

**Reproductive and Child Health
Sub-projects: performance monitoring
October 1997 - March 1999**

A. Name of the Sub Project:**B. Contact list:****Table 1. Contact list**

Level	Name	Address	Telephone/Fax (Office)	Telephone (Res.)
State Nodal Officer				
District/City Nodal Officer				
Other Key Officers				

C. Progress of Physical Indicators up to March 99**C.1. Financial status up to March, 1998-99:**

- C.1.1. Funds flow mechanism: SCOVA/ State Finance Department
 C.1.2. Any funds flow problems experienced: Yes/ No
 If yes, details:

Table 2. Expenditure up to March 31, 1999

Description	Expenditure Planned for FY 98-99	Expenditure incurred up to March 31, 1999
Amount released by GOI		
Amount made available to Project authorities for increasing expenditure		
Expenditure incurred till March 31, 1999		
Civil Works		
Medical Equipment		
Furniture		
Drugs		
Vehicles		
Training & Workshops		
Mobility allowance/ moped loans		
Referral fund		
NGO/innovative activities		
Operation & Maintenance		
Others (specify)		
TOTAL		

C.2. Progress of Civil Works:

Table 3. Status of Civil Works

Type of works	Type of facility	Number Approved in Budget	Number planned in 1999-00	Number completed by March 1999	If more than 50% of planned facilities are not operational, reasons
New Constructions	Village health centers				
	SC				
	PHC				
	CHC				
	Maternity home				
	Others (specify)				
Upgrading /Add-ons/ Repairs and Miscellaneous	SC				
	Add on lab				
	Add on OT				
	Add on OT/LD				
	Major renovation				
	Major repair				
	Minor repairs				
	Others (specify)				

C.3. Procurement of goods till March 1999:

Table 4. Procurement of Goods

Type of Goods	Number of procurement actions planned	No. of procurement actions completed and goods available at service delivery points
Drugs		
Furniture		
Equipment		
Vehicles		
Others (Specify)		

12/18

D. Progress of performance Indicators up to March 1999:

Improving access to Essential RCH services

D.1. Community Mobilization

Explanatory Notes:

Indicators are expected to measure additional activities to enhance community mobilization (i.e. number of community groups, volunteers, and community workers participating in program) that are being supported by the sub-project.

Provide information on

- number of groups (such as women's groups) which participate in RCH related activities;
- number of volunteers or workers paid honorarium working at community level
- If none have started working, provide information on steps completed in order to get such activities operational.

Note: "volunteers, community workers" refers to all categories of persons who are not employees of a government organization.

Table 5: Community Mobilization:

Activities planned to operationalize community level services	Describe:		
Current Status	No. Planned	No. Completed and Reported	If less than 99% of planned Workers and groups are in position give reasons
Community groups			
Community level volunteers/paid workers			
Others (specify)			

D. 3. Outreach and Clinic services

Explanatory notes

Indicators are expected to measure whether trained government or NGO staff (ANMs etc) visited the villages/slums (i.e. outreach services), and also conducted clinic sessions at village/slum level as planned. Also they would measure whether Sub-centers/PHCs that are rented or constructed or upgraded have conducted the planned number of clinic sessions and served more clients.

13/18

2.1 *Outreach services*: is the number of visits made to individual homes or to the village by government staff for the purpose of providing advice, information, distribute contraceptives, attending meetings of community groups etc.

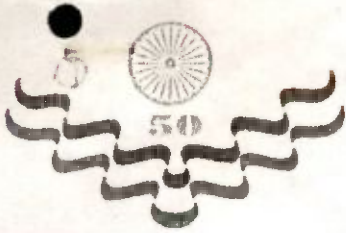
2.2 *Clinic services*: refers to clinic sessions (ANC, immunization, IUD) held in the community and in sub-centers, health posts, PHCs etc as well as by mobile clinics.

Provide information on:

- Number of *additional staff planned* in the sub-project to provide the above referenced services vs number *in place* during the period under review (example: ANMs, LHVs)
- Number of *additional clinics* (sub-centres, PHCs, mobile clinics, others) *planned vs rented plus constructed*
- the number of *clinic sessions planned in the additional clinics* for the period under review vs number *implemented*.

Table 6 Outreach and Clinical Services

Component	Input	No. provided in project	No. Planned by March 31, 1999	No. in position/ No. held	If less than 50% of planned staff are in position or facilities are operational or activities were held: give reasons
Additional Staff	ANM				
	HV/PHN				
	Others (specify)				
Operationalization of facilities	In rented premises:				
	SC				
	PHC				
	Others				
	In new constructions:				
	SC				
Outreach activities	Out reach visits to villages/villans				
	Out reach visits to households				
Clinic sessions	Antenatal				
	Immunization				
	Others				



A. K. MEHRA
 Joint Director (Area Projects)
 Tele : 391 9131



भारत सरकार
 स्वास्थ्य एवं परिवार कल्याण मंत्रालय
 निमांज भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
 MINISTRY OF HEALTH & FAMILY WELFARE
 NIRMAN BHAVAN, NEW DELHI-110011

D.O. NO.L.19013/2/99-AP.I

1st September, 2000.

Dear Shri Pradhan,

A World Bank assisted RCH sub-project is under implementation in Asansol city and Murshidabad District of your State at a total cost of Rs.8.57 crores & 13.53 crores respectively since October, 1997.

During the last visit of the World Bank Mission in May-June, 2000, it was agreed that MOHFW would undertake a detailed project review of each of the city/district by September, 2000 with a view to assessing component-wise requirement of funds and the grants unlikely to be spent under the sub-project during the next three years of the project period particularly with reference to civil works.

To enable this Ministry to undertake this re-assessment exercise, I am enclosing proformae for assessing the component wise requirement of funds under civil works, procurement, etc. with the request to fill-up the proformae. The filled up proformae may kindly be sent to this Ministry latest by 10th September, 2000. Based on this information, this Ministry along with World Bank will undertake detailed review of the entire project including other component in October, 2000 by holding meetings with you and the concerned project officials. In case it is found that the states are not serious in implementation of RCH sub-projects, GOI will be constrained to reduce the allocation for the states.

Kindly treat this as extremely urgent.

With regards,

JS (R/P)
 we should ask
 Advise Health to
 health function the
 details. urgently
 Dr. Sampurnanand
 Yours sincerely,
 A.K. MEHRA

Shri P.K. Pradhan,
 Secretary (Family Welfare)
 Government of West Bengal,
 Deptt. of Health & Family Welfare
 Writers' Building,
 Calcutta - 700 001.

So (Ch 10)
 12. take action
 urgently as per note of Sup
 14/9

*Report + sent to Govt
 copy of letter & encl
 handed over to
 for submission on
 20/9/2000
 at 2/00*

PROCUREMENT UNDER RCH SUB-PROJECTS(Rupees in Crore)

Sl.NO.	Items	Approved Cost	Exp. already incurred	Under Process	Balance likely to be spent :			Total likely expenditure upto 3/2003
					upto 3/2001	Upto 3/2002	Upto 3/2003	
1.	Furniture							
2.	Equipment							
3.	Vehicles							
4.	Drugs							
5.	Others, if any (pl. specify)							
	Total							

**Category-wise Expenditure
RCH sub-projects**

Sl.NO.	Items	Approved Cost	Exp. already incurred	Under Process	Balance likely to be spent :			Total likely expenditure upto March, 2003.	Variation with the approved cost (Column 6-9).	Reasons for variation
					(6) upto 3/2001	(7) April 2001 to March, 2002	(8) April 2002 to March, 2003			
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1.	Civil Works									
2.	Vehicle, Furniture, Equipment and other goods									
3.	Drugs									
4.	Consultants' Services including IEC									
5.	Training and Workshop									
6.	Surveys and Studies									
7.	Pilot Program for referral transport									
8.	Incremental Salaries and Operating Expenses									

(Rupees in Crore)

Annexure '3'

Name of the State _____

Name of the Sub-Project _____

- i) Total Cost of the sub-project
- ii) Amount released by GOI
- iii) Amount received by the State Government
- iv) Amount disbursed to Project implementing authorities
- v) Expenditure incurred and claim submitted so far, category-wise.

Sl.NO.	Items	(Rupees in crores)	
		Expenditure incurred	Claims submitted
1.	Civil Works		
2.	Vehicle, Furniture, Equipment and other goods		
3.	Drugs		
4.	Consultants' Services including IEC		
5.	Training and Workshop		
6.	Surveys and Studies		
7.	Pilot Program for referral transport		
8.	Incremental Salaries and Operating Expenses		

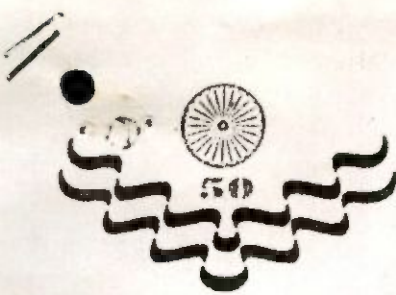
NAME OF THE STATE :

CIVIL WORKS REQUIREMENTS UNDER RCH SUB-PROJECT

NAME OF SUB-PROJECT :

S.No.	Type of facility	Target	Approved cost	Committed Units																									
				Completed			Under Construction					Yet to start				Likely expenditure on committed units (Completed + Under construction + Yet to start)	Remaining to be Committed		Difference in total Cost (19) - (17) - (18)	Reason for difference **									
				Total	Handed over	Plinth level	Laurel level	Roof level	Finishing level	Likely date of completion	BOQ/ABD stage	Tender	Award of contract	Likely date of Starting	Completion		No.	Estimated cost											
(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)	(19)	(20)	(21)													
111	121	131	141																										

* Yearly figure : While furnishing information, years may also be indicated i.e. 2000 - 01, 2001-02, 2002-03.
 ** Reason for difference: (1) Delayed start due to finalisation of design/construction agency (2) Delay in the preparation of ABD documents (3) Delay in the awarding of the contract (4) Enhanced cost of building materials (5) Other reasons mention if any



A. K. MEHRA
 Joint Director (Area Projects)
 Tele : 391 9131



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 स्वास्थ्य एवं परिवार कल्याण मंत्रालय
 निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
 MINISTRY OF HEALTH & FAMILY WELFARE
 NIRMAN BHAVAN, NEW DELHI-110011

D.O. NO.L.19013/2/99-AP.1

1st September, 2000.

Dear Shri Pradhan,

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To enable this Ministry to undertake this re-assessment exercise, I am enclosing proformae for assessing the component wise requirement of funds under civil works, procurement, etc. with the request to fill-up the proformae. The filled up proformae may kindly be sent to this Ministry latest by 10th September, 2000. Based on this information, this Ministry along with World Bank will undertake detailed review of the entire project including other component in October, 2000 by holding meetings with you and the concerned project officials. In case it is found that the states are not serious in implementation of RCH sub-projects, GOI will be constrained to reduce the allocation for the states.

Kindly treat this as extremely urgent.

With regards,

JS/RP
 we should ask
 Admistr Health to
 forth furnish the
 details. urgently
 27/9/00

Dr. Sampurnanand
 Yours sincerely,
 A.K. MEHRA

Shri P.K. Pradhan,
 Secretary (Family Welfare)
 Government of West Bengal,
 Deptt. of Health & Family Welfare
 Writers' Building,
 Calcutta - 700 001.

*So (date 10)
 re. take action
 urgently as per note of Deptt.
 14/9*

PROCUREMENT UNDER RCH SUB-PROJECTS

(Rupees in Crore)

Sl.NO.	Items	Approved Cost	Exp. already incurred	Under Process	Balance likely to be spent :			Total likely expenditure upto 3/2003
					upto 3/2001	Upto 3/2002	Upto 3/2003	
1.	Furniture							
2.	Equipment							
3.	Vehicles							
4.	Drugs							
5.	Others, if any (pl. specify)							
	Total							

**Category-wise Expenditure
RCH sub-projects**

Sl.NO.	Items	Approved Cost	Exp. already incurred	Under Process	Balance likely to be spent :			Total likely expenditure upto March, 2003.	Variation with the approved cost (Column 6-9).	Reasons for variation
					(6) upto 3/2001	(7) April 2001 to March, 2002	(8) April 2002 to March, 2003			
							(9)	(10)	(11)	
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
1.	Civil Works									
2.	Vehicle, Furniture, Equipment and other goods									
3.	Drugs									
4.	Consultants' Services including IEC									
5.	Training and Workshop									
6.	Surveys and Studies									
7.	Pilot Program for referral transport									
8.	Incremental Salaries and Operating Expenses									

Annexure '3'

Name of the State _____

Name of the Sub-Project _____

- i) Total Cost of the sub-project
- ii) Amount released by GOI
- iii) Amount received by the State Government
- iv) Amount disbursed to Project implementing authorities
- v) Expenditure incurred and claim submitted so far, category-wise.

Sl.NO.	Items	(Rupees in crores)	
		Expenditure incurred	Claims submitted
1.	Civil Works		
2.	Vehicle, Furniture, Equipment and other goods		
3.	Drugs		
4.	Consultants' Services including IEC		
5.	Training and Workshop		
6.	Surveys and Studies		
7.	Pilot Program for referral transport		
8.	Incremental Salaries and Operating Expenses		

NAME OF THE STATE :

CIVIL WORKS REQUIREMENTS UNDER RCH SUB-PROJECT

NAME OF SUB-PROJECT :

S.No	Type of facility	Target	Approved cost	Committed Units								Likely expenditure on committed units (Completed + Under construction + Yet to start)	Remaining to be Committed		Difference in total Cost (20-19)-%	Reason for difference **					
				Completed		Under Construction			Yet to start				No. *	Estimated cost							
				Total	Handled over	Plinth level	Lined level	Roof level	Finishing level	Likely date of completion	BOQ/IBD stage	Award of tender	Award of contract	Likely date of Starting	Completion						
[11]	[2]	[3]	[4]	[5]	[6]	[7]	[8]	[9]	[10]	[11]	[12]	[13]	[14]	[15]	[16]	[17]	[18]	[19]	[20]	[21]	

* Yearly figure : While furnishing information, years may also be indicated i.e. 2000 - 01, 2001-02, 2002-03.

** Reason for difference: (1) Delayed start due to finalisation of design/construction agency (2) Delay in the preparation of MBD documents (3) Delay in the awarding of the contract (4) Enhanced cost of building materials (5) Other reasons mention if any

(Rc in crores)

ASANSOL RCH SUB PROJECT – CURRENT STATUS
[As on ~~Mid June, 1999~~]

31.7.99

1. Project Area : Asansol Municipal Corporation – Slums.
2. Target Population : 2.90 Lakhs.
3. Beneficiaries Characteristic : Low Income group of slums.
4. Total Number of Slums : 194
5. Duration of the Project : 5 Years (1998-99 to 2002-03).

		<u>Sanctioned</u>	<u>Status</u>
6. Total number of Health Facilities to be constructed.	a. Health Post -	13	4 for 1 st year. MED are reprocessing tender particulars.
	b. ESOPD-cum MH (combined)	2	MED are reprocessing tender particulars.
	c. Medical Store	1	Revised Plan send to GOI for approval.

7. Total Project Cost : As per Project Report – Rs. 882.52 lacs.
(Yearwise break-up)

1st Year – Rs. 174.31 Lakhs.
 2nd Year – Rs. 205.42 Lakhs.
 3rd Year – Rs. 194.93 Lakhs.
 4th Year – Rs. 156.80 Lakhs.
 5th Year – Rs. 157.06 Lakhs.

8.	<u>Health Man Power to be recruited.</u>	<u>Project Target</u>	<u>Status 1st year</u>
a.	Total number of HHWs	- 387	158 Nos. engaged in 4 HPs (temporary accommodation) May-June, 1999.
b.	Total number of FTSS	- 97	Time period not yet matured
c.	Total number of part-time Medical Officer	- 26	Under process of selection.
d.	Total number of STS	- 26	-do-
e.	<u>Management/Supervision Cell - ULB level</u>		
	Assistant Health Officer	- 1	Initially engaged but subsequently left.
	Medical Supervisor	- 1	1
	Junior Training Officer (P.H.N.)	- 1	-
	Statistical Assistant	- 1	Initially engaged but subsequently left.
	Accounts Assistant	- 1	1
f.	<u>Management / Supervision Cell as State Level (SUDA)</u>		
	Adviser	- 1	1
	Project Officer	- 1	1
	Assistant Project Officer	- 1	1
	Assistant Statistician	- 1	1

9. Fund position : Received Grant-in-Aid worth Rs.100 lakhs for the first year. Rs.5 lakhs have been kept by Health Deptt. (F.W.) , Govt. of West Bengal for baseline survey. Expenditure upto 31.5.99 amounts Rs. — 68.47 Lakhs (Vide Annexure). Requisition for further fund of Rs. 279.73 lakhs put up to GOL, and State Health and Family Welfare Society for Voluntary Sector, WB vide memo no. SUDA-15/98/Pt -II/339 dated 31.5.99.
10. Induction Workshop for Councillors, Nodal Officers, Health Officers etc. is being planned. This will be followed by induction workshop of local NGOs and Indian Medical Association (IMA).
11. Local Co-ordination Committee has already been constituted.
12. Municipal Engineering Directorate who have been entrusted with the construction works are re-processing tender documents apropos advice of World Bank.
13. Base Line Survey has been entrusted to MODE by Health Department (FW), Government of WB - Report Received.
14. Work Plan (tentative) for 2nd year have been chalked out:
- a) Establishment of 6 HPs in temporary accommodation.
 - b) Selection of HHWs for 6 HPs.
 - c) Procurement of logistic for 10 HPs.
 - d) Training of HHWs for 6 HPs.
 - e) Establishment of linkage with NGOs Govt. institutions.
 - f) Identification of accommodation (Clubs CBOs) for establishment of 42 SHPs for 6 HPs.
 - g) Extension of IEC services - printed media (Flash Card) developed..
 - h) Service implementation through linkage with District Health Department.
15. RCH project office at ULB level : Functioning.
16. Family Schedules MIS format : Family Schedules printed for training purpose. those for 'service implementation' under procurement. Design of MIS formats redesigned @ latest specification of World Bank/Government of India.
17. Miscellaneous.

R. C. H., ASANSOL

Expenditure Statement upto May 31, 1999.

