

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Director,
Health wing, SUDA
ILGUS Bhawan, Salt Lake City
Kol-106.



Ref. No....N-11/DR-1/5282

Date. 12/2/2018
DDG P.O. [Signature]
Seen [Signature]

Sir,

We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area .

Date & venue is given below:

| Sl. No | VENUE | DATE | Days | Time |
|--------|-----------------------------------|-------------------|-------------------------|---------------------|
| 1. | Katapukur UPHC | 14.2.18 & 15.2.18 | Wednesday & Thurs day | 10.30a.m. to 5 p.m. |
| 2. | 34 No UPHC | 21.2.18 & 22.2.18 | Wedness day & Thurs day | 10.30a.m. to 5 p.m. |
| 3. | Nandalal Surpark UPHC | 5.3.18 & 6.3.18 | Mon day & Tues day | 10.30a.m. to 5 p.m. |
| 4. | 22 No UPHC | 8.3.18 & 9.3.18 | Thurs day & Friday | 10.30a.m. to 5 p.m. |
| 5. | Mondal Para UPHC | 14.3.18 & 15.3.18 | Wedness day & Thurs day | 10.30a.m. to 5 p.m. |
| 6. | Municipal Branch Office(Jhawtala) | 21.3.18 & 22.3.18 | Wedness & Thurs day | 10.30a.m. to 5 p.m. |

You are requested to be present as Special Guest of Honour on Inauguration day 14.02.2018 at 11 a.m. and make it a grand success for the benefit of common people in our municipal area.

Thanking You,

[Signature]
Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

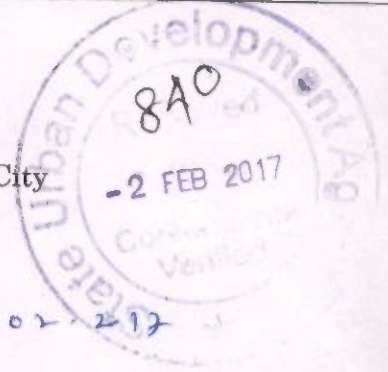
Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Director,
Bhatpara, SUDA
ILGUS Bhawan, Salt Lake City
Kol-106.



Ref. No.....N-11/DR-1/5746 ✓

Date. 02.02.2017

Sir,

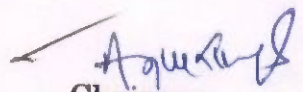
We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area .

Date & venue is given below:

| Sl. No | Name | Date | Days | Time |
|--------|-----------------------|-------------------|---------------------|---------------------|
| 1. | Katapukur UPHC | 21.2.17 & 22.2.17 | Tuesday & Wednesday | 10.30a.m. to 5 p.m. |
| 2. | 34 No UPHC | 27.2.17 & 28.2.17 | Monday & Tues day | 10.30a.m. to 5 p.m. |
| 3. | Nandalal Surpark UPHC | 2.3.17 & 3.3.17 | Thursday & Friday | 10.30a.m. to 5 p.m. |
| 4. | 22 No UPHC | 9.3.17 & 10.3.17 | Thursday & Friday | 10.30a.m. to 5 p.m. |
| 5. | Mondal Para UPHC | 14.3.17 & 15.3.17 | Tuesday & Wednesday | 10.30a.m. to 5 p.m. |
| 6. | B.R.S. UPHC | 21.3.17 & 22.3.17 | Tuesday & Wednesday | 10.30a.m. to 5 p.m. |

You are requested to be present as Special Guest of Honour on Inauguration day 21.02.2017 at 11 A.M. and make it a grand success for the benefit of common people in our municipal area.

Thanking You,


Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

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Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:
Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To
The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 106.

Ref. No. N-11/Dr-1/5343

Date... 20.2.2016

S i r,

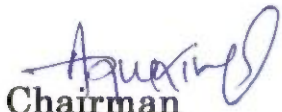
Dr. Somnath Chakrabarti A.H.O. has been selected Full time M.O. in NUHM and resigned from the post of A.H.O. on & from 8.2.2016.

He will function as acting A.H.O. in addition to his job as full time M.O.(NUHM) till further alternative selection made.

This is for your information and further action.

Thanking you,

Yours faithfully,


Chairman

Bhatpara Municipality

P.O. (Health)
may kindly see.
M
12.02.16

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Director,
Health wing, SUDA
ILGUS Bhawan, Salt Lake City
Kol-106.

Ref. No. *N-11/DR-1/5039*

Date. *6.2.2016*

(329)

PO(H)
7/2/16

Sir,

We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area (NUHM/Under Basic Services of the Urban Poor fund).

Date & venue is given below:

| Sl. No | Name | Date | Days | Time |
|--------|-----------------------|-------------------|---------------------|---------------------|
| 1. | Katapukur UPHC | 15.2.16 & 16.2.16 | Monday & Tuesday | 10.30a.m. to 4 p.m. |
| 2. | 34 No UPHC | 18.2.16 & 19.2.16 | Thursday & Friday | 10.30a.m. to 4 p.m. |
| 3. | Gurdaha Kalyan Sangha | 23.2.16 & 24.2.16 | Tuesday & Wednesday | 10.30a.m. to 4 p.m. |
| 4. | 22 No UPHC | 26.2.16 & 27.2.16 | Friday & Saturday | 10.30a.m. to 4 p.m. |
| 5. | Nandalal Surpark | 1.3.16 & 2.3.16 | Tuesday & Wednesday | 10.30a.m. to 4 p.m. |
| 6. | Golghar Park | 4.3.16 & 5.3.16 | Friday & Saturday | 10.30a.m. to 4 p.m. |

You are requested to be present as honoured Guest and make it a grand success for the benefit of common people in our municipal area.

Thanking You,

Arjun Singh
Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
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From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

Dr. Shibani, Gowsami,
Health Wing, SUDA,
ILGUS Bhawan, Salt Lake.
Kol-106.

Ref. No... *N-11/DK-1/5038*

Date. *6.2.2016*



Sir,

We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area (NUHM/Under Basic Services of the Urban Poor fund).

Date & venue is given below:

| Sl. No | Name | Date | Days | Time |
|--------|-----------------------|----------------------|-----------------------|------------------------|
| 1. | Katapukur UPHC | 15.2.16 &16.2.16 | Monday & Tuesday | 10.30a.m. to 4 p.m. |
| 2. | 34 No UPHC | 18.2.16 &19.2.16 | Thursday & Friday | 10.30a.m. to 4 p.m. |
| 3. | Gurdaha Kalyan Sangha | 23.2.16 & 24.2.16 | Tuesday &Wednesday | 10.30a.m. to 4 p.m. |
| 4. | 22 No UPHC | 26.2.16 &27.2.16 | Friday & Saturday | 10.30a.m. to 4 p.m. |
| 5. | Nandalal Surpark | 1.3.16 &2.3.16 | Tuesday &Wednesday | 10.30a.m. to 4 p.m. |
| 6. | Golghar Park | 4.3.16 &5.3.16 | Friday & Saturday | 10.30a.m. to 4 p.m. |

You are requested to be present as honoured guest and make it a grand success for the benefit of common people in our municipal area.

Thanking You,

Arjun Singh
Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

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Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@ yahoo.com

From:
Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To
The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kolkata-106.

Ref. No. U.S[De-1]2015

Date 5.10.2015

Sub: Engagement of A.H.O.(Assistant Health Officer) for UPHCS (SUDA) Programme under Bhatpara Municipality.

S i r,

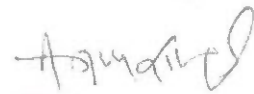
Dr. Somnath Chakrabarti MBBS, (Cal) of 18 Basanta babu Road, P.O. Kanchrapara Dist-24 Parganas(N) is being engaged as A.H.O. Post for UPHCS(SUDA) Programme under Bhatpara Municipality on & from 08.09.2015 as per C-IN-C decision dated 31.07.2015.

Present A.H.O. of UPHCS(SUDA) Programme under Bhatpara Municipality Dr. Sukumer Dey is being discontinued on & from 7.9.2015.

This is for your information and further action.

Thanking you,

Yours faithfully,



Chairman
Bhatpara Municipality

Encl: Xerox Copies of Certificates.



WEST BENGAL MEDICAL

8 Lyons Range, Third Floor
Kolkata - 700 091

Updated Registration Certificate

Registration No. : 55330
Date of Original Registration : 05-07-1999
Name : CHAKRABARTI
DR. SOMNATH
Father's Name : SRI SUBHAS CHAKRABARTI
Sex : Male
Address : Permanent : 18, BASANTA BABU ROAD,
PO : KANCHRAPARA,
NORTH 24 PARGANAS - 743145.
Present : 18, BASANTA BABU ROAD,
PO : KANCHRAPARA,
NORTH 24 PARGANAS - 743145.
Qualification : Basic : M B B S (Calcutta University), 1999
Additional :

Signature of Applicant Full : Somnath Chakrabarti
Specimen : Somnath Chakrabarti

Date : 24-05-2010


(D.K. Ghosh)
Registrar

Somnath Chakrabarti
10.7.2015

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Pargana. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality.

To,

The Director
State Urban Development Agency
HEALTH WING "ILGUS BHAVAN"
H-C Block Sector III Bidhannagar
CAL - 700091 West Bengal.

Ref. No.. 11.5/DR-1/2659

Date.. 11/09/15...

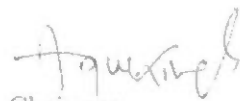
Sub: Anti Dengue / Malaria Campaign and House to House Screening for Fever Cases in Bhatpara Municipality.

Sir,

- 1) One special meeting of all Health workers done on 15/7/2015 at Rabindra Bhawan, Shyamnagar. Health workers were asked to visit House to House for report about fever and anti larval measure. awareness to prevent Dengue / Malaria. HHW, ICDS Staff, Municipal Health Assistant, NUHM Staff, Municipal Councillors were present. Chairman Sri Arjun Singh addressed the meeting. C-I-C Health, H.O. AHO & PTMO were also present.
- 2) Special Cleanliness Week organized for 19th July to 25th July 2015 throughout our Municipal Areas.
- 3) We are doing intensive anti larval Spray all over Municipality. specially in Vulnerable areas.
- 4) 2 Day Mobile microphone Campaign done on 16/07/2015 & 17/07/2015 all over Municipality area.
- 5) Flex Banners / Leaflets Printed. Distributed in all over Municipal Areas.
- 6) Health Workers are now doing follow up activities by House to House Visit.

Thanking you.

Yours Faithfully



Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh Para Road, PO: Kankinara, Dist: North 24 parganas

Ph: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, Email: bhat09@yahoo.com

Memo No: N-11/DR-1/1209

4781

Date 26.06.2015

From: Sri Tapan Kumar Karmakar,
Executive Officer,
Bhatpara Municipality,
Kankinara, North 24 Parganas.

29 JUN 2015

To: The Director,
Health SUDA, He Bloch - Sec III
ILGUS Bhawan, Salt Lake City,
Kolkata - 106

PO (K)

Sub: Interview for engagement of a P.T.M.O under NUHM Program and
a Physiotherapist for ESOPD at Bhatpara Municipality on 10.07.2015 at 12
noon. 29/6/15

Sir,

Municipal Level Health & Family Welfare Committee of Bhatpara Municipality will take an interview for selection of 01 no. of P.T.M.O under NUHM Program and 01 no. of Physiotherapist for ESOPD at Bhatpara Municipality on 10.07.2015 at 12 noon at B.O.C Room of Bhatpara Municipal Main Office.

You are therefore requested to kindly arrange to send your representative for the interview to be held on 10.07.2015 at 12 noon.

Thanking You,

Yours faithfully,

[Handwritten Signature]

Executive Officer,
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

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Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Director
Health Wings, SUDA,
ILGUS Bhawan, Salt Lake City
Kolkata-106

Ref. No. E-7/DR-1/718

Date. 28.5.2015

Sub: Convergence meeting on Heat stress & V.B.D.

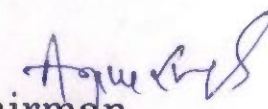
Sir,

One Convergence meeting organized for sensitization against heat stress and vector Borne disease(Dengue/Chikangunia/Malaria) on 26.5.15 at Rabindrabhaban, Shyamnagar by Health department, Bhatpara Municipality.

All HHW,I.C.D.S Workers Municipal health Assistants, S.I., Doctors, Councillors attended the meeting. Total 500 Participants took part in the discussion. Mobile Microphone Campaign done & Banners are being displayed in Different places of Municipal area, including markets, Railway Stations etc.

Our Health workers and health Units are alert to deal with situations.

Thanking you,


Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

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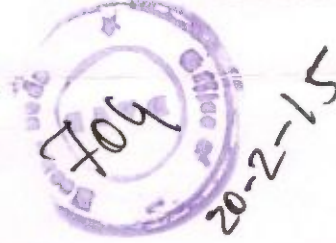
From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Director,
Health wing, SUDA
ILGUS Bhawan, Salt Lake City
Kol-106.

Ref. No. U-9/DR-1/4517



Date. 17-02-2015

Sir,


We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area (Under Basic Services of the Urban Poor fund).

Date & venue is given below:

| Sl. No | Name | Date | Days | Time |
|--------|-------------------------------------|-------------------------|----------------------|------------------|
| 1. | Haricharan Tarafder High School | 19.02.15 & 20.02.15 | Thursday & Friday | 10a.m. to 5 p.m. |
| 2. | Katpukur HAU Building | 27.02.2015 & 28.02.2015 | Friday & Saturday | 10a.m. to 5 p.m. |
| 3. | Golghar Park HAU | 02.03.2015 & 03.03.2015 | Monday & Tuesday | 10a.m. to 5 p.m. |
| 4. | Athpur Childreen Park | 09.03.2015 & 10.03.2015 | Monday & Tuesday | 10a.m. to 5 p.m. |
| 5. | Mondal Para HAU | 12.03.2015 & 13.03.2015 | Thursday & Friday | 10a.m. to 5 p.m. |
| 6. | GURDAHA JAGRIHI SANGHA (Shyamnagar) | 17.03.2015 & 18.03.2015 | Tues day & Wednesday | 10a.m. to 5 p.m. |

You are requested to be present and make it a grand success for the benefit of common people in our municipal area.

Thanking You,


Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

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From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

Dr. Shibani, Gowsami,
Health Wing, SUDA,
ILGUS Bhawan, Salt Lake.
Kol-106.

Ref. No. U-9/DR-1/4518

Date. 17-02-2015

Sir,

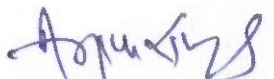
We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area (Under Basic Services of the Urban Poor fund).

Date & venue is given below:

| Sl. No | Name | Date | Days | Time |
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| 4. | Athpur Childreen Park | 09.03.2015 & 10.03.2015 | Monday & Tuesday | 10a.m. to 5 p.m. |
| 5. | Mondal Para HAU | 12.03.2015 & 13.03.2015 | Thursday & Friday | 10a.m. to 5 p.m. |
| 6. | GURDAHA JAGRIHI SANGHA (Shyamnagar) | 17.03.2015 & 18.03.2015 | Tues day & Wednesday | 10a.m. to 5 p.m. |

You are requested to be present and make it a grand success for the benefit of common people in our municipal area.

Thanking You,


Chairman
Bhatpara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/109/08/222

Date 07.11.2014

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

**Sub. : Observation relating to SOE submitted for 2nd quarter of FY 2014-15
under UPHCS, Bhatpara Municipality.**

Sir,

With reference to your communication vide no. U-5/DR-1/2714 dt. 29.10.2014 submitting SOE for the 2nd quarter of FY 2014-15 under UPHCS, this is to inform you that amount paid for Honorarium / Salaries are not in conformity with this office record.

Hence, you are requested kindly to submit break-up of expenditure showing post-wise no. of manpower, rate of Honorarium / Salaries and total amount paid. This is required for admittance of SOE submitted by you.

Thanking you.

Yours faithfully

Director, SUDA

Sub

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126

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From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 106.

Ref. No. U-5/DR-1/2714



Date 29.10.2014

P.O. (H)
Chowdhury
5-11-14

S i r,

I am here by Sending Utilisation Certificate and other details of Urban Primary Health Care Services (ESOPD/Maternity and HAU) of Bhatpara Municipality under UPHCS(IPP-VIII)Scheme for 2nd Quarter 2014 - 2015.

Thanking you,

Yours faithfully,

Arjun Singh

Chairman

Bhatpara Municipality

Chairman
Bhatpara Municipality

Encl: As above.



To issue letter reg. no. of manpower.

Urban Primary Health Care Services

(CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY)

Status of Fund Received & SOE submitted

(Amount in Rs.)

2nd Quarter FY 2014 - 2015

| | A/C Head | | | | |
|----------------------|----------------|--------------|-------------|-------------|--------------|
| | Hon./Salary | Drug | Rent | Contingency | Total Rs. |
| B/F Balance | 74,050.00 | 23,01,414.00 | 1,30,130.00 | 2,13,675.00 | 27,19,269.00 |
| Fund Received | 22,50,669.00 | ----- | 33,615.00 | 90,000.00 | 23,74,284.00 |
| Total Available Fund | 23,24,719.00 | 23,01,414.00 | 1,63,745.00 | 3,03,675.00 | 50,93,553.00 |
| SOE Submitted | 34,18,736.00 | 5,54,797.00 | 55,610.00 | 1,10,316.00 | 41,39,459.00 |
| Balance in hand | (10,94,017.00) | 17,46,617.00 | 1,08,135.00 | 1,93,359.00 | 9,54,094.00 |

Sehakarabanti
Prepared by,

Asin K. Chakravarty
M.O.

28/10/14

(Signature)
A.H.O.

Dr. S. Dey

M.B.B.S. (Cal) Ph.D (Med) (Cal)

A. H. O.

Bhatpara Municipality

Medical Officer-in-Charge
E.S.O.P.D. and Maternity
Bhatpara Municipality

(Signature)
28/10/14
Finance Officer

Bhatpara Municipality

F.O.

Bhatpara Municipality

(Signature)
Chairman

Bhatpara Municipality

Chairman

Bhatpara Municipality

Urban Primary Health Care Services

(CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY)

Voucher Details Statement for the 2nd Quarter FY 2014 - 2015
(Hon--July'2014 to September'2014)

| Voucher No. & Date | Item of Expenditure | Nature of Expenditure | Amount Rs. |
|---|--|-----------------------------|-----------------------|
| Vr. No. /Cheque No. 083319,105927,10594?,105938, 073130 Date- 25.7.14,30.8.14,27.9.14,24.9.14 | Hon./Salary | Hon to ESOPD | 1,18,502.00 |
| | | Hon to Maternity | 1,79,045.00 |
| | | Ex-Gratia | 38,827.00 |
| | | | 3,36,374.00 |
| Vr. No./Ch.No. 073091,073095,073100,073101, 073102 Date-3.7.14,10.7.14,19.7.14 | Drug (1 st Qtr.2014- 2015) | For ESOPD & Maternity | 1,14,289.00 |
| Vr. No./Ch.No. 083313,105916, 105929,105943,105937 Date- 11.7.14,6.8.14,1.9.14,20.9.14 29.9.14 | Contingency | ESOPD & Maternity | 27,000.00 |
| | Total | | Rs 4,77,663.00 |

Sehakarabanti
Prepared by,

Asis K. Ambekar
M.O.
28/10/14
Medical Officer-in-Charge
E.S.O.P.D. and Maternity
Bhatpara Municipality

Asis K. Ambekar
Finance Officer
Bhatpara Municipality
F.O.
Bhatpara Municipality

Asis K. Ambekar
Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Urban Primary Health Care Services

(CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY)

Voucher Details Statement for the 2nd Quarter FY 2014 - 2015
(Hon- June'14 to September'14)

| Voucher No. & Date | Item of Expenditure | Nature of Expenditure | Amount Rs. |
|---|---|--|--|
| Vr. No./Ch.No./Debit mandate No . 07 3098,073105,073119,073129, 073131 Date- 16.7.14,26.7.14,4.9.14,24.9.14,27.9.14 | Hon./Salary | Hon to HHWs Ex-Gratia HHW Hon to FTSS Ex-Gratia F.T.S Hon to Staffs Ex-Gratia Hon to A.H.O. Ex-Gratia | 16,96,697.00 4,62,564.00 3,86,201.00 1,03,429.00 3,29,068.00 57,762.00 43,641.00 3,000.00 30,82,362.00 |
| Vr. No./Ch.No. /Debit mandate No. 073107,073108,073109,073126,073127, 073128 Date-31.7.14,20.9.14 | Drug (4 th Qtr13- 14 & 1 st Qtr 14-15) | For HAU | 4,40,508.00 |
| Vr.No./Ch.No. /Debit mandate No.073116 Date- 19.8.14 | Rent | For HAU | 55,610.00 |
| Vr.No./Ch.No. /Debit mandate No. 073097,073117,073123,073125. Date-16.7.14,27.8.14, 9.9.14,20.9.14. | Contingency | For HAU | 83,316.00 |
| | Total | | Rs. 36,61,796.00 |

Bhatra.

Prepared by,

N.B. Not to enclose any copies of bill & vouchers.

S. J. Dey
A.H.O.

Dr. S. Dey

M.B.B.S. (Cal) Ph.D (Med) (Cal)
A. H. O.

Bhatpara Municipality

S. J. Dey
Finance Officer
Bhatpara Municipality
F.O.
Bhatpara Municipality

A. Kumar
Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Utilisation Certificate
(Form No. S.R.330 A)

| Sl. No | Letter No.& Date | Amount (In Rs.) |
|--------|---|-------------------------|
| 1. | SUDA-Health/145/08/80(45) Dated. 27.06.2014 | 8,20,894.00 |
| 2. | SUDA-Health/145/08/149(41) Dated. 06.08.2014 | 23,74,284.00 |
| | Total | Rs. 31,95,178.00 |

Certified that out of Rs. 31,95,178.00 of Grants-in-aid sanctioned during the year 2014-2015 in favour of Bhatpara Municipality under this Ministry/Department letter no. given in the margin and Rs.45,62,578.00 on account of unspent balance of the previous year, a sum of Rs. 68,03,662 .00 has been utilized for the purpose for which it was sanctioned and the balance of Rs9,54,094 .00 remaining unutilized at the end of the 2nd quarter of 2014-2015 which has been carried forward to the A/C of 3rd quarter of FY. 2014-2015.

Certified that I have satisfied myself that the conditions on which the Grant-in-aid was sanctioned has been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

KINDS OF CHECK EXERCISED

1. Books of Accounts
2. Original Bill, Receipts & Vouchers
3. Bank Statement
4. Physical Progress

Sehaksabanti
Prepared by,

Amranchary
M.O.
28/10/14

Dr. S. Dey
A.H.O.

M.B.B.S. (Cal) Ph.D (Med) (Cal)
A. H. O.
Bhatpara Municipality

Medical Officer-in-Charge
E.S.O.P.D. and Maternity
Bhatpara Municipality

Shri 28/10/14
Finance Officer
Bhatpara Municipality

F.O.
Bhatpara Municipality

Agarwal
Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

ADDRESS: 1/1, WEST GHOSHPARA ROAD, P.O. - KANKINARA, DIST.24 PARGANAS(N), PIN - 743126

TELE: 2581-2082, 2581-9515, 2581-9514, FAX: 2581-1318, EMAIL: BHAT 09@YAHOO.COM

From:

Arjun Singh, MLA

Chairman

Bhatpara Municipality

To:

The Director,

Health SUDA, ILGUS Bhawan. Salt Lake City,

Kol-06.



Date..... 23.07.2014

Ref. No. E-7/DR-1/1404.

Sub: Requisition of Ex-Gratia for the Year 2013-2014 of UPHCS (ESOPD & Maternity and IPP-VIII) of Bhatpara Municipality.

S i r,

I am sending herewith the advance initial requisition of Ex-Gratia for the year 2013 - 2014 of Urban Primary Health Care Services (ESOPD & Maternity and IPP-VIII) for such purpose.

Thanking you,



Yours faithfully,

Arjun Singh

Chairman
Bhatpara Municipality

Chairman
Bhatpara Municipality

Encl: As above.

U.P.H.C.S.(IPP-VIII/ESOPD AND MATERNITY)**Requisition of fund for the FY 2013-2014**

| Facilities | A/c Head | | | | Total Rs. |
|--|--------------------------------|------|-------|-------------|--------------------|
| | Hon./Salary/ Ex-gratia | Drug | Rent | Contingency | |
| Block(HHW) (192) | 192X3000.00=5,76,000.00 | --- | ----- | ----- | 5,76,000.00 |
| Subcentres(FTS) | 38X3000.00=1,14,000.00 | --- | ----- | ----- | 1,14,000.00 |
| HAU(S.T.S., Clerk, Attendant, Sweeper) | 25X3000.00= 75,000.00 | --- | ----- | ----- | 75,000.00 |
| ESOPD(STAFF) | 7 X 3000=21,000.00 | --- | ----- | ----- | 21,000.00 |
| P.T.M.O.(ESOPD) | 2X3000.00=6000.00 | | | | 6,000.00 |
| MH(STAFF) | 8X3000=24,000.00 | --- | ----- | ----- | 24,000.00 |
| P.T.M.O.(MH) | 2X 3000.00=6,000.00 | | | | 6,000.00 |
| M.O.(M.H.) | 2X3000.00=6,000.00 | | | | 6000.00 |
| P.T.M.O.(HAU) | 9x3000.00=27,000.00 | --- | ----- | ----- | 27,000.00 |
| DC | ----- | --- | ----- | ----- | ----- |
| ULB(AHO & UHIO) | 1x3000.00=3000.00 | --- | ----- | ----- | 3000.00 |
| Total Rs. | 286X3000.00=8,58,000.00 | --- | ----- | ----- | 8,58,000.00 |

Seharabanti
Prepared by

Amarendra
M.O. 22/7/14

Dr. S. Dey
A.H.O.

M.B.B.S. (Cal) Ph.D (Med) (Cal)
A. H. O.
Bhatpara Municipality

Dr. S. Dey
Finance Officer
Bhatpara Municipality

F.O.
Bhatpara Municipality

Amarendra
Chairman
Bhatpara Municipality

Chairman
Bhatpara Municipality

U.P.H.C.S.(ESOPD AND MATERNITY)

Requisition of fund for the FY 2013-2014

| Facilities | A/c Head | | | | Total Rs. |
|--|---------------------------|-------|-------|-------------|------------------|
| | Hon./Salary/ Ex-gratia | Drug | Rent | Contingency | |
| Block(HHW) | ----- | ----- | ----- | ----- | ----- |
| Subcentres(FTS) | ----- | ----- | ----- | ----- | ----- |
| HAU(S.T.S., Clerk, Attendant, Sweeper) | ----- | ----- | ----- | ----- | ----- |
| ESOPD(STAFF) | 7 X 3000=21,000.00 | ----- | ----- | ----- | 21,000.00 |
| P.T.M.O.(ESOPD) | 2X3000.00=6000.00 | | | | 6,000.00 |
| MH(STAFF) | 8X3000=24,000.00 | ----- | ----- | ----- | 24,000.00 |
| P.T.M.O.(MH) | 2X 3000.00=6,000.00 | | | | 6,000.00 |
| M.O.(M.H.) | 2X3000.00=6,000.00 | | | | 6000.00 |
| P.T.M.O.(HAU) | ----- | ----- | ----- | ----- | ----- |
| DC | | ----- | ----- | ----- | ----- |
| ULB(AHO & UHIO) | ----- | ----- | ----- | ----- | ----- |
| Total Rs. | 21X3000=63,000.00 | ----- | ----- | ----- | 63,000.00 |

Seharabanti
Prepared by

Asst M.O.
M.O. 22/11/14

[Signature]
Finance Officer
Bhatpara Municipality
F.O.
Bhatpara Municipality

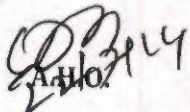
[Signature]
Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

U.P.H.C.S. (IPP-VIII)**Requisition of fund for the FY 2013-2014**

| Facilities | A/c Head | | | | Total Rs. |
|--|--------------------------------|-------|-------|-------------|--------------------|
| | Hon./Salary/ Ex-gratia | Drug | Rent | Contingency | |
| Block(HHW (192)) | 192X3000.00=5,76,000.00 | ----- | ----- | ----- | 5,76,000.00 |
| Subcentres(FTS) | 38X3000.00=1,14,000.00 | ----- | ----- | ----- | 1,14,000.00 |
| HAU(S.T.S., Clerk, Attendant, Sweeper) | 25X3000.00= 75,000.00 | ----- | ----- | ----- | 75,000.00 |
| ESOPD(STAFF) | ----- | ----- | ----- | ----- | ----- |
| P.T.M.O.(ESOPD) | ----- | ----- | ----- | ----- | ----- |
| MH(STAFF) | ----- | ----- | ----- | ----- | ----- |
| P.T.M.O.(MH) | ----- | ----- | ----- | ----- | ----- |
| M.O.(M.H.) | ----- | ----- | ----- | ----- | ----- |
| P.T.M.O.(HAU) | 9X3000.00=27,000.00 | ----- | ----- | ----- | 27,000.00 |
| DC | ----- | ----- | ----- | ----- | ----- |
| ULB(AHO & UHIO) | 1X3000.00=3000.00 | ----- | ----- | ----- | 3000.00 |
| Total Rs. | 265X3000.00=7,95,000.00 | ----- | ----- | ----- | 7,95,000.00 |


Shyamali Hazra.

