

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/110 (Pt-1)/17/166

Date .....24.08.2017

From : Director, SUDA

To : The Commissioner  
Bidhannagar Municipal Corporation

Madam,

With reference to your communication vide no 22(Con)/Comm/BMC/2017 dt. 17.08.2017, this is to inform you that your proposal duly been considered and approved accordingly.

Thanking you.

Yours faithfully,

Encl. : As stated.


  
Director, SUDA

SUDA-Health/110 (Pt-1)/17/166/1(1)

Dt. .. 24.08.2017

CC

The Sr. P A to the Secretary, UD & MA Department

  
Director, SUDA

*Received.  
A. Choudhury  
31.8.2017.  
A.P.O.  
Bidhannagar  
Municipal  
Corporation.*

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

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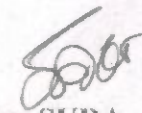
  
**Director, SUDA**

**SUDA-Health/110 (Pt-1)/17/166/1(1)**

**Dt. .. 24.08.2017**

**CC**

**The Sr. P A to the Secretary, UD & MA Department**

  
**Director, SUDA**



Tel: 2334-8651  
Fax: 2358-4235

# Bidhannagar Municipal Corporation

Poura Bhawan, FD-415A, Sector III, Salt Lake, Kolkata – 700106

No.: 22(Con)/Comm/BMC/2017

Date: 17.08.2017

To  
The Secretary,  
Government of West Bengal,  
U.D. & M.A. Department,  
(Municipal Affairs Branch),  
Poura Prashasan Bhawan,  
DD-1, Sector-I, Salt Lake, Kolkata – 700 064,

*Dir SUDA*  
/

Sir,

Further to the letter no. BMC/GS/2017/1799, dated 31.07.2017 and the discussion held with Director, SUDA, the undersigned would like to state the post of Health officer was sanctioned to Bidhannagar Municipal Corporation vide memo no. 168/MA/O/C-5/B/2E-2/2015 Pt. II, dated 18.08.2016. However, the recruitment rules for the said post is yet to be finalised. Given the number of persons affected by dengue and other vector borne diseases in this Corporation last year, the posting of a Health Officer is an imperative to combat the menace in the current year.

Keeping this in mind, a walk-in interview was conducted after paper advertisement and Dr. Kusum Kumar Adhikary was selected and appointed as Health Officer on a purely contractual basis for a period of 1 (one) year from 01.08.2017. Dr. Adhikary is a retired Health Service Officer of the Government of West Bengal with 34 (Thirty-four) years' experience (CV enclosed). Given his vast experience in public health, a salary commensurate with his seniority and experience need to be fixed. It is proposed that a consolidated sum of Rs. 65,000/- (Rupees sixty-five thousand) may be paid as his remuneration which may kindly be approved.

This recruitment has been on a purely adhoc and contractual basis to meet the immediate urgency of combating dengue in Bidhannagar Municipal Corporation area.

Yours faithfully,

*Dasan*

Commissioner  
Bidhannagar Municipal Corporation

No.: 22(Con)/Comm/BMC/2017/1(2)

Date: 17.08.2017

Copy to:

1. Hon'ble Mayor, Bidhannagar Municipal Corporation.
2. Director, SUDA - the proposal is being sent as per telephonic discussion and may kindly be considered, given the urgency of the matter.

*Commissioner*  
Commissioner  
Bidhannagar Municipal Corporation

Department of Urban Development  
and Municipal Affairs Department  
Municipal Affairs Wing,  
Government of West Bengal,  
Poura Prasasan Bhavan,  
DD 1, City Centre,  
Sector I, Kolkata – 700064

Kindly peruse the letter of Commissioner, Bidhannagar Municipal Corporation vide Memo No BMC/GS/2017/1799 Dated 31.07.2017 regarding engagement of Dr. Kusum Kumar Adhikary as Health Officer, Bidhannagar Municipal Corporation with effect from 01.08.2017.

In this regard a copy of No 208/MA/O/C – 5/2E – 2/2015 Pt.II Dated 15.09.2017 of Joint Secretary, Municipal Affairs Department is furnished herewith which gives a directive to the BMC to fill up the post of Health Officer by open advertisement which was created vide Order No 168/MA/O/C – 5/B/2E – 2/2015 Pt. II dated 18.08.2016 (copy enclosed).

The testimonials as well as the Bio – Data of Dr. Kusum Kumar Adhikary are enclosed herewith as ready reference.

A copy of Order No HPT/32M – 10 – 10/A 3589 Dated 30.06.2016 of the Director, Health Services (copy enclosed) reveals that Dr. Kusum Kumar Adhikary has retired from WBPH&AS on 30.06.2016 (Afternoon).

The Order No 6095 – F(P) Dated 25.11.2016 of Special Secretary, Finance Department is enclosed which deals with the matter of fixation of remuneration on re-employment of Medical Officers and the date of effect of the said order is 01.07.2016.

The copy of the PPO and the last pay slip are also attached herewith.

BMC published an Open Advertisement in the Times of India on 26.07.2017 for walk in interview for filling up the said post and after the said interview Dr. Kusum Kumar Adhikary was appointed by the Commissioner, BMC as Health Officer purely on Contractual basis w.e.f 01.08.2017.

Now the undersigned has been directed by the Secretary, Urban Development & Municipal Affairs Department to take up the matter of fixation of Pay as well as according post facto approval of the appointment of the said Health Officer with the State Urban Development Agency.

