

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No: SUDA-120/96 (Pt-III)/691

Date 8.12.2000

From: Adviser(Health)
SUDA

To: The Project Director,
RCH Sub-Project Asansol

Sub: Procurement of 2 (two) Ambulance Vans under RCH Sub-Project Asansol

Sir,
The undersigned is directed to request you for procurement of 2 (two) Ambulance Vans under RCH Sub-Project Asansol.

The World Bank has cleared the said procurement through National Shopping procedures in its letter dated November 28, 2000 (vide copy enclosed). The estimated cost provision in the budget for the purpose is Rs.12.00 Lakhs @ Rs.6.00 Lakhs for each.

A specimen guideline on Technical Specifications of the Ambulance Van is enclosed herewith which may be modified according to requirements commensurate with local situation.

The Ambulance Vans should bear a sign- "RCH Sub-Project Asansol " with the logo. The expenditure may be borne out of the RCH fund placed to the ULB and the same debited to- " Procurement Vehicle".

You are requested to take an early action towards the said procurement and kindly grant us a feed back.

Encl: as stated

Yours faithfully,

Adviser(Health)

Date..08.12.2000

No.SUDA-120/96 (Pt-III)/ 691(1)

C.C
The Mayor, Asansol Municipal Corporation for favour of kind information and necessary action.

Adviser(Health)

Memo No: SUDA-120/96(Pt-III)/691(2)

dated. 08.12.2000

C.C
The Secretary, M.A Dept, Govt. of West Bengal- for favour of kind information.

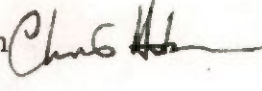
Adviser(Health)

THE WORLD BANK
New Delhi Office : 70 Lodi Estate
New Delhi - 110 003, India
Tel. No. (911) 4617241-4 • Fax 4619393

FACSIMILE COVER SHEET AND MESSAGE

DATE: November 28, 2000 **NO. OF PAGES:** **MESSAGE NO.:**
(including cover sheet)

TO: Mr. N.G. Gangopadhyay **FAX NO.:** (033) 358 5800
Title: Advisor (Health)
Organization: State Urban Development Agency
Health Wing, "Ilgus Bhawan"
H-C Block, Sector III, Bidhannagar
City/Country: Calcutta 700091

FROM: Christopher J. Hoban  **FAX NO.:** (011)-4619393
Title: Operations Adviser **Telephone:** (011)-4617241

SUBJECT: **INDIA: Reproductive and Child Health Project - ITF - 018-IN - Procurement of Vehicles**



4 DEC 2000

MESSAGE:

Thank you for your letter dated November 6, 2000 regarding procurement of 2 ambulance vans for RCH sub-project, Asansol. In this connection, please refer paragraph 2 of Part C, Section I, Schedule 3 of Interim Fund Development Credit Agreement according to which vehicles estimated to cost \$100,000 equivalent [Rupees 4.5 million approx.] or less per contract may be procured under contracts awarded on the basis of national shopping procedures. Please follow this provision for procurement of above 2 vehicles. Also note that under national shopping procedures, rate contracts entered into by Directorate General of Supplies & Disposals (DGS&D), New Delhi are also acceptable.

With regards.

If you experience any problem in receiving this transmission, inform the sender at the telephone or fax no. listed above.

SECTION VI - TECHNICAL SPECIFICATIONS

Specification for Ambulance

Two wheel drive, diesel engine, single stretcher with sufficient clearance for accommodating co-driver in the front driver's cabin and attendant seat with back-rest for at least two persons in back cabin. The ambulance to be fitted with standard equipments like first-aid-box, oxygen cylinder with stand, irrigator stand (for I.V. drip set) and provision for drinking water storage.

B.H.P.	:	60 to 70 BHP
Overall Dimensions	:	length 5000 mm or less
	:	width 1800 mm or less
	:	height 2400 mm or less
	:	wheel base 2400 mm to 3000 mm
Wheels & Tyres	:	front two
	:	rear two
	:	spare one
Accessories	:	ammeter
	:	engine oil pressure indicator
	:	fuel gauge
	:	water temperature indicator
	:	headlights, tail lights, roof lamps, dicky lamp, turning indicators, parking lights, fog lights etc.
	:	battery
	:	horn, wailing horn
	:	rear view mirrors on both sides
	:	windshield wipers with motor
	:	number plates
	:	sunvisors
	:	tool box and other essential accessories as per manufacturer's manual
Manuals	:	One copy of the following shall be furnished with each ambulance :
		❖ maintenance manual
		❖ operators manual
		❖ shop manual
		❖ spare parts catalogue

Proven performance

The ambulance offered shall be a current standard model of production which is substantially the same as model in successful use for a period of one year or more than 2000 hours of operation.