Description	Expenditure incurred upto May 31, 1999
Amount released by G.O.I	Rs. 100.00 lakhs
Amount made available to Project authorities (S.U.D.A)	Rs. 95.00 lakhs
Expenditure incurred till May 31, 1999	
1. Civil Works	Rs. 50,00,000 *
2. Equipment	Rs. 46,302
3. Furniture	Rs. 5,40,000
4. Drugs	-
5. Vehicles	-
6. Training & Workshops	Rs. 6,18,066
7. Mobility	Rs. 92,013
8. Referral Fund	-
9. NGO/Innovative activities	-
10. Operation & Maintenance	Rs. 4,41,381
11. Others	Rs. 43,715
Total:	Rs. 67,81,477

* Deposit Works

(Dr. N.G.Gangopadhyay)
Adviser (Health)
S. U. D. A.

Sub: Creation of Posts borne under World Bank assisted RCH Sub-Project, Asansol.

* c/p. ①

RCH Sub-Project Asansol was sanctioned during 1997 vide letter no.L.19012/2/97-APS, VOL-II(Pt-File) dated 7.10.1997* from the under Secretary, Ministry of Health & Family Welfare, Govt.of India.

** c/p. ②

The first instalment of fund was released by Govt. of India during April' 98 vide letter from them vide no.G.20011/5/97-AP(A/C) dated 27.4.98**.

The said fund was released to the West bengal State Health & Family Welfare Society for Voluntary Sector.

after receipt of the said fund from the above Society, RCH Sub-Project asansol was launched during October'98.

A few temporary managerial posts were provided to be in position during the run of the Project under Bank's assistance for 5 (five) years. Working out of these posts were however left to the Project Co-ordinator. Accordingly, the following posts were provided at both ULB & SUDA level:

Level	Title of Posts	No.
Asansol	1.Assistant Health Officer	1
Municipal Corporation	2.Medical Supervisor	1
	3.Junior Training Officer (PHN)	1
	4.Statistical Assistant	1
	5.Accounts Assistant	1
SUDA	1.Adviser	1
	2.Project Officer	1
	3.Assistant Project Officer	1
	4.Statistician	1

A

Necessary fund provision for those Staff have been kept in the Project fund.

All of those posts are project-borne and purely temporary and being filled up on contractual basis during the Project period.

Submitted for favour of kind perusal.

U.O.No: Suda-120/96(Pt-14)/73
 dt 31.8.2007

As in/for (H)

Secretary MA
 Chairman SUDA

Notes of Dr. R.N. Kar as above. 30/08/2000
 As these posts are not be likely required after the project period. Perhaps there will be no liability of the State SUDA to meet the recurring liabilities of those posts after EOP. Hence, it is for decision whether creation of these posts are necessary. Submitted for consideration and advice Dr. Karom 31/8

As instructed by the Secretary on 31/8/2000 during discussion, the Project Report on Reth. Award is placed below for kind perusal and for consideration of decision whether the creation of posts as enumerated at forepage is necessary or can be dispensed with at ~~initial~~ ^{subsequent} stage.

~~Secretary~~

Secy
5/9/2000

Is there any communication from Govt. of India or World Bank regarding the posts as has been the case in IPP VIII est.

COB
9/11/00

~~Dr. Sangoradhy
Adm. Secy~~

Instructions of Secy as above.

Dr. R.K. Kar may be furnished, if there be any.

~~L.R. Nandan
PO~~

Secy
11/9/2000

orders above.

No such communication has been received either from Govt. or World Bank.

~~Adm. Secy~~

13/9/2000

Advice of the Secretary dt 8/9/2000 as above. No such communication from Govt or World Bank has been received like IPP-VIII (Ext). Since fund has been provided under 'Management & Supervision' and the details were left to the Project Coordinator

who interalia decided to engage purely on temporary basis on contract only for the project period some managerial man-power as indicated at nsp & marked at 'A'.

Subiw.

Sealy MA

P.S: In this connection it is ^{13/9} to be mentioned here that in our previous Status Report of R&T Asansol submitted to GOI and World Bank the above mentioned ULB and SUGA ^{additional} man power structure had been indicated and there had been no contradictory comments from either of them.

Sealy
13/9

Sealy MA

G.O. No. 120796(A/111)/81
D.A. 13.9.2002

Following list covering name and Postal Address
of R.C.H Project Staffs.

- 1) Dr. Kalpana Sanyal, (Medical Supervisor),
APCAR Garden, "BHASWAR" Asansol
- 2) Miss Santa Dutta, (Junior training Officer),
'Akash', 300MS. B. Ghorai Road
A.P.C. Pally. (Old Madh Vathi)
P.O. Asansol-3.
- 3) R.N. Bhattacharjee, (Statistical Assistant)
Rashdanga, P.O. Asansol. DT. Burdwan.
- 4) Siddhartha Sanyal (Store Keeper).
c/o Sri Bhabesh ch. Sanyal
55, Rashdanga. Dr. M. N. Saha Road.
P.O. Asansol. DT Burdwan. 713301
- 5) Sanjeeb Pyhe (Store Keeper)
c/o Joydeb Pyhe
Vill- Moujuri
P.O. Asansol. P.S. Asansol (North) 713302.
- 6) Nilkantha Chatterjee (Store Keeper).
c/o Samir Kr Chatterjee
Vill- Ningsha, Colliery
Q/NO-0/7 Burdwan. - WB
713370

Kalyan

7. 2000
Medical Supervisor
R. C. H. PROJECT
ASANSOL

17
FOLLOWING LIST MENTIONING NAME & ADDRESS OF
FIRST TIER SUPERVISORS ALONG WITH H.H.Ws.

SL NO, Name of F. T. S

Name of H.H.W

1. Chaitali Roy
c/o Sri Debesh Roy
Budha Bose Para.
P.O. ASANSOL
DT. Burdwan.

i) Lila Das
c/o Santosh Das
Budha Chakraborty Lane
P.O. ASANSOL.
DT. Burdwan.

ii) Anati Chakraborty.
c/o Haradhan Choudhury.
Gourmondal Road.
P.O. ASANSOL.
DT. Burdwan.

iii) Jayanti Roy
c/o Mihir Roy
Rashdanga. Sumol's Pally
P.O. ASANSOL
DT. Burdwan.

iv) Soha Aich
c/o Arabindo Dutta.
Rashdanga.
P.O. ASANSOL
DT. Burdwan.

v) Bharati Singh
c/o Murari Singh
Budha Road. Methon Para.
P.O. ASANSOL.
DT. Burdwan.

U. Mukhi

Health Officer

Animal Husbandry Corporation

SL. NO. Name of F.T.S.

Name of H.H.W.

2. Putul Ray
 c/o Alok Roy
 P.O + vill: Kankhaya.
 DT. Burdwan.

i) Manashi Sarkar.
 c/o Hemant Sarkar.
 Gurmint, P.O: Parihar Pur.
 DT. Burdwan.

ii) Lakshmi Nayak.
 c/o Bama Pada Nayak.
 Kalla Colony.
 P.O. Kalla DT. Burdwan.

iii) Chinta Bauri
 c/o Deepak Bauri
 Vill - Dhadka, R.C.I
 P.O. Kalla. DT. Burdwan.

iv) Shipra Modak.
 c/o Santosh Modak.
 Gurmint, P.O. Parihar Pur.
 DT. Burdwan.

3. Meera Mondal.
 Vill:- Sitla.
 P.O. ASANSOL.
 DT. Burdwan.

i) Dharani Mondal.
 Vill - Parira,
 P.O. Majiara.
 DT. Burdwan.

ii) Chinta Bauri
 c/o Dukhu Bauri
 P.O. Kalla, DT. Burdwan.

iii) Astami Verma.
 c/o Bijoy Shankar
 Verma.

vill:- Moujori
 (By-Pass Road)
 P.O:- Asansol.
 DT. Burdwan.

U. Mondal

Sl. No.	Name of F.T.S.	Name of H. H. W.
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iv) Madhuri Bala Ruidas.
 c/o Nabani Ruidas.
 Dhandaji More.
 P.O. Kalla. (C.H).
 DT. Burdwan.

4. Rekha Roy.
 c/o Lt. Prosenjit Roy.
 Vill: - Ghusiek.
 P.O. - Dampa.
 DT. Burdwan.

i) Gila Bouri
 Vill + P.O.:- Kalipahari
 DT. Burdwan.

ii) Mala Singha
 c/o Ranjit Singha
 Kalipahari More.
 P.O. Kalipahari
 DT. Burdwan.

iii) Hena Chatterjee.
 c/o Parash Chatterjee.
 P.O. Dampa.
 Vill - Damma Hat Tola
 DT. Burdwan.

iv) Kalyani Ghosh.
 c/o Santosh Km. Ghosh.
 Feeder Road.
 DT. Burdwan.

5. Dalia Bhabani
 c/o Asit Bhabani
 QTR NO:- K/43/7
 IISCO staff QTR.
 Near - Burnpur
 Graduates Association
 P.O. Burnpur.
 DT. Burdwan.

i) Abha Singh.
 Vill - Santi Nagar
 P.O. Burnpur.
 DT. Burdwan.

ii) Ayna Paul.
 c/o Mahadeb Paul.
 Vill - P.T. Basti.
 Sonamoti School Road.
 P.O. Burnpur.
 DT. Burdwan.

U. Mukherjee

Sl. No	Name of F.T.S.	Name of H.H.W.
		iii) Aparajita Bose. vill - Baishnab Bandh. P.O. Burnpur DT. Burdwan.
		iv) Tagar Rani Mondal. c/o Prasanta Mondal. vill:- P.T. Basti. Karim Dangal. P.O. Burnpur DT. Burdwan.
5.	Sulekha Mondal. c/o H.N. Mondal. Burnpur Narshing Bandh. Dube Para. P.O. Burnpur. DT. Burdwan.	i) Bulbul Dube. c/o B.N. Dube. Narshing Bandh, Dube Para. P.O. Burnpur. DT. Burdwan.
		ii) Basanti Biswas c/o Bishnu Biswas. Narshing Bandh. P.O. Burnpur. DT. Burdwan.
		iii) Shubhra Kushari c/o Kajal Kushari Surtya Nagar Colony. P.O. Surtya Nagar. DT. Burdwan.
		iv) Sabita Singha Burnpur Mallick Para. P.O. Burnpur. DT. Burdwan.

U. Anisya

SL. NO.	Name of F.T.S.	Name of H.H.W.
6.	Aruna Moses eto A.G, Barik. Ranga Para - 2. P.O. Burnpur. DT. Burdwan.	i) Babli Keora. eto Netai Keora. Ranga Para - 2. P.O. Burnpur DT. Burdwan. ii) Soma Kumari Prasad. eto Raj Kishore Prasad. vill - Upper Dharampur, P.O. Burnpur. DT. Burdwan. iii) i) Monika Roy eto Ultam Roy vill - Purusollampur P.O. Surjya Nagar DT. Burdwan. ii) Sulata Gupta vill - Dihika P.O. Surjya Nagar DT - Burdwan. iii) Sonali Maddi vill - Purno para (Damodar) P.O. Surjya Nagar DT - Burdwan. iv) Jaya Maji vill - Huckuk Para. P.O. Surjya Nagar DT. Burdwan.
7.	Sharmistha Dey eto Nirmalendu Ghosh P.O. Surjya Nagar. DT. Burdwan.	

U. Anulya

Health Officer

General Municipal Corporation

SL NO.	Name of F.T.S	Name of H.H.O.
8.	Raziya Khaloon C/o Md. Reza Zuddin "UTKAL COTTAGE" P.O. Dharampur DT. Burdwan.	i) Usha Devi Shaw C/o Chota Lall. Near- Shib Mandir P.O. Dharampur DT. Burdwan. ii) Madhu Srivastava C/o Anup Srivastava 15/12 A B type Ranga Para. P.O. - Burnpur DT. Burdwan. iii) Wahid Khaloon C/o Md. Sakil P.O. Dharampur DT. Burdwan. iv) Uma Pramanik. C/o R.C.H. Dharampur Sub-Health Centre. P.O. Dharampur, DT. Burdwan.
9.	Bhabani Show Bhagat Para. S.B. Gorai Road (East) P.O. Asansol. DT. Burdwan.	i) Ganga Chakraborty Nuruddin Road. P.O. Asansol. DT- Burdwan. ii) Naima Khaloon C/o Md. Amzad Hossion R.K. Mission Road. Talpukuria, P.O. ASANSOL. iii) Rekha Pandey 1, No. Mohishila Colony Battola Bazar. P.O. Asansol. iv) Ranu Poddar C/o Parimal Poddar S, S. P. Mukherjee Road. Murgasole. P.O - ASANSOL.

U. Mulya

Health Officer

Asansol Municipal Corporation

Sl. No.	Name of F.T.S.	Name of HHO.
21.	Arati Goswami 40 Ashutosh Goswami Banki Danga. Asansol. P.O. Kalla (C.H) DT. Burdwan.	i) Ratna Dey. 40 Chaudika Rajak. Old station. P.O. Kalla. Asansol - 713340.
		ii) Kajol Dutta. 40 Ranjit Dulla Gopalnagar, P.O. - Kalla. Asansol - 713340.
		iii) Anita Sevalet 40 Ranjit Jana. Railpar, Depo Para. P.O. Palash Bagan. Asansol.
22.	Bina Dasgupta Santinagar, Burnpur. DT. Burdwan.	i) Prem Lata Gupta. Santinagar. P.O. Burnpur DT. Burdwan.
		ii) Rina Bhandari Subash Pally. P.O. Burnpur. DT - Burdwan.
23.	Abeda Khatoon.	i) Jharna Choube
		ii) Rita Singh.
		iii) Sultana Khatoon
		iv) Ritu Shamma

U. Arini

আরসিএইচ-এর কাজকর্ম দেখে খুশী পুরসচিব

নিজস্ব প্রতিনিধি : আসানসোলে
পুরসভার "রিপ্রোডাক্টিভ এন্ড
চাইল্ড হেল্থ" আর, সি, এইচ"
প্রকল্পের কাজ কর্ম দেখে দারুন
খুশী পুর সচিব শ্রী প্রধান।
সোমবার এ ব্যাপারে মহাকরণ
থেকে পুর সচিব আসানসোলে
আসেন। মূলত সংশ্লিষ্ট
প্রকল্পটির পরিচালনামূলক ব্যবস্থা
খতিয়ে দেখতে এসেছিলেন পুর
সচিব। এদিন এ ডি ডি এ
অতিথি শালায় উচ্চ পর্যায়ের
সরকারী টেবিলে বসেন পুরসচিব,
সেখানে মেয়র শ্যামল মন্ডল

অতিরিক্ত জেলা শাসক ও আর সি
এইচ প্রোগ্রামে ডিরেক্টর মসোজ
পন্ড, পুর নিগমের সচিব প্রদীপ
চক্রবর্তী, এম ই ডি'ম এমিকিউ-
টিভ ইঞ্জিনিয়ার শ্রী তলাপাট,
পুরসভার স্বাস্থ্য আধিকারিক ডঃ
উজ্জ্বলমণি মন্ডলও উপস্থিত
ছিলেন। গত দেড় বছরে
প্রকল্পের কাজ যেভাবে সাফল্যের
সাথে হাড়িয়ে পড়েছে, তাতে
বিনামূলি মহলে সন্তোষ প্রকাশ
করেন পুর সচিব শ্রী প্রধান।
এদিন বহুক্ষণ মিনিটের জন্য তিনি
পুর ভবনে এসে হয়ে যান।

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)/367

Date15.9.2000

From: Adviser Health
S. U. D. A

To: The Secretary,
Municipal Affairs Department,
Govt. of West Bengal
Writers Building
Calcutta-700 001

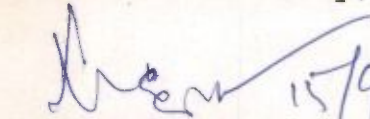
Sub: Copy of Dainik Lipi dated 30.8.2000-A Local
News Paper of Asansol, covering visit of Secretary,
M.A. Deptt.

Sir,

A copy of Dainik Lipi dated 30.8.2000 covering your
visit at Asansol on 28.8.2000 is enclosed for favour of your
kind information.

Enclo: As stated.

Yours faithfully,


(Adviser Health)

DAINIK LIPI 30 August 2000

আরসিএইচ-এর কাজকর্ম দেখে খুশী পুরসচিব

নিজস্ব প্রতিনিধি : আসানসোল
পুস্তকভাণ্ডার "রিপ্রোডাক্টিভ এন্ড
চাইল্ড হেলথ" আর, সি, এইচ"
প্রকল্পের কাজ কর্ম দেখে দারুণ
খুশী পুর সচিব শ্রী প্রধান।
সোমবার এ ব্যাপারে মহাকরণ
থেকে পুর সচিব আসানসোলে
আসেন। মূলত সংশ্লিষ্ট
প্রকল্পটির পরিকাঠামোগত ব্যবস্থা
খতিয়ে দেখতে এসেছিলেন পুর
সচিব। এটিম এ ডি ডি এ
অতিথি শালার উচ্চ পর্যায়ের
সরকারী টেবঠকে আসেন পুরসচিব,
সেখানে মেয়র শ্যামল মুখার্জী

অতিরিক্ত জেলা শাসক ও আর সি
এইচ প্রোজেক্ট ডিরেক্টর মসোজ
পন্ড, পুর নিগমের সচিব প্রদীপ
চক্রবর্তী, এম ই ডি'খ এন্সিকিউ-
টিভ ইঞ্জিনীয়ার শ্রী তলাপাত্র,
পুরসভার স্বাস্থ্য আধিকারিক ডঃ
উজ্জ্বলমণি মুখার্জী উপস্থিত
ছিলেন। গত দেড় বছরে
প্রকল্পের কাজ যেভাবে সাকল্যের
সাথে হাড়িয়ে পড়েছে, তাতে
অনিস্ট মহলে সম্ভাব্য প্রকাশ
করেন পুর সচিব শ্রী প্রধান।
এদিন বয়েক মিনিটের জন্য তিনি
পুর ভবনে এসে ঘুরে বান।

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Dr. U. Mukherjee
H.O - AMC
13.9.2000

Ref No SUDA-120/96(Pt-III)/328

Date ...4.9.2000.....

