedules started.
- Regular generation/flow of monthly MIS-Return w.e.f April' 2000.

9. Procurement of 2-Vehicles(Mini Ambulance):

SUDA to initiate action.

10. Community Awareness Programme:

On early detection of Cancer, organised with assistance from Lions Club (Lions Cancer Detection Centre).

Seminar/Community Meet Session held at :-

- A) Rahamania School - on 13.03.2000
- B) Kankhay HAU - on 14.03.2000
- C) Dharampur S.C - on 15.03.2000

Can we get the state health dept

Request for supply of printed materials (Posters/Pamphlets/Leaflets)

A Report in May

11. Planning for Tubectomy Camp with District Health Authority: Scheduled during (late) March'- April' 2000.

12. Conduction A.R. studies:

Preparation of blue print for A.R. Study titled-Screening of Women Population aged 30-60 years for Carcinoma of Breast and Uterus.

We have provided copy

ULB to be provided with copy of similar A.R Study conducted under CAL SIP

Can we complete by April

13. Supply of remaining Drug & MSR for HHWs' Kit Begg:

Chloromycetin Eye Applicap, Gauge and Bandage - Consignment to be delivered soon.

14. Commissioning of ESOPD in temporary accommodation:

ULB to submit concrete proposal.

15. Installation of Hoardings carrying RCH- messages:

Under consideration of ULB.

16. A.V documentation of service programs:

Under preparation.

17. Identification/Deployment of Local IEC-choir (indegenous Media): receiving attention by ULB.

[Signature]
21-03/2000

As per Shomni

Saw Shank 21/3

प्रथम स्तर की टीका निर्वहन का प्रश्न-पत्र

ठीक उत्तर में (✓) ठीक निशान लगायें

समय - 30 मिनट

- 1) सार्विक टीकादान योजना में शिशु के एक वर्ष के अन्दर देना आवश्यक है - चार प्रकार के टीका / पाँच प्रकार के टीका / दू: प्रकार के टीका
- 2) टीकादान कार्यक्रम में किन दो विषय में विशेष ध्यान रखना आवश्यक है - माता को खबर देना / कोल्ड चैन रक्षा करना / दर्द का दवा देना / टीका देने के लिए उपयुगी सिरिज, सुई और अनन्ध जिवानु शुद्ध करना
- 3) गर्भवती माता के दो खुराक टि. टि. लिए रहने पर, बाद के तीन वर्ष के अन्दर फिर गर्भवती होने पर टि. टि. दिया जाता है - एक खुराक / दो खुराक
- 4) मीजिल्स टीका दिया जाता है - चमेड़े के अन्दर / चमेड़े के निचे / साँसपेशी के अन्दर ।
- 5) परिवार परियोजना का अर्थ जन्म नियंत्रण होता है - हाँ / ना
- 6) कण्डोम का इस्तेमाल सिर्फ जन्म नियंत्रण ही नहीं करता है निम्नलिखित रोगों के बढने से रोकता है - थका / कैंसर / एड्स
- 7) एड्स रोग के संक्रमण का माध्यम - मच्छड़ का काटना / यौन सम्पर्क / अनाज और पीने का पानी,
- 8) मिबेनडाजोल गोली जिस बिमारी में दिया जाता है - डायरिया / ए. आर. आई. / पेट की कृमि,
- 9) एक गर्भवती महिला की अंतिम मासिक की तारीख गत 7 जनवरी 2000 साल हो तो उसकी प्रसूति की सम्भव तारीख -
14 अक्टूबर 2000 / 15 नवम्बर 2000 / 16 सितम्बर 2000
- 10) गर्भवती और प्रसूति माता की प्रतिदिन के भोजन में हरी शाक सब्जी अवश्य ही रहना जरूरी है - हाँ / ना
- 11) एक स्वस्थ शिशु के जन्म का वजन 6 महीने में वृद्धि होगा - डेढ़ गुना / दो गुना / अर्ध गुना
- 12) चेचक के जिवानु संक्रामित होते हैं - मल-मूत्र के माध्यम से / पीने के पानी के माध्यम से / हवा के माध्यम से
- 13) पोलियो रोग जिवानु संक्रामित होते हैं - हवा के माध्यम से / मल और जल / मल और जल के माध्यम से / थूक के माध्यम से

- 14) किसी एक इलाके की जनसंख्या 35000, एक साल में जीवित जन्म की संख्या 935, मृत्यु की संख्या 305, शिशु मृत्यु की संख्या 55 एवं प्रसूति मृत्यु की संख्या 2
- क) जन्म दर — 27.3 / 26.7 / 30.2 / कोई भी नहीं
 ख) मृत्यु दर — 8.7 / 7.8 / 10.5 / कोई भी नहीं
 ग) शिशु मृत्यु दर — 57.8 / 60.2 / 58.8 / कोई भी नहीं
 घ) प्रसूति मृत्यु दर — 2.1 / 1.2 / 2.5 / कोई भी नहीं
- 15) प्रोटीन युक्त सौजन — सात / मार्वन / सब्जि / दाल
- 16) रक्त में हेमोग्लोबिन की मात्रा कम होने पर जो रोग दिखाई देता है — कैंसर / एनिमिया / जलांतक / रुकजिमा
- 17) अंधापन रोकने में जो विटामिन लाभदायक है — विटामिन सि / विटामिन ए / विटामिन डी
- 18) कितना वजन होने पर उसे कम जन्म वजन का बच्चा कहते हैं — 2.5 किलो से कम / 2.5 किलो / 2.7 किलो
- 19) एक वर्ष से कम शिशु को सीजिल्स प्रतिशोधन टीका के साथ और कौन विटामिन खिलाये जाते हैं — विटामिन ए / सी / वि कमप्लेक्स
- 20) किस खाद्य-सामग्री में आयरन अधिक है — सात / मद्दली / दाल / दूध / हरी शाक-सब्जी
- 21) गर्भवती को टक्सिमिया हुआ है जाना जाता है यदि — ब्लड प्रेशर अधिक हो / पेशाब में एल्बुमिन पाया जाये / दोनों / कोई भी नहीं
- 22) 150 प्रजननशील दम्पतियों में 22 महिला लॉइगेसन करायी हैं, 2 पुरुष मैस्कटमी कराये हैं, 10 लोग औरल पिल खाते हैं एवं 8 लोग कण्डोम इस्तेमाल करते हैं — इस क्षेत्र में प्रजननशील दम्पति के प्रोटेक्शन दर (E.C.P.R) कितना होगा ?
- 23) साधारणतः कितने दिन के अंतर में आप होम विजिट करना उचित समझते हैं — 15 दिन / 18 दिन / 20 दिन
- 24) होम विजिट करने के बाद जिन तथ्यों को पाये उसे कब फेमिली सिंडिकल में भरेंगे — साध-साध / सप्ताह में एक दिन / सप्ताह में दो दिन

