

OFFICE OF THE  
**SAINTHIA MUNICIPALITY**  
P.O.-SAINTHIA : DIST.-BIRBHUM

From : The Administrator / Executive Officer

Memo No. \_\_\_\_\_/SM/2015

SAINTHIA MUNICIPALITY

Dated \_\_\_\_\_

To  
Dr. Sailendra Kumar Chowdhury,  
Medical Officer, Urban RCH Programme,  
Sainthia Municipality,  
Sainthia, Birbhum



Sub: - Reply of show cause by Dr. Sailendra Kumar Chowdhury, M.O.  
Urban RCH, Sainthia Municipality

Whereas it appears that you have not replied the show cause in stipulated time though it is presumed that all the show cause notices including the last one have been duly received by you.

You are asked for last time to put your views for why no disciplinary action in the nature of suspension, with-held of remuneration and ors. as per rule will be taken up against you by the appointing authority for

1. Allegation of disobedience/ insubordination defying hierarchy of municipal administration.
2. Misconduct with Executive Officer, staff working with you and the patients attend in the sub-centre.
3. Dereliction of duties being absent without information for more than three months (as per attendance register kept in Sub-centre-1)
4. Unlawful provocation to the patients of our sub-centre to get examined in his clinic named 'Sabari'.
5. Fraudulent action by you in furnishing faked appointment letter for which FIR has been lodged in the local Sainthia Police Station by this Municipality for the sake of prestige of Sainthia Municipality.

As directed you should reply within 10 days from the communication of this letter. If failed to do so it will be taken that all those allegations are correct and appropriate action as per rule will be drawn up without any further correspondence.

Yours faithfully,

Sdt

Executive Officer  
Sainthia Municipality  
Sainthia, Birbhum

Memo No. 1191 /1(3)/Estt./SM/2015 Dated 18/05/2015

Copy for information & taking necessary action to :-

- ✓ The Director, State Urban Development Agency, Health Wing, ILGUS Bhavan, HC Block, Sector-III, Bidhannagar, Kolkata- 700016
2. The District Magistrate, Birbhum, Prasasan Bhavan, Suri, Birbhum
3. The Sub-Divisional Officer, Sadar, Suri, Birbhum

Amc  
18.5.15  
Executive Officer  
Sainthia Municipality  
Sainthia, Birbhum

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/53/08/34  
Ref No. ....

11.05.2015  
Date .....

From : Director, SUDA

To : The Chairperson  
Basirhat Municipality

Sub. : Release of fund for CBPHCS, Basirhat Municipality.

Madam,

I am to refer to your communication vide no. BM/CBPHCS-632 dt. 08.05.15 on the subject mentioned above.

It is revealed from this office record that there is unutilized fund lying with your ULB under CBPHCS. You are requested to utilize the said unutilized fund for incurring required expenditure.

Thanking you.

Yours faithfully,

  
Director, SUDA

*Sub. Handled on  
13-05-15*

OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: *BM/C.B.P.H.C.S-632*

date: *08/05/2015*

From,  
*Smt. Atasi Ann*  
Chairperson, Basirhat Municipality

To  
The Director, S.U.D.A  
Health wing, ILGUS BHAVAN  
H.C. BLOCK Sec.-III,  
Salt Lake,  
Kolkata-700091



Subject: - Praying to release fund for C.B.P.H.C.S of  
Basirhat Municipality

Sir/Madam,

I like to inform you that we received an amount of RS,992590.00 from your end on 26/11/2014 vide memo no- SUDA-67/2006(pt-II)248(20) for C.B.P.H.C.S staffs of Basirhat Municipality for incurring expenditure up to Dec-2014. But at present no fund is available for C.B.P.H.C.S staffs and the salary for the month of March-15 and April- 15 of the C.B.P.H.C.S staffs were made from Drug fund of C.B.P.H.C.S. At present an amount of RS,1053737 .00 is available for Drug fund of C.B.P.H.C.S out of 1299685.00.(RS,245948.00 already spent for salary for the month of March-15, April-15.)

Therefore, I request you to release the fund immediately for C.B.P.H.C.S of Basirhat Municipality and oblige.

*Atasi Ann*

Chairperson

Basirhat Municipality  
BASIRHAT MUNICIPALITY

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
**North 24 Parganas**

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Smt. Atasi Ann**  
Chairman, Basirhat Municipality

To,

Dr. Mihir Kumar Maitra  
Maitra Bagan, Basirhat, North 24 Parganas.



Subject: Renewal of Contractual engagement as **Medical Officer** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref. Memo No. : SUDA-Health/71/08/345(73) Dated: 02/03/2015.

With reference to above, you are hereby informed that your engagement as **Medical Officer** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2015 to 31.03.2016 with fixed monthly emoluments of Rs. **7250.00**

This is in pursuance of Memo No. HF/N/P&B/139/2B-58/2014-2015 Dated: 25/02/2015

*Atasi Ann*  
Chairman

Basirhat Municipality

Memo No. 2424/3 Date: 13/3/15  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-91
2. The Joint Secretary, Municipal Affairs Department.
- ✓ 3. The Director of S.U.D.A., (Health Wing), Ilgus Bhavan, H-C Block, Sector-III, Salt Lake City, Kolkata-91
4. Member C.I.C. (Health Dept.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality

*Atasi Ann*  
Chairman

Basirhat Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Smt. Atasi Ann**

Chairman, Basirhat Municipality

To,

Shouvick Karmakar

Sainpala Basirhat, North 24 Parganas.

**Subject:** Renewal of Contractual engagement as **Sanitary Inspector** under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref. Memo No. : SUDA-Health/71/08/345(73) Dated: 02/03/2015.**

With reference to above , you are hereby informed that your engagement as **Sanitary Inspector** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2015 to 31.03.2016 with fixed monthly emoluments of Rs. **6750.00**

This is in pursuance of Memo No. **HF/N/P&B/139/2B-58/2014-2015 Dated: 25/02/2015.**




Chairman  
Basirhat Municipality

Memo No. 2425/3 Date: 13/03/15

Municipal Office, Basirhat

**Copy forwarded for information and necessary action to:-**

1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-91
2. The Joint Secretary, Municipal Affairs Department.
3. The Director of S.U.D.A., (Health Wing), Ilgus Bhavan, H-C Block, Sector-III, Salt Lake City, Kolkata-91
4. Member C.I.C. (Health Dept.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality



Chairman  
Basirhat Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Smt. Atasi Ann**

Chairman, Basirhat Municipality

To,

Raju Das

64, R.N. Mukherjee Road,

Basirhat, North 24 Parganas.

**Subject:** Renewal of Contractual engagement as **Computer Assistant** under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref. Memo No. : SUDA-Health/71/08/345(73) Dated: 02/03/2015.**

With reference to above, you are hereby informed that your engagement as **Computer Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2015 to 31.03.2016 with fixed monthly emoluments of Rs. **6250.00** This is in pursuance of Memo No. HF/N/P&B/139/2B-58/2014-2015 Dated: 25/02/2015.



Chairman

Basirhat Municipality

Memo No. 2426/3 Date: 13/03/15

Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhavan, GN-29, Salt Lake, Sector-V, Kolkata-91
2. The Joint Secretary, Municipal Affairs Department.
- ✓ 3. The Director of S.U.D.A., (Health Wing), Ilgus Bhavan, H-C Block, Sector-III, Salt Lake City, Kolkata-91
4. Member C.I.C. (Health Dept.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality



Chairman

Basirhat Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Smt. Atasi Ann**

Chairman, Basirhat Municipality

To,

**Rudra Prosad Basu**

Bhawanipur, Basirhat, North 24 Parganas.

**Subject:** Renewal of Contractual engagement as **Accounts Assistant** under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref. Memo No. : SUDA-Health/71/08/345(73) Dated: 02/03/2015.**

With reference to above, you are hereby informed that your engagement as **Accounts Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2015 to 31.03.2016 with fixed monthly emoluments of Rs. **6250.00**

This is in pursuance of Memo No. HF/N/P&B/139/2B-58/2014-2015 Dated: 25/02/2015.



Chairman

Basirhat Municipality

Memo No. 2427/3 Date: 13/03/15  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-91
2. The Joint Secretary, Municipal Affairs Department.
- ✓ 3. The Director of S.U.D.A., (Health Wing), Ilgus Bhavan, H-C Block, Sector-III, Salt Lake City, Kolkata-91
4. Member C.I.C. (Health Dept.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality



Chairman

Basirhat Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Smt. Atasi Ann**

Chairman, Basirhat Municipality

To,

Pradip Das

Barajirakpur, Basirhat, North 24 Parganas.

Subject: Renewal of Contractual engagement as **Multipurpose Helper cum Store Keeper cum Clerk** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref. Memo No. : **SUDA-Health/71/08/345(73) Dated: 02/03/2015.**

With reference to above, you are hereby informed that your engagement as **Multipurpose Helper cum Store Keeper cum Clerk** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2015 to 31.03.2016 with fixed monthly emoluments of Rs. **6250.00**

This is in pursuance of Memo No. **HF/N/P&B/139/2B-58/2014-2015 Dated: 25/02/2015**



Chairman

Basirhat Municipality

Memo No. 2428/3 Date: 13/3/15  
Municipal Office, Basirhat

**Copy forwarded for information and necessary action to:-**

1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-91
2. The Joint Secretary, Municipal Affairs Department.
- ✓ 3. The Director of S.U.D.A., (Health Wing), Ilgus Bhavan, H-C Block, Sector-III, Salt Lake City, Kolkata-91
4. Member C.I.C. (Health Dept.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality



Chairman

Basirhat Municipality



**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
**North 24 Parganas**

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Smt. Atasi Ann**

Chairman, Basirhat Municipality

To,

Piali Majumder

Bhabla Mahamaya Colony,

North 24 Parganas.

**Subject:** Renewal of Contractual engagement as **Health Assistant** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref. Memo No. : **SUDA-Health/71/08/345(73) Dated: 02/03/2015.**

With reference to above, you are hereby informed that your engagement as **Health Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from **01.04.2015 to 31.03.2016** with fixed monthly emoluments of Rs. **6250.00**

This is in pursuance of Memo No. **HF/N/P&B/139/2B-58/2014-2015 Dated: 25/02/2015**

  
Chairman

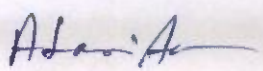
Basirhat Municipality

Memo No. **2429/3** ..... Date: **13/03/15** .....

Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. The Joint Secretary, Health and Family Welfare Department, P & B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector-V, Kolkata-91
2. The Joint Secretary, Municipal Affairs Department.
- ✓ 3. The Director of S.U.D.A., (Health Wing), Ilgus Bhavan, H-C Block, Sector-III, Salt Lake City, Kolkata-91
4. Member C.I.C. (Health Dept.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality

  
Chairman

Basirhat Municipality

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-Health/53/08/183

Date .....  
08.09.2014

**From : Director, SUDA**

**To : The Chairperson  
Basirhat Municipality**

**Sub. : Procurement of sanitary napkin for women of BPL beneficiaries.**

**Madam,**

I am to refer to your communication vide no. BM/CBPHCS-568 dt. 29.08.2014 on the subject mentioned above.

This is to inform you that fund released under the A/C head "Drug" of CBPHCS shall be utilized for purchase of approved drugs only.

Thanking you.

Yours faithfully



**Director, SUDA**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

NORTH 24 PARGANAS

Ref.No: BMIC.B.P.H.C.S - 568

Dated, Basirhat: 29/08/2014

From

Smt. Atasi Ann

Chairperson Basirhat Municipality

To

The Project Director

SUDA (Health Wing)

HC-Block, Sector-III

Bidhannagar, Saltlake City

Kolkata- 700 091


Sub: Permission of procurement of Sanitary Napkin for women of B.P.L. Beneficiaries.

Madam

On behalf of Basirhat Municipality, it is to inform that Basirhat Municipality wants to procure Sanitary Napkin for distribution to the women of B.P.L. beneficiaries from drug head allotted by SUDA, West Bengal. It was resolved in the meeting of Procurement committee held on 27/08/2014 that Sanitary Napkin for Rs. 160000.00 (Rupees One Lakh Sixty Thousand Only.) will be purchased subject to the permission of the Project Director Health Wing SUDA from Drug Head.

You are requested to give permission for purchase Sanitary Napkin of Rs. 160000.00 (Rupees One Lakh Sixty Thousand Only.) from Drug head already allotted in favour of the Basirhat Municipality in the interest of women of B.P.L. beneficiaries.

With thanks.

  
Chairperson

Basirhat Municipality  
Chairperson  
BASIRHAT MUNICIPALITY

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. .... SUDA-Health/53/08/162

Date ..... 19.08.2014

From : Director, SUDA

To : The Chairperson  
Basirhat Municipality

Sub. : Proposal for up-gradation of Basirhat Municipal Matrisadan.

Sir,

With reference to your proposal for procurement of Digital X-ray Machine in lieu of USG Color Doppler Machine and Endoscopy machine vide communication no. 2115 dt. 04.03.2014, I am directed to inform you that Dept of Municipal Affairs, Govt. of West Bengal has accorded necessary approval for such procurement (Copy enclosed)

However, the total sanctioned amount of Rs. 17,61,525/- (Seventeen lakhs sixty one thousand five hundred twenty five only) may be utilized for procurement of Digital X-ray machine and additional fund, if required, for such purpose will have to be borne by your Municipality.

Yours faithfully



Director, SUDA

Encl : As above.

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.

POCH  
Rajiv

No. 579/MA/C-10/3S-11/2008.

Dated, Kolkata, the 12<sup>th</sup> August, 2014.

**ORDER**

The undersigned is directed to inform that in terms of this Department's G.O. No. 302(Sanction)/MA/P/C-10/IG-4/2012 dated 28.12.2012, sanction was accorded to the expenditure of Rs. 21,78,000/- (Rupees Twenty one lakhs seventy eight thousand) only for procurement of 33 instruments and 6 other equipments which include (a) 2D Echo Machine, (b) Endoscopy Machine, (c) USG Colour Doppler, (d) Patient wheel Chair, (e) Stethoscope & (f) B.P. Machine in favour of Basirhat Municipality.

2. It is now informed by the Director, State Urban Development Agency that in the BOC meeting of the said Municipality, it is resolved that a Digital X-ray machine is to be procured instead of earlier approved 2 equipments namely USG Colour Doppler and Endoscopy Machine due to non-availability of technician.

3. Now, the undersigned is directed by order of the Governor to accord approval to the procurement of a Digital X-ray machine in lieu of USG Colour Doppler & Endoscopy Machine in favour of Basirhat Municipality and the total sanctioned amount of Rs.17,61,525/- for USG Colour Doppler & Endoscopy Machine may be utilized for procurement of Digital X-ray Machine and additional fund, if required, for such purpose will have to be borne by the said Urban Local Bodies.

4. Principal Accountant General (A & E) , West Bengal and all other concerned are being informed.

Sd/-

Special Secretary to the  
to the Government of West Bengal.

No. 579/1(14)/MA/C-10/3S-11/2008.

Dated, Kolkata, the 12<sup>th</sup> August, 2014.

Copy forwarded for information & necessary action to the :

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. Pr. Accountant General (G & SSA), West Bengal, Treasury Buildings, Kolkata-1.
3. Finance (Group "R"/ "N") Department of this Government.
4. District Magistrate, North 24 Pdns. P.O. Barasat, Dist-North 24 Pdns.
5. Director of Local Bodies, West Bengal.
6. Director, SUDA with reference to his letter No. SUDA-Health/53/08/364 dated 03.04.2014 & No. SUDA-Health/53/08/53 dated 02.06.2014 respectively.
7. Treasury Officer, Basirhat Treasury, P.O. Basirhat, Dist.-24 Pdns(N).
8. Examiner of Local Accounts, W. B., C.G.O. Complex, DF Block, Sec-I, Salt Lake, Kol-64.
9. Chairperson, Basirhat Municipality, P.O. Basirhat, Dist.-24 Pdns(N).
10. P.S. to MIC of this Department.
11. Pr. S. to Pr. Secy. of this Department.
12. P.A. to Special Secretary of this Department.
13. Shri Kamal Saha, UDA, Cell-10 of this Department.
14. Guard File of Cell-10 of this Department.

*Rajiv*  
Special Secretary to the  
to the Government of West Bengal.

**SUDA**

*O/c*

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/53/08/162

Date ..... 19.08.2014

From : Director, SUDA

To : The Chairperson  
Basirhat Municipality

Sub. : Proposal for up-gradation of Basirhat Municipal Matrisadan.

Sir,

With reference to your proposal for procurement of Digital X-ray Machine in lieu of USG Color Doppler Machine and Endoscopy machine vide communication no. 2115 dt. 04.03.2014, I am directed to inform you that Dept of Municipal Affairs, Govt. of West Bengal has accorded necessary approval for such procurement (Copy enclosed)

However, the total sanctioned amount of Rs. 17,61,525/- (Seventeen lakhs sixty one thousand five hundred twenty five only) may be utilized for procurement of Digital X-ray machine and additional fund, if required, for such purpose will have to be borne by your Municipality.

Yours faithfully



Director, SUDA

Encl : As above.

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.

PO (K)

No. 579/MA/C-10/3S-11/2008.

Dated, Kolkata, the 12<sup>th</sup> August, 2014.

**ORDER**

The undersigned is directed to inform that in terms of this Department's G.O. No. 302(Sanction)/MA/P/C-10/IG-4/2012 dated 28.12.2012, sanction was accorded to the expenditure of Rs. 21,78,000/- (Rupees Twenty one lakhs seventy eight thousand) only for procurement of 33 instruments and 6 other equipments which include (a) 2D Echo Machine, (b) Endoscopy Machine, (c) USG Colour Doppler, (d) Patient wheel Chair, (e) Stethoscope & (f) B.P. Machine in favour of Basirhat Municipality.

2. It is now informed by the Director, State Urban Development Agency that in the BOC meeting of the said Municipality, it is resolved that a Digital X-ray machine is to be procured instead of earlier approved 2 equipments namely USG Colour Doppler and Endoscopy Machine due to non-availability of technician.

3. Now, the undersigned is directed by order of the Governor to accord approval to the procurement of a Digital X-ray machine in lieu of USG Colour Doppler & Endoscopy Machine in favour of Basirhat Municipality and the total sanctioned amount of Rs.17,61,525/- for USG Colour Doppler & Endoscopy Machine may be utilized for procurement of Digital X-ray Machine and additional fund, if required, for such purpose will have to be borne by the said Urban Local Bodies.

4. Principal Accountant General (A & E) , West Bengal and all other concerned are being informed.

Sd/-

Special Secretary to the  
to the Government of West Bengal.

No. 579/1(14)/MA/C-10/3S-11/2008.

Dated, Kolkata, the 12<sup>th</sup> August, 2014.

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1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. Pr. Accountant General (G & SSA), West Bengal, Treasury Buildings, Kolkata-1.
3. Finance (Group "R"/ "N") Department of this Government.
4. District Magistrate, North 24 Pgs. P.O. Barasar, Dist-North 24 Pgs.
5. Director of Local Bodies, West Bengal.
6. Director, SUDA with reference to his letter No. SUDA-Health/53/08/364 dated 03.04.2014 & No. SUDA-Health/53/08/53 dated 02.06.2014 respectively.
7. Treasury Officer, Basirhat Treasury, P.O. Basirhat, Dist.-24 Pgs(N).
8. Examiner of Local Accounts, W. B., C.G.O. Complex, DF Block, Sec-I, Salt Lake, Kol-64.
9. Chairperson, Basirhat Municipality, P.O. Basirhat, Dist.-24 Pgs(N).
10. P.S. to MIC of this Department.
11. Pr. S. to Pr. Secy. of this Department.
12. P.A. to Special Secretary of this Department.
13. Shri Kamal Saha, UDA, Cell-10 of this Department.
14. Guard File of Cell-10 of this Department.

Special Secretary to the  
to the Government of West Bengal.

## STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/53/08/162

Date 19.08.2014

From : Director, SUDA

To : The ~~Chairman~~ Chairperson  
Basirhat Municipality

Sub. : Proposal for up-gradation of Basirhat Municipal Matrisadan.

Sir,

With reference to your proposal for procurement of Digital X-ray Machine in lieu of USG Color Doppler Machine and Endoscopy machine vide communication no. 2115 dt. 04.03.2014, I am directed to inform you that Dept of Municipal Affairs, Govt. of West Bengal has accorded necessary approval for such procurement (Copy enclosed)

*As a total sanctioned amount of Rs. 17,61,525/- may be utilised for*  
However, the financial limit for procurement of Digital X-ray machine would not be more than  
*an additional fund, if required, for such purpose will have to be borne*  
Rs. 17,61,525/- (Seventeen lakhs sixty one thousand five hundred twenty five only).  
*by your Municipality.*

Yours faithfully



Director, SUDA

Encl : As above.

*Draft*



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.

PO (H)  
Agency

No. 579/MA/C-10/3S-11/2008.

Dated, Kolkata, the 12<sup>th</sup> August, 2014.