From: Adviser(Health)
SUDA

To: The Project Director,
RCH Sub-Project Asansol

Sub: Engagement of Store-Keeper cum Clerk for the
Medical Store under RCH Sub-Project Asansol.

Sir,

Reference is invited to your communication no.148/CS/
AMC dated 13.7.2000.

The post of Store-Keeper cum Clerk for the Medical
Store is a field level post and provision exists under the
Project. The eligibility criteria is preferably age 35 years
& above, and graduate qualification. The monthly remuneration
for the post is Rs.3000/- (Rupees three Thousand) only. If
the incumbent be a retired one, the monthly remuneration
should be determined as per standard formulae but limited
within the ceiling of Rs.3000/-. For fresher the monthly
remuneration shall be Rs.3000/-. The post is purely temporary
on contractual basis for six months at present. The engagement
letter is to be issued by the ULB, *after the selection vetted by L.C.C.*

Action taken may kindly be communicated to this office
in due course.

Yours faithfully,
N.S. Sen
Adviser(Health)

Memo no. SUDA-120/96(Pt-III)/328 (1)
C.C

dated 4.9.2000

The Mayor, Asansol Municipal Corporation for favour of kind
information & necessary action.

Tel No. : 358 6403/6421/5767. Fax No. 358 5800
Adviser(Health)

RCH Sub-Project Asansol.

SERVICE PERFORMANCE :- Base Line Vs. Achievement.

<u>PARAMETERS</u>	<u>BASELINE</u>	<u>ACHIEVEMENT.</u>
1. Population (enumerated) :	99,971.	1,03,118.
2. # Under 1 yr. :	2,217. [2.2%]	3060. [2.9%]
3. # Under 5 yrs. :	12380. [12.3%]	13240. [12.8%]
4. No. of Eligible Couples :	18281. [18.3%]	19105. [18.5%]

5. DELIVERY :

(a) Institutional :	1271. [57.3%]	1939. [66.3%]
(b) Somiciliary :	946. [42.7%]	1140. [33.7%]

6. IMMUNIZATION OF PREGNANT MOTHERS :

No. of Pregnant women :	2506.	5122.
T.T. (P.W.)	1299. [51.8%]	3624. [70.7%]

7. IMMUNIZATION OF INFANTS:

<u>Vaccine :</u>	<u>Baseline</u>	<u>Achievement.</u>
a) BCG. :	944. [42.6%]	2022. [66.1%]
b) DPT (III) :	906. [40.9%]	1941. [63.4%]
c) OPV (III) :	911. [41.1%]	1993. [65.1%]
d) Measles :	685. [30.9%]	1429. [46.7%]

8. CONTRACEPTION :

A: Permanent Method:
 xxxxxxxxxxxxxxxxxxxxxxx

<u>Method</u>	<u>Baseline</u>	<u>Achievement</u>
(a) Vasectomy :	67. [0.4%]	150. [0.8%]
(b) Tubectomy :	3470. [18.9%]	3676. [19.2%]

B: Temporary Method :
 xxxxxxxxxxxxxxxxxxxxxxx

<u>Method</u>	<u>Baseline</u>	<u>Achievement.</u>
(a) IUD :	126. [0.7%]	224. [1.2%]
(b) CC Users :	582. [3.2%]	1019. [5.3%]
(c) OP Users :	2116. [11.6%]	3125. [16.4%]

ASANSOL - R.C. H.
Base Line Vis-a-vis R.C.H.

Comparative study on salient feature

	Total	Base Line March - 1999	R.C.H. (Achievement) (May '99 - Mar. 2K)	Increase (+) Decrease (-) in P-C
<u>I. Population</u>				
Enumerated	Total	9,9971	1,00,460	+0.5
	under 1 yr.	2,217	2,266	+ 2.2
	Under 5 yrs.	12,380	12,560	+ 1.5
II. Eligible Couple	Total	18,281	19,105	+ 4.5
✓ III. Live Births	(a) Institutional	1271 (57.3)	1,398 (61.7)	+ 4.4
	✓ (b) Domiciliary	946 (42.7)	868 (38.3)	- 4.4
		<u>2217</u> (100.0)	<u>2266</u> (100.0)	
<u>IV. Age of mother during confinement.</u>				
	(a) below 20 yrs.	738 (33.3)	775 (34.2)	+ 0.9
	(b) 20 yrs. and above	1479 (66.7)	1491 (65.8)	- 0.9
		<u>2217</u>	<u>2266</u>	
<u>V. Total No. of pregnant Women</u>				
✓ T.T. (PW)		2506 1299	2878 2587	- -
P.C. to total		<u>51.8</u>	<u>90.0</u>	+ 38.2
<u>VI. Immunization</u>				
	a) BCG	⁹⁴⁴ 2088 (42.6)	1202 (53.0)	+ 10.4
	b) DPT (III)	⁹⁰⁶ 2005 (40.9)	1322 (58.3)	+ 17.4
	c) Polio (111)	⁹¹¹ 2044 (41.1)	1367 (60.3)	+ 19.2
	d) Measles	⁸⁸⁵ 1513 (30.9)	824 (36.4)	+ 5.5

✓ VII. Family Welfare

Permanent Method.	(a) Vasectomy	67 (0.4)	106	(0.6)
	(b) Tubectomy	3470 (18.9)	3359	(17.6)
		<u>3537 (19.3)</u>	<u>3465</u>	<u>(18.2)</u>
Temporary Method	(c) IUD	126 (0.7)	<u>144</u>	(0.8)
	(d) C C Users	582 (3.2)	747	(3.9)
	(e) O.P. Users	2116 (11.6)	2292	(12.0)
		<u>2834 (15.5)</u>	<u>3183</u>	<u>(16.7)</u>
	✓ E.C.P.R.		34.8	34.9

Some useful Indicators in the outcome of the studies.

	<u>Base line</u> <u>March '99</u>	<u>R.C.H. (Achievement)</u> <u>May, '99 to March 2K</u>
A) Crude Birth Rate	22.2	22.5
B) Crude Death Rate	12.4	10.0
C) Infant mortality Rate (per 1000 LB)	60.0	49.0
D) E.C.P.R. (in %)	34.8	34.9
E) Low Birth wt. (LBW) (in %)	11.5	12.6

Analytical note

ASANSOL R.C.H.

		<u>Previous performance</u> (May '99 to March 2000)	<u>Current year performance</u> (Upto July 2K)
<u>A) Population enumerated</u> (As on 1.4.2000)			
Total	-	1,00,460	1,03,118
Under 1 year	-	2,266	3,050
Under 5 yrs.	-	12,560	13,240
No. of Eligible couples	-	18,281	19,105
<u>B) Information Concerning Births</u>			
Abortion	4-	88	125
Still birth	-	60	23
<u>Live Births</u>	a) Hospital	1,398 (61.7)	541 (66.3)
	b) Home	868 (38.3)	275 (33.7)
	Total	2,266 (100)	816 (100.0)
<u>Order of pregnancy</u>	I	682 (30.1)	247 (30.3)
	II	637 (28.1)	238 (29.2)
	III	539 (23.8)	210 (25.7)
	above III	408 (18.0)	121 (14.8)
	Total	2266 (100.0)	816 (100.0)
<u>Low Birth Wt. (LBW)</u>		285	36
<u>Age of mother during confinement</u>			
Below 20 yrs.		775 (34.2)	303 (37.1)
20 yrs. and above.		1491 (65.8)	513 (62.9)
		2266 (100.0)	816 (100.0)
<u>C) Information concerning Deaths</u>			
Infant deaths (under 1 yr.)		111	16
Children deaths (under 1-5 yrs)			9
Maternal Deaths (M.D.)		2	4
Other deaths		41	38
<u>Causes of infant deaths</u>			
(a) Less than 2.5 Kgs.		-	3
(b) A.R.I.		36	3
(c) Tetanus		-	3
(d) Diarrhoea		8	-
(e) Others		47	7

Previous Year Current year
Attack Death Attack Death

D) Infectious Disease satisfies.

1) T.B. under 1 yrs.		58	-
1-5 years.		91	-
5 yrs. and above		133	-
Total			
ii) Measles - Under 1 yrs.		233	-
1-5 yrs.		237	-
5 yrs. & above		264	-
iii) Whooping Cough - Under 1 yrs.		4	-
1-5 years.		13	-
5 yrs. & above.		22	-
	Total :		

iv) Diphtheria

v) Tetanus

vi) Polio

<u>Non preventable</u>	<u>Attack</u>	<u>Drugs ^{given} gain</u>	<u>sent to hospital</u>	<u>Death</u>
vii) Malaria : under 1 yr.	2378	2016	439	-
viii) Diarrhoea. 1-5 yrs.	2303	1769	463	-
5 yr. & above	2075	1845	570	-
ix) A.R.I. under 1 yrs.	3269	1709	825	-
1-5 yrs.	2346	2188	508	-
5 yrs. & above	2901	2510	1303	-
x) S.T.D.	23	-	13	-

E) Immunisation

- BCG		1202		Centre 302 + 518
D.P.T. - I		1363		395 + 585
II		1344		342 + 468
III		1322		243 + 376
Polio - I		1402		376 + 594
II		1389		354 + 561
III		1367		274 + 352
Measles		824		268 + 337
Vit. A recipients	648	495	432	=
Anaemia		235		1403
Night blindness		75		327
Malnutrition		x		Gr. I 41
		x		Gr. II 52
		x		Gr. III 19
		x		Gr. IV 21

F) Safe mother hood

a) Pregnant mother	2878	2244
b) T.T.	I 2630	1035
	II 2587	868 /
	B 77	169 /
C) High Risk Preg. mother	70	129
D) Complication :		
1) A.N.M.	59	136
II) During pregnancy	14	20
E) Sent for treatment A.N.M. on complication. (During pregnancy.	55 7	103 9
F) Attendance of mother More than 3 times in M.C.	630	750
G) <u>Folifer tabs</u> Recipients.	695	Code-I 161 Code-II 142 Code.III 86

G) Family Welfare

Permanent) Vasectomy	106	44
Method) Tubectomy	3359	317
Temporary) IUD	144	80
Method) OP Users	2292	5332 3100
CC users	747	3553 2806
M.T.P	88	17

@@@@@@@@

Sub: Creation of Posts borne under World Bank assisted RCH Sub-Project, Asansol.

* c/p. ①

RCH Sub-Project Asansol was sanctioned during 1997 vide letter no.L.19012/2/97-APS, VOL-II(Pt-File) dated 7.10.1997* from the under Secretary, Ministry of Health & Family Welfare, Govt.of India.

** c/p. ②

The first instalment of fund was released by Govt. of India during April' 98 vide letter from them vide no.G.20011/5/97-AP(A/C) dated 27.4.98**.

The said fund was released to the West bengal State Health & Family Welfare Society for Voluntary Sector.

after receipt of the said fund from the above Society, RCH Sub-Project asansol was launched during October'98.

A few temporary managerial posts were provided to be in position during the run of the Project under Bank's assistance for 5 (five) years. Working out of these posts were however left to the Project Co-ordinator. Accordingly, the following posts were provided at both ULB & SUDA level:

<u>Level</u>	<u>Title of Posts</u>	<u>No.</u>
Asansol	1.Assistant Health Officer	1
Municipal Corporation	2.Medical Supervisor	1
	3.Junior Training Officer (PHN)	1
	4.Statistical Assistant	1
	5.Accounts Assistant	1
SUDA	1.Adviser	1
	2.Project Officer	1
	3.Assistant Project Officer	1
	4.Statistician	1

Necessary fund provision for those Staff have been kept in the Project fund.

All of those posts are project-borne and purely temporary and being filled up on contractual basis during the Project period.

Submitted for favour of kind perusal.

No: Suda-120/96(Pt-12)/73
dt 31.8.2007

Advised (4)

Secretary MA
Chairman WDA

Notes of Sr. R.N. Kar as above.
As these posts are not be likely required after the project period. Perhaps their will be use no liability of the State Govt to meet the recurring liabilities of these posts after EOP. Hence, it is for decision whether creation of these posts are necessary. Submitted for consideration and advice to
30/08/2000
Ksom 31/8

- 2 -

As instructed by the Secretary on 31/8/2000
during discussion, the Project Report on
Redevelopment is placed below for
kind perusal and for consideration of
decision whether the creation of plots as
enumerated at forepage is necessary or can
be dispensed with at ~~initial~~ ^{intermediate} stage.

Done
5/9/2000

Secretary ~~MM~~

Office Of The R.C.H. Project
ASANSOL

Memo. No. 150/CS/AMC

To The Adviser (Health)
S U D A
Calcutta.



Date. 27.7.2000

FAX: 433-3585800
033-3523184

J. R.V. Kar
File in dicum
No 2873

Sir

I am to inform you that we have already engaged 308 H.H.W. and 28 FTS under R.C.H. subproject Asansol. The final batch of 145 H.H.W. will be selected shortly.

As the H.H.W. and the F.T.S. are field workers, they have requested us to provide them with umbrellas during this rainy season. However provision for the same is not given in the Project booklet.

I shall be thankful if you will let us know whether we can procure adequate number of umbrellas for the field staff of our project for obtaining better services from them.

Thanking You

Yours faithfully

Project Director ~~R.C.H.P.~~ R.C.H.P. &
Additional District Magistrate
Asansol

ADD. District Magistrate
Asansol

File under
Submission
to M.A.S.C.H.
A

As these posts are not be likely required after the Project period; perhaps there will be no liability of the State Govt. to meet the recurring liabilities of those posts after EOP. Hence, it is for decision whether creation of these posts are necessary ?

Sub: Creation of Posts borne under World Bank assisted RCH Sub-Project, Asansol.

* c/p. ①

RCH Sub-Project Asansol was sanctioned during 1997 vide letter no.L.19012/2/97-APS, VOL-II(Pt-File) dated 7.10.1997* from the under Secretary, Ministry of Health & Family Welfare, Govt.of India.

** c/p. ②

The first instalment of fund was released by Govt. of India during April' 98 vide letter from them vide no.G.20011/5/97-AP(A/C) dated 27.4.98**.

The said fund was released to the West bengal State Health & Family Welfare Society for Voluntary Sector.

after receipt of the said fund from the above Society, RCH Sub-Project asansol was launched during October'98.

A few temporary managerial posts were provided to be in position during the run of the Project under Bank's assistance for 5 (five) years. Working out of these posts were however left to the Project Co-ordinator. Accordingly, the following posts were provided at both ULB & SUDA level:

<u>Level</u>	<u>Title of Posts</u>	<u>No.</u>
Asansol	1.Assistant Health Officer	1
Municipal Corporation	2.Medical Supervisor	1
	3.Junior Training Officer (PHN)	1
	4.Statistical Assistant	1
	5.Accounts Assistant	1
SUDA	1.Adviser	1
	2.Project Officer	1
	3.Assistant Project Officer	1
	4.Statistician	1

Necessary fund provision for those Staff have been kept in the Project fund.

All of those posts are project-borne and purely temporary and being filled up on contractual basis during the Project period.

Submitted for favour of kind perusal.

Adn/Sec (H)

[Signature]
30/08/2000

c/p. - 2

No.G.20011/5/97-AP(A/c)
Government of India
Ministry of Health & Family Welfare
Department of Family Welfare

Nirman Bhavan
New Delhi.
April 27, 1998.

To

The Pay & Accounts Officer(Sectt.)
Ministry of Health & Family Welfare
Nirman Bhavan, New Delhi-110011.

Subject:- First Instalment of Grant-in-aid for
implementation of RCH Sub Project in the
districts of Murshidabad and Asansole in West
Bengal for the year 1998-99.
* * * * *

Sir,

I am directed to convey the sanction of the President to the payment of Rs.2.50 Crores (Rupces Two Crores and Fifty lakhs) only to "The West Bengal State Health and Family Welfare Society for Voluntary Sector, for implementation of the RCH Sub Project in the districts of Murshidabad and Asansol in West Bengal as first instalment of grant-in-aid for implementation of the Project activities during 1998-99.

2. The grantee will ensure that the expenditure on pay and allowances and other items of expenditure are covered by specific sanctions of the Government and the scales of pay have the specific approval of the Government and also the staff perform the function for which grant is being given.

3. The grant-in-aid is subject to the condition that monthly statement of expenditure in the prescribed format indicating progress of expenditure under various approved activities for each month is to be submitted by the 20th of the following month.

4. The payment of the grant-in-aid will be made to the grantee on receipt of the undermentioned documents and after all the requirement mentioned in this sanction letter have been fulfilled by the grantee.

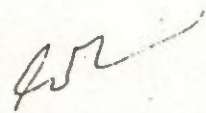
(a) The grantee should give an undertaking in writing that the grantee agrees to be governed by the conditions of the grant as mentioned in this letter.

(b) The grantee should furnish a certificate that the grantee is not involved in any proceedings relating to the accounts or conduct of any of its office bearers.

(c) The grantee should furnish a certificate that the person signing the undertaking is duly authorised to operate upon and bind the funds of the society.

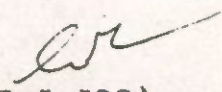
- (d) The grantee should furnish a certificate that the grantee have not been sanctioned grant for this purpose by another Ministry/Department of the Central Government during the period to which this grant is related.
- (e) The grahtee should furnish a certificate that all the rules and instructions are being followed and the prescribed documents are being maintained.
5. The expenditure will be met from Demand No.43 Family Welfare Major Head 2211 Family Welfare 04 Reproductive and Child Health Project. 04.03.31 Grants-in-aid (Plan) for the year 1998-99.
6. This issues with the concurrence of Finance Division vide Dy.No.2099 DS(IF) dated 23.04.1998.

Yours faithfully


(E.J.JOS)
UNDER SECRETARY(AP)

Copy for information and necessary action forwarded to:-

1. State Family Welfare Officer and Joint Director of Health Services(FW), Department of Health & Family Welfare, State Family Welfare Bureau, CIT Building(V Floor), P-16, India Exchange Place Extension, Calcutta-700 073 with the request to forward undertakings/Certificate mentioned in Para-4 immediately to release the grant in aid.
2. Commissioner(FW) and Special Secretary, Department of Health & Family Welfare, Government of West Bengal, Calcutta.
3. DACR, 10, Bahadur Shah Zafar Marg, New Delhi-110 002.
4. Deputy Director(DC)
5. Finance-I Desk.
6. F.W. Budget Section.
7. SO(APS)
8. Cash(FW) with two spare copies for arranging the payment to "The West Bengal State Health and Family Welfare Society for Voluntary Sector, Calcutta under intimation to the undersigned.