Director, SUDA is hereby requested to initiate a substantiation note in this regard

Director,  
SUDA

*Sourav Chaki*  
03/08/2017  
**SOURAV CHAKI**  
W.B.C.S. (Exe)  
Joint Secretary  
Department of Urban Development  
and Municipal Affairs  
Govt. of West Bengal

P.O. (Health)  
5



Tel: 2334-0314  
Fax: 2358-4235

# Bidhannagar Municipal Corporation

Poura Bhawan, FD-415A, Sector III, Salt Lake, Kolkata – 700106

Memo No. BMC/43/2017/1799

Date: 31.07.2017 .

To  
The Secretary,  
Department of Urban Development and Municipal Affairs,  
Government of West Bengal  
Poura Prashasan Bhawan,  
Bidhannagar, Kolkata-700064

**Sub: Regarding engagement of Dr. Kusum Kumar Adhikary to the post of Health Officer, Bidhannagar Municipal Corporation with effect from 01/08/2017.**

**Ref: Memo No. 168/MA/O/C-5/B/2E-2/2015 Pt-II dated 18/08/2016 of Joint Secretary, to the Government West Bengal, Department of Municipal Affairs**

Sir,

With reference to the subject mentioned above, the undersigned would like to bring to your kind notice that in order to fill up the vacancy to the post of Health Officer, a Walk-in-Interview for the post of Health Officer from retired Government Employees was held on 26/07/2017, notice of which was duly published in The Times of India vide Memo No. BMC/GS/2017/1729 dated 19/07/2017. Dr. Kusum Kumar Adhikary has been appointed for the aforesaid post on a purely contractual basis for a period of 1 (one) year subject to renewal thereafter till he attains the age of 65 (sixty five) years.

In this regard your kind attention is invited to the provision of Memo No. 6095-F (P) dated 25/11/2016 of Special Secretary to the Government of West Bengal, Finance (Audit) Department wherein the re-employment pay of Medical Officers of various cadre under the State Government has been fixed as follows:

"Revised Basic Pay (Pay in the Pay Band plus Grade Pay) plus NPA/NPP, if any plus Dearness Allowance as admissible from time to time plus House Rent Allowance, if any minus revised Basic Pension before Commutation plus Relief on Basic Pension as admissible from time to time."

In this regard, since the appointment of Dr Kusum Kumar Adhikary has been done against a substantive vacancy, vide Memo No. 168/MA/O/C-5/B/2E-2/2015 Pt-II dated 18/08/2016 of Joint Secretary, to the Government West Bengal, Department of Municipal Affairs, you are requested to kindly accord your approval and sanction an allotment for disbursing the salary of Dr Kusum Kumar Adhikary as per the provisions of Memo No. 6095-F (P) dated 25/11/2016 of Special Secretary to the Government of West Bengal, Finance (Audit) Department (GO enclosed)

Enclo: As stated

Yours faithfully,

Commissioner

Bidhannagar Municipal Corporation

Memo No. BMC/43/2017/1799/1(2)

Date: 31.07.2017 .

Copy forwarded to:

1. MMIC, Health, Bidhannagar Municipal Corporation
2. P.A. to Hon'ble Mayor, Bidhannagar Municipal Corporation

Commissioner

Bidhannagar Municipal Corporation



# BIDHANNAGAR MUNICIPAL CORPORATION

POURA BHAVAN, FD-415A, Sector-III,

Kolkata - 700 106

Memo No. BMC/GS/2017/1798

Date 31/07  
2017.

To,  
Dr. Kusum Kumar Adhikary,  
Ritayan Housing Cooperative Society,  
P-34, Motijheel Avenue,  
Kolkata-700074.

Sub: Appointment to the post of Health Officer of Bidhannagar Municipal Corporation with effect from 01.08.2017

Ref: Walk-in -interview held for the post of Health Officer from retired Govt. employees published in Times of India on 26.7.2017.

Sir,

With reference to the aforementioned subject, this is to inform you that you are hereby being appointed to the post of Health Officer under Bidhannagar Municipal Corporation on a purely contractual basis for period of one year subject to renewal thereafter till you attain the age of 65 years w.e.f.01.08.2017.

Your salary will be disbursed in accordance with the rules governing the disbursement of salary to retired Govt. employees vide memo no: 6095-F(P) dt: 26<sup>th</sup> November,2016.

You are requested to kindly acknowledge receipt and resume your duties w.e.f. 01.08.2017.

Thanking you

Yours faithfully

Commissioner

Bidhannagar Municipal Corporation

Memo no: BMC/GS/2017/1798/1/5

Date: 31/07  
2017.

Copy forwarded for information to:

1. M.M.I.C.(Health), Bidhannagar Municipal Corporation.
2. Joint Municipal Commissioner, Bidhannagar Municipal Corporation.
3. Finance Officer, Bidhannagar Municipal Corporation.
4. P.A. to Mayor, Bidhannagar Municipal Corporation.
5. Establishment section of this office.

Commissioner

Joint Municipal Commissioner

may please  
GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA

He Sambanbally, pls  
open a new file on  
recruitment.  
23/09/2016

No. 208/MA/O/C-5/B/2E-2/2015 Pt. II

Dated, Kolkata, the 15<sup>th</sup> day of September, 2016

From: Joint Secretary to the  
Government of West Bengal

To: ✓(1) Commissioner, Bidhannagar Municipal Corporation.

(2) Commissioner, Asansol Municipal Corporation.

para Bhawan Salt Lake, Kol-106.

Sub: Filling up of the posts of Health Officer in Asansol and Bidhannagar Municipal Corporations.