- 25) दो माहिन का एक बच्चा है ऐसे प्रजननशील दम्पति को किस पारिवार नियोजन पद्धति का उपदेश देगे —
स्थायी अपारेशन (लईगेशन / भैस्क्रटमी) / औरल पिल / कण्डोम
- 26) महिलाओं में यौन सम्बंधित रोग की लक्षण निचे के केवल एक को छोड़कर सभी है — सर में दर्द / अस्वभाविक /
- 27) आर. सि. एडिच. परिचोजना का मुल उद्देश्य — स्वास्थ्य प्रसंचितता बढ़ना / घटाना / निमित्त पड़ना / अस्पताल में भेजना
- 28) काँच का सिरिज, सुई और अन्य उपकरण अन्ततः कितने देर तक उबालने पर जीवाणु मुक्त कहा जा सकता है —
15 मिनट / 20 मिनट / 25 मिनट
- 29) साधारणतः प्रसूति के बाद विज्ञाम का समय निर्धारण किया गया है —
4 सप्ताह / 6 सप्ताह / 8 सप्ताह
- 30) गर्भवती अवस्था में अन्ततः कितने बार क्लिनिक में दिखाना उचित है —
3 बार / 4 बार / 5 बार

ASANSOL MUNICIPAL CORPORATION
ASANSOL, W. BENGAL

Telephones :

Mayor's Chamber : 20-2370
Mayor's Residence : 20-2912
Chairman's Chamber : 20-9225
Dy. Mayor's Chamber : 20-9479
Dy. Mayor's Residence : 20-9477



Telephones :

C. E. O's Chamber : 20-2491
Secretary's Chamber : 20-9478
General office (Asl.) : 20-2219
-do- [Burnpur] : 20-8443
Engg. Dept. : 20-9476
Sanitary Dept. : 20-9480

Ref. No. 103/CS/AMC

Date 15/3/2000

To
The Adviser (Health)
State Urban Dev. Agency,
ILGUS BHAVAN,
HC-Block, SECTOR-III,
Bidhannagar,
Calcutta-700 091.

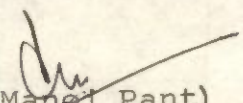
S i r,

Final selection for 3rd Batch of H.H.W. will
be held on 30/3/2000 & 31/3/2000 at RCH Project Office,
BNR More, G.T. Road, Asansol.

You are requested to kindly send your represen-
tative Dr. R.N.Kar, for the said selection.

Thanking you,

Yours faithfully,


(Manoj Pant)
Addl. District Magistrate, Asl.
& Project Director, RCH Proj.
Addl. Asansol rate
Asansol


Dear Dr. Gangopadhyay:

Attached is a copy of the electronic copy for your necessary action, as requested vide letter 120/96(pt-III)/295 of February 7, 2000.

(See attached file: WBAsansol.xls)

Regards,

Agnelo.

Received in
22.2.2000


Projected Budget- Asansol Sub Project - Rs. Lakh

	I	II	III	IV	V	total
Civil Works						0
Equipment						0
Vehicle						0
Kerosene stove						0
Furniture & Fixtures						0
Equipment						0
Referrral Transport & Mobility						0
IEC						0
Innovative schemes						0
Salaries						0
TA/DA						0
Honorarium						0
Contractual serv ices						0
Operating costs						0
Surveys						0
Training						0
Repair of Vehicle						0
Consumables						0
Drugs						0
						0
						0
	0	0	0	0	0	0

Visit to RCH-Sub Project/Asansol
during 13-15 March' 2000

Highlights:

1. Selection of FTSS-objective Test/viva voce
 { Final selection of 28 MOs, with Panel-to be {
 { completed during 30-31 March' 2000 {
2. S.O.E obtained for the ULB for February 2000
 (To be submitted to GOI by SUDA)
3. Current status of Health facilities & Health Man-Power.

FOCH for full acts

	<u>Functioning</u>	<u>To be made functioning</u> <u>w.e.f April' 2000</u>
--	--------------------	---

HAUs	4	6
M.O(Pt-time)	6	Under Identification/Engagement
SCs	28	42
HHWs	141	115
FTSS	-	28

Stick-table in May again

4. Civil Procurement:

<u>Facilities</u>	<u>Target</u> <u>1999-2000</u>	<u>Work Order</u> <u>issued</u>	<u>Remarks</u>
HAUs	8	6*	2- in advance stage
ESOPDs	2		2- in advance stage

** To watch progress*

N.B * One (1) site disputed : to be settled soon.

5. Man-Power at ULB level:

	<u>Target</u>	<u>In position</u>
M H O	1	1
Medical Specialist <i>Supervisor</i>	1	1
P. H. N	1	1
Statistical Asstt.	1	1
Acctts' Asstt.	1	1

6. Selection of remaining MO of HHWs:

Interview scheduled on 30-31 March' 2000.

Dr. R. K. ...

7. Identificatio/Engagement of N.G.O:

in advance stage.

8. Regular Generation of MIS:

- Formats/methodology finalized
- Posting in Family Schedules started.
- Regular generation/flow of monthly MIS-Return w.e.f April' 2000.

Dr. Sanyal may assist

9. Procurement of 2-Vehicles(Mini Ambulance):

SUDA to initiate action.

Dr. Goomu

● 0. Community Awareness Programme:

On early detection of Cancer, organised with assistance from Lions Club (Lions Cancer Detection Centre).

Seminar/Community Meet Session held at :-

- A) Rahamania School - on 13.03.2000
- B) Kankhay HAU - on 14.03.2000
- C) Dharampur S.C - on 15.03.2000

Can we get the State Health Dept

Request for supply of printed materials (Posters/Pamphlets/Leaflets)

A Report in May

11. Planning for Tubectomy Camp with District Health Authority: Scheduled during (late) March'- April' 2000.

12. Conduction A.R. studies:

Preparation of blue print for A.R. Study titled-Screening of Women Population aged 30-60 years for Carcinoma of Breast and Uterus.

we have provided copy

ULB to be provided with copy of similar A.R Study conducted under CAL SIP

Can we complete by April

13. Supply of remaining Drug & MSR for HHWs' Kit Begg:

Chloromycetin Eye Applicap, Gauge and Bandage - Consignment to be delivered soon.

14. Commissioning of ESOPD in temporary accommodation:

ULB to submit concrete proposal.

15. Installation of Hoardings carrying RCH- messages:

Under consideration of ULB.

16. A.V documenttation of service programs:

Under preparation.

17. Identification/Deployment of Local IEC-choir (indegenous Media):

receiving attention by ULB.

Dr. K. S. Ghosh

Sanjiv Kumar

[Signature]
21-03/2000

Visit to RCH-Sub Project/Asansol
during 13-15 March' 2000

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 (To be submitted to GOI by SUDA)
3. Current status of Health facilities & Health Man-Power.