(E.J.JOS)
UNDER SECRETARY(AP)

c/p. ①
Flag 'B'

No.L.19012/2/97-APS vol.II (Pt. file)
Government of India
Ministry of Health & Family Welfare
(Department of F.W.)

Nirman Bhawan, New Delhi,
Dated the 7th Oct., 97.

To.

Shri K. John Koshy
Secretary. (FW)
Health & FW Deptt.
Govt. of West Bengal
Writers' Building
Calcutta - 700001.

C.F.W. & S.S.	
IN	OUT
823	27/10/97
24/10/97	

Subject: RCH Sub-projects - World Bank assisted Project -
Implementation - regarding.

Sir,

I am directed to say that the World Bank assisted RCH Project has been approved by the Government of India. While the administrative approval of the Ministry would be conveyed separately, it is requested in the meantime to intimate to the Ministry the name concerned officer with telephone/FAX numbers, entrusted with the responsibility of implementing the sub-project. This is essential to avoid delays in communication and to facilitate further correspondence in the matter.

Yours faithfully,

SPWO 28/10/97
ADUS (2892)
24/10/97

(E.J. JOS)
UNDER SECRETARY TO THE GOVT. OF INDIA

FILE NO. SUDA-120/96 PFC(III)

SUBJECT Creation of Post Balance under World Bank
- assisted R.C.H. sub project, Aramba

YEAR 2000 - 2001

Sub: Creation of Posts borne under World Bank assisted RCH Sub-Project, Asansol.

* c/p. ①

RCH Sub-Project Asansol was sanctioned during 1997 vide letter no.L.19012/2/97-APS, VOL-II(Pt-File) dated 7.10.1997* from the under Secretary, Ministry of Health & Family Welfare, Govt.of India.

** c/p. ②

The first instalment of fund was released by Govt. of India during April' 98 vide letter from them vide no.G.20011/5/97-AP(A/C) dated 27.4.98**.

The said fund was released to the West bengal State Health & Family Welfare Society for Voluntary Sector.

after receipt of the said fund from the above Society, RCH Sub-Project asansol was launched during October'98.

A few temporary managerial posts were provided to be in position during the run of the Project under Bank's assistance for 5 (five) years. Working out of these posts were however left to the Project Co-ordinator. Accordingly, the following posts were provided at both ULB & SUDA level:

Level	Title of Posts	No.
Asansol	1.Assistant Health Officer	1
Municipal Corporation	2.Medical Supervisor	1
	3.Junior Training Officer (PHN)	1
	4.Statistical Assistant	1
	5.Accounts Assistant	1
SUDA	1.Adviser	1
	2.Project Officer	1
	3.Assistant Project Officer	1
	4.Statistician	1

Necessary fund provision for those Staff have been kept in the Project fund.

All of those posts are project-borne and purely temporary and being filled up on contractual basis during the Project period.

Submitted for favour of kind perusal.

U.O.No: Suda-120/96(Pt-10)/73
dt. 31.8.2000

Advs/ (4)

Secretary MA
Chairman
SUDA

30/08/00

Notes of Dr. R.N. Kar as above.
As these posts are not be likely required after the project period. Perhaps their will be no liability of the State SUDA to meet the recurring liabilities of these posts after EOP. Hence, it is for decision whether creation of these posts are necessary. Submitted for consideration and advice to
31/8

As instructed by the Secretary on 31/8/2000
during discussion, the Project Report on
Rethi Abanul is placed below for
kind perusal and for consideration of
decision whether the creation of PWB as
enumerated at forepage is necessary or can
be dispensed with at ~~intermediate~~ ^{intermediate} stage.

Secretary
MA

Done
5/9/2000

c/p - 2

No.G.20011/5/97-AP(A/c)
Government of India
Ministry of Health & Family Welfare
Department of Family Welfare

Nirman Bhavan
New Delhi.
April 27, 1998.

To
The Pay & Accounts Officer(Sectt.)
Ministry of Health & Family Welfare
Nirman Bhavan, New Delhi-110011.

Subject:- First Instalment of Grant-in-aid for
implementation of RCH Sub Project in the
districts of Murshidabad and Asansole in West
Bengal for the year 1998-99.
* * * * *

Sir,

I am directed to convey the sanction of the President to the payment of Rs.2.50 Crores (Rupees Two Crores and Fifty lakhs) only to "The West Bengal State Health and Family Welfare Society for Voluntary Sector, for implementation of the RCH Sub Project in the districts of Murshidabad and Asansol in West Bengal as first instalment of grant-in-aid for implementation of the Project activities during 1998-99.

2. The grantee will ensure that the expenditure on pay and allowances and other items of expenditure are covered by specific sanctions of the Government and the scales of pay have the specific approval of the Government and also the staff perform the function for which grant is being given.

3. The grant-in-aid is subject to the condition that monthly statement of expenditure in the prescribed format indicating progress of expenditure under various approved activities for each month is to be submitted by the 20th of the following month.

4. The payment of the grant-in-aid will be made to the grantee on receipt of the undermentioned documents and after all the requirement mentioned in this sanction letter have been fulfilled by the grantee.

- (a) The grantee should give an undertaking in writing that the grantee agrees to be governed by the conditions of the grant as mentioned in this letter.
- (b) The grantee should furnish a certificate that the grantee is not involved in any proceedings relating to the accounts or conduct of any of its office bearers.
- (c) The grantee should furnish a certificate that the person signing the undertaking is duly authorised to operate upon and bind the funds of the society.

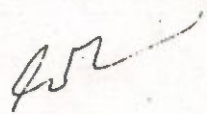
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(e) The grahtee should furnish a certificate that all the rules and instructions are being followed and the prescribed documents are being maintained.

5. The expenditure will be met from Demand No.43 Family Welfare Major Head 2211 Family Welfare 04 Reproductive and Child Health Project. 04.03.31 Grants-in-aid (Plan) for the year 1998-99.

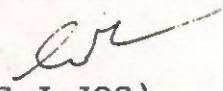
6. This issues with the concurrence of Finance Division vide Dy.No.2099 DS(IF) dated 23.04.1998.

Yours faithfully


(E.J.JOS)
UNDER SECRETARY(AP)

Copy for information and necessary action forwarded to:-

1. State Family Welfare Officer and Joint Director of Health Services(FW), Department of Health & Family Welfare, State Family Welfare Bureau, CIT Building(V Floor), P-16, India Exchange Place Extension, Calcutta-700 073 with the request to forward undertakings/Certificate mentioned in Para-4 immediately to release the grant in aid.
2. Commissioner(FW) and Special Secretary, Department of Health & Family Welfare, Government of West Bengal, Calcutta.
3. DACR, 10, Bahadur Shah Zafar Marg, New Delhi-110 002.
4. Deputy Director(DC)
5. Finance-I Desk.
6. F.W. Budget Section.
7. SO(APS)
8. Cash(FW) with two spare copies for arranging the payment to "The West Bengal State Health and Family Welfare Society for Voluntary Sector, Calcutta under intimation to the undersigned.


(E.J.JOS)
UNDER SECRETARY(AP)

c/p. ①
Flag 'B'

No.L.19012/2/97-APS vol.II (Pt. file)
Government of India
Ministry of Health & Family Welfare
(Department of F.W.)

Nirman Bhawan, New Delhi,
Dated the 7th Oct., 97.

To.

Shri K. John Koshy
Secretary. (FW)
Health & FW Deptt.
Govt. of West Bengal
Writers' Building
Calcutta - 700001.

C.F.W. & S.S.	
IN	OUT
829	27.16.97
24/10/97	

Subject: RCH Sub-projects - World Bank assisted Project -
Implementation - regarding.

Sir,

I am directed to say that the World Bank assisted RCH Project has been approved by the Government of India. While the administrative approval of the Ministry would be conveyed separately, it is requested in the meantime to intimate to the Ministry the name concerned officer with telephone/FAX numbers, entrusted with the responsibility of implementing the sub-project. This is essential to avoid delays in communication and to facilitate further correspondence in the matter.

Yours faithfully,

(Signature)
(E.J. JOS)
UNDER SECRETARY TO THE GOVT. OF INDIA

SAWO 28/10/97
ADUS (28/10)
de 24/10/97

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(PT-D)/1190

08th Jan., 1999
Date.....

From : Dr. N. G. Gangopadhyay
Adviser (H), SUDA.

To : The Chief Executive Officer
Asansol Municipal Corporation,
Asansol.

Sub : Filling up of posts of key staff for the Management &
Supervision Cell at your Corporation level for World
Bank assisted RCH Project at Asansol.

Sir,

I am directed to convey that it is now quite necessary to fill up the posts of key staff for the management supervision cell for RCH Project at your Corporation. All the appointments should be made by the Local Co-ordination Committee already constituted for your municipal corporation. The qualification and manner of selection of the following staff are indicated below :

Sl. No.	Category of Staff	No. of Post	Qualification and manner of engagement
1.	Assistant Health Officer	1	Medical Officer of West Bengal Health Services on deputation. failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertakings having experience in Public Health services may also be selected.
2.	Medical Supervisor	1	The minimum qualification will be M.B.B.S. Medical Officer of West Bengal Health Services on deputation. failing which retired Medical Officer of Central Govt. or State Govt. or Government Undertakings preferably having experience in community health may be selected. The candidate should be lady medical officer.
3.	Junior Training Officer (PHN)	1	Deputation from State or Central Govt. or Government Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C.C. may also recruit retired Public Health Nurse having experience in Public Health Nursing

- | | | | |
|----|-----------------------|---|---|
| 4. | Statistical Assistant | 1 | Deputation from State/Central Govt. or Govt. Undertakings failing which retired personnel of Central Govt. or State Govt. or Govt. Undertakings having the requisite qualification and experience may be selected. The candidate must have experience in handling MIES and/or data compilation and reporting. A degree in Statistics is preferable. |
| 5. | Accounts Assistant | 1 | Deputation from Govt. Services/Undertakings having B.Com or equivalent qualification and having experience in handling accounts matter. Retired Accounts Assistant or U.D. Clerk of State/Central Govt. possessing wide experience in Accounts matter may also be considered. |

The pay etc. of the officials joining the project on deputation basis will be determined on the basis of their grade pay. So far as retired Government Officials are concerned there are standard formulae for determining their remuneration. Initially appointments will be made by the municipal corporation for a period of 6 (six) months for the categories of staff mentioned above.

You are requested to take further necessary action for the said appointment at the earliest.

Yours faithfully,

(Handwritten Signature)
(Adviser, Health/SUDA) 8/1/99

SUDA-120/96(PT-I) 1190/1(4)

08th Jan. 1999

Copy forwarded for information to:

1. The Mayor - Asansol Municipal Corporation.
2. The Secretary, Municipal Affairs, Govt. of West Bengal & Chairman, SUDA.
3. The Special Secretary, Municipal Affairs, Govt. of West Bengal.
4. The Director & C. E., SUDA.

(Handwritten Signature)
(Adviser, Health/SUDA) 8/1/99

Sub:- Selection of Key Staff for the management and supervision Cell of R.C.H. Project-Asansol

PUD- memo no 3078/G dated 25.3.99 from the Nodal Officer, Asansol R.C.H.Project.

List of personnel recommended by the interview board have been forwarded for according of approval against the posts as under :-

SlNo	Category	Name of the candidate	Qualification.	Age	Experience
1.	A.H.O.	Dr. Manoj Mukherjee	MBBS, DLO	45	(a) M.O. in Bata Sickness benefit Society 1983 to 1986 (b) M.O. E.C.L. 1986 to 1998
2.	Medical Supervisor	Dr. Mrs. Kalpana Sanyal	MBBS, DGO	60	(a) M.O. Raulkella Steel Plant 1964 to 1971 (b) M.O. A.C.C Babcock, Durgapur
3.	Jr. Training Officer	Mrs. Santa Dutta	B.A. G.N.M 1966 Retd from NRS Medical Hospital	60 +	Matron, S.D. Hospital, Asansol, ret'd July 1996.
4.	Statistical Assistant	Sri. Sujay Kabiraj	B.Com. Hons	46	(a) Statistical Assistant HPGW 1975-84. (b) Commercial Assistant 1986-1999.
5.	Accounts Assistant	Sri. Sujit Kumar Roy	B.Com.	57	Retired as Medical Stores Officer, IISCO Burnpur.

Apropos guide line issued on the subject vide memo no.

SUDA-120/96(Pt-1)/1190 dated 3.1.99, the following

observation are recorded hereunder seriatim :-

Srl No: 1 | A.H.O : Though specific qualification in P.H.

is lacking, yet the nature of experience

documented point to experience in Public Health Services.

Srl No 2/ Medical Supervisor : Fulfills the criteria of qualification and experience laid down in the guide line op cit.

Srl No 3/Jr Training Officer (P.H.N) : No specific qualification in Public Health Nursing. G.N.M qualification possessed by the candidate might have some exposure on Public Health. Her age as stated is 60 +.

Srl No.4/Statistical Assistant : No specific degree in statistics. However ^{he is} in possession of working experience as statistical assistant.

Srl No 5/ Accounts Assistant : Fulfills the criteria by and large.

In view of the circumstances, spelled out at the P.U.D, the above candidature list may be considered for approval.

If approved, initial appointment will be made by the Municipal Corporation for a period of 6(six) months. So far as retired Govt Official concerned, there are standared formulâ for deterning remuneration, the monthly remuneration are Rs. 4,500/-p.m.....for A.H.O, Rs. 4,000/-p.m..... for Medical Supervisor, Rs. 2,500/-p.m..... for Jr. Training Officer, Rs. 2,500/-p.m for Statistical Assistant and Rs. 2,500/-p.m for Accounts Assistant.

Submitted for favour of kind perusal and orders.

[Signature]
09/4/95

This pertains to REA Asansol.

Note for page and above -
Since the selection has been made by Sec. Asansol after the advertisement we may perhaps consider the proposal of Mays Asansol. The project has already started and it is essential to engage the staff. Secretary MA & Chairman UDA may kindly consider and for accounting approval,
Submitted

[Signature] 9/4/99

[Signature] (H)

Secretary MA & Chairman UDA

ASANSOL MUNICIPAL CORPORATION

BURDWAN, W. BENGAL

Telephones :

Mayor's Chamber : 20-2370
Mayor's Residence : 20-2912
Chairman's Cham. : 20-9295
Dy. Mayor's Cham. : 20-9479
Dy. Mayor's Resi. : 20-9477



Telephones :

C. E. O's Chamber : 20-2491
General Off. (Asl.) : 20-2219
-do- (Burnpur) : 23-0443
Engg. Dept. : 20-9476
Sanitary Dept. : 20-9480
Secretary's Chamber : 20-9478

Ref. No. 3078G

Date 25/3 March, 1999.

From: Mrs. I. Bagchi
Nodal Officer - R.C.H.P. Asansol
Asansol Municipal Corporation .

To

Dr. N.G. Gangopadhyay,
Advisor (H) S U D A ,
Calcutta .

Dear Dr. Gangopadhyay,

With reference to your Memo.No.SUDA-120/96 (PT-1)/409 dated 8.1.99 I am directed by the Mayor to inform you regarding the selection of Key Staff for the Management Supervision Cell of R.C.H. Project - Asansol.

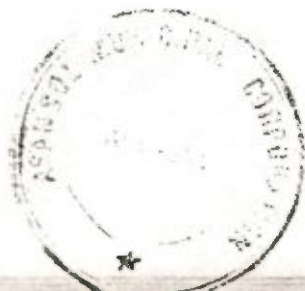
We advertised for the same in 3 Nos. local dailies and displayed in the Corporation Notice Board on 5.2.99 and 8.2.99. Due to poor response to the advertisement, it was resolved the L.C.C. meeting held on 18.2.99 to re-advise . Accordingly advertisement was made in the local daily on 18.3.99 for walk in interview on 15.3.99 .

Selection of the candidates has been done in the presence of the following L.C.C. members: -

1. Sri B. P. Mukherjee - Mayor, A.M.C. & Chairman, L.C.C. - R.C.H.P., Asansol .
2. Sri B. Dutta, - Deputy Magistrate/Representative of D.M., Burdwan,
3. Sri Manik Chowdhury, Member, M.I.C., A.M.C.
4. Sri Abdul Jalil, Member, M.I.C., A.M.C.,
5. Smt. I. Bagchi, N.O., R.C.H.P. (Local level),
6. Dr. U.M. Mukherjee, H.O., A.M.C. (Member-Convenor).

The following personnels were recommended by the board for selection against the post as mentioned below : -

Contd.P/2.



ASANSOL MUNICIPAL CORPORATION

BURDWAN, W. BENGAL

Telephones :

Mayor's Chamber : 20-2370
Mayor's Residence : 20-2912
Chairman's Cham. : 20-9295
Dy. Mayor's Cham. : 20-9479
Dy. Mayor's Resi. : 20-9477



Telephones :

C. E. O's Chamber : 20-2491
General Off. (Asl.) : 20-2219
-do- (Burnpur) : 23-0443
Engg. Dept. : 20-9476
Sanitary Dept. : 20-9480
Secretary's Chamber : 20-9478

Ref. No. _____

(Page - 2)

Date _____

Sl.No.	Category	Name of the candidate.	Qualification.	Age	Experience
(1)	A.H.O.	Dr. Manoj Mukherjee	MBBS, DLO	45	(a) M.O. in Bata Sickness benefit society from 1983 - 1986. (b) M.O. E.C.L. from 1986 - 1998 .
(2)	Medical Supervisor	Dr. Mrs. Kalpana Sanyal	MBBS DGO	60	(a) M.O. Raulkella Steel Plant from 1964-71 (b) M.O. A.C.C. Babcock, Durgapur .
(3)	Jr. Training Officer .	Mrs. Santa Dutta	B.A. G.N.M. (1966) Retd. from NRS Medical Hospital.	60 +	Matron, S.D. Hospital, Asansol, retired on July, 1986 .
(4)	Statistical Assistant.	Sri Sujay Kabiraj	B.Com.Hons.	46	(a) Statistical Assistant, HPGW from 1975 - 84. (b) Commercial Assistant from 1986-1999.
(5)	Accounts Assistant	Sri Sujit Kumar Roy,	B.Com.	57	Retired as Medical Stores Officer, IISCO Burnpur .