Prepared by



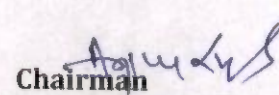
Dr. S. Dey

M.B.B.S. (Cal) Ph.D (Med) (Cal)
A. H. O.
Bhatpara Municipality



Finance Officer
Bhatpara Municipality

F.O.
Bhatpara Municipality



Chairman
Bhatpara Municipality

Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, MLA

Chairman
Bhatpara Municipality

Ref. No. B-7/DR-1/1308

To:



The Director,
Health SUDA, ILGUS Bhawan, Salt Lake City,
Kolkata-106.

Date 18-7-2014

Sub: Advance Initial requisition (A/C head-wise) of fund for the month of July'2014--Sept'2014(2nd quarter of 2014 - 2015) Urban Primary Health Care Services (ESOPD & Maternity and IPP-VIII) of Bhatpara Municipality.

S i r,

I am sending herewith the advance initial requisition of fund for 3 months (July'2014--Sept'2014) i.e. 2nd quarter of 2014 - 2015 for approval.

Thanking you,



Enclo: As above.

Yours faithfully,

Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Urban Primary Health Care Services

(CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY)

Requisition of fund for the 2nd Quarter of FY 2014-2015

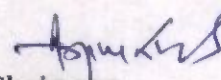
| Facilities | A/c Head | | | | Total Rs. |
|------------------|------------------|--------------------|------------------|------------------|---------------------|
| | Hon./Salary | Drug | Rent | Contingency | |
| Block(HHW) | 15,56,250.00 | | | | 15,56,250.00 |
| Subcentres(FTS) | 3,10,434.00 | | 33,615.00 | | 3,44,049.00 |
| HAU | 1,82,250.00 | 2,28,000.00 | ----- | 63,000.00 | 4,73,250.00 |
| ESOPD | 1,46,103.00 | 70,000.00 | ----- | 15,000.00 | 2,31,103.00 |
| MH | 1,97,640.00 | 70,000.00 | ----- | 12,000.00 | 2,79,640.00 |
| DC | | ----- | ----- | ----- | --- |
| ULB(AHO & UHIO) | 34,689.00 | ----- | ----- | ----- | 34,689.00 |
| Total Rs. | 24,27,366 | 3,68,000.00 | 33,615.00 | 90,000.00 | 29,18,981.00 |

Sehaksabanti
Prepared by

Amrinder
M.O.
18/7/14.

S.D. Bhatpara
A.H.O.


Finance Officer
Bhatpara Municipality
F.O.
Bhatpara Municipality


Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Urban Primary Health Care Services

(CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY)

Requisition of fund for the 2nd Quarter of FY 2014-2015

| Facilities | A/c Head | | | | Total Rs. |
|------------------|--------------------|--------------------|-------|------------------|--------------------|
| | Hon./Salary | Drug | Rent | Contingency | |
| Block(HHW) | ----- | ----- | ----- | ----- | ----- |
| Subcentres(FTS) | ----- | ----- | ----- | ----- | ----- |
| HAU | ----- | ----- | ----- | ----- | ----- |
| ESOPD | 1,46,103.00 | 70,000.00 | ----- | 15,000.00 | 2,31,103.00 |
| MH | 1,97,640.00 | 70,000.00 | ----- | 12,000.00 | 2,79,640.00 |
| DC | ----- | ----- | ----- | ----- | ----- |
| ULB(AHO & UHIO) | ----- | ----- | ----- | ----- | ----- |
| Total Rs. | 3,43,743.00 | 1,40,000.00 | ----- | 27,000.00 | 5,10,743.00 |

Sehasabanti
Prepared by

Aswini
M. O.
18/7/14

[Signature]
Finance Officer
Bhatpara Municipality
F.O.
Bhatpara Municipality

[Signature]
Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Urban Primary Health Care Services

(CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITY)

Requisition of fund for the 2nd Quarter of FY 2014-2015

| Facilities | A/c Head | | | | Total Rs. |
|---------------------|---------------------|--------------------|------------------|------------------|---------------------|
| | Hon./Salary | Drug | Rent | Contingency | |
| Block(HHW) | 15,56,250.00 | | | | 15,56,250.00 |
| Subcentres (FTS) | 3,10,434.00 | | 33,615.00 | | 3,44,049.00 |
| HAU | 1,82,250.00 | 2,28,000.00 | ----- | 63,000.00 | 4,73,250.00 |
| ESOPD | ----- | ----- | ----- | ----- | ---- |
| MH | ----- | ----- | ----- | ----- | ---- |
| DC | ----- | ----- | ----- | ----- | |
| ULB(AHO & UHIO) | 34,689.00 | ----- | ----- | ----- | 34,689.00 |
| Total Rs. | 20,83,623.00 | 2,28,000.00 | 33,615.00 | 63,000.00 | 24,08,238.00 |

Seharabanti/Bagna.
Prepared by

A.H.O. | 18/11/14

Finance Officer
Bhatpara Municipality
F.O.
Bhatpara Municipality

Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Tele: 1800-345-2082, Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com

From:

Sri Arjun Singh. M.L.A
Chairman
Bhatpara Municipality

To,

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City.
Kolkata-106

Ref. No: U-5/DR-1/1271

Date: 12/07/2014

**Sub: Resignation / Release from Urban Primary Health Care Services
(IPP-VIII Health Units) Bhatpara Municipality.**

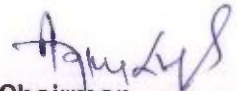
R/Sir,

Following P.T.M.O, are not working in U.P.H.C.S (IPP – VIII Health units) Bhatpara Municipality so the posts are being declared vacant and sending to you for information and further action. We will recruit for the post in due time.

| SL. No. | Name of Doctors | Unit No. | Name of Post | Date of Resignation/ Release | Cause of Vacancy |
|---------|-----------------------|----------|--------------|------------------------------|------------------|
| 1. | Dr. Naba Kumar Sarkar | HAU-II | P.T.M.O | From 01/07/14 | Resignation |
| 2. | Dr. Nirmalundu Saha | HAU-V | P.T.M.O | From 01/07/14 | Resignation |

Thanking you,

Your faithfully


Chairman
Bhatpara Municipality.

Encl: Xerox Copies of Document.

avhijt das

to me, bhat_09

Dr. Shibani Goswami
Project Officer, Health, SUDA

Respected Madam

Greetings from Susrut Eye Foundation & Research Centre!!!

With Reference

Ref. No... U-9/DR- 1/4639

With due respect I would be gladly informing you that we have successfully organized camps. We have already operated 13 patients on 27th March 2014 and rest of the patients will be operated on subsequent dates.

I would like to inform you that **Mr. Arjun Singh**, Chairman Bhatpara Municipality & **Dr. Asis Kr. Chakraborty**, Medical Officer for providing an outstanding support to Susrut for the services being offered to the most needy patients in the community.

Hopefully the joint collaboration will breed more in near future.

Thanks for your kind support in introducing Susrut to such generous individuals working for humanity.

Herewith attaching some pictures of the patients, recently operated on 27th March 2014 for your kind persual

With Regards,

Optom. Avhijt Das,
Head-Low Vision & Project Co-ordinator

Mar 29 (2 days ago) ☆

Bhatpara Municipality health centre.- PROJECT

avhijit das Apr 11 (5 days ago)

to bhat_09, me, Ratish, Shib

Dr. Asis Kr Chakraborty
M.O.
Bhatpara Municipality

Dear Sir,

Thanks for giving your precious time to us yesterday (10/04/14). We really appreciate your systematic, well organized and innovative work for Bhatpara Health Center. We are grateful to work with Bhatpara Health Center.

As per the discussion in the meeting yesterday. In upcoming time we would like to work on following things

1. Initially we will provide OPD twice a month. Our medical team will go and examine patients, there will be no charge for OPD.
2. The charges for OPD taken by you can be utilized for future development of project.
3. Initial necessary logistics (**Distance vision chart, Trial box, Slit Lamp**) will be repaired by us.
4. The Identified surgical patients will be provided as per suitable date.
5. The transportation charges taken from the surgical patient will be reimbursed to Bhatpara Municipality at the end of the month through A/C payee cheque.
6. The patients undergoing free Cataract Surgery (SICS) needed to carry an Authorized letter from an Authorized person of Bhatpara Municipality.
7. All surgical patient need to carry Blood test report, ECG report and physician clearance certificate.
8. The surgical charges details are as

| <u>SL. NO.</u> | <u>TYPE OF SURGERY (CATARACT)</u> | <u>SURGICAL CHARGES (SUSRUT)</u> | <u>TRANSPORT CHARGES</u> | <u>TOTAL CHARGES (SUSRUT)</u> |
|----------------|---|--|--------------------------|--|
| 1 | FREE (SICS) | FREE | FREE | FREE |
| 2 | CATEGORY 1. PHACO WITH PREMIUM QUALITY INDIAN LENSES | 6000 | 500 | 6500 |
| 3 | CATEGORY 2. PHACO WITH PREMIUM QUALITY FOREIGN LENS | 14500 (*As per West Bengal Health Scheme Rate , Code -01004056) | 500 | 15000 |
| 4 | OTHER SURGERIES (RETINA, GLAUCOMA, OCCULOPLASTY ETC) | (*As per West Bengal Health Scheme Rate) | 500 | (*As per West Bengal Health Scheme Rate) + 500 |
| 5 | OPHTHALMIC DIAGNOSTIC TEST | (*As per West Bengal Health Scheme Rate) | 500 | (*As per West Bengal Health Scheme Rate) + 500 |

***Other hospital Cataract Surgery charges for Phaco with Indian lenses are Rs.12000 (whereas Susrut taking Rs. 6500) and Phaco with Foreign Lenses are Rs.18000 (whereas Susrut taking Rs. 14500)**

We want to do surgery at Susrut hospital, Salt lake to eradicate the chances of complications following surgery. There will be huge investment (construction & instruments) needed at Bhatpara Municipality health centre. Rather than it is advisable to invest the amount for ophthalmic diagnostic instruments. Thus necessary tests can be done in future.

The training of manpower regarding diagnostic tests can be supported by Susrut in future. Furthermore once the work started, routine assessment regarding progress can be assessed on quarterly basis and can move on developing every part step by step.

**In case of any query and any recommendations please feel free to share
With Regards,**

**Optom. Avhijt Das.
Head-Low Vision & Project Manager
Susrut Eye Foundation & Research Centre
Saltlake-Kolkata.**

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh para Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Principle Secretary
Government of West Bengal,
Department of Municipal Affairs,
Writers Building, Kolkata-700001.



Ref. No. E-7/DR-1/5486

Date. 27/03/2014

Sub: Extension Municipal Maternity Hospital –New Twenty Four hours dialysis Unit & H.D.U. Unit in P.P.P. model.

PO (K)
Arjun Singh

Sir,

We are going to start New 24 hours Dialysis Unit & HDU in 1st Phase and C.T. Scan in 2nd phase in Bhatpara Municipality Hospital with B.M.R.C. Hospital Barrackpur in P.P.P. model. Service provider. B.M.R.C. Hospital selected through Expression of Interest (Notice No- E-7/DR-2/2523 dated. 25.09.13 & E-7/DR-2/2706 dated-9.10.13) following proper procedure. The final proposal accepted in BOC meeting on 30.11.2013(Ex-II) Salient Points of the P.P.P. Venture is—

1. Municipality will provide Basic infrastructure like space (2nd floor maternity), continuous water, Basic civil work, main electrical connection.
2. B.M.R.C. Hospital (P.P.P.-Partner) will arrange Machines, man and management as per requirement.
3. Basic rate of Dialysis will be Rs.850.00, Basic rate in H.D.U. (Bed charge) will be Rs.800/-.
4. C.T. Scan charges will be as per health Department rate, which will start in 2nd phase after 6 month.
5. B.M.R.C. Hospital will share revenue minimum Rs. 10,000/- per month for Dialysis and Rs. 5000/-(fixed) for HDU (4bedded).

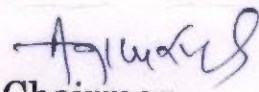
The Unit is expected to be operational by May' 2014.

We are sending B.O.C. extracts copy & agreement copy (Xerox) herewith for your information & further approval.

Thanking you,

Encl:-

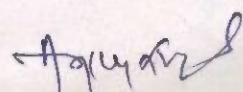
- * B.O.C. Extract Copy
- * Xerox Copy of Agreement with P.P.P. Partner.


Chairman
Bhatpara Municipality

Copy forwarded for information and necessary action to:

E-7/DR-1/5486 (1) dt-27/03/2014

- 1) The Director, SUDA, ILGUS Bhawan, Salt Lake, Kol-106.


Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

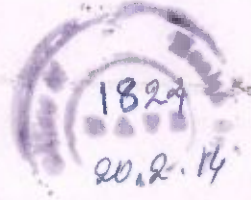
Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

Dr. Shibani, Gowsami,
Health Wing, SUDA,
ILGUS Bhawan, Salt Lake.
Kol-106.

Ref. No. U-9/DR-1/4826

Date. 14.02.2014



Sir,

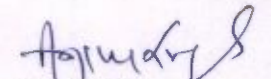
We are going to Organise Six Health Fairs & Free Eye checkup camp in Bhatpara Municipal area (Under Basic Services of the Urban Poor fund).

Date & venue is given below:

| Sl.No | Name | Date | Days | Time |
|-------|---------------------------------|-------------------------|----------------------|------------------|
| 1. | Katpukur HAU Building | 20.02.2014 & 21.02.2014 | Thursday & Friday | 10a.m. to 5 p.m. |
| 2. | Haricharan Tarafder High School | 27.02.2014 & 28.02.2014 | Thursday & Friday | 10a.m. to 5 p.m. |
| 3. | Golghar Park HAU | 05.03.2014 & 06.03.2014 | Wednesday & Thursday | 10a.m. to 5 p.m. |
| 4. | Athpur Childreen Park | 10.03.2014 & 11.03.2014 | Monday & Tuesday | 10a.m. to 5 p.m. |
| 5. | Mondal Para HAU | 18.03.2014 & 19.03.2014 | Tuesday & Wednesday | 10a.m. to 5 p.m. |
| 6. | B.R.S. HAU (Shyamnagar) | 21.03.2014 & 22.03.2014 | Friday & Saturday | 10a.m. to 5 p.m. |

We request you to be present in inauguration programme at 12 Noon, as Special Guest, on 20.02.2014 at Katapukur HAU, Bhatpara Municipality, venue of first Health Checkup Camp

Thanking You,


Chairman

Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh para Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.

Chairman
Bhatpara Municipality

To:

The Principle Secretary
Government of West Bengal,
Department of Municipal Affairs,
Writers Building, Kolkata-700001.



Ref. No. U-5/DR-1/3821.....

Date. 20.12.2013

Sub: Age limit of Technical Staff like G.N.M. & filling up of vacant post afterwards in UPHCS.

PO(H)
22/12/13

Sir,

As per your order (No.1154/MA/C-10/3S-30/2012) dated. 9.12.2013 we are taking necessary steps as per your guideline regarding retirement Age-60yrs for contractual person engaged in UPHCS.

Now we are drawing attention for following points:

1. We do not get G.N.M. Nurses in Maternity & ESOPD (Under UPHCS) at present rate of honorarium, retired Nurses are working in above posts. We request you to consider age of Technical person like Nurses as you have allowed in case of doctors so we can run Maternity Hospital properly.
2. We engaged 20 HHW/Attendants/Clerk, F.T.S. which was vacant for long time in June -2013 after giving repeated requests to Director SUDA and your office, which were approved post in our Municipality. Still those engagements are not approved and we are paying from our fund. After implementing present order of retirement there will be approximately 25 HHW post vacant.

It will be difficult to run our health services without approval of further engagement of health workers. Please approve new engagements in vacant Post of Health workers in UPHCS for smooth running of our services, in Bhatpara Municipality.

3. Health Officer post is vacant for long time, please appoint one full time health officer, for effective implementation of Urban health mission.

Thanking you,

Enclo:-

* Copy of previous letter.

Arjun Singh
Chairman
Bhatpara Municipality

Copy forwarded for information and necessary action to:

Memo No - U5/DR-1/3821 (1)

dt 20.12.2013

- ✓ 1) The Director, SUDA, ILGUS Bhawan, Salt Lake, Kol-106.

Arjun Singh
Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

Mr. Firhad Hakim
Hon'ble MIC Municipal affairs &
Urban Development
Writers Building, Kolkata.

Ref. No. U-5/DR-1/1314.....

Date. 27.06.2013.

Sub: Approval of Engagement in vacant Post of Health workers in Health Units & Revision of Honorarium in Urban Primary health care services(IPP-VIII).

Sir,

After our board took over the charge of Municipality we gave several reminders to Director SUDA and given letter to you (E-7/DR-II/1056 dated 20.06.11) for filling up the vacant posts in IPP-VIII health units. I personally discussed with you on 21.06.2011 where I was informed that A committee headed by Director Suda has been formed, but no result yet.

As we did not get any approval from SUDA, to run our health Units smoothly for proper service, we engaged 15 H.H.W'S, 3 Attendants, 1 Clerk, 1 F.T.S.in health Units in vacant Posts after following proper procedure(Approved in B.O.C. - 31.03.12) after informing Director SUDA and sent for approval to Director SUDA(Ref No. O-5/DR-1/6050 dated 31.3.12.)

Still we did not get any approval and honorarium of those health workers, Attendants etc. are being paid from Municipal fund for Public interest, which is a big Barden for us.

In the meantime 3 more health worker Posts became vacant.

We have total sanction 192 HHW's in health Units(35 HHW in HAU No-1 to 4 and 26 HHW's in HAU No- 5&6).

Please approve the engagement in vacant post of health units otherwise it is impossible to run Public health services.

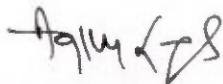
We also request you to urgently enhance the honorarium & contingency amount of M.O., P.T.M.O., Nurses and other staffs in Maternity Hospital & health units of Urban Primary Health Care Services of Municipality, which is due for long time.

All these matters are very essential for proper running of health establishment of Bhatpara Municipality and I would request you to take appropriate action.

Thanking you,

Yours faithfully,

Encl: Copy of Previous Letters.


Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghosh para Road, P.O. - Kankinara, Dist.24 Parganas(N), Pin - 743126

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

The Principle Secretary
Government of West Bengal,
Department of Municipal Affairs,
Writers Building, Kolkata-700001.

Ref. No. 4-57DR-1/3821

Date. 20.12.2013

Sub: Age limit of Technical Staff like G.N.M. & filling up of vacant post afterwards in UPHCS.

Sir,

As per your order (No.1154/MA/C-10/3S-30/2012) dated. 9.12.2013 we are taking necessary steps as per your guideline regarding retirement Age-60yrs for contractual person engaged in UPHCS.

Now we are drawing attention for following points:

3. We do not get G.N.M. Nurses in Maternity & ESOPD (Under UPHCS) at present rate of honorarium, retired Nurses are working in above posts. We request you to consider age of Technical person like Nurses as you have allowed in case of doctors so we can run Maternity Hospital properly.
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3. Health Officer post is vacant for long time, please appoint one full time health officer, for effective implementation of Urban health mission.

Thanking you,

Encl:-

* Copy of previous letter.

Arjun Singh
Chairman
Bhatpara Municipality

5918/1-SMA/13
27/12/13

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@yahoo.com

From:

Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To:

Mr. Firhad Hakim
Hon'ble MIC Municipal affairs &
Urban Development
Writers Building, Kolkata.

Ref. No. U-5/DR-1/1314.....

Date. 27.06.2013.

Sub: Approval of Engagement in vacant Post of Health workers in Health Units & Revision of Honorarium in Urban Primary health care services(IPP-VIII).

Sir,

After our board took over the charge of Municipality we gave several reminders to Director SUDA and given letter to you (E-7/DR-II/1056 dated 20.06.11) for filling up the vacant posts in IPP-VIII health units. I personally discussed with you on 21.06.2011 where I was informed that A committee headed by Director Suda has been formed, but no result yet.

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Please approve the engagement in vacant post of health units otherwise it is impossible to run Public health services.

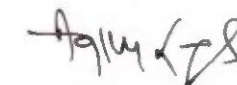
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All these matters are very essential for proper running of health establishment of Bhatpara Municipality and I would request you to take appropriate action.

Thanking you,

Yours faithfully,

Encl: Copy of Previous Letters.



Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 106.

Ref. No. E-7/DR-1/1149

Date 18.06.2013

Sub: Engagement of New Visiting Paediatrician in Maternity and engagement of Part Time Visiting Child specialist in ESOPD-Bhatpara Municipality.

S i r,

Dr.Samiran Mukherjee MBBS,DCH(Cal) of Birati,24 Parganas(N) is being engaged as visiting Pediatrician Post in Maternity on & an from 20.06.2013 as per C-IN-C decision dated 15.06.2013.

He will also be engaged Part Time Pediatrician in ESOPD as 2nd Child Specialist in ESOPD. At present one child Specialist Dr. Amitabha Ghosh attends ESOPD once weekly, so Dr. Samiran Mukherjee will attend ESOPD once weekly.

Present Visiting Part Time Child Specialist of Maternity Dr.Pallab Kr.Bose is being discontinued on & from 19.06.2013.

This is for your information and further action.

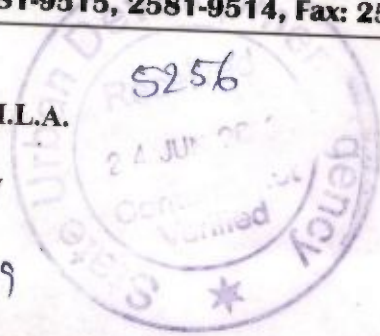
Thanking you,

Yours faithfully,

Arjun Singh
Chairman

Bhatpara Municipality

Encl: Xerox Copies of Certificates.



POC
20/6/13



WEST BENGAL MEDICAL COUNCIL

8 Lyons Range, Third Floor
Kolkata - 700 001

Updated Registration Certificate- 2009-2010

Registration No. : 36115
Date of Original Registration : 23-06-1977
Name : MUKHOPADHYAY
DR. SAMIRAN
Father's Name : LATE KUMUD BANDHU MUKHERJEE
Sex : Male
Address : Permanent : SAINPALA, BASIRHAT,
NORTH 24 PARGANAS



Present : 10 / 1, S N ROY CHOWDHURY SARANI,
VIDYALAYA GALI, BIRATI, KOLKATA - 700 051.

Qualification : Basic : M B B S (Calcutta University), 1977
Additional : D C H (Calcutta University), 1980
• [Regd on 11-05-2004]

Signature of Applicant Full : *Samiran Mukherjee*
Specimen : *Samiran*

Date : 22-06-2010

(D.K.Ghosh)
Registrar



UNIVERSITY OF CALCUTTA




This is to certify that

Jamivan Mukhopadhyay

has been granted the Diploma in
Child Health, he/she having passed at
the Examination of this University held
in the month of June, 1980.

Senate House,

21st January, 1981.


Vice-Chancellor.

To The Chairman
Bhatpara Municipal Maternity Hospital

Sub: Joining letter.

Respected Sir
I like to inform you that I am joining
in your Maternity Municipal Hospital from 20.6.2013
as a visiting paediatrician and I want to continue
my service from 20.6.2013

Thank you
yours faithfully

Saurabh Kumar

Sd/- Saurabh Kumar

M.B.B.S (Col), D.C.H (Col)

20/6/2013

Approved
20/6/13

Executive Officer
Bhatpara Municipality

Approved
20/6/13

Chairman
Bhatpara Municipality

Forwarded
to Chairman
for Approval
Amrinder
20/6/13

Block - 1
S.C.P. Road
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:
Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality



To
The Director.
Health SUDA, ILGUS Bhawan
Salt Lake City
Kol- 106.

POC(x)
15/4/13

Ref. No. U-5/DR-1/4863 .

Date..... 01.04.2013

Sub: Resignation/Release from UPHCS (IPP-VIII Health Units)-Bhatpara Municipality.

S i r,

Following P.T.M.O., H.H.W. is not working in UPHCS (IPP-VIII health units) Bhatpara Municipality so the posts are being declared vacant and sending to you for information and further action. We will recruit for the post in due time.

| Sl. No. | Name of Doctors | Unit No. | Name of Post | Date of Resignation/Release | Cause of Vacancy |
|---------|--------------------|----------|--------------|-----------------------------|------------------|
| 1. | Dr.Manish Kr.Anand | HAU-IV | P.T.M.O. | From 28.2.13 | Resignation |
| 2. | Dr. Subha Majumder | HAU-6 | P.T.M.O. | From 1.1.13 | Resignation |
| 3. | Manashi Ghosh | HAU-I | H.H.W. | From 31.12.12 | Resignation |

Thanking you,

Yours faithfully,

Chairman
Bhatpara Municipality

Encl: Xerox Copies of Documents.

To
The Chairman,
Bhatpara Municipality,
BHATPARA - 24-PGS. (N) W.B. Pin - 743126.

Sub: Resignation from the Post P.T.M.O.

Sir,
Respectfully, drawing your kind I am
to state that due to my personal problem
I am submitting my resignation from the
Post of P.T.M.O. from 28/2/13

Please accept it & oblige.

Date: 28-2-2013.

Yours faithfully,

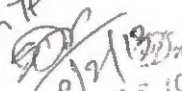
Address:

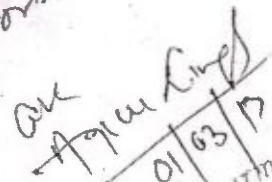
'Anand Villa'
2 No, Katakanga Rd
/ Gandhi Nagar
Po. KANKINARA
Dist 24-PGS. (N) W.B.

Dr. MANISH K.R. ANAND

Chairman.