Sir,

I am directed to inform you that the posts of Health Officer in Asansol Municipal Corporation and Bidhannagar Municipal Corporation have been created vide Municipal Affairs Department order No. 168/MA/O/C-5/B/2E-2/2015 Pt. II dated 18.08.2016 (copy enclosed).

You are, therefore, requested to kindly take necessary steps for filling up of the above noted post of Health Officer in you Corporation by way of open advertisement.

Yours faithfully,

Joint Secretary 15/9.

No. 208/1(4)/MA/O/C-5/B/2E-2/2015 Pt. II

Dated, Kolkata, the 15<sup>th</sup> day of September, 2016

Copy forwarded for information to the, -

1. PS to MIC, MA & UD Departments, Govt. of West Bengal.
2. Pr.S to Secretary of this Department.
3. PA to Mayor, Asansol / Bidhannagar Municipal Corporation.

Joint Secretary

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

No. 168/MA/O/C-5/B/2E-2/2015 Pt. II

Dated, Kolkata, the 18<sup>th</sup> day of August, 2016

From: Joint Secretary  
to the Government of West Bengal.

To: Principal Accountant General (A & E),  
Treasury Buildings, Kolkata: 700 001.

**Sub: Creation of 3(three) posts of different categories for each of Bidhannagar Municipal Corporation and Asansol Municipal Corporation and surrender of 1(one) post of Finance Officer of erstwhile Rajarhat-Gopalpur Municipality and 3(three) posts of Finance Officer of erstwhile Kulti, Jamuria & Raniganj Municipality.**

Sir,

Governor is pleased hereby to create the following 3(three) posts of different categories for each of Bidhannagar Municipal Corporation and Asansol Municipal Corporation as noted in Column II of the table below in lieu of surrender of following 4(four) posts of Finance Officer as noted in Column V of the table below:

Name of the Corporation	Name of the post	Scale of Pay	Number of post created	Name and no. of posts to be surrendered
(I)	(II)	(III)	(IV)	(V)
Asansol Municipal Corporation	Chief Engineer	PB-4: 9000/- – 40500/- with Grade Pay: 7600/-	1	Nil
	Chief Auditor	PB-4: 9000/- – 40500/- with Grade Pay: 6600/-	1	3(three) posts of Finance Officer of erstwhile Kulti, Jamuria & Raniganj Municipality
	Health Officer	PB-4: 9000/- – 40500/- with Grade Pay: 5400/-	1	Nil
Bidhannagar Municipal Corporation	Chief Engineer	PB-4: 9000/- – 40500/- with Grade Pay: 7600/-	1	Nil
	Chief Auditor	PB-4: 9000/- – 40500/- with Grade Pay: 6600/-	1	1(one) post of Finance Officer of erstwhile Rajarhat-Gopalpur Municipality
	Health Officer	PB-4: 9000/- – 40500/- with Grade Pay: 5400/-	1	Nil

2. This order issues with the concurrence of Finance (Audit) Department communicated vide U.O. No. Group P2/2016-2017/0145 Date: 22.7.2016 upon approval of the State Cabinet in its' 6<sup>th</sup> meeting held on 2<sup>nd</sup> August, 2016 communicated vide Cabinet Sectt. U/O No. Cab. (D)-66 dated 08.08.2016.

3. All concerned are being informed.

Yours<sup>6</sup> sincerely,  
Sd./- M. Chatterjee  
Joint Secretary

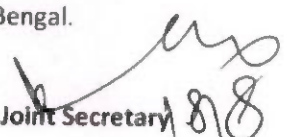


No. 168/1(10)/MA/O/C-5/B/2E-2/2015

Dated, Kolkata, the 18<sup>th</sup> day of August, 2016

Copy forwarded for information and necessary action to the :

1. Principal Accountant General (G.&SSA), Treasury Buildings, Kolkata : 700 001.
2. OSD to Chief Secretary, Government of West Bengal.
3. Spl. Secretary, Finance (Audit) Department, Group -P<sub>2</sub>, Government of West Bengal.
4. Commissioner, Asansol/ Bidhannagar Municipal Corporation.
5. Director of Local Bodies, Government of West Bengal, Purta Bhaban, Salt Lake, Kolkata - 700 091.
6. Examiner of Local Accounts, West Bengal, Salt Lake, Kolkata.
7. Private Secretary to the Minister-in-Charge, Municipal Affairs & Urban Development Departments.
8. PA to Mayor, Asansol/ Bidhannagar Municipal Corporation.
9. Pr. S to Principal Secretary, Finance Department, Govt. of West Bengal.
10. Pr. S to Secretary, Municipal Affairs Department, Govt. of West Bengal.

  
Joint Secretary 8/8

## BIO-DATA

1. Name : Dr.Kusum Kumar Adhikary
2. Father's Name : Late Khelaram Adhikary
3. Address : Ritayan Cooperative Housing Society,  
P-34, Motijheel Avenue,  
Kolkata - 700074
4. Date of birth : 09/06/1954
5. Age : 63 years
6. Sex : Male
7. Educational Qualification : M.B.B.S.(Cal), DPH (Cal)
8. Medical Registration Number : 39979 of West Bengal Medical Council

9. Experience:

34 Yrs. of Govt. service under Deptt. of Health & Family Welfare, Govt. of West Bengal as Medical Officer and in administration working in different government programmes as district and state programme officer. Have experiences in public health work and disaster management for more than 25 years.

10. Past posting:

Joined as Medical Officer on 03.04.1982 and retired on 30.06.2016 as Joint DHS and Chief Health Officer, Kolkata Metropolitan Urban health organization.