You are requested to accord your approval for the same and provide us with specific instructions regarding : -

- (1) Remuneration for each post,
- (2) Mode of appointment/engagement,

Thanking you,

Yours faithfully,

J. Bagchi

(Smt. I. Bagchi)
Nodal Officer,
R.C.H. Project, Asansol
(Local Level).



STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(PT-I)/1190

08th Jan., 1999

Date.....

From : Dr. N. G. Gangopadhyay
Adviser (H), SUDA.

To : The Chief Executive Officer
Asansol Municipal Corporation,
Asansol.

Sub : Filling up of posts of key staff for the Management &
Supervision Cell at your Corporation level for World
Bank assisted RCH Project at Asansol.

Sir,

I am directed to convey that it is now quite necessary to fill up the posts of key staff for the management supervision cell for RCH Project at your Corporation. All the appointments should be made by the Local Co-ordination Committee already constituted for your municipal corporation. The qualification and manner of selection of the following staff are indicated below :

Sl. No.	Category of Staff	No. of Post	Qualification and manner of engagement
1.	Assistant Health Officer	1	Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officers of Central Govt. or State Govt. or Govt. Undertakings having experience in Public Health services may also be selected.
2.	Medical Supervisor	1	The minimum qualification will be M.B.B.S. Medical Officer of West Bengal Health Services on deputation, failing which retired Medical Officer of Central Govt. or State Govt. or Government Undertakings preferably having experience in community health may be selected. The candidate should be lady medical officer.
3.	Junior Training Officer (PHN)	1	Deputation from State or Central Govt. or Government Undertakings of nursing personnel recognised by the Nursing Council of India having experience in Public Health activities. In case serving officials are not available L.C.C. may also recruit retired Public Health Nurse having experience in Public Health Nursing.

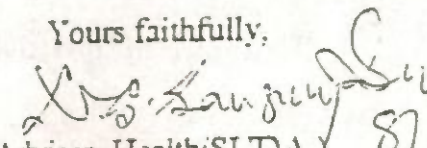


- | | | | |
|----|-----------------------|---|---|
| 4. | Statistical Assistant | 1 | Deputation from State/Central Govt. or Govt. Undertakings failing which retired personnel of Central Govt. or State Govt. or Govt. Undertakings having the requisite qualification and experience may be selected. The candidate must have experience in handling MIES and/or data compilation and reporting. A degree in Statistics is preferable. |
| 5. | Accounts Assistant | 1 | Deputation from Govt. Services/Undertakings having B.Com or equivalent qualification and having experience in handling accounts matter. Retired Accounts Assistant or U.D. Clerk of State/Central Govt. possessing wide experience in Accounts matter may also be considered. |

The pay etc. of the officials joining the project on deputation basis will be determined on the basis of their grade pay. So far as retired Government Officials are concerned there are standard formulae for determining their remuneration. Initially appointments will be made by the municipal corporation for a period of 6 (six) months for the categories of staff mentioned above.

You are requested to take further necessary action for the said appointment at the earliest.

Yours faithfully,

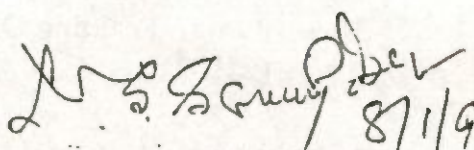

(Adviser, Health/SUDA) 8/1/99

SUDA-120/96(PT-D) 1190/1(+)

08th Jan. 1999

Copy forwarded for information to:

1. The Mayor - Asansol Municipal Corporation.
2. The Secretary, Municipal Affairs, Govt. of West Bengal & Chairman, SUDA.
3. The Special Secretary, Municipal Affairs, Govt. of West Bengal.
4. The Director & C. E., SUDA.


(Adviser, Health/SUDA) 8/1/99

Sub: sanction of Puja Ex-gratia for the Field Staff
under IPP-VIII(Extn)/ RCH Sub-Project Asansol

Placed below are proposals from the concerned ULBs regarding sanction of Puja Ex-gratia for the Field staff under IPP-VIII(Extn) / RCH Sub-Project Asansol.

Similar categories of Field Staff under CUDP-III/ CSIP enjoy Puja ex-gratia.

It is therefore proposed that Field Staff under IPP-VIII (Extn) / RCH Sub-Project Asansol may also be sanctioned Puja Ex-gratia at par. However, the criterion six months service will remain in the instant proposal.

Submitted for favour of kind perusal and sanctioning the Puja Ex-gratia.

Government of West Bengal
Office of the Project Director, IPP-VIII(Extn)Blg. &
Additional District Magistrate(General)
(Dakshin Dinajpur : Balurghat)

Memo No. 69 /IPP-VIII

Date 16-8-2000

To
The Advisor(Health)
SUDA, Ilqus Bhaban, HC Block,
Sector-III, Sult Lake, Cal-91

FAX NO.033-359-3184

Sir,

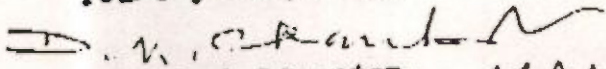
A proposal for Ex Gratia/Bonus in connection with
ensuing Durga Puja Festival for the following Staff of
IPP-VIII(Extn)Balurghat is being submitted herewith for
favour of information and taking necessary action from
your end.

Bonus may kindly be sanctioned for each staff @2*.0000/-.
Hops, that you would kindly consider their case sympath-
etically.

H.H.W.	-	53 Nos.
F.T.S.	-	12 Nos.
P.H.W.	-	1 No.
C.D.Spl.	-	1 No.

All early action in this regard will highly be appreciated

Yours faithfully,


Project Director, 16.8.00
IPP-VIII(Extn)Blg. &
Additional District Magistrate(G)
Dakshin Dinajpur, Balurghat.

OFFICE OF THE
KHARAGPUR MUNICIPALITY

Enclosures
 Maps or plans
 10
 Preservation
 Years
 Reply Issued
 No.
 Date.

From :-

Shri R. S. Pandey,
 Chairman,
 Kharagpur Municipality.

Diary or
Register No.

Department

Collection No.

Number and
Year of fileSerial No.
in file

No. 857.69 VII (Ex) Dated. Kharagpur the

28.8.2000

To

The Adviser (Health), S.U.S.A.,
 21/6 Bhavan, H.C. Block, Sector-III,
 Bhabhnagar, Calcutta-700 091.

Dear Sir,

Sub : Payment of Ex-gratia for
 Durga Puja festival.

The grass root level workers of I.P.P.-VIII-
 (Extn.) Project of Kharagpur Municipality may kindly
 kindly be sanctioned Ex-gratia for the aforesaid festi-
 val. The amount of ex-gratia may also be fixed from his
 office for smooth disposal of the matter.

This may kindly be treated as URGENT.

Yours faithfully,

(Signature)
 (R. S. Pandey)
 Chairman,
 Kharagpur Municipality

OFFICE OF THE PROJECT DIRECTOR
I.P.P.-VIII (EXTN)
RAIGANJ MUNICIPALITY &
ADDL. DISTRICT MAGISTRATE
UTTAR DINAJPUR, RAIGANJ.

Memo No 83 /IPP-VIII (Extn)/RM

Date 14 August 2000

From : Project Director
IPP-VIII (Extn)
Raiganj Municipality
&
Addl. District Magistrate
Uttar Dinaipur, Raiganj.



To : Dr. N.G. Gangopadhyay
Advisor (Health)
SUDA, ILGUS BHAVAN
H.C. Block, Sector-III,
Bidhannagar, Calcutta -700091

SUBJECT : Puja Ex-gratia for the HHWs under IPP-VIII (Extn)
Raiganj Municipality.

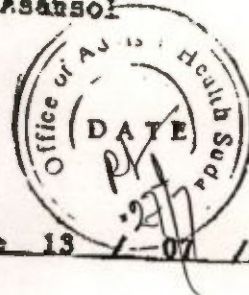
It has brought to the notice of the undersigned by the HHW under IPP-VIII (Extn) RM. that the HHWs are working since 1.7.99 and they are all poor paid honorarium based Health worker and they are also in dare need of some money in the shape of Puja ex-gratia to meet the minimum Puja commitments during the ensuing pujas.

Therefore, in consideration of the above it has been suggested that a lump sum amount of Rs. 500/- may be paid to each of them in this regard.

An early action in the matter is requested.

[Signature] 12.8.2000
Project Director
IPP-VIII (Extn)
Raiganj Municipality
&
Addl. District Magistrate
Uttar Dinaipur, Raiganj.

Office of the
 Additional District Magistrate, Asansol
 &
 Project Director,
 R.C.H., Project, Asansol.



Memo No. 148 / CS/ AMC. Dated, Asansol, The 13 / 11 - 00 / 2000.

To
 The Advisor (HEALTH)
 State Urban Development Agency (S U D A)
 ILGUS BHAWAN
 H-C Block Sector - III
 Salt Lake City.

Fax :- 033 - 3585800

Dr. Kumar may be put up a sum while Dept for approval of 11/11/00

Sub :- ENGAGEMENT OF STOREKEEPER-CUM-CLERK FOR CENTRAL MEDICAL STORE AT RCH SUB PROJECT AT ASANSOL.

S i r ,

This is for your information that for smooth functioning of RCH Sub Project Asansol, we have set up a central medical store in temporary accommodation. The composite allopathic drug kits, the SHW kits and some expensive surgical instruments received from your end have been kept in the said store.

(Draft) MS. Dr. ... instructions 1/8

To maintain the stock ledger of the above items and also to supervise the disbursement of the same, we are in need for a STOREKEEPER-CUM-CLERK. I shall be thankful if such a post is sanctioned from your end, so that we can engage a suitable person locally. The eligibility criteria and the remuneration of the incumbent may please be informed. This is to mention here the provision of the post of Storekeeper-cum-Clerk have been kept in the Project report.

Thanking you

R. 3000 / 2 Pm. R. 850/- P- AP/CLERK - 2 SK.

Yours faithfully,

Additional District Magistrate,
 Add. Health Sub-Project
 Asansol
 Project Director,
 R.C.H., Project, Asansol.

*L. the Project Report
 M. S. D. Store -> SK. Clerk x2*

Sub: Engagement of Store-Keeper cum Clerk for Central Medical Store under RCH Sub-Project Asansol.

PUD--communication no 148/CS/AMC dated 13.7.2000 from the Project Director, RCH Sub-Project, Asansol on the above subject.

There are provision of two Store-Keeper cum Clerks at the Medical Store at Asansol under RCH Sub-Project with a monthly remuneration not exceeding Rs.3000/-. One such post should ^{be} filled-up immediately to cope up the work-load of the present store in temporary accommodation (pending construction of the same). Consignment of drugs, equipments, printed materials etc. have already been supplied to the Sub-Project as also some more under supply.

The recruitment rules for the post should be an incumbent in possession of a graduation qualification at his/her credit and preferably enjoined with experience of handling a medical store. Recruitment may be done from deputation from State/Central Govt. or Govt.undertakings. Retired Govt.officials are also eligible. For open market candidates the age should be above 35 years. The pay etc. of officials joining the project on deputation basis will be determined on the basis of their grade pay. So far as retired govt. officials are concerned there are standard formulae for determining their remuneration viz. gross pay minus gross pension. For fresh recruits, the remuneration shall be fixed at the initial of the equivalent basic pay in Govt., plus existing DA @ 37% per month.

In either cases the monthly remuneration should not exceed Rs.3000/-(three thousand). Initially appointment will be made by the ULB for a period of six months.

Submitted for favour of kind perusal and orders.

Secretary
MA Deptt. &
Chairman, SUDA

[Handwritten Signature]
1/8/2000

NO: 524 DA-12-0196 (RCH) 64
dt. 01.8.2000

Office of the
Additional District Magistrate, Asansol
&
Project Director,
R.C.H., Project, Asansol.

Memo No. 148 / CS/ AMC, Dated, Asansol, The 13 / 07 / 2000.

To
The Advisor (HEALTH)
State Urban Development Agency (S U D A)
ILGUS BHAWAN
H-C Block Sector - III
Salt Lake City.

Fax :- 033 - 3565800

Sub :- ENGAGEMENT OF STOREKEEPER-CUM-CLERK FOR CENTRAL
MEDICAL STORE AT RCH SUB PROJECT AT ASANSOL.

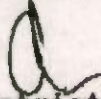
S i r .

This is for your information that for smooth functioning of RCH Sub Project Asansol, we have set up a central medical store in temporary accomodation. The composit allopathic drug kits, the HHW kits and some expensive surgical instruments received from your end have been kept in the said store.

To maintain the stock ledger of the above items and also to supervise the disbursement of the same, we are in need for a STOREKEEPER-CUM - CLERK. I shall be thankful if such a post is sanctioned from your end, so that we can engage a suitable person locally. The eligibility critaria and the remuneration of the incumbment may please be informed. This is to mention here the provision of the post of Storekeeper-cum-Clerk have been kept in the Project report.

Thanking you

Yours faithfully,


Additional District Magistrate,
Asansol
&
Project Director,
R.C.H., Project, Asansol.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)/311

Date ...30.8.2000.....

From: Adviser(Health)
SUDA

To: The Project Director,
RCH Sub-Project, Asansol

Sub: Engagement of Store-Keeper cum Clerk for the
Medical Store under RCH Sub-Project Asansol.

Sir,

Reference is invited to your communication no.148/CS/
AMC dated 13.7.2000.

As proposed, a Store-Keeper cum Clerk for the Medical
Store (presently accommodated in a temporary premises)
may be engaged locally. The engagement will be purely tempo-
rary and for a period of six months for the present, carrying
a monthly remuneration of Rs.3000/-.

The incumbent should be preferably in possession of
a graduation qualification.

Action taken may kindly be communicated to this office
in due course.

Yours faithfully,

Adviser(Health)

dated 30.8.2000

Memo no.SUDA-120/96(Pt-III)/311(1)

C.C

The Mayor, asansol Municipal Corporation for favour of
kind information and necessary action.

Adviser(Health)

accord approval for temporary engagement
of a store-keeper for 3 months at a monthly
remuneration of Rs 3000/- per month on contractual
basis due to extreme urgency as plenty of stores
of different kinds as have been supplied to Bansa
and a good few numbers of goods, are have
been / are being procured by Bansa.

This may be considered as a special case.
This type approval has also granted (for I.P.P. VIII (East)).
J. S. Ghosh
9/8

Secretary
Chairman

P.O. - / P.P. -
Asansol

enclosed. P.O. for necessary action
as per discussion.

J. S. Ghosh
30/8

Adm. Officer (H)

Draft (to be) for kind return.

J. S. Ghosh
30/8

Sub: Engagement of Store-Keeper cum Clerk for Central Medical Store under RCH Sub-Project Asansol.

PUD--communication no 148/CS/AMC dated 13.7.2000 from the Project Director, RCH Sub-Project, Asansol on the above subject.

There are provision of two Store-Keeper cum Clerks at the Medical Store at Asansol under RCH Sub-Project with a monthly remuneration not exceeding Rs.3000/-. One such post should ^{be} filled-up immediately to cope up the work-load of the present store in temporary accommodation (pending construction of the same). Consignment of drugs, equipments, printed materials etc. have already been supplied to the Sub-Project as also some more under supply.

The recruitment rules for the post should be an incumbent in possession of a graduation qualification at his/her credit and preferably enjoined with experience of handling a medical store. Recruitment may be done from deputation from State/Central Govt. or Govt. undertakings. Retired Govt. officials are also eligible. For open market candidates the age should be above 35 years. The pay etc. of officials joining the project on deputation basis will be determined on the basis of their grade pay. So far as retired govt. officials are concerned there are standard formulae for determining their remuneration viz. gross pay minus gross pension. For fresh recruits, the remuneration shall be fixed at the initial of the equivalent basic pay in Govt., plus existing DA @ 37% per month.

In either cases the monthly remuneration should not exceed Rs.3000/-(three thousand). Initially appointment will be made by the ULB for a period of six months.

Submitted for favour of kind perusal and orders.

4.0. NO. 524 DA-12-0196 (RCH) / 64
dt. 01.8.2000

Secretary
MA Deptt. &
Chairman, SUDA

L. S. Samanta
1/8/2000

Have the posts been created? If yes, when may the posts be filled up?
Yes

No post has yet been created.

PO RCH Asansol may fill up the post for creation of the posts for RCH Asansol at ULB level for two posts approved West Oct '98.

In the meantime secretary may be

Johny SUDA
file making and the case is placed.
R/ 30/8/2000

Office of the
Additional District Magistrate, Asansol
&
Project Director,
R.C.H., Project, Asansol.



Memo No. 148 / CS/ AMC. Dated, Asansol, The 13 / 07 / 2000.

To
The Advisor (HEALTH)
State Urban Development Agency (S U D A)
ILGUS BHAWAN
H-C Block Sector - III
Salt Lake City.

Fax :- 033 - 3685800

*Dr. K. K. ...
may be put up
a suitable post
for ...
28/7*

Sub :- ENGAGEMENT OF STOREKEEPER-CUM-CLERK FOR CENTRAL MEDICAL STORE AT RCH SUB PROJECT AT ASANSOL.

S i r ,

This is for your information that for smooth functioning of RCH Sub Project Asansol, we have set up a central medical store in temporary accommodation. The composite allopathic drug kits, the BBN kits and some expensive surgical instruments received from your end have been kept in the said store.

To maintain the stock ledger of the above items and also to supervise the disbursement of the same, we are in need for a STOREKEEPER-CUM - CLERK. I shall be thankful if such a post is sanctioned from your end, so that we can engage a suitable person locally. The eligibility criteria and the remuneration of the incumbent may please be informed. This is to mention here the provision of the post of Storekeeper-cum-Clerk have been kept in the Project report.

Thanking you

*L. M. Project Report
Med. Store -> S. E. Clerk x 2 -> Rs. 3000/2 Pm.
[cf. AP/CLERK - SIK. - Rs. 850/- P-]*

Yours faithfully,

[Signature]
Additional District Magistrate,
~~Asansol~~
Project Director,
R.C.H., Project, Asansol.