**ORDER**

The undersigned is directed to inform that in terms of this Department's G.O. No. 302(Sanction)/MA/P/C-10/IG-4/2012 dated 28.12.2012, sanction was accorded to the expenditure of Rs. 21,78,000/- (Rupees Twenty one lakhs seventy eight thousand) only for procurement of 33 instruments and 6 other equipments which include (a) 2D Echo Machine, (b) Endoscopy Machine, (c) USG Colour Doppler, (d) Patient wheel Chair, (e) Stethoscope & (f) B.P. Machine in favour of Basirhat Municipality.

2. It is now informed by the Director, State Urban Development Agency that in the BOC meeting of the said Municipality, it is resolved that a Digital X-ray machine is to be procured instead of earlier approved 2 equipments namely USG Colour Doppler and Endoscopy Machine due to non-availability of technician.

3. Now, the undersigned is directed by order of the Governor to accord approval to the procurement of a Digital X-ray machine in lieu of USG Colour Doppler & Endoscopy Machine in favour of Basirhat Municipality and the total sanctioned amount of Rs.17,61,525/- for USG Colour Doppler & Endoscopy Machine may be utilized for procurement of Digital X-ray Machine and additional fund, if required, for such purpose will have to be borne by the said Urban Local Bodies.

4. Principal Accountant General (A & E), West Bengal and all other concerned are being informed.

Sd/-

Special Secretary to the  
to the Government of West Bengal.

No. 579/1(14)/MA/C-10/3S-11/2008.

Dated, Kolkata, the 12<sup>th</sup> August, 2014.

Copy forwarded for information & necessary action to the :

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. Pr. Accountant General (G & SSA), West Bengal, Treasury Buildings, Kolkata-1.
3. Finance (Group "R"/ "N") Department of this Government.
4. District Magistrate, North 24 Pdns. P.O. Barasat, Dist-North 24 Pdns.
5. Director of Local Bodies, West Bengal.
6. Director, SUDA with reference to his letter No. SUDA-Health/53/08/364 dated 03.04.2014 & No. SUDA-Health/53/08/53 dated 02.06.2014 respectively.
7. Treasury Officer, Basirhat Treasury, P.O. Basirhat, Dist.-24 Pdns(N).
8. Examiner of Local Accounts, W. B., C.G.O. Complex, DF Block, Sec-I, Salt Lake, Kol-64.
9. Chairperson, Basirhat Municipality, P.O. Basirhat, Dist.-24 Pdns(N).
10. P.S. to MIC of this Department.
11. Pr. S. to Pr. Secy. of this Department.
12. P.A. to Special Secretary of this Department.
13. Shri Kamal Saha, UDA, Cell-10 of this Department.
14. Guard File of Cell-10 of this Department.

Special Secretary to the  
to the Government of West Bengal.

**SUDA**

Two SUDA 2 by post.

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. SUDA-Health/53/08/53

02.06.2014  
Date

From : Director, SUDA

To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Proposal for up-gradation of Basirhat Municipal Matrisadan.

Ref. : Your communication vide no. 345/MA/C-10/3S-11/2008 dt. 05.05.2014.

Sir,

Reference is invited to this office letter no. SUDA-Health/53/08/364 dt. 03.04.2014 and further instructions from the Department vide the letter under reference.

Enclosed kindly find herewith communication bearing no. 188 dt. 28.05.2014 of the Chairperson, Basirhat Municipality regarding justification towards procurement of newly proposed Digital X-ray Machine instead of previously approved equipments (other than Digital X-ray machine). From the said communication, justification submitted by the Chairperson may be summarized as under:

- The list of equipments for which fund already released by the Department did not include Digital X-ray machine.
- Rates of the equipment were invited through advertisement in the newspaper on 12.01.2012, on the basis of which a fund of Rs. 21,78,000/- was sanctioned by MA Dept. vide order no. 302(Sanction)/MA/P/C-10/1G-4/2012 dt. 28.12.2012.
- Subsequently BOC in its meeting held on 26.03.2013 has resolved to buy a Digital X-ray machine instead of the equipment i.e. USG Colour Dopler, 2D Echo & Endoscopy machine. Revised decision is due to non-availability of technician for the earlier approved equipment.

Contd. to P-2.

- 2 -

- Subsequently meetings were held by the ULB with CMOH & ACMOH, Basirhat Health District for proper utilization of the fund which has already been received from Department of MA. It was suggested to procure a Digital X-ray machine out of the approved fund.
- Accordingly, communication has been made by the ULB to Managing Director, West Bengal Medical Services Corporations, Dept. of Health & Family Welfare for procuring & supplying a Digital X-ray machine for the ULB.
- The ULB has stated that Technician for operating Digital X-ray machine is available. Furthermore; the operation & maintenance cost for the said machine will be borne by the Municipality.

In view of above, the matter may be looked into and decision by MA Department may be conveyed for onward transmission to the Basirhat Municipality.

Thanking you.

**Enclo. : As stated.**

**SUDA-Health/53/08/53/1(1)**

**CC**

**The Chairperson, Basirhat Municipality**

Yours faithfully,

  
**Director, SUDA**

**Dt. .. 02.06.2014**

  
**Director, SUDA**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

P.O.—Basirhat, District—North 24 Parganas, PIN—743411

Kef No. ....188.....

Date: 28/05/2014

**From:**

**Smt. Krishna Majumdar**  
**Chairperson, Basirhat Municipality**

**To**  
**The Director**  
**State Urban Development Agency**  
**ILGUS Bhawan**  
**Salt Lake, Kolkata—700 106**

**Sub.: Proposal for Up-gradation of Basirhat Municipal Matri Sadan.**  
**Ref.: Your Letter No. SUDA-Health/53/08/28 dtd. 21.05.2014.**

Sir,

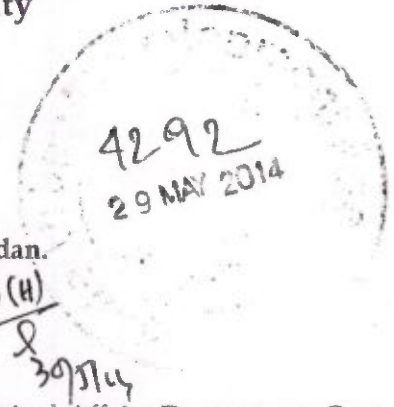
With reference to above and as per instruction of Jt. Secretary, Municipal Affairs Department, Govt. of West Bengal vide Letter No. 345/MA/C-10/3S-11/2008 dated 05.05.2014, I am furnishing the detailed justification for procurement of Digital X-Ray Machine in continuation to this Office Letter No. 2115 dated 04.03.2014.

- 1) Firstly, in the list of items against which fund was sanctioned, Digital X-Ray machine was not included.
- 2) As per your instruction vide Letter No. of SUDA-Health/53/08/113 dated 09.08.2011, rates were invited from reputed organizations for equipments/ instruments. Accordingly newspaper advertisement was published on 12.01.2012.
- 3) On the basis of the rates obtained, a fund of Rs. 21,78,000/- was sanctioned from Municipal Affairs Department, Govt. of West Bengal vide Order No. 302(Sanction)/MA/P/C-10/1G-4/2012 dated 28.12.2012.
- 4) On the meeting of B.O.C. held on 26.03.2013, it was resolved that a Digital X-Ray machine and USG Color Doppler machine may be procured from the fund allotted for procuring the 2D Echo Machine and Endoscopy Machine due to non-availability of technicians for operating the said machines. As the rate of USG Color Doppler machine was invited, supply order was issued to Wipro GE Healthcare for supplying USG Color Doppler machine but the said vendor failed to supply the machine within stipulated period and his supply order was terminated.
- 5) Subsequently meetings were held with C.M.O.H., Basirhat Health District, A.C.M.O.H., Basirhat and other Health Officials for proper utilization of the fund. It was suggested to procure a Digital X-Ray machine from the fund.
- 6) Accordingly, communication was made with Managing Director, West Bengal Medical Services Corporation, DH&F/W, Govt. of West Bengal for procuring and supplying a Digital X-ray machine for Basirhat Municipal Matri Sadan.
- 7) Necessary technician for operating Digital X Ray machine is available at Basirhat. The operation and maintenance cost for the said machine will be borne by this Municipality.

Therefore, I request you to kindly accord necessary permission for transferring the said fund in favour of WBMSC for procuring and installing a Digital X-ray machine to Basirhat Municipal Matri Sadan.

Yours sincerely,

*Krishna Majumdar*  
Chairperson  
Basirhat Municipality





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-6 BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700007  
West Bengal

Ref No. SUDA-Health/53/08/379

Date: 15.01.2009

From : Director, SUDA

To : The Chairman  
Basirhat Municipality

Sub : Approval for conveyance expenses for implementation, supervision & monitoring of Community Based Primary Health Care Service Programme at Basirhat Municipality.

Sir,

With reference to your communication bearing no. BM/CPHCS/58 dt. 12.12.08, approval is hereby accorded for conveyance expenses not exceeding Rs. 2,000/- (Rupees Eight thousand) only per month for implementation, supervision & monitoring of activities under CBPHCS.

The expenditure is to be made out of existing CPHCS fund available with you and is to be booked under the A/C head "Operating Cost - Mobility".

Thanking you,

Yours faithfully,

Director, SUDA

SUDA-Health/53/08/379/1(2)

Dt. 15.01.2009

CC

1. Accounts Asstt., Basirhat Municipality
2. Finance Officer, CBPHCS, Health, SUDA

Director, SUDA

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. SUDA-Health/53/08/28**

**Date 21.05.2014**

**From : Director, SUDA**

**To : The Chairperson  
Basirhat Municipality**

**Sub. : Proposal for up-gradation of Basirhat Municipal Matrisadan.**

**Madam,**

Enclosed kindly find herewith a copy of communication bearing no. 345/MA/C-10/3S-11/2008 dt. 05.05.2014 of the Jt. Secretary, Dept. of Municipal Affairs.

You are requested to furnish the detailed justification for procurement of Digital X-ray Machine for onward transmission to the Department.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
**Director, SUDA**

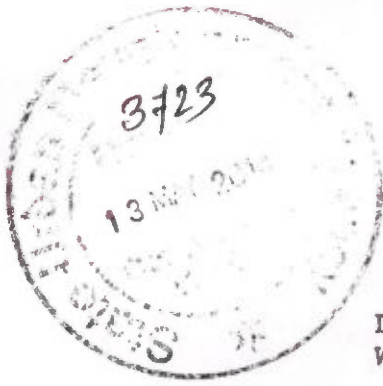
**SUDA-Health/53/08/28/1(1)**

**Dt. .. 21.05.2014**

**CC**

**Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs**

  
**Director, SUDA**



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.

---

No.345/MA/C-10/3S-11/2008

Dated, Kolkata,  
the 5th May, 2014.

From : The Joint Secretary to the Govt. of West Bengal.

To : ✓ The Director, S.U.D.A.,  
ILGUS Bhavan, HC Block,  
Salt Lake, Sector-III,  
Kolkata-700106.

PO(H)  
D  
13/5/14


Sub : Proposal for up-gradation of  
Basirhat Municipal Matrisadan.

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Sir,

I am directed to refer to your letter No.SUDA-Health/53/08/364 dt.03.04.2014 and to request you kindly to obtain detailed justification for procurement of Digital X-ray machine replacing same equipments already sanctioned from the Chairperson, Basirhat Municipality and the same may be submitted to this Department for further examination of the matter.

Yours faithfully,

  
Joint Secretary to the  
Govt. of West Bengal.



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.

---

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Kolkata-700106.

PO(H)  
D  
14/5/14


Sub : Proposal for up-gradation of  
Basirhat Municipal Matrisadan.

---

Sir,

I am directed to refer to your letter No.SUDA-Health/53/08/364 dt.03.04.2014 and to request you kindly to obtain detailed justification for procurement of Digital X-ray machine replacing same equipments already sanctioned from the Chairperson, Basirhat Municipality and the same may be submitted to this Department for further examination of the matter.

Yours faithfully,

  
Joint Secretary to the  
Govt. of West Bengal.



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/53/08/364

Date ..... 03.04.2014

From : Director, SUDA

To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

**Sub. : Proposal for up-gradation of Basirhat Municipal Matrisadan.**

Sir,

Enclosed kindly find herewith communication bearing no. 2115 dt. 04.03.2014 of the Chairperson, Basirhat Municipality (at Flag – A), which speaks for itself.

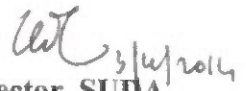
It may be seen that Dept. of Municipal Affairs has already sanctioned Rs. 21,78,000/- to Basirhat Municipality vide Memo No. 302(Sanction)/MA/P/C-10/1G-4/2012 dt. 28.12.2012 (at Flag – B) for procurement of the item of equipments i.e. USG Colour Doppler, 2D Eco & Endorse Copy Machine. Subsequently, the ULB in its BOC meeting held on 26.03.2013 (at Flag – C) has resolved to by a Digital X-ray Machine instead of the equipments for which fund has already been allotted by the Department, as mentioned above. The Chairperson has also enclosed rate of Digital X-ray Machine offered by West Bengal Medical Services Corporation Ltd. (at Flag – D) and requested for grant of necessary permission accordingly.

You are requested to look into the matter and convey decision of MA Dept. in this regard.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

P.O.—Basirhat, District—North 24 Parganas, PIN—743411

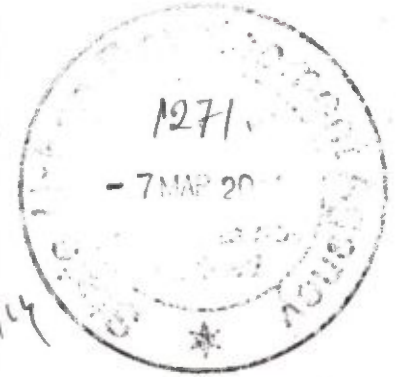
Ref No. .... 2115 .....

Date: 04/03/2014

**From:**

**Smt. Krishna Majumdar**  
**Chairperson, Basirhat Municipality**

**To**  
**The Director**  
**State Urban Development Agency**  
**ILGUS Bhawan**  
**Salt Lake, Kolkata—700 106**



PO (K)  
R  
07/3/14

**Sub.: Proposal for Up-gradation of Basirhat Municipal Matri Sadan.**  
**Ref.: Your Letter No. SUDA-Health/53/08/42 dtd. 04.06.2012.**

Sir,

A fund of Rs. 21,78,000/- (Rupees Twenty One Lakhs Seventy Eight Thousand only) has been allotted by Municipal Affairs Department, Govt. of West Bengal vide Order No. 302(Sanction)/MA/P/C-10/1G-4/2012 dated 28.12.2012 in favour of Basirhat Municipality for procurement of medical equipments and instruments for Municipal Matri Sadan under Basirhat Municipality.

As per the decision of B.O.C. meeting held on 26.03.2013, it was resolved that a Digital X-Ray machine may be procured from the fund allotted for procuring the USG Color Dropller Machine, 2D Echo Machine and Endoscopy Machine. Accordingly, the undersigned approached the Managing Director, West Bengal Medical Services Corporation Ltd. seeking the technical specification and rate of digital X-Ray machine.

As per instruction of Managing Director, West Bengal Medical Services Corporation Ltd. vide Letter No. WBMSC/386 dated 26.02.2014, the tentative cost of Standard X-Ray Machine (500 mA, 50 kW High Frequency Generator) with Computed Radiographic (CR) attachment — 1 (one) Unit would be around Rs 22.00 Lakhs and 1% Management Fees to be paid through RTGS in favour of WBMSCL.

So, I request you to kindly accord necessary permission for the said transfer of fund. The excess cost, if required, will be borne by this municipality.

Encl.:

1. Photocopy of Letter No. WBMSC/386 dated 26.02.2014.
2. Photocopy of B.O.C. Resolution.
3. Photocopy of Allotment Order.

Yours sincerely,

*K. Majumdar*  
Chairperson  
Basirhat Municipality  
BASIRHAT MUNICIPALITY

(Memo No..... date.....)

Copy forwarded for information and taking necessary action to:-

1. Jt. Secretary, Dept. of Municipal Affairs, Writers' Buildings, Kolkata—700 001

Chairperson  
Basirhat Municipality



# NIR IDEAL HOME FOR MENTALLY RETARDED AND ASSOCIATED DISABILITY



REGD. OFFICE :- VILL-PILKHANA, P.O.+P.S.-HAROA,

PIN NO-743425, DIST.- 24 PARGANAS (N), WEST BENGAL, INDIA.

(E-mail : nirhandicappedorg@gmail.com/nirhandicappedorg@yahoo.com, website-www.niridealhome.org

(Rehabilitation organisation for disabled children & people)

Ref. No. To,  
The Honorable Project Director  
Change Management Unit  
Govt. of West Bengal  
ILGUS Bhawan, Saltlake City  
Sector-III, Kol-106

*NIRI CBR/ HAN/ BT/ 39/ 12-10*

Date: 15/3/13



*PO(H)  
24/3/13*

Sub: "Humble request to attend the Training Workshop for Honorary Health Workers of Basirhat Municipality on 22<sup>nd</sup> March 2013"

Respected Sir,

I earnestly inform you that our organization Nir Ideal Home is working in Taki & Basirhat Municipalities under Innovative /Challenge Fund, M.A Dept. Govt. of West Bengal since 2012 through community based rehabilitation programme for the Children with Disabilities of the both ULBs. As per project proposal Nir Ideal Home & Basirhat Municipality have been going to organize a **Training Workshop for Honorary Health Workers of Basirhat Municipality on Disability related issues on 22<sup>nd</sup> March 2013** at 11.00 am at Basirhat Town Hall, Basirhat, North 24 Parganas, West Bengal.

Therefore, I would like to request you to attend the programme as an especial guest to encourage the **Honorary Health Workers of Basirhat Municipality**.

Looking for your kind cooperation

Thanking You  
With Regards

Md. Abul Kalam Azad  
Secretary  
Nir Ideal Home for MR & AD  
Haroa, North 24 Parganas

*Could not be attended  
due to engagement  
in selection of ANM/GNM  
& MO under urban cell*

**Secretary**  
Nir Ideal Home For Mentally Retarded  
and Associated Disability

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. SUDA-Health/53/08/153**

**Date 17.09.2012**

**From : Director, SUDA**

**To : The OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal  
Department of Municipal Affairs.**

**Sub. : Requirement of fund for procurement of Instruments / Equipments for  
Municipal Matri Sadan under Basirhat Municipality.**

**Ref. : Your communication vide no. 724/MA/C-10/3S-11/2008 dt. 24.07.2012.**

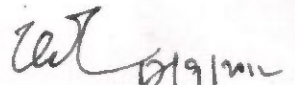
**Sir,**

Enclosed kindly find herewith communication of the Chairperson, Basirhat Municipality bearing no. 1221 dt. 29.08.2012 along with attested copy of quotations / rates received from Ms. Duttsons Surgicals.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

  
Director, SUDA

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. .... 1221 .....

Date: 29/09/2012

From:

*Poch*  
Smt. Krishna Majumdar  
Chairperson, Basirhat Municipality

To  
The Director  
State Urban Development Agency  
ILGUS Bhawan  
Salt Lake, Kolkata – 700 106



Sub.: Requirement of fund for procurement of Instruments / Equipments for  
Municipal Matri Sadan under Basirhat Municipality.

Ref.: Your Letter No. SUDA-Health/53/08/118 dtd. 24.08.2012.

Sir,

With reference to above and as per instruction of OSD & Ex-Officio Deputy Secretary, Department of Municipal Affairs vide Letter No. 724/MA/C-10/3S-11/2008 dtd. 24.07.2012, I am submitting herewith the attested photocopy of quotations or rates submitted by M/s Duttsons Surgicals.

This is for your kind perusal and necessary approval.

Thanking you.

Yours sincerely,

Enclosed: As stated above.

*Kmajumdar*  
Chairperson  
Basirhat Municipality  
BASIRHAT MUNICIPALITY

(Memo No..... date.....)

Copy forwarded for information and taking necessary action to:

1. OSD & Ex-Officio Deputy Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata – 700 001.

Chairperson  
Basirhat Municipality

☎ : 6526-9506

☎ : 98301 64594

# DUTTONS SURGICALS

Wholesale Surgical & Medicine Dealers

3, Manook Lane, 1st Floor, Room No. 13, Kolkata - 700 001

To  
Ref. No.....~~The Chairperson~~  
Basirhat Municipality,  
P.O. Basirhat,  
Dist : 24 Parganas (N).

Date 24.1.2012 Date.....