Dr. M. K. Anand
Resigned for P.T.M.O. on 28/2/13
Sub on this for your approval


28/2/13
S. Dey
B.B.S. (Cat) Ph.D. (Med) (Cat)
A. H. O.
Bhatpara Municipality


01/03/13
Chairman
Bhatpara Municipality

মাননীয়- পৌরস্বয়ং
উপসভা- পৌরস্বয়ং
উপসভা, চতুর্থ 28 পর্বতন।

বিষয়:- চাকুরী চাপিয়ে দেও অসুবিধা প্রকাশ (স্মারিক- অসুবিধা
কারণে)

সূত্র:- ওয়ার্ড- পূর্ববর্তী আবেদন পত্র তারিখ 27/07/22 একা. 02/7/22

অংশস্ব,

ওয়ার্ড- নিবেদন এই যে আমি স্মারিক- মাননী (ঘাট
খালী সী বি বি বি বি বি বি বি বি বি বি বি বি বি বি বি বি
IPP-না। এবং প্রায়শ- কারী,

ওয়ার্ড- পূর্ববর্তী আবেদন পত্র তারিখ 27/07/22 একা. 2/08/22
সুত্র- বিবেচনা করি যে চাকুরী- বাবুর পরামর্শ- মতন ওয়ার্ড- স্মারিক-
অসুবিধা- অবসর- কারণে আমি দুঃসহায়- বিষয়ে আমি,

এত 27/07/22 তারিখে ওয়ার্ড- স্মারিক- অসুবিধা-
উন্নয়ন না- হওয়া- আমি দুঃসহায়- চাকুরী- বাবুর মনোপন্য- মতন
এই আধার- স্মারিক- ভাবে অসুবিধা (Unit) প্রকাশ- কারণ
এক- বাবুর- বারি- কোন- প্রকার- কার্য- করা- অফি- বিবৃতি- প্রকার-
এই- বিবৃতি- মতন (স্মারিক- স্মারিক- মতন- করা- মতন)

প্রায়শ- অসুবিধা- কারণে- অসুবিধা- মতন-
ওয়ার্ড- প্রায়শ- কারী- মতন- কার্য- চাপিয়ে- মতন- অসুবিধা-
করা- প্রায়শ- কারণে, ওয়ার্ড- মতন- অসুবিধা- মতন-
ওয়ার্ড- মতন- কারণে- মতন- কারণে-

এই- মতন- মতন-

অসুবিধা!

তারিখ:- 31/12/12

Cherish your...

MAN, Manash Ghosh for the post
Resigned for the post
12.

২০

নামস্বয়ং

মা- নস্বয়ং
#1-1

● Dr. Bidhan Ch. Das

M.B.B.S. (Cal), General Physician
Regd. No. 54297 (W.B.)
Mobile : 9903026372, 8981163504
M.O., Maternity Bhatpara Municipality

Residence :
33, West Ghoshpara Road
Bhatpara, 24 Pgs. (N)

Date..... 31/10/12

CHAMBERS

LAHA MEDICAL STORE
41, West Ghoshpara Road
Bhatpara, 24 Pgs. (N)
Visiting Hours :
9 - 11 A.M. & 6 - 9 P.M.
(Except Thursday Evening
& Sunday)

SUBHA MEDICAL STORE
Bhatpara, 24 Pgs. (N)
Visiting Hours :
Thursday & Sunday
9 P.M. to 10 P.M.

JANAPRIYA PHARMACY
A.B. Road, Rathtala,
24 Pgs. (N)
Visiting Hours :
Tuesday, Wednesday & Saturday
11 A.M. to 12 Noon

UTTAM POLYCLINIC
Arya Samaj Road
(Near Pani Tanki More)
Visiting Hours :
Tuesday & Thursday
11 A.M. to 12 Noon

SIPRA MEDICAL STORE
Kankinara Bazar
Visiting Hours :
Thursday & Sunday
7.30 PM to 8.30 PM

This is to Certify that
Smt. Manashi Choudhury aged
about 55+ yrs. W/o Sisir Kuma
Choudhury of Golghar, Netajipath
P.O.P.S. Jagaddal Dist-24Pgs
is known to me. She has
been suffering from H.Tor
& I.H.D & Bronchial asthma
for last 6 months. She is
under my treatment. As a
result, she is unfit for
heavy work & long journey

Dr. B Ch Das
Regd No 54297
(W.B)

Signature attested
B Ch Das
31/10/12

- ❖ In case of emergency, please hospitalise the patient.
- ❖ Night Call is restricted for family physician only.
- ❖ Not for Medico legal purpose.

To,
The chairman,
Bhatpara Municipality
Bhatpara,

Respected Sir,

I, Dr. SUBHA MAJUMDER
beg to state that, I have been
serving as a PTMO at VI No. HAV, IPP
Now.

I wish to resign from PTMO on
01/01/2013.

I hope you will take
necessary action.

Thanking you
with respect

28/12/12
(Subha Majumder)

Chairman, Bhatpara - 28/12/12

Dr. Subha Majumder
PTMO Resigned for
HAV-6.
from 01-1-2013
Submitted for your approval

Dr. P. Das
M.B.B.S. (Cal) P.D. (Med) (Cal)
A. H. O.
Bhatpara Municipality

A. Das
02/01/13

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:
Sri Arjun Singh, M.L.A
Chairman
Bhatpara Municipality

To
The Director,
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 106

Ref. No. U-9/DR-1/4850

Date 30.03.2013

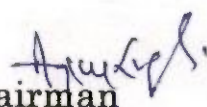


Sir,
We Organised Six health fairs with free eye checkup and free Spectacle distribution camps as per following Schedule(Under Basic Services of the Urban Poor Fund).

| Sl. No | Date | Venue | General | Eye | Child | Gynae | Skin | Total Patients | Net Total Patients |
|-------------|------------|---|---------|------|-------|-------|------|----------------|--------------------|
| 1. | 23.01.2013 | Katapukur HAU Building Campus | 231 | 249 | 45 | 11 | 14 | 550 | 1208 |
| | 24.01.2013 | | 269 | 262 | 63 | 14 | 50 | 658 | |
| 2. | 28.01.2013 | Narayanpur Haricharan Tarafder High School | 68 | 174 | 03 | 08 | 20 | 273 | 691 |
| | 29.01.2013 | | 162 | 208 | 10 | 10 | 28 | 418 | |
| 3. | 31.01.2013 | Goal Ghar Park HAU. | 157 | 366 | 19 | 06 | 18 | 566 | 1213 |
| | 01.02.2013 | | 273 | 274 | 27 | 14 | 59 | 647 | |
| 4. | 05.02.2013 | Authpur Children Park | 208 | 341 | 39 | 10 | 47 | 645 | 1335 |
| | 06.02.2013 | | 246 | 328 | 36 | 32 | 48 | 690 | |
| 5. | 18.02.2013 | Mondal Para (HAU) | 117 | 144 | --- | 9 | 7 | 277 | 680 |
| | 19.02.2013 | | 135 | 213 | 16 | 13 | 26 | 403 | |
| 6. | 21.02.2013 | B.R.S. Colony Health Administrative Unit(HAU) | 209 | 292 | --- | 16 | 29 | 546 | 1275 |
| | 22.02.2013 | | 226 | 355 | 60 | 34 | 54 | 729 | |
| Grand Total | | | 2301 | 3206 | 318 | 177 | 400 | 6402 | 6402 |

Total No of Spectacle distribution : 2185 , Total No of E.C.G.: 720, Total No of P.F.T. Patients:600
Total No of Blood Sugar Patients : 1200

All camps were a big success and we giving reports for your information and records.


Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From.
Sri Arjun Singh, MLA.
Chairman, Bhatpara Municipality

No: A-29/DR-1/4421

Date: 01/03/2013.



PO (H)
[Handwritten signature]

To
The Director,
SUDA
Family Welfare and Health Department,
Salt Lake, Kolkata.

Sub:-Extension of service of Assistant Health Officer of the Bhatpara Municipality.

Sir,

I would like to inform you that, in the Chairman in Council decided vide Misc item No.15(d) of the minutes of the meeting held on 22.02.2013, to extend the service of Dr. Sukumar Dey, Assistant Health Officer under U.P.H.C.S (IPPVIII) of this Municipality on contract basis for a further period of six months with effect from 08.03.2013 on existing terms and conditions.

This is for your information and necessary action please.

With best wishes.

Yours faithfully,

Encl:
1. Exact copy of C-in-C meeting resolution.

[Handwritten signature]
Chairman
Bhatpara Municipality

An extract copy of the Proceedings of the Meeting of the Chairman-in-Council of Bhatpara Municipality held at the Chamber of the Chairman on Friday, the 22nd February, 2013 at 1-00 p.m.

P R E S E N T

| | |
|--------------------------------|---|
| 01 Sri Arjun Singh, | Chairman, |
| 02. Sri Somnath Talukdar | Vice-Chairman, |
| 03. Sri Madan Mohan Ghosh | Member, C-in-C |
| 04. Sri Promod Singh, | .do. |
| 05. Sri Manoj Guha | .do. |
| 06. Sri Deba Prasad Sarkar | .do. |
| 07. Smt. Durba Bhattacharyya | .do. |
| 08. Sri Shyamal Kumar Banerjee | Office Superintendent and Ex-Officio Council Secretary |

BUSINESS:

15. Miscellaneous

(d) Re: Prayer for extension of service of Asstt. Health Officer of this Municipality;

The O.S. placed the matter in the meeting.

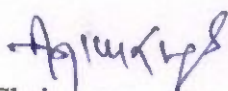
Resolved unanimously that the engagement afresh of Dr. Sukumar Dey as the Asstt. Health Officer under U.P.H.C.S (IPP-VIII) of the Municipality on contract basis be made for a further period of six months w.e.f. 08.3.2013, on same terms and conditions as prescribed in his initial engagement by the Municipality and the Chairman be authorized to take follow up action and incur expenditure for the purpose.

The Meeting ended with the vote of thanks to and from the chair.

Municipal Office,
Bhatpara.

Sd/- Sri Arjun Singh
Chairman,
Bhatpara Municipality

Certified to be a true copy.


Chairman,
Bhatpara Municipality.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@ yahoo.com

From:
Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality



To
The Director,
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 106

PO (H)
J
9/1/13

Ref. No. U-9/DR-1/3857

Date..... 16.01.2013

Sub: Organisation of Free Health checkup & Eye Checkup Camp with free Spectacle distribution in Bhatpara Municipality.

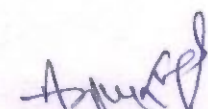
Bhatpara Municipality is going to organize 6(Six) Free Health check up & Eye Checkup Camp with free Spectacle distribution in different parts of municipal areas (Under Basic Services for Urban Poor Fund). All camps will be of 2days duration (11 AM-4PM), Free Check up (General, Eye, Gynae, Child, E.C.G. Blood Sugar etc.) will be done by reputed doctors. Schedule of Camps are as follows:

SCHEDULE AND VENUE OF HEALTH FAIRS

| Sl. No | VENUE | DATE |
|--------|--|--|
| 1. | Katapukur HAU Building Campus | 23 rd —24 th January'13 |
| 2. | Narayanpur Haricharan Tarafder High School | 28 th —29 th January'13 |
| 3. | Goalghar Park HAU | 31 st January and 1 st February'13 |
| 4. | Authpur Children Park | 5 th —6 th February'13 |
| 5. | Mondal Para HAU | 18 th —19 th February'13 |
| 6. | B.R.S. HAU (Shyamnagar) | 26 th —27 th February'13 |

I request you to participate in these gala Public health Programmes as Special Guest of Honor on 23rd January'13 at 11 a.m. in the inaugural Programme at Kata Pukur HAU, Kankinara.

I hope you will earnestly try to make it grand success by actively participation, which may benefit many under privilege people in our Municipal area.


Chairman
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126
Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:
Sri Arjun Singh, M.L.A
Chairman
Bhatpara Municipality

To
Dr. Sibani Gowsami, Chief of Health,
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 106

Ref. No. *U-9/DR-1/3836*.

Date *16.01.2013*.

Sub: Organisation of Free Health checkup & Eye Checkup Camp with free Spectacle distribution in Bhatpara Municipality.

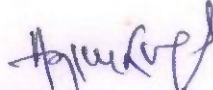
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SCHEDULE AND VENUE OF HEALTH FAIRS

| Sl. No | VENUE | DATE |
|--------|--|--|
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| 2. | Narayanpur Haricharan Tarafder High School | 28 th —29 th January'13 |
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| 4. | Authpur Children Park | 5 th —6 th February'13 |
| 5. | Mondal Para HAU | 18 th —19 th February'13 |
| 6. | B.R.S. HAU (Shyamnagar) | 26 th —27 th February'13 |

I request you to participate in these gala Public health Programmes as Special Guest of Honor on 23rd January'13 at 11 a.m. in the inaugural Programme at Kata Pukur HAU, Kankinara.

I hope you will earnestly try to make it grand success by actively participation, which may benefit many under privilege people in our Municipal area.


Chairman
Bhatpara Municipality

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****Ref No. SUDA-Health/109/08/140****Date 05.09.2012****From : Project Officer
Health, SUDA****To : The Chairman
Bhatpara Municipality****Sub. : Break-up of the fund released during the month of April to June, 2012
under IPP-VIII.****Sir,**

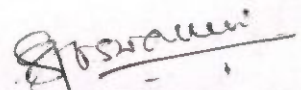
As sought for, further to this office memorandum vide no. SUDA-Health/145/08/94(40) dt. 25.07.2012, break-up of the total fund released during the month of April to June, 2012 under IPP-VIII is given below :

(Amount in Rs.)

| Facility | Hon. / Sal. | Cont. | Drug | Rent | Total |
|--------------------|--------------------|---------------|-----------------|---------------|------------------|
| HAU | 18,84,570 | 63,000 | 2,28,000 | 33,615 | 22,09,185 |
| MH | 1,48,350 | 12,000 | 70,000 | 0 | 2,30,350 |
| ESOPD | 1,09,050 | 15,000 | 70,000 | 0 | 1,94,050 |
| Total => | 21,41,970 | 90,000 | 3,68,000 | 33,615 | 26,33,585 |

Thanking you,

Yours faithfully,


Project Officer

Office of the Municipal Councillors, Bhatpara

From,
Sri Arjun Singh, M.L.A.
Chairman, Bhatpara Municipality

Phone No.
Office : 2581 2082
2581 9515
Fax No. 2581 1318

NO. A-29/DR-1/2007.

Dated, Bhatpara, the 29.8.2012

To,
The Director,
SUDA
Family Welfare and Health Department,
Salt lake, Kolkata .



Sub: Extension of service of Assistant Health Officer of the
Bhatpara Municipality

Sir,

I would like to inform you that, in the Chairman in Council decided vide Misc item No.I-14 of the minutes of the meeting held on 23.08.2012, to extend the service of Dr. Sukumar Dey, Assistant Health Officer under IPPVIII of this Municipality on contract basis for a further period of six months with effect from 08.09.2012 on existing terms and conditions.

This is for your information and necessary action please.

With best wishes.

Yours faithfully,

Encl

1. Exact copy of C- in- C meeting resolution..

Chairman
Bhatpara Municipality

Copy forwarded for information to:

1. Shri Monoj Guha, Member, CIC, Bhatpara Municipality
2. Dr. Sukumar Dey, Assistant Health Officer, Bhatpara Municipality

Chairman
Bhatpara Municipality

An extract copy of the proceedings of the Meeting of the Chairman-in-Council of Bhatpara Municipality held at the Chamber of the Chairman on Thursday, the 23rd August, 2012 at 1-00 p.m.

P R E S E N T

| | |
|------------------------------|--|
| 01 Sri Arjun Singh, | Chairman, |
| 02. Sri Somnath Talukdar | Vice-Chairman |
| 03. Sri Promod Singh | Member, C-in-C |
| 04. Sri Deba Prasad Sarkar | .do. |
| 05. Smt Durba Bhattacharyya | .do. |
| 06. Sri Manoj Guha | .do. |
| 07. Sri Shyamal Kr. Banerjee | Head Clerk and Ex-Officio Council Secretary |

BUSINESS:

14. Re: Prayer for extension of service of Asstt. Health Officer of this Municipality;

The Head Clerk placed the matter in the meeting.

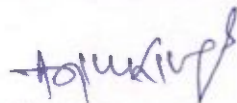
Resolved unanimously that the engagement afresh of Dr. Sukumar Dey as the Asstt. Health Officer under IPP VIII of the Municipality on contract basis be made for a further period of six months w.e.f. 08.9.2012, on same terms and conditions as prescribed in his initial engagement by the Municipality and the Chairman be authorized to take follow up action and incur expenditure for the purpose.

The Meeting ended with the vote of thanks to and from the chair.

Municipal Office,
Bhatpara.

Sd/- Sri Arjun Singh
Chairman,
Bhatpara Municipality

Certified to be a true copy.



Chairman,
Bhatpara Municipality.

SUDA

● **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/109/08/47

Date08:06:2012

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.



Sub. : Issue on engagement in vacant post under IPP-VIII Health Unit and Maternity Home, Bhatpara Municipality .

Sir,

With reference to your communication vide no. 385/MA/C-10/3S-37/2009 dt. 30.04.2012, this is to state that the Chairman, Bhatpara Municipality had sought permission time to time for filling up the vacant post under IPP-VIII. Accordingly the matter had been referred to the Department for issuance of guideline which is yet to be received.

In terms of Notification no. 821/MA/O/C-10/3S-37/2009 dt. 13.12.2011 of the Jt. Secretary, to the Government of West Bengal, Department of Municipal Affairs, a Committee has been constituted for the purpose of examining the issues related to policy framework for engagement of personnel in various posts under Urban Primary Health Care Service. The said Committee submitted their recommendations on 05.06.2012.

Enclosed the communication of the Chairman vide no. U-5/DR-1/5050 dt. 22.03.2012 announcing the date of interview i.e. 26.03.2012. This is to state that prior approval has not been obtained neither for filling up the vacancy nor for such engagement.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/109/08/47**Date**08.06.2012****From : Director, SUDA****To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.****Sub. : Issue on engagement in vacant post under IPP-VIII Health Unit and
Maternity Home, Bhatpara Municipality .**

Sir,

With reference to your communication vide no. 385/MA/C-10/3S-37/2009 dt. 30.04.2012, this is to state that the Chairman, Bhatpara Municipality had sought permission time to time for filling up the vacant post under IPP-VIII. Accordingly the matter had been referred to the Department for issuance of guideline which is yet to be received.

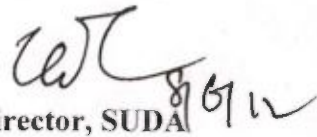
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Enclosed the communication of the Chairman vide no. U-5/DR-1/5050 dt. 22.03.2012 announcing the date of interview i.e. 26.03.2012. This is to state that prior approval has not been obtained neither for filling up the vacancy nor for such engagement.

Thanking you.

Enclo. : As stated.

Yours faithfully,


Director, SUDA



PO(H)
D
27/5/12

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA-1.**

No.385/MA/C-10/3S-37/2009.

Dated, Kolkata, the 30th April, 2012.

**From: Shri B.C. Patra,
Joint Secretary to the
Government of West Bengal.**

**To : The Director, SUDA,
ILGUS Bhavan, H.C. Block,
Salt Lake City, Sector-III,
Kolkata - 700 106.**


**Sub : Issue on engagement in vacant posts under IPP-VIII Health Unit
& Maternity Home, Bhatpara Municipality.**

Sir,

With reference to your letter No. SUDA-Health/109/08/03 dated 05.04.2012 on the subject stated above, I am directed to inform you that the issue of release of honorarium for new engagement is related to prior approval for appointment following the present practice for engagement.

Therefore, I am directed to request you to inform whether prior permission for such engagement was obtained to examine and whether the procedure as laid down in the Government order has been followed by the Urban Local Bodies.

Yours faithfully,


**Joint Secretary
to the Govt. of West Bengal**



Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. E7/DR-1/781.

PO(H)
4/5/12

Date.....29.05.2012

Sub: Engagement of GNM Nurse in Maternity, Bhatpara Municipality.

Sir,

One GNM Nurse post was lying vacant in Maternity one qualified GNM Nurse Smt. Alpana Chakraborty applied for the post. She has been engaged for the post as per C-IN-C decision dated 19.5.12.

This is for your information & necessary action.

Thanking you,

Yours faithfully,

Appl. Singh

Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality



To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. E-7 | DR-1/564.

Date..... 14.05.2012

Sub: Resignation from GNM Nurse Post of Maternity, Bhatpara Municipality.

Sir,

One GNM Nurse in Maternity Tanaya Mukhopadhyay (Kirtunia) resigned from the Post on & from 30.03.2012. This post of GNM Nurse in Maternity is approved by SUDA.

I am sending her resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Enclo: As above.

Yours faithfully,

Arjun Singh
Chairman

Bhatpara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-Health/109/08/03

Date**05.04.2012**

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

**Sub. : Engagement in vacant posts under IPP-VIII Health Unit and
Maternity Home, Bhatpara Municipality.**

Sir,

Enclosed kindly find herewith communication of the Chairman, Bhatpara Municipality vide no. U-5/DR-1/6050 dt. 31.03.2012, which speaks for itself. It may be seen that the Chairman has already engaged 24 nos. of personnel in the vacant posts w.e.f. 01.04.2012.

In this connection I am to refer to this office earlier communication to the Department of Municipal Affairs vide no. SUDA-Health/538/09/35 dt. 27.05.2011 regarding filling up of vacant post under IPP-VIII with an intimation to the Chairman, Bhatpara Municipality vide no. SUDA-Health/538/09/36 dt. 27.05.2011 (copy enclosed for ready reference).

Furthermore, in response to the demand of the Chairman, Bhatpara Municipality vide no. M-10/DR-1/2077 dt. 08.09.2011, comments of SUDA had been sent to the Department vide communication no. SUDA-Health/109/08/187 dt. 20.10.2011 (copy enclosed for ready reference).

Under the circumstances stated above, necessary instruction may please be given as to whether fund for payment of honorarium of those 24 nos. of personnel would be released by SUDA.

Thanking you.

Yours faithfully,

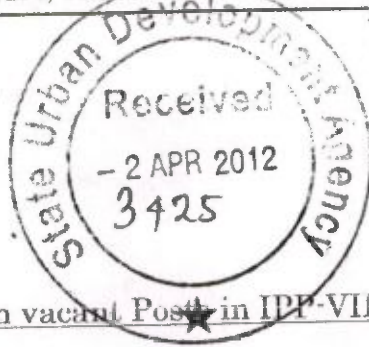
Enclo. : As stated.


Director, SUDA

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From: **Sri Arjun Singh, M.L.A.**
Chairman
Bhatpara Municipality



To
The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

PO (H)
[Signature]
[Signature]

Ref. No. U-5/DR-1/6050

Date 31-03-2012

Sub: Engagement in vacant Post in IPP-VIII HEALTH Units & Maternity.

Sir,
Following candidates have been selected for the posts (Notice No. U-5/DR-1/4965 dated 15.3.12) mentioned below, in the interview taken by Municipal Level Health & Family Welfare committee on 26.3.12 and duly approved in B.O.C. 28.3.12.

We have already informed you about vacancy several times, Day to day health activities in our Municipal area were disturbed. For improving the health activities of health Units, we are engaging candidates on & from 1.4.2012. All engagement is within our sanction strength in 6(Six) H.A.U.'S.

| A | Health Units | | |
|--------|---------------------------------|----------------------------------|--|
| Sl.No. | Posts | Name | Qualification |
| 1. | Clerk:- | Shyamali Hazra(Now HHW of HAU-6) | M.A.,B.E.D |
| 2. | F.T.S.:- | Sikha Sikder(Now HHW of HAU-4) | Madhyamik |
| 3. | H.H.W: | | |
| | i) | Sitara Khatoon | B.A. |
| | ii) | Jyoti Shaw | Madhyamik |
| | iii) | Archana Prasad | H.S. |
| | iv) | Maya Sur Chowdhury | Madhyamik |
| | v) | Kalpna Das | IX |
| | vi) | Rima Adhikary | Madhyamik |
| | vii) | Shila Bhattacharjee | H.S. |
| | viii) | Tara Man | VIII |
| | ix) | Rupa Mondal | VIII |
| | x) | Kanaklata Das | Madhyamik |
| | xi) | Gita Sharma | Madhyamik |
| | xii) | Sandhya Ghosh (Pramanik) | VIII |
| | xiii) | Ranju Das | H.S. |
| | xiv) | Puspita Chatterjee | B.A. |
| | xiv) | Namita Chanda | Madhyamik |
| 4. | Attendant Health Units | | |
| | i) | Rubi Chakraborty | VIII |
| | ii) | Aparna Digar | VIII |
| | iii) | Dalia Ghosh | VIII |
| 5. | P.T.M.O. | | |
| | i) | Dr.Sanjit Das | M.B.B.S. |
| | ii) | Dr. Bidhan Ch. Das | M.B.B.S. |
| | iii) | Dr.Manish Kr.Anand | M.D.(Ukrain) |
| B. | ESOPD & Maternity | | |
| | i) Attendant-(Aya) Maternity | Konika Paul | Class VIII Private Nursing Trained. |

(2)

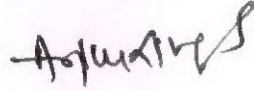
For the Post Sl.No-1 Clerk-Shyamali Hazra at present an H.H.W. in HAU No.-5 have been selected for the Post Sl.No.- 2-F.T.S. Sikha Sikder is at present an H.H.W. in HAU No-4.

We have total sanction strength of 192 H.H.W. in 6 health Units (35 H.H.W. in HAU 1-to 4. Started in 1995 to 1997, 26 - H.H.W each in HAU No. 5&6 stated 1999 March).

Forwarding for your information & further action.

Thanking you,

Yours faithfully,



Chairman
Bhatpara Municipality

Encl: Annexure -1.

Annexure-1

We are giving details of vacant Posts of H.H.W. and Attendant in 6(Six) health administration Units

| Sl. No | Name | HAU. No. | Cause of vacancy |
|--------|--------------------------------|----------|--|
| 1. | Shyamali Hazra(H.H.W.) | 6 | Selection in Clerk of HAU-5. Which is vacant following resignation of clerk- Sr.Joydip Tapaswi (resigned on Janaury'2005) |
| 2. | Sikha Sikder(H.H.W.) | 4 | Selected in F.T.S. in HAU-4(Subcentre Narayanpur)which was vacant following resignation F.T.S. Smt. Ranu Mondal(Oct-2005) |
| 3. | Rita Biswas (H.H.W.) | 1 | Resigned on 20.11.2004 |
| 4. | Reba Biswas(H.H.W.) | 1 | Resigned on 18.11.2004 |
| 5. | Archita Bhattacharjee (H.H.W.) | 1 | Died on1.10.2010 |
| 6. | Amita Basu(H.H.W.) | 1 | Died On 24.3.12 |
| 7. | Malati Sikder(H.H.W.) | 2 | Resigned on Nov'2005 |
| 8. | Mousumi Biswas(H.H.W.) | 2 | Resigned on Nov'2005 |
| 9. | Archana Rani Sarkar(H.H.W.) | 2 | Died On 20.8.2011 |
| 10. | Maya Roy(H.H.W.) | 2 | Died On 4.9.2011 |
| 11. | Sima Bhattacharjee(H.H.W.) | 3 | Died On 1.06.2007 |
| 12. | Sarama Paul(H.H.W.) | 3 | Died On 19.10.2009 |
| 13. | Sima Bhattacharjee(H.H.W.) | 4 | Died On April'2003 |
| 14. | Kajari Sarkar(H.H.W.) | 4 | Resigned on Dec'2006 |
| 15. | Bina Poddar(H.H.W.) | 4 | Resigned on June,2010 |
| 16. | Gopal Majumder(Attendant) | 1 | Resigned on April'2003 |
| 17. | Saraswati Adak(Attendant) | 3 | Resigned on Nov'2011 |
| 18. | Dipa Ganguli(Attendant) | 6 | Resigned on March'2004 |
| | | | |

Am Kumar
100

Arundina

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.