*(Dr. K. K.) ...
...
1/8*

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)265

Date 21.8.2000

From: Adviser(Health)
SUDA

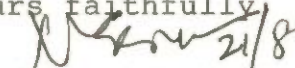
To: The Project Director
RCH Sub-Project Asansol

Sub: Weighing of under-five children- maintenance of
Growth- Monitoring Card.

Sir,

Weighing of under-five children is to be done at Sub-Centre level at regular interval. The weight should be plotted in the Growth Monitoring Card. The specimen of the said card is enclosed herewith for replication and use for the cited purpose. Action on the matter may kindly be taken immediately and feed-back granted.

yours faithfully,


Adviser(Health)

Memo no.SUDA-120/96(Pt-III)/265(1-2)

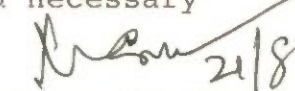
dated 21.8.2000

C.C

1.The Mayor, Asansol Municipal Corporation

2.H.O, Asansol Municipal Corporation

---for favour of kind information and necessary
action.


Adviser(Health)

বাচ্চাটির প্রতি বিশেষ লক্ষ্য রাখার কারণ : (✓ চিহ্ন দিন)

- ১। মায়ের কম ওজন (৪৩ কিলো বা তার কম)।
- ২। ৫ বা তার উপর সংখ্যক বাচ্চা (কার্ডধারী বাচ্চা সহ)।
- ৩। বাবা বা মায়ের মৃত্যু, বা ইউভয়ের মৃত্যু, ডাইভোর্স বা ছাড়াছাড়ি।
- ৪। পূর্বের ৪ বা ৩টি বাচ্চার মধ্যে ৩টি বা ২টির মৃত্যু।
- ৫। বাচ্চার জন্মের সময় ওজন ২.৫ কিলোর কম।
- ৬। যমজ।
- ৭। প্রথম ছ' মাসে অসন্তোষজনক বৃন্দ্বি।
- ৮। স্তন্য দানের অসুবিধা।
- ৯। অপূর্ণিত জনিত বা সংক্রামক ব্যাধি।
- ১০। শারীরিক অথবা মানসিক বিকৃতি, যেমন বিকলাঙ্গতা, জড়বৃন্দ্বি ইত্যাদি।
- ১১। অন্যান্য।

শিশুর বৃত্ত :

- ১। মায়ের দুধ পূর্ণিট গুণে সর্বশ্রেষ্ঠ।
- ২। মায়ের দুধ শিশুকে অসুস্থতার হাত থেকে রক্ষা করে।
- ৩। শিশুর জন্মের প্রথম দিন থেকেই স্তন্যপান করাবেন।
- ৪। শিশুকে প্রতিদিন স্নান করান ও পরিষ্কার তেয়ালে দিয়ে গা মৃদুয়ে দিন।
- ৫। শিশুর নখ কেটে দিন সোজাসুজি ভাবে।
- ৬। শিশুর নাক ও কান পরিষ্কার করে দেবার চেষ্টা করবেন না। স্বাভাবিক ভাবেই তা হয়ে যাবে।
- ৭। নোংরা ন্যাপকিন সব সময়ে কেচে নিন আর মাঝে মাঝে তা ফুটিয়ে নেন। রোদে তা শুকিয়ে নিন।
- ৮। বাচ্চাকে খাওয়ানোর আগে ও ন্যাপকিন পাটবার পর হাত ধুয়ে নেন।

বিশেষ দ্রষ্টব্য :

- ১। পূর্ণিটকর খাদ্য দিলে শিশু বড় হয়ে স্বাস্থ্যবান ও বৃন্দ্বিমান হয়।
- ২। শিশুকে পূর্ণিটকর খাদ্য দিলে সে রোগে ভোগে না।
- ৩। আপনার শিশুকে দিনে পাঁচ বার করে খেতে দিন।
- ৪। পাতলা পায়খানা হলে শিশুকে খেতে না দেওয়া ক্ষতিকারক।
- ৫। পাতলা পায়খানা হলে শিশুকে নুন চিনির সরবৎ, আলুসিদ্ধ, কাঁচকলা সিদ্ধ দিন।
- ৬। পাতলা পায়খানা হলে বুকের দুধ বন্ধ করবেন না।

বাচ্চাটির প্রতি বিশেষ লক্ষ্য রাখার কারণ: (✓ চিহ্ন দিন)

- ১। মায়ের কম ওজন (৪০ কিলো বা তার কম)।
- ২। ৫ বা তার উপর সংখ্যক বাচ্চা (কাউথারী বাচ্চা সহ)।
- ৩। বাবা বা মায়ের মৃত্যু, বা-উভয়ের মৃত্যু, ডাইভোর্স বা ছাড়াছাড়ি।
- ৪। পূর্বে ৪ বা ৩টি বাচ্চার মধ্যে ৩টি বা ২টির মৃত্যু।
- ৫। বাচ্চার জন্মের সময় ওজন ২.৫ কিলোর কম।
- ৬। যমজ।
- ৭। প্রথম ছ' মাসে অসন্তোষজনক বৃন্দ্বি।
- ৮। স্তন্য দানের অসুবিধা।
- ৯। অপূর্নিত জনিত বা সংক্রামক ব্যাধি।
- ১০। শারীরিক অথবা মানসিক বিকৃতি, যেমন বিকলাঙ্গতা, জড়বৃন্দ্বি ইত্যাদি।
- ১১। অন্যান্য।

শিশুর যত্ন:

- ১। মায়ের দুধ পূর্নিত গুণে সর্বশ্রেষ্ঠ।
- ২। মায়ের দুধ শিশুকে অসুস্থতার হাত থেকে রক্ষা করে।
- ৩। শিশুর জন্মের প্রথম দিন থেকেই স্তন্যপান করাবেন।
- ৪। শিশুকে প্রতিদিন স্থান করান ও পরিষ্কার তৈয়ালো দিয়ে গা মুছিয়ে দিন।
- ৫। শিশুর নখ কেটে দিন সোজাসৃজ ভাবে।
- ৬। শিশুর নাক ও কান পরিষ্কার করে দেবার চেষ্টা করবেন না। স্বাভাবিক ভাবেই তা হয়ে যাবে।
- ৭। নোংরা ন্যাপকিন সব সময়ে কেটে নিন আর মাঝে মাঝে তা ফুটিয়ে নেবেন। রোদে তা শুকিয়ে নিন।
- ৮। বাচ্চাকে খাওয়ানোর আগে ও ন্যাপকিন পাঠানোর পর হাত ধুয়ে নেবেন।

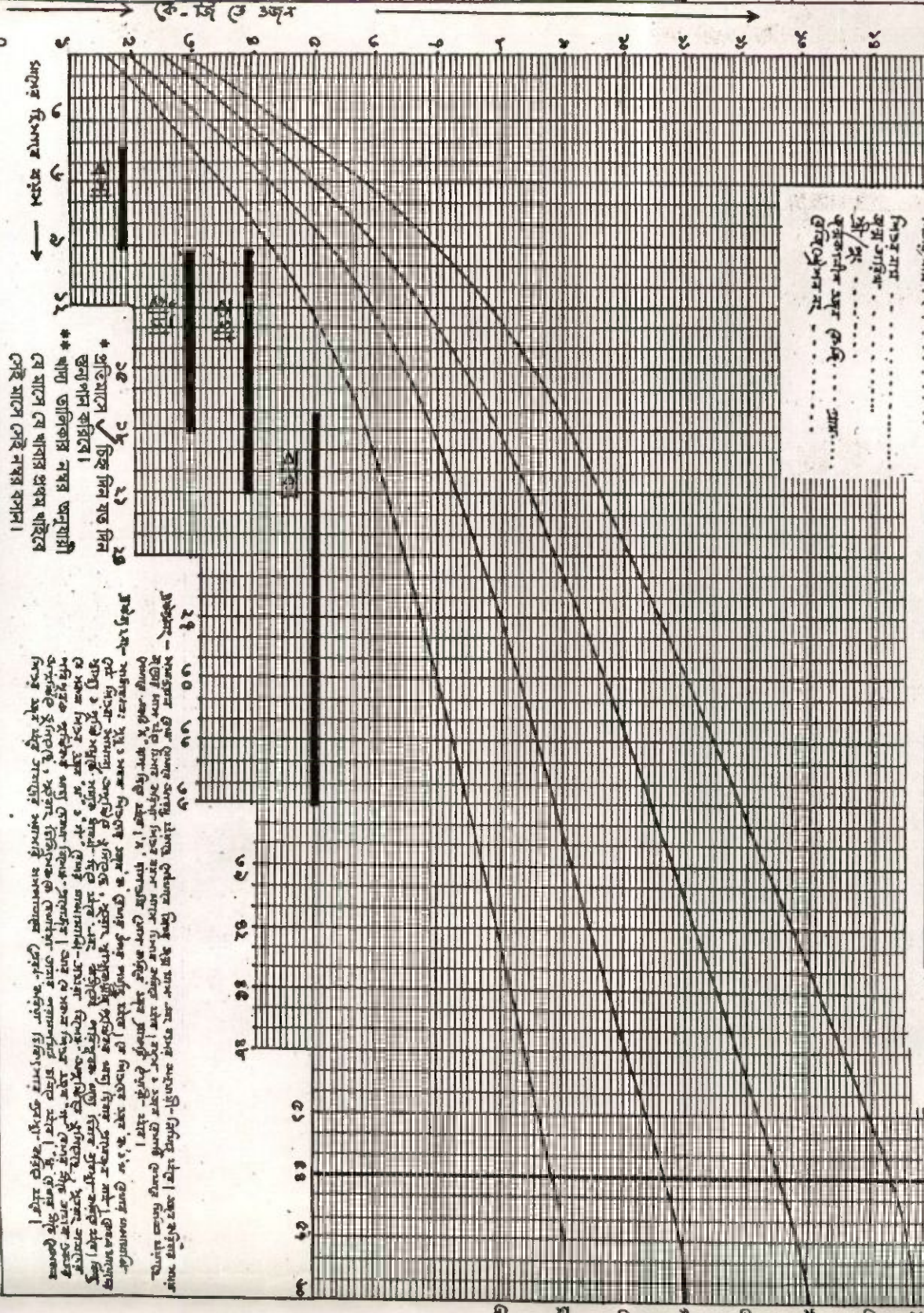
বিশেষ দ্রষ্টব্য:

- ১। পূর্নিতকর খাদ্য দিলে শিশু বড় হয়ে স্বাস্থ্যবান ও বৃন্দ্বমান হয়।
- ২। শিশুকে পূর্নিতকর খাদ্য দিলে সে রোগে ভোগে না।
- ৩। আপনার শিশুকে দিনে পাঁচ বার করে খেতে দিন।
- ৪। পাতলা পায়খানা হলে শিশুকে খেতে না দেওয়া ক্ষতিকারক।
- ৫। পাতলা পায়খানা হলে শিশুকে নুন চিনির সরবৎ, আলুসিদ্ধ, কাঁচকলা সিদ্ধ দিন।
- ৬। পাতলা পায়খানা হলে বৃকের দুধ বন্ধ করবেন না।

১০	১১	১২	১৩	১৪	১৫	১৬	১৭	১৮	১৯	২০	২১	২২	২৩	২৪	২৫	২৬	২৭	২৮	২৯	৩০
----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----

যাত্রা.....আমার.....ইতি.....মুক.....পরিবার
 খরচের নাম.....
 ফিরত নাম.....
 নিজ নাম.....
 কামাচার নাম.....
 কামাচার নাম.....
 কামাচার নাম.....
 কামাচার নাম.....

আর. সি. রইচ মার-পাণ্ডে, আখ্যানস্থান
 ক্রম ২২৫ পাঠ মধ্যম পর্যন্ত অক্ষয়ের গতিরেখা



১৫ ১৬ ১৭ ১৮
 * প্রতিমাণে ১ টি দিন যত দিন
 অনুপাল করিতে।
 ** খাদ্য তালিকার নম্বর অনুযায়ী
 যেখানে যে খাবার প্রথম খাইবে
 সেইখানে সেই নম্বর কাম।

১৯৬১ - ১৯৭১ - ১৯৮১ - ১৯৯১ - ২০০১
 ৬১ ৬৬ ৭১ ৭৬ ০১
 ৬২ ৬৭ ৭২ ৭৭ ০২
 ৬৩ ৬৮ ৭৩ ৭৮ ০৩
 ৬৪ ৬৯ ৭৪ ৭৯ ০৪
 ৬৫ ৭০ ৭৫ ৮০ ০৫
 ৬৬ ৭১ ৭৬ ৮১ ০৬
 ৬৭ ৭২ ৭৭ ৮২ ০৭
 ৬৮ ৭৩ ৭৮ ৮৩ ০৮
 ৬৯ ৭৪ ৭৯ ৮৪ ০৯
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 ৭৬ ৮১ ৮৬ ৯১ ১৬
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 ৭৯ ৮৪ ৮৯ ৯৪ ১৯
 ৮০ ৮৫ ৯০ ৯৫ ২০
 ৮১ ৮৬ ৯১ ৯৬ ২১

খাদ্য	১	২	৩	৪	৫	৬	৭	৮	৯	১০
তালিকা	সুজি	আলু	কলা	ভিষ	খিচুড়ি	শাক	তিরতকারি	মাছ	মাছওটি	পাখির মাংস

বাচ্চাটির প্রতি বিশেষ লক্ষ্য রাখার কারণ: (✓ চিহ্ন দিন)

- ১। মায়ের কম ওজন (৪০ কিলো বা তার কম)।
- ২। ৫ বা তার উপর সংখ্যক বাচ্চা (কার্ডধারী বাচ্চা সহ)।
- ৩। বাবা বা মায়ের মৃত্যু, বা ঊভয়ের মৃত্যু, ডাইভোর্স বা ছাড়াছাড়ি।
- ৪। পূর্বের ৪ বা ৩টি বাচ্চার মধ্যে ৩টি বা ২টির মৃত্যু।
- ৫। বাচ্চার জন্মের সময় ওজন ২.৫ কিলোর কম।
- ৬। যমজ।
- ৭। প্রথম ছ' মাসে অসন্তোষজনক বৃদ্ধি।
- ৮। শূন্য দানের অসুবিধা।
- ৯। অপূর্ণিত জনিত বা সংক্রামক ব্যাধি।
- ১০। শারীরিক অথবা মানসিক বিকৃতি, যেমন বিকলাঙ্গতা, জড়বৃদ্ধি ইত্যাদি।
- ১১। অন্যান্য।

শিশুর যত্ন:

- ১। মায়ের দুধ পূর্ণিট গুণে সর্বশ্রেষ্ঠ।
- ২। মায়ের দুধ শিশুকে অসুস্থতার হাত থেকে রক্ষা করে।
- ৩। শিশুর জন্মের প্রথম দিন থেকেই শূন্যপান করাবেন।
- ৪। শিশুকে প্রতিদিন স্নান করান ও পরিষ্কার তেয়ালে দিয়ে গা মূছিয়ে দিন।
- ৫। শিশুর নখ কেটে দিন সোজাসুজি ভাবে।
- ৬। শিশুর নাক ও কান পরিষ্কার করে দেবার চেষ্টা করবেন না। স্বাভাবিক ভাবেই তা হয়ে যাবে।
- ৭। নোংরা ন্যাপকিন সব সময়ে কেটে নিন আর মাঝে মাঝে তা ফুটিয়ে নেবেন। রোদে তা শুকিয়ে নিন।
- ৮। বাচ্চাকে খাওয়ানোর আগে ও ন্যাপকিন পাচটার পর হাত ধুয়ে নেবেন।

বিশেষ ঋষ্টব্য:

- ১। পূর্ণিটকর খাদ্য দিলে শিশু বড় হয়ে স্বাস্থ্যবান ও বৃদ্ধিমান হয়।
- ২। শিশুকে পূর্ণিটকর খাদ্য দিলে সে রোগে ভোগে না।
- ৩। আপনার শিশুকে দিনে পাঁচ বার করে খেতে দিন।
- ৪। পাতলা পায়খানা হলে শিশুকে খেতে না দেওয়া ক্ষতিকারক।
- ৫। পাতলা পায়খানা হলে শিশুকে নুন চিনির সরবৎ, আলুসিদ্ধ, কাঁচকলা সিদ্ধ দিন।
- ৬। পাতলা পায়খানা হলে বুকের দুধ বন্ধ করবেন না।

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)/301

Date28.8.2000.....

From: Adviser(Health)
SUDA

To: The Project Director,
RCH Sub-Project, Asansol

Sub: Conduction of various service sessions under supervision of Medical Officers by payment of consultation fees to them.

Sir,

Reference is invited to your communication no.170/CS/AMC dated 24.8.2000.

Service sessions like immunisation, ante/post-natal check-ups etc may be conducted by Medical Officers; and consultation fees paid to them. The rate of such fees is Rs.150/-per session of ninety minutes. *The expenditure may be booked under Sundries - 02 M.*

Yours faithfully,

[Signature]
Adviser(Health) 28/8/2000

dated 28.8.2000

SUDA-120/96(Pt-III)/301(i)

C.C

The Mayor, Asansol Municipal Corporation for favour of kind information & necessary action.

[Signature]
Adviser(Health) 28/8/2000

Fax No: (033) 3593184

Office Of The RCH Project
Asansol

Memo No: 170/CS/AME

Date: 24-08-2000



To,
The Advisor (Health),
State Urban Development Agency,
Calcutta.

Sub. Engagement of MO (Part time) for the HIAU (s).

Sir,

This is to inform you that we have already established 60 EHP(s) in hired accommodation. However on repeated advertisements in the local dailies, only 8 PMO(s) have been available.

As such, we are facing much inconvenience in running the immunization, antenatal checkup and referral clinics. It is suggested that, such clinics be managed by doctors on payment of consultation fees.

Urgent approval may kindly be granted.

Yours faithfully,

Project Director-RCHP, Asansol
& (City Executive Office)
Additional District Health Officer, Asansol

Handwritten notes and signatures on the left side of the page, including a signature and the date 28/8/2000.

A. K. GHOSH

Govt. Regist. Civil Engg. Contractor
Enlisted Contractor of LIC.

We successfully done

Overhead Reserver, Big Commercial & Residential House Complex,
Sanitary & Plumbing, Electrification, Roads, Roof Tarfolding &
All Types of Paintings, Snwseam, Distempering etc. with All
Addition, Alternation, Modfication, Maintenance & Repairing Works etc.