Dear sir,

In reply to your tender vide Memo : 1137 Dt 04/01/2012 We are quoting our best rate for Surgical goods and Equipments. Rate are inclusive of delivery charges and Vat 4 % will charge inclusive.

| Sl. No. | Brief Description                   | Quantity | Unit | Rate/Rs |
|---------|-------------------------------------|----------|------|---------|
| 1.      | Needle Holder Straight No-06        | 5pc      | lpc  | 160/-   |
| 2.      | Needle Holder Curve No-7            | 5pc      | lpc  | 175/-   |
| 3.      | Allis No-06 Big                     | 5pc      | lpc  | 160/-   |
| 4.      | Scissor No -7                       | 5pc      | lpc  | 225/-   |
| 5.      | Needle Holder NO -6                 | 5pc      | lpc  | 160/-   |
| 6.      | Allis No 6 (small)                  | 5pc      | lpc  | 160/-   |
| 7.      | Atary No -6 Curve                   | 5pc      | lpc  | 160/-   |
| 8.      | Atary No -6 Straight                | 5pc      | lpc  | 160/-   |
| 9.      | Mayo's Scissors No -6               | 5ps      | lpc  | 160/-   |
| 10.     | Tooth forsef No-8                   | 5pc      | lpc  | 225/-   |
| 11.     | Tooth forsef No-5                   | 5pc      | lpc  | 225/-   |
| 12.     | Needle Holder Curve No-6            | 5pc      | lpc  | 160/-   |
| 13.     | Prope                               | 5pc      | lpc  | 300/-   |
| 14.     | M.R.Syringhe                        | 5pc      | lpc  | 600/-   |
| 15.     | Artery Forceps 6" (curve)           | 5pc      | lpc  | 160/-   |
| 16.     | Allis Tissue 6"                     | 5pc      | lpc  | 160/-   |
| 17.     | Mosquito 5" Straight/ Curve         | 5pc      | lpc  | 160/-   |
| 18.     | Coccar's Artery 8" Straight / Curve | 5pc      | lpc  | 600/-   |
| 19.     | Coccar's Artery 7" Straight / Curve | 5pc      | lpc  | 600/-   |
| 20.     | Allis (Judd 6 1/2" Straight/Curve   | 5pc      | lpc  | 650/-   |
| 21.     | Allis Tissue 8"                     | 5pc      | lpc  | 350/-   |
| 22.     | Skin Grafting Handel                | 5pc      | lpc  | 1300/-  |
| 23.     | Right Angle (small)                 | 5pc      | lpc  | 350/-   |
| 24.     | Right Angle (Big )                  | 5pc      | lpc  | 350/-   |
| 25.     | O.T. Dram (9x9)                     | 5pc      | lpc  | 2500/-  |
| 26.     | O.T. Dram (9X11)                    | 5pc      | lpc  | 2800/-  |
| 27.     | Scalpel Holder                      | 5pc      | lpc  | 75/-    |
| 28.     | Abdominal Retractor                 | 4pc      | lpc  | 275/-   |
| 29.     | Vaginal Speculum                    | 5pc      | lpc  | 410/-   |
| 30.     | Ovum Forceps                        | 4pc      | lpc  | 210/-   |
| 31.     | Cervical dilators                   | 2pc      | lpc  | 1350/-  |
| 32.     | Uterine Sound                       | 4pc      | lpc  | 175/-   |
| 33.     | Kidney Tray                         | 5Pc      | lpc  | 95/-    |

For-Duttons Surgicals

*Marketing Ex*

ATTESTED  
Khatun  
Chairperson.  
BASIRHAT MUNICIPALITY.  
North 24 Parganas.

☎ : 6526-9 06  
☎ : 98301 64 94

# DUTTSONS SURGICALS

Wholesale Surgical & Medicine Dealer

3, Manook Lane, 1st Floor, Room No. 13, Kolkata - 700 0 1

Page No: 2

Date.....

Sl. No. List Of Equipments

| Sl. | Brief Description     | Unit | Rate/Rs   |
|-----|-----------------------|------|-----------|
| 1.  | 2D Echo Machine       | 1pc  | 1700000/- |
| 2.  | Endoscopy Machine     | 1pc  | 200000/-  |
| 3.  | E.S.G. Colour Dropper | 1pc  | 115000/-  |
| 4.  | Present wheel chair   | 1pc  | 4000/-    |
| 5.  | Stethoscope           | 1pc  | 450/-     |
| 6.  | B. P. Machine         | 1pc  | 600/-     |

For - Duttsons Surgicals

*[Signature]*

ATTESTED

*[Signature]*  
Chairperson.

BASIRHAT MUNICIPALITY.  
North-24 Parganas

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/53/08/153

Date 17.09.2012

From : Director, SUDA

To : ✓ The OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal  
Department of Municipal Affairs.



**Sub. : Requirement of fund for procurement of Instruments / Equipments for  
Municipal Matri Sadan under Basirhat Municipality.**

**Ref. : Your communication vide no. 724/MA/C-10/3S-11/2008 dt. 24.07.2012.**

Sir,

Enclosed kindly find herewith communication of the Chairperson, Basirhat Municipality bearing no. 1221 dt. 29.08.2012 along with attested copy of quotations / rates received from Ms. Duttsons Surgicals.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. SUDA-Health/53/08/118**

**Date 24.08.2012**

**From : Director, SUDA**

**To : The Chairperson  
Basirhat Municipality**

**Sub. : Requirement of fund for procurement of Instruments / Equipments for  
Municipal Matrisadan under Basirhat Municipality.**

**Madam,**

Enclosed kindly find herewith a copy of communication of OSD & Ex-Officio Deputy Secretary, Department of Municipal Affairs vide no. 724/MA/C-10/3S-11/2008 dt. 24.07.2012 on the subject mentioned above.

You are requested to submit copy of quotations / rates received from M/S Duttsons Surgicals for onward submission to the Department, as desired.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
**Director, SUDA**

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
3<sup>RD</sup> FLOOR, BLOCK-F  
WRITERS' BUILDINGS, KOLKATA.

No.724/MA/C 10/3S-11/2008.

Dated, Kolkata, the 24<sup>th</sup> July, 2012.

From : OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal.

To : ✓ The Director  
S.U.D.A.  
ILGUS Bhavan,  
HC Block, Salt Lake, Sector-III,  
Kolkata-106.

PO(H)  
26/7/12

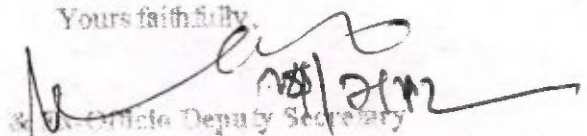
26 JUL 2012  
6743

Sub : Requirement of fund for Procurement of instruments & equipments for  
Municipal Matari Sadan under Basihat Municipality.

Sir,

I am directed to refer to your letter vide No. SUDA-Health/53/08/80 Dated 10.07.2012 on the subject stated above and to request you to obtain a copy of quotation/rates received from M/s Duttsons Surgicals, 3, Manook Lane, 1<sup>st</sup> Floor, Room-13, Kolkata-1 for procurement of six items namely (i) B.P. Machine, (ii) Stethoscope, (iii) Patient Wheel Chair, (iv) USG Color Doppler, (v) Endoscopy Machine and (vi) 2D Echo Machine from the concerned ULB and the same may please be furnished to this Department for proper examination of the matter as the same has not been attached with the aforesaid letter.

Yours faithfully,

  
OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal.

No. ~~724~~ /MA/C 10.3S-11/2008

Dated, Kolkata, the 24<sup>th</sup> July, 2012.

Copy forwarded for information and necessary action to the Chairman, Basihat Municipality, Dist.- North 24 Parganas.

OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal.

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
3<sup>RD</sup> FLOOR, BLOCK-F  
WRITERS' BUILDINGS, KOLKATA.

No.724/MA/C-10/3S-11/2008.

Dated, Kolkata, the 24<sup>th</sup> July, 2012.

From : OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal.

To : ✓ The Director.  
S.U.D.A.  
ILGUS Bhavan,  
HC Block, Salt Lake, Sector-III,  
Kolkata-106.



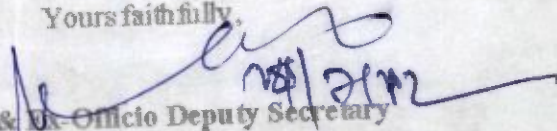
PO(H)  
26/7/12

Sub : Requirement of fund for Procurement of Instruments & equipments for  
Municipal Matri Sadan under Basirhat Municipality.

Sir,

I am directed to refer to your letter vide No. SUDA-Health/53/08/80 Dated 10.07.2012 on the subject stated above and to request you to obtain a copy of quotation/rates received from M/s Duttsons Surgicals, 3, Manook Lane, 1<sup>st</sup> Floor, Room-13, Kolkata-1 for procurement of six items namely (i) B.P. Machine, (ii) Stethoscope, (iii) Patient Wheel Chair, (iv) USG Color Doppler, (v) Endoscopy Machine and (vi) 2D Echo Machine from the concerned ULB and the same may please be furnished to this Department for proper examination of the matter as the same has not been attached with the aforesaid letter.

Yours faithfully,

  
OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal.

No.724/MA/C-10/3S-11/2008

Dated, Kolkata, the 24<sup>th</sup> July, 2012.

Copy forwarded for information and necessary action to the Chairman, Basirhat Municipality, Dist.- North 24 pgs.

OSD & Ex-Officio Deputy Secretary  
to the Government of West Bengal.

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ....SUDA-Health/53/08/80**

**Date ..... 10.07.2012**

**From : Director, SUDA**

**To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Requirement of fund for procurement of Instruments / Equipments for  
Municipal Matrisadan under Basirhat Municipality.**

**Ref. : Your communication vide no. 493/MA/C-10/3S-11/2008 dt. 24<sup>th</sup> May, 2012.**

**Sir,**

Enclosed kindly find herewith communication of the Chairperson, Basirhat Municipality vide no. 783 dt. 18.06.2012 furnishing attested copy of quotations received for procurement of Instruments / Equipments for Matrisadan as sought for.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

*[Signature]*  
**Director, SUDA**

**SUDA-Health/53/08/80/1(1)**

**Dt. .. 10.07.2012**

**CC**

**Chairperson, Basirhat Municipality**

*[Signature]*  
**Director, SUDA**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. ....783.....

Date: 18/06/2012

**From:**

**Smt. Krishna Majumdar**  
**Chairperson, Basirhat Municipality**

**To**  
**The Director**  
**State Urban Development Agency**  
**ILGUS Bhawan**  
**Salt Lake, Kolkata - 700 106**

**Sub.: Requirement of fund for extension & Up-gradation of Municipal Matri Sadan under Basirhat Municipality.**

**Ref.: Your Letter No. SUDA-Health/53/08/42 dtd. 04.06.2012.**

Sir,

With reference to above and as per instruction of Jt. Secretary, Department of Municipal Affairs vide Letter No. 493/MA/C-10/3S-11/2008 dtd. 24.05.2012, I am submitting herewith the attested photocopies of tenders or quotations or rates submitted by reputed Organization which had already been received by this Municipality for your perusal and necessary approval.

Thanking you.

Yours sincerely,

Enclosed: As stated above.

*K. Majumdar*  
Chairperson  
Basirhat Municipality

(Memo No..... date.....)

Copy forwarded for information and taking necessary action to:

1. Shri B.C. Patra, Jt. Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata - 700 001.

*K. Majumdar*  
Chairperson  
Basirhat Municipality



**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.**

**No.493/MA/C-10/3S-11/2008.**

**Dated, Kolkata, the 24<sup>th</sup> May, 2012.**

**From: Shri B.C. Patra,  
Joint Secretary to the  
Government of West Bengal.**

PO(H)  
25/5/12

**To : The Director, SUDA,  
ILGUS Bhavan, H.C. Block,  
Sector-III, Salt Lake City,  
Kolkata - 700 106.**

**Sub : Requirement of fund for procurement of instruments/equipments  
for Municipal Matri Sadan under Basirhat Municipality.**

**Sir,**

I am directed to refer to your Letter No.SUDA-Health/53/08/10 dated 12.04.2012 on the subject stated above & to request you to inform the Chairperson, Basirhat Municipality for submission of quotations/other rate from National/Internationally reputed organization for proper scrutiny of the matter.

**Yours faithfully,**

  
**Joint Secretary  
to the Govt. of West Bengal**

3

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/53/08/42

Date .....04.06.2012

From : Director, SUDA

To : The Chairperson  
Basirhat Municipality

Sub. : Requirement of fund for procurement of Instruments / Equipments for  
Municipal Matrisadan under Basirhat Municipality.

Madam,

Enclosed kindly find herewith a copy of communication of the Jt. Secretary, Department of Municipal Affairs vide no. 493/MA/C-10/3S-11/2008 dt. 24.05.2012 on the subject mentioned above.

You are requested to submit copy of quotations / other rates from the Nationally / Internationally reputed organization (which had already been received by the ULB) attested by you for onward submission to the Department.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA

SUDA-Health/53/08/42/1(1)

Dt. .. 04.06.2012

CC

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs

  
Director, SUDA

Received one copy  
Pradip Kumar  
U.P.  
06.06.12

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-Health/53/08/10

Date .....  
12.04.2012

From : Director, SUDA

To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.



**Sub. : Requirement of fund for extension & upgradation of Municipal  
Matrisadan under Basirhat Municipality.**

Sir,

I am to refer to your communication vide no. 437/MA/C-10/3S-11/1008 dt. 29.07.2011 on the subject mentioned above (copy enclosed for ready reference).

Accordingly the undersigned communicated with the Chairperson, Basirhat Municipality vide no. SUDA-Health/53/08/113 dt. 09.08.2011 for undertaking necessary action by the ULB. As sought for, subsequent communication of the Chairperson, Basirhat Municipality bearing nos. 1540 dt. 16.02.2012 and 1792 dt. 16.03.2012 are enclosed herewith which is self explanatory.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**

**West Bengal**

**Ref No. ....**  
**SUDA-Health/53/08/10**

**Date .....**  
**12.04.2012**

**From : Director, SUDA**

**To : Sri B.C. Patra**  
**Jt. Secretary**  
**Department of Municipal Affairs**  
**Writers' Building.**

**Sub. : Requirement of fund for extension & upgradation of Municipal**  
**Matrisadan under Basirhat Municipality.**

**Sir,**

I am to refer to your communication vide no. 437/MA/C-10/3S-11/1008 dt. 29.07.2011 on the subject mentioned above (copy enclosed for ready reference).

Accordingly the undersigned communicated with the Chairperson, Basirhat Municipality vide no. SUDA-Health/53/08/113 dt. 09.08.2011 for undertaking necessary action by the ULB. As sought for, subsequent communication of the Chairperson, Basirhat Municipality bearing nos. 1540 dt. 16.02.2012 and 1792 dt. 16.03.2012 are enclosed herewith which is self explanatory.

Thanking you.

**Yours faithfully,**

**Enclo. : As stated.**

  
**Director, SUDA**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. ....1792.....

Date: 16/3/2012

**From:**

**Smt. Krishna Majumdar**  
**Chairperson, Basirhat Municipality**

**To**  
**The Director**  
**State Urban Development Agency**  
**ILGUS Bhawan**  
**Salt Lake, Kolkata – 700 106**



**Ref.: Your Letter No. SUDA-Health/53/08/329 dtd. 29.02.2012.**

**Sub.: Proposal for extension & Up-gradation of Municipal Matri Sadan under Basirhat Municipality.**

Sir,

With reference to above, I am providing the justification of the observations made by you:

- As per your instruction vide Letter No. SUDA-Health/53/08/113 dated 09.08.2011. A tender for the initial 31 items was invited on 21.09.2011. But not a single tender was received within the due date. Hence a re-tender was done on 04.01.2012, the notice of which was published in the "Ananda Bazar Patrika" dtd. 12.01.2012. Certain modification in the requirement of items was done as per advice and recommendation of In-Charge, Matri Sadan.
- Equipments at Sl. No. 5 & 6 of the second lot were not mentioned in the earlier proposal because requirement of those items was changed with essential equipments.
- Higher unit rate has been accepted for the instruments at serial no. 1 to 12, 15 to 30, 32 & 33 because the total amount of consolidated rates of the bidders is accepted.

A revised proposal of amount Rs. 2,178,300.00 (Rupees Twenty One Lakhs Seventy Eight Thousand Three Hundred Only) has been attached herewith for your perusal and necessary approval.

Thanking you.

**Enclosed:** As stated above.

*krishna*  
Chairperson  
Basirhat Municipality  
Chairperson.  
BASIRHAT MUNICIPALITY.

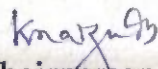
Item-wise break up along with rate

| Sl. No. | List of Instruments                  | Rate/ Unit | Quantity | Total Amount |
|---------|--------------------------------------|------------|----------|--------------|
| 1       | Needle Holder Straight No-6          | 150.00     | 5 Nos.   | 750.00       |
| 2       | Needle Holder Curve No-7             | 160.00     | 5 Nos.   | 800.00       |
| 3       | Allis No-6 (Big)                     | 180.00     | 5 Nos.   | 900.00       |
| 4       | Scissor No-7                         | 125.00     | 5 Nos.   | 625.00       |
| 5       | Needle Holder No-6                   | 180.00     | 5 Nos.   | 900.00       |
| 6       | Allis No-6 (Small)                   | 160.00     | 5 Nos.   | 800.00       |
| 7       | Atary No-6 Curve                     | 120.00     | 5 Nos.   | 600.00       |
| 8       | Atary No-6 Straight                  | 120.00     | 5 Nos.   | 600.00       |
| 9       | Mayo's Scissors No-6-----            | 130.00     | 5 Nos.   | 650.00       |
| 10      | Tooth Forsef No-8                    | 125.00     | 5 Nos.   | 625.00       |
| 11      | Tooth Forsef No-7                    | 120.00     | 5 Nos.   | 600.00       |
| 12      | Needle Holder Curve No-6             | 150.00     | 5 Nos.   | 750.00       |
| 13      | Prope                                | 30.00      | 5 Nos.   | 150.00       |
| 14      | M.R. Syringe                         | 350.00     | 5 Nos.   | 1,750.00     |
| 15      | Artery Forceps 6" (curve)            | 120.00     | 5 Nos.   | 600.00       |
| 16      | Allis tissue 6"                      | 160.00     | 5 Nos.   | 800.00       |
| 17      | Mosquito 5" Straight/Curve           | 130.00     | 5 Nos.   | 650.00       |
| 18      | Coccar's Artery 8" Straight/Curve    | 180.00     | 5 Nos.   | 900.00       |
| 19      | Coccar's Artery 7" Straight/Curve    | 170.00     | 5 Nos.   | 850.00       |
| 20      | Allis (Judd) 6 1/2<br>Straight/Curve | 210.00     | 5 Nos.   | 1,050.00     |
| 21      | Allis Tissue 8"                      | 190.00     | 5 Nos.   | 950.00       |
| 22      | Skin Grafting Handel                 | 900.00     | 5 Nos.   | 4,500.00     |
| 23      | Right Angle (Small)                  | 225.00     | 5 Nos.   | 1,125.00     |
| 24      | Right Angle (Big)                    | 260.00     | 5 Nos.   | 1,300.00     |
| 25      | O.T. Dram (9x9)                      | 1,150.00   | 5 Nos.   | 5,750.00     |
| 26      | O.T. Dram (9x11)                     | 1,400.00   | 5 Nos.   | 7,000.00     |

|                      |                     |        |        |                  |
|----------------------|---------------------|--------|--------|------------------|
| 27                   | Scalpel Holder      | 50.00  | 5 Nos. | 250.00           |
| 28                   | Abdominal Retractor | 750.00 | 5 Nos. | 3,750.00         |
| 29                   | Vaginal Speculum    | 280.00 | 5 Nos. | 1,400.00         |
| 30                   | Ovum forceps        | 140.00 | 5 Nos. | 700.00           |
| 31                   | Cervical dilators   | 140.00 | 5 Nos. | 700.00           |
| 32                   | Uterine Sound       | 90.00  | 5 Nos. | 450.00           |
| 33                   | Kidney Tray         | 160.00 | 5 Nos. | 800.00           |
| <b>Sub-Total (A)</b> |                     |        |        | <b>44,025.00</b> |

| Sl. No.                    | List of Equipments    | Rate/ Unit | Quantity (No.) | Total Amount        |
|----------------------------|-----------------------|------------|----------------|---------------------|
| 1                          | 2D Echo Machine       | 360,550.00 | 1              | 360,550.00          |
| 2                          | Endoscopy Machine     | 961,525.00 | 1              | 961,525.00          |
| 3                          | U.S.G. Color Dropller | 800,000.00 | 1              | 800,000.00          |
| 4                          | Patient Wheel Chair   | 4,800.00   | 2              | 9,600.00            |
| 5                          | Stethoscope           | 350.00     | 2              | 700.00              |
| 6                          | B.P. Machine          | 950.00     | 2              | 1,900.00            |
| <b>Sub-Total (B)</b>       |                       |            |                | <b>2,134,275.00</b> |
| <b>Grand Total C (A+B)</b> |                       |            |                | <b>2,178,300.00</b> |

(Rupees Twenty One Lakhs Seventy Eight Thousand Three Hundred Only)

  
**Chairperson**  
**Basirhat Municipality**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/53/08/329

Date .....29.02.2012

From : Director, SUDA

To : The Chairman  
Basirhat Municipality

Sub. : Requirement of fund for extension and up-gradation of Municipal  
Matrisadan under Basirhat Municipality.

Ref. : Your communication bearing no. 1540 dt. 16.02.2012 and your proposal vide  
no. 255 dt. 27.06.2011.