In service tenure, I was worked as Medical Officer in different places since my joining. For the last 18 years in my tenure of Service I worked as CMOH, North 24 Parganas , Dy. Superintendent, NRS Medical College, Superintendent Kolkata Medical College, ADHS (Civil Defence) , ADHS (IUD & Training), DDHS (TB), DDHS (Malaria), Joint DHS (Planning & Development), Joint DHS & CHO, KMUHO, Joint DHS & Head, North Bengal Health Directorate, Uttarkanya, Siliguri.

11. *Whether SC/ST - SC (Rajbanshi community)*

*Kusum Kumar Adhikary*  
26 Apr 17

Dr.Kusum Kumar Adhikary  
Phone No. 9477100896



H.S.M.

WEST BENGAL BOARD OF SECONDARY EDUCATION

SCHOOL INDEX No. 01435322

ADMIT

Kumar Kumar Adhikary SIB of Kharasra Adhikary

Roll No. ~~178~~ 178 (Called in by Board)

To the HIGHER SECONDARY EXAMINATION to commence on Wednesday, the 16th March, 1971. His/Her date of birth is N. 17th day of June Nineteen Hundred and Fifty four.

Combination of subjects (to be filled in by the School)	
1st Language	Bengali
1st Elective	Physics
3rd Elective	Mathematics
2nd Language	English
2nd Elective	Chemistry
4th Elective	Mechanics
Syllabus in which the candidate will appear (Sec.) Syllabus 1971	

N.B. (i) The admit card should be carefully preserved. (ii) Any alteration made in the entries on this admit card without the authority of the Board renders the candidate liable to disqualification from sitting at this or any subsequent Examination.

Deputy Secretary-II

Kumar Kumar Adhikary

CERTIFICATE NO. 503 DATED 12.3.1972

This is to certify that Shri/Shrimati Kulsum

Kumar Abhikay son/daughter/wife of Shri/Late Kuladram

Abhikay Vill: Champnani P.S. Kanayana

Dist. JALPAIGURI in the West Bengal State belongs to "

" RATANDESI " community which is recognised as Scheduled Caste/  
Tribe under constitution (Scheduled Caste/Tribe) Order, 1956.

Shri/Shrimati Abhikay and his/her family  
ordinarily reside in the Jalpaiguri district of the West Bengal State.



*[Signature]*  
Sub-Divisional Officer,  
Jalpaiguri.  
12/6/72

*Kulsum Kumar Abhikay*

# UNIVERSITY OF CALCUTTA



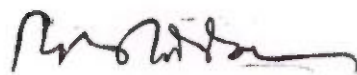
This is to certify that

Kusumkumar Adhikari

having completed the curriculum of study and passed in 1978, the examinations required by the Regulations of this University for the Degree of Bachelor of Medicine and Surgery, which has been duly conferred upon him/her, he/she having been admitted to the degree on 6th August, 1981, on his/her fulfilling the conditions laid down in Chapter XLVI of the Regulations of this University, is hereby declared competent and authorised to practise Medicine, Surgery and Midwifery.

Dated at Calcutta, this 25th day of May, 1982.

Kusum Kumar Adhikari

  
Vice-Chancellor.

## UNIVERSITY OF CALCUTTA



It is hereby made known that in the year 1997, Kusumkumar Adhikari has been granted the Diploma of Public Health of the University of Calcutta, he having been first certified by duly appointed Examiners to be qualified to receive the same.

Senate House,  
The 16th March 2000

Vice-Chancellor

Kusum Kumar Adhikari

# West Bengal Medical Council

## Certificate of Registration



Certificate-Number 39979

**WEST BENGAL MEDICAL COUNCIL OFFICE**  
 8, LYONS RANGE (3RD FLOOR)  
 Calcutta, the 3RD NOVEMBER, 1981

Name.	Address or appointment.	Date of Registration.	Qualifications and dates thereof.
ADHIKARI, KUSUMKUMAR	VILL. CHENOMARI, P.O. KUMAR-GRANDUAR, DIST. JALPAIGURI.	3.11.81	M.B.B.S. (CAL. U) 1981

*It is hereby certified that this is a true Copy of the Entries of the above specified Name in Cols. 2, 3, 4 and 5 of the Register of Registered Practitioners.*

*K. K. Chatterjee*  
 ....., REGISTRAR.

**IMPORTANT NOTICE**

Every Registered Medical Practitioner should be careful to send to the Registrar immediate Notice of any change in his address, and also to answer all inquiries that may be sent to him by the Registrar in regard thereto, in order that his correct address may be duly inserted in the Register of Registered Practitioners; otherwise, by Section 16, Sub-section (2) of the Bengal Medical Act, 1914, such Practitioner is liable to have his name erased from the Register of Registered Practitioners.

A copy of the Annual Medical List wherein the name first appears will be supplied gratis to every person registered, provided that after its publication and before the end of the year of publication application be made for such copy to the Registrar accompanied by a requisite remittance for postal carriage, when despatch by post is intended. After the publication of the name in the MEDICAL LIST the legal evidence of registration.