HILL VIEW PARK NORTH
3rd. Lane
Asansol - 713304
Phone : (0341) 203009

Ref: **AKG/ASN/RCH/272/2000**

Dated : 23.8.2K.

To
The Most Hon'ble Adviser,
Health Suda,
Ilgas Bhaman, H.C. Block, Sector-3,
Saltlake,
Calcutta-91.



Attention: PROJECT OFFICER, R.C.H. SUB PROJECT,
A S A N S O L.

Dear Sir,

With due regards, we inform to your goodself that we are a Govt. enlisted civil engineering contractor. We also enlisted contractor of life Insurance Corporation of India. Herein Raniganj to Barakar, Kumardhubi. We have worked last twenty nine years in Asansol.

We successfully done the work, Overhead Reservoir, Big Residential and Commercial Building, 56 Nos various types of Residential quarter at Kalyanpur Housing Project under West Bengal Housing Board, Asansol, Vivekananda Stadium (only Boundary wall and caretaker room portion) under E.C.L. at near by Jamuria Road etc.

However, if you give us chance to work under your RCH sub project Asansol, we will be highly oblige.

Thanking you,

Yours sincerely,

A.K. Ghosh

(A.K. GHOSH)
Proprietor.

No. 439

ORIGINAL CHALLAN

Telegram : K O D E X
Telephones : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :

Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,

12, INDRA BISWAS ROAD, CALCUTTA-700 037

Messrs..... *The Adviser (Health) SUDA. A/c Assansol.* Date..... 2000
Municipal Corporation, Assansol - W.B.

Dear Sir,

Please receive the following goods supplied as per your valued Order No.....
SUDA-120/96 (P-1-111) Dated..... *22.5.2000*

Yours faithfully,

For Indian Surgical Emporium

R/R or T/R No.....

QUANTITY	DESCRIPTION	RATE
<i>76 Pcs.</i> <i>Seventy six Pcs only</i>	<i>Dari (Sattranji), 16 ft. x 6 ft.</i>	<i>R. 216.66</i> <i>Each.</i>
<p>Recd U. Mukherjee Health Officer Asansol Municipal Corporation</p>		
<p><u>By Truck no. WMK 8951</u></p>		
<p>DL 2177 SW DL 2455 SBW</p>		

Please sign & return

Dr. U. Mukherjee
Health Officer
Asansol Municipal Corporation.

No. 279 ORIGINAL CHALLAN

Telegram : K O D E X
Telephones : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :
Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,
12, INDRA BISWAS ROAD, CALCUTTA-700 037

Messrs. The Adviser (Health) S.U.D.A. A/c Assansol, Municipal Corporation Assansol, W.B.
Date 29.5.2000
Dear Sir,

Please receive the following goods supplied as per your valued Order No. S.U.D.A.-120/96 (P1-111). Dated 22.5.2000

Yours faithfully,
For Indian Surgical Emporium

QUANTITY	DESCRIPTION	RATE
120 Nos	Tuberculin Syringe (All glass)	Rs. 459.80
(Shredded)		

Received
19/6/2000
588/-
Junior Training Officer
R. C. H. PROJECT
ASANSOL

Entirely paid
R.P. [Signature]

No. 275 ORIGINAL CHALLAN

Telegram : K O D E X
Telephones : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :
Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,
12, INDRA BISWAS ROAD, CALCUTTA-700 037

Messrs. The Adviser (Health) S.U.D.A. A/c Assansol, Municipal Corporation Assansol, W.B.
Date 29.5.2000
Dear Sir,

Please receive the following goods supplied as per your valued Order No. S.U.D.A.-120/96 (P1-111). Dated 22.5.2000

Yours faithfully,
For Indian Surgical Emporium

QUANTITY	DESCRIPTION	RATE
28 Nos	Pillow. Foam (Adult with cover)	Rs. 98/-
20 Nos	Bed. Sheet. (Green)	Rs. 163/-
20 Nos	Bowl. C.I. 26cm dia.	Rs. 78/-
(Quality slip)		
(Shredded)		
(Spare)		
(Spare)		
(Spare)		
(Spare)		

Received
17.6.2000
588/-
Junior Training Officer
R. C. H. PROJECT
ASANSOL

Ass. Health Officer
R. C. H. Project
Asansol

No. 276

ORIGINAL CHALLAN

Telegram : K O D E X
Telephones : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :

Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,

12, INDRA BISWAS ROAD, CALCUTTA-700037

Messrs.

The Adviser (Health) SUDA, A/c Assam.
Municipal Corporation, Assam, W. B.

Date: 2000

Dear Sir,

Please receive the following goods supplied as per your valued Order No. SUDA-120/96(P1-111) Dated 22.5.2000

Yours faithfully

R/R or T/R No.

For Indian Surgical Emporium

QUANTITY	DESCRIPTION	RATE
38 Nos. (38 Nos. (Handy) (W.C. only))	Bucket Gal. with Lid. 30.5 cm dia.	Rs. 140/- each.
38 Nos. (38 Nos. (Handy) (W.C. only))	Bucket. Plastic (8ltr.) with cover & foot	each.
38 Nos. (38 Nos. (Handy) (W.C. only))	Water Bin with Lid. (Paddle operated)	Rs. 140/- each.

Received
22/5/2000
Superintendent's Office
R. C. H. PROJECT
ASANSOL

DL 2177 SW DL 2455 SBW

No. 277

ORIGINAL CHALLAN

Telegram : K O D E X
Telephones : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :

Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,

12, INDRA BISWAS ROAD, CALCUTTA-700037

Messrs.

The Adviser (Health) SUDA, A/c Assam.
Municipal Corporation, Assam, W. B.

Date: 2000

Dear Sir,

Please receive the following goods supplied as per your valued Order No. SUDA-120/96(P1-111) Dated 22.5.2000

Yours faithfully

R/R or T/R No.

For Indian Surgical Emporium

QUANTITY	DESCRIPTION	RATE
38 Nos. (38 Nos. (Handy) (W.C. only))	Surg. Gal. (4 PL.)	Rs. 125/- each.
38 Nos. (38 Nos. (Handy) (W.C. only))	Stethoscope. Good quality.	Rs. 85/- each.
132 Nos. (132 Nos. (Handy) (W.C. only))	Hypodermic Syringe. (All glass) 2ml.	Rs. 159/- each.

Received
22/5/2000
Superintendent's Office
R. C. H. PROJECT
ASANSOL

DL 2177 SW DL 2455 SBW

No. 278

ORIGINAL CHALLAN

Telegram : K O D E X
Telephone : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :
Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,

12, INDRA BISWAS ROAD, CALCUTTA-700 037

Messrs.....
The Adviser (Health) SUDA. A/c Assansol.
Municipal Corporation, Assansol, W.B.
Date..... 2000

Dear Sir,
Please receive the following goods supplied as per your valued Order No.
SUDA-120196 (PI-111) Dated 22.5.2000
Yours faithfully,
S. S. Ghosh
For Indian Surgical Emporium

QUANTITY	DESCRIPTION	RATE
38 nos	Rubber sheet for Examination table.	Rs. 35/- each.
38 nos	Torch Light Plastic body (2 cell) hand.	Rs. 58/- each.
38 nos	Dani (Sahrangji) 16ft x 18ft	216/- each.
38 nos	Sahrangji (16ft x 6ft)	216/- each.
38 nos	38 nos Reixed.	
38 nos	38 nos (Shore keepin).	

Office 2177 SW DL 2455 SBW

No. 482

ORIGINAL CHALLAN

Telegram : K O D E X
Telephone : 556-6385
556-7375



Indian Surgical Emporium

Manufacturers & Stockists of :
Surgical Dressing, Medical Disposable Products,
Medicines & Surgical Equipments,

12, INDRA BISWAS ROAD, CALCUTTA-700 037

Messrs.....
The Adviser (Health) SUDA. A/c
Assansol Municipal Corporation, Assansol, W.B.
Date..... 20

Dear Sir,
Please receive the following goods supplied as per your valued Order No.
SUDA-120196 (PI-111) Dated 22.5.2000
Yours faithfully,
S. S. Ghosh
For Indian Surgical Emporium

QUANTITY	DESCRIPTION	RATE
21 nos	Tuberculin Syringe (All Glass)	Rs. 45/- each.

DL 2177 SW DL 2455 SBW

Received on per
Signature
18/5/2000
Health Officer
Assansol

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-III)/268

Date22.8.2000

To: The Mayor
Asansol Municipal Corporation
Asansol

Sub: Release of Fund

Sir,

You are requested to send your authorised representative to collect the Draft, worth Rs. 58.10 lakhs from this office.

Yours faithfully,

J. Kal. 22/8/2000
(Adviser, Health)
22.8.2000

Memo no. SUDA-120/96(Pt-III)/268 (1)

C.C

Chief Executive Officer, Asansol ^{me.} for favour of kind
information & necessary action.

J. Kal. 22/8/2000
(Adviser, Health)



Office of the
Additional District
Magistrate
Project Director, R.C.H. Project
Avanigol

R.N. Kar
14/8

Memo No. 10/P. Sec. 1 CBI AND, Dated, 14/8/2000, The 14/8/2000.

The Advisor of Health
S.U.D. 2 - Calcutta.

Attended
R.N. Kar
21/8

Sub: Final selection of R.C.H. Project, R.C.H. Sub-Project, Avanigol.

Final selection of R.C.H. Project, R.C.H. Sub-Project, Avanigol, will be made on 17/8/2000 & 18/8/2000 at the office of the Project Director, Avanigol.

For the said purpose on the above mentioned dates.

Thanking you

Yours faithfully

Additional District Magistrate
Avanigol &
Project Director R.C.H. Project
Avanigol.

Memo No. 10/P. Sec. 1 CBI AND, Dated, 14/8/2000, The 14/8/2000.

Copy for

- 1. Mr. Mayor, Avanigol Municipal Corporation,
- 2. Mr. R.N. Kar, Calcutta.

Additional District Magistrate
Avanigol &
Project Director R.C.H. Project
Avanigol.



Asand h

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

A. K. MEHRA
Joint Director (Area Projects)
Tele : 301 9131

D.O. No. L.19013/2/99-AP.1.

CF 8480
Pl. attend with
Express 11/14/00
11/7/00
Dr. J. S. - of Paul
Dr. P. S. - of Paul
Dr. S. S. - of Paul
Dr. M. S. - of Paul
Dr. N. S. - of Paul
Dr. O. S. - of Paul
Dr. P. S. - of Paul
Dr. Q. S. - of Paul
Dr. R. S. - of Paul
Dr. S. S. - of Paul
Dr. T. S. - of Paul
Dr. U. S. - of Paul
Dr. V. S. - of Paul
Dr. W. S. - of Paul
Dr. X. S. - of Paul
Dr. Y. S. - of Paul
Dr. Z. S. - of Paul

4th July, 2000.
To inform
Ministry
Health
Delhi
14/7/00

Dear Dr. Ghorai,

During Jan-Feb.' 2000, RCH sub-projects were reviewed by the World Bank Mission. During the review, there was serious concern about the slow progress of implementation under the sub-projects. Reviewing the projects, it was observed that implementation has been slow due to difficulties and delays in approval of procurement plan and Model Bidding Documents for civil works. The main reasons identified for delay in approval of procurement plans inter-alia included : (i) Incomplete procurement plans submitted by the State Governments; (ii) Procurement Plans, not formulated as per prescribed formats; (iii) All details required for approval from GOI/World Bank, not furnished.

As only 3 years of the project are remaining, it becomes imperative that approval process be streamlined to accelerate the pace of procurement and to complete all the activities envisaged under the sub-project by the end of the project period. Accordingly, it was decided to hold a meeting in Delhi to review the item-wise physical and financial progress and approve the following:-

- a) Action Plan for the next year i.e. 2000-2001.
- b) Procurement Plans will be reviewed and approved by the MOHFW and World Bank
- c) Funds release schedule.

The opportunity will also be availed of to review estimates for the remaining civil works yet to be undertaken separately for new activities and proposed upgrading/add-ons/repairs etc.

The meeting will be held on 20th & 25th July, 2000 in Committee Room (2nd Floor), Nirman Bhawan, New Delhi from 10 a.m. onwards. In this meeting, the Action Plan, procurement plan for 2000-2001, and funds release schedule will be discussed.

You are therefore, requested to kindly depute the Project Director of the RCH sub-project and the other officers responsible for the implementation of the above activities as per schedule mentioned below:-

	20.7.2000	Tripura, Manipur, Mizoram, West Bengal, Orissa
	25.7.2000	Karnataka, Andhra Pradesh, Madhya Pradesh, Maharashtra, Tamil Nadu and Kerala.

The expenditure on travel (TA/DA) will be met out of RCH funds released to the State.

In lieu of
A.K. Mehra
New Delhi
Mr. Rao
- 3019485
FAX

The details of the Procurement Plan are to be submitted in the following performance:-

- i) Procurement Schedules for Equipments and Materials (Annexure A).
- ii) Estimated requirement of Medicines, Drugs and Equipments and Furniture facility-wise i.e. separately for SC/PHC/CHC etc.(Annexure 'B').

A set of guidelines and standard lists of drugs, equipments at SC, PHC & CHC proposed by GOI are also enclosed for your kind reference and use(Annexure C and D). While preparing the procurement plans, the following guidelines may be followed:-

Performance Heading	Guidelines to be followed
i) Procurement Schedule for Equipment and materials (Annex. 'A')	<p>a) Appraisal - Procurement actions to be undertaken should be filled in.</p> <p>b) Revised- Procurement actions which are to be revised as per guidelines of GOI and World Bank, to be entered.</p> <p>c) Actual - Only activity undertaken after approval of procurement plans to be entered.</p>
ii) Procurement Plan under RCH Sub-Projects (Annexure B)	<p>This format is essentially required by GOI for vetting it with the Project proposal approved by GOI and World Bank i.e. Procurement activity to be undertaken facility-wise as approved under the project, should be filled up and forwarded to GOI for approval.</p>

In order to enable this Ministry to release additional money, you are requested to furnish information as per details given in Annexure 'C'.

With regards,

Yours sincerely,

A.K. Mehra
(A.K.Mehra)

Dr. D.K. Ghosal,
Joint Director of Health Services (F&W)
State Family Welfare Officer,
Deptt. of Health & F&W,
Government of West Bengal,
State Family Welfare Bureau,
CIT Building (5th Floor)
P-16, India Exchange Place Extn.
Calcutta - 700 073.



A. K. MEHRA
Joint Director (Area Projects,
Tele : 301 9131

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

D O. No. L.19013/2/99-AP.I.

Dear Dr. Ghorai,

During Jan-Feb.' 2000, RCH sub-projects were reviewed by the World Bank Mission. During the review, there was serious concern about the slow progress of implementation under the sub-projects. Reviewing the projects, it was observed that implementation has been slow due to difficulties and delays in approval of procurement plan and Model Bidding Documents for civil works. The main reasons identified for delay in approval of procurement plans inter-alia included : (i) Incomplete procurement plans submitted by the State Governments; (ii) Procurement Plans, not formulated as per prescribed formats; (iii) All details required for approval from GOI/World Bank, not furnished.

As only 3 years of the project are remaining, it becomes imperative that approval process be streamlined to accelerate the pace of procurement and to complete all the activities envisaged under the sub-project by the end of the project period. Accordingly, it was decided to hold a meeting in Delhi to review the item-wise physical and financial progress and approve the following:-

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You are therefore, requested to kindly depute the Project Director of the RCH sub-project and the other officers responsible for the implementation of the above activities as per schedule mentioned below:-

20.7.2000	Tripura,, Manipur, Mizoram, West Bengal, Orissa
25.7.2000	Karnataka, Andhra Pradesh, Madhya Pradesh, Maharashtra, Tamil Nadu and Kerala.

The expenditure on travel (TA/D/A) will be met out of RCH funds released to the State.

The details of the Procurement Plan are to be submitted in the following format:-

- i) Procurement Schedules for Equipments and Materials (Annexure A).
- ii) Estimated requirement of Medicines, Drugs and Equipments and Furniture facility-wise i.e. separately for SC/PHC/CHC etc. (Annexure 'B').

A set of guidelines and standard lists of drugs, equipments at SC, PHC & CHC proposed by GOI are also enclosed for your kind reference and use (Annexure C and D). While preparing the procurement plans, the following guidelines may be followed:-

Format Heading	Guidelines to be followed
i) Procurement Schedule for Equipment and materials (Annex. 'A')	a) Appraisal - Procurement actions to be undertaken should be filled up. b) Revised - Procurement actions which are to be revised as per guidelines of GOI and World Bank, to be entered. c) Actual - Only activity undertaken after approval of procurement plans to be entered.
ii) Procurement Plan under RCH Sub-Projects (Annexure B)	This format is essentially required by GOI for vetting it with the Project proposal approved by GOI and World Bank i.e. Procurement activity to be undertaken facility-wise as approved under the project, should be filled up and forwarded to GOI for approval.

In order to enable this Ministry to release additional money, you are requested to furnish information as per details given in Annexure 'C'.

With regards,

Yours sincerely,

A.K. Mehra
(A.K. Mehra)

Dr. D.K. Ghorai,
Joint Director of Health Services (FW)
State Family Welfare Officer,
Deptt. of Health & FW,
Government of West Bengal,
State Family Welfare Bureau,
CIT Building (5th Floor)
P-16, India Exchange Place Bx. 111.
Calcutta - 700 073.

GOVERNMENT OF WEST BENGAL
OFFICE OF THE ADDL. DISTRICT MAGISTRATE
ASANSOL

No. 109 / X-01/ADM (REV.)

Date: 19.7.2000

From
Manoj Pant, IAS
Addl. District Magistrate, Asansol
& Project Director, RCH Project,
Asansol.

M. Pant
19/7

To
Sri A. K. Mehra,
Joint Director (A.P.),
Government of India,
Ministry of Health & Family Welfare,
Sanman Bhawan, New Delhi-110011.

Sir,

Please refer to your D.O. letter No. L1903/2/99-AP1, dated 4.7.2000 written to the Jt. Director of Health Services (FW), State Family Welfare Bureau, Govt. of West Bengal wherein the Project Director of RCH Sub-Projects are directed to attend a review meeting at Delhi on 20.7.2000.