For Public Act

Stuck-taki in Mayagahi

	<u>Functioning</u>	<u>To be made functioning w.e.f April' 2000</u>
HAUs	4	6
M.O(Pt-time)	6	Under Identification/Engagement
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M H O	1	1
Medical Specialist Specialist Supervisor	1	1
P. H. N	1	1
Statistical Asstt.	1	1
Acctts' Asstt.	1	1

Dr. R. K. Kar

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Dr. Sanyal may visit

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Dr. G. Sanyal

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AS per ...
Saw ...
21/3

21-03/2000

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POH for full actn

<u>Functioning</u>	<u>To be made functioning w.e.f April' 2000</u>
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** To watch progress*

<u>Facilities</u>	<u>Target 1999-2000</u>	<u>Work Order issued</u>	<u>Remarks</u>
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	<u>Target</u>	<u>In position</u>
M H O	1	1
Medical Specialist <i>Supervisor</i>	1	1
P. H. N	1	1
Statistical Asstt.	1	1
Acctts' Asstt.	1	1

** R. Khan has to be*

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Interview scheduled on 30-31 March' 2000.

7. Identificatio/Engagement of N.G.O:
in advance stage.

in sample may visit

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Dr. G. G. G.

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SUDA to initiate action.

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an State Health
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complete by
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Under consideration of ULB.

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receiving attention by ULB.

*AS Ran
S. Somni*

*Sar. Manu
21/3*

*J. K. S.
21-03/2000*

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA/120796(Pt-II)/359

Date 22.3.2000

From: Adviser(Health)
SUDA

To: Sri S.K.Mukherjee
Mayor
Asansol Municipal corporation

sub: Action Research Study on Early Detection
of Breast/Uterine Cancer.

Sir,

A copy of the above study report is sent herewith
for your kind perusal.

Yours faithfully,

Adviser(Health)

Enclo: As stated

SUDA/120796(Pt-II)/359(U)

22.3.2000

C.C

1. Sri Manoj Pant-Project Director, RCH Sub-Project Asansol
2. Dr. Ujjal Mukherjee- Health Officer, Asansol Mpl. Corpn.

-for favour of kind perusal.

Adviser(Health)

(3)

List of Equipments etc. for one
Sub-centre under IPP-VIII RCH Asansol

SL.NO.	NAME OF ITEM	QUANTITY
(1)	Patient Examination Table.	7
(2)	Portable steam steriliser.	2
(3)	Vaccine Carrier.	1
(4)	Weighing machine (Adult-portable)	1
(5)	Blood pressure instrument (sphygmomanometre - mercurial type)	1
(6)	Child weighing machine (portable hanging spring balance).	1
(7)	Baby weighing jacket (L C P)	1
(8)	2 Kg. standard iron weight.	1
(9)	Torch light (2-cell) hand.	1
(10)	Hypodermic syringe all glass 2 ML/5ML.	5 Dozns.
(11)	Hypodermic syringe needle size - 23.	4 Dozns.
(12)	Hypodermic syringe needle size - 24.	4 Dozns.
(13)	Tuberculin Syringe all glass.	6 Nos.
(14)	Hypodermic needle for tuberculin syringe.	2 Dozns.
(15)	Scissors (straight) 6" - S.S.	3 Nos.
(16)	Artery forcep - straight - S.S. - 5"	6 Nos.
(17)	Thermometer clinical (Hicks)	3 Nos.
(18)	Cheatele forceps - instrument lifter.	1 No.
(19)	Instrument tray S.S. with lid.	2 Nos.
(20)	Kettle aluminium - 4 Pt.	1 No.
(21)	Kerosene stove (Indane).	1 No.
(22)	Jug - E.I. - 4 Pt.	1 No.
(23)	Jug - E.I. - 1 Pt.	1 No.
(24)	Bucket G.I. - 30.5 cm dia 24G.	1 No.
(25)	Bowl E.I. (36 cm dia).	1 No.
(26)	Bucket Plastic with cover.	1 No.
(27)	Lab. equip. kit for antenatal investigation.	1 No.

... (2).

~~14 (2)~~

Sl. NO.	NAME OF ITEM	QUANTITY
(27)	Kidney tray S.S. 25 cm.	2 Nos.
(28)	Mackintosh sheet.	2 Nos.
(29)	Coloured draw sheets.	2 Nos.
(30)	Pillow (foam).	2 Nos.
(31)	Folding foam mattress for examination table (3 pcs) with rubber sheet.	1 No.
(32)	Screen partition 6' x 6' in 3 folds.	1 No.
(33)	Steps for patient use - (two steps).	1 No.
(34)	Dari (Sataranji) - 16' x 18'	1 No.
(35)	Bowl stand with 3 legs.	1 No.
(36)	Litter bin with lid (padle operated).	1 No.
(37)	Pad lock (Navtal).	2 Nos.
(38)	Stethoscope (good quality).	1 Nos.
(39)	Saucepan aluminium (Medium size).	1 No.
(40)	Baby weighing machine with tray and spring bottom.	1 No.

~~List of contents of one Laboratory kit
(Serial No. 24 of list of equipments for
Sub-centre under IPP-VIII.)~~

1. Test tubes glass with rim - 6"x3/4" dia - 1 dozen
2. Test tube stand (wooden) for 12 test tubes in 2 rows. - 1(one)
3. Test tube holder (brass). - 1(one)
4. Brush for cleaning test tube (Nylons) with sponge at the tip. - 1 (one)
5. Glacial Acetic Acid (L.G.) - 250 ML.
6. Spirit Lamp - Metal 2 OZ - 1 (one)
7. Talquist book - 4 (four)

~~Overstrip
Strips
RH Typing
clerks~~

snk/

(1)

List of Furniture for one HAU under IPP-VIII / RCH Asansol

✓

SL.NO.	Name of Item	Quantity
1.	Steel Almirah without locker	2
2.	Metal Shelving racks	2
3.	^{Molded} / Chair steel without Arms	50
4.	Cushion Chair with Arm (Wooden) ^{Steel & Molded}	1
5.	^{Steel & Molded} / Wooden chair with Arm	7
6.	^{Molded tools} / Wooden bench without Arms & Back rest.	7 8
	6' x 12" x 18"	
7.	^{Steel} / Half secretariat table (Wooden) 4' x 2 1/2' x 2 1/2'	1
8.	Table Small Wooden ^{Steel} 35" (L) x 23 1/2" (b) x 30" (h)	2
9.	Table Office Wooden ^{Steel} 47" (L) x 29" (b) x 30" (h)	2
10.	Chair without Arm (Wooden) ^{Steel}	5
(11)	Stool Wooden ^{Steel} 12" (L) x 12" (b) x 18" (h)	2

(11)

List of furniture for one Sub-centre
under IPP-VIII.