Madam,

With reference to above, this is to intimate you that on scrutiny of the enclosures forwarded by you, the following observations have been made :

- Initial proposal of your ULB was for purchase of 31 types of equipments, whereas the quotations had been floated for 39 types of equipments i.e. additional items appearing at serial no. 27 to 33 of your memo no. 1540 dt. 16.02.2012.
- Equipments appearing at serial no. 5 & 6 of the 2<sup>nd</sup> lot were also not included in the earlier proposal.
- Higher unit rate has been accepted by your ULB for the equipment appearing at serial no. 1 to 12, 15 to 30, 32 & 33 – Reason for which is not known.
- Required quantity of most of the equipments of the earlier proposal does not match with the present one.

You are requested to forward justification on the above issues.

Thanking you.

Yours faithfully,

  
Director, SUDA

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. 1540

Date: 16/02/2012

**From:**

**Smt. Krishna Majumdar**  
**Chairperson, Basirhat Municipality**

**To**  
**The Director**  
**SUDA, ILGUS Bhawan,**  
**Salt Lake**  
**Kolkata – 700 106**

PO (H)  
17 FEB 2012  
1540

**Sub: Requirement of fund for extension & up-gradation of the Municipal Matri Sadan under Basirhat Municipality.**

**Ref.: Letter No. SUDA-Health/53/08/113 dated 09.08.2011.**

Sir,

With reference to above and as per instruction of Jt. Secretary, Dept. of Municipal Affairs vide Memo No. 437/MA/C-10/3S-11/2008 dtd. 29.07.2011, this is to inform you that we have obtained quotations from the reputed companies for the proposed procurement. As per the rates offered by the bidders, the total expenditure amounts to **Rs 21,36,980 (Rupees Twenty One Lakhs Thirty Six Thousand Nine Hundred Eighty Only)**. An item-wise break-up of the expenditure for the proposed procurement of the items has been enclosed herewith with other relevant documents.

So, I request you to please sanction necessary fund for the same.

Thanking you.

Yours faithfully,

Enclosed: As stated above.

*K. Majumdar*  
Chairperson  
Basirhat Municipality

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/53/08/113

Date 09.08.2011

V.P.  
for name of  
17/8/11  
P-1  
244  
GONO NO. ....  
17/8/11

**From :** Director, SUDA

**To :** The Chairperson  
Basirhat Municipality

**Sub. :** Requirement of fund for extension & upgradation of Municipal  
Matrisadan under Basirhat Municipality.

Sir,

Enclosed kindly find herewith communication of the Jt. Secretary, Dept. of Municipal Affairs  
vide no. 437/MA/C-10/3S-11/2008 dt. 29.07.2011.

As sought for by the Department, you are requested to undertake actions and furnish the  
required information including relevant documents to the undersigned for taking further necessary  
action.

Yours faithfully,

**Encl:** As stated

  
Director, SUDA

SUDA-Health/130/08/113/1(1)

Dt. .. 09.08.2011

CC

Dr. K.K.Mukherjee, Jt. Secretary, Dept. of Municipal Affairs

Director, SUDA

**Item-wise break up along with rate**

| Sl. No. | List of Instruments                   | Quantity | Rate |
|---------|---------------------------------------|----------|------|
| 1.      | Needle Holder Straight No-6           | 1        | 150  |
| 2.      | Needle Holder Curve No-7              | 1        | 160  |
| 3.      | AllisNo-6 (Big)                       | 1        | 180  |
| 4.      | Scissor No-7                          | 1        | 125  |
| 5.      | Needle Holder No-6                    | 1        | 180  |
| 6.      | Allis No-6 (Small)                    | 1        | 160  |
| 7.      | Atary No-6 Curve                      | 1        | 120  |
| 8.      | Atary No-6 Straight                   | 1        | 120  |
| 9.      | Mayo's Scissors No-6-----             | 1        | 130  |
| 10.     | Tooth Forsef No-8                     | 1        | 125  |
| 11.     | Tooth Forsef No-7                     | 1        | 120  |
| 12.     | Needle Holder Curve No-6              | 1        | 150  |
| 13.     | Prope                                 | 1        | 30   |
| 14.     | M.R. Syringe                          | 1        | 350  |
| 15.     | Artery Forceps 6" (curve)             | 1        | 120  |
| 16.     | Allis tissue 6"                       | 1        | 160  |
| 17.     | Mosquito 5" Straight/Curve            | 1        | 130  |
| 18.     | Coccar's Artery 8"<br>Straight/Curve  | 1        | 180  |
| 19.     | Coccar's Artery 7"<br>Straight/Curve  | 1        | 170  |
| 20.     | Allis (Judd) 6 1/2"<br>Straight/Curve | 1        | 210  |
| 21.     | Allis Tissue 8"                       | 1        | 190  |
| 22.     | Skin Grafting Handel                  | 1        | 900  |
| 23.     | Right Angle (Small)                   | 1        | 225  |
| 24.     | Right Angle (Big)                     | 1        | 260  |
| 25.     | O.T. Dram (9x9)                       | 1        | 1150 |
| 26.     | O.T. Dram (9x11)                      | 1        | 1400 |
| 27.     | Scalpel Holder                        | 1        | 50   |
| 28.     | Abdominal Retractor                   | 1        | 750  |
| 29.     | Vaginal Speculum                      | 1        | 280  |



| Sl. No.              | List of Instruments | Quantity | Rate         |
|----------------------|---------------------|----------|--------------|
| 30.                  | Ovum forceps        | 1        | 140          |
| 31.                  | Cervical dilators   | 1        | 140          |
| 32.                  | Uterine Sound       | 1        | 90           |
| 33.                  | Kidney Tray         | 1        | 160          |
| <b>Sub-Total (A)</b> |                     |          | <b>8,805</b> |

| Sl. No.                  | List of Equipments   | Quantity | Rate             |
|--------------------------|----------------------|----------|------------------|
| 1                        | 2D Echo Machine      | 1        | 360,550          |
| 2                        | Endoscopy Machine    | 1        | 961,525          |
| 3                        | U.S.G. Color Dropper | 1        | 800,000          |
| 4                        | Patient Wheel Chair  | 1        | 4,800            |
| 5                        | Stethoscope          | 1        | 350              |
| 6                        | B.P. Machine         | 1        | 950              |
| <b>Sub-Total (B)</b>     |                      |          | <b>21,28,175</b> |
| <b>Grand Total (A+B)</b> |                      |          | <b>21,36,980</b> |

(Rupees Twenty One Lakhs Thirty Six Thousand Nine Hundred Eighty Only)

  
 Chairperson  
 Basirhat Municipality  
 BASIRHAT MUNICIPALITY.

Comparative statement of rates offered by the different bidders for supplying different medical equipments for Matri Sadan of this municipality in response to this Office Notice No. 1137 dated 04/01/2012.

| 6            | 5            | 4                   | 3                    | 2                 | 1               | Sl. No.   |
|--------------|--------------|---------------------|----------------------|-------------------|-----------------|---|
| B.P. Machine | Stetho scope | Patient Wheel Chair | U.S.G. Color Dropper | Endoscopy Machine | 2D Echo Machine | <b>LIST OF INSTUMENTS</b>                           |
| 1            | 1            | 1                   | 1                    | 1                 | 1               | <b>QUANTITY</b>                                     |
| 1,600        | 450          | 6,000               | 1,137,000            | 2,000,000         | 1,700,000       | <b>DUTTSONS SURGICALS</b>                           |
| 1,600        | 450          | 6,000               | 1,137,000            | 2,000,000         | 1,700,000       | <b>HALL PHARMACEUTICALS</b>                         |
| 1,500        | 350          | 5,900               | 1,037,000            | 1,952,000         | 1,647,000       | <b>ANNAPURNA ENTERPRISE</b>                         |
| 750          | 350          | 5,500               | 950,000              | 1,600,000         | 350,000         | <b>DEBSON ENTERPRISE</b>                            |
| 750          | 350          | 6,500               | 1,050,000            | 1,800,000         | 450,000         | <b>SURGIMED CONTROL SYSTEMS</b>                     |
| 1,000        | 550          | 5,750               | -                    | -                 | -               | <b>SANMITRA PHARMACEUTICALS</b>                     |
| 1,932        | 552          | 6,000               | -                    | -                 | -               | <b>DAFODIL MEDICAL AGENCY</b>                       |
| 950          | 650          | 4,800               | 980,500              | -                 | -               | <b>ADVANCE MEDICAL SERVICES</b>                     |
| 1,600        | 750          | 8,600               | 950,000              | 1,890,000         | -               | <b>P.BHOGILAL INC.</b>                              |
| 3,000        | 4,500        | 13,500              | -                    | -                 | -               | <b>MARC MEDICAL SYSTEMS</b>                         |
| -            | -            | -                   | 1,115,000            | -                 | 1,187,000       | <b>ESAOTE INDIA (NS) LTD.</b>                       |
| -            | -            | -                   | 1,320,000            | -                 | -               | <b>ERBSI ENGINEERING (TOSHIBA)</b>                  |
| -            | -            | -                   | 950,000              | -                 | -               | <b>PHILIPS</b>                                      |
| -            | -            | -                   | 1,346,150            | 961,525           | 360,550         | <b>SREENATH ENGG. SALES &amp; SERVICE PVT. LTD.</b> |
| -            | -            | -                   | 800,000              | -                 | 1,050,000       | <b>WIPRO GE HEALTHCARE</b>                          |

As per comparative statement SREENATH ENGG. SALES & SERVICE PVT. LTD. has offered the 1<sup>st</sup> lowest rate in item no. 1 & 2, WIPRO GE HEALTHCARE has offered the 1<sup>st</sup> lowest in item no. 3, ADVANCE MEDICAL SERVICES has offered the 1<sup>st</sup> lowest rate in item no. 4 & 6 and ANNAPURNA ENTERPRISE has offered the 1<sup>st</sup> lowest in item no. 5.

No documents are submitted by DUTTSONS SURGICALS, DEBSON ENTERPRISE & SURGIMED CONTROL SYSTEMS.

All 1<sup>st</sup> lowest items are show in bold digit.

Chairperson may kindly accept the 1<sup>st</sup> lowest rate in each of the items.

Approved by

  
\_\_\_\_\_  
DASIN Chairperson ALLITY.

Prepared by

  
\_\_\_\_\_  
Urban Planner

Comparative statement of rates offered by the different bidders for supplying different medical equipments for Matri Sadan of this municipality in response to this Office Notice No. 1137 dated 04/01/2012.

| SL NO. | LIST OF INSTRUMENTS         | Rate / Unit | DUTTSONS SURGICALS | HALL PHARMACEUTICALS | ANNAPURNA ENTERPRISE | DEBSON ENTERPRISE | SURGIMED CONTROL SYSTEMS | SANMITRA PHARMACEUTICALS | DAFODIL MEDICAL AGENCY | ADVANCE MEDICAL SERVICES | P.BHOGILAL INC. |
|--------|-----------------------------|-------------|--------------------|----------------------|----------------------|-------------------|--------------------------|--------------------------|------------------------|--------------------------|-----------------|
| 1.     | Needle Holder Straight No-6 | 1           | 160                | 160                  | 115                  | 97                | 100                      | 118                      | 117                    | 150                      | 95              |
| 2.     | Needle Holder Curve No-7    | 1           | 175                | 175                  | 142                  | 110               | 130                      | 140                      | 145                    | 160                      | 105             |
| 3.     | Allis No-6 (Big)            | 1           | 160                | 160                  | 115                  | 97                | 197                      | 175                      | 173                    | 180                      | 110             |
| 4.     | Scissor No-7                | 1           | 225                | 225                  | 189                  | 125               | 145                      | 127                      | 125                    | 125                      | 105             |
| 5.     | Needle Holder No-6          | 1           | 160                | 160                  | 115                  | 97                | 98                       | 115                      | 117                    | 180                      | 95              |
| 6.     | Allis No-6 (Small)          | 1           | 160                | 160                  | 114                  | 97                | 98                       | 118                      | 117                    | 160                      | 95              |
| 7.     | Atary No-6 Curve            | 1           | 160                | 160                  | 114                  | 100               | 140                      | 118                      | 117                    | 120                      | 95              |
| 8.     | Atary No-6 Straight         | 1           | 160                | 160                  | 114                  | 100               | 140                      | 115                      | 117                    | 120                      | 95              |
| 9.     | Mayo's Scissors No-6-----   | 1           | 160                | 160                  | 114                  | 100               | 140                      | 146                      | 145                    | 130                      | 105             |
| 10.    | Tooth Forset No-8           | 1           | 225                | 225                  | 185                  | 98                | 198                      | 153                      | 152                    | 125                      | 90              |
| 11.    | Tooth Forset No-7           | 1           | 225                | 225                  | 187                  | 97                | 197                      | 132                      | 131                    | 120                      | 80              |
| 12.    | Needle Holder Curve No-6    | 1           | 160                | 160                  | 113                  | 97                | 197                      | 126                      | 124                    | 150                      | 95              |
| 13.    | Prope                       | 1           | 300                | 300                  | 225                  | 45                | 65                       | 36                       | 35                     | 30                       | 60              |
| 14.    | M.R. Syringe                | 1           | 600                | 600                  | 525                  | 360               | 380                      | 485                      | 438                    | 350                      | -               |
| 15.    | Artery Forceps 6" (curve)   | 1           | 160                | 160                  | 112                  | 97                | 197                      | 115                      | 117                    | 120                      | 95              |
| 16.    | Allis tissue 6"             | 1           | 160                | 160                  | 112                  | 97                | 197                      | 115                      | 117                    | 160                      | 95              |
| 17.    | Mosquito 5" Straight/Curve  | 1           | 160                | 160                  | 115                  | 88                | 98                       | 115                      | 110                    | 130                      | 85              |

| SL NO.       | LIST OF INSTRUMENTS                  | Rate / Unit | DUTTSONS SURGICALS | HALL PHARMACEUTICALS | ANNAPURNA ENTERPRISE | DEBSON ENTERPRISE | SURGIMED CONTROL SYSTEMS | SANMITRA PHARMACEUTICALS | DAFODIL MEDICAL AGENCY | ADVANCE MEDICAL SERVICES | P.BHOGILAL INC. |
|--------------|--------------------------------------|-------------|--------------------|----------------------|----------------------|-------------------|--------------------------|--------------------------|------------------------|--------------------------|-----------------|
| 18.          | Coccar's Artery 8"<br>Straight/Curve | 1           | 600                | 600                  | 485                  | 135               | 165                      | 174                      | 173                    | 180                      | 110             |
| 19.          | Coccar's Artery 7"<br>Straight/Curve | 1           | 600                | 600                  | 485                  | 115               | 145                      | 153                      | 152                    | 170                      | 105             |
| 20.          | Allis (Judd) 6 1/2<br>Straight/Curve | 1           | 650                | 650                  | 480                  | 100               | 140                      | 208                      | 207                    | 210                      | -               |
| 21.          | Allis Tissue 8"                      | 1           | 350                | 350                  | 975                  | 135               | 145                      | 175                      | 173                    | 190                      | 110             |
| 22.          | Skin Grafting Handel                 | 1           | 1300               | 1300                 | 225                  | 1780              | 1790                     | 3900                     | 3726                   | 900                      | 2500            |
| 23.          | Right Angle (Small)                  | 1           | 350                | 350                  | 225                  | 210               | 290                      | 229                      | 228                    | 225                      | 160             |
| 24.          | Right Angle (Big)                    | 1           | 350                | 350                  | 225                  | 230               | 260                      | 243                      | 242                    | 260                      | 175             |
| 25.          | O.T. Dram (9x9)                      | 1           | 2500               | 2500                 | 2400                 | 1270              | 1280                     | 1065                     | 1070                   | 1150                     | 1400            |
| 26.          | O.T. Dram (9x11)                     | 1           | 2800               | 2800                 | 2700                 | 1760              | 1780                     | 1195                     | 1208                   | 1400                     | 1500            |
| 27.          | Scalpel Holder                       | 1           | 75                 | 75                   | 67                   | 70                | 80                       | 43                       | 41                     | 50                       | -               |
| 28.          | Abdominal Retractor                  | 1           | 275                | 275                  | 247                  | 1470              | 1480                     | 622                      | 621                    | 750                      | -               |
| 29.          | Vaginal Speculum                     | 1           | 410                | 410                  | 368                  | 350               | 370                      | 243                      | 242                    | 280                      | 250             |
| 30.          | Ovum forceps                         | 1           | 210                | 210                  | 172                  | 165               | 195                      | 26                       | 25                     | 140                      | 130             |
| 31.          | Cervical dilators                    | 1           | 1350               | 1350                 | 1275                 | 1050              | 1080                     | 1136                     | 1035                   | 140                      | -               |
| 32.          | Uterine Sound                        | 1           | 175                | 175                  | 113                  | 88                | 98                       | 105                      | 103                    | 90                       | 75              |
| 33.          | Kidney Tray                          | 1           | 95                 | 95                   | 85                   | 95                | 195                      | 105                      | 103                    | 160                      | 70              |
| <b>TOTAL</b> |                                      |             | <b>15,600</b>      | <b>15,600</b>        | <b>13,233</b>        | <b>10,925</b>     | <b>12,210</b>            | <b>12,071</b>            | <b>11,746</b>          | <b>8,805</b>             | <b>8,085</b>    |

As per comparative statement ADVANCE MEDICAL SERVICES has offered the 1<sup>st</sup> lowest rate, DAFODIL MEDICAL AGENCY has offered the 2<sup>nd</sup> lowest rate, SANMITRA PHARMACEUTICALS has offered the 3<sup>rd</sup> lowest rate, ANNAPURNA ENTERPRISE and HALL PHARMACEUTICALS offered the 4<sup>th</sup> and 5<sup>th</sup> lowest rates respectively.

P. BHOGILAL INC. has not quoted rates for all the items.

No necessary documents are submitted by DUTTONS SURGICALS, DEBSON ENTERPRISE & SURGIMATE CONTROL SYSTEMS.

Chairperson may kindly accept the 1<sup>st</sup> lowest rate in each of the items.

Approved by

*K. Srinivas*

Chairperson  
MUNICIPALITY.

Prepared by

*Prakash*

Urban Planner

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/53/08/113

Date 09.08.2011..

**From : Director, SUDA**

**To : The Chairperson  
Basirhat Municipality**

**Sub. : Requirement of fund for extension & upgradation of Municipal  
Matrisadan under Basirhat Municipality.**

**Sir,**

Enclosed kindly find herewith communication of the Jt. Secretary, Dept. of Municipal Affairs vide no. 437/MA/C-10/3S-11/2008 dt. 29.07.2011.

As sought for by the Department, you are requested to undertake actions and furnish the required information including relevant documents to the undersigned for taking further necessary action.

Yours faithfully,

**Encl: As stated**

*o/c*

  
Director, SUDA

SUDA-Health/130/08/113/1(1)

Dt. .. 09.08.2011

CC

**Dr. K.K.Mukherjee, Jt. Secretary, Dept. of Municipal Affairs**

  
Director SUDA



GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA-1.

PO (4)  
P  
5/8/11

No.437/MA/C-10/3S-11/2008.

Dated, Kolkata, the 29<sup>th</sup> July, 2011.

From : Dr. Kallol Kumar Mukherjee,  
Joint Secretary to the  
Government of West Bengal.

To : The Director, SUDA,  
ILGUS Bhavan, H.C. Block,  
Sector-III, Salt Lake City,  
Kolkata - 700 106.

Sub : Requirement of fund for extension & upgradation of  
Municipal Matrisadan under Basirhat Municipality.

Sir,

I am directed to refer to your letter No.SUDA-Health/53/08/82 dated 08.07.2011 on the subject stated above and to request you to issue necessary instructions to the Chairperson, Basirhat Municipality to obtain quotations from the reputed companies for the proposed procurement and the requisite documents along with item-wise break up of the expenditure may be collected from the said ULB & the same may be forwarded to this Department on the basis of the specific proposal furnished by the Municipality.