W BCF-78/9-3737D-3M

*K. K. Chatterjee*



**WEST BENGAL MEDICAL COUNCIL**

8 Lyons Range, Third Floor

Kolkata - 700 001

**Updated Registration Certificate- 2001-2002**

Registration No. : 39979  
Date of Original Registration : 03/11/1981  
Name : ADHIKARI, Dr.KUSUMKUMAR  
Father's Name : LATE KHELARAM ADHIKARY  
Sex : Male  
Address : Permanent : RITAYAN HOUSING CO-OP. SOCIETY,  
P-34, MOTIJHEEL AVENUE,  
KOLKATA - 700074  
  
Present : RITAYAN HOUSING CO-OP. SOCIETY,  
P-34, MOTIJHEEL AVENUE,  
KOLKATA - 700074  
  
Qualification : Basic : M.B.B.S.(CALCUTTA UNIVERSITY), 1981  
Additional : D P H(Cal. U.), 1997



Signature of Applicant Full : Kusum Kumar Adhikary  
Specimen : Kusum Adhikary

Date : 01/03/2006

(D.K.Ghosh)

Registrar

*Kusum Kumar Adhikary*



GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
SWASTHYA BHAVAN, SALT LAKE,  
KOLKATA -700,091

Memo No. HAD /12M-25-2011 / A4453

Date 30/6/ 2015.

✓ To  
Dr. Kusum Kumar Adhikary, Jt. DHS & CHO,  
K.M.U.H.O.,  
73A, Purna Das Road,  
Kolkata-700029.

Sub: Notice of Retirement.

This is to inform you that the date of superannuation is 30.06.2016(A.N.) on attaining the age of 62 years being the date of birth is 09.06.1954.

You are, therefore, requested to collect the relevant forms, required for finalization of your pension etc. and submit the same to the Spl. Officer (Pension), Dte. of Health Services, after duly filled in with necessary documents.

This may be given importance for successful implementation of the scheme for payment of pension and gratuity on the date of superannuation in terms of Fin. Deptt. Memo No. 1315-F Pension) dated 14.10.1996.

*Kom 26/6/15*  
Dy. Director of Health Services(Admn)  
West Bengal

*25.6.15*

HAD /12M-25-2011 / A44537. (2)  
Copy forwarded to:

Date 30/6/ 2015

1. The Jt. DHS(Accts), Swasthya Bhavan, Salt Lake, Kolkata-91.
2. The Special Officer ( Pension ), Dte. of Health Services, W.B.

*Kom 26/6/15*  
Dy. Director of Health Services(Admn)  
West Bengal

*25.6.15*

*Kusum Kumar Adhikary*

**GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
SWASTHYA BHAWAN, SALT LAKE,  
KOLKATA -700,091**

No. HPT/32M-10-10

Date

2016

**ORDER**

The following officers of the WBPH&AS cadre mentioned in Col. No.2 have attained the age of superannuation on 30.06.2016(A.N).

In view of the above they are hereby released from their post and service in the afternoon of 30.06.2016 (A/N) as per existing norms & rules.

The name of the officers mentioned in Col. No. (2) are hereby directed to hand over the charge to the officers of WBPH&AS Cadre mentioned against their names in Col. No. (3) who are also directed to take over the charges and perform the said duty in addition to their normal duties accordingly.

All concerned are being informed accordingly.

Sl. No.	Name of the Relieved Officers	Name of the Relieving Officers
1.	Dr. Kusum Kumar Adhikary, CHO & Jt.DHS, KMUHO, W.B	Dr. Tapas Kumar Nandy, Jt. DHS(Nutrition).
2.	Dr. Partha Sarathi Chowdhury, JT. DHS(NCD)	Dr. Swapan Sarkar, Dy. DHS(NCD-I).
3.	Dr. Nishi Kanta Halder, Jt.DHS (Blood Safety)	Dr. Swapan Kumar Huri, DDHS (Surveillance)
4.	Smt. Sumita Chattopadhyay, DADHS(Nursing)	Smt. Minakshi Das(Pal), DDHS(Nursing)

*sd/-*  
Director of Health Services  
& Ex - Officio Secretary  
Govt. of West Bengal

*Kusum Kumar Adhikary*

No. HPT/32M-10-10

103580/1(20)

Date 30/6/2016

Copy forwarded to:-

- 1) The Accountant General (A&E), West Bengal, Treasury Building, Kolkata-01.
- 2) The Pay & Accounts Officer, Pay & Accounts Office-III, IB Market, 1st Floor, Bidhan Nagar Sector -III, Kolkata-7000106.
- 3) The Pay & Accounts Officer, Calcutta Pay & Accounts office-I, 81/2/2, Phears Lane, Kolkata-12.
- 4) The Joint Secretary (M.A), Dept.of Health & Family Welfare, Swasthya Bhavan Salt Lake, Kolkata-91.
- 5) The Addl. DHS (AA&V), Swasthya Bhavan, Salt Lake, Kolkata-91.
- 6) The Jt. Director of Health Services (Accounts), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 7) The Jt. DHS (Nursing), Swasthya Bhavan, Salt Lake, Kolkata-91.
- 8) The Project Director, WBSAP & CS, Swasthya Bhavan, Salt Lake, Kolkata-91.
- 9) The DDHS (Admn), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 10) The CHO & Jt.DHS, KMUHO, 73A, Purna Das Road, Kolkata-29.
- 11) Dr. Kusum Kumar Adhikary, CHO & Jt.DHS, KMUHO, 73A, Purna Das Road, Kolkata-29.
- 12) Dr. Partha Sarathi Chowdhury, JT.DHS (NCD), Swasthya Bhavan, Salt Lake, Kolkata-91.
- 13) Dr. Nishi Kanta Halder, Jt.DHS (Blood Safety), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 14) Smt. Sumita Chattopadhyay, DADHS (Nursing), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 15) Dr. Tapas Kumar Nandy, Jt.DHS (Nutrition), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 16) Dr. Swapan Sarkar, Dy. DHS (NCD-I), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 17) Dr. Swapan Kumar Huri, DDHS (Surveillance), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 18) Smt. Minakshi Das (Pal), DDHS (Nursing), Swasthya Bhawan, Salt Lake, Kolkata-91.
- 19) The Pay Cell of this Dte.
- 20) Guard File.