(2)

SL.NO.	Name of item	Quantity
✓ 1.	Steel Almirah without Locker.	1
✓ 2.	Table wooden <i>Steel</i> 47" (L) x 29" (b) x 30" (h)	1
3.	Chair wooden <i>molded</i> without Arm	3
4.	Chair wooden <i>molded</i> with Arm	1
5.	<i>Molded Posts</i> Bench wooden without Arm and back-rest 6" (L) x 12" (b) x 18" (h)	2 8
(6.)	Stool wooden <i>Steel</i> 12" (L) x 12" (b) x 18" (h)	2

~~35~~

Per SHP → 10,500/- (not exceeding)
Per HF → 95,000/- (not exceeding)

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-II)/343

Date 09.03.2000

From: Adviser(Health)
S. U. D. A

To: The Additional District Magistrate, Asansol &
Project Director, RCH Sub-Project
Asansol

Sub: Tour Programme of Dr. R. N Kar
Project Officer, Health Wing, SUDA.

Sir,

Reference your communication vide No. 95/CS/AMC
dated 04.3.2000.

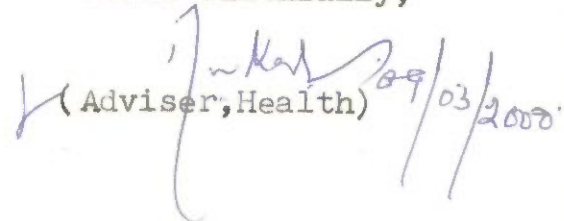
Dr. R.N Kar, Project Officer, Health Wing, SUDA will
be visiting Asansol Municipal Corporation during 13th March-
15th March 2000 in connection with Project Work.

He will ^{be} reaching Asansol by Coalfield Express on 13.3.2000.

Transport and accommodation may kindly be arranged.

Thanking you.

Yours faithfully,


(Adviser, Health) 09/03/2000

SUDA

CONFIDENTIAL

Prvo Confid

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-II)/242

Date 7.03.2000

From: Adviser(Health)
S. U. D. A

To: Dr. U. Mukherjee
Health Officer
Asansol Municipal Corporation,
Asansol

Sub: Questionnaire for Selection of FTSs;
RCH Sub Project Asansol.

Sir,

Apropos discussion the Question paper on the above issue is sent herewith. Kindly arrange to replicate required no. of papers including its hindi script.

The receipt of the same may kindly be acknowledged.

Yours faithfully,

RL
07/03/2000
Y (Adviser, Health)

Enclo: As stated.

আস.সি. বর্ষ সাব-প্রজেক্ট, আশানাম

প্রথম সারির দক্ষিণা নির্বাচনের প্রসঙ্গ

সাতিক ডাওরে (✓) সাতটি চিত্র-দিন

সময় - ৩০মিনিট

- ১। সার্বিক টীকাদান প্রকল্পে মিস্ত্রির এক বস্তুকের অর্থে দেওয়া প্রয়োজন - ৪ বস্তুকের টীকা / ৫ বস্তুকের টীকা / ৬ বস্তুকের টীকা
- ২। টীকাদান কর্মসূচীতে কোন দুইটি বিষয়ে বিশেষ দৃষ্টি রাখা প্রয়োজন - মাঝে খাবার দেওয়া / জেপ ফেরে বসান করা / ব্যুতার ওয়র্ক দেওয়া / লীজ দেওয়ার জন্য প্রয়োজনীয় মিস্ত্রী, ছুট ও অন্যান্য জীয়াসুসুতা করা।
- ৩। সর্বকণী নামের দুইভোজ চি.চি. নেওয়া মাঝে, পরকণী-তিনভোজের অর্থে আবার সর্বকণী নামে দুটি দেওয়া হয় - ২ ভোজ / ২ ভোজ
- ৪। স্মিডিনাম টীকা দেওয়া হয় - চামড়ার অর্থে / চামড়ার ওলায় / মাংসপেশীর অর্থে।
- ৫। পরিবার পরিষ্কার বসতে বোম্বার জন্মনিয়ন্ত্রণ করা - ২৪/৯৯
- ৬। কয়েক কুচরার সুস্থিত জন্মনিয়ন্ত্রণ করে তাই না নিয়ন্ত্রিত হোগাচি-বিপ্তারে প্রতিবেদন করে - ২৪/৯৯ / জন্মসময় / ১২/৯৯।
- ৭। এইভম্ব বোগের সংকল্পনের আর্গুমেন্ট - ২৪/৯৯ / মোন ১২/৯৯ / খাদ্য ও পরিষ্কার জন্ম
- ৮। স্মিডিনাম জন্ম হউ যে অসুখে দেওয়া যায় - জন্মনিয়ন্ত্রণ / এ.ও.আই. / শেফের হুগি
- ৯। এক সর্বকণী স্মিডিনাম মোম স্মিডিনাম তারিখ বিসে ৭ই জানুয়ারী ২০০০ সাল নামে তার প্রচারের সম্ভাব্য তারিখ -
২৪ই জানুয়ারী / ২৫ই জানুয়ারী / ২৬ই জানুয়ারী
২০০০ ২০০০ ২০০০
- ১০। সর্বকণী ও প্রসূতি নামের প্রতিদিনের আবারে সর্বকণী স্মিডিনাম জন্ম দরকার - ২৪/৯৯
- ১১। সাতটি সুস্থ মিস্ত্রির জন্ম ওলায় ৬ মাগে বৃদ্ধি পাবে -
দেও সুট / দুইসুট / আড়াই সুট
- ১২। সাতের জীয়াসু সংকল্পিত হয় - স্মিডিনামের আর্গুমেন্ট / পরিষ্কার জন্মের আর্গুমেন্ট / বাগানের আর্গুমেন্ট

২০। পোনিও বোম জীবাণু সংক্রামিত ২য় - বাতাসের মাধ্যমে /
স্বল্প ও জনের মাধ্যমে | সুস্থের মাধ্যমে

২৪। কোনও এক প্রাণীর জনসংখ্যা ৩০০০০, এক বছর বীজিত
জন্মের সংখ্যা ২০৫, মৃত্যুর সংখ্যা ৩০৫, নিম্ন সুস্থের
সংখ্যা ৫০ এবং প্রসূতি সুস্থের সংখ্যা-২

- ক) জনসংখ্যা - ২৭.০ | ২৬.৭ | ৩০.২ | কমেটাইন
- খ) সুস্থের সংখ্যা - ৮.৭ | ৭.৮ | ১০.৫ | কমেটাইন
- গ) নিম্ন সুস্থের সংখ্যা - ৫.৮ | ৬.২ | ৫.৮ | কমেটাইন
- ঘ) প্রসূতি সুস্থের সংখ্যা - ২.২ | ২.২ | ২.৫ | কমেটাইন

