

Placed herewith comm. of the chairman, Jhalda  
Mpe. bearing no. 591(1)/JM dt. 05.02.11  
for supply of vaccine carrier.

We may write to the EHO, Purulia.  
Draft letter is enclosed for signature, if approved  
submitted.

~~Director, SUDA~~

PO(H)

S. S. S. S.  
10.02.11

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15/2/11

Despatched.

S. S. S. S.

Placed herewith comm. of the chairman,  
Jhalda Mpe. vide no. 133/JM dt. 6.9.13  
with the request for involving  
Doctor of ~~Doctor~~ DIFW for conduct  
of ANC clinic at SCs under CBPHCS.  
From officer record it is revealed  
that ITO is in position who is  
responsible for conduct of ANC clinic.  
We may inform the chairman accordingly.  
Draft letter is placed herewith for  
signature, if approved.

~~Director, SUDA~~

PO(H)

S. S. S. S.  
25.09.13

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25/9/13