SUDA-Health/109/08/04

Date: 04.04.2012.....

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

**Sub. : Engagement in vacant posts under IPP-VIII Health Unit and
Maternity Home, Bhatpara Municipality.**

Sir,

With reference to your communication bearing no. U-5/DR-1/6050 dt. 31.03.2012, this is to inform you that the matter has been referred to the Dept. of Municipal Affairs.

Yours faithfully,

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/109/08/349

Date26:03:2012

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

Sub. : Filling up of vacant posts in IPP-VIII, Health Units.

Sir,

With reference to your communication vide no. U-5/DR-1/5050 dt. 22.03.2012, this is to inform you that Department of Municipal Affairs has constituted a Committee for examination of policy frame work for engagement of personnel in various posts under CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) and RCH Sub-Project and submission of recommendation. Filling up of vacancy for the different posts is to be kept pending until receipt of approval from the Department on the recommendation of the Committee.

Thanking you.

Yours faithfully,

Director, SUDA

SUDA-Health/109/08/349/1(1)

Dt. .. 26.03.2012

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs.

Director, SUDA

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director.
SUDA, ILGUS Bhawan,
Salt Lake City
Koi- 91.



Ref. No. U-5/DR-1/5050

Date 22.03.2012

Sub: Filling up of vacant Posts in IPP-VIII Health Units.

Sir,

Following Posts are vacant in IPP-VIII health units & Maternity Hospital in Bhatpara Municipality, for which we have informed you earlier.

| Sl. No. | Vacant Posts | Qualification |
|---------|---|---|
| 1. | H.H.W.S. -12 | Class VIII Passed or above |
| 2. | Attendant (Health Units) -3 | Class VIII Passed |
| 3. | S.T.S. -11 | A.N.M./G.N.M. Passed |
| 4. | P.T.M.O. -4 | M.B.B.S. |
| 5. | F.TS. -1 | Madhyamik Passed |
| 6. | Clerk -1 | Graduates of any subject |
| 7. | Attendant(Aya) -Maternity -1 | Madhyamik with relevant training and experience |
| 8. | P.T.Visiting Medical specialist - ESOPD - 1 | Post Graduate in Medicine |

For the interest of improving the health activities of health units we are going to select candidates by a interview on 26.3.2011 at 1 PM after procedures. Interview will be taken by members of Municipal level health & family welfare committee of our Board room.

Now I request you to send your representative for the said interview on 26.3.2012 at 1 PM in Board room Bhatpara Municipality.

Thanking you,

Yours faithfully,

Enclosure: 1) Notice for Interview.

2) Members of Health & family welfare Committee.

Arjun Singh
Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

Ref. No. U-5/DR-1/4965

Dated. 15.03.12

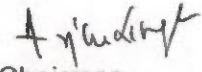
NOTICE

Application is hereby invited from eligible candidates for following contractual posts under IPP-VIII health scheme(SUDA) in Bhatpara Municipality .

| Sl. No. | Vacant Posts | Qualification |
|---------|--|---|
| 1. | H.H.W.S. -12 | Class VIII Passed or above |
| 2. | Attendant (Health Units) -3 | Class VIII Passed |
| 3. | S.T.S. -11 | A.N.M./G.N.M. Passed |
| 4. | P.T.M.O. -4 | M.B.B.S. |
| 5. | F.TS. -1 | Madhyamik Passed |
| 6. | Clerk -1 | Graduates of any subject |
| 7. | Attendant(Aya) -Maternity -1 | Madhyamik with relevant training and experience |
| 8. | P.T.Visiting Medical specialist - ESOPD - 1 | Post Graduate in Medicine |

Last date of receiving application- 22.3.2012 at 3 P.M.(Receiving section)

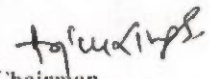
Date of Interview. 26.3.12 at 1 pm in B.O.C. Room(2nd floor).


Chairman

Bhatpara Municipality

Copy to:

1. The Chairman, Bhatpara Municipality
2. The Vice Chairperson, Bhatpara Municipality
3. Sri/Smt.....Member, Chairman-in-Council
4. The E.O., Bhatpara Municipality
5. The F.O./M.O./A.H.O./L.M.O./Head Clerk/Receiving, Bhatpara Municipality
6. The Station Master, Kankinara/Jagadal/ Shyamnagar.
7. Establishment Deptt., Bhatpara Municipality
8. All Dept. Head.....Bhatpara Municipality
9. Office Notice Board, Bhatpara & Shyamnagar


Chairman

Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS,
BHATPARA

No. C-7/DR-1/4730 .

Dated, Bhatpara, the 03.03.2012

CIRCULAR

In terms of resolution passed by the Board of Councillors at its meeting held on 29.2.2012 under item No 19 that the Municipal Level Health & Family Welfare Committee as decided in the said meeting of the Councillors, is hereby formed as under with immediate effect:

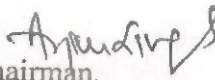
- | | | |
|---|--|-------------|
| a) The Chairman, Bhatpara Municipality | | - President |
| b) Sri Manoj Guha, Member, C-in-C Bhatpara Municipality | | - Member |
| c) Smt. Durba Bhattacharyya .do. .do. | | - Member |
| d) The Executive Officer, .do. .do. | | - Convenor |
| e) The Medical Officer, .do. .do. | | - Member |
| f) The A.H.O. .do. .do. | | - Member |
| g) The Superintendent, Bhatpara State General Hospital | | - Member |

All concerned to please note and to act accordingly.


Chairman,
Bhatpara Municipality

Copy to :

01. Sri Somnath Talukdar, the Vice-Chairman, Bhatpara Municipality,
02. Sri/Smt _____ Member, C-in-C, (All Members)
03. Sri/Smt _____, Councillor, Ward No. _____
(All Councillors)
04. Sri/Smt _____, Members, Municipal Level Health & Family
Members) Welfare Committee
04. Sri/Smt _____
(All Officers & Head of Departments)


Chairman,
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas, Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

Ref. No. U-5/DR-1/4971.

Dated. 16.03.12

CIRCULAR

One meeting of Municipal Level Health & Family welfare committee will be held on 26.3.2012 at 1 P.M. in BOC Room . You are requested to attend.

Agenda:

1. Filling up of vacancies of different Posts of
IPP-VIII Health units & ESOPD -Maternity Hospital (INTERVIEW)
2. Opening of new surgical ward in 2nd floor
3. Misc .

Apurva Singh
Chairman

Bhatpara Municipality

Copy to:

1. The Chairman, Bhatpara Municipality
2. Sri Manoj Guha, C-in-C member , Bhatpara Municipality
3. Smt. Durba Bhattacharjee do. .do
4. The Executive Officer .do
5. The Medical officer .do
6. The A.H.O. .do
7. The superintendent, Bhatpara state General Hospital
8. Establishment Department, Bhatpara Municipality.

Apurva Singh
Chairman

Bhatpara Municipality

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/109/08/324**Date**21.02.2012****From : Project Officer
Health, SUDA****To : The Chairman
Bhatpara Municipality****Sub. : Break-up of the fund released under IPP-VIII.**

Sir,

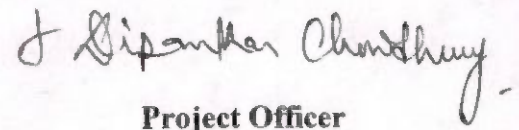
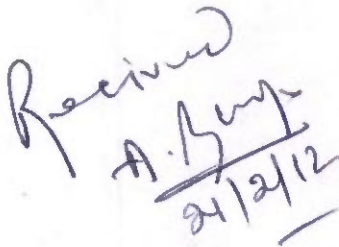
As sought for, further to this office memorandum vide no. SUDA-Health/145/08/292(40) dt. 06.02.2012, break-up of the total fund released relating to Hon. & Salaries, Contingency, Drug & Rent during the month of January to March, 2012 under IPP-VIII is given below :

(Amount in Rs.)

| Facility | Honorarium / Salaries | Contingency | Drug | Rent | Total |
|--------------------|--------------------------|--------------|---------------|--------------|----------------|
| HAU | 1939620 | 63000 | 228000 | 33615 | 2264235 |
| MH | 142350 | 12000 | 70000 | 0 | 224350 |
| ESOPD | 134700 | 15000 | 70000 | 0 | 219700 |
| Total => | 2216670 | 90000 | 368000 | 33615 | 2708285 |

Thanking you.

Yours faithfully,


Project Officer
Received
A. B. Singh
21/2/12

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality



To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. E-7/DR-1/4744

Date 06/03/2012

Sub: Vacancy of Post in ESOPD & Maternity, Bhatpara Municipality.

Sir,

Following posts have been vacant due to resignation/death in ESOPD /Maternity Bhatpara Municipality, details of posts is given below –

| Sl.No | Name of Post & Person | Cause of vacancy | Vacant from |
|-------|--|------------------|-------------|
| 1. | Dr. R.N. Bhattacharjee – P.T. Visiting Physician - ESOPD | Resignation | 8.12.2011 |
| 2. | Doly Bhowmik – Attendant(Aya) - Maternity | Death | 15.02.2012 |

This is for your information & necessary action. We are taking further step to fill up the Posts.

Thanking you,

Encl: As above.

Yours faithfully,

Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. E-7/DR-1/4745



Date 06/03/2012

Sub: Engagement of GNM Nurse in Maternity, Bhatpara Municipality.

Sir,

One GNM Nurse post was lying vacant for long time in Maternity one qualified GNM Nurse Smt. Tanaya Mukhopadhyay(Kirtania) applied for the post. She has been engaged for the post as per C-IN-C decision dated 3.2.12.

This is for your information & necessary action.

Thanking you,

Encl: As above.

Yours faithfully,

Chairman
Bhatpara Municipality

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]

Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. *E-7/DR-1/4746*



Date *06/03/2012*

Sub: Correction of Names of following candidates (IPP -VIII Staffs) in your record.

Sir,

Following IPP-VIII health workers applied for correction of their surname and submitted proper supporting documents which have been approved in B.O.C. meeting on 27.01.2012.

We have corrected our record accordingly and forwarding for your information and further action.

Thanking you,

Encl: As above.

Yours faithfully,

Arjun Singh
Chairman

Bhatpara Municipality

Cont.....2

A. IPP-VIII health Workers

| S.L. No | Present Name as per records | Name to be Corrected as | POST | HAU No | Remarks |
|---------|-----------------------------|-------------------------|-----------|--------|--|
| 1 | Mitra Mukherjee | Mitra Bhattacharjee | HHW | III | 1 st Class J. M. Affidavit BKP |
| 2 | Bijay Arati | Bijay Arati Gupta | HHW | I | 1 st Class J. M. Affidavit BKP |
| 3 | Mukti Goswami | Mukti Prasad Roy | HHW | III | 1 st Class J. M. Affidavit BKP |
| 4 | Tultul Sarkar | Tultul Biswas | HHW | V | Marriage Certificate, V. Card, Ration Card |
| 5 | Ashima Dey | Ashima Nandy (Dey) | HHW | II | Marriage Certificate, |
| 6 | Sabita Biswas | Sabita Rani Parida | HHW | V | 1 st Class J. M. Affidavit BKP |
| 7 | Bharati Jati | Bharati Panja | FTS | III | 1 st Class J. M. Affidavit BKP |
| 8 | Sandhya Nath | Sandhya Pal | HHW | I | 1 st Class J. M. Affidavit BKP |
| 9 | Baby Das | Baby Barik | Attendant | II | 1 st Class J. M. Affidavit BKP |
| 10 | Anjali Ghosh | Anjali Das | HHW | II | 1 st Class J. M. Affidavit BKP |
| 11 | Shikha Debnath | Shikha Sarkar (Debnath) | FTS | III | 1 st Class J. M. Affidavit BKP |
| 12 | Sumita Kundu | Sumita Paul | HHW | III | 1 st Class J. M. Affidavit BKP |
| 13 | Bharati Nath | Bharati Payal | FTS | V | 1 st Class J. M. Affidavit BKP |
| 14 | Gouri Saha | Gouri Sadhukhan(Saha) | HHW | III | Marriage Certificate, |
| 15 | Rita Rani Santra | Rita Ghosh | HHW | I | 1 st Class J. M. Affidavit BKP |
| 16 | Rama Sarkar | Rama Das | HHW | III | 1 st Class J. M. Affidavit BKP |
| 17 | Sikha Nandi | Sikha Dutta | HHW | III | Marriage Certificate, |
| 18 | Supriya Santra | Supriya Das | HHW | I | 1 st Class J. M. Affidavit BKP |
| 19 | Annapurna Mukherjee | Annapurna Saha | HHW | III | 1 st Class J. M. Affidavit BKP |
| 20 | Smrati Bagchi | Smriti Sen | HHW | I | 1 st Class J. M. Affidavit BKP |
| 21 | Arati Dey | Arati Chakraborty | HHW | III | M. Certificate, R. & V. Card |
| 22 | Mira Biswas | Minakshy Lata Biswas | HHW | I | 1 st Class J. M. Affidavit BKP |
| 23 | Putul Sen | Putul Rani Dutta | HHW | V | 1 st Class J. M. Affidavit BKP |
| 24 | Gita Biswas | Gita Das | CLERK | III | M. Certificate, Ration Card |
| 25 | Khuku Sen | Khuku Ghosh (sen) | HHW | II | M. Certificate |

B. Staffs of ESOPD & Maternity

| S.L. No | Present Name as per records | Name to be Corrected as | POST | Department | Remarks |
|---------|-----------------------------|--------------------------|---------------------------|------------|---|
| 1 | Jharna Sen | Jharna Banerjee | Lab.Tech.Cum Store Keeper | Maternity | 1 st Class J. M. Affidavit BKP |
| 2 | Soma Chakraborty | Soma Sharma | P.T. Attendant | ESOPD | 1 st Class J. M. Affidavit BKP |
| 3 | Saraswati Adak | Saraswati Banerjee(Adak) | Aya | Maternity | 1 st Class J. M. Affidavit BKP |

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality



To

The Director.
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. U-5/DR-1/4290

Date. 01-02-2012

Sub: Resignation from IPP-VIII Health Units-Bhatpara Municipality.

S i r,

Following P.T.M.O is not working in IPP-VIII health units Bhatpara Municipality as he resigned from P.T.M.O. Post which have been accepted by us. So the posts are being declared vacant and sending to you for information and further action. We will recruit for the post in due time.

| Sl. No. | Name of Doctors | Unit No. | Name of Post | Date of Resignation/Release | Cause of Vacancy |
|---------|----------------------|----------|--------------|-----------------------------|------------------|
| 1. | Dr Sankar Kr. Mondal | HAU-II | P.T.M.O. | From 1.11.11 | Resignation |

Thanking you,

Yours faithfully,

Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Encl: Xerox Copies of Documents.



~~A.A.O~~

Muse (P) Case 21/10/11

RECEIVED
BHATPARA MUNICIPALITY
M-10/6344
20.10.11

~~Put in file~~
21/10/11

To
The chairman
Bhatpara Municipality
Bhatpara, 24 Parganas (N).

(Through proper channel)

Sir,
Most respectfully I like to bring your ^{notice} ~~kind~~ ^{to} ~~the~~
that, I am a P.T.M.O and looking after the
unit II. Due to some personal affairs
I do not want to continue the post further
from 1st November 2011.

I hope you will accept my resignation
and will do the needful.

with thanks,

yours faithfully,
Sankar K. Mondal.
P.T.M.O, Unit - II

Shyamogor
17.10.2011.

It was resolved unanimously that the application of Sri Alope Paul was approved and the extratime remuneration would be enhanced as Rs. 30/- per day in place of Rs. 20/- per day with effect from 1st November 2011. the Chairman was authorised to take follow up action in the matter and to incur expenditure for the purpose out of Municipal Fund

- (e) Memo No. SREMP/BMW/11-12/271 dated 29.9.2011 re: revision of BMW service Charges on and from 01.10.2011;

The Secretary read out the above mentioned memo and memo No. 514(1)/3S-203/2010 dated 19.9.2011 of West Bengal Pollution Control Board where it was stated that the Environment Department, Govt. of West Bengal has constituted a Committee for the revision of rates of bio-medical waste collection, treatment of disposal vide order NO. EN/3112/T-IV-3/0006/2003 dated 09.11.2010. The committee has finally recommended the revised rates @ Rs. 4.50/- per bed per day i.e. Rs. 90/- per day with effect from 01.10.2011. This service is being given at ESOPD and Maternity by SembRamky Environmental Management Pvt. Ltd, 401, Trintly Tower, 83, Topsia Road(S), Kolkata-46.

After detailed discussion, the revised rate of BMW service charges would be accepted as per memo NO. 514(1)/3S-203/2010 dated 19.9.2011 passed by West Bengal Pollution Control Board with effect from 01.10.2011 to SembRamky Environmental Management Pvt. Ltd, 401, Trintly Tower, 83, Topsia Road(S), Kolkata-46 and the Chairman was authorised to take follow up action in the matter and to incur expenditure for the purpose.

- (f) Re: acceptance of resignation dated 17.10.2011 submitted by Dr. Sankar Kumar Mondal, PTMO. UNIT-II under IPP-VIII of Bhatpara Municipality;

The Secretary read out the content of the above-mentioned letter submitted by Dr. Mondal.

The Chairman proposed to the members to accept the resignation dated 17.10.2011 from 1st November 2011 submitted by Dr. Sankar Kumar Mondal, PTMO UNIT-II under IPP-VIII of Bhatpara Municipality.

After discussion, the members unanimously accepted the proposal of the Chairman and the Chairman was authorised to take follow up action in the matter.

- (g) To consider: for granting conveyance charges to Sri Monish Kumar Das, outdoor peon under WBUES;

After discussion, it was resolved unanimously that Sri Monish Kumar Das, outdoor peon under WBUES, be paid @ Rs. 30/- per day as Tiffin Allowance in addition to his actual journey fare with effect from 01.11.2011 and it will not create any precedence in future. Sri Monish Kumar Das will be instructed to maintain a tour dairy for his journey on regular basis and the same be certified by the Head Clerk from time to time. the Chairman was authorised to take follow up action in the matter and to incur expenditure for the purpose.

Tel---1800-345-2082
2581-9515
2581-9514
FAX-2581-1318
E-Mail bhat-09@yahoo.com

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[ADDRESS : 1/1, WEST GHOSH PARA ROAD, P.O. KANKINARA,
DIST-NORTH 24-PARGANAS, PIN-743126]

From: Sri Arjun Singh, M.L.A.,
Chairman
Bhatpara Municipality

TO: Firhad Hakim,
The Hon'ble Minister-in-Charge,
Department of Municipal Affairs & Urban Development
Govt. of West Bengal, Writers Buildings, Kolkata

Dated. Bhatpara. 08/09/2011

No. M-10/ DR-1/2011
Sir,

I would like to inform you that we intend to meet you on 13/9/2011 to discuss the following matters if you kindly permit.

A) Establishment Matter:

- Promotion of 60nos. staff out of 110 is still awaiting since 2005 ;
- Non receipt of approval of 62 pre '92 casual employees of Bhatpara Municipality ;
- Approval of benefit for casual workers (Rs. 6600) not yet been received.

B) Financial matter:-

- We have not received any grant for purchase of land for SWM Projects refer to our correspondence J-2/MW/DR-1686 dated 2.8.2011.
- We are losing revenue from 3 nos Ferry Ghat : For detail refer to our correspondence F-4/Dr-2/1744 dated 5.8.2011.
- We have not yet received Arrearer claim on pension and family pension for 2009-10 and relief on arrear pension for 4th Pay Commission refer to our correspondence E-18/7193 & 7194 dated 22.3.2011 though grant released vide memo no 14G/MA/N/C-2/1G-21/2009 dated 19.5.2011
- We are not getting any allocation of SFC, EGS, 13 Finance, WBUES (2nd Installment) and Tax on vehicle scheme though we have already submitted UC.
- We have to pay Rs. 12.4852 Crore towards ULB's Contribution for surface water project. We need financial assistance from the Govt. in this regard.
- Financial assistance required for enhanced gratuity payment to the ULB employees Rs.1.51 to 3.65 lac

C) Development projects:

- we have sent 9 nos. development scheme vide memo no. A-32/DR-1/1867 dated 24/8/2011 but till date no fund allocated.
- The Rajiv Awas Yojana project has not yet been started in our Municipality. We have informed you the matter vide our letter no. M-10/MW/DR-2/759 dated 9.6.11
- Storm Water Drainage and Inter- Municipal drain from Nahati to Ichapur canal.
- Sewerage project, Crematorium, Beautification of Ganga ghats, Slaughter House under NGRBA.
- SWM Project

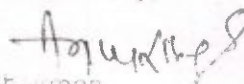
We need your direct interference into the matter

D) Health Units & Hospital matter:


- Our main problem is Manpower in hospital and we request you to give required manpower with same pay structure of Health Dept Staffs
 - in health units present approved vacant posts needed to be filled up urgently and permission to be given to SUDA for proper payment to P.T.M.O. and GNM Nurses as per rate of Rural Health Mission or Health Services.
 - Contingency amount for Health units, ESOPD & Maternity should be at least doubled because of heavy electricity bill and escalation in all other cost since last decade.
 - to fill up the vacant post of PPA vide memo no. SUDA - health / 538 /09 /392 dated 28/1/2011.
- All these matters are very very essential for the development of Bhatpara Municipality and I would request you again kindly to take appropriate action.

Thanking You.

Yours faithfully,


Chairman
Bhatpara Municipality


RECEIVED
Municipal Affairs & Urban Development
Date: 12/09/11
Bhatpara


149

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email; bhat 09@ yahoo.com

From:

Arjun Singh, MLA
Chairman
Bhatpara Municipality

To:

The Hon'ble Chief Minister
Govt of West Bengal,
Writers Building, Kolkata

Contents Not Verified
Chief Minister's Office
Government of West Bengal
Writers Buildings, Kolkata-1

Ref. No. U-5/DR-1/2895

Date 31-10-2011

Subject: Permission for engagement in Vacant Post of Health Units (IPP-VIII) and sanction of proper manpower in our Newly Expanded Maternity Hospital.

Madam,

I have the honour to inform you that many Posts in IPP-VII health Units are vacant in our municipality after resignation or death of honorary health worker (H.H.W.) and other staffs. It is becoming very difficult to run day to day work of urban health in our Municipality without engagement in vacant Posts.

Following posts in IPP-VIII health Units are vacant in Bhatpara Municipality

- 1) H.H.W. - 1
- 2) Attendant - 3
- 3) S.T.S. - 11
- 4) P.T.M.O. - 4
- 5) F.T.S. - 1
- 6) Clerk - 1

We have send letters to Director, SUDA (Ref.no. U-S/541 dt. 14.5.2011 and on E-7/DR-1/1044 dated 16.6.2011) and M.I.C. Municipal affairs(No-M-10/Dr-1/2077 dated 8/9/11) and had discussion with M.I.C. Municipal affair on 21.6.2011 but till date no action taken.

There should be proper revision of honorarium of P.T.M.O., Nurse, M.O. and other staff, at per Rural Health Mission or health department pay pattern. We are not getting doctor, Nurse etc at present honorarium.

There should be proper manpower in our municipal hospital. We cannot start newly expanded 2nd Floor in our Hospital (Done under KUSP Project).

Old list of Drugs for health units and Hospital should be revised for proper utilization of fund allotted from SUDA. for which we have already given detailed proposal to Director, SUDA (E-7/DR-1/1044 dated 16.6.2011).

All these matters are very essential for proper running of health establishment of Bhatpara Municipality and I would request you to take appropriate action.

Thanking you,



Yours faithfully,

11-10-11
Ajay Singh
Chairman
Bhatpara Municipality

Encl: Copy of previous letters. U-5/DR-1/2895(1-3) dt 31/10/2011.

Copy to:

- 1) M.I.C. Municipal Affairs
- 2) Principle Secretary M.A. Department
- 3) Director, SUDA, ILGUS Bhawan, Salt Lake City, Kolkata-91

o/e
Ajay Singh
31/10/11

Ajay Singh
Chairman
Bhatpara Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA:Health/109/08/245

Date09.12.2011

**From : Project Officer
Health, SUDA****To : The Chairman
Bhatpara Municipality****Sub. : Break-up of the fund released under IPP-VIII.****Sir,**

As sought for, further to this office memorandum vide no. SUDA-Health/145/08/220(40)dt. 25.11.2011, break-up of the total fund released relating to Hon. & Salaries for the month of Nov. & Dec., 2011, Cont. & Rent for 3rd Qtr, 2011 and Drug for 3rd Qtr. including arrear of 1st & 2nd Qtr., 2011 under IPP-VIII is given below :

(Amount in Rs.)

| Facility | Honorarium / Salaries | Contingency | Drug | Rent | Total |
|-------------------|----------------------------------|--------------------|-----------------|---------------|------------------|
| HAU | 12,93,080 | 63,000 | 3,24,000 | 33,615 | 17,13,695 |
| MH | 94,900 | 12,000 | 90,000 | 0 | 1,96,900 |
| ESOPD | 89,800 | 15,000 | 90,000 | 0 | 1,94,800 |
| Total=> | 14,77,780 | 90,000 | 5,04,000 | 33,615 | 21,05,395 |

Thanking you.

Yours faithfully,


Project Officer

Received.
Asst. Commr. no- Bhatpara municipality
9/12/11

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/109/08/187**Date **20.10.2011****From : Director, SUDA****To : Dr. Kallol Kr. Mukherjee
Jt. Secretary
Department of Municipal Affairs
Writers' Building.****Ref. : Demand of the Chairman, Bhatpara Municipality in connection with
Health Unit and Hospital matter vide no. M-10/DR-1/2077 dt. 08.09.2011
addressed to the Hon'ble MIC, MA & UD.****Sir,**

This is to state that IPP-VIII Health Programme is being implemented by Bhatpara Municipality since 1993 which is now under O & M Phase, funded by the Department of Municipal Affairs. Health infrastructure created and Health manpower admitted under IPP-VIII is enclosed at Annexure - I.