২৫। পোনিও বোম মাধ্যমে - ৩৬ | মাধ্যমে | মাধ্যমে | জন

২৬। বোম - হিমো স্ট্রোমিনের মাধ্যমে ২য় মে ৩য় পর্যন্ত দেখা
হয় - ক্রমাগত | প্রতিদিন | জনসংখ্যা | প্রতিদিন

২৭। দুই সপ্তাহ বোম মে ডিটোয়াম জরুরী - ডিটোয়াম সি |
ডিটোয়াম এ | ডিটোয়াম ডি

২৮। জনসংখ্যা ২য় বোম ৩য় জনসংখ্যার ২য় বোম -
২.৫ জৈবিক মীচ | ২.৫ জৈবিক | ২.৭ জৈবিক

২৯। এক বছরের মীচ নিম্নে - প্রতিদিন প্রতি সপ্তাহ মাঝে
৩য় বোম ডিটোয়াম মাধ্যমে ২য় - ডিটোয়াম এ | সি |
বি ক্রমাগত

২০। জনসংখ্যা মাধ্যমে ৩য় বোম - ৩৬ | মাধ্যমে | জন |
দুই | সুস্থের মাধ্যমে

২১। সর্বস্বীয় ডিটোয়াম ২য় বোম মাধ্যমে - ৩৬ মাধ্যমে
বোম - মাধ্যমে | সুস্থের মাধ্যমে মাধ্যমে ৩য় | ডিটোয়াম | কমেটাইন

২২। ২৫ জন জনসংখ্যার দক্ষতার মধ্যে ২২ জন মাধ্যমে
মাধ্যমে মাধ্যমে, ২ জন সুস্থের মাধ্যমে মাধ্যমে,
২০ জন ৩য় জন মাধ্যমে ৩য় জন ৩য় জন মাধ্যমে
মাধ্যমে - মাধ্যমে - জনসংখ্যার দক্ষতার মাধ্যমে
মাধ্যমে (E.C.P.R) মাধ্যমে?

২৩। মাধ্যমে - ২৫ দিন - ২৫ দিন | ২৮ দিন | ২০ দিন

২৪। মাধ্যমে - ডিটোয়াম ২য় মে ৩য় বোমের ৩য় জন মাধ্যমে
মাধ্যমে ৩য় জন মাধ্যমে - মাধ্যমে | মাধ্যমে ২৫ দিন |
মাধ্যমে দুই দিন

২৬। দুই আমের একটি কাঠো আড়া এখন প্রধানমণ্ডীর দক্ষিণে
কোন পরিবার পরিচালনা পদ্ধতি উদ্দেশ্যে দেবন -
দুইটি আমের (আইসোমার / ডাইমেরি) / উদ্দেশ্য /
কোষ।

২৭। অহিনাদের ক্ষেত্রে কোন কৃষির ক্ষয় মীচের সবুজিই কেবলমাত্র
একটি দ্রব্য - আমায় মসুর / ডাইমেরি দ্রব্য / মৌমাছ /

২৮। আর। সি. রইচ - প্রচলিত দুই ডাইমেরি - প্রচলিত
বায়ু / বাতিল বজিও চিহ্নিত দেয়।
সাম্প্রতিক পঠান

২৯। ফাঁড়ের সিরিঞ্জ, টুচ ও আনুমানিক মসুরটি অধঃ
ক্ষয়ত ফোটায়ে সীমান্তবৃত্তে রয়েছে বলা মসুর -
২৫ সিরিঞ্জ / ২০ সিরিঞ্জ / ২৫ সিরিঞ্জ

৩০। সিরিঞ্জ: - প্রচলিত পয় ক্রিমার মসুর সিরিঞ্জ
২৫ - ৪ সিরিঞ্জ / ৬ সিরিঞ্জ / ৮ সিরিঞ্জ

৩১। সর্কসী - অসুস্থ অধঃ ক্ষয় সিরিঞ্জ দেখানো
উদ্ভিও - ৩ বার / ৪ বার / ৫ বার

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-120/96(Pt-III)/293

Date2.4.2000

From: Adviser(Health)
S. U. D. ATo: The Project Director,
RCH Sub-Project, Asansol &
C.E.O, Asansol Municipal Corporation.
AsansolSub: Selection of Trainee-1st Tier Supervisors from
amongst the HHWs working at the HAUs established
under RCH Sub-Project, Asansol

Sir,

The HHWs working at the HAUs, established in your Municipal Corporation under RCH Sub Project, have already completed six months acquired experience in field work.

As per norms laid down for the purpose of selection of 1st Tier Supervisors, they are to be selected from amongst the HHWs who have at least six months working experience.

It is therefore requested to kindly select the Trainee- 1st Tier Supervisors @ 1 per Sub-Centre from amongst the HHWs working at the same sub centre under respective HHWs already established and sub-centre functioning in the Municipal Corporation area.

While selecting the candidates for placement in training, following criteria may kindly be taken into consideration.

A. Essential Requisite.

- i. The age limit should be 35 years and above.
- ii. She should have executed her duties properly while working as HHW- check list are as follows:

Attendance and Field activities/performance and
Compilation of Base Line Survey data, family
schedule/performance for maintaining records and
registers/performance during conduction of
immunisation-sessions and family planning services.

Contd,..2/-



- iii. She should possess leadership quality.
- iv. She should qualify in the written test as per the questionnaire developed for the purpose.
- v. She should also qualify in the vivavoce before a selection committee constituted for the purpose. The committee will consist of:
 Health Officer- ULB
 Assistant Health Officer- RCH Sub-Project.
 Representative from - SUDA.
 The committee will submit its recommendation to the LCC for ~~ratification~~ *final selection*.

Preliminary <

B. Minimum Educational Qualification.

Class-VIII passed and is able to read and write.

C. Desirable Qualification

School final and above. *Preference should be given to such candidates.*

On selection, the list of the candidates may please be sent to this office. The training schedule will be provided by SUDA. Training is to be conducted at the ULB level followed by the post-evaluation test for trainees.

During training period they will draw honorarium & contingency as HHW.

They will be engaged as 1st Tier Supervisor after successful completion of training.

After engagement, the resultant vacancies thus created will be filled up from the empanelled candidates normally from the same Block/Ward following the guidelines in this regard and after having confirmation from this end.