Yours faithfully,

Joint Secretary  
to the Govt. of West Bengal



## Basirhat Municipality

### Requirement of fund for extension and upgradation of Municipal Matrisadan

| Sl. No.            | Instrument                           | Quantity | Unit Rate as per comparative statement prepared by the ULB | Total Cost          | Unit Rate accepted by the ULB | Total Cost as per unit rate accepted by the ULB |
|--------------------|--------------------------------------|----------|--|---------------------|-------------------------------|---|
| 1                  | Needle Holder Straight No. - 6       | 5        | 95.00  | 475.00              | 150.00                        | 750.00  |
| 2                  | Needle Holder Curve No. - 7          | 5        | 105.00   | 525.00              | 160.00                        | 800.00  |
| 3                  | Allis No. - 6 (Big)                  | 5        | 110.00   | 550.00              | 180.00                        | 900.00  |
| 4                  | Scissor No. - 7                      | 5        | 105.00   | 525.00              | 125.00                        | 625.00  |
| 5                  | Needle Holder No. - 6                | 5        | 95.00  | 475.00              | 180.00                        | 900.00  |
| 6                  | Allis No. - 6 (Small)                | 5        | 95.00  | 475.00              | 160.00                        | 800.00  |
| 7                  | Artery No. - 6 Curve                 | 5        | 95.00  | 475.00              | 120.00                        | 600.00  |
| 8                  | Artery No. 6 Straight                | 5        | 95.00  | 475.00              | 120.00                        | 600.00  |
| 9                  | Mayo's Scissors No. - 6              | 5        | 105.00   | 525.00              | 130.00                        | 650.00  |
| 10                 | Tooth Forceps No. - 8                | 5        | 90.00  | 450.00              | 125.00                        | 625.00  |
| 11                 | Tooth Forceps No. - 7                | 5        | 80.00  | 400.00              | 120.00                        | 600.00  |
| 12                 | Needle Holder Curve No. - 6          | 5        | 95.00  | 475.00              | 150.00                        | 750.00  |
| 13                 | Probe                                | 5        | 30.00  | 150.00              | 30.00                         | 150.00  |
| 14                 | M.R. Syringe                         | 5        | 350.00   | 1,750.00            | 350.00                        | 1,750.00  |
| 15                 | Artery Forceps 6" (Curve)            | 5        | 95.00  | 475.00              | 120.00                        | 600.00  |
| 16                 | Allis tissue 6"                      | 5        | 95.00  | 475.00              | 160.00                        | 800.00  |
| 17                 | Mosquito 5" Straight / Curve         | 5        | 85.00  | 425.00              | 130.00                        | 650.00  |
| 18                 | Kocher's Artery 8" Straight / Curve  | 5        | 110.00   | 550.00              | 180.00                        | 900.00  |
| 19                 | Kocher's Artery 7" Straight / Curve  | 5        | 105.00   | 525.00              | 170.00                        | 850.00  |
| 20                 | Allis (Judd) 6 1/2" Straight / Curve | 5        | 207.00   | 1,035.00            | 210.00                        | 1,050.00  |
| 21                 | Allis tissue 8"                      | 5        | 110.00   | 550.00              | 190.00                        | 950.00  |
| 22                 | Skin Grafting Handel                 | 5        | 225.00   | 1,125.00            | 900.00                        | 4,500.00  |
| 23                 | Right angle (Small)                  | 5        | 160.00   | 800.00              | 225.00                        | 1,125.00  |
| 24                 | Right angle (Big)                    | 5        | 175.00   | 875.00              | 260.00                        | 1,300.00  |
| 25                 | O.T. Drum (9 x 9)                    | 5        | 1,065.00   | 5,325.00            | 1,150.00                      | 5,750.00  |
| 26                 | O.T. Drum (9 x 11)                   | 5        | 1,195.00   | 5,975.00            | 1,400.00                      | 7,000.00  |
| 27                 | Scapel Holder                        | 1        | 41.00  | 41.00               | 50.00                         | 50.00   |
| 28                 | Abdominal Retractor                  | 1        | 247.00   | 247.00              | 750.00                        | 750.00  |
| 29                 | Vaginal Speculum                     | 1        | 242.00   | 242.00              | 280.00                        | 280.00  |
| 30                 | Ovum Forceps                         | 1        | 25.00  | 25.00               | 140.00                        | 140.00  |
| 31                 | Cervical Dilators                    | 1        | 140.00   | 140.00              | 140.00                        | 140.00  |
| 32                 | Uterine Sound                        | 1        | 75.00  | 75.00               | 90.00                         | 90.00   |
| 33                 | Kidney Tray                          | 1        | 70.00  | 70.00               | 160.00                        | 160.00  |
| 34                 | 2D Echo Machine ✓                    | 1        | 360,550.00   | 360,550.00          | 360,550.00                    | 360,550.00                                      |
| 35                 | Endoscopy Machine ✓                  | 1        | 961,525.00   | 961,525.00          | 961,525.00                    | 961,525.00                                      |
| 36                 | USG Colour Dropller ✓                | 1        | 800,000.00   | 800,000.00          | 800,000.00                    | 800,000.00                                      |
| 37                 | Patient Wheel Chair ✓                | 2        | 4,800.00   | 9,600.00            | 4,800.00                      | 9,600.00  |
| 38                 | Stethoscope                          | 1        | 350.00   | 350.00              | 350.00                        | 350.00  |
| 39                 | BP Machine                           | 1        | 950.00   | 950.00              | 950.00                        | 950.00  |
| <b>TOTAL =&gt;</b> |                                      |          |  | <b>2,159,675.00</b> |                               | <b>2,170,560.00</b>                             |

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No **SUDA-Health/53/08/327**

Date ..... **24.02.2012**

**From : Director, SUDA**

**To : The Chairman  
Basirhat Municipality**

**Sub. : Engagement of Health Officer on contractual basis under Community Based Primary Health Care Services, Basirhat Municipality.**

**Ref. : Your communication bearing no. B.M/ CBPHCS/344 dt. 11.01.2012.**

**Madam,**

With reference to above, this is to intimate you that the present tenure of CBPHCS has been extended upto 31.03.2012 by the Dept. of Health & FW, which was intimated to you by the Dept. of Municipal Affairs vide no. 180(130)/MA/C-10/3S-45/2007 dt. 31.03.2011. Hence, present tenure of Health Officer will remain valid upto 31.03.2012.

You are requested to take necessary action in this regard.

Thanking you.

Yours faithfully,



**Director, SUDA**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
**NORTH 24 PARGANAS**

Ref.No: BM/CBPHCS/344

Dated, Basirhat: 11 / 01 / 2012

From,  
**Smt. Krishna Mazumdar**  
Chairperson, Basirhat Municipality

To  
The Director  
S.U.D.A., Health Wing  
ILGUS BHAVAN  
H.C. Block, Sec.-III  
Salt Lake City, Kolkata- 700 091



Sub: Pay Structure of Dr. Shaikh Shahin Hassan, Health Officer, C.B.P.H.C.S., Basirhat Municipality.

Madam,

I like to inform you that Dr. Shaikh Shahin Hassan is a Health Officer of C.B.P.H.C.S. under Basirhat Municipality. His contractual engagement has been renewed on and from 02/01/2012 to 31-12-2012 as per G.O. No. - 846/MA/C-10/35-55/2005 Pt.I, dated 08/08/2008.

Here, I request you to confirm what will be the pay structure i.e. Basic, D.Pay, Dearness Allowance etc. of Dr. Shaikh Shahin Hassan with effect from 02/01/2012.

Thanking You.

Date: 11/01/2012

Place: Basirhat

Yours faithfully,

  
Chairperson

Basirhat Municipality

**Chairperson,**  
**BASIRHAT MUNICIPALITY.**

Encl: Xerox copy pay Bill of  
Dr. Shaikh Shahin Hassan for  
the month of December-2011

Head code - 10

Bill for Health Officer for the month of December-2011, C.B.P.H.G.S. under Basirhat Municipality as per Order No. 8 (1-4) Dated : 07-04-2011

VOUCHER NO. 749264

Chairman

Basirhat Municipality

VOUCHER NO. 749265

Chairman

| Sl. No. | Name of Staff            | Designation    | Scale of Pay (in Rs.) | Basic Pay (in unrevised) Rs. | Dearness Pay (50% of basic pay) Rs. | Dearness Allowance (87% of (Basic & D.P.)) Rs. | Gross Amount Rs. | P. Tax | Net Amount Payable Rs. | Signature                       |
|---------|--------------------------|----------------|-----------------------|------------------------------|-------------------------------------|--|------------------|--------|------------------------|---------------------------------|
| 1       | Dr. Shaikh Shahin Hassan | Health Officer | 8000-13500            | 8000.00                      | 4000.00                             | 10440.00                                       | 22440.00         | 130.00 | 22310.00               | Shaikh Shaikh Hassan<br>21/1/12 |

(Rupees Twenty Two thousand Four hundred Forty Only.)

**N.B.:**

D.A. claimed as per G.O. No. 451/MA/C-10/3S-55/2005 Pt.I. Dated: 22-04-2008 read with G.O. No. 846/MA/C-10/3S-55/2005 Pt.I. Dated: 08-08-2008

BILL PREPARED BY

Basirhat Municipality  
30/12/11

Basirhat Municipality  
31/1/12

passed for Rs. 22,440.00

(Rupees Twenty Two thousand Four hundred Forty Only)

PAY RS. 22,440.00

(Rupees Twenty Two thousand Four hundred Forty Only)

BASIRHAT MUNICIPALITY

31/1/12

03/01/12

03/01/12

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
NORTH 24 PARGANAS

Ref.No: BM/CBPHCS/344

Dated, Basirhat: 11 / 01 / 2012

From,  
**Smt. Krishna Mazumdar**  
Chairperson, Basirhat Municipality

To  
The Director  
S.U.D.A., Health Wing  
ILGUS BHAVAN  
H.C. Block, Sec.-III  
Salt Lake City, Kolkata- 700 091

3638  
16.1.12

Sub: Pay Structure of Dr. Shaikh Shahin Hassan, Health Officer, C.B.P.H.C.S., Basirhat Municipality.

Madam,

I like to inform you that Dr. Shaikh Shahin Hassan is a Health Officer of C.B.P.H.C.S. under Basirhat Municipality. His contractual engagement has been renewed on and from 02/01/2012 to 31-12-2012 as per G.O. No. - 846/MA/C-10/3S-55/2005 Pt.I, dated 08/08/2008.

Here, I request you to confirm what will be the pay structure i.e. Basic, D.Pay, Dearness Allowance etc. of Dr. Shaikh Shahin Hassan with effect from 02/01/2012.

Thanking You.

Date: 11/01/2012

Place: Basirhat

Yours faithfully,

  
Chairperson

Basirhat Municipality

Chairperson,

**BASIRHAT MUNICIPALITY.**

Enclo: Xerox copy pay Bill of  
Dr. Shaikh Shahin Hassan for  
the month of December-2011

Phone: (03217) 265-412, 265-316 & 265-224  
FAX: (03217) 265-224

Email-ID: basirhatmunicipality@yahoo.com

Website: www.basirhatmunicipality.in

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
North 24 Parganas

Ref No. ....1296.....

Date: 25/01/2012

From:

**Smt. Krishna Majumdar**  
Chairperson, Basirhat Municipality

To  
The Director  
State Urban Development Agency  
ILGUS Bhawan  
Salt Lake

Sub.: Selection of Medical Officer, 1 No. on Contractual Basis at Basirhat Municipality under Community Based Primary Health Care Services.

Sir,

As it was resolved in the meeting of Health & Family Welfare Committee held on 20.01.2012 regarding selection of Medical Officer, 1 No. on Contractual Basis at Basirhat Municipality under Community Based Primary Health Care Services, an walk in interview has been arranged on 30.01.2012 at 12:00 Noon at Basirhat Municipal Meeting Hall.

So, I request you to please send a representative from your end to attend the selection process at the time and date mentioned above.

Thanking you.

*Kmatz*  
Chairperson  
Basirhat Municipality

*POCH*  
*[Signature]*  
*27/1/12*

OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT  
NORTH 24 PARGANAS

Ref.No: 1136

Dated, Basirhat: 03/01/2012

From,  
**Smt. Krishna Mazumdar**  
Chairperson, Basirhat Municipality

To  
**Dr. Shaikh Shahin Hassan**  
**Vill. Sarania, P.O. Taki**  
**P.S. Basirhat**  
**Dist. North 24 Parganas**



Sub: Renewal of Contractual Engagement of Health Officer under CBPHCS Scheme, Basirhat Municipality.

In terms of G.O. No. 846/MA/C-10/3S-55/2005Pt.I Dated 08/08/2008 the undersigned is pleased to renew his contractual engagement as Health Officer from 02-01-2012 to 31-12-2012 under CBPHCS Scheme of this Municipality with the existing terms and condition with the following monthly contractual remuneration.

**Contractual Remuneration.**

Initial basic pay in the scale of Rs. 8000/- – 13000/- plus dearness pay as well as dearness allowance as admissible on the date of renewal of contractual engagement. But M.A. or H.R.A. or N.P.A. or increment in pay or other allowance or benefit will not be admissible. Total contractual remuneration will remain unchanged up to 31/12/2012.

The CBPHCS Project under Basirhat Municipality is valid upto 31/03/2012. Hence the remuneration of Health Officer will be continued upto 31/03/2012 and thereafter if the project period is extended for further time then the Health Officer will get further remuneration otherwise, it will be stopped. The Municipality will bear no liability for this.

He is requested to report for duty of the undersigned within 7 (Seven) days from the date of receipt of this letter.

If he is agree to accept the offer, he may send his acceptance within 5 (Five) days, otherwise this offer will be treated as cancelled.

Memo No. 1136/1 (3) Date: 03/01/2012  
Municipal Office, Basirhat

Copy forwarded for information & necessary action to:

1. Principal Secretary, M.A.Deptt. Govt. of W.B., Writer's Building, Kol-700001
2. Director of Local Bodies, Govt. of W.B., Purta Bhavan, Salt lake City, Kol-700091
- ✓ 3. Director of SUDA, ILGUS Bhavan, Salt lake City, Kol-700091
4. Finance Officer, Basirhat Municipality

*Kmazumdar*  
Chairperson 03.01.12  
Basirhat Municipality  
**Chairperson,**  
**BASIRHAT MUNICIPALITY.**

*Kmazumdar*  
Chairperson 03.01.12  
Basirhat Municipality  
**Chairperson,**  
**BASIRHAT MUNICIPALITY.**

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
**SUDA-Health/53/08/127**

Date .....  
**23.08.2011**

**From : Director, SUDA**

**To : Dr. Kallol Kr. Mukherjee  
Jt. Secretary  
Dept. of Municipal Affairs  
Writers' Building.**

**Sub. : Extension of benefits under Employees Provident Fund (EPF) and  
miscellaneous provisions at, 1952 to the Health functionaries  
under Urban Health Programmes.**

**Sir,**

Enclosed kindly find herewith communications of the Chairperson, Basirhat Municipality vide no. 457/BM dt. 02.08.2011 including communication of Employees Provident Fund Organisation vide no. R-NE/WB/Misc/SRO/BKP/CC/New Coverage/38 dt. 10.06.2011, which speaks for itself.

This issue is also applicable for other ULBs implementing Urban Health Programmes. You are requested to provide clarification as sought for by the Chairperson, Basirhat Municipality.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

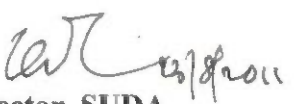
  
**Director, SUDA**

**SUDA-Health/53/08/127/1(1)**

**Dt. .. 23.08.2011**

**CC**

**Chairperson, Basirhat Municipality wrt her communication  
vide no. 457/BM dt. 02.08.2011.**

  
**Director, SUDA**



**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

From: *Smt. Krishna Mazumder*  
Chairperson, Basirhat Municipality

Ref. No.: 457/BTM

Date: 02/08/2011

To  
The Director,  
State Urban Development Agency,  
ILGUS Bhaban, Saltlake,  
Kolkata 700106.



PO (4)  
P  
P-5/87-1

**Sub:** Applicability of the Employees Provident Fund & Miscellaneous Provision of Act 1952

Sir,

Enclosed, Please find the letter dated 10.06.2011 of Asst. Provident Fund Commissioner which is self explanatory.

In view of the above I would like to know whether the C.B.P.H.C.S. Personnel's i.e. HHW/ F.T.S./ Contractual employees are to be brought under the EPF Scheme 1952 or not & who will bear the liability of Employer's Contribution towards the Scheme, if the answer is affirmative in your part

This is urgent.

Yours faithfully,

*K. Mazumder*  
Chairperson  
Basirhat Municipality



*H.C.*  
*Pl. take n.a.*  
*G*

**EMPLOYEES' PROVIDENT FUND ORGANISATION**  
(GOVT. OF INDIA, MINISTRY OF LABOUR)  
**SUB-REGIONAL OFFICE, BARRACKPORE**  
14 & 15, B.T. ROAD, TITAGARH  
KOLKATA - 700119

**SPEED POST WITH A/D**

No. R-NE/WB/Misc/SRO/BKP/CC/New Coverage/ 38

Date: 10.06.2011

To  
The Chairman,  
Basirhat Municipality,  
Basirhat,  
PIN: 743 411

*P-1*  
*103*  
Memo No.             
Dated 21/6/11

*P-1*  
*92*  
Memo No.             
Dated 20/6/11

*F.O. B.M. may kindly be requested to implem. his opinion in this respect. Subject to approval of Mr. C.P. B.M.*

*seen in base*  
*etc. approval*  
*K. Srinivas*  
*21/6/11*

**Sub: Applicability of the Provisions of the Employees' Provident Funds & Miscellaneous Provisions Act, 1952 and the Schemes framed thereunder to Municipal/Corporations - reg.**

Sir,

In exercise of the powers conferred by clause (b) of Sub-Section (3) of Section 1 of the EPF & MP Act, 1952 the Central Govt. has introduced new Schedule Head whereby Municipal Councils and Municipal Corporations constituted under Sub-clauses (b) and (c) of clause (1) of Article 243 of the Constitution of India has been brought under the purview of the said Act, 1952 w.e.f. 08.01.2011 by virtue of Notification having No. S.O. 30(E) dated 08.01.2011 issued by Ministry of Labour & Employment, Govt. of India (copy of Notification is enclosed).

With introduction of new Schedule Head to cover above establishments under the above Act, 1952 the exemption granted u/s 16(1)(b) and 16(1)(c) of the EPF & MP Act, 1952 by the Govt. of India vide Notification dated 08.01.1989 has been withdrawn and the provisions of the said Act has made applicable to the Municipal Councils/Corporations w.e.f. 08.01.2011 only to those employees who are not enjoying the benefits in the nature of P.F. and Pension under the Municipal Council/Corporations' own Act. In other words the employees of the above Municipal Councils/Corporations who are contingent/casual/temporary/piece-rated/daily-rated/contractual/employed by or through Contractors/Sub-Contractors or any other such employees those who are not getting benefits of P.F. and Pension according to the rules of Govt. or Municipalities/Corporations Law/Act will be covered by the EPF & MP Act, 1952 for their P.F. and Pension benefit. To be more clear the employees whose who are getting benefits of P.F. and Pension under Municipal/Corporations Act/Law will remain outside the perview of the EPF & MP Act, 1952 and remaining all other employees will be governed by the EPF & MP Act, 1952 w.e.f. 08.01.2011.

Contd.....P/2

And for the purpose of extending benefits under the EPF & MP Act, 1952 in respect of above categories of employees of your Corporation/Municipality you are requested to apply in the enclosed format duly filled in for having EPF Registration Number, Code Number in favour/in the name of your Municipality/Corporation under which you are required to deposit EPF contribution in respect of above categories of employees @12% to be deducted from monthly wages/salaries of the employees including another 13.61% to be payable by the Employer i.e. Municipalities/Corporations alongwith other formalities to be explained in the coverage letter to be issued by this office in favour of your Corporation/Municipality on application in the enclosed format.

**This is mandatory. This has become a law of the land.**

It is, therefore, requested to expedite the coverage matter or your Municipal Council/Corporation to avoid accumulation of arrears and interest and penal damage thereupon and also to legal complications/consequences.

For any kind of complicity/guidance in the matter please contact the EPFO, SRO, BKP. Enforcement Officers from this office will also be deputed for this purpose in due course.

*N.B.*

Encl. 1) Copy of Notification dated 08.01.2011.

2) Coverage format and other papers.

*A Senior most Employee may be clear instructed to have view regarding this matter, and then a decision may be taken. Chairperson may like to see.*

*Sev.*  
*[Signature]*  
*22.06.11*

Yours faithfully,

*[Signature]*  
[S. BISWAS]

Assistant Provident Fund Commissioner

Copy to:

Shri B. Prasad  
necessary action.

, Enforcement Officer, for information and

*sd/-*

[S. BISWAS]  
Assistant Provident Fund Commissioner



# भारत का राजपत्र The Gazette of India

असाधारण

EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

PUBLISHED BY AUTHORITY

सं. 29]

नई दिल्ली, शनिवार, जनवरी 8, 2011/पौष 18, 1932

No. 29]

NEW DELHI, SATURDAY, JANUARY 8, 2011/PAUSA 18, 1932

श्रम और रोजगार मंत्रालय

MINISTRY OF LABOUR AND EMPLOYMENT

अधिसूचना

NOTIFICATION

नई दिल्ली, 8 जनवरी, 2011

New Delhi, the 8th January, 2011

क्र.आ. 30(अ).—कर्मचारी भविष्य निधि एवं प्रकीर्ण उपबन्ध अधिनियम, 1952 (1952 का 19) की धारा 1 की उप-धारा (3) के खण्ड (ख) के द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, केंद्र सरकार बीस या अधिक लोगों को रोजगार प्रदान कर रही निम्नलिखित स्थापनाओं को ऐसे स्थापनाओं के वर्ग के रूप में विनिर्दिष्ट करती है जिन पर उक्त अधिनियम इस अधिसूचना के सरकारी राजपत्र में प्रकाशित होने की तिथि से लागू होगा, यथा :-

S.O. 30(E).—In exercise of the powers conferred by clause (b) of sub-section (3) of Section 1 of the Employees' Provident Funds and Miscellaneous Provisions Act, 1952 (19 of 1952), the Central Government hereby specifies the following establishments employing twenty or more persons as the class of establishments to which the said Act shall apply, with effect from the date of publications of this notification in the Official Gazette, namely :—

"भारत के संविधान के अनुच्छेद 243घ के खण्ड (1) के उप-खण्ड (ख) और (ग) के अंतर्गत यति नगर परिषद और नगर निगम।"

"Municipal Councils and Municipal Corporations constituted under sub-clauses (b) and (c) of clause (1) of article 243Q of the Constitution of India."