B. Vatpaw 30/6/16  
Director of Health Services  
& Ex - Officio Secretary  
Govt. of West Bengal

20.6.16



OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A & E), WEST BENGAL  
TREASURY BUILDINGS, 2, GOVT. PLACE (WEST), KOLKATA - 700 001  
(INTIMATION LETTER REGARDING ISSUE OF P.P.O.)

940  
14/06/16

By Regd./Speed Post/Express Parcel

No. **Pen.X/2241433307/1/1016085182/P/16/10/113430**

10/05/2016

To, The **TREASURY OFFICER, BARRACKPORE-II  
DIST. NORTH 24 PARGANAS  
700120**

DATED :

Sir,

I am forwarding herewith the P.P.O. No. **111684734**

issued in favour

**DR KUSUM KUMAR ADHIKARY, JT. DIRECTOR OF HEALTH SERVICES**

with request to arrange

payment of pension / provisional pension w.e.f. **01/07/2016**

Subject to observance of instructions overleaf as well

fulfilment of conditions specified in the P.P.O. and West Bengal Treasury Rules.

Receipt of the letter alongwith enclosures may please be acknowledged.

Yours faithfully,

*Sd/-*

Assistant Accounts Officer

Enclosures :

- i) Both halves of the aforesaid PPO, ii) Joint/Single Photograph,
- iii) Descriptive Rolls, iv) Specimen Signature/Left thumb impression, v) Nomination for LTA or may be obtained locally

N.B. : For Instructions See Overleaf

*Dr Kusum Kumar Adhikary, Jt. Dir. of H.S.*

By Regd./Speed Post/Express Parcel

No. **Pen.X/2241433307/1/P/16/10/113430 B**

Dated **10/05/2016**

Copy forwarded to the **DIRECTOR OF HEALTH SERVICES, WEST BENGAL SWASTHYA BHAWAN, 6TH FL., GN-29, V KOLKATA 700091**

w ith reference to his letter no. **676** dated **29/12/2015**

He is request

handover the enclosed copy of this letter to the above noted Retiring Employee alongwith the certificates as mentio overleaf on the date of his/her (retiring employee) retirement.

Enclosures :

- i) Pensioner's copy of the intimation letter.
- ii) Authority for RG.
- iii) Authority for CVP

*Kusum Kumar Adhikary*

Assistant Accounts Officer

N. B. : For Instructions See Overleaf

**GOVERNMENT OF WEST BENGAL  
FINANCE (AUDIT) DEPARTMENT  
NABANNA, MANDIRTALA, HOWRAH-711 102**

No. 6095-F(P).

Dated, Howrah the 25<sup>th</sup> November, 2016.

In terms of Finance Department's Memo. No.3951-F, dated 27.05.2009, re-employment remuneration is fixed on the basis of last basic pay which does not include NPA/NPP as being drawn by Medical Officers of various cadre under this Government before their retirement. Since NPA is a part of pay for the Medical Officers, a question has arisen for computing such remuneration of re-employed Medical Officers not engaged in Private Practice with the inclusion of NPA.

2. After careful consideration of the matter, the Governor is pleased to order that the remuneration on re-employment of such Medical Officers shall be fixed after taking into account the NPA/NPP as last drawn alongwith other admissible components of pay. Accordingly their re-employment pay shall mean the amount as follows :-

Revised Basic Pay (Pay in the Pay Band *plus* Grade Pay) *plus* NPA/NPP, if any *plus* Dearness Allowance as admissible from time to time *plus* House Rent Allowance, if any *minus* revised Basic Pension before Commutation *plus* Relief on Basic Pension as admissible from time to time.

3. Government Order No.3951-F, dated 27.05.2009 stands modified to the extent as abovementioned. Other terms and conditions shall remain unchanged.

This will take effect from 01.07.2016.

Sd/- D. K. Mahapatra

**Special Secretary to the  
Government of West Bengal.**

Contd....P/2

No. 6095/1(500)—F(P).

Dated 25<sup>th</sup> November, 2016.

Copy forwarded for information and necessary action to :-

- 1) The Principal Accountant General (A & E), West Bengal,  
Treasury Buildings, 2, Government Place (West), Kolkata-700 001.
- 2) The Principal Accountant General (Audit), West Bengal,  
Treasury Buildings, 2, Government Place (West), Kolkata-700 001.
- 3) The Chief Secretary to the Government of West Bengal.
- 4) The Governor's Secretariat, Raj Bhavan, Kolkata-700 001.
- 5) The Additional Chief Secretary / Principal Secretary / Secretary, \_\_\_\_\_  
\_\_\_\_\_ Department, Government of West Bengal .
- 6) The Secretary, Finance (Audit) Department, Government of West Bengal.
- 7) The Commissioner, \_\_\_\_\_ Division,  
\_\_\_\_\_
- 8) The Special Secretary / Additional Secretary / Joint Secretary / Deputy Secretary, Finance  
Department, Government of West Bengal.
- 9) Shri Sumit Mitra, Network Administrator, Finance (Budget) Department.  
— He is requested to upload this order in the Finance Department's website.
- 10) The \_\_\_\_\_ Department / Directorate  
\_\_\_\_\_
- 11) The Director of Treasuries and Accounts, West Bengal,  
New India Assurance Buildings (2<sup>nd</sup> and 3<sup>rd</sup> Floor), 4, Lyons Range, Kolkata-700 001.
- 12) The Director, \_\_\_\_\_
- 13) The District Magistrate / District Judge, Superintendent of Police,  
\_\_\_\_\_
- 14) The Sub-Divisional Officer, \_\_\_\_\_
- 15) The Pay and Accounts Officer, Kolkata Pay and Accounts Office-I,  
81/2/2, Phears Lane, Kolkata-700 012.
- 16) The Pay and Accounts Officer, Kolkata Pay and Accounts Office-II,  
P-1, Hyde Lane, Jawahar Building, Kolkata-700 073.
- 17) The Pay and Accounts Officer, Kolkata Pay and Accounts Office-III,  
I.B. Market, First Floor, Sector-III, Salt Lake, Kolkata-700 106.
- 18) The Treasury Officer, \_\_\_\_\_
- 19) The Group \_\_\_\_\_ / \_\_\_\_\_ Branch, Finance Department.  
\_\_\_\_\_