Yours faithfully,

[Signature]
(Adviser, Health) 4/2/2000

dated 4.2.2000

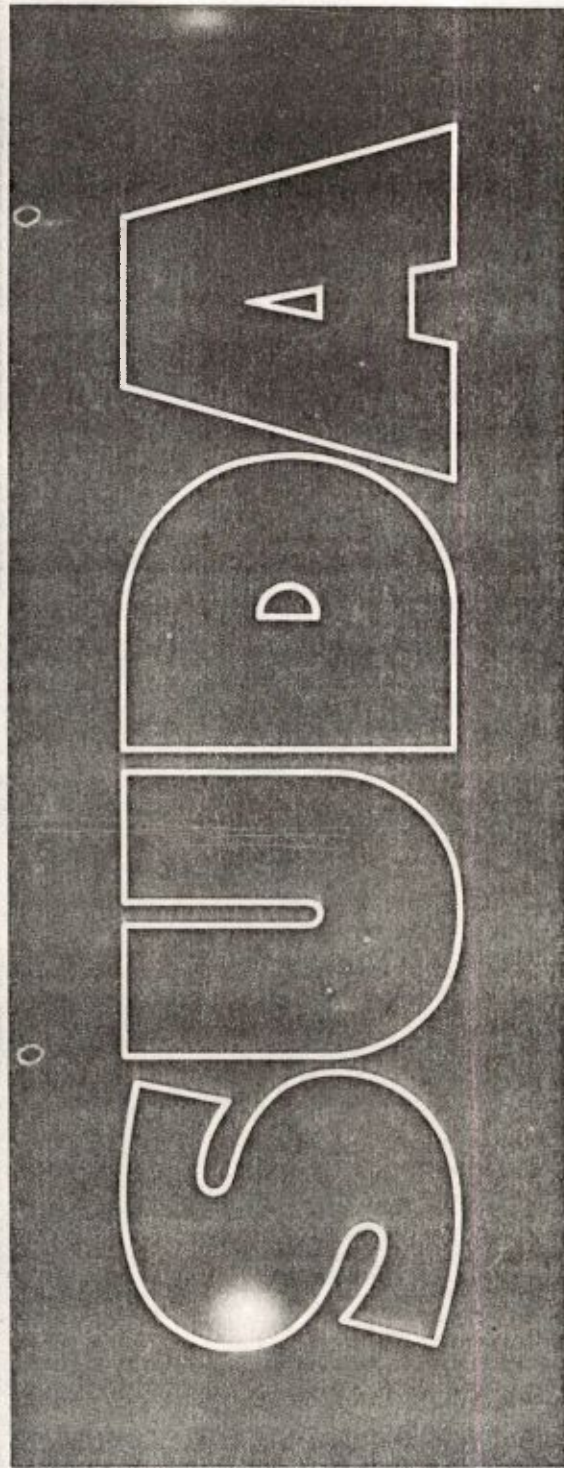
Memo no. SUDA-120/96(Pt-III)/293(1)

C.C

The Mayor, Asansol Municipal Corporation-for favour of kind information and necessary action.

[Signature]
(Adviser, Health) 4/2/2000

STATE URBAN DEVELOPMENT AGENCY
(Department of Municipal Affairs, Govt. of West Bengal)



FILE NO. _____

SUBJECT Visit Report of Bell Sub Project
/Asan 89

YEAR _____

Sub: visit - Report of RCH Sub
Project / Asansol during 13-15
March 2000.

The u/s visited Asansol during
13-15 March 2000.

The visit - Report of RCH Sub
Project / Asansol is placed below.

Submitted for favour of kind
perusal.

J. K. Das
21/03/2000

~~Secretary (Health)~~

Subd
U.O NO-120/196(Ph)/357
21.3.2000

Secretary MA
&
Chairman
SUDD

A visit report of RCH sub project Asansol
by Dr. P. N. Kumar is placed below for
kind perusal of Secretary.

Sen
21/3/2000

Visit to RCH-Sub Project/Asansol
during 13-15 March' 2000

Highlights:

1. Selection of FTSS-objective Test/viva voce
 Final selection of 28 MOs, with Panel-to be completed during 30-31 March' 2000
2. S.O.E obtained for the ULB for February 2000
 (To be submitted to GOI by SUDA)
3. Current status of Health facilities & Health Man-Power.

*FOC(H)
for final
action*

*Stock-taking
in progress*

<u>Functioning</u>	<u>To be made functioning w.e.f April' 2000</u>
--------------------	---

HAUs	4	6
M.O(Pt-time)	6	Under Identification/Engagement
SCs	28	42
HHWs	141	115
FTSS	-	28

4. Civil Procurement:

<u>Facilities</u>	<u>Target 1999-2000</u>	<u>Work Order issued</u>	<u>Remarks</u>
HAUs	8	6*	2- in advance stage
ESOPDs	2		2- in advance stage

**To watch
progress*

N.B * One (1) site disputed : to be settled soon.

5. Man-Power at ULB level:

	<u>Target</u>	<u>In position</u>
W H O	1	1
Medical Specialist <i>Superior</i>	1	1
P. H. N	1	1
Statistical Asstt.	1	1
Acctts' Asstt.	1	1

6. Selection of remaining MO of HHWs:

Interview scheduled on 30-31 March' 2000.

*Dr. R. Kar
has to be
finalized*

7. Identificatio/Engagement of N.G.O:

in advance stage.

8. Regular Generation of MIS:

- Formats/methodology finalized
- Posting in Family Schedules started.
- Regular generation/flow of monthly MIS-Return w.e.f April' 2000.

*Dr. Sanyal
may assist*

9. Procurement of 2-Vehicles(Mini Ambulance):

SUDA to initiate action.

Dr. Goomu

10. Community Awareness Programme:

On early detection of Cancer, organised with assistance from Lions Club (Lions Cancer Detection Centre).

Seminar/Community Meet Session held at :-

- A) Rahamania School - on 13.03.2000
- B) Kankhay HAU - on 14.03.2000
- C) Dharampur S.C - on 15.03.2000

Can we get State Health Dept

Request for supply of printed materials (Posters/Pamphlets/Leaflets)

D Report in May

11. Planning for Tubectomy Camp with District Health Authority: Scheduled during (late) March'- April' 2000.

12. Conduction A.R. studies:

Preparation of blue print for A.R. Study titled-Screening of Women Population aged 30-60 years for Carcinoma of Breast and Uterus.

we may provide copy

ULB to be provided with copy of similar A.R Study conducted under CAL SIP

Can we complete by April

13. Supply of remaining Drug & MSR for HHWs' Kit Begg:

Chloromycetin Eye Applicap, Gauge and Bandage - Consignment to be delivered soon.

14. Commissioning of ESOPD in temporary accommodation:

ULB to submit concrete proposal.

15. Installation of Hoardings carrying RCH- messages:

Under consideration of ULB.

16. A.V documentation of service programs:

Under preparation.

17. Identification/Deployment of Local IEC-choir (indegenous Media):

receiving attention by ULB.