[क्र. सं. एस-35012/04/08-एस.एस.-II]

[F.No. S-35012/04/08. S5-II]

एस. के. देव वर्मान, संयुक्त सचिव

S.K. DEV VERMAN, Jr. Secy.

code-9

Pay 08.02.11

to check & pay

Knazind

W.S. of Community Based Primary Health Care Services under Basirhat Municipality for the month of 011, as listed below with fixed Honorarium vide G.O. No. 128/MA/P/C-10/1G-5/2007Pt. Dated: 009

NO BY CHEQUE NO 364526 dt- 04/02/11

| Name of the H.H.W.s     | Ward No. | Pay of Honorarium Rs. | Signature                      |
|-------------------------|----------|-----------------------|--------------------------------|
| uspanjali Bhattacharyya | 1        | 2000.00               | 4/2/11 uspanjali Bhatta charya |
| ula Mondal              | 1        | 2000.00               | ula Mondal (10.2.11)           |
| ati Hari                | 3        | 2000.00               | Arati Hari (7-2-11)            |
| zila Bibi               | 4        | 2000.00               | Fazila Bibi (7.2.11)           |
| vapna Sarkar            | 5        | 2000.00               | Svapna Sarkar (10.2.11)        |
| lima Bibi               | 2        | 2000.00               | Selima Bibi 7/2/11             |
| onika Roy               | 7        | 2000.00               | Monika Roy (7.2.11)            |
| kla Ghosh               | 8        | 2000.00               | Sukla Ghosh (07.02.11)         |
| ba Halder               | 9        | 2000.00               | Reba Halder - (7.2.11)         |
| nisha Sey               | 10       | 2000.00               | Monisha Sey. (7.2.11)          |
| ya Mondal               | 11       | 2000.00               | Maya Mondal - (7-2-11)         |
| ura Khatun              | 12       | 2000.00               | Anjuara Khatun. (7.2.11)       |
| ushri Pal               | 13       | 2000.00               | Tanusree Pal (7.2.11)          |
| ma Guha                 | 14       | 2000.00               | Jhuma Guha (7.2.11)            |
| aswati Mondal           | 15       | 2000.00               | Saswati Mondal (7.2.11)        |
| ali Sarkar              | 16       | 2000.00               | Kakali Sarkar 7.2.11           |
| ya Das                  | 17       | 2000.00               | Amiya DAS. 7.2.11              |
| mena Khatun             | 18       | 2000.00               | Momena Khatun (7-2-11)         |
| I Ghosh                 | 19       | 2000.00               | Rajal Ghosh (7.2.11)           |
| nota Mondal             | 3        | 2000.00               | Manab Mondal (7-2-11)          |
| Total Rs.               |          | 40000.00              |                                |
| Balance by C/F          |          | Rs.- 40000.00         |                                |

342. IT MIN... LIT  
 15 FEB 2011  
 12:11

2/2071 N.B. Maximum limit of Monthly wages/honorarium as on 08.01.11 is Rs. 6500/- for entry into the EPF Scheme '52

No - 441

VOUCHER NO. 536

A/c to check as pay

code-g

BY CHEQUE NO 364926 dt-04/02/11

Knazgub

ch 1/2/11

S. of Community Based Primary Health Care Services under Basirhat Municipality. For the month of 2011, as listed below with fixed Honorarium vide G.O. No. 428/MA/P/C-10/1G-5/2007Pt. Dated:- 4/2/11

| Name of the H.H.W.s | Ward No. | Pay of Honorarium Rs. | Signature                          |
|---------------------|----------|-----------------------|------------------------------------|
| Total Rs.           |          | Rs.- 40000.00         |                                    |
| ari Gain            | 21       | 2000.00               | Amphi Ghosh (7.2.11) ✓             |
| nitra Paul          | 4        | 2000.00               | Sumitra Paul - (7.2.11)            |
| nida Khatun         | 6        | 2000.00               | Sahida Khatun (7.2.11)             |
| ijana Das           | 21       | 2000.00               | Anjana Das (7.2.11) ✓              |
| adhabi Nath         | 20       | 2000.00               | Madhaki Nath (7.2.11)              |
| mbia Bibi           | 19       | 2000.00               | Ambia Bibi (7.2.11)                |
| ajma Khatun         | 18       | 2000.00               | Tajma Khatun 7.2.11                |
| iyali Dey           | 17       | 2000.00               | Piari Dey (7.2.11)                 |
| unita Mondal        | 16       | 2000.00               | Susmita Mondal, (10.2.11)          |
| huma Hazra          | 5        | 2000.00               | Jhuma Hazra (7.2.11)               |
| oma Guha            | 6        | 2000.00               | Soma Guha (14.2.11)                |
| uchitra Saha        | 11       | 2000.00               | Suohitra Saha, (7.2.11)            |
| ina Biswas          | 12       | 2000.00               | Lina Biswas. (Paul) 11.2.11        |
| Ratna Dey           | 13       | 2000.00               | Ratna Dey (7.2.11) ✓               |
| Mira Khatun         | 10       | 2000.00               | Mira Khatun 7.2.11                 |
| Surupa Biswas       | 9        | 2000.00               | Surupa Biswas 7.2.11               |
| Morium Bibi         | 19       | 2000.00               | Morium Bibi (9.2.11)               |
| Tapati Mukherjee    | 7        | 2000.00               | Tapati Mukherjee 7.2.11            |
| Total Rs.           |          | 76000.00              | (Rupees Seventy Six Thousand Only) |

Basirhat  
19  
18  
17  
16  
15 FEB 2011  
14

Rs 76000/-  
seventy six  
thousand only  
Knazgub

Health Officer,  
Basirhat Municipality.

4/2/11

Certified that, the above noted H.H.W. worked satisfactorily during the month of January-2011 in accordance with the attendance Register Salary/Honorarium may be drawn.

Chairman-in-Council (Health Dept.)  
BASIRHAT MUNICIPALITY

76000/-  
seventy six  
thousand only  
Knazgub

Handwritten signature and date.

Bill for F.T.S. of Community Based Primary Health Care Services under Basirhat Municipality. For the month of January-2011, as listed below with fixed Honorarium vide G.O. No. 128/MA/P/C-10/16/5/2009 Pt. Dated: 26/02/2009

| Sl. No. | Sub-Centre No. | Name of the F.T.S. | Ward No. | Pay of Honorarium | Signature   |
|---------|----------------|--------------------|----------|-------------------|---|
| 1       | 1              | Chandana Gain      | 2        | 2170.00           | Chandana Gain 7.2.11                                    |
| 2       | 2              | Purnima Sana       | 6        | 2170.00           | Purnima Sana 7.02.11                                    |
| 3       | 3              | Sharmistha Dalal   | 8        | 2170.00           | Sharmistha Dalal. 7.2.11                                |
| 4       | 4              | Tapasi Kundu       | 11       | 2170.00           | Tapasi Kundu. (Paid) 7-2-11                             |
| 5       | 5              | Kajali Roy         | 15       | 2170.00           | Kajali Roy. (7.2.11)                                    |
| 6       | 6              | Srabanti Dey       | 18       | 2170.00           | Srabanti Dey. (Biswas) 7.2.11 ✓                         |
| 7       | 7              | Aparna Biswas      | 20       | 2170.00           | Aparna Biswas 7.2.11 ✓                                  |
| 8       | 8              | Dipa Dey           | 22       | 2170.00           | Dipa Dey - 7.2.11                                       |
| Total   |                |                    |          | Rs. 17360.00      | (Rupees Seventeen thousand & three hundred sixty only.) |

Certified that, the above noted F.T.S. worked satisfactorily during the month of January-2011. In accordance with the attendance Register Salary/Honorarium may be drawn.

Bill Prepared By  
Rajin Das, C.A.  
01/02/2011

Chairman, Community Health Dept.,  
BASIRHAT MUNICIPALITY  
Member  
01.02.2011

Health Officer,  
Basirhat Municipality,  
11/02/11

Basirhat  
01/02/11

Approved for Rs. 17360/-  
Rupees Seventeen thousand three hundred sixty only  
Knapas  
17360/-  
Seventeen thousand three hundred sixty only  
Knapas  
Finance Officer  
01/02/11

128/MA/P/C-10/1G-5/2007PP  
 VOUCHER NO. 538  
 DATED: 28.02.2011  
 Actual pay for the staffs engaged under Community Based Primary Health Care Services of Basnhat Municipality for the month of January-2011 vide

| No.          | Name of the Staffs   | Designation         | Contractual Pay for the month of | Amount          | Deduction P. Tax Rs. | Amount Payable Rs. | Signature.  | Remarks. |
|--------------|----------------------|---------------------|----------------------------------|-----------------|----------------------|--------------------|---|----------|
| 1            | Dr. Mihir Kr. Maitra | M.O.                | Jan 11                           | 6750.00         | 45.00                | 6705.00            | Mihir Kumar Maitra<br>07.02.11                        |          |
| 2            | Shouvik Karmakar     | S.I.                | Jan-11                           | 6250.00         | 45.00                | 6205.00            | Shouvik Karmakar<br>01/01/11                          |          |
| 3            | Raju Das             | CA.                 | Jan-11                           | 5750.00         | 40.00                | 5710.00            | Raju Das<br>01/02/2011                                |          |
| 4            | Rudra Prosad Basu    | M.H. CUM S.K. CLERK | Jan-11                           | 5750.00         | 40.00                | 5710.00            | Rudra Prosad Basu<br>01/02/11                         |          |
| 5            | Pradip Das           | H.A.                | Jan-11                           | 5750.00         | 40.00                | 5710.00            | Pradip Das<br>01/2/11                                 |          |
| 6            | Prali Majumder       | H.A.                | Jan-11                           | 5750.00         | 40.00                | 5710.00            | Prali Majumder<br>01-2-11                             |          |
| <b>Total</b> |                      |                     |                                  | <b>36000.00</b> | <b>250.00</b>        | <b>35750.00</b>    | <b>(Net Amount Payable Thirty Six Thousand Only.)</b> |          |

Bill Prepared by  
 Certified that, the above noted Staff worked satisfactorily during the month of January-2011. In accordance with the attendance Register Salary/Honorarium may be drawn.

Dr. Mihir K. Maitra, M.O.  
 Health Officer,  
 Basnhat Municipality.

36000/-  
 Thirty six thousand only  
 Pradip Das  
 01/02/11

415/11



Phone No. (033)2501-7087/2501-0168; Fax: (033)2501-2873  
Email: epfiro\_bkp@rediffmail.com



**EMPLOYEES' PROVIDENT FUND ORGANISATION**  
(GOVT. OF INDIA, MINISTRY OF LABOUR)  
**SUB-REGIONAL OFFICE, BARRACKPORE**  
14 & 15, B.T. ROAD, TITAGARH  
KOLKATA - 700119

**SPEED POST WITH A/D**

No. R-NE/WB/Misc/SRO/BKP/CC/New Coverage/ 32(i)

Date: 10.06.2011

To  
The Chairman,  
Municipality,

**Sub: Applicability of the Provisions of the Employees' Provident Funds & Miscellaneous Provisions Act, 1952 and the Schemes framed thereunder to Municipal/Corporations – reg.**

Sir,

In exercise of the powers conferred by clause (b) of Sub-Section (3) of Section 1 of the EPF & MP Act, 1952 the Central Govt. has introduced new Schedule Head whereby Municipal Councils and Municipal Corporations constituted under Sub-clauses (b) and (c) of clause (1) of Article 243 of the Constitution of India has been brought under the purview of the said Act, 1952 w.e.f. 08.01.2011 by virtue of Notification having No. S.O. 30(E) dated 08.01.2011 issued by Ministry of Labour & Employment, Govt. of India (copy of Notification is enclosed).

With introduction of new Schedule Head to cover above establishments under the above Act, 1952 the exemption granted u/s 16(1)(b) and 16(1)(c) of the EPF & MP Act, 1952 by the Govt. of India vide Notification dated 08.01.1989 has been withdrawn and the provisions of the said Act has made applicable to the Municipal Councils/Corporations w.e.f. 08.01.2011 only to those employees who are not enjoying the benefits in the nature of P.F. and Pension under the Municipal Council/Corporations' own Act. In other words the employees of the above Municipal Councils/Corporations who are contingent/casual/temporary/piece-rated/daily-rated/contractual/employed by or through Contractors/Sub-Contractors or any other such employees those who are not getting benefits of P.F. and Pension according to the rules of Govt. or Municipalities/Corporations Law/Act will be covered by the EPF & MP Act, 1952 for their P.F. and Pension benefit. To be more clear the employees whose who are getting benefits of P.F. and Pension under Municipal/Corporations Act/Law will remain outside the purview of the EPF & MP Act, 1952 and remaining all other employees will be governed by the EPF & MP Act, 1952 w.e.f. 08.01.2011.

Contd.....P/2

And for the purpose of extending benefits under the EPF & MP Act, 1952 in respect of above categories of employees of your Corporation/Municipality you are requested to apply in the enclosed format duly filled in for having EPF Registration Number, Code Number in favour/in the name of your Municipality/Corporation under which you are required to deposit EPF contribution in respect of above categories of employees @12% to be deducted from monthly wages/salaries of the employees including another 13.61% to be payable by the Employer i.e. Municipalities/Corporations alongwith other formalities to be explained in the coverage letter to be issued by this office in favour of your Corporation/Municipality on application in the enclosed format.

**This is mandatory. This has become a law of the land.**

It is, therefore, requested to expedite the coverage matter or your Municipal Council/Corporation to avoid accumulation of arrears and interest and penal damage thereupon and also to legal complications/consequences.

For any kind of complicity/guidance in the matter please contact the EPFO, SRO, BKP. Enforcement Officers from this office will also be deputed for this purpose in due course.

Encl. 1) Copy of Notification dated 08.01.2011.

2) Coverage format and other papers.

Yours faithfully,

*sd/-*

**[S. BISWAS]**

**Assistant Provident Fund Commissioner**

Copy to:

*Shri [Signature]*  
necessary action.

, Enforcement Officer, for information and

*[Signature]*  
*10/6*

**[S. BISWAS]**

**Assistant Provident Fund Commissioner**

*You are requested to Comply with the above direction and submit the ~~it~~ required docume at the office of RPF, Barrackpore within 7 days*

*[Signature]*  
*21/6/11*

*22.06.11*

*10/6*



# भारत का राजपत्र The Gazette of India

असाधारण

EXTRAORDINARY

भाग II—खण्ड 3—उप-खण्ड (ii)

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

PUBLISHED BY AUTHORITY

सं. 291

नई दिल्ली, सनिवार, जनवरी 8, 2011/पौष 18, 1932

No. 291

NEW DELHI, SATURDAY, JANUARY 8, 2011/PAUSA 18, 1932

श्रम और रोजगार मंत्रालय

MINISTRY OF LABOUR AND EMPLOYMENT

अधिसूचना

NOTIFICATION

नई दिल्ली, 8 जनवरी, 2011

New Delhi, the 8th January, 2011

कार.आ. 30(अ).—कर्मचारी पवित्र निधि एवं प्रकीर्ण उपबन्ध अधिनियम, 1952 (1952 का 19) की धारा 1 की उप-धारा (3) के खण्ड (ख) के द्वारा उक्त शक्तियों का प्रयोग करते हुए, केन्द्र सरकार बीस या अधिक लोगों को रोजगार प्रदान कर रही निम्नलिखित स्थापनाओं को ऐसे स्थापनाओं के वर्ग के रूप में विनिर्दिष्ट करती है जिन पर उक्त अधिनियम इस अधिसूचना के सरकारी राजपत्र में प्रकाशित होने की तिथि से लागू होगा, यथा :-

S.O. 30(E).—In exercise of the powers conferred by clause (b) of sub-section (3) of Section 1 of the Employees' Provident Funds and Miscellaneous Provisions Act, 1952 (19 of 1952), the Central Government hereby specifies the following establishments employing twenty or more persons as the class of establishments to which the said Act shall apply, with effect from the date of publications of this notification in the Official Gazette, namely :—

"भारत के संविधान के अनुच्छेद 243य के खण्ड (1) के उप-खण्ड (ख) और (ग) के अंतर्गत गठित नगर परिषद और नगर निगम ।"

"Municipal Councils and Municipal Corporations constituted under sub-clauses (b) and (c) of clause (1) of article 243Q of the Constitution of India."

[फा. सं. एस-35012/04/08-एस.एस.-11]

[F.No. S-35012/04/08 SS-11]

एस. के. देव वर्मान, संयुक्त सचिव

S.K. DEV VERMAN, Jt. Secy.

## VERIFICATION

It is verified that the details furnished above are correct to the best of our knowledge and belief. It is clearly understood that we are liable for coverage from a date antecedent to the date of set up furnished above and other legal consequences in the event of furnishing of false information.

(Signature)  
Employer

### Essential Document(s) to be submitted (For other than proprietary concern)

1. A copy of Memorandum & Articles of Association and the certificate of incorporation issued by the Registrar of Companies, in the case of Public and Private Ltd. Companies.
2. A copy of partnership deed in the case of partnerships.
3. A copy of Registration certificate issued by the Registrar of Co-operative societies.
4. A copy of Registration certificate issued by Registrar in the case of societies registered under Societies Registration Act along with a copy of the objects and Rules of the Society.
5. Partition deeds creating HUF.
6. Any agreement or other legal documents in the case of Association of persons as defined in Income Tax Act.

### A list of documents which can be submitted as a proof of date of set up :- (Any one of these documents has to be submitted)

1. First Sales Invoice.
2. Any proof regarding date of trial production.
3. Incorporation Certificate issued by the Registrar of Companies together with the report of the Managing Director to the Shareholders in the Annual Report.
4. Commencement of Business Certificate issued by the Registrar of Companies.
5. Certificate of Registration issued by the Registrar of Co-operative Societies.
6. Certificate of Registration issued under the Societies Registration Act.
7. Certificate issued by Reserve Bank of India registering newly set up and non-banking financial companies.
8. License issued by the health Authorities.
9. License / permission issued by the Municipal / Corporation Authorities.

10. Permission / approval granted by the appropriate State Govt. Authorities in the case of Educational Institutions.
11. Certificate issued by the Fire Authorities in the case of establishments coming under Explosives Act.
12. First assessment order issued by the Sales Tax Authorities.
13. First assessment order issued by the income Tax Authorities.
14. Certificate issued by the Small Scale Industries authorities registering the establishment.
15. Reports / returns to Central Excise authorities.
16. Sanction / connection of power like H.T. Connection, I. T. Connection etc.
17. Any other Certificate issued by any authority under any law for the time being in force prior to the commencement of business activity / manufacturing activity.

The above list is not exhaustive and is only illustrative. Any one or more of the above documents may be submitted along with your application for allotment of a Code Number.

Proforma for coverage

(to be submitted by an employer along with one or more of the documents mentioned below for obtaining code Numbers)

1. Name of the establishment/factory and address
2. Details of Head Office and branches with address
3. Detail of code No. if any allotted to the Head Office
4. Date of Incorporation / set up (Please furnish any one of the documents mentioned overleaf in support of the proof of date of set up of the est/factory) :
5. Employment Strength
  - i) At present
  - ii) Month wise employment strength  
From the date of set up may be  
Furnished in separate statement
6. Nature of business activity/  
manufacturing activity
7. Details of legal set up of the establishment  
  
(Please mention whether it is an  
incorporated private or Public Limited  
Company, Society, Partnership or  
Proprietary concern)
8. Details of the employers/ownership particulars etc. (Names, Designation and Addresses of Managing Director, Directors, Partners, Secretary etc. to be furnished)
9. Wages disbursed for the month
10. Details of Bankers (Including Bank Branches & Account Number(s))

11. Income Tax Permanent A/c. No. :

12. Details of employees are furnished below :

| S. No. | Name of the employee | Father's Name | Date of Joining | Wages (Basic D.A. & Cash Value of food concession) |
|--------|----------------------|---------------|-----------------|--|
| 1.     |                      |               |                 |  |
| 2.     |                      |               |                 |  |
| 3.     |                      |               |                 |  |
| 4.     |                      |               |                 |  |
| 5.     |                      |               |                 |  |
| 6.     |                      |               |                 |  |
| 7.     |                      |               |                 |  |
| 8.     |                      |               |                 |  |
| 9.     |                      |               |                 |  |
| 10.    |                      |               |                 |  |
| 11.    |                      |               |                 |  |
| 12.    |                      |               |                 |  |
| 13.    |                      |               |                 |  |
| 14.    |                      |               |                 |  |
| 15.    |                      |               |                 |  |
| 16.    |                      |               |                 |  |
| 17.    |                      |               |                 |  |
| 18.    |                      |               |                 |  |
| 19.    |                      |               |                 |  |
| 20.    |                      |               |                 |  |
| 21.    |                      |               |                 |  |

(in case you have more than 21 employees the above information in respect of the other employees may be added in a separate sheet of paper in the same format continuing the serial number)

13. Details of bank draft amounting to the condition and administrative charges paid in respect of the above employees (Rate of Contribution at present is 12% by employer and employees + 0.5% towards EDLI contribution and 1.11% towards administrative charges)

Name of the Bank & Branch

Draft No. & Date

Amount

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**

**West Bengal**

**Ref No. ....SUDA-Health/53/08/82**

**Date .....08.07.2011**

**From : Director, SUDA**

**To : Dr. Kallol Kr. Mukherjee  
Jt. Secretary  
Dept. of Municipal Affairs  
Writers' Building.**

**Sub. : Requirement of fund for the Municipal Matrisadan  
of Basirhat Municipality.**

**Sir,**

Enclosed kindly find herewith communications of the Chairman, Basirhat Municipality vide no. 255 dt. 27.06.2011 which speaks for itself.