Demands of the Municipality vis-à-vis present status / comments are given below for taking further necessary action :

| Sl. No. of Demand | Demand of the Municipality | Present Status / Comments |
|--------------------------|--|--|
| D (a) | Provision of required manpower in hospital (Maternity Home) with similar pay structure of Health Department staff. | <p>The ULB is having one Hospital / Maternity Home with 35 no. of beds and providing 24 x 7 services by the existing 11 no. of persons out of sanctioned 17. Technical person including Medical Officer often resigns due to very poor pay structure and it is too difficult to fill up the vacancy on existing terms & conditions and pay structure.</p> <p>In order to extend proper services to the citizens round the clock, engagement of adequate manpower may be considered. In consideration of nature of duties and time involvement, pay of Medical Officer, Nurse and other staff may be enhanced at par with ROPA, 2002.</p> |

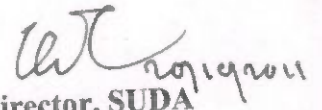
Contd. to P. 2

| Sl. No. of Demand | Demand of the Municipality | Present Status / Comments |
|-------------------|---|--|
| D (b) | Filling up the vacant posts i.e. HHWs, PTMO, STS, Clerk & others of Health units and enhancement of payment to PTMO & GNM as per rate of Rural Health Mission or Health services. | Guideline for filling up the vacant posts may be issued by the Department of Municipal Affairs for which proposal has already been sent by SUDA to the Department. Payment structure may be enhanced. |
| D (c) | Contingency amount for Health Units, ESOPD & Maternity Home should be at least doubled because of heavy electricity bill and escalation in all other cost since last decade. | Presently the sanctioned monthly contingency amount is Rs. 3,500/-, Rs. 5,000/- and Rs. 4,000/- for Health Unit, ESOPD and Maternity Home respectively. Prayer for escalation in contingency amount may be considered. |
| D (d) | Filling up the vacant post under IPP-VIII | Already dealt at serial no. D (b). |

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

Annexure - I

| No. | Health Infrastructure created | Present Honorarium / remuneration per head per month (In Rs.) | No. of Health Manpower admitted | No. of Existing Health Manpower | No. of Vacancy |
|-----------|--|---|---------------------------------|---------------------------------|----------------|
| 1. | Project Block | | | | |
| | Honorary Health Worker (HHW) | 2,500/- | 188 | 182 | 6 |
| 2. | Sub-Centre (37 nos.) | | | | |
| | First Tier Supervisor (FTS) | 2,670/- | 37 | 37 | - |
| 3. | Health Administrative Unit (HAU) (6 nos.) | | | | |
| | Part-time Medical Officer (PTMO) | 3,350/- | 12 | 9 | 3 |
| | Second Tier Supervisor (STS) | 2,800/- | 12 | 1 | 11 |
| | Clerk | 2,600/- | 6 | 5 | 1 |
| | Sweeper | 2,200/- | 6 | 6 | - |
| | Attendant | 2,400/- | 12 | 9 | 3 |
| 4. | ESOPD (1 no.) | | | | |
| | Specialist Doctor | 2,600/- | 8 | 8 | - |
| | Part-time Medical Officer (PTMO) | 3,350/- | 2 | 2 | - |
| | Pharmacist | 2,600/- | 1 | 1 | - |
| | Nurse | 3,000/- | 1 | 1 | - |
| | Lab. Technician cum Clerk | 2,600/- | 1 | 1 | - |
| | Attendant | 2,400/- | 2 | 2 | - |
| | Sweeper | 2,200/- | 2 | 2 | - |
| 5. | MH (1 no.) | | | | |
| | Resident Medical Officer (RMO) | 7,250/- | 2 | 2 | - |
| | Specialist Doctor | 2,600/- | 3 | 2 | 1 |
| | Nurse | 5,250/- | 4 | 2 | 2 |
| | Ayah | 3,250/- | 4 | 4 | - |
| | Lab. Technician | 4,250/- | 1 | 1 | - |
| | Sweeper | 2,200/- | 2 | Nil | 2 |
| | Night Guard | 2,450/- | 1 | Nil | 1 |
| 6. | ULB | | | | |
| | Health Officer (HO) | | 1 | Nil | 1 |
| | Asstt. Health Officer (AHO) | 6,500/- | 1 | 1 | - |
| | Public Health Nurse (PHN) | 5,500/- | 1 | 1 | - |
| | Urban Health Improvement Organiser (UHIO) | 6,250/- | 1 | Nil | 1 |
| | Total => | | 311 | 279 | 32 |

10517-5
24.9.11

12585

PS/MA/SOS-D/2011
22/9/11

Tel—1800-345-2082
2581-9515
2581-9514
FAX-2581-1318
E-Mail bhat-09@yahoo.com

PO(H)
Pl. save ne.
reg. D
J
w/c

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

[ADDRESS : 1/1, WEST GHOSH PARA ROAD, P.O. KANKINARA,
DIST-NORTH 24-PARGANAS, PIN-743126]

From: Sri Arjun Singh, M.L.A.,
Chairman
Bhatpara Municipality

TO: Firhad Hakim,
The Hon'ble Minister-in-Charge,
Department of Municipal Affairs & Urban Development
Govt of West Bengal, Writers Buildings, Kolkata
Dated, Bhatpara, 08/09/ 2011

No. M-10/ DR-1/2011
Sir,

I would like to inform you that we intend to meet you on 13/9/2011 to discuss the following matters if you kindly permit.

A) Establishment Matter:

- a. Promotion of 60nos. staff out of 110 is still awaiting since 2005 : Done
- b. Non receipt of approval of 62 pre '92 casual employees of Bhatpara Municipality ;
- c. Approval of benefit for casual workers (Rs. 6600) not yet been received. F.D.

B) Financial matter:-

- a. We have not received any grant for purchase of land for SWM Projects refer to our correspondence J-2/MW/DR-1686 dated 2.8.2011. - Done
- b. We are losing revenue from 3 nos Ferry Ghat : For detail refer to our correspondence F-4/Dr-2/1744 dated 5.8.2011. - Rahul
- c. We have not yet received Arrearer claim on pension and family pension for 2009-10 and relief on arrear pension for 4th Pay Commission refer to our correspondence E-18/7193 & 7194 dated 22.3.2011 though grant released vide memo no 14G/MA/N/C-2/1G-21/2009 dated 19.5.2011
- d. We are not getting any allocation of SFC, EGS, 13 Finance, WBUES (2nd Installment) and Tax on vehicle scheme though we have already submitted UC.
- e. We have to pay Rs. 12.4852 Crore towards ULB's Contribution for surface water project. We need financial assistance from the Govt. in this regard.
- f. Financial assistance required for enhanced gratuity payment to the ULB employees Rs.1.51 to 3.65 lac

C) Development projects:

- a. we have sent 9 nos. development scheme vide memo no. A-32/DR-1/1867 dated 24/8/2011 but till date no fund allocated.
- b. The Rajiv Awas Yojana project has not yet been started in our Municipality. We have informed you the matter vide our letter no. M-10/MW/DR-2/759 dated 9.6.11
- c. Storm Water Drainage and Inter- Municipal drain from Naihati to lochapur canal.
- d. Sewerage project, Crematorium, Beautification of Ganga ghats, Slaughter House under NGRBA.
- e. SWM Project.

We need your direct interference into the matter

D) Health Units & Hospital matter:

- a. Our main problem is Manpower in hospital and we request you to give required manpower, with same pay structure of Health Dept. Staffs.
- b. In health units present approved vacant posts needed to be filled up urgently and permission to be given to SUDA for proper payment to .P.T.M.O. and GNM Nurses as per rate of Rural Health Mission or Health Services.
- c. Contingency amount for Health units, ESOPD & Maternity should be at least doubled because of heavy electricity bill and escalation in all other cost since last decade.
- d. to fill up the vacant post of ITPH vide memo no. SUDA - health / 538 /09 /392 dated 28/1/2011.

All these matters are very very essential for the development of Bhatpara Municipality and I would request you to take appropriate action.

Thanking You,

Yours faithfully,

- 1. P. Muneja - for A
- 2. P. Muneja - for B, (a)(c)

(Signature)
Chairman
Bhatpara Municipality
Private Secretary to
Minister-in-Charge
Municipal Affairs and Urban
Development Deptt.
Govt of West Bengal

- 1. D. Swr - for B (c)/B(e)
- 2. Anindya - for B (d)
- 3. Niladri - for B (a)

No (5) M
h
26/9.

(Signature)
28/9/11

As directed by HNI @ MA @ UD
Forwarded to the Secretary
MA for kind perusal.
19/9/11

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-Health/109/08/160

15.09.2011

From : Project Officer
Health, SUDATo : The Chairman
Bhatpara MunicipalitySub. : Break-up of the fund released for the month of August & September, 2011
under IPP-VIII.

Sir,

As sought for, further to the this office memorandum vide no. SUDA-Health/145/08/155(40)dt.
14.09.2011, break-up of the total fund released for the month of August & September, 2011 under IPP-
VIII is given below :

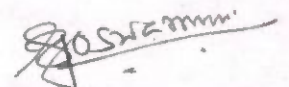
(Amount in Rs.)

| Facility | Honorarium / Salaries | Contingency | Rent | Total |
|--------------------|--------------------------|------------------|------------------|---------------------|
| HAU | 12,93,080.00 | 42,000.00 | 22,410.00 | 13,57,490.00 |
| MH | 94,900.00 | 8,000.00 | 0.00 | 1,02,900.00 |
| ESOPD | 89,800.00 | 10,000.00 | 0.00 | 99,800.00 |
| Total => | 14,77,780.00 | 60,000.00 | 22,410.00 | 15,60,190.00 |

Thanking you.

*Received
Sanjay Kumar Chakrabarty
19/9/11*

Yours faithfully,



Project Officer

Office of the Municipal Councillors, Bhatpara

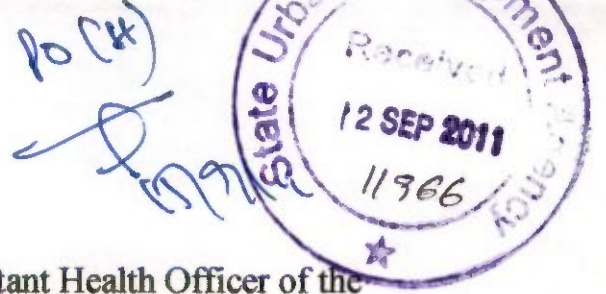
From,
Sri Arjun Singh, M.L.A.
Chairman, Bhatpara Municipality

Phone No.
Office : 2581 2082
2581 9515
Fax No. 2581 1318

NO. A-22/DR-1/2025

Dated, Bhatpara, the 06-09-2011

To,
The Director,
SUDA
Salt lake, Kolkata.



Sub: Extension of service of Assistant Health Officer of the
Bhatpara Municipality

Sir,

I would like to inform you that the members of the Chairman in Council decided vide item No.12 of the minutes of the meeting held on 18.08.2011, to extend the service of Dr. Sukumar Dey, Assistant Health Officer under IPPVIII of this Municipality on contract basis for a further period of one year with effect from 08.09.2011 on existing terms and conditions.

This is for your information and necessary action please.

With best wishes,

Yours faithfully,

Arjun Singh
Chairman

Bhatpara Municipality

Encl:

1. Extract copy of the resolution portion
Of the C- in- C meeting resolution.

An extract copy of the Proceedings of the Meeting of the Chairman-in-Council of Bhatpara Municipality held at the Chamber of the Chairman on Thursday, the 18th August 2011 at 12 noon.

P R E S E N T

| | |
|-----------------------------|---|
| 01. Sri Arjun Singh, | Chairman |
| 02. Sri Somnath Talukdar | Vice-Chairman |
| 03. Sri Madan Mohan Ghosh | Member, C-in-C |
| 04. Smt.Durba Bhattacharyya | .do. |
| 05. Sri Deba Prasad Sarkar | .do. |
| 06. Sri Promod Kumar Singh, | .do. |
| 07. Sri Manoj Guha | .do. |
| 08 Sri Pares Chandra Pal, | Secretary and Ex-Officio Council Secretary |

BUSINESS:

12. Re: Prayer for extension of service of Asstt. Health Officer of this Municipality;

The Secretary placed the matter in the meeting.

Resolved unanimously that the engagement afresh of Dr. Sukumar Dey as the Asstt. Health Officer under IPP VIII of the Municipality on contract basis be made for a further period of one year w.e.f. 08.9.2011, on terms and conditions prescribed in his initial engagement by the Municipality and the Chairman be authorized to take follow up action and incur expenditure for the purpose.

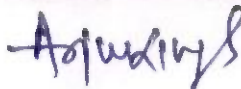
14. Misc.

The Meeting ended with the vote of thanks to and from the chair.

Municipal Office,
Bhatpara.

Sd/- Sri Arjun Singh
Chairman,
Bhatpara Municipality

Certified to be a true copy.



Chairman,
Bhatpara Municipality.

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality



To

The Director,
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. U-5/0R-1/2124.

Date. 12.9.2011.

Sub: Release from IPP-VIII Health Units-Bhatpara Municipality due to Death.

S i r,

Following, H.H.W. is not working in IPP-VIII health units Bhatpara Municipality so the posts are being declared vacant and sending to you for information and further action. We will recruit for the post in due time.

| Sl. No. | Name of Doctors | Unit No. | Name of Post | Date of Release | Cause of Vacancy |
|---------|-----------------|----------|--------------|-----------------|------------------|
| 1. | Archana Sarkar | HAU-II | H.H.W. | From 21.8.2011 | Death |
| 2. | Maya Roy | HAU-II | H.H.W. | From 4.9.2011 | Death |

Thanking you,

Yours faithfully,

Arjun Singh
Chairman
Bhatpara Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-Health/109/08/120

Date16:08.2011

**From : Project Officer
Health, SUDA****To : The Chairman
Bhatpara Municipality****Sub. : Break-up of the fund released for the month of July, 2011 under IPP-VIII.**

Sir,

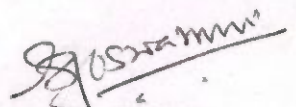
As sought for, further to the this office-memorandum vide no. SUDA-Health/145/08/109(40) dt. 01.08.2011, break-up of the total fund released for the month of July, 2011 under IPP-VIII is given below :

(Amount in Rs.)

| Facility | Hon. / Sal. | Cont. | Rent | Total |
|--------------------|---------------|--------------|--------------|---------------|
| HAU | 646540 | 21000 | 11205 | 678745 |
| MH | 47450 | 4000 | - | 51450 |
| ESOPD | 44900 | 5000 | - | 49900 |
| Total => | 738890 | 30000 | 11205 | 780095 |

Thanking you,

Yours faithfully,


Project Officer

Sd/-

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]

Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director,
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. *E-7/DR-1/1440*

Date *14/7/11*

Sub: Engagement of Visiting Paediatrician in Maternity and engagement of Part Time Visiting Medical specialist in ESOPD-Bhatpara Municipality.

S i r,

Above Post were vacant for some time following resignation of previous doctors now we are engaging following specialist against the post mentioned bellow as per C-IN-C decision. Forwarding to you for your kind information and further action.

| Sl. No. | Name of Doctors | Qualification | Name of Post | Date of Joining |
|---------|---------------------------------|--------------------|--|-----------------|
| 1. | Dr. Rabindra Nath Bhattacharjee | MD(Chest Medicine) | Part Time Visiting Medical specialist in ESOPD | 2.7.10 |
| 2. | Dr. Pallab Basu | D.C.H.,MD | Visiting Paediatrician in Maternity | 1.7.2011 |

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2-2
3 1+
=2

Thanking you,

Yours faithfully,

Arjun Singh

Chairman
Bhatpara Municipality
Chairman
Bhatpara Municipality

Encl: Xerox Copies of Certificates.

WEST BENGAL MEDICAL COUNCIL

8 Lyons Range, Third Floor

Kolkata - 700 001

Updated Registration Certificate- 2001-2002

Registration No. : 36178
Date of Original Registration : 29/07/1977
Name : BHATTACHARYYA
DR. RABINDRANATH
Father's Name : LATE DHIRENDRANATH BHATTACHARYA
Sex : Male
Address : Permanent : 15/3, GOBINDA SEN ROAD
PO : GARIFA
NORTH 24 PARGANAS - 743166



Present : 15/3, GOBINDA SEN ROAD
PO : GARIFA
NORTH 24 PARGANAS - 743166

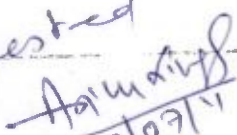
Qualification : Basic : M B B S(CALCUTTA UNIVERSITY), 1977
Additional : M D (TB & Resp. Dis.)(Calcutta University), 1981

Signature of Applicant Full :

Specimen :

Date : 24/11/2005


(D.K. Ghosh)
Registrar

Attested

13/07/11
Chairman
Bhatpara Municipality

1875

1875

| | | | |
|----|---------------------------|---|----|
| 45 | Jaygopal Nandi | 4, Abantipur, PO - Mondalpara, PS-Jagaddal, Dist - 24 Pgs (N) | 35 |
| 46 | Santosh Ghosh | 55/2, Buribattala, P.S. - Jagaddal, Dist - 24 Pgs (N) | 35 |
| 47 | Shib Sankar Sarkar | 143/3/5, Mondalpara(W), P.S. - Jagaddal, Dist - 24 Pgs (N), Pin - 743127. | 35 |
| 48 | Sri Umapati Bhattacharjee | 147/288, Madral Vidya Sagar Path, Duley Para, P.S. - Jagaddal, Dist - 24 Pgs (N). | 35 |
| 49 | Sushma Rani Kundu. | 330/2068, Sthirpara Road West ((Mulazore), P.S. - Jagaddal, Dist - 24 Pgs (N) | 35 |

(f) Engagement of Dr. Pallab Basu, Child Specialist at ESOPD & Maternity of this Municipality;

As invited by the Chairman Sri Asis Chakraborty, M.O. submitted that after publishing the advertisement regarding engagement of a visiting part-time Child Specialist the municipality has received only one application from Dr. Pallab Basu, MBBS, DCH, MD of Akriti, 13, Dr. Nilmoni Sarkar Street, Kolkata-90. Dr. Basu was already engaged by the Chairman as Visiting Part Time Child Specialist for ESOPD & Maternity for visiting 4 days in a week in ESOPD and Maternity w.e.f. 01.7.2011 initially for a period of six months.

Dr. Chakraborty stated that Dr. Basu may visit the indoor twice in a week on payment of remuneration @ of Rs. 2600/- per month which will be paid by the SUDA and for additional two days visit in Out Door the payment would be paid as honorarium @ Rs. 325/- per visit (Existing rate fixed by SUDA) and the same would be paid out of ESOPD Fund.

The members unanimously agreed with the proposal and the Chairman was authorized to take follow up action in the matter and to incur expenditure for the purpose.

(g) Ratification of Chairman's action re: engagement of Dr. Manish Kumar Anand as M.O. in Maternity of this Municipality;

The abovementioned note sheet submitted by Dr. Asis Kumar Chakraborty was placed by the Executive Officer in connection with ratification of Chairman's action re: engagement of Dr. Manish Kumar Anand as M.O. in Maternity Deptt. of this Municipality. Dr. Anand was engaged as Medical Officer/ESOPD & Maternity with effect from 10.6.2011 as per order of the Chairman, as Dr. N.Bose Tagore suddenly resigned.

After detailed discussion the members approved the actions of the Chairman regarding the engagement of Dr. Manish Kumar Anand as Medical Officer in Maternity of this Municipality with effect from 10.6.2011 for a initial period of six months on payment of Rs. 10000/- (Rupees Ten Thousand) per month out of ESOPD Fund and the Chairman was authorized to take follow up action in the matter.

(h) Chairman informed in the meeting that most of the employees were seen to carry their departmental keys with them when they go on leave. As a result the work of the respective department is seriously hampered. He, therefore, desired that every Officer/Staff were their keys to their next senior most person to avoid inconvenience in future.

It was noted by the members.

BIO-DATA

1. **Name** : PALLAB BASU
 2. **Father's Name** : Mr. Manik Kumar Basu
 3. **Date of Birth** : 04/09/1977(DD/MM/YYYY)
 4. **Caste,religion & Sex** : General. Hindu & Male
 5. **Mailing Address** : Akriti, 13, Dr Nilmoni Sarkar Street, Kol -
 700090, P.S. - Baranagar, P.O. - Noa-Para
 6. **Phone No.** : 9433232481
 7. **Medical Registration No.** : 57851(under West Bengal Medical Council)
 8. **Period of Internship** : 01/10/2001 to 30/09/2002(from N.R.S.)
 9. **E - Mail ID** : basu_pallab@yahoo.co.in, dr.pallab_basu@rediffmail.com

10. Educational Qualifications :-

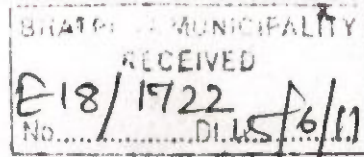
| Examinations | School/ College | University/ Board | Year of Passing, course duration | Marks, % & attempts |
|-------------------------------|---|---|---|--|
| Madhyamik | Baranagar R. K. Mission Ashram High School | West Bengal Board of Secondary Education | 1994, 1992 to 1994, 2 yrs | 744 (82.67%), Single, with Star Marks, Scholarship |
| Higher Secondary | Aryadaha Kalachand High School | West Bengal Council of Higher Secondary Education | 1996, 1994 to 1996, 2 yrs | 801(80.1%), Single, with Star Marks, Scholarship |
| First Professional MBBS | Nil Ratan Sircar Medical college, Kolkata (N.R.S) | Calcutta University | 1998, 1996 to 1998, 1½ yrs | 617(61.7%) Single attempt |
| Second Professional MBBS | N.R.S | Calcutta University | 1999, 1998 to 1999, 1½ yrs | 606(60.60%) Single attempt |
| Final Professional MBBS | N.R.S | Calcutta University | 2001, 2000 to 2001, 1½ yrs | 1070 (62.94%) Single attempt |
| DCH (Diploma in Child Health) | I.C.H (Institute of Child Health, Calcutta) | West Bengal University of Health sciences (WBUHS) | 25 th April, 2006, 2004 to 2006, 2 years | 469(58.62%) Single attempt |
| MD (Biochemistry) | Burdwan Medical College. Burdwn | West Bengal University of Health sciences (WBUHS) | 18 th June, 2009, 2006 to 2009, 3 years | 574 (57.40%) Single attempt |

11. Experiences & training :-

| Organisations | Post held | Period | Nature of work |
|---|--------------------|---|--|
| IPGMER & S.S.K.M Hospital, Kolkata | Housestaff | 3 months | Respiratory, critical care & anaesthesia |
| N.R.S. Medical College, Kolkata | Housestaff | ~2 months | Cardiology |
| National Neonatological Forum (NNF) | Certificate course | 3 rd & 4 th March, 2004 | Neonatal Advanced Life Support (NALS) |
| Indian Academy of Pediatrics (IAP) | Certificate course | 30 th & 31 st July, 2005 | Pediatric Advanced Life Support (PALS) |
| National AIDS Control Organisation (NACO) | Workshop | 14 th January, 2007 | HIV/AIDS Prevention & Treatment Awareness |
| IndiaCLEN Programme Evaluation Network (IPEN) | Workshop | 30 th May, 2007 | Safe Injection Practices |
| Saha Institute of Nuclear Physics (SINP), Kolkata | Workshop | 5 th to 10 th January, 2009 | Hands-on training on Genomics & Proteomics |

Contd...Page 2

10/10
P. 9/10
The Executive Officer,
Bhatpara Municipality,
1/1, West G.P. Road,
P.O. - Kankinara
Dist. 24 Pgs (N), W.B.



Dear Sir,

[Sub:- Part time service as Child Specialist]

In response to your Notice No. E-18/816 dt. 31/05/11
I would like to work as part time child specialist at your
Municipal Hospital purely on Honorarium.

My detailed Biodata is enclosed herewith this
application.

Thanking you,

Dt - 05/06/11

Res:- AKRITI, 13, Dr.
NILMONI SARKAR STREET,
KOLKATA - 700090
Buranagar
24 Pgs (N)

Sincerely yours
Pallab Basu
(DR. PALLAB BASU)
MBBS, DCH, MD
Ph - 9433232481

Encl:- Biodata

2. Details of Research Publications in National level Journals / Listed in Indexed Medicus: -

| | Title of the article | Name of the Journal in full | Year of publication | Place of publication | Names of all authors |
|---|---|--|---|--|---|
| 1 | Contribution of the blood glucose level in perinatal asphyxia (DOI: 10.1007/s00431-008-0884-5) PMID (PubMed ID) 18843505 | EUROPEAN JOURNAL OF PEDIATRICS [Indexed in PubMed / Medline, Science Citation Index (SCI)/ Journal Citation Report (JCI)] | Jul 2009 (Volume 168, No. 7) Original Article | Springer, Karin Quintes, Journal Production Medicine, Postfach 105280, 69042 Heidelberg, Germany, (International) | 1. Pallab Basu, (First Author) 2. Sabbasachi Som, 3. Nabendu Choudhuri, 4. Harendranath Das |
| 2 | Correlation between Apgar Score And Urinary Uric Acid To Creatinine Ratio In Perinatal Asphyxia (DOI: 10.1007/s12291-008-0079-2) | INDIAN JOURNAL OF CLINICAL BIOCHEMISTRY [Indexed in Chemical Abstracts, Excerpta Media, EM BASE, Elsevier Bio Base, Biosis (UK), Indian Medlars, Index Copernicus International etc.] | Oct 2008 (Volume 23, No. 4) Original Article | Springer (India) Pvt. Ltd. 906-907 Akash Deep Building, Barakhamba Road, New Delhi - 110001 (National) | -- Do -- (Exactly in the similar ORDER of Name as above 1, 2, 3, 4) |
| 3 | Urinary Uric Acid in Preterm Neonates (DOI: 10.1007/s12098-009-0179-x) PMID 19802551 | THE INDIAN JOURNAL OF PEDIATRICS [Indexed in INDEX MEDICUS, Medline, Excerpta Media, Biosis, Embase, Scopus etc.] | Aug 2009 (Vol. 76, No. 8) Original Article | 125 (IInd Floor), Gautam Nagar, New Delhi - 110049 (National) | -- Do -- (Exactly in the similar ORDER of Name as above 1,2,3,4) |
| 4 | Electrolyte Status in Birth Asphyxia (DOI: 10.1007/s12098-010-0034-0) PMID 20177828 | -- Do -- | Mar 2010 (Vol. 77, No. 3) Original Article | -- Do -- | -- Do -- (ORDER of Name as 1,2,4,3) |
| 5 | Correspondence: Author's Reply to Hypnatremia in Birth Asphyxia - Cause or Effect? | -- Do -- | Sep 2010 (Volume 77, No. 9) | -- Do -- | -- Do -- (ORDER of Name as 1, 2, 4, 3) |
| 6 | Urinary Uric Acid in Neonates | PEDIATRIC ONCALL [Indexed in Index Copernicus, Locator Plus, Google Scholar] | Apr - Jun 2009 (Vol. 6, No. 2) | Levioza, 1/B Saguna, 271/B St. Francis Road, Vile Parle (W), Mumbai - 400056 (National) | -- Do -- (ORDER of Name as 1, 2, 4, 3) |
| 7 | Hypohidrotic ectodermal dysplasia. | -- Do -- | Jan - Mar 2009 (Vol. 6, No. 1) | -- Do -- | 1. Pallab Basu (First Author) 2. Mousumi Tripathi |
| 8 | Study of Iron Status in Hyperthyroid Patients | INDIAN JOURNAL OF MEDICAL BIOCHEMISTRY | 2010, Vol. 14, No. 1 Original Article | Dept. of Biochemistry & Biophysics, 244B, A. J. C. Bose Road, Kolkata - 20 (National) | 1. Pallab Basu (First Author) , 2. S. Sen, 3. D. Bandyopadhyay, 4. S. Gupta, 5. M. C. Mondal |

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]

Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

The Director,
Health SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No. *M-10/DR-1/1439*

Date *14/7/11*

Sub: Resignation/Release from IPP-VIII Health Units-Bhatpara Municipality.

S i r,

Following P.T.M.O. ,H.H.W. is not working in IPP-VIII health units Bhatpara Municipality so the posts are being declared vacant and sending to you for information and further action. We will recruit for the post in due time.

| Sl. No. | Name of Doctors | Unit No. | Name of Post | Date of Resignation/Release | Cause of Vacancy |
|---------|-----------------------|----------|--------------|-----------------------------|--------------------------|
| 1. | Dr Ashok Chakraborty | HAU-III | P.T.M.O. | From 1.7.11 | Illness and long absence |
| 2. | Archita Bhattacharjee | HAU-I | H.H.W. | From 16.2.11 | Death |
| 3. | Binarani Podder | HAU-VI | H.H.W. | From 16.4.11 | Resignation |

Thanking you,

Yours faithfully,

Arjun Singh
Chairman *13/07/11*

Bhatpara Municipality
Chairman
Bhatpara Municipality

Encl: Xerox Copies of Documents.

Handwritten text in Odia script, likely a header or address.

Stamp: BHATPARA MUNICIPALITY
H.O/306
No. 16/4/11

Main body of handwritten text in Odia script, appearing to be a letter or official communication.

Handwritten text in Odia script, possibly a signature or a specific instruction.

23/8/2022
Handwritten date and possibly initials.

Handwritten text in Odia script, possibly a signature or name: Bimarani Poddar
Unit - 4
Roll no - 18
IPP VIII

Chairman
in Resignation letter
may be accepted.