*AS Raw
S. G. Somani*

*Saw. Prank
K. 21/3*

*J. K. S.
21-03/2000*

প্রথম সারির দর্শিকা বিচারের প্রস্তাব

সঠিক ভাবে (V) সারিে চিহ্ন দিন

সংখ্যা - ৩০/১৯৮৬

১। সারিক উপস্থাপন প্রকল্পে মিস্ত্রির এক প্রকল্পের অধি দেওয়া
প্রয়োজন - ৪ বছরের বয়স / ৫ বছরের বয়স / ৬ বছরের বয়স

২। উপস্থাপন কর্মসূচীতে কোন দুইটি বিষয়ে বিশেষ দৃষ্টি রাখা
প্রয়োজন - মাঝে খাবার দেওয়া / স্নান করে রাখা করা /
ব্যয় ও খরচ দেওয়া / শিশু দেওয়ার জন্য
প্রয়োজনীয় মিক্সি, স্ট্রট ও অন্যান্য
জীবনসম্পদ রাখা।

৩। সর্বস্বীকারে দুইভাগে চি. চি. দেওয়া থাকলে, পরবর্তী দিনে সর্বস্বীকার
অধি আবার সর্বস্বীকারে চি. চি. দেওয়া হয় - ১ ভাগ / ২ ভাগ

৪। সর্বস্বীকার উপস্থাপন উপস্থাপন - চারভাগে অধি / চারভাগে উপস্থাপন /
সর্বস্বীকার অধি।

৫। পরিবার পরিচালনা বনাম ^{কোনো} বৈধ জন্মনিবন্ধন করা - ২০ / ১০

৬। কয়েক বছরের সুস্থিত জন্মনিবন্ধন করে তাই না নিবন্ধিত
যোগে বিচারে প্রতিবেদন করে - ২০ / ১০ / ১০

৭। বইভাষা বোমের সংস্করণের সঠিকতা - অসার কাজ / খারাপ কাজ /
খারাপ ও অসীম জন্ম

৮। সর্বস্বীকারে বডি মে অধি দেওয়া হয় - উপস্থাপন /
অপার আর্ / সর্বস্বীকার

৯। এক সর্বস্বীকারে মোট সারিকের অধি বিসে ৭ই জানুয়ারী
২০০০ খালি হলে তার প্রচার সম্ভাব্য তারিখ -
২৪ই জানুয়ারী / ২৫ই জানুয়ারী / ২৬ই জানুয়ারী
২০০০

১০। সর্বস্বীকার ও প্রস্তুতি সারিকের প্রতিদিনের খাবার সর্বস্বীকার
অবস্থায় মাঝে দুইভাগে - ২০ / ১০

১১। সর্বস্বীকার মিস্ত্রির উপস্থাপন ও মাঝে সঠিক পাঠ -
দেওয়া / দুইভাগে / অসীম জন্ম

১২। সর্বস্বীকার জীবনসম্পদ রাখা - সর্বস্বীকারে সঠিকতা / অসীম
জন্মে সারিকের সারিকের সারিকের সারিকের

২৩। পোলিশ হোস্ট জীবাণু সংক্রমিত হয় - বাতাসের মাধ্যমে /
 মূল ও জলের মাধ্যমে / সূর্যের মাধ্যমে

২৪। জৈবত প্রচলিত জীবাণু জনসংখ্যা ৩০০০০, প্রচলিত বীজিত
 জীবাণু সংখ্যা ১০০, সূত্রের সংখ্যা ৩০০, মিশ্র সংখ্যা
 সংখ্যা ৫০ এবং পৃথক সংখ্যা ২

55
 935 x 144
 2544
 935
 = 27.3

- ক) জনসংখ্যা - ২৭.৩ / ২০.৭ / ৩০.২ / জৈবতাইন
- খ) সংখ্যা - ৮.৭ / ৭.৮ / ১০.০ / জৈবতাইন
- গ) মিশ্র সংখ্যা - ৫.৮ / ৬.২ / ৫.৮ / জৈবতাইন
- ঘ) পৃথক সংখ্যা - ২.১ / ১.২ / ২.৫ / জৈবতাইন

55000
 4675
 2350
 291
 200
 4675

২৫। পোলিশ মুক্ত মাথা - ৫৬ / মাথা / মজি / জন
 বক্তে - বিমোহিতের মাথা হয় যখন যে অক্ষয় দেখা
 দে - জনসংখ্যা / পরিষ্কার / জনসংখ্যা / পরিষ্কার
 দৃষ্টিশীল হলে যে উচ্চমানের জীবাণু - উচ্চমানের
 উচ্চমানের / উচ্চমানের

২৬। জৈব জীবাণু হলে তাই জীবাণু জনসংখ্যা ২০০০০
 ২.৫ জৈবতাইন হলে / ২.৫ জৈবতাইন / ২.৭ জৈবতাইন

২৭। প্রচলিত বীজিত মিশ্রিত - উচ্চমানের পরিষ্কার মাথা
 উচ্চমানের উচ্চমানের মাথা হলে - উচ্চমানের / মিশ্র
 বিচ্ছিন্ন হলে

২০। জৈব মাথা মাথা হলে উচ্চমানের - ৫৬ / মাথা / জন
 দুই / মিশ্রিত মাথা হলে

২১। জৈবতাইন উচ্চমানের হলে উচ্চমানের মাথা হলে - ৫৬ জৈবতাইন
 উচ্চমানের মাথা / উচ্চমানের উচ্চমানের মাথা হলে / উচ্চমানের / উচ্চমানের

২২। ২৫ জন উচ্চমানের হলে উচ্চমানের হলে ২২ জন উচ্চমানের
 উচ্চমানের হলে, ২ জন উচ্চমানের উচ্চমানের হলে
 ২০ জন উচ্চমানের হলে উচ্চমানের হলে ২০ জন উচ্চমানের হলে
 উচ্চমানের - উচ্চমানের - উচ্চমানের হলে উচ্চমানের
 হলে (E.C.P.R) হলে? ২৫%

42 x
 153
 84
 3410
 = 20

২৬। পরিষ্কার - উচ্চমানের উচ্চমানের উচ্চমানের উচ্চমানের
 উচ্চমানের হলে - উচ্চমানের / উচ্চমানের / উচ্চমানের

২৪। উচ্চমানের - উচ্চমানের হলে উচ্চমানের উচ্চমানের
 উচ্চমানের হলে উচ্চমানের - উচ্চমানের / উচ্চমানের উচ্চমানের
 উচ্চমানের হলে

২৩। দুই আমের একটি গাছ। ওতে প্রায় প্রধানমণীম দ্বিতীয়
শ্রেণী পরিবার পরিচালনা পদ্ধতি উদ্দেশ্যে দেয়া -
দুই-তিন (আইসোমার/ডাইমের) / উদ্দেশ্য পিতা /
কণিকা

২৪। স্ত্রীমণ্ডলের মধ্যে মৌলিক গুণের মধ্যে গীর্ষে সবুজের মৌলিক
একটি গুণ - আমের মৌলিক / উদ্দেশ্য পিতা / মৌলিক

২৫। ওর। সি. প্রকৃতির মৌলিক উদ্দেশ্য - আমের মৌলিক
বড় / বাড়িতে বাড়িতে চিকিৎসা দেয়া /
সাম্প্রতিক পিতা