In this connection, this is to state that Community Based Primary Health Care Services funded by Department of Health & Family Welfare is being implemented by the ULB since 2006, wherein there is no provision for funding of the existing Municipal Matrisadan.

You are requested to look into the proposal of the Chairman and grant necessary fund, if considered for.

Thanking you.

**Enclo. : As stated.**

**SUDA-Health/53/08/82/1(1)**

**CC**

**Chairman, Basirhat Municipality**

Yours faithfully,



**Director, SUDA**

**Dt. .. 08.07.2011**



**Director, SUDA**

OK



**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. 255

Date: 27/6/2011

From:

**Smt. Krishna Majumdar**  
Chairperson, Basirhat Municipality



PO (H)  
P  
39611

To  
The Director  
SUDA, ILGUS Bhawan,  
Salt Lake  
Kolkata - 700 106

**Sub: Requirement of fund for the Municipal Matri Sadan.**

Sir,

Basirhat Municipality is running a maternity home. The people of Basirhat depend on Matri Sadan for any health related support and consultation. But with the increase in population of the Municipality it cannot provide medical services to the people. The Matri Sadan requires extension and up gradation.

So, I request you to please sanction necessary fund for the same. A project report has been enclosed herewith for your perusal and necessary action.

Thanking you.

Yours faithfully,

Enclosed: As stated above.

*Krishna Majumdar*  
Chairperson  
Basirhat Municipality  
Chairperson,  
BASIRHAT MUNICIPALITY

### About Basirhat Municipality

Basirhat Municipality was established on 1st April, 1869. It was constituted by Basirhat Mauza and 13 surrounding Mouzas. The entire area covered was 22.01 sq km. According to the Census 1981, the population was 81, 040. Until 1964 there were total 10 wards under Basirhat Municipality. After 1995, the number of wards Increased to 18. But after 1995, on the basis of population Basirhat Municipality was re-constituted with 22 wards. Basirhat is located at 22.66° N 88.89° E. It has an average elevation of 6 metres (19 feet).

Basirhat is situated near the river Ichamoti which is a branch river of Ganges. It is well connected with Kolkata by rail (65 Kms) as part of the Kolkata Suburban Railway system and road. It is very near to Bangladesh. It is 42 km from Barasat on the Barasat-Basirhat-Hasnabad branch line of Eastern Railway.

**Name of Chairperson:** Smt. Krishna Majumdar

**Name of Vice-Chairman:** Sri. Amit Dutta

**Website:** [www.basirhatmunicipality.in](http://www.basirhatmunicipality.in)

**E-Mail ID:** [basirhatmunicipality@yahoo.com](mailto:basirhatmunicipality@yahoo.com)

**Municipal Area:** 22.5 Sq. Kms.

**No. of Wards:** 22 Nos.

### Salient Features of Basirhat Municipality

|                       | Total  | Male  | Female | Source of Data              |
|-----------------------|--------|-------|--------|-----------------------------|
| Population            | 113120 | 57876 | 55244  | Census 2001                 |
|                       | 125089 | 63358 | 61731  | Census 2011                 |
| Population below 6yrs | 11493  | 5831  | 5662   | Census 2001                 |
|                       | 10576  | 5432  | 5144   | Census 2011                 |
| Population Literate   | 83865  | 45687 | 38178  | Census 2001                 |
|                       | 101124 | 53056 | 48068  | Census 2011                 |
| Household             |        | 25562 |        | Urban Household Survey 2006 |
|                       |        | 29137 |        | As per Census 2011          |
| Slum Population       |        | 34000 |        | As per IHSDP                |
| BPL Households        |        | 12735 |        | As per SUDA                 |
| BPL Population        |        | 66600 |        | As per SUDA                 |

**Ward Wise Population (As per Census 2011)**

| Ward No.     | Total Population |              |              | Number of children in age-group 0-6 |             |             |
|--------------|------------------|--------------|--------------|-------------------------------------|-------------|-------------|
|              | Persons          | Males        | Females      | Persons                             | Males       | Females     |
| 1.           | 7933             | 4055         | 3878         | 679                                 | 350         | 329         |
| 2.           | 5451             | 2728         | 2723         | 461                                 | 264         | 197         |
| 3.           | 5986             | 3008         | 2978         | 438                                 | 208         | 230         |
| 4.           | 2074             | 1027         | 1047         | 135                                 | 68          | 67          |
| 5.           | 7532             | 3793         | 3739         | 575                                 | 302         | 273         |
| 6.           | 6252             | 3192         | 3060         | 569                                 | 308         | 261         |
| 7.           | 4246             | 2172         | 2074         | 504                                 | 253         | 251         |
| 8.           | 6783             | 3436         | 3347         | 600                                 | 308         | 292         |
| 9.           | 6109             | 3064         | 3045         | 562                                 | 267         | 295         |
| 10.          | 5234             | 2649         | 2585         | 379                                 | 203         | 176         |
| 11.          | 4037             | 2068         | 1969         | 363                                 | 190         | 173         |
| 12.          | 5376             | 2776         | 2600         | 541                                 | 276         | 265         |
| 13.          | 7001             | 3601         | 3400         | 627                                 | 325         | 302         |
| 14.          | 7475             | 3829         | 3646         | 845                                 | 432         | 413         |
| 15.          | 5899             | 2990         | 2909         | 459                                 | 216         | 243         |
| 16.          | 4437             | 2239         | 2198         | 360                                 | 194         | 166         |
| 17.          | 2556             | 1355         | 1201         | 196                                 | 109         | 87          |
| 18.          | 5774             | 2931         | 2843         | 449                                 | 227         | 222         |
| 19.          | 5609             | 2818         | 2791         | 516                                 | 260         | 256         |
| 20.          | 6878             | 3426         | 3452         | 490                                 | 243         | 247         |
| 21.          | 6739             | 3353         | 3386         | 418                                 | 216         | 202         |
| 22.          | 5708             | 2848         | 2860         | 410                                 | 213         | 197         |
| <b>Total</b> | <b>125089</b>    | <b>63358</b> | <b>61731</b> | <b>10576</b>                        | <b>5432</b> | <b>5144</b> |

**Ward Wise Projected Population Growth Of Basirhat Municipality 2011-2021**  
*(Considering Growth Rate @ 1.16% per annum)*

| Ward Nos.    | 2011          | 2012          | 2013          | 2014          | 2015          | 2016          | 2017          | 2018          | 2019          | 2020          | 2021          |
|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| 1            | 7933          | 8025          | 8118          | 8212          | 8308          | 8404          | 8501          | 8600          | 8700          | 8801          | 8903          |
| 2            | 5451          | 5514          | 5578          | 5643          | 5708          | 5775          | 5842          | 5909          | 5978          | 6047          | 6117          |
| 3            | 5986          | 6055          | 6126          | 6197          | 6269          | 6341          | 6415          | 6489          | 6565          | 6641          | 6718          |
| 4            | 2074          | 2098          | 2122          | 2147          | 2172          | 2197          | 2223          | 2248          | 2274          | 2301          | 2328          |
| 5            | 7532          | 7619          | 7708          | 7797          | 7888          | 7979          | 8072          | 8165          | 8260          | 8356          | 8453          |
| 6            | 6252          | 6325          | 6398          | 6472          | 6547          | 6623          | 6700          | 6778          | 6856          | 6936          | 7016          |
| 7            | 4246          | 4295          | 4345          | 4395          | 4446          | 4498          | 4550          | 4603          | 4656          | 4710          | 4765          |
| 8            | 6783          | 6862          | 6941          | 7022          | 7103          | 7186          | 7269          | 7353          | 7439          | 7525          | 7612          |
| 9            | 6109          | 6180          | 6252          | 6324          | 6397          | 6472          | 6547          | 6623          | 6699          | 6777          | 6856          |
| 10           | 5234          | 5295          | 5356          | 5418          | 5481          | 5545          | 5609          | 5674          | 5740          | 5806          | 5874          |
| 11           | 4037          | 4084          | 4131          | 4179          | 4228          | 4277          | 4326          | 4376          | 4427          | 4479          | 4531          |
| 12           | 5376          | 5438          | 5501          | 5565          | 5630          | 5695          | 5761          | 5828          | 5896          | 5964          | 6033          |
| 13           | 7001          | 7082          | 7164          | 7247          | 7332          | 7417          | 7503          | 7590          | 7678          | 7767          | 7857          |
| 14           | 7475          | 7562          | 7649          | 7738          | 7828          | 7919          | 8011          | 8104          | 8198          | 8293          | 8389          |
| 15           | 5899          | 5967          | 6037          | 6107          | 6178          | 6249          | 6322          | 6395          | 6469          | 6544          | 6620          |
| 16           | 4437          | 4488          | 4541          | 4593          | 4646          | 4700          | 4755          | 4810          | 4866          | 4922          | 4979          |
| 17           | 2556          | 2586          | 2616          | 2646          | 2677          | 2708          | 2739          | 2771          | 2803          | 2836          | 2868          |
| 18           | 5774          | 5841          | 5909          | 5977          | 6047          | 6117          | 6188          | 6259          | 6332          | 6406          | 6480          |
| 19           | 5609          | 5674          | 5740          | 5806          | 5874          | 5942          | 6011          | 6081          | 6151          | 6222          | 6295          |
| 20           | 6878          | 6958          | 7038          | 7120          | 7203          | 7286          | 7371          | 7456          | 7543          | 7630          | 7719          |
| 21           | 6739          | 6817          | 6896          | 6976          | 7057          | 7139          | 7222          | 7306          | 7390          | 7476          | 7563          |
| 22           | 5708          | 5774          | 5841          | 5909          | 5977          | 6047          | 6117          | 6188          | 6260          | 6332          | 6406          |
| <b>Total</b> | <b>125089</b> | <b>126540</b> | <b>128008</b> | <b>129493</b> | <b>130995</b> | <b>132514</b> | <b>134052</b> | <b>135607</b> | <b>137180</b> | <b>138771</b> | <b>140381</b> |

Implementing Central and State Government Health programmes in the urban area, as primarily been, the role of the municipality in the area of Public Health. In addition, there are other health services, which the municipality provides, under the aegis of the West Bengal Municipal Act, 1993. These services include preventive measures for checking the spread of dangerous disease (vector control), providing immunisation including public vaccination and inoculation, registering an event of birth and death, construction, maintenance and operation of dispensaries, ambulance services, issue of food licence, to name a few.

**BASIRHAT MUNICIPAL MATERNITY HOME**  
**(MATRI SADAN)**

Basirhat Matri Sadan was established on 18<sup>th</sup> March 2000. For any health related support and consultation, the Basirhat municipality residents, including slum dwellers depend on Matri Sadan (Municipal Maternity Home) or health centers under HHW. There is a Sub Divisional Hospital within the Basirhat municipal boundary which serves not only the residents of Basirhat Municipality but also people from surrounding panchayat areas. There are some private nursing homes rendering satisfactory services to that part of population who can afford the cost. At present, Matri Sadan has total 12 nos. of bed and 2 G.N.M. nurses. Free Immunization Camps are conducted every Thursday at 10:00 AM to 2:00 PM.

| NAME  | SPECIALITY  | DAY            | TIMINGS           |
|---|---|----------------|-------------------|
| <i>Registration Fees for O.P.D.: Rs 10.00</i> |   |                |                   |
| Dr. Parijat Bikash Roy<br>(R.M.O.)            | General Physician<br>Gynecology<br>Child specialist | Wed, Sat & Sun | 11:00 AM          |
| Dr. Somnath<br>Chatterjee                     | General Physician                                   | Mon, Tue & Fri | 11:00 AM          |
| Dr. Tanmoy Chatterjee                         | Surgeon and<br>Sonologist                           | Sat, Sun & Wed | 2:30 PM           |
| Dr. Papiya Saha                               | Gynecologist  | Sun            | 10:00 AM          |
| Dr. Prasanta Mondal                           | Dentist   | Fri            | 2:30 PM           |
|   |   | Tue            | 11:00 AM          |
| Dr. Debendra Debnath                          | Child specialist                                    | Thurs          | 10:30 AM          |
| Dr. Gautam Guha                               | Eye specialist                                      | Wed            | 4:00 PM - 6:00 PM |
| Dr. Mihir Chakraborty                         | Pathologist   | Mon to Sat     | 12:30 PM          |
| Dr. B.N. Mondal                               | Heart Specialist                                    | Mon & Thurs    | 12:30 PM          |
| Dr. Arun Sarkar                               | Anesthetic  |                |                   |

### OPERATION RATE CHART

| No. | Operation                   | AD | BC  | OT      | Aneas | Asst. | Sur-geon | Total     | Medicine  |
|-----|-----------------------------|----|-----|---------|-------|-------|----------|-----------|-----------|
|     | DE & Short Surgical Same GA | 20 | -   | 100     | -     | -     | 250      | 370       | 25        |
|     | Vaginal Delivery            | 20 | 160 | 300     | -     | 100   | 1500     | 2080      | 300-400   |
|     | L.S.C.S. SA                 | 20 | 400 | 600     | 600   | 200   | 2000     | 3820      | 800-1000  |
|     | L.S.C.S. GA                 | 20 | 400 | 900     | 600   | 200   | 2000     | 4120      | 1200-1400 |
|     | Hysterectomy                | 20 | 480 | 700/900 | 700   | 250   | 2500     | 4650/4850 | 1000-1500 |
|     | Ward Mayo's                 | 20 | 480 | 700     | 600   | 250   | 2500     | 4550      | 1000-1200 |
|     | Appendicectomy              | 20 | 240 | 500     | 400   | 150   | 1000     | 2310      | 700-900   |
|     | Hamia                       | 20 | 240 | 400     | 400   | 150   | 1000     | 2210      | 400-500   |
|     | Fissure/ Piles Fistula      | 20 | 80  | 400     | 400   | 100   | 750      | 1750      | 300-400   |
|     | Hydrocele                   | 20 | 160 | 300     | 250   | 100   | 750      | 1170      | 200-300   |
|     | Gall Bladder                | 20 | 480 | 900     | 700   | 250   | 2500     | 4850      | 1200-1400 |
|     | Overian Tumor               | 20 | 400 | 600     | 600   | 200   | 1500     | 3320      | 800-1200  |
|     | Ligation                    | 20 | 160 | 300     | 300   | 100   | 750      | 1630      | 300-500   |
|     | Dressing                    | -  | -   | 25      | 50    | 75    | -        | 150       | -         |

**NOTE:**

**Food:** Is to be supplied by the Patient's Party

**Medicine:** Medicine Charges Extra. To be supplied by the patient's party

**Special Attendant:** May be arranged with extra charges @ Rs. 45.00/12 hrs.

### RATE OF PATHOLOGY & USG

|                      |        |             |        |
|----------------------|--------|-------------|--------|
| HbSAg                | 150.00 | AFB STAIN   | 50.00  |
| SEMEN ANALYSIS       | 75.00  | BLOOD GROUP | 40.00  |
| HEMOGLOBIN           | 20.00  | TOTAL COUNT | 20.00  |
| HB% TC, DC           | 30.00  |             |        |
| HB% TC, DC, ESR      | 40.00  |             |        |
| ESR                  | 20.00  |             |        |
| TC,DC,ESR            | 30.00  |             |        |
| BLOOD SUGAR (F,PP,R) | 30.00  | UREA        | 50.00  |
| PLATELET COUNT'      | 30.00  | CREATINE    | 50.00  |
| TC,DC,MP             | 50.00  |             |        |
| CHOLESTEROL          | 50.00  |             |        |
| DC, MP               | 40.00  |             |        |
| TRIGLYCERIDE         | 110.00 |             |        |
| MP                   | 30.00  |             |        |
| TC,DC,MP,ESR         | 60.00  | MANTOUX     | 40.00  |
| WIDAL                | 45.00  |             |        |
| HB% TC,DC,PCV        | 60.00  |             |        |
| VDRL                 | 40.00  |             |        |
| WBC                  | 20.00  | ASO TITRE   | 150.00 |

|                       |        |                        |        |
|-----------------------|--------|------------------------|--------|
| FACTOR                | 110.00 | HDL CHOLESTEROL        | 75.00  |
| URINE ALBUMIN         | 60.00  | LDL CHOLESTEROL        | 135.00 |
| URINE RE              | 30.00  | URINE BILE SALT & BILE | 30.00  |
| LDL CHOLESTEROL       | 110.00 | PIGMENT                | 20.00  |
| LIPID PROFILE         | 350.00 | URINE SP, GRAVITY      | 20.00  |
| BILIRUBIN             | 60.00  | URINE OB               |        |
| TOTAL PROTIN          | 50.00  |                        | 50.00  |
| ALBUMIN               | 20.00  | SGOT                   | 65.00  |
| SGPT                  | 50.00  | ALK PHOSPHATE          | 20.00  |
| STOOL RE, ME          | 20.00  | STOOL OB               | 200.00 |
| URIC ACID             | 50.00  | USGPRG                 | 40.00  |
| LFT                   | 300.00 | E.C.G.                 | 10.00  |
| USG UPPER             | 225.00 | O.P.D.                 |        |
| USE LOWER/PEL/KUB/PRO | 225.00 |                        |        |
| USG WHOLE             | 375.00 |                        |        |

### LAST FOUR YEARS REPORT OF PATIENTS

Following tables shows the number of patients visited Matri Sadan during the last four years department wise.

| Name of Department | Out Door Patient Department |             |              |             |
|--------------------|-----------------------------|-------------|--------------|-------------|
|                    | Years                       |             |              |             |
| Months             | 2007                        | 2008        | 2009         | 2010        |
| January            | 762                         | 768         | 706          | 638         |
| February           | 890                         | 871         | 834          | 723         |
| March              | 930                         | 949         | 983          | 851         |
| April              | 962                         | 931         | 759          | 755         |
| May                | 960                         | 858         | 721          | 847         |
| June               | 1054                        | 1053        | 982          | 875         |
| July               | 1125                        | 1170        | 1050         | 1028        |
| August             | 990                         | 1074        | 1025         | 970         |
| September          | 838                         | 913         | 755          | 804         |
| October            | 722                         | 505         | 964          | 544         |
| November           | 901                         | 169         | 721          | 623         |
| December           | 796                         | 732         | 776          | 600         |
| <b>Total</b>       | <b>10930</b>                | <b>9993</b> | <b>10276</b> | <b>9258</b> |

|                       |        |                        |        |
|-----------------------|--------|------------------------|--------|
| FACTOR                | 110.00 | HDL CHOLESTEROL        | 75.00  |
| URINE ALBUMIN         | 60.00  | LDL CHOLESTEROL        | 135.00 |
| URINE RE              | 30.00  | URINE BILE SALT & BILE | 30.00  |
| LDL CHOLESTEROL       | 110.00 | PIGMENT                | 20.00  |
| LIPID PROFILE         | 350.00 | URINE SP, GRAVITY      | 20.00  |
| BILIRUBIN             | 60.00  | URINE OBT              |        |
| TOTAL PROTIN          | 50.00  |                        | 50.00  |
| ALBUMIN               | 20.00  | SGOT                   | 65.00  |
| SGPT                  | 50.00  | ALK PHOSPHATE          | 20.00  |
| STOOL RE, ME          | 20.00  | STOOL OBT              | 200.00 |
| URIC ACID             | 50.00  | USGPRG                 | 40.00  |
| LFT                   | 300.00 | E.C.G.                 | 10.00  |
| USG UPPER             | 225.00 | O.P.D.                 |        |
| USE LOWER/PEL/KUB/PRO | 225.00 |                        |        |
| USG WHOLE             | 375.00 |                        |        |

### LAST FOUR YEARS REPORT OF PATIENTS

Following tables shows the number of patients visited Matri Sadan during the last four years department wise.