Stamp: 18/11/11
M.B.B.S. (C) P.D. (Med.)
A. R. O.
Bhatpara Municipality

Handwritten signature and date: 18/04/11

Stamp: M.B.B.S. (C) P.D. (Med.)
A. R. O.
Bhatpara Municipality
13/12/11

To
The Chairman
Bhattera Municipality
Bhattera

Approved
Anil Kumar
07/07/2011

Copy to Assistant Health Officer

প্রতিবেদন

আমি কুমারকান্ত ভট্টাচার্য, স্বাক্ষরিত

অধিকা ভট্টাচার্যের পুত্র মহোদয় জানান যে আমর
দ্বা ভট্টাচার্য চিকিৎসকের অধীনে আই সি এন পইসি
- এর কর্মী ছিলেন, তিনি গত ফেব্রুয়ারী মাসের 16 তারিখে
অর্থাৎ 16/2/2011 তারিখে বিকল 5 টি সাত 15
দিনের স্থানান্তর হোগে আক্রান্ত হয়ে মারা যান,

অত্রক কর্মরতা অবস্থায় তিনি মারা
গোছেন বলে চিকিৎসকের নিয়মানুযায়ী এই মৃত্যুসংবাদ পরীক্ষা
ক্রান্ত করা হইল,

Attest:

SD
BPM

স্থান :- ভট্টাচার্য
দিনাঙ্ক :- ২১ অক্টো ১৯১১
Date - ১/০৭/২০১১

স্বাক্ষর

Chairman,

Archita Bhattacharya HHW of
HAV-1. expired on 16/2/11. as 15/2/11
So the post of HHW of HAV-1
may be declared as vacant.
Submitted for your approval
SD
06/07/11

শ্রী কুমার কান্ত ভট্টাচার্য
৩০/৯, বিদ্যাসাগর রোড, ভট্টাচার্য,
পেচ ২৪ পড়াঙ্গা, ফোন = ৭৪০২২৩

File

Office of the Municipal Counciliers, Bhatpara
H.A.U. (I to VI) Units , IPP/VIII, Under
Bnatpara Municipality.

NOTICE INVITING TENDERS FOR THE YEAR. 2011-2012

No: M-10/DR-2/421

Dated: 28/06/11

Sealed quotations are invited from the bonafide and resourcerul and CM approved Medical Firm/Distributors for supply of Drug/Medicine for the HAU (I to VI) Units of the year 2011-2012 as per list enclosed. Tenders must reach this office or before 12.7.2011 up to 2.30 p.m. and will be opened at 3.30 P.M. on same day.


A Tenderer will have to submit his tender after depositing an earnest money of Rs. 10,000/- (Ten thousand) only in cash with the cashier of the Municipality and the number and date of the relevent money receipt will have to be quoted in the tender. The earnest money of the unsuccessful Tenderer will be refunded within one month from the date of acceptance of Tender and the earnest money of a successful tenderer will be refunded within two months from the date of full supply of the articles. No interest will be payable for the earnest money deposits made by the tenderer. If a sucessrful tenderer fails to comply the order of acceptance withint the stipulated period the said order shall be cancelled and the Earnest money will be forfeited.

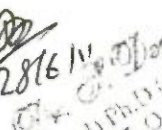
Terms and Conditions:-



1. The rate must be inclusive of all charges i.e. Sales Tax, Education Cess, Excise duty, VAT etc. No further calculation will be done here.
2. Clearance of Sales Tax/Income Tax/Profession Tax and Trade License, Drug License , CMS approved no. etc. should be submitted along with the Tender paper.
3. Delivery of the Drugs/Medicines etc. is to be made at the H.A.U. (I to VI) the municipality. Accordingly HAU at the cost of supplier.
4. Supply is to be made strictly as per approval Branch/Company and current manufacturing date as indicated in the list.
5. No proforma bill will be entertained.
6. The rate accepted by the undersigned must be valid for 1(one)year at least.
7. Acceptance of lowest rate is not obligatory. Any or all tenders may be cancelled if found reasonable.
8. The quantity as mentioned in the list (enclosed) may be ubereased/decreased. Articles may also be procured by part order according to necessity.
9. An analytical test certificate for every batch of each item of the medical must be submitted at the time of delivery of medicines drugs etc.

Encl:- list.


Executive Officer
Bhatpara Municipality.

500
28/6/11

M.B.S. (Cal) Ph.D (Med) (Cal)
A. H. O.
Bhatpara Municipality

NO: M-10/DR-2/121

Dated: 28/06/14

Copy with or enclosure forwarded to:-

1. The Chairman, Bhatpara Municipality.
2. The Vice-Chairman (Chairperson). Bhatpara Municipality.
3. Sri/Smt _____ member , C-in-C
Bhatpara Municipality.
4. The Accountant, Bhatpara Municipality.
5. The Secretary, - do-
6. The Head Clerk. - do-
7. The Cashier. - do-
8. The Post Master, Bhatpara/Kankinara/Jagatdal/Autnpur/
Shyamnagar post Office- He is requested
to display this Notice on his Notice Board
at the Post Office.
9. Office Notice Board of Municipal Office at Bhatpara & Shyamnagar.
- ✓ 10. State Urban Development Agency, Health Wing, Ilgus Bhaban,
HC Block, Sector- III, Bidnannagar, Kolkata- 700001.
West Bengal.



Executive Officer
Bhatpara Municipality.

8/c

Dr. S. Dey
M.B.B.S. (Cal) Ph.D. (Med) (Cal)
A. H. O.
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA
IPP/VIII, H.A.U. (I to VI)

| SL. NO. | NAME OF THE DRUG/MEDICINE ETC. | QUANTITY REQUIRED (APPROX) |
|---------|---|------------------------------------|
| 01. | Absorbent Gauze Sterilised in packets each containing 10pcs of 1cm x 10cm separately in poly-pack. | 5,000 pkts |
| 02. | Adhesive Pluster in reel of 5cm x 10cm each. | 2,000 reel. |
| 03. | Antiseptic Lotion containing 5% Povidone Iodine Solution 100ml. Bot. | 5,000 Bots. |
| 04. | Bromhexine Hydrochloride 8mg. Tab.(strip form) | 75,000 Tab. |
| 05. | Benzyle Benzoate Application 500ml. bot.25% | 2,000 Bot. 1000 Bot. |
| 06. | Chloropheniramine Maleate 4mg. Tab.(strip form) | 75,000 Tab. |
| 07. | Cotton Absorbent packet of 100 gm. | 3,000 Pkts. |
| 08. | Chloramphenicol 1% Eye Applicap. | 50,000 Applicap. |
| 09. | Ferrous Sulphate(coated) 60mg.Tab.(strip form) | 2,50,000 Tab. |
| 10. | Folic Acid 5mg. Tab. (strip form). | 2,50,000 Tab. |
| 11. | Furazolidone 100 mg. Tab. (strip form). | 2,50,000 Tab. |
| 12. | Mebendazole 100mg. Tab. (strip form). | 20,000 Tab. |
| 13. | Metronidazole (film coated) 200mg.Tab (strip-form) | 2,50,000 Tab. |
| 14. | Metronidasole SUSP containing 100 mg.in 5ml. | 5,000 Bots. |
| 15. | Mercurochrome of 20gm. Phils(crystea). | 500 Phils. |
| 16. | Nitro.Furazone 0.2%(W/W)Skin ointment 9gm Tube. | 1,00,000 Tubes. |
| 17. | O.R.S. citrate each sachet of 27.9gm containing Sodium Chloride 3.5gm. Dextorse-20gm pot. Chloride 15gm Sodium Citrate.2.9gm. | 50,000 Sachet |
| 18. | Oxypnenonium Bromide 5mg. Tab.(strip form). | 5,000 Tab. |
| 19. | Paracetamol 500 mg.Tab. (strip form). | 3,00,000 Tab. |
| 20. | Paracetamol kid Tab. (strip form). | 20,000 Tab. |
| 21. | Phenyle (RW-5 ltr Jar) | 75 Jar. |
| 22. | Combind Gastric Antacid Tab. Containing Hydroxide and Magnesium Hydroxide Total salt not less than 500 mg. Tab. (strip form) | 3,00,000 Tab. |
| 23. | Sulphamethoxazole 400mg & Trimethoprim 80mg combind Tab. (strip form) | 1,50,000 Tab. |
| 24. | Sulphamethoxazole 100mg & Trimethoprim 20mg Kid Tab. (strip form) | 60,000 Tab. |
| 25. | Salbutamol 4 mg. Tab. (strip form). | 5,000 Tab. |
| 26. | Vitmine B Complex Tab.(Prophylactic)(strip - form) | 1,50,000 Tab. |

Atom
Executive Officer,
Bhatpara Municipality.

SD
28/6/20
M.B.S. (Cal) M.D. Nishikant
A.M.O.
Bhatpara Municipality

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O. - Kankinara, Dist.24 Parganas, Pin - 743126

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@a yahoo.com

From:

Arjun Singh, MLA
Chairman
Bhatpara Municipality



Director,

with SUDA, ILGUS Bhawan, Salt Lake City,
Calcutta - 700 091.

Ref. No. E-7/DR-1/380

Date. 21.4.2011.

Sub: Advance Initial requisition (A/C head-wise) of fund for the month of April'2011-June'2011(1st quarter of 2011 - 2012) ESOPD & Maternity of Bhatpara Municipality.

Sir,

I am sending herewith the advance initial requisition of fund for 3 months (April'2011-June'2011) i.e.1st quarter of 2011 - 2012 for approval.

Thanking you,

Yours faithfully,

A handwritten signature in black ink, appearing to read "Arjun Singh".

Chairman
Bhatpara Municipality

Encl: As above.

8

CUDP III/CSIP/IPP-VIII/ESOPD AND MATERNITYRequisition of fund for the 1st Quarter of FY 2011-2012

| Facilities | A/c Head | | | | Total Rs. |
|-----------------|-------------|-----------|-------|-------------|--------------|
| | Hon./Salary | Drug | Rent | Contingency | |
| Block(HHW) | ----- | ----- | ----- | ----- | ----- |
| Subcentres(FTS) | ----- | ----- | ----- | ----- | ----- |
| HAU | ----- | ----- | ----- | ----- | ----- |
| ESOPD | 1,35,600.00 | 60,000.00 | ----- | 15,000.00 | 2,10,600.00 |
| MH | 134,550.00 | 60,000.00 | ----- | 12,000.00 | 2,06,550.00 |
| DC | ----- | ----- | ----- | ----- | ----- |
| ULB(AHO & UHIO) | ----- | ----- | ----- | ----- | ----- |

Sekharabanti
Prepared by

L.M.O.

[Signature]
18.04.11.

[Signature]
Executive Officer
Bhatpara MUNICIPALITY
Finance Officer
Bhatpara Municipality

[Signature]
Chairman
Bhatpara Municipality



G.O. (Health)

FA
15/5/11

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax:2581-1318

No. E-710R-21595

Notice inviting Quotations

Dated 15/5 . 2011

Sealed Quotations are invited from the CMS approved bonafide and resourceful medical Firms/Distributors/Medicine suppliers for supply of medicines and other materials as listed in the enclosed statement for the ESOPD and Maternity of this Municipality for the year 2011—2012. Last date of submission of quotations in the Municipal office is 06-06. 2011 up to 3.00 P.M. and the same will be opened on the same date at 3.30 P.M. The rate should be inclusive of all charges including delivery to the ESOPD & Maternity building. The supply will be as per following terms and conditions

The undersigned reserves the right to accept or reject the lowest or any quotation without assignment any reason whatsoever.

TERMS AND CONDITIONS

1. The rate must be inclusive off all charges i.e. sales tax etc.
2. Clearance of Sales tax/Income Tax/Professional Tax and Trade License etc. should be submitted along with the quotation paper.
3. Delivery of the Laboratory Chemicals, reagents and disposables etc. are to be made at Pathology Department of the ESOPD and Maternity, Bhatpara Municipality at suppliers cost.
4. Supply are to be made strictly as per approved Brand/company as indicated in the list.
5. No Proforma bill will be entertained.
6. The rate offered and accepted by the undersigned will remain open at last up to one year.
7. The undersigned does not bind himself to accept the lowest rate and not to ascribe any reason for rejecting any or all quotation whatsoever.
8. The quantity as mentioned in the list (enclosed) may be increased/decreased Article may also be procured by part order according to necessity.

Executive Officer
Bhatpara Municipality

Encl: List.

Copy forwarded to:

01. The Chairman, Bhatpara Municipality
02. The Vice Chairman, Bhatpara Municipality
03. Sri/Smt..... Member, C-In-C, Bhatpara Municipality
04. The Executive /Finance Officer, Bhatpara Municipality
05. The Secretary/Accountant/Cashier/Head Clerk, Bhatpara Municipality
06. Administrative Officer, Bhatpara Municipality
07. L.M.O./M.O., Bhatpara Municipality
08. The Director, SUDA, ILGUS Bhawan, Salt Lake City, Kol—91.
09. The Station Master, Kankinara/Jagadal/ Shyamnagar.
10. Office Notice Board, Bhatpara & Shyamnagar

Executive Officer
Bhatpara Municipality

ESOPD & MATERNITY
Requirement of Medicine for the Year 2011-2012

| Sl. No. | Name of Medicine Consumables etc. | Requirement | | Total Requirement |
|---------|---|-------------|------------|-------------------|
| | | ESOPD | Maternity | |
| 1. | Inj. Lignocaine Hydrochloride 2% without Adrenaline | ----- | ----- | ----- |
| 2. | Inj. Lignocaine Hydrochloride 2% with Adrenaline(II.U 1000.000) | 90 Vials | 10 Vials | 100 Vials |
| 3. | Paracetamol 500 mg Tab. | 20,000 Tabs | 10000Tabs | 30,000 Tabs |
| 4. | Paracetamol Kid Tab. | 10,000 Tabs | ----- | 10,000 Tabs |
| 5. | Ibuprofen 200mg. Tab | 20,000 Tabs | 10,000 Tab | 30,000 Tabs |
| 6. | Diclofenac 50mg. Tab | 5,000 Tab | 5,000 Tabs | 10,000 Tabs |
| 7. | Chlorpheniramine Malcate 4mg | 10000Tab | 2,000Tabs | 12,000Tabs |
| 8. | Promethazine Elixir 5mg/5ml | 1,000Phs | --- | 1,000Phs |
| 9. | Diazepam 5mg Tab.(Scored Tab) | 1,000 Tab | 1,000 Tabs | 2,000Tabs |
| 10. | Metronidazole Suspension 25mg/5ml | 5,000 Phs | ----- | 5,000 Phs |
| 11. | Inj. Atropine Sulphate 0.6mg/1ml Amp | ----- | 500 Amps | 500 Amps |
| 12. | Folic Acid 5mg. Tab. | 1 Lakh Tabs | ----- | 1 Lakh Tabs |
| 13. | Furazolidone 100 mg Tab. | --- | ----- | ----- |
| 14. | Furazolidone Suspension 25mg/5ml. | --- | --- | ----- |
| 15. | Sulphamethoxazole 400mg & Trimethoprim 80mg.combined Tab. | 5,000 Tabs | --- | 5,000 Tabs |
| 16. | Sulphamethoxazole 100mg & Trimethoprim 20mg.combined Tab. | 1000 Tabs | ----- | 1000 Tabs |
| 17. | Amoxicillin 250mg. Cap./Tab. | 20000cap | --- | 20,000Caps |
| 18. | Amoxicillin 125mg.Kid Tab. | 5,000 Tab | --- | 5,000 Tabs |
| 19. | Ciprofloxacin Hydrochloride 500mg Tab. | 20,000 Tabs | 5,000 Tabs | 25,000 Tabs |
| 20. | Tab. Norfloxacin 400 mg.(Scored Tab) | 10,000 Tabs | 500 Tab | 10,500 Tab |
| 21. | Erythromycin 250 mg Tab. | 5000 Tabs | --- | 5,000 Tabs |
| 22. | Erythromycin granules equivalent to Erythromycin base 100-125mg./5ml. | --- | --- | --- |
| 23. | Chloramphenicol 1% Eye Applicap | --- | --- | --- |
| 24. | Chloramphenicol 1% otic solution(sterile) | --- | --- | --- |
| 25. | Cloxacillin, I.P/B.P 250 mg + Ampicillin 250mg. Cap. | 15,000 caps | 30,000caps | 45,000caps |
| 26. | Mebendazole 100mg. Tab | 2000 Tabs | --- | 2,000 Tabs |
| 27. | Pyrantel I.P. 10ml | ----- | ----- | ----- |
| 28. | Albendazole Tab 400mg(scored) | 1,500 Tab | ----- | 1,500 Tabs |
| 29. | Diethyl Carbazazine citrate 50mg Tab. | --- | --- | --- |
| 30. | Clotrimazole Ointment | 2,000 Tubes | --- | 2,000 Tubes |
| 31. | Clotrimazole vaginal Tab. | 20,000 Tabs | --- | 20,000 Tabs |
| 32. | Ferrus Sulphate 60 mg. coated Tab. | 1 LakhTabs | ----- | 1 LakhTabs |
| 33. | Atenolol 50mg. Tab | ----- | ----- | ----- |
| 34. | Isosorbide dinitrate 10mg | ----- | ----- | ----- |
| 35. | Nifedipine 10 mg. Cap./Tab. | 500 Tabs | --- | 500Tabs |
| 36. | Miconazole Oint/Cream 2% in Tube pack | 1,000 Tube | --- | 1,000 Tubes |

| | | | | |
|-----|---|-------------|------------|-------------|
| 37. | Benzoic Acid and Salicylic Acid (6% +3%) Ointment in tube | 500 Tubes | ---- | 500 Tubes |
| 38. | Silver Sulphadiazine 1% Cream | 300 Tubes | --- | 300 Tubes |
| 39. | Potassium permanganate crystal | --- | --- | --- |
| 40. | Benzyl Benzoate I.P. 500ml. Bot. | --- | --- | --- |
| 41. | Antiseptic lotion | 45 Jars | 20 Jars | 65 Jars |
| 42. | Cresol with soap solution 50% | 20 Jars | 10 Jars | 30 Jars |
| 43. | Phenyl Liquid(RW 5-7)(I.S.I.) Mark | --- | 40 Jars | 40 Jars |
| 44. | Gentian Violet | --- | --- | --- |
| 45. | Mercurochrome | --- | --- | --- |
| 46. | Combined Gastric Antacid Tab. | 40,000 Tabs | 10 000 | 50,000 Tabs |
| 47. | Famotidine 20mg. Tab. 6000 Tabs | 10,000 Tab | 10,000 Tab | 20,000 Tabs |
| 48. | Ranitidine 150mg. Tab. | 20,000 Tabs | 30,000 Tab | 50,000 Tabs |
| 49. | Metoclopramide 10 mg. Tab | 1,000 Tab | ----- | 1,000 Tabs |
| 50. | Oxyphenonium Bromide 5 mg. I.P. Tab | ---- | ---- | ---- |
| 51. | Dexamethasone 0.5 mg Tab. | ---- | ---- | ---- |
| 52. | Inj. Dexamethasone sodium phosphate 8mg/2ml vial | ---- | ---- | ---- |
| 53. | Chloramphenicol with corticosteroid Eye drops 5 ml. Phil | ---- | ---- | ---- |
| 54. | Prednisolone 5mg. Tab. | 5000 Tabs | ---- | 5,000 Tabs |
| 55. | Ethinyl Oestradiol 0.5 mg Tab. | ---- | ----- | ----- |
| 56. | Livothyroxin Sodium Tab.(0.1 mg) | 5,000 Tab | ---- | 5,000 Tabs |
| 57. | Atropine Sulphate Eye Ointment 1% | 100 Tubes | ---- | 100 Tubes |
| 58. | Homatropine Hydrobromide 2% Eye drops | 100 botts | ----- | 100 botts |
| 59. | Tetracycline 1% Eye Ointment | ---- | ----- | ---- |
| 60. | Sulphacetamide Sodium 10% drops | 100 botts | ---- | 100 botts |
| 61. | Ergometrine Malcate 0.2 mg. Tab. | 500 Tabs | ---- | 500 Tabs |
| 62. | Theophylline Derivative(Single active ingredient) Tab. | ---- | ---- | ---- |
| 63. | Salbutamol Syrup 2mg/5ml. | 500 Botts | --- | 500 botts |
| 64. | Salbutamol 4mg.Tab(as Sulphate) | 500 Tabs | --- | 500 Tabs |
| 65. | Oral Rehydration Salt(ORS) | 5,000 Pkt | ---- | 5,000 Pkts |
| 66. | Vit. B-Complex(Prophylatic) | 30000tabs | --- | 30,000 Tabs |
| 67. | Ascorbic Acid 500 mg.Tab. | 20000Tab | --- | 20,000Tabs |
| 68. | French Chalk | 20 Pkts | 30 Pkts | 50 Pkts |
| 69. | Liquid paraffin(Light) | 5 Botts | -- | 5 Bottles |
| 70. | Inj. Diazepam 10mg/Amp. | --- | 200 Amp | 200 Amps |
| 71. | Nitrofurazone Skin Powder | --- | --- | --- |
| 72. | Bromhexine Hydrochloride 8 mg. Tab | 500 Tabs | --- | 500 Tabs |
| 73. | Cloxacillin & Amoxycillin | 5,000 Caps | ----- | 5,000 Caps |
| 74. | Providone Iodine skin oint 15gm. | 300Tubes | 1000Tubes | 1,300Tubes |
| 75. | Xylocaine Tropical Drop 4%(Anaesthetic) | ----- | 20 Vials | 20 Vials |
| 76. | Pilocarpine Eye Drop | 50 bottles | ----- | 50 bottles |
| 77. | Norfloxacin Eye drop 0.3% | | | |
| 78. | Tab Dicyclomin 10 mg Tab | 500 Tabs | ----- | 500 Tabs |
| 79. | Glibenclamide 5 mg tab | --- | ---- | ---- |
| 80. | Amlodipine 5 mg tab. | 5,000 Tab | 2,000 Tabs | 7,000 Tabs |
| 81. | Anaesthetic Ethir 500ml Bot | --- | ---- | ---- |
| 82. | Inj.Thiopentone Sodium 0.5 | --- | 25 vials | 25 vials |

| | | | | |
|-----|--|-------------|--------------|---------------|
| 83 | Inj. Ketamine Hydrochloride 50mg | --- | 40 Vials | 40 Vials |
| 84 | Halothane 200ml | --- | ---- | ---- |
| 85 | Inj. Pentazocaine 30mg. | ---- | 200 Amps | 200 Amps |
| 86 | Inj. Diclofenac Sodium 25mg/ml. 2ml. Amp | --- | 20,000amp | 20,000 amps |
| 87 | Promethazine Elixer 100ml. Phial | --- | 100 Phs | 100 Phs |
| 88 | Metronidazole 400mg. Tab. | 20,000 Tabs | 30000 Tabs | 50,000 Tabs |
| 89 | Inj. Metronidazole 100ml. Bot. | --- | 10,000bot | 10,000 Bot |
| 90 | Sulphamethoxazole 800mg & Trimetoprim 160mg Comb. Scored Tab. | 10,000 Tabs | 5,000 Tabs | 15,000 Tabs |
| 91 | Inj. Ampicillin sodium 250mg. and Inj. Cloxacillin 250 mg. | --- | 20,000 vials | 20,000 vials |
| 92 | Inj. Gentamycin 80mg/2ml. Vial | --- | 15,000 vial | 15,000 Vials |
| 93 | Ferrous Sulphate 200mg. Tab. | ----- | ---- | ----- |
| 94 | Inj. Vit. K 10mg/1ml Amp | ---- | ----- | ----- |
| 95 | Alcoholic solution of iodine(NFI) 500ml.bot. | ---- | ---- | ---- |
| 96 | Povidone Iodine 5% | 5,000bott | 10,000bots | 15,000botts |
| 97 | Frusemide. 40mg. Tab | ---- | ----- | ----- |
| 98 | Inj. frusemide 20mg/2ml | --- | 100 amps | 100 amps |
| 99 | Inj. Metoclopramide 10mg/2ml. Amp | ---- | 15,000amp | 15,000 amps |
| 100 | Inj. Synthetic Oxytocin 5units/ml | --- | 10000 amps | 10,000 amps |
| 101 | Salbutamol 2mg. Tab | --- | ---- | ---- |
| 102 | Inj. Dextrose 5%(Isotonic) with infusion set | ---- | 20,000bott | 20,000 Botts |
| 103 | Ringers lactate sodium with infusion set | --- | 30,000bott | 30,000 bottle |
| 104 | Inj. Dextrose 10%(560 Mosm/L Hypertonic) | --- | 200 bott | 200 bottles |
| 105 | Inj. Dextrose 5% with 0.9% sodium chloride (NA+154 MmolCl- 154 Mmol/L)(588 mosm/L.)with infusion set | -- | 100 bott | 100 bottles |
| 106 | Inj. Sodium Bicarbonate 7.5% 10ml Amp | --- | 30amps | 30 amps |
| 107 | Sterilex Water for injection(pyrogenfree) | --- | 20,000amp | 20000amps |
| 108 | Liquid Paraffin Heavy | 5 Jars* | --- | 5 Jars |
| 109 | Theophylline derivatinex (Single active ingredient) Inj. | --- | --- | --- |
| 110 | Injection Adrenaline(1: 1000)x | --- | 50 Amps | 50 Amps |
| 111 | Inj. CarboprostroMethamine 250mg/ml. | ---- | ---- | ----- |
| 112 | Inj. Hydrocortisone Hemisucctinate | --- | 20 Vials | 20 Vials |
| 113 | Hypertonic Darrow's solution 540ml polypack | --- | --- | ---- |
| 114 | Inj. Norcuron 4mg./Amp. | --- | 30 amps | 30 amps |
| 115 | Inj. Promethazine hydrochloride 50mg/2ml | -- | 50amps | 50 amps |
| 116 | Inj. Succunyl chloride | --- | 30 amps | 30 amps |
| 117 | Inj. Prostigmine Neostigmine 5mg/Amp | --- | 100amp | 100 amps |
| 118 | Inj. Pavulon 2mg/Amp. | --- | --- | --- |
| 119 | Ergometrine Malcate 0.5 mg./ml. Amp. | --- | 4000 amps | 4000 amps |
| 120 | Inj. Ranitidine 50mg/2ml Amp | --- | 15000 amps | 15,000 amps |
| 121 | Inj. Dicyclomine 10mg./ml 2ml Amp | --- | 200 amps | 200 amps |
| 122 | Inj. Mephentine 15mg/ml 2ml Amp | --- | 100 amps | 100 amps |
| 123 | Inj Dopamine Hydrochloride 200mg/5ml Amp | --- | 50 amps | 50 amps |
| 124 | Inj. Lignocaine Hydrochloride heavy 2ml Amp. | --- | --- | --- |
| 125 | Inj. Cefotaxim 500mg Vial | --- | 10,000 vials | 10,000 vials |
| 126 | Lignocaine Hydrochloride Jelly 2% 20gm tube | --- | 20 Tubes | 20 Tubes |

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.
SUDA-Health/538/09/35

Date
27.05.2011

From : Director, SUDA

**To : Dr. Kallol Kr. Mukherjee
Jt. Secretary
Dept. of Municipal Affairs
Writers' Building.**

Sub. : Filling up of vacant posts under IPP-VIII, Bhatpara Municipality.

Sir,

Enclosed kindly find herewith communications of the Chairman, Bhatpara Municipality vide no. U-5/541 dt. 14.05.2011 (1st reminder) which speaks for itself.

In this connection I am to refer to this earlier communication vide no. SUDA-Health/538/09/392 dt. 28.01.2011.