২৬। ক্রান্তি মিলিত, দুই ও মৌলিক উদ্দেশ্যে উদ্দেশ্য
একটি মৌলিক উদ্দেশ্যে উদ্দেশ্যে উদ্দেশ্যে উদ্দেশ্যে
২৫ মিলি / ২০ মিলি / ২৫ মিলি

২৭। স্ত্রীমণ্ডল: - প্রকৃতির ওর উদ্দেশ্যে উদ্দেশ্যে উদ্দেশ্যে
উদ্দেশ্যে - ৪ মিলি / ৫ মিলি / ৬ মিলি

২৮। স্ত্রীমণ্ডল - উদ্দেশ্যে উদ্দেশ্যে উদ্দেশ্যে উদ্দেশ্যে
উদ্দেশ্যে - ৩ মিলি / ৪ মিলি / ৫ মিলি

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-120/96(Pt-III)/325

Date
22.2.2000

From: Adviser(Health)
SUDA

To: The Project Director,
RCH Sub-Project, Asansol
& ADM Asansol

Sub: Supply of composite allopathic drug packet
for RCH sub-Project, Asansol.

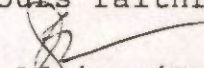
Sir,

1300 nos. of composite allopathic drug packets are
despatched to you through road transport on 23.2.2000.

The said consignment may kindly be received.

Thanking you.

Yours faithfully,

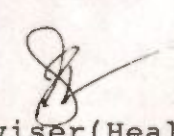

f Adviser(Health)

Memo no.SUDA-120/96(Pt-III)/ 325(1)

g c dated 22.2.2000

C.C

Mayor, Asansol Municipal Corporation for favour of kind
information & necessary action.


f Adviser(Health)

২০। পোনিও কোম্পানীতে সংক্রান্ত ২য় - বাতায়ন আর্দ্রতা /
অন্য ৬ জনের আর্দ্রতা। সুস্থের আর্দ্রতা

২৪। জোনও প্রচলিত জনসংখ্যা ৩৫০০০, স্বচ্ছতার সীমিত
জন্মের সংখ্যা ২৩৫, মৃত্যুর সংখ্যা ৩০৫, নিম্ন সুস্থের
সংখ্যা ৫০ এবং পুষ্টি সুস্থের সংখ্যা-২

- ক) জনসংখ্যা - ২৭.৬ / ২৬.৭ / ৩০.২ / জেনেটাইক
- খ) সুস্থের সংখ্যা - ৮.৭ / ৭.৮ / ২০.৫ / জেনেটাইক
- গ) নিম্ন সুস্থের সংখ্যা - ৫.৮ / ৩০.২ / ৫৮৮ / জেনেটাইক
- ঘ) পুষ্টি সুস্থের সংখ্যা - ২.২ / ২.২ / ২.৫ / জেনেটাইক

২৫। পোনিও কোম্পানীতে - ৩৬ / আধা / প্রবর্তিত / জন

২৬। বৃত্ত - বিমোক্ষিতের আধা-অর্ধে যে অল্প দৈর্ঘ্য
সে - জনসংখ্যা / প্রবর্তিত / জনসংখ্যা / প্রবর্তিত

২৭। দুর্ভিক্ষের কারণে যে উৎপাদিত কর্মসূচী - উৎপাদিত
উৎপাদিত ২ / উৎপাদিত ৬

২৮। জোনও ২য় - তাকে অর্ধ জন জনের সম্মুখ
২.৫ জৈবিক সীমা / ২.৫ জৈবিক / ২.৭ জৈবিক

২৯। প্রচলিত সীমা নিম্নে - প্রবর্তিত - প্রবর্তিত সীমার সাথে
উৎপাদিত উৎপাদিত জনসংখ্যা ২য় - উৎপাদিত ৫ / মি /
বি-অর্ধে

২০। জোন খাদ্যসামগ্রীতে আধা-অর্ধে - ৩৬ / আধা / জন /
দুর্ভিক্ষ / সুস্থের সংখ্যা

২১। গর্ভবতীর উৎপাদিত ২য়-৩য় কোম্পানী - ৩৬ জনের
কোম্পানী - আধা / সুস্থের জনসংখ্যা ২য় / উৎপাদিত / জনসংখ্যা

২২। ২৫০ জন জনসংখ্যার দৈর্ঘ্যের ২২ জন জনসংখ্যা
আধা-অর্ধে জনসংখ্যা, ২ জন জনসংখ্যা - আধা-অর্ধে জনসংখ্যা,
২০ জন জনসংখ্যা পিএম খাদ্য ২০% ৮ জন জনসংখ্যা জনসংখ্যা
করে - প্রবর্তিত - জনসংখ্যা দৈর্ঘ্যের প্রোটেকশন
বেচ (E.C.P.R) ২০?

২৩। প্রবর্তিত - ২৫ দিন - আধা-অর্ধে কোম্পানী উৎপাদিত জনসংখ্যা
উৎপাদিত জনসংখ্যা - ২৫ দিন / ২৮ দিন / ২০ দিন

২৪। প্রবর্তিত - উৎপাদিত করে যে উৎপাদিত জনসংখ্যা জনসংখ্যা
উৎপাদিত জনসংখ্যা - ২৫ দিন / ২৮ দিন / ২০ দিন
সুস্থের দুই দিন

২৬। দুই মাসের একটি বছর আছে এমন প্রধানমণ্ডলীয় দক্ষিণ
কোন অধিবাস অধিকতর শক্তি উৎপাদন করে —
দুই মাসের মাস (মার্চ/মে/জুলাই) / উৎপাদন /
কমবে।

২৭। অধিবাসের ক্ষেত্রে কোন শক্তির ক্ষয় শীঘ্রই প্রযুক্তি
একটি বছর — সামান্য ক্ষয় / তাপমাত্রিক দ্রব/মোড়/দ্র

২৮। অধিবাসের ক্ষেত্রে — প্রধানমণ্ডলীয় — প্রধানমণ্ডলীয়
যন্ত্র/বাড়িতে বাড়িতে চিকিৎসা দেওয়া /
সামান্য/অপচয়

২৯। অধিবাসের ক্ষেত্রে, দুই ও আনুসঙ্গিক প্রযুক্তি অধিক
একটি মাসের ক্ষেত্রে — প্রধানমণ্ডলীয় — প্রধানমণ্ডলীয়
২০ মিনিট / ২০ মিনিট / ২০ মিনিট

৩০। প্রধানমণ্ডলীয় — প্রধানমণ্ডলীয় প্রধানমণ্ডলীয় প্রধানমণ্ডলীয়
২০ মিনিট — ৪ মিনিট / ৬ মিনিট / ৮ মিনিট

৩১। প্রধানমণ্ডলীয় — প্রধানমণ্ডলীয় প্রধানমণ্ডলীয় প্রধানমণ্ডলীয়
উৎপাদন — ৩ মিনিট / ৪ মিনিট / ৬ মিনিট