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DATE: November 28, 2000 NO. OF PAGES: MESSAGE NO.:
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TO: Mr. N.G. Gangopadhyay
Title: Advisor (Health)
Organization: State Urban Development Agency
Health Wing, "Tigus Bhawan"
H-C Block, Sector III, Bidhannagar
City/Country: Calcutta 700091

FAX NO.: (033) 358 5800



RECEIVED
- 1 DEC 2000

BY:

FROM: Christopher J. Hoban
Title: Operations Adviser

Chris Hoban

FAX NO.: (011)-4619393
Telephone: (011)-4617241

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With regards.

Dr. Kishor may be check if govt. way / DGS&D if may talk to Project Director. Rev. if they are in 2 parts to procure. Ask about his way. Place of M. P. for Dr. Kishor

Checked 4/12

IPD / ADM / Procurement / AMC can be done if so del. 1/20

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Proven performance

The ambulance offered shall be a current standard model of production which is substantially the same as model in successful use for a period of one year or more than 2000 hours of operation.

List of approved firms for purchase of Ambassadors

(i) Mahindra & Mahindra Ltd
Automotive Dept
7 Kyd St. (3rd floor)
Cal - 700016

Telephone Mr. D. Ran
229-2177 Mr. P. K.
226-3203 D.S.
226-0952
Extn: 216

(ii) Machine Techni Sales Ltd
2 Jindal House
8A Alipin Road
Cal - 27
MARUTI INDIA LTD

Phone n
479-2378
-2187
-2129
9583
9584.

(iii) Gelan Distributors
(MARUTI)
27/1A CIT Road
Moulali Cal - 14

244-8401
244-6635
-5502

(iv) ~~TELCO~~ TELCO LTD.
APP. APEEJAY House
Block - A (V) floor
15 Park St.
Cal - 26.

249-4057
-8232
-8013

order no. 79/EMDA/ HWR/IPP VIII/ 3A-257
dt 14.1.97

MODEL / MM / 540 / DP / 105 / 54 / WB / Amb
Two wheel Single Structure / Tur
fitted with EDP / 4-90 Dress
Engn / F-78X15 Tyres
as STD equipments - 2
- WD

3.50
lakh

The Office of the Chief of Health
IPP-VIII Health Programme, CMDA.

There is provision for replacement of old and unserviceable ambulances of different Local Bodies within Calcutta Municipal Area where IPP-VIII Health Programmes are being undertaken.

The matter has been discussed in different meetings and for selecting a suitable model of ambulance for purchase under the IPP-VIII Health Project offer letters were invited from 4(four) firms viz. (1) M/s. Mahendra & Mahendra Ltd. (2) M/s. Tata Engineering and Locomotive Co., Ltd. (3) M/s. Machines Techno Sales Ltd. and (4) M/s. Jalan Distributors being the automobile manufacturing concerns /authorised dealer/distributor of the manufacturer and all 4(four) firms have submitted their offers which have been examined.

The rates offered by the aforesaid 4(four) firms and all other relevant aspects for procurement have been tabulated in a comparative statement sheet, which is placed below. While evaluating the offers to our opinion it is considered that the ambulance of the large body, ^{Four}~~two~~ wheel drive and petrol operated ones will not be suitable in municipal situation.

In view of above and in consideration of all different aspects the observations/recommendations of the Internal Tender Committee are as follows :-

1. The Tata ambulance though a four-wheel drive and a diesel vehicle, it is considered not suitable since it is very large body ambulance and the price is also highest among all the models.
2. The Maruti ~~Omni~~ van ambulance though of the lowest rate but the same being a two-wheel drive and petrol operated vehicle this model is also not considered suitable. *for heavy maintenance cost.*
3. The Maruti Gypsy ambulance having four-wheel drive and fairly moderate price though would have suitable in municipal situation but being petrol driven vehicle the running cost will be too high and as such it is also not recommended for procurement.
4. M/s. Mahindra & Mahindra Ltd. has quoted rate(s) for six models out of which only ambulance of model no. 540 - DP is considered suitable in municipal situation since this is a Jeep-type vehicle with

four-wheel drive and diesel operated, though the price is little higher than the Maruti Gypsy ambulance and as such this model is recommended for procurement. Other models of Mahindra & Mahindra Ltd. are not recommended for the reason either of large body or two-wheel drive or for higher rate. The present price of the vehicle recommended for procurement (MM - 540-DP) is Rs. 2,68,768=00 plus West Bengal Sales Tax @ 7.7% which is specifically meant for Government Departments/Organisations. This is ex-warehouse rate of the company at Calcutta exclusive of insurance and registration charges and is, however, subject to change and the rate ruling on the date of delivery will be applicable.

Mahindra
Asst. Chief 24/7/96. MM
Asst Chief
24.7.96. NDE

Water
A.O. 24.7.96. SASMI
24/7/96