This is to mention here that guideline for filling up the vacancies for different posts under different Health Programmes had been sought for from the Department vide the office memo no. SUDA-Health/538/09/533 dt. 29.12.2009 and SUDA-Health/538/09/696 dt. 15.03.2010. The guidelines are yet to be received.

You are requested to look into the matter for issuance of necessary guidelines in this regard.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.
SUDA-Health/109/08/36

Date
27.05.2011

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

**Sub. : Filling up of vacant posts under IPP-VIII,
Bhatpara Municipality.**

Sir,

With reference to your communication bearing no. U-5/541 dt. 14.05.2011, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs for issuance of necessary guidelines in this regard.

Yours faithfully,



Director, SUDA

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West, Chokpara Road, P.O. Kankinara, District North 24 Parganas. PIN-743 126.]

Ph: 2581-2032, 2581-9515, 2581-9514, fax: 2581-1318. Email: bhat_04@yahoo.com & bhatocramunicipality@gmail.com

From,

Sri, Arjun Singh, M.L.A.
Chairman Bhatpara Municipality

To,

The Project Director, SUDA
ILGUS BHAVAN, H.C. Block, Sec-III
Bidhannagar, Kolkata-700091.
West Bengal

POCHY
P. 14/5/11

Ref. No: U-S/541

Date: 14.5.2011

Sub:-Vacant Post of IPPVIII in Bhatpara Municipality (First Remember)

Sir,

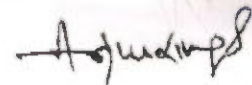
The following post of IPPVIII, in different units lying vacant since long.

- 1) H.H.W'S-8,
- 2) Attendant-3,
- 3) S.T.S-11,
- 4) P.T.M.O-3
- 5) F.T.S-1,
- 6) Clerk-1,

Kindly extend your order of sanction at the earliest to fill up the vacancies.

Thanking you,

Yours Faithfully



Chairman
Bhatpara Municipality.

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From,

Sri, Arjun Singh, M.L.A.
Chairman Bhatpara Municipality.

To,

Dept
The Project Director, SUDA.
ILGUS BHAVAN, H.C. Block, Sec-III
Bidhannagar, Kolkata-700091.
West Bengal.

Ref. No:- U-5/541.

Date: 14.5.2011.

Sub:- Vacant Post of IPPVIII in Bhatpara Municipality (First Remember)

Sir,

The following post of IPPVIII, in different units lying vacant since long.

- 1) H.H.W'S-8,
- 2) Attendant-3,
- 3) S.T.S-11,
- 4) P.T.M.O-3
- 5) F.T.S-1,
- 6) Clerk-1,



Kindly extend your order of sanction at the earliest to fill up the vacancies.

Thanking you,

Yours Faithfully

Arjun Singh
Chairman
Bhatpara Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/538/09/392

Date28.01.2011

From : Director, SUDA

**To : Shri M.N. Pradhan
Joint Secretary to the
Govt. of West Bengal,
Department of Municipal Affairs.**

**Sub. : Filling up of vacant posts under IPP-VIII,
Bhadreswar, Bhatpara and Konnagar Municipality.**

Sir,

Enclosed kindly find herewith communications of the Chairman, Bhadreswar Municipality vide no. Health/9314 dt. 31.12.2010, of the Chairman, Bhatpara Municipality vide no. U-5/6081 dt. 22.01.2011 and of the Chairman, Konnagar Municipality vide no. Admn/28/SUDA/1761 dt. 05.01.2011, which speaks for itself.

This is to mention here that guideline, for filling up the vacancies for different posts under different Health Programmes had been sought for from the Department vide the office memo no. SUDA-Health/538/09/533 dt. 29.12.2009 and SUDA-Health/538/09/696 dt. 15.03.2010. The guidelines are yet to be received.

You are requested to look into the matter for issuance of necessary guidelines in this regard.

Thanking you.

Encl. : As stated.

Yours faithfully,



Director, SUDA

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kanakinara, District: North 24 Parganas. PIN-743 125]
Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From:

Sri. Arjun Singh, M.L.A.
Chairman, Bhatpara Municipality.

To:

The Project Director, SUDA
"ILGUS BHAVAN", H.C. Block, Sec-III,
Bidhannagar, Kolkata-700091.
West Bengal.

Ref. No: U-5/6081.....



PO (H) Dt: 22/01/2011.....

Sub: Vacant Posts of IPPVIII in Bhatpara Municipality.

Sir,

The following post of IPP-VIII, in different units lying vacant since long,

- 1) H.H.W'S - 8,
- 2) Attendant - 3,
- 3) S.T.S- 11,
- 4) P.T.MO - 2,
- 5) F.T.S - 1,
- 6) Clerk - 1.

Kindly extend your order of sanction at the earliest to fill up the vacancies.

Thanking you,

Yours faithfully

Arjun Singh
Chairman

Bhatpara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/109/08/394

Date28.01:2011

From : Director, SUDA

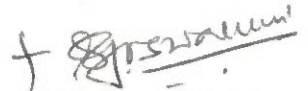
To : The Chairman
Bhatpara Municipality

Sub. : Filling up of vacant posts under IPP-VIII,
Bhatpara Municipality.

Sir,

With reference to your communication bearing no. U-5/6081 dt. 22.01.2011, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs for issuance of necessary guidelines in this regard.

Yours faithfully,



Director, SUDA

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with | | | | No. of Mal-nutrition cases | |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|
| | | Normal Weight | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred |
| 7663 | 2668 | 1820 | 623 | 212 | 13 | — | — |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting | Report to be sent by |
|------------------------|-----------------------------------|
| For April - May | 15 th of June |
| For June - July | 15 th of August |
| For August - September | 15 th of October 2010. |
| For October - November | 15 th of December |
| For December - January | 15 th of February |
| For February - March | 15 th of April |

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
- For Gr. - I & Gr. - II Mal-nutrition, necessary counselling on nutrition is to be given at Sub-Centre level and other social factors be addressed.
- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

.....*Blatbasa*..... Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with | | | | No. of Mal-nutrition cases | | |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------------------------|----------|--------------|
| | | Normal Weight | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred | Hospitalised |
| 7663 | 2630 | 1851 | 593 | 176 | 10 | 0 | 8 | - |

- Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting | Report to be sent by |
|--|---|
| For April - May | 15 th of June |
| For June - July | 15 th of August |
| For August - September | 15 th of October |
| <input checked="" type="checkbox"/> For October - November | <input checked="" type="checkbox"/> 15 th of December 2010 |
| For December - January | 15 th of February |
| For February - March | 15 th of April |

- Report to be prepared at Sub-Centre Level by FTS.
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Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children | No. of U-5 Children Weighed | No. of U-5 Children with | | | | | No. of Mal-nutrition cases | |
|---------------------------|-----------------------------|--------------------------|---------|----------|-----------|----------|----------------------------|--------------|
| | | Normal Weight | Gr. - I | Gr. - II | Gr. - III | Gr. - IV | Referred | Hospitalised |
| 7663 | 2668 | 1820 | 623 | 212 | 13 | 0 | — | — |

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Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]
Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax: 2581-1318

From:

Sri Arjun Singh, M.L.A.
Chairman
Bhatpara Municipality

To

Dr. Sibani Gowsami, Incharge, Health.
SUDA, ILGUS Bhawan,
Salt Lake City
Kol- 91.

Ref. No...

BM/KUSP/100

Date... *11/10/10*

Madam,

Bhatpara Municipality is organizing 6 (Six) Eye check up camps under KUSP health Programme as per following schedule.

| Sl.No. | Date | Venue |
|--------|--|---|
| 1. | 5 th & 6 th October'2010 | Bhatpara Municipality Hospital(Main Office) |
| 2. | 20 th & 21 st October'2010 | Haricharan Tarafder High School. (Narayanpur) |
| 3. | 26 th & 27 th October'2010 | B.R.S. Colony Health Administrative Unit(HAU) |
| 4. | 29 th & 30 th October'2010 | Mondal Para (HAU) |
| 5. | 3 rd & 4 th November'2010 | Goal Ghar HAU. |
| 6. | 9 th & 10 th Nov'2010 | Authpur Children Park |

We request you to be present as honorable guest in inaugural Programme in any camp at 12 p.m. on 1st day of each camp.

Thanking You,

Arjun Singh

Chairman
Bhatpara Municipality

Bhojpora Municipal Corporation / Municipality

Reporting Format for Growth Monitoring of Under-Five Children

| Total No. of U-5 Children. | No. of U-5 Children Weighed | No. of U-5 Children with | | | | No. of Mal-nutrition cases | |
|----------------------------|-----------------------------|--------------------------|--------|---------|----------|----------------------------|----------|
| | | Normal Weight | Gr - I | Gr - II | Gr - III | Gr - IV | Referred |
| 7663 | 2497 | 1699 | 590 | 196 | 12 | - | - |

Report to be submitted at two (2) monthly interval as detailed below :

| Period of Reporting | Report to be sent by |
|------------------------|--|
| For April - May | 15 th of June |
| For June - July | 15 th of August 2010 |
| For August - September | 15 th of October |
| For October - November | 15 th of December |
| For December - January | 15 th of February |
| For February - March | 15 th of April |

- Report to be prepared at Sub-Centre Level by FTS.
- All the Under - Five children are to be weighed at two monthly interval.
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- Gr. III & Gr. IV Mal-nutrition cases are to be referred immediately to the specialist / hospital for taking corrective measures.

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-Health/109/08/209

Date
10.09.2010

From : Director, SUDA

**To : The Chairman
Bhatpara Municipality**

Sub. : Purchase of additional items of medicine for MH & ESOPD.

Ref. : Your communication bearing no. E-7/1571 dt. 10.07.2010.

Sir,

From the list of additional medicines furnished by you , it may be seen that the items of medicine appearing at sl. no.1-10, 13,15-20,23,27 & 28,30, 32 & 33, 38-40, 45 & 46 , 52 & 54 are available in the CMS approved list for FY 2010-11, which may be placed before BOC in its meeting for approval to undertake such purchase by your ULB from the CMS approved Firm at CMS approved rate within the sanctioned allotment for purchase of medicines.

Thanking you.

Yours faithfully,


Director, SUDA

**Essential List of Pathology Chemicals/Kits not included in K.M.D.A.
List but required in Pathology.**

catalogue No

| Sl.No. | Name of Medicine Consumables etc. | Brand Name | Code no. of case approved list 2010-11 | Requirement |
|--------|--------------------------------------|-----------------|--|----------------------|
| 1. | Glucose | CDR/Dr.Reddy | L 18 (viii) | |
| 2. | Pregcofor BETA HCG KIT | Acon/N.Sure | L 67 (i) | |
| 3. | V.D.R.L. Kit | Span | L 18 (xxxii) | |
| 4. | Group(ABO)Rh(D) | Span/Tulip | L 10 (a,b,c,d,e) | |
| 5. | Uric Acid (50 tests/kit) | Merk | L 18 (x) | |
| 6. | Bilirubin | Merk/Span | L 18 (xii) | |
| 7. | Triglyceride | Byer | L 18 (xix) | |
| 8. | R.A. Factor | Span | L 66 (e) | |
| 9. | HbSAG | Acon | L 31 (f) | |
| 10. | Cholesterol | Byer | L 18 (xi) | |
| 11. | Hypodermic Syringes+needle(Dispovan) | | | |
| | i) 5 cc | Dispovan | | |
| | ii) 2 cc | Dispovan | | |
| | iii) 1 cc | Dispovan | | |
| | iv) Needle | Dispovan | | |
| 12. | Coverslip | Blue Star | | |
| 13. | P.P.D. | | 44.08/ | |
| | i) 10 T.U. | Span | | |
| | ii) 5 T.U. | Span | 12.09(b)/T | → IITU → 12'09 (a)/T |
| 14. | A.S.O. Titre | Glaxo | | |
| 15. | Absolute Alcohol | Bengal Chemical | 43.04/ | |
| 16. | Normal Saline | Bengal Chemical | 38.02(a)/P-1 | |
| 17. | Leismans Stain | Bengal Chemical | 44.02/ | |
| 18. | Distiled Water | | 43.02/ | |
| 19. | Formal Dehyde tablet | Stanbio | 41.10/P-1 | |
| 20. | (3.8) Sodium Citrate I.P. | Stanbio | 43.16/ | |
| 21. | Maconkey Agar | Hi-Media | | |
| 22. | Neutrient Agar | Hi-Media | | |
| 23. | Xylene | Merk | L-62(d) | |
| 24. | Tissue Roll | | | |
| 25. | Filter Paper | | | |

Checked with CMS approved rate list of DHFV for financial year 2010-11.

*checked.
Sumit Talukdar.
APO, SUDA*

*Dr S. Basu.
A.P.O.
SODA.*

| | Name of Medicines, Consumables | Brand Name | Code No. of items approved list 2010-11 | Requirement |
|-----|--|------------|--|-------------|
| 26. | Glass Slides | | | |
| 27. | Ceder Wood Oil | | | |
| 28. | Benedicts | Stan Bio | 44.04/ | |
| 29. | Tourniquate | | L-61(b) | |
| 30. | Acetic Acid (glacial) | Merck | | |
| 31. | Test Tube i) (4x 1/2)" | Borocil | L-61(h) | |
| | ii) (6x 3/4)" | Borocil | | |
| 32. | Hydrogen Peroxide | Stan Bio | | |
| 33. | Ph indicator | Merck | 44.03/ | |
| 34. | Semen diluting Paper | Stan-Bio | L24, L25 | |
| 35. | W.B.C. diluting fluid | Stan Bio | | |
| 36. | R.B.C. Diluting fluid | Stan Bio | | |
| 37. | Reticulocyte Fluid | Stan Bio | | |
| 38. | Widal Antigen | Span | | |
| 39. | Urea | Byer | L 32(h) | |
| | | | L 18 (xiii) | |
| 40. | Creatinine | Byer | L 18 (xv) | |
| 41. | Sticker | | | |
| 42. | Dettol | | | |
| 43. | Cotton | | | |
| 44. | Sensitivity Disc | Pasture | | |
| 45. | Drabkins | Merck | | |
| 46. | Uristrip (50 tests/kit) | URS -2P | L-61(e) | |
| 47. | Marker Pencil | | L18(x) | |
| 48. | N/10 Hcl | Stan-bio | | |
| 49. | Gloves | | | |
| 50. | Tips(50-200)-S,(200-1000)-L (Smal + Big) | | | |
| 51. | Capillary Tube | | | |
| 52. | Hydrochrolide Acid(Hcl) | | | |
| 53. | Micro pipette | | L01 | |
| 54. | Nutrient Broth | | | |
| 55. | Petri Dish | | L12(a)(b) | |
| 56. | Haemoglobin mtr. | | | |
| 57. | Digital Weghing balance | | | |
| 58. | Kham(as per Specification) With Printing. | | | |

checked
Sumit Talukdar.
 APO, SUDA

S. B. B. S.
 A.P.O
 SUDA

List of Essential Medicines items for Maternity not included in KMDA List.

(Maternity)

| Sl. No. | Name of Items | Quantity Required |
|---------|---|-------------------|
| 1. | Cotton | |
| 2. | Gauze(48 T) | |
| 3. | Chromic 40mm ½ O circle Round Bodeied No 1—0 | |
| 4. | Chromic O Chromic(1) | |
| 5. | Cat gut(2) | |
| 6. | Silk(2No) | |
| 7. | Spinal Needle(B-D India) 23 No 25 No | |
| 8. | Kith Kath(18Gx1 ¾)(I.V. Canula) | |
| 9. | Micropore | |
| 10. | Inj. Sensorcan Heavy(Inj. Bupivacaine)- 1.08/T | |
| 11. | Adhesive Leuko Plast | |
| 12. | Betadine Lotion(450ml Bottle) | |
| 13. | Dettol(5Ltr.Jar) | |
| 14. | Gloves(7No.) | |
| 15. | Gloves(6 ½ No.) | |
| 16. | Rubber Cloth | |
| 17. | Blade 20 No. | |
| 18. | Blade 10 No. | |
| 19. | Inj. Midazolam [code- 33.08(a)/S, 33.08(b)/S] | |
| 20. | Roller Bandage | |
| 21. | Rubber Catheter | |
| 22. | Scalp vain set | |
| 23. | Baby intubation tube(Cufrfless -Red Rubber) - No-4, No-5, No-6 | |
| 24. | Halothane(50cc) [code- 1.02(a)/T] | |
| 25. | Inj Glycopyrolate [code- 33.04/S] | |

checked

Sumit Telukdar
APO, SUDA

Dr. S. Basu
A.P.O
SUDA.

Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. Pin- 743126]

Phone No.: Resi: 2580-1294, Tele Fax-2581-8522, Office: 2581-9515, 2581- 2082, Office Fax:2581-1318

From:

Sri Arjun Singh, M.L.A
Chairman
Bhatpara Municipality

Ref. No. E-7/1571

To

The Director,
Health SUDA, ILGUS Bhawan,
Salt Lake City,
Kolkata - 91.

Date 10.7.2010

Madam,

You are giving sanction of Rs. 1.20 Lakhs per quarter for medicine of Maternity/ESOPD Bhatpara Municipality but there is no specific list of medicines given from your end. we have one old list of medicines given by the K.M.D.A. which does not cover vital medicine used for O.T. cases and chemicals kits used in Pathology.

We have completed yearly (2010—2011) Tender for medicines/Lab chemicals as per our requirement in ESOPD./ Maternity and sending you the lists for your approval and we want to purchase from this list within the limit of your sanction amount for medicine(i.e. within limit of Rs. 1.20 lakhs).

Initially when you took over the charge of Maternity/ESOPD we gave you a letter regarding our expenditures which are increasing continuously, our all input costs, electricity, salary costs etc. are increasing with existing contingency we cannot pay electricity bill.

So please allow us to purchase required medicine/chemicals as per list given herewith within the sanction amount of medicine given by you which will help us a lot to run Maternity smoothly.

Thanking You,

Yours faithfully,

Arjun Singh

Chairman

Bhatpara Municipality



List of Medicines required for ESOPD/Maternity Home (2010-2011)
Bhatpara Municipality as per K.M.D.A. List

| Sl. No. | Name of Medicine Consumables etc. | Requirement | | Total Requirement |
|---------|---|-------------|-----------|-------------------|
| | | ESOPD | Maternity | |
| 1. | Inj. Lignocaine Hydrochloride 2% without Adrenaline | | | |
| 2. | Inj. Lignocaine Hydrochloride 2% with Adrenaline(II.U 1000.000) | | | |
| 3. | Paracetamol 500 mg Tab. | | | |
| 4. | Paracetamol Kid Tab. | | | |
| 5. | Ibuprofen 200mg. Tab | | | |
| 6. | Diclofenac 50mg. Tab | | | |
| 7. | Chlorpheniramine Malcate 4mg | | | |
| 8. | Promethazine Elixir 5mg/5ml | | | |
| 9. | Diazepam 5mg Tab.(Scored Tab) | | | |
| 10. | Metronidazole Suspension 25mg/5ml | | | |
| 11. | Inj. Atropine Sulphate 0.6mg/1ml Amp | | | |
| 12. | Folic Acid 5mg. Tab. | | | |
| 13. | Furazolidone 100 mg Tab. | | | |
| 14. | Furazolidone Suspension 25mg/5ml. | | | |
| 15. | Sulphamethoxazole 400mg & Trimethoprim 80mg.combined Tab. | | | |
| 16. | Sulphamethoxazole 100mg & Trimethoprim 20mg.combined Tab. | | | |
| 17. | Amoxycillin 250mg. Cap./Tab. | | | |
| 18. | Amoxycillin 125mg.Kid Tab. | | | |
| 19. | Ciprofloxacin Hydrochloride 500mg Tab. | | | |
| 20. | Tab. Norfloxacin 400 mg.(Scored Tab) | | | |
| 21. | Erythromycin 250 mg Tab. | | | |
| 22. | Erythromycin granules equivalent to Erythromycin base 100-125mg./5ml. | | | |
| 23. | Chloramphenicol 1% Eye Applicap | | | |
| 24. | Chloramphenicol 1% otic solution(sterile) | | | |
| 25. | Cloxacillin, I.P/B.P 250 mg + Ampicillin 250mg. Cap. | | | |
| 26. | Mebendazole 100mg. Tab | | | |
| 27. | Pyrantel I.P. 10ml | | | |
| 28. | Albendazole Tab 400mg(scored) | | | |
| 29. | Diethyl Carbarmazine citrate 50mg Tab. | | | |
| 30. | Clotrimazole Ointment | | | |
| 31. | Clotrimazole vaginal Tab. | | | |
| 32. | Ferrus Sulphate 60 mg. coated Tab. | | | |
| 33. | Atenolol 50mg. Tab | | | |
| 34. | Isosorbide dinitrate 10mg | | | |
| 35. | Nifedipine 10 mg. Cap./Tab. | | | |

| | | | | |
|-----|--|--|--|--|
| 36. | Miconazole Oint/Cream 2% in Tube pack | | | |
| 37. | Benzoic Acid and Salicylic Acid (6% +3%) Ointment in tube | | | |
| 38. | Silver Sulphadiazine 1% Cream | | | |
| 39. | Potassium permanganate crystal | | | |
| 40. | Benzyl Benzoate I.P. 500ml. Bot. | | | |
| 41. | Antiseptic lotion | | | |
| 42. | Cresol with soap solution 50% | | | |
| 43. | Phenyl Liquid(RW 5-7)(I.S.I.) Mark | | | |
| 44. | Gentian Violet | | | |
| 45. | Mercurochrome | | | |
| 46. | Combined Gastric Antacid Tab. | | | |
| 47. | Famotidine 20mg. Tab. 6000 Tabs | | | |
| 48. | Ranitidine 150mg. Tab. | | | |
| 49. | Metoclopramide 10 mg. Tab | | | |
| 50. | Oxyphenonium Bromide 5 mg. I.P. Tab | | | |
| 51. | Dexamethasone 0.5 mg Tab. | | | |
| 52. | Inj. Dexamethasone sodium phosphate 8mg/2ml vial | | | |
| 53. | Chloramphenicol with corticosteroid Eye drops 5 ml. Phial | | | |
| 54. | Prednisolone 5mg. Tab. | | | |
| 55. | Ethinyl Oestradiol 0.5 mg Tab. | | | |
| 56. | Livothyroxin Sodium Tab.(0.1 mg) | | | |
| 57. | Atropine Sulphate Eye Ointment 1% | | | |
| 58. | Homatropine Hydrobromide 2% Eye drops | | | |
| 59. | Tetracycline 1% Eye Ointment | | | |
| 60. | Sulphacetamide Sodium 10% drops | | | |
| 61. | Ergometrine Maleate 0.2 mg. Tab. | | | |
| 62. | Theophylline Derivative(Single active ingredient) Tab. | | | |
| 63. | Salbutamol Syrup 2mg/5ml. | | | |
| 64. | Salbutamol 4mg.Tab(as Sulphate) | | | |
| 65. | Oral Rehydration Salt(ORS) | | | |
| 66. | Vit. B-Complex(Prophylactic) | | | |
| 67. | Ascorbic Acid 500 mg.Tab. | | | |
| 68. | French Chalk | | | |
| 69. | Liquid paraffin(Light) | | | |
| 70. | Inj. Diazepam 10mg/Amp. | | | |
| 71. | Nitrofurazone Skin Powder | | | |
| 72. | Bromhexine Hydrochloride 8 mg. Tab | | | |
| 73. | Cloxacillin & Amoxycillin | | | |
| 74. | Providone Iodine skin oint 15gm. | | | |
| 75. | Xylocaine Tropical Drop 4%(Anaesthetic) | | | |
| 76. | Pilocarpine Eye Drop | | | |
| 77. | Norfloxacin Eye drop 0.3% | | | |
| 78. | Tab Dicyclomin 10 mg Tab | | | |
| 79. | Glibenclamide 5 mg tab | | | |
| 80. | Amlodipine 5 mg tab. | | | |
| 81. | Anaesthetic Ethir 500ml Bot | | | |

| | | | | |
|------|---|--|--|--|
| 82. | Inj.Thiopentone Sodium 0.5 | | | |
| 83. | Inj. Ketamine Hydrochloride 50mmg | | | |
| 84. | Halothane 200ml | | | |
| 85. | Inj.Pentazocaine 30mg. | | | |
| 86. | Inj. Diclofenac Sodium 25mg/ml.2ml.Amp | | | |
| 87. | Promethazine Elixer 100ml. Phial | | | |
| 88. | Metronidazole 400mg. Tab. | | | |
| 89. | Inj. Metronidazole 100ml. Bot. | | | |
| 90. | Sulphamethoxazole 800mg & Trimetoprim 160mg Comb. Scored Tab. | | | |
| 91. | Inj.Ampicillin sodium 250mg. and Inj.Cloxacillin 250 mg. | | | |
| 92. | Inj. Gentamycin 80mg/2ml. Vial | | | |
| 93. | Ferrous Sulphate 200mg. Tab. | | | |
| 94. | Inj. Vit. K 10mg/1ml Amp | | | |
| 95. | Alcoholic solution of iodine(NFI) 500ml.bot. | | | |
| 96. | Povodone Iodine 5% | | | |
| 97. | Frusemide 40mg. Tab | | | |
| 98. | Inj.frusemide 20mg/2ml | | | |
| 99. | Inj.Metoclopramide 10mg/2ml.Amp | | | |
| 100. | Inj. Synthetic Oxytocin 5units/ml | | | |
| 101. | Salbutamol 2mg. Tab | | | |
| 102. | Inj. Dextrose 5%(Isotonic) with infusion set | | | |
| 103. | Ringers lactate sodium with infusion set | | | |
| 104. | Inj. Dextrose 10%(560 Mosm/L Hypertonic) | | | |
| 105. | Inj.Dextrose 5% with 0.9% sodium chloride(NA+154 Mmol,C l- 154 Mmol/L)(588 mosm/L) with infusion set | | | |
| 106. | Inj. Sodium Bicarbhone 7.5% 10ml Amp | | | |
| 107. | Sterilex Water for injection(pyrogenfree) | | | |
| 108. | Liquid Paraffin Heavy | | | |
| 109. | Theophyline derivatinex (Single active ingredient) Inj. | | | |
| 110. | Injection Adrenaline(1: 1000)x | | | |
| 111. | Inj. CarboprostroMethamine 250mg/ml. | | | |
| 112. | Inj. Hydrocortisone Hemisuccinate | | | |
| 113. | Hypertonic Darrow's solution 540ml polypack | | | |
| 114. | Inj. Norcuron 4mg./Amp. | | | |
| 115. | Inj. Promethazine hydrochloride 50mg/2ml | | | |
| 116. | Inj. Succunyl chloride | | | |
| 117. | Inj. Prostigmine Neostigmine 5mg/Amp | | | |
| 118. | Inj.Pavulon 2mg/Amp. | | | |
| 119. | Ergometrinic Malcate 0.5 mg./ml. Amp. | | | |
| 120. | Inj. Ranitidine 50mg/2ml Amp | | | |
| 121. | Inj. Dicyclomine 10mg./ml 2ml Amp | | | |
| 122. | Inj. Mephentine 15mg/ml 2ml Amp | | | |
| 123. | Inj Dopamine Hydrochloride 200mg/5ml Amp | | | |
| 124. | Inj. Lignocaine Hydrochloride heavy 2ml Amp. | | | |
| 125. | Inj. Cefotaxim 500mg Vial | | | |
| 126. | Lignocaine Hydrochloride Jelly 2% 20gm tube | | | |
| | | | | |

**Essential List of Pathology Chemicals/Kits not included in K.M.D.A.
List but required in Pathology.**

| Sl.No. | Name of Medicine Consumables etc. | Brand Name | | Requirement |
|--------|--------------------------------------|-----------------|--|-------------|
| 1. | Glucose | CDR/Dr.Reddy | | |
| 2. | Pregcolor | Acon/N.Sure | | |
| 3. | V.D.R.L. | Span | | |
| 4. | Group(ABO)Rh(D) | Span/Tulip | | |
| 5. | Uric Acid | Merk | | |
| 6. | Bilirubin | Merk/Span | | |
| 7. | Triglyceride | Byer | | |
| 8. | R.A. Factor | Span | | |
| 9. | HbSAG | Acon | | |
| 10. | Cholesterol | Byer | | |
| 11. | Hypodermic Syringes+needle(Dispovan) | | | |
| | i) 5 cc | Dispovan | | |
| | ii) 2 cc | Dispovan | | |
| | iii) 1 cc | Dispovan | | |
| | iv) Needle | Dispovan | | |
| 12. | Coversilip | Blue Star | | |
| 13. | P.P.D. | | | |
| | i) 10 T.U. | Span | | |
| | ii) 5 T.U. | Span | | |
| 14. | A.S.O. Titre | Glaxo | | |
| 15. | Absolute Alcohol | Bengal Chemical | | |
| 16. | Normal Saline | Bengal Chemical | | |
| 17. | Leismans Stain | Bengal Chemical | | |
| 18. | Distiled Water | | | |
| 19. | Formal Dehyde | Stanbio | | |
| 20. | 3.8 Sodium Citrate | Stanbio | | |
| 21. | Maconkey Agar | Hi-Media | | |
| 22. | Neutrient Agar | Hi-Media | | |
| 23. | Zylene | Merk | | |
| 24. | Tissue Roll | | | |
| 25. | Filter Paper | | | |

| | | | | |
|-----|--|----------|--|--|
| 26. | Glass Slides | | | |
| 27. | Ceder Wood Oil | | | |
| 28. | Benedicts | Stan Bio | | |
| 29. | Tourniquate | | | |
| 30. | Acetic Acid | Merck | | |
| 31. | Test Tube i) (4x 1/2)" | Borocil | | |
| | ii) (6x 3/4)" | Borocil | | |
| 32. | Hydrogen Peroxide | Stan Bio | | |
| 33. | Ph indicator | Merck | | |
| 34. | Semen diluting Paper | Stan-Bio | | |
| 35. | W.B.C. diluting fluid | Stan Bio | | |
| 36. | R.B.C. Diluting fluid | Stan Bio | | |
| 37. | Reticulocyte Fluid | Stan Bio | | |
| 38. | Widal | Span | | |
| 39. | Urea | Byer | | |
| 40. | Creatinine | Byer | | |
| 41. | Sticker | | | |
| 42. | Dettol | | | |
| 43. | Cotton | | | |
| 44. | Sensitivity Disc | Pasture | | |
| 45. | Drabkins | Merck | | |
| 46. | Uristrip | URS -2P | | |
| 47. | Marker Pencil | | | |
| 48. | N/10 Hcl | Stan-bio | | |
| 49. | Gloves | | | |
| 50. | Tips(50-200)-S,(200-1000)-L (Smal + Big) | | | |
| 51. | Capillary Tube | | | |
| 52. | Hydrochrolide Acid(Hcl) | | | |
| 53. | Micro pipette | | | |
| 54. | Nutrient Broth | | | |
| 55. | Petri Dish | | | |
| 56. | Haemoglobin mtr. | | | |
| 57. | Digital Weghing balance | | | |
| 58. | Kham(as per Specification) With Printing. | | | |

List of Essential Medicines items for Maternity not included in KMDA List.