I am sorry to express my inability to attend the meeting at Delhi on 20.7.2000 due to my pre-scheduled vital meeting with World Bank team which is assisting in construction of 4-laning of National Highway in this region.

However, I am sending herewith (both by Fax and Mail) the Status Report on RCH Sub-Project, Asansol for your kind perusal and necessary action.

I deeply regret my inability and the inconvenience caused to you.

Yours faithfully,
As above

Yours faithfully,

M. Pant
(Manoj Pant)

D.M., Asansol &
Project Director, RCH Project, Asansol.

- [2] -

Memo.No. 109/1/xx-59/A: M (DEV) Date: 19.7.2000

Copy along with the copy of Status Report on R.C.H. Sub Project, Asansol forwarded to :-

Dr. N. G. Gangopadhyay, Advisor (Health), State Urban Development Agency (SUDA), "ILCIUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Calcutta-700 091.

d
Addl. District Magistrate,
Asansol

-&-

Project Director,
R.C.H. Sub-Project, Asansol.

STATUS REPORT ON R.C.H. SUB-PROJECT, ASANSOL

A) SERVICES

- ii) SHP - 58 (Target = 97)
- iii) HHW - 318 (Completed training) (Target - 387)
- iv) FTS - 78 (Target = 97)
- v) STS - 2 (Target = 26)
- vi) NGOs - 2 (Radhanagar Athletic Club - Gouranga Charitable Dispensary and Burnpur Sreejani).

B) ACTIVITIES

- i) Immunisation.
- ii) Antenatal Check up.
- iii) I, II, III, IV, V, VI, VII, VIII, IX, X, XI, XII
- iv) Awareness Camp, mothers' meeting, group meetings.
- v) Referral Services.
- vi) Routine visit to target families.

C) SPECIAL PROGRAMMES

- (i) Workshop on Breast and Cervical Cancer.
- (ii) Awareness Camp on Breast Feeding, Contraception, Ligation, temporary and permanent methods of contraceptive, sexual behaviour among adolescent girls, STD & AIDS.

D) ACHIEVEMENTS for the quarter (April, May, June 2000)

a) Total number of families / households covered by HHW	-	21300
b) Total number of Eligible Couple Registered	-	19105
c) Total number of Pregnant mothers who attended antenatal Clinics more than 3 times	-	640
d) Total number of Folifar Tablets distributed	-	1218
e) Total number of T. Toxid given	(i) 1 st Dose	906
	(ii) 2 nd Dose	751
f) Immunization Coverage:		
	i) BCG	614
	ii) DPT	
	(a) 1 st Dose	759
	(b) 2 nd Dose	607
	(c) 3 rd Dose	479
	iii) Polio oral	
	(a) 1 st Dose	710
	(b) 2 nd Dose	707
	(c) 3 rd Dose	487

I) CIVIL CONSTRUCTION

<u>TARGET</u>		<u>COST (in Lakhs)</u>
HAU = 11 Nos.	[6 (1 st phase)]	Rs. 120.00
	[5 (2 nd phase)]	Rs. 87.50
OPD-cum-MH = 2 Nos	[1 (1 st phase)]	Rs. 84.00
	[1 (2 nd phase)]	
Medical Store = 1 No.		Rs. 13.50

TOTAL Rs. 305.00 Lakhs.

- i) The Revised Estimate of Rs. 305.00 lakhs, raising the total cost of the programme from Rs. 85.7 lakhs to Rs. 96.7 lakhs require concurrence of Government of India / World Bank.
- ii) Bids approved for 6 HAUs and work order has been issued. For the remaining 2 HAUs and 2 OPD-cum-MH, work order is likely to be issued shortly.
- iii) The 5 HAUs are likely to be completed by January, 2001, while one at Chunnamasta will be completed by March, 2001 because of slight delay in clearing the land.
- iv) Action Plan :-
 - (a) Completion of 5 HAUs (Phase-I) - January, 2001.
 - (b) Completion of 1 HAU (Phase-I) (Chunnamasta) - March, 2001.
 - (c) 2 HAUs & 2 OPD-cum-MH (Phase-I) (to be completed up to G.F. Roof Level) - March, 2001.
 - (d) 5 HAUs & 1 Medical Store (Phase-II) (Bidding process to be completed) - March, 2001.

SUDA-120/96(Pt.III)/

17-7-2000

From: Dr. N.G. Gangopadhyay,
Advisor (Health),
SUDA.

To : The Project Director
RCH Sub-project,
Asansol.

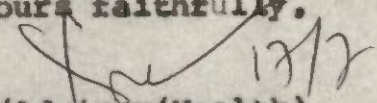
Sub: Meeting of GOI regarding RCH Sub-project.

Sir,

Please find enclosed a copy of letter bearing D.O. No. L19013/2/99-AP-I dt. 4.7.2000 from Sri A.K. Mehra, Jt. Director (A.P.), Govt. of India, Ministry of Health & Welfare for your kind information and necessary action please.

Copies of action Plan for 2000-2001, Procurement Plan as approved by MOHFW & fund release schedule are being forwarded to G.O.I. with a copy to you.

Yours faithfully,

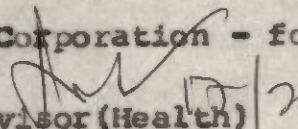

(Advisor (Health))
SUDA

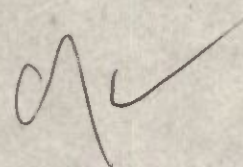
No.SUDA/120/96(Pt.-III)/

Date: 17.7.2000

C.C.

The Mayor, Asansol Municipal Corporation - for
kind information.


(Advisor (Health))
SUDA





A. K. MEHRA
Joint Director (Area Projects)
Tele : 301 9131

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

D.O. No. L.19013/2/99-AP.I.

Dear Dr. Ghosh,

During Jan-Feb.' 2000, RCH sub-projects were reviewed by the World Bank Mission. During the review, there was serious concern about the slow progress of implementation under the sub-projects. Reviewing the projects, it was observed that implementation has been slow due to difficulties and delays in approval of procurement plan and Model Bidding Documents for civil works. The main reasons identified for delay in approval of procurement plans inter-alia included : (i) Incomplete procurement plans submitted by the State Governments; (ii) Procurement Plans, not formulated as per prescribed formats; (iii) All details required for approval from GOI/World Bank, not furnished.

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25.7.2000	Karnataka, Andhra Pradesh, Madhya Pradesh, Maharashtra, Tamil Nadu and Kerala.

The expenditure on travel (TA/DA) will be met out of RCH funds released to the State.

CP 4/10
Pl attend with interest in 11/7/2000
11/7/2000
Dr. J. S. - of Pwd
Dr. P. S. - of Pwd
Dr. S. S. - of Pwd
Dr. M. S. - of Pwd
Dr. N. S. - of Pwd
Dr. O. S. - of Pwd
Dr. P. S. - of Pwd
Dr. Q. S. - of Pwd
Dr. R. S. - of Pwd
Dr. S. S. - of Pwd
Dr. T. S. - of Pwd
Dr. U. S. - of Pwd
Dr. V. S. - of Pwd
Dr. W. S. - of Pwd
Dr. X. S. - of Pwd
Dr. Y. S. - of Pwd
Dr. Z. S. - of Pwd

4th July, 2000
To inform by
[Signature]

The details of the Procurement Plan are to be submitted in the following performae:-

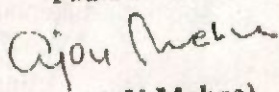
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ii) Procurement Plan under RCH Sub-Projects (Annexure B)	This format is essentially required by GOI for vetting it with the Project proposal approved by GOI and World Bank i.e Procurement activity to be undertaken facility-wise as approved under the project, should be filled up and forwarded to GOI for approval.

In order to enable this Ministry to release additional money, you are requested to furnish information as per details given in Annexure 'C'.

With regards,

Yours sincerely,

 (A.K.Mehra)

Dr. D.K. Ghorai,
 Joint Director of Health Services (FW)
 State Family Welfare Officer,
 Deptt. of Health & FW,
 Government of West Bengal,
 State Family Welfare Bureau,
 CIT Building (5th Floor)
 P-16, India Exchange Place, Exin.
 Calcutta - 700 073.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt.III)/175

Date 17-7-2000

From: Dr. N.G. Gangopadhyay,
Advisor (Health),
SUDA.

To : The Project Director
RCH Sub-project,
Asansol.

Sub: Meeting of GOI regarding RCH Sub-project.

Sir,

Please find enclosed a copy of letter bearing D.O. No. L19013/2/99-AP-I dt. 4.7.2000 from Sri A.K. Mehra, Jt. Director (A.P.), Govt. of India, Ministry of Health & Welfare for your kind information and necessary action please.

Copies of action Plan for 2000-2001, Procurement Plan as approved by MOHFW & fund release schedule are being forwarded to G.O.I. with a copy to you.

Yours faithfully,

Dr. N.G. Gangopadhyay
(Advisor (Health))
SUDA

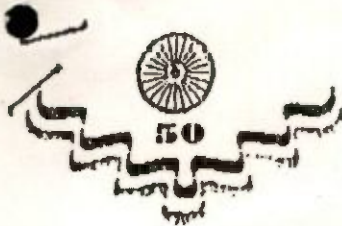
No. SUDA/120/96(Pt.-III)/175

Date: 17.7.2000

C.C.

The Mayor, Asansol Municipal Corporation - for
kind information.

Dr. N.G. Gangopadhyay
(Advisor (Health))
SUDA



A. K. MEHRA

Joint Director (Area Projects),
Tele : 301 9131

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

D O. No. L.19013/2/99-AP.I.

Dear Dr. Ghorai,

During Jan-Feb.' 2000, RCH sub-projects were reviewed by the World Bank Mission. During the review, there was serious concern about the slow progress of implementation under the sub-projects. Reviewing the projects, it was observed that implementation has been slow due to difficulties and delays in approval of procurement plan and Model Bidding Documents for civil works. The main reasons identified for delay in approval of procurement plans inter-alia included : (i) Incomplete procurement plans submitted by the State Governments; (ii) Procurement Plans, not formulated as per prescribed formats; (iii) All details required for approval from GOI/World Bank, not furnished.

As only 3 years of the project are remaining, it becomes imperative that approval process be streamlined to accelerate the pace of procurement and to complete all the activities envisaged under the sub-project by the end of the project period. Accordingly, it was decided to hold a meeting in Delhi to review the item-wise physical and financial progress and approve the following:-

- Action Plan for the next year i.e. 2000-2001.
- Procurement Plans will be reviewed and approved by the MOHFW and World Bank
- Funds release schedule.

The opportunity will also be availed of to review estimates for the remaining civil works yet to be undertaken separately for new activities and proposed upgrading/add-ons/repairs etc.

The meeting will be held on 20th & 25th July, 2000 in Committee Room (2nd Floor), Nirman Bhawan, New Delhi from 10 a.m. onwards. In this meeting, the Action Plan, procurement plan for 2000-2001, and funds release schedule will be discussed.

You are therefore, requested to kindly depute the Project Director of the RCH sub-project and the other officers responsible for the implementation of the above activities as per schedule mentioned below:-

20.7.2000	Tripura,, Manipur, Mizoram, West Bengal, Orissa
25.7.2000	Karnataka, Andhra Pradesh, Madhya Pradesh, Maharashtra, Tamil Nadu and Kerala.

The expenditure on travel (TA/DA) will be met out of RCH funds released to the State.

The details of the Procurement Plan are to be submitted in the following performae:-

- i) Procurement Schedules for Equipments and Materials (Annexure A).
- ii) Estimated requirement of Medicines, Drugs and Equipments and Furniture facility-wise i.e. separately for SC/PHC/CHC etc.(Annexure 'B').

A set of guidelines and standard lists of drugs, equipments at SC, PHC & CHC proposed by GOI are also enclosed for your kind reference and use (Annexure C and D). While preparing the procurement plans, the following guidelines may be followed:-

Performa Heading	Guidelines to be followed
i) Procurement Schedule for Equipment and materials (Annex. 'A')	a) Appraisal - Procurement actions to be undertaken, should be filled in, b) Revised- Procurement actions which are to be revised as per guidelines of GOI and World Bank, to be entered. c) Actual - Only activity undertaken after approval of procurement plans to be entered.
ii) Procurement Plan under RCH Sub-Projects (Annexure B)	This format is essentially required by GOI for vetting it with the Project proposal approved by GOI and World Bank i.e Procurement activity to be undertaken facility-wise as approved under the project, should be filled up and forwarded to GOI for approval.

In order to enable this Ministry to release additional money, you are requested to furnish information as per details given in Annexure 'C'.

With regards,

Yours sincerely,

A.K. Mehra
(A.K.Mehra)

Dr. D.K. Ghorai,
Joint Director of Health Services (FW)
State Family Welfare Officer,
Deptt. of Health & FW,
Government of West Bengal,
State Family Welfare Bureau,
CIT Building (5th Floor)
P-16, India Exchange Place, Calcutta.
Calcutta - 700 073.



A. K. MEHRA
Joint Director (Area Projects),
Tele : 301 9131

भारत सरकार
स्वास्थ्य एवं परिवार कल्याण मंत्रालय
निर्माण भवन, नई दिल्ली-110011

GOVERNMENT OF INDIA
MINISTRY OF HEALTH & FAMILY WELFARE
NIRMAN BHAVAN, NEW DELHI-110011

D O. No. L.19013/2/99-AP.I.

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Dr. D.K. Ghorai,
Joint Director of Health Services (FW)
State Family Welfare Officer,
Deptt. of Health & FW,
Government of West Bengal,
State Family Welfare Bureau,
CIT Building (5th Floor)
P-16, India Exchange Place Extn.
Calcutta - 700 073.

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt-II)/204

Date..... 27.07.2000

From: Adviser(Health)
S. U. D. A

To: Project Director
RCH Sub-Project &
Addl. District Magistrate
Asansol

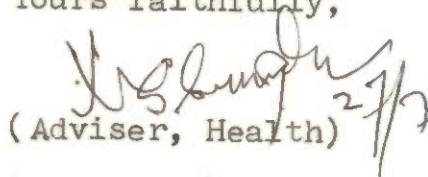
Sub: Installation of Computer at RCH Office
Asansol

Sir,

Ref. is invited to your communication, vide no.
262/XX -59 dated 05.6.2000 on the above issue.

The undersigned is directed to accord approval for
purchase of one Computer after observing Bank's norms.
The expenditure may be met out of the fund at your disposal.

Yours faithfully,


(Adviser, Health) 27/7

OFFICE OF THE ADDL. DISTRICT MAGISTRATE, ASANSOL &
PROJECT DIRECTOR, R.C.H. PROJECT,
ASANSOL

NO. 262/XX-59

Date 05.6.2000

To

Sri N.G. Gangopadhyay,
Advisor Health,
State Urban Development Agency (SUDA),
"ILGUS BHAVAN", H-C Block, Sector-III,
Bidhan Nagar, Calcutta-91.

J. N. Kar

*We may put up a
M.A. for a
computer - for a
period out of IEC
fund; if available.*

SUB: INSTALLATION OF COMPUTER AT RCH OFFICE, ASANSOL

Sir,

As you are aware the RCH Project work at Asansol is in full swing and becoming healthy enough. Day-to-day activities in all spheres are getting momentum.

To up-keep this momentum and also to streamline the whole project work, use of a computer is felt a necessity. I feel it is the hightime to install a P.C. at R.C.H. Office, Asansol. We have already made a survey in the local market/agencies and found that a P.C. with a good configuration along with Laser Printer and other accessories would cost not more than a sum of Rs.80000.00 (rupees eighty thousand) only.

It is also felt that a Lap-Top is also essential especially for the use of the Project Director / other Project Officials in order to effectively review, monitor and evaluate the day-to-day progress of the Project and also for use during the tour and visit to different project sites. The estimated cost of the latest model with all accessories will come to the tune of Rs.1.60 lakhs only.

I shall, therefore, request you to accord necessary permission and allot FUND to the tune of Rs.2.40 lakhs to purchase and install one P.C. and one Lap-Top at R.C.H. Office/Project, Asansol.

Yours faithfully,

Ch 26/6/2000

Addl. District Magistrate,
Asansol

&
PROJECT DIRECTOR,
RCH Project,
Asansol.

*Instruction for
Asansol
may be
allowed.*

No

*27/6/2000
for forward
to Secy
27/07/2000*



भारतीय लेखा तथा लेखा परीक्षा विभाग
महालेखाकार (लेखा परीक्षा) - 1, पश्चिम बंगाल
4, ब्रेबोर्न रोड, कलकत्ता-700 001.

INDIAN AUDIT AND ACCOUNTS DEPARTMENT
ACCOUNTANT GENERAL (AUDIT)-1, WEST BENGAL
4, BRABOURNE ROAD, CALCUTTA-700 001.

संख्या/No.

ECPA/Scheme/FWP/LF II/ 77

दिनांक/DATED

June 29, 2000.

29 JUN 2000

To
The Advisor, Health,
IPP-VIII(Extn.),
State Urban Development Agency (SUDA),
Ilgus Bhavan, Salt Lake City,
HC Block, Sector III,
Calcutta - 700 091.

Sir,

Review of National Family Welfare Programme has been taken up for incorporation in the Comptroller and Auditor General's Audit Report of 1999-2000. Activities of RCH project together with local capacity enhancement programme of 2 sub-projects (Murshidabad, Asansol) will be, inter alia, included in the Audit Report. For Asansol RCH Sub-project, Rs 3.50 crore has been released to SUDA by SCOVA. An Audit team of this office will visit your office during this week to collect data and check the records and registers as regards implementation of the said sub-project. It is also ascertained that Asansol Municipal Engineering Directorate (MED) has received Rs 155 lakh from SUDA for execution of Health Administrative Units and other civil works. MED and Asansol Municipal Corporation may also be directed to produce the records before audit team which will visit their offices in the 1st week of July, 2000 to check the records.

All sorts of cooperation may please be extended to audit team.

Yours faithfully,

Sr. Audit Officer(ECPA)

Forwarded to information &
necessary action to:
1. Chief Engineer, MED
2. Project Director - RCH Sub Project
Asansol
(Dr. N G GANGOPADHYAY)
Adv. ser (Health)
S. U. D. A.

17/7/2000
03/07/2000