*Alu*

Deputy Secretary to the  
Government of West Bengal.



OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A & E), WEST BENGAL  
TREASURY BUILDINGS, 2, GOVT. PLACE (WEST), KOLKATA - 700 001.  
(INTIMATION LETTER REGARDING ISSUE OF P.P.O.)

940  
14/06/16

By Regd./Speed Post/Express Parcel

No. **Pen.X/2241433307/1/1016085182/P/16/10/113430**

10/05/2016

To. The **TREASURY OFFICER, BARRACKPORE-II**  
**DIST. NORTH 24 PARGANAS**  
700120

DATED :

Sir, I am forwarding herewith the P.P.O. No. **111684734**

issued in favour of

**DR KUSUM KUMAR ADHIKARY, JT. DIRECTOR OF HEALTH SERVICES**

with request to arrange for

payment of pension / provisional pension w.e.f. **01/07/2016** Subject to observance of instructions overleaf as well as  
fulfilment of conditions specified in the P.P.O. and West Bengal Treasury Rules.

Receipt of the letter alongwith enclosures may please be acknowledged.

Yours faithfully

*Sd/-*  
Assistant Account Officer

Enclosures :

- i) Both halves of the aforesaid PPO. ii) Joint/Single Photograph.
- iii) Descriptive Rolls, iv) Specimen Signature/Left thumb impression, v) Nomination for LTA or may be obtained locally

N.B. For Instructions See Overleaf

*Dr Kusum Kumar Adhikary, Jt. Dir. of H.S.*

By Regd./Speed Post/Express Parcel

No. **Pen.X/2241433307/1/P/16/10/113430 B**

Dated **10/05/2016**

Copy forwarded to the **DIRECTOR OF HEALTH SERVICES, WEST BENGAL, SWASTHYA BHAWAN, 6TH FL, GN-29, SEC-V KOLKATA 700091**

with reference to his letter no. **676** dated **29/12/2015** He is requested to

handover the enclosed copy of this letter to the above noted Retiring Employee alongwith the certificates as mentioned overleaf on the date of his/her (retiring employee) retirement.

Enclosures

- i) Pensioner's copy of the intimation letter
- ii) Authority for RG
- iii) Authority for CVP

N. B. : For Instructions See Overleaf

*Sd/-*  
Assistant Accounts Officer

In all Correspondence please quote File Id / Application No.



OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), WEST BENGAL  
TREASURY BUILDINGS, 2, GOVT. PLACE (WEST), KOLKATA - 700 001.  
(PENSION PAYMENT ORDER)  
(PART I)

P.P.O. No. 111684734/ P/16/10/113430

Date: 10/05/2016

Sanctioning Authority: DIRECTOR OF HEALTH SERVICES, WEST BENGAL

Sanction No.: 676

Dated: 29/12/2015

Case No. Pen.X/2241433307/1

Space for affixing  
photograph

Debitable to Head of Account As per details given overleaf.

1. UNTIL FURTHER NOTICE, and on the expiration of every month, be please to pay to  
**DR KUSUM KUMAR ADHIKARY, JT. DIRECTOR OF HEALTH SERVICES** the Pension/Family Pension as set out in  
Part-II of this order plus the amount of dearness relief as indicated in Para 3 below thereon after due identification of the  
Pensioner, through **BARRACKPORE-II TREASURY**.  
Branch. The payment should commence from 01/07/2016

2. In the event of death of **DR KUSUM KUMAR ADHIKARY** family  
Pension ₹ **\*\*35,000/-** per month may be paid to **SIKHA RANI ADHIKARY (Wife)** retiree  
from the day following the date of death of **DR KUSUM KUMAR ADHIKARY** till the expiry  
of 7 years from the date following date of death or upto 67 years of age  
whichever is earlier and thereafter, had the retiree survived.

at the rate of ₹ **\*\*21,000/-** p.m. subject to the condition overleaf.

3. Dearness relief is payable as per G.O. No.

700-F (Pen) dt. 16/12/2015 @ 75%

and subsequent orders issued from time to time, if the Pensioner/Family pensioner is not re-employed/employed  
except certain condition (s) in the Order of Re-employment/Employment.

4. The income tax, wherever deductible, should be deducted at source.

5. No Medical Relief is admissible in the instant case.

TREASURY OFFICER, BARRACKPORE-II  
DIST. NORTH 24 PARGANAS  
700120

*R. Basod*  
Sr. Accounts Officer/Asstt. Accountant General

Note : In all correspondence, the Pension Payment Order Number and Pension Case number should be quoted.