(Maternity)

| Sl. No. | Name of Items | Quantity Required |
|---------|---|-------------------|
| 1. | Cotton | |
| 2. | Gauze(48 T) | |
| 3. | Chromic 40mm ½ O circle Round Bodeied No 1—0 | |
| 4. | Chromic O Chromic(1) | |
| 5. | Cat gut(2) | |
| 6. | Silk(2No) | |
| 7. | Spinal Needle(B-D India) 23 No 25 No | |
| 8. | Kith Kath(18Gxl ¼)(I.V. Canula) | |
| 9. | Micropore | |
| 10. | Inj. Sensorcan Heavy | |
| 11. | Adhesive Leuko Plast | |
| 12. | Betadine Lotion(450ml Bottle) | |
| 13. | Dettol(5Ltr.Jar) | |
| 14. | Gloves(7No.) | |
| 15. | Gloves(6 ½ No.) | |
| 16. | Rubber Cloth | |
| 17. | Blade 20 No. | |
| 18. | Blade 10 No. | |
| 19. | Inj. Midazolam | |
| 20. | Roller Bandage | |
| 21. | Rubber Catheter | |
| 22. | Scalp vain set | |
| 23. | Baby intubation tube(Cufrfless -Red Rubber) - No-4, No-5, No-6 | |
| 24. | Halothane(50cc) | |
| 25. | Inj Glycopyrolate | |
| | | |

AO (H)
17/5

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist. 24 Parganas, Pin - 743126

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@ yahoo.com

From:

Dr. Pradip Kumar Bhattacharyya

Chairman
Bhatpara Municipality

To:

The Director,
Health SUDA, ILGUS Bhawan, Salt Lake City,
Kol - 91.

Ref. No. *E-71 706* .

Date *07.05.2010*

Sub: Resignation from GNM Nurse Post of Maternity, Bhatpara Municipality.

Sir,

Our GNM Nurse in Maternity Rita Bhattacharya resigned from the Post on & from 03.05.2010. This post of GNM Nurse in Maternity is approved by SUDA.

I am sending her resignation which is accepted by me, for your information & further action.

We are trying to find out suitable replacement for the post and you will be informed in due course.

Thanking you,

Encl: As above.

Yours faithfully,

Bhattacharyya
Chairman
Bhatpara Municipality



To
The Chairman,
Bhatpara Municipality,
Bhatpara.

Bhatpara
2/5/2010

Sub → Letter of Resignation

Respected Sir,

This is to inform you
that, I, Rita Bhattacharya, a staff
Nurse of Matri Mangal Hospital,
Bhatpara Municipality, have accepted
the Govt. Job, offered by E.S.I
(MB) Scheme, Govt. of W.B.

Under this circumstances
I ~~can~~^{can} not continue my services in
this hospital from 3/5/2010.

I'll be highly obliged
if you kindly accept my resignation.

Thanking You.

Forwarded.
By
03.05.10.

Approved
R/W
3/5/10

Yours faithfully
Rita Bhattacharya.
2/5/2010.

OFFICE OF THE MUNICIPAL COUNCILLORS, BHATPARA

Address: 1/1, West Ghoshpara Road, P.O.- Kankinara, Dist.24 Parganas, Pin – 743126

Tele:2581-2082,2581-9515,2581-9514,Fax:2581-1318,email;bhat 09@ yahoo.com

From:

Dr. Pradip Kumar Bhattacharyya
Chairman
Bhatpara Municipality

To:

The Director,
Health SUDA, ILGUS Bhawan, Salt Lake City,
Kol – 91.

Ref. No. E-71707

Date 07.05.2010

*PO (H)
L/TI*

Madam,

This is to inform you that one of our M.O. in maternity Dr. Swapan Kumar Ghosh resigned from his post on 22.01.2010. Resignation has been accepted by me .

Now we are engaging Dr. Laljee Tiwari, working as third medical officers for the post vacated by Dr. S. Ghosh from 19.03.2010 onwards as per Chairman – in- Council decision .

For the interest of smooth running of maternity we have engaged Dr. Tiwari with immediate effect. Now we are sending the letters for your informations and further action.

Thanking you,

Yours faithfully,

Bhattacharyya
Chairman
Bhatpara Municipality



Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas. PIN-743 126]

Ph: 2581-2082, 2581-9515, 2581-9514. Fax: 2581-1318. Email: bhat_09@yahoo.com & bhatparamunicipality@gmail.com

From :

Dr. Pradip Kumar Bhattacharyya,
Chairman, Bhatpara Municipality.

Memo No. U-5/3886

Date : 09/12/2009

To
The Director,
State Urban Development Agency,
ILGUS Bhawan, HC Block,
Sector - III, Bidhannagar,
Kolkata - 700 091, West Bengal.

Sub: Engagement of P.T.M.O., S.T.S. & Staff Nurse.

Ref: Your memo Nos. (01) SUDA/IPP-VIII/17(Pt-I)08/58 for P.T.M.O. dated 17.12.2008 &
(02) SUDA/IPP-VIII/17(Pt-I)08/65 for S.T.S. and Staff Nurse dated
18.12.2008.

Sir,

With reference to the above memo Nos., the Selection Committee (MHFWC) of Bhatpara Municipality selected the following candidates according to the guideline and approved their names by Board of Councillors meeting dated 30.11.2009.

- | | | | |
|-----|-------------|---|---|
| 01. | P.T.M.O. | - | Dr. Nirmalendu Saha, M.B.B.S., DCM. - (HAU-5) |
| 02. | S.T.S. | - | a) Kanan Majumdar (Retd.) GNM - (HAU-3) b) Rita Biswas (Retd.) GNM - (HAU-6) c) Putul Dutta (Retd.) GNM - (HAU-4) |
| 03. | Staff Nurse | - | Minati Nag (Retd.) (GNM) |

This is for your information.

Thanking you,

Yours faithfully,


Chairman,
Bhatpara Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA:Health/109/08/16**

Date ..**08:04:2010**

From : Director, SUDA

To : Shri A.K. Patra
Jt. Secretary
Dept. of Municipal Affairs
Govt. of West Bengal.

Sub. : Outstanding dues on A/C of Contingency & service charges for Sub-Centres & others under Health Scheme.

Ref. : Your communication bearing no. 204/MA/P/C-10/1G-5/2007 Pt. dt. 15.03.10

Sir,

With reference to your communication mentioned above, this is to inform you that SUDA has taken over charges from KMDA in connection with CUDP III, CSIP and IPP-VIII w.e.f. 01.04.2008. Hence, SUDA is not in a position to provide information about your query on outstanding dues to the municipalities beyond 31.03.2008.

However, with regard to Bhatpara Municipality a communication had already been made in this regard to the Secretary, KMDA, copy of which is enclosed for your reference.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/109/08/542

Date04.10.2010

From : Director, SUDA

To : The Secretary
KMDA
Prasashan Bhawan
Salt Lake City

Sub. : Reimbursement of claim for contingency & service charges
for Sub-Centres under IPP-VIII.

Sir,


Enclosed kindly find herewith communication of the Chairman, Bhatpara Municipality bearing no.U-5/3754 dt. 02.12.2009 on the subject mentioned above.

You may be aware that IPP-VIII was taken over by SUDA from KMDA w.e.f. 01.04.2008. It was decided that all the pending matters prior to 01.04.2008 will be dealt by KMDA.

The matter is forwarded for taking necessary action in this regard.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 04.10.2010

SUDA-Health/109/08/542/1(1)

CC

Chairman, Bhatpara Municipality


Director, SUDA

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings- Kolkata - 700 001

PO (H)
2/3

No. 204/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 15th day of March, 2010.

From: A.K. Patra,
Joint Secretary to the Government of West Bengal.

To: The Director, SUDA, W.B. *SUDA Bhawan, Hc-Block, Sector IV Salt Lake
Kolkata-70006*

Sub: Outstanding dues on account of Contingency and Service Charges for Sub-centres & others under health schemes.

Madam,

I am directed to request you to kindly send a detailed report on outstanding dues to the Municipalities on account of Contingency, Service Charges etc. for Sub-centres & others under health schemes like IPP-VIII, CUDP-III and CSIP under KMA area for the period beyond 31.3.2008 and to request to keep this Department informed of the steps taken by SUDA in this regard.

Yours faithfully,

[Signature]
Joint Secretary to the Govt. of W.B.

No. 204/MA/P/C-10/1G-5/2007 Pt.

Dated, Kolkata, the 15th day of March, 2010.

Copy forwarded for information & necessary action to the Chairman, Bhatpara Municipality, 1/1, West Ghoshpara Road, P.O. Kankinara, North 24-Parganas-743126.

[Signature]
Joint Secretary to the Govt. of W.B.

Sm, 15.03.10/app-viii/outstanding dues



Office of the Municipal Councillors, Bhatpara

[Address: 1/1, West Ghoshpara Road, P.O. Kankinara, District: North 24 Parganas, Pin- 743126]

Tele: 2581-2082, 2581-9515, 2581-9514, Fax: 2581-1318, email: bhat 09@yahoo.com

From:

Dr. Pradip Kumar Bhattacharyya

Chairman

Bhatpara Municipality

To

The Director.

Health SUDA, ILGUS Bhawan,

Salt Lake City

Kol- 91.

Ref. No. E-7/3985



Date, 12.12.09.

PC/FF
H. S. Dutta
12/12

Madam,

We have conducted one Walk-in Interview for vacant Posts in ESOPD/Maternity on 10.11.09. Following candidates have been selected by Municipal Level Health & Family Welfare Committee. I am forwarding the List of Selected candidates, which is approved by the B.O.C. at their meeting at 30.11.2009.

| Sl. No. | Name of Posts | Place of appointment | Name of Candidates | Qualification | Remarks |
|---------|----------------------------------|----------------------|--------------------------------------|---------------------|----------------------|
| 1. | Nurse(G.N.M.) | Maternity | Rita Bhattacharya | G.N.M. | Selected |
| 2. | P.T. Lab. Tech.cum clerk(DMLT) | ESOPD | 1.Rajesh Yadav 2. Navodyuti Dutta | DMLT DMLT | Selected In Panel |
| 3. | P.T. Pharmacist cum Store-Keeper | ESOPD | Moon Raha(Sarkar) | Diploma in Pharmacy | Selected |

As one G.N.M. Post was vacant(since 27.03.2009) in maternity we engaged Rita Bhattacharya G.N.M. Qualified Nurse from 1.11.2009 as emergency basis to run Maternity smoothly. Others candidates in Post No-2 & 3 has been engaged from 1.12.2009. We request you to kindly approve it and sending relevant Papers for your record.

Thanking you,

Yours faithfully

Chairman

Bhatpara Municipality

To
The Chairman,
Bhatpara Municipality,
Bhatpara, 24 P.G.S(N)

Sub: Engagement as GINM NURSE
in the E.S.O.P.D. and Maternity in the
Bhatpara Municipality.

Sir,

With reference to your letter No. E-7/3705
dated 4/12/09 on the above subject I beg to state that I accept all
the terms and conditions therein and an agreeable to join the engagement offered.

I may kindly be allowed to join my duties in the forenoon/ ~~afternoon~~ of 4/11/09
2009 as a/an GINM NURSE

Yours faithfully,
Rita Bhattacharya.

Dated-- _____ 2009.

Address:

35, M.M.P. Lane
P.O - Bhatpara
Dist - 24 P.G.S(N)
Pin - 743123.

Forwarded
03.12.09

Allowed
9.12.09

To
The Chairman,
Bhatpara Municipality,
Bhatpara, 24 P.G.S(N)

Sub: Engagement as P. T. Lab. Tech cum Clerk
in the E.S.O.P.D. and Maternity in the
Bhatpara Municipality.

Sir,

With reference to your letter No. E-7/3706
dated 01.12.09 on the above subject I beg to state that I accept all
the terms and conditions therein and am agreeable to join the engagement offered.

I may kindly be allowed to join my duties in the forenoon/ ~~afternoon~~ of
1.12.09 2009 as a/an P.T. Lab. Tech. Cum Clerk

Yours faithfully,

Rajesh Yadav.

Dated-- 1.12.09 2009.

for manded.

03.12.09.

Approved
B/W
9-12-09

Address:

69, R. B. C. Road,
P.O:- Naikati
DIST :- 24 Pgs(N) W. B.
PIN :- 743165

To
The Chairman,
Bhatpara Municipality,
Bhatpara, 24 P.G.S(N)

Sub: Engagement as P.T. Pharmacist cum-Store keeper
in the E.S.O.P.D. and Maternity in the
Bhatpara Municipality.

Sir,

With reference to your letter No. E-7/3707
dated 01/12/09 on the above subject I beg to state that I accept all
the terms and conditions therein and an agreeable to join the engagement offered.

I may kindly be allowed to join my duties in the forenoon/ ~~afternoon~~ of
01/12/09 2009 as a/an P.T. Pharmacist cum-Store Keeper.

Yours faithfully,
Moon Raha (Sarkar).

Dated-- 01/12/ 2009.

Address:

17, Atal Behari Sarkar Road,
P.O- Naihati,
Dist- (N) 24 pgs.
Pin- 743165.

Forwarded
by
23.12.09.

Forwarded
by
9.12.09



WEST BENGAL BOARD OF SECONDARY EDUCATION
ADMIT

Index No.
81-293

ROLL **84962** NO. **0378**

Registration No. **81293012-015**

RITA BHATTACHARYA

~~XI~~ ~~XX~~ of PANCHU GOPAL BHATTACHARYYA

to the Madhyamik Pariksha (Secondary Examination) 2002

~~XX~~ / Her date of birth is EIGHTH day of JULY

nineteen hundred and EIGHTY SIX

SUBJECT COMBINATION

FL-> BENGALI SL-> ENGLISH

ADL->PHYSICS

EXAMINATION CENTRE

BHATPARA

022461

Bilalinda Bujari

Deputy Secretary (Exam.)

- i) This admit card should be carefully preserved.
- ii) Alteration made in the Admit Card without the approval of the Board will disqualify the Candidate from sitting at this or any subsequent Examination.
- iii) The Languages in which answers in the Non Language subjects can only be written are Bengali, English, Hindi, Nepali, Oriya and Urdu.

Atanand
2/11/09

Inspector-in-Charge
NAIHATI G.R.P.S

No. 175/2005 RST

WEST BENGAL NURSING COUNCIL
STUDENT REGISTRATION RECEIPT

Kolkata 24-1-2005

Certified that Rita Bhattacharya
of E. S. I. Hospital, Manicktala,
Kolkata.

*has been enrolled in the Register of Students of the
West Bengal Nursing Council.*

Ganika Datta
Registrar

"This receipt is meant for the student nurses only. This does not empower any person to use the same in the practice of nursing as registered nurse."

Ashish
JD
2/1/05

Inspector-in-Charge
NAIHATI G.R.P.S

WEST BENGAL NURSING COUNCIL

Preliminary General Nursing-Midwifery Examination (3½ years)

MARK SHEET



Feb / June / August / December 200...5

Name Rita Bhattacharya Roll No. 234
 Student Regn. No. 175/2005 NST Institution E. S. J. Hospital,
Marikata, Kolkata.

| W R I T T E N | | | | |
|-----------------------------|--------------------------------------|---|---|---|
| Paper - I Bio-Science | Paper - II Behavioral Sciences | Paper - III Fundamentals of Nursing | Paper - IV Community Health Nursing - I | PRACTICAL - I Fundamentals of Nursing |
| Full Marks $\frac{100}{50}$ | Full Marks $\frac{100}{50}$ | Full Marks $\frac{100}{50}$ | Full Marks $\frac{100}{50}$ | Full Marks $\frac{100}{50}$ |
| Pass Marks | Pass Marks | Pass Marks | Pass Marks | Pass Marks |
| 55 | 58 | 67 | 66 | 68 |

Passed / Failed in

- Paper - I : Anatomy & Physiology, Microbiology
- Paper - II : Psychology, Sociology
- Paper - III : Fund. of Nsg., First Aid, Personal Hygiene
- Paper - IV : Community Health Nsg., Environmental Hygiene
Health Education & Communication Skill, Nutrition
- Practical : Fundamentals of Nursing (Must secure 50% marks
in I. A. & council Examination in theory & practical.

KOLKATA

19 OCT 2005

The200.....

Chatterjee

REGISTRAR

Inspector-in-Charge
 NAIHATI G.R.P.S.

WEST BENGAL NURSING COUNCIL

WEST BENGAL NURSING COUNCIL MARK SHEET

Second General Nursing-Midwifery (3½ Yrs' Course) Examination

(Must Secure 50% marks separately in External Exam. & I.A. in Theory and Practical Part)

Feb/June/August/December 2006

Name Rita Bhattacharya Roll No. 218
 Student Regn. No. 175/2005 NST Institution E.S.I. Hospital
Manjiktala, Kolkata

| W R I T T E N | | | | | | PRACTICAL-I | | PRACTICAL II | |
|---|----|--|----|-------------------------------------|----|--------------------------|----|---------------------|--|
| <u>Paper-I</u> | | <u>Paper-II</u> | | <u>Paper-III</u> | | Medical Surgical Nursing | | Psychiatric Nursing | |
| Medical Surgical Nursing - I (Pharmacology) | | Medical Surgical Nursing - II (Specialities) | | Mental Health & Psychiatric Nursing | | | | | |
| Ext. | IA | Ext. | IA | Ext. | IA | Pr. | IA | IA | |
| 75 | 25 | 75 | 25 | 75 | 25 | 50 | 50 | 100 | |
| 50 | 18 | 46 | 19 | 51 | 21 | 33 | 42 | 86 | |

Full Marks

Paper - I : Medical Surgical Nursing - I (Pharmacology)
 Paper - II : Medical Surgical Nursing - II (Specialities)
 Paper - III : Mental Health & Psychiatric Nursing
 Practical - I : Medical Surgical Nursing
 Practical - II : Psychiatric Nursing [Only Institutional Examination]

Passed / Failed in the Examination

Kolkata

The 30.01.2006 200

[Signature]
REGISTRAR

[Signature]
Inspector-in-Charge
NAIHATI G.R.P.S.

WEST BENGAL NURSING COUNCIL

WEST BENGAL NURSING COUNCIL

MARK SHEET

Final General Nursing-Midwifery Examination (3½ Year Course)

(Must Secure 50% marks separately in External Exam. & I.A. in Theory and Practical Parts)

Feb/June/August/December 2007

Name Rita Bhattacharya Roll No. 218
 Student Regn. No. 175/2005 NST Institution E. S. I. Hospital,
Manicktala, Kolkata

| | W R I T T E N | | | | | | P R A C T I C A L | | | | | |
|------------|--|----|--|----|--|----|-----------------------------------|----|--|----|---|-----|
| | <u>Paper - I</u> Midwifery & Gynaecology | | <u>Paper - II</u> Paediatric Nursing | | <u>Paper - III</u> Community Health Nursing-II | | <u>Practical - I</u> Midwifery | | <u>Practical - II</u> Paediatric Nursing | | <u>Practical - III</u> Community Health Nursing II | |
| | Ext. | IA | Ext. | IA | Ext. | IA | Ext. | IA | Pr. | IA | Pr. | IA |
| Full Marks | 75 | 25 | 75 | 25 | 75 | 25 | 50 | 50 | 50 | 50 | 50 | 100 |
| | 57 | 20 | 52 | 18 | 47 | 17 | 35 | 37 | 32 | 40 | 29 | 37 |

Paper - I : Midwifery & Gynaecology
 Paper - II : Paediatric Nursing
 Paper - III : Community Health Nursing-II
 Practical - I : Midwifery
 Practical - II : Paediatric Nursing
 Practical - III : Community Health Nursing-II

Passed / Failed in the Examination

Kolkata

The.....29 OCT 2007

[Signature]
REGISTRAR

[Signature]
Inspector-in-Charge
NAIHATI G.R.P.S

201/672/nc

WEST BENGAL NURSING COUNCIL

PROVISIONAL CERTIFICATE

To Whom It May Concern

This is to certify that

Smt. Rita Bhattacharya

8/0

Sri Panchu Gopal Bhattacharya

has successfully completed the General Nursing-Midwifery
(New 3 1/2 Years) Course held in AUGUST-2007 conducted
by the West Bengal Nursing Council and 6 (six) Months' Internship
from E.S.I. Hospital, Manicktala, Kolkata

She may now be permitted to Practice provisionally as a "Senior
Nurse-Midwife".

The Provisional Certificate is Valid for 2(two) years' from the
date of issue.



Chattopadhyay
Registrar

Date of issue: 13th May, 2008

West Bengal Nursing Council

21/11/08

Director-in-Charge
NARAYAN G.R.P.S.

Rita Bhattacharya.....

(Signature of the Candidate with Date)

N.B.: The Authority of the School is hereby requested to collect the Provisional Certificate/s from the students before handing over the Original Nursing Certificate/s and send the same to this Council for official record.



NO. 517172

INDEX NO. 0394 -122



WEST BENGAL BOARD OF SECONDARY EDUCATION
MARK SHEET OF MADHYAMIK PARIKSHA (SECONDARY EXAMINATION) 1995

ROLL

7051

NO.

0395

NAME RAJESH YADAV

S/D OF KANHAIYA YADAV

OF KANKINARA ARYA VIDYALAYA

HIS/HER COMBINATION OF SUBJECT (IN SYMBOLS) HIN E SL B10

PASS MARKS IN EACH GROUP-34%. QUALIFYING MARKS (INCLUDING ORAL) IN EACH SUBJECT 20%.

| MARKS | WORK EDUCATION GROUP | | | LANGUAGE GROUP | | | | | SCIENCE GROUP | | | | | INDIA & HER PEOPLE GROUP | | | | | ADDL. | | | | | |
|-----------------|----------------------------------|------------------------------------|----------------------------------|--------------------------------|---------------------------------|-----------------------------|-----------------------------------|------------------------------------|--------------------------------|--------------------------------|----------------------------------|-------------------------------|-------------------------------------|----------------------------------|-------------------------------|---------------------------------|--------------------------------|-------------------------------------|-------|----------------------------------|----------------------------|----------------------------------|-------------------------------|------------------------------|
| | WORK EDUCATION (FULL MARKS - 50) | PHYSICAL EDUCATION (FULL MARKS-30) | SOCIAL SERVICE (FULL MARKS - 20) | GROUP TOTAL (FULL MARKS - 100) | FL-(WRITTEN) (FULL MARKS - 180) | FL-(ORAL) (FULL MARKS - 20) | FIRST LANGUAGE (FULL MARKS - 200) | SECOND LANGUAGE (FULL MARKS - 100) | GROUP TOTAL (FULL MARKS - 300) | MATHEMATICS (FULL MARKS - 100) | PSC. (WRITTEN) (FULL MARKS - 90) | PSC. (ORAL) (FULL MARKS - 10) | PHYSICAL SCIENCE (FULL MARKS - 100) | LSC. (WRITTEN) (FULL MARKS - 90) | LSC. (ORAL) (FULL MARKS - 10) | LIFE SCIENCE (FULL MARKS - 100) | GROUP TOTAL (FULL MARKS - 300) | HISTORY (WRITTEN) (FULL MARKS - 90) | | HISTORY (ORAL) (FULL MARKS - 10) | HISTORY (FULL MARKS - 100) | GEO. (WRITTEN) (FULL MARKS - 90) | GEO. (ORAL) (FULL MARKS - 10) | GEOGRAPHY (FULL MARKS - 100) |
| 31 | 22 | 10 | 63 | 96 | 17 | 113 | 34 | 147 | 38 | 57 | 09 | 66 | 60 | 08 | 68 | 172 | 51 | 09 | 60 | 28 | 08 | 36 | 96 | 56 |
| ** GRAND TOTAL- | 500 | FIVE | ZERO | ZERO | *** DIVISION- | | | | | II | | | | | SECOND | | | | | | | | | |

MARKS IN EXCESS OF THE PASS MARKS ARE ADDED TO THE TOTAL OF A SUCCESSFUL CANDIDATE FOR DETERMINING DIVISION.
 ** GRAND TOTAL - FULL MARKS - 900 PASS MARKS - 306
 *** 1st DIV.-540, 2nd DIV.-405, 3rd DIV.-306

ATTESTED

Handwritten Signature

SECRETARY

West Bengal Board of Secondary Education

Handwritten Signature
 SECRETARY