## PART - II

P.P.O. NO. 111684734/

-1. Name of the Govt. Servant <b>DR KUSUM KUMAR ADHIKARY</b>		2. Post Held <b>JT. DIRECTOR OF HEALTH SERVICES</b>			
3. Pay Band : <b>PB-5 37400-60000</b>		Grade Pay : <b>8700</b>			
4. Residential Address <b>RITYAN HOUSING CO-OP. SOCIETY,,P-34, MOTILHEEL AVENUE,,KOLKATA-700074.</b>					
5. Date of Birth <b>09/06/1954</b>	Date of Appointment <b>03/04/1982</b>	Date of Retirement <b>30/06/2016</b>	Date of Death		
6. Class of Pension : <b>SUPERANNUATION PENSION</b>		7. Gross Qualifying Service : <b>34 Yrs 2 Mths 28 Days</b>			
8. Net Qualifying Service <b>34 Yrs 2 Mths 28 Days</b>		9. Rules under which sanctioned <b>WBS, (DCRB) Rules 1971</b>			
10. Average Emoluments ₹ <b>NIL</b>	Emoluments for F.P. ₹ <b>NIL</b>	Emoluments for DCRG ₹ <b>**1,24,469/-</b>	Last Pay Drawn ₹ <b>**71,125/-</b>		
11. Amount of Pension ₹ <b>**35,000/-</b>	Pension Withheld ₹	Commutated Pension ₹ <b>**14,000/-</b>	*Reduced Pension* ₹ <b>Rs.**21,000/-</b>		
12. Provisional pension paid @ ₹: . p.m. from . to . / till date is to be adjusted					
PENSION : Rupees <b>THIRTY FIVE THOUSAND ONLY</b>					
FAMILY PENSION : Rupees <b>TWENTY ONE THOUSAND ONLY</b>					
ENHANCED FAMILY PENSION : Rupees <b>THIRTY FIVE THOUSAND ONLY</b>					
13. Amount of Family Pension					
(a) Enhanced rate <b>**35,000/-</b> upto <b>08/06/2021</b> of 7 years from the date following date of death or upto '67' years of age					
(b) Normal rate ₹ <b>**21,000/-</b> thereafter					
14. Details of family members eligible for family pension.					
Sl. No.	Name	Relationship with Govt. Employee	Date of Birth	Whether Handicapped	
1	<b>SIKHA RANI ADHIKARY</b>	<b>WIFE</b>	<b>13/01/1957</b>	<b>N</b>	
15. Nominee(s) as per nomination for the payment of Arrears of Pension (Nomination) Rules, 1986.					
Sl. No.	Name	Relationship with Govt. Employee	Date of Birth	Share in %	Name of Guardian in case of minor
1	<b>SIKHA RANI ADHIKARY</b>	<b>Wife</b>	<b>13/01/1957</b>	<b>100%</b>	

16. Special Instructions :

..

*R. Basu*  
Sr. Accounts Officer/Asstt. Accountant General

\*Payment of reduced Pension (after Commutation) should be made on confirmation from the P.S.A. regarding actual date of Payment of C.V.P.\*



GOVERNMENT OF WEST BENGAL  
Office of The Joint DHS & Chief Health Officer KMUHO  
PAY SLIP

Ref No : 20160601885796

Name: DR KUSUM KUMAR ADHIKARY  
Department: Health & Family Welfare  
PRAN / GPF AC No.: MED/WB/41865  
PAN No.: ACGPA9731Q  
TAN No.: CAL/WO:326D  
Employee No.: 1982003344  
Designation: Chief Health Officer & Joint D.H.S.  
Scale: 5(37400-60000)  
Group: A

Bill No.: cho/24  
Bill Date: 07/06/2016  
Token No / Date: 19740 / 14/06/2016  
T.V. No / Date: 2210/7/88 / 17/06/2016  
Gross Bill Amt.: 1010831  
Net Bill Amt.: 784635  
Pay Head: 24-2210-06-101-NP-006-01-V  
Establishment: CHO OFFICE KMUHO

June, Year 2016

Earnings (Rs.)				Deductions (Rs.)				Recoveries of Loan (Rs.)				Out of Account Deduction	
Item	Amount	Cumulative	Item	Amount	Cumulative	Item	Inst. No	Amount	Cumulative	Balance	Item	Amount	
Adm P	400	1600	GIS:87	24	96								
BP	48200	192800	GISS:87	56	224								
DA	53344	213376	PT	2000	4000								
GP	8700	34800	PT	200	800								
HRA	3100	12400											
NPP	14225	56900											
Spp	300	1200											
<b>GRAND TOTAL</b>	<b>128269</b>	<b>513076</b>		<b>2280</b>	<b>5120</b>								
Net Pay Rupees: 125989				Net Pay Rupees in Words: One Lakh Twenty Five Thousand Nine Hundred Eighty Nine only									

Admin: Administrative Pay \* BP Basic Band/ Dearness Pay \* DA Dearness A \* GPF AC No. : MED/WB/41865 \* GIS:87 State GIS Insurance \* 1987 \* GISS:87 State G.S Savings \* 1987 \* GP Grade Pay \* GPF AC No. : MED/WB/41865 \* TAN No. : CAL/WO:326D \* Employee No. : 1982003344 \* Designation: Chief Health Officer & Joint D.H.S. \* Scale: 5(37400-60000) \* Group: A

\* System generated report and does not require signature.

*This mem has treated as LPE of Dr. Kusum Adhikary who has retired on 20th June 2016.*

*Kusum Adhikary*  
Kusum Adhikary  
Directorate of Health Services  
Govt. of West Bengal

*Administrative Officer (H.O.)*  
K.M.U.H.O.  
Directorate of Health Services  
Govt. of West Bengal

*Administrative Officer (H.O.)*  
K.M.U.H.O.  
Directorate of Health Services  
Govt. of West Bengal