| Name of Department | Out Door Patient Department |             |              |             |
|--------------------|-----------------------------|-------------|--------------|-------------|
|                    | Years                       |             |              |             |
| Months             | 2007                        | 2008        | 2009         | 2010        |
| January            | 762                         | 768         | 706          | 638         |
| February           | 890                         | 871         | 834          | 723         |
| March              | 930                         | 949         | 983          | 851         |
| April              | 962                         | 931         | 759          | 755         |
| May                | 960                         | 858         | 721          | 847         |
| June               | 1054                        | 1053        | 982          | 875         |
| July               | 1125                        | 1170        | 1050         | 1028        |
| August             | 990                         | 1074        | 1025         | 970         |
| September          | 838                         | 913         | 755          | 804         |
| October            | 722                         | 505         | 964          | 544         |
| November           | 901                         | 169         | 721          | 623         |
| December           | 796                         | 732         | 776          | 600         |
| <b>Total</b>       | <b>10930</b>                | <b>9993</b> | <b>10276</b> | <b>9258</b> |



| Name of Department | Indoor Patient Department or Maternity Section |            |            |            |
|--------------------|--|------------|------------|------------|
| Months             | Years  |            |            |            |
|                    | 2007   | 2008       | 2009       | 2010       |
| January            | 33   | 23         | 20         | 27         |
| February           | 34   | 26         | 21         | 28         |
| March              | 28   | 19         | 27         | 40         |
| April              | 34   | 37         | 25         | 26         |
| May                | 32   | 27         | 26         | 31         |
| June               | 36   | 33         | 34         | 24         |
| July               | 38   | 31         | 46         | 38         |
| August             | 30   | 34         | 37         | 27         |
| September          | 22   | 24         | 27         | 20         |
| October            | 28   | 20         | 20         | 19         |
| November           | 20   | 34         | 27         | 15         |
| December           | 30   | 31         | 24         | 11         |
| <b>Total</b>       | <b>365</b>                                     | <b>339</b> | <b>334</b> | <b>306</b> |

| Name of Department | Electrocardiography (E.C.G.) |            |            |            |
|--------------------|------------------------------|------------|------------|------------|
| Months             | Years                        |            |            |            |
|                    | 2007                         | 2008       | 2009       | 2010       |
| January            | 40                           | 26         | 33         | 8          |
| February           | 38                           | 28         | 44         | 38         |
| March              | 52                           | 31         | 36         | 38         |
| April              | 34                           | 28         | 36         | 39         |
| May                | 44                           | 33         | 20         | 37         |
| June               | 50                           | 36         | 43         | 26         |
| July               | 41                           | 44         | 41         | 43         |
| August             | 46                           | 38         | 30         | 29         |
| September          | 41                           | 38         | 32         | 28         |
| October            | 16                           | 15         | 38         | 23         |
| November           | 29                           | 37         | 34         | 37         |
| December           | 35                           | 35         | 33         | 38         |
| <b>Total</b>       | <b>466</b>                   | <b>389</b> | <b>420</b> | <b>384</b> |

| Name of Department | Ultrasonography |             |             |             |
|--------------------|-----------------|-------------|-------------|-------------|
| Months             | Years           |             |             |             |
|                    | 2007            | 2008        | 2009        | 2010        |
| January            | 125             | 94          | 96          | 92          |
| February           | 124             | 91          | 130         | 80          |
| March              | 142             | 106         | 129         | 116         |
| April              | 129             | 98          | 128         | 99          |
| May                | 158             | 123         | 107         | 109         |
| June               | 126             | 117         | 130         | 101         |
| July               | 138             | 139         | 135         | 110         |
| August             | 143             | 158         | 131         | 111         |
| September          | 143             | 123         | 77          | 96          |
| October            | 73              | 84          | 48          | 93          |
| November           | 88              | 132         | 0           | 75          |
| December           | 100             | 122         | 66          | 74          |
| <b>Total</b>       | <b>1489</b>     | <b>1387</b> | <b>1177</b> | <b>1156</b> |

| Name of Department | Pathology   |             |             |             |
|--------------------|-------------|-------------|-------------|-------------|
| Months             | Years       |             |             |             |
|                    | 2007        | 2008        | 2009        | 2010        |
| January            | 111         | 101         | 91          | 74          |
| February           | 146         | 87          | 101         | 109         |
| March              | 143         | 105         | 135         | 136         |
| April              | 135         | 103         | 141         | 92          |
| May                | 144         | 116         | 92          | 93          |
| June               | 134         | 119         | 131         | 101         |
| July               | 139         | 135         | 140         | 117         |
| August             | 131         | 92          | 112         | 126         |
| September          | 107         | 83          | 78          | 98          |
| October            | 44          | 67          | 92          | 79          |
| November           | 77          | 117         | 91          | 92          |
| December           | 95          | 101         | 105         | 84          |
| <b>Total</b>       | <b>1406</b> | <b>1226</b> | <b>1309</b> | <b>1201</b> |

### STAFFS ENGAGED AT MATRI SADAN

Following table shows the list of Staffs attached to Municipal Matri Sadan section wise.

| Sl. No. | Section/ Department    | Designation & No. of Staffs   | Type of Employment                             |
|---------|------------------------|---|--|
| 1.      | OPD                    | 1. Doctors-10<br>2. Assistants-6  | Casual   |
| 2.      | Indoor/ Maternity Ward | 1. Doctors-9<br>2. Anesthetist-1<br>3. Aya-6<br>4. Nurse-7<br>5. OT Boy-1   | Casual   |
| 3.      | USG                    | 1. Technician-1<br>2. Assistant-2   | Casual   |
| 4.      | Pathology              | 1. Technician-1<br>2. Assistant-1   | Casual   |
| 5.      | ECG                    | 1. Technician-1<br>2. Assistant-1   | Casual   |
| 6.      | Dental                 | 1. Doctors-1<br>2. Assistants-2   | Casual   |
| 7.      | Eye                    | 1. Doctors-1<br>2. Assistants-2   | Casual   |
| 8.      | Office Administration  | 1. RMO-1<br>2. MO-2<br>3. Office-in-Charge-2<br>4. Night Guard-2<br>5. Group D-2<br>6. Sweeper-2<br>7. Electrician-1<br>8. Peon-2<br>9. Reception-2<br>10. Compounder-2 | All Casual except the Office-in-Charge- 2 Nos. |

### REQUIREMENT OF INSTRUMENTS FOR OT

| SL.NO | INSTUMENT                         | QUANTITY |
|-------|-----------------------------------|----------|
| 1.    | Needle Holder Straight No-6       | 5 pcs.   |
| 2.    | Needle Holder Curve No-7          | 5 pcs.   |
| 3.    | AllisNo-6 (Big)                   | 5 pcs.   |
| 4.    | Scissor No-7                      | 5 pcs.   |
| 5.    | Needle Holder No-6                | 5 pcs.   |
| 6.    | Allis No-6 (Small)                | 5 pcs.   |
| 7.    | Atary No-6 Curve                  | 5 pcs.   |
| 8.    | Atary No-6 Straight               | 5 pcs.   |
| 9.    | Mayo's Scissors No-6-----         | 5 pcs.   |
| 10.   | Tooth Forsef No-8                 | 5 pcs.   |
| 11.   | Tooth Forsef No-7                 | 5 pcs.   |
| 12.   | Needle Holder Curve No-6          | 5 pcs.   |
| 13.   | Prope                             | 5 pcs.   |
| 14.   | M.R.Syringe                       | 5 pcs.   |
| 15.   | Artery Forceps 6" (curve)         | 5 pcs.   |
| 16.   | Allis tissue 6"                   | 5 pcs.   |
| 17.   | Mosquito 5" Straight/Curve        | 5 pcs.   |
| 18.   | Coccar's Artery 8" Straight/Curve | 5 pcs.   |
| 19.   | Coccar's Artery 7" Straight/Curve | 5 pcs.   |
| 20.   | Allis (Judd) 6 ½ Straight/Curve   | 5 pcs.   |
| 21.   | Allis Tissue 8"                   | 5 pcs.   |
| 22.   | Skin Grafting Handel              | 5 pcs.   |
| 23.   | Right Angle (Small)               | 5 pcs.   |
| 24.   | Right Angle (Big)                 | 5 pcs.   |
| 25.   | O.T. Dram (9x9)                   | 5 pcs.   |
| 26.   | O.T. Dram (9x11)                  | 5 pcs.   |

### REQUIREMENT OF MEDICINES

| Sl no. | Item           | Quantity  |
|--------|----------------|-----------|
| 1      | Tab PCM        | 2000 Pcs. |
| 2      | Tab Cifron-500 | 2000 Pcs. |
| 3      | Tab Metrogyl   | 4000 Pcs. |
| 4      | Tab Brufen-400 | 2000 Pcs. |
| 5      | Tab Antacid    | 4000 Pcs. |
| 6      | Tab Rantac     | 4000 Pcs. |
| 7      | Tab FM-20      | 3000 Pcs. |
| 8      | Tab Salbutamol | 1000 Pcs. |
| 9      | ORS            | 2000 Pcs. |
| 10     | Tab Halozen    | 2000 Pcs. |

|    |                           |           |
|----|---------------------------|-----------|
| 11 | Tab Norflox-400           | 2000 Pcs. |
| 12 | Tab Dicyclomeni           | 1000 Pcs. |
| 13 | Ing Voveran               | 1000 Pcs. |
| 14 | Ing Rantac                | 1000 Pcs. |
| 15 | Ing Reglan                | 1000 Pcs. |
| 16 | Ing Decolic               | 1000 Pcs. |
| 17 | PCM Syrup                 | 2000 Pcs. |
| 18 | Metrogyl Syrup            | 2000 Pcs. |
| 19 | Choromphenical Aplicap    | 2000 Pcs. |
| 20 | Septon Syrup              | 2000 Pcs. |
| 21 | Tab Citrizine             | 2000 Pcs. |
| 22 | Cap Amoxiciline-250       | 3000 Pcs. |
| 23 | Tab Folic Acid            | 5000 Pcs. |
| 24 | Syrup Folic Acid          | 2000 Pcs. |
| 25 | Tab Septran-DS            | 2000 Pcs. |
| 26 | Tab Septran               | 2000 Pcs. |
| 27 | Tab Septran-Kid           | 2000 Pcs. |
| 28 | Dispovan 2ml              | 1000 Pcs. |
| 29 | Dispovan 5ml              | 1000 Pcs. |
| 30 | Non Surgical gloves No. 6 | 500 Pcs.  |
| 31 | Non Surgical gloves No. 7 | 500 Pcs.  |
| 32 | Disposable Gloves No. 6   | 500 Pcs.  |
| 33 | Disposable Gloves No. 7   | 500 Pcs.  |
| 34 | Gaz                       | 200 Pcs.  |
| 35 | Bandage 4                 | 300 Pcs.  |
| 36 | Bandage 6                 | 300 Pcs.  |
| 37 | Tab Azithromycin-500      | 2000 Pcs. |
| 38 | BB Lotion                 | 25 Pcs.   |
| 39 | Tab B-Complex             | 5000 Pcs. |
| 40 | Tab Oxyphenonium Bromide  | 2000 Pcs. |

### REQUIREMENT OF INSTRUMENTS

| Sl. No. | Item               | Quantity |
|---------|--------------------|----------|
| 1       | 2D Echo Machine    | 1        |
| 2       | Endoscopy Machine  | 1        |
| 3       | USG Colour Doppler | 1        |
| 4       | Patient Chair      | 2        |
| 5       | CT Scan            | 1        |

### REQUIREMENT OF STAFFS

| Sl. No. | Doctors/ Staffs           | Full/ Part Time | No. |
|---------|---------------------------|-----------------|-----|
| 1.      | M.O. (including 1 Dental) | Full Time       | 4   |
| 2.      | Specialist                | Part Time       | 15  |
| 3.      | Administrative Officer    | Full Time       | 1   |
| 4.      | Nurse                     | Full Time       | 8   |
| 5.      | Cashier                   | Full Time       | 1   |
| 6.      | Accountant                | Full Time       | 1   |
| 7.      | Computer Operator         | Full Time       | 1   |
| 8.      | Clerk                     | Full Time       | 1   |
| 9.      | Store Keeper              | Full Time       | 1   |
| 10.     | Compounder                | Full Time       | 2   |
| 11.     | Cook                      | Full Time       | 2   |
| 12.     | Attendant                 | Full Time       | 18  |
| 13.     | Sweeper                   | Full Time       | 3   |
| 14.     | Guard                     | Full Time       | 4   |
| 15.     | Driver                    | Full Time       | 2   |
| 16.     | Cleaner                   | Full Time       | 2   |
| 17.     | Receptionist              | Full Time       | 2   |
| 18.     | Technicians               | Full Time       | 3   |

*(Signature)*  
Chairperson,  
SABIRHAT MUNICIPALITY.

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Smt. Krishna Majimdar**  
Chairperson, Basirhat Municipality

To,  
**Dr. Mihir Kumar Maitra**  
Basirhat, North 24 Parganas.



**Subject:** Renewal of Contractual engagement as **Medical Officer** under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref:-This Office Memo No2387 Dt.31.03.2010**

With reference to above, you are hereby informed that your engagement as **Medical Officer** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2011 to 31.03.2012 with fixed monthly emoluments of Rs. **6750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of Memo No. 180(130)/MA/C-10/3S-45/2007 Dt. 31/03/2011.

*Kmajimdar*  
Chairperson  
Basirhat Municipality

Memo No. 2578(6)13 Date: 31/03/2011  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

*Chairperson,*  
BASIRHAT MUNICIPALITY.

*Kmajimdar*  
Chairperson  
Basirhat Municipality

*Chairperson,*  
BASIRHAT MUNICIPALITY.

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Smt. Krishna Majimdar**  
Chairperson, Basirhat Municipality

To,

**Shouvick Karmakar**  
Sainpala Basirhat,  
North 24 Parganas.



**Subject:** Renewal of Contractual engagement as **Sanitary Inspector** under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref:-This Office Memo No2389 Dt.31.03.2010**

With reference to above, you are hereby informed that your engagement as **Sanitary Inspector** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2011 to 31.03.2012 with fixed monthly emoluments of Rs. **6250.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of Memo No. 180(130)/MA/C-10/3S-45/2007 Dt. 31/03/2011.

*Kmajimdar*  
Chairperson

Basirhat Municipality

*Chairperson,*

**BASIRHAT MUNICIPALITY**

Memo No. 2579(6)/3  
Municipal Office, Basirhat

Date: 31/03/11

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

*Kmajimdar*  
Chairperson

Basirhat Municipality

*Chairperson,*

**BASIRHAT MUNICIPALITY**



# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Smt. Krishna Majimdar**  
Chairman, Basirhat Municipality



To,  
**Raju Das**  
64, R.N. Mukherjee Road,  
Basirhat, North 24 Parganas.

**Subject:** Renewal of Contractual engagement as Computer Assistant under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref:-This Office Memo No2390 Dt.31.03.2010**

With reference to above, you are hereby informed that your engagement as **Computer Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2011 to 31.03.2012 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of Memo No. 180(130)/MA/C-10/3S-45/2007 Dt. 31/03/2011.

*Kmajimdar*  
Chairman  
Basirhat Municipality

Memo No. 2580(6)/B  
Municipal Office, Basirhat

Date: 31/03/11

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

*Kmajimdar*  
Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Smt. Krishna Majimdar**  
Chairperson, Basirhat Municipality

To,

**Rudra Prosad Basu**  
Bhawanipur, Basirhat,  
North 24 Parganas.



**Subject:** Renewal of Contractual engagement as **Accounts Assistant** under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref:-This Office Memo No2391 Dt.31.03.2010**

With reference to above, you are hereby informed that your engagement as **Accounts Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2011 to 31.03.2012 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of Memo No. 180(130)/MA/C-10/3S-45/2007 Dt. 31/03/2011.

*K. Majimdar*  
Chairperson

Basirhat Municipality

*Chairperson,*  
BASIRHAT MUNICIPALITY.

Memo No. 2581(6)/13

Date: 31/03/11

Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

*K. Majimdar*  
Chairperson

Basirhat Municipality

*Chairperson,*  
BASIRHAT MUNICIPALITY.

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Smt. Krishna Majimdar**  
Chairperson, Basirhat Municipality

To,

**Pradip Das**  
Barajirakpur, Basirhat,  
North 24 Parganas.



**Subject:** Renewal of Contractual engagement as Multipurpose Helper cum Store Keeper cum Clerk under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref:-This Office Memo No2392 Dt.31.03.2010**

With reference to above, you are hereby informed that your engagement as Multipurpose Helper cum Store Keeper cum Clerk in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2011 to 31.03.2012 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of Memo No. 180(130)/MA/C-10/3S-45/2007 Dt. 31/03/2011.

*Km. Majimdar*  
Chairperson  
Basirhat Municipality

Memo No. 2582(6)/B  
Municipal Office, Basirhat

Date: 31.10.3111

*Chairperson,*  
BASIRHAT MUNICIPALITY

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

*Km. Majimdar*  
Chairperson  
Basirhat Municipality  
*Chairperson,*  
BASIRHAT MUNICIPALITY

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Smt. Krishna Majimdar**  
Chairperson, Basirhat Municipality

To,

**Piali Majumder**  
Bhyabla Mahamaya Colony,  
North 24 Parganas.



**Subject:** Renewal of Contractual engagement as Health Assistant under Community Based Primary Health Care Services of Basirhat Municipality.

**Ref:-This Office Memo No2393 Dt.31.03.2010**

With reference to above, you are hereby informed that your engagement as Health Assistant in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2011 to 31.03.2012 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of Memo No. 180(130)/MA/C-10/3S-45/2007 Dt. 31/03/2011.

Memo No. 2583(6)3  
Municipal Office, Basirhat

Date: 31/03/11

  
Chairperson  
Basirhat Municipality  
**Chairperson,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

  
Chairperson  
Basirhat Municipality  
**Chairperson,**  
**BASIRHAT MUNICIPALITY**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No. 2104 (6)

Date. 04/02/2011

From :-

***Krishna Mazumder***

Chairperson, Basirhat Municipality.

**Dr. SHAIKH SHAHIN HASSAN**  
Vill- Sarania, P.O.- Taki,  
P.S.- Basirhat, North 24-Parganas.



Sub: Contractual Re-appointment as Health Officer.

The undersigned is pleased to Re-appoint him as Health Officer up to 31/3/2011.

As Dr. Hassan is continuing his service in this Municipality without break his Re-appointment will be treated wef 01.01.2011.

Conditions as laid down in the order 198 dt.6/9/2010 for drawal of monthly salary will remain unchanged

*Sd/* \_\_\_\_\_

Chairperson  
Basirhat Municipality

Copy forwarded for information to:-

- 1) Principal Secretary, Municipal Affairs Deptt, Govt. of W.B., Writers' building, Kolkata-1.
- 2) Director of local Bodies, Govt. of W.B. Purta Bhavan, Salt lake city, Kolkata-91.
- 3) Director of SUDA, ILGUS Bhavan, salt Lake city, Kolkata—91.
- 4) Executive Officer, Basirhat Municipality.
- 5) Finance Officer, Basirhat Municipality.
- 6) Health Officer, CBPHCS.

*Kmazumder*  
Chairperson  
Basirhat Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

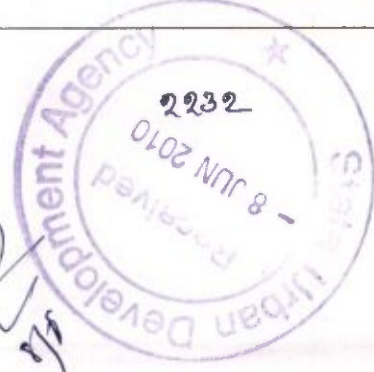
**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

**Dr. Mihir Kumar Maitra**  
Basirhat, North 24 Parganas.



PO (HP)  
L/S



**Subject:** Renewal of Contractual engagement as **Medical Officer** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2219 Dt. 17/03/2010

With reference to above, you are hereby informed that your engagement as **Medical Officer** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **6750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Memo No. 2387/3(6) Date: 31/03/2010

Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

**Dr. Dipayan Nath**  
Basirhat, North 24 Parganas.



**Subject:** Renewal of Contractual engagement as **Medical Officer** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2250 Dt. 17/03/2010

With reference to above, you are hereby informed that your engagement as **Medical Officer** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **6750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

  
Chairman

Basirhat Municipality

Memo No. 2388/3(6) Date: 31/03/2010

Municipal Office, Basirhat

**Chairman,**  
**BASIRHAT MUNICIPALITY**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

  
Chairman

Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

**Shouvick Karmakar**  
Sainpala Basirhat, North 24 Parganas.



**Subject:** Renewal of Contractual engagement as **Sanitary Inspector** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2251 Dt. 17/03/2010

With reference to above, you are hereby informed that your engagement as **Sanitary Inspector** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **6250.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

  
Chairman

Basirhat Municipality

Memo No. 2229/3(6) Date: 31/03/2010

Municipal Office, Basirhat

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

  
Chairman

Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**



# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality



To,

Raju Das

64, R.N. Mukherjee Road,  
Basirhat, North 24 Parganas.

**Subject:** Renewal of Contractual engagement as **Computer Assistant** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2252 Dt. 19/03/2010

With reference to above, you are hereby informed that your engagement as **Computer Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

  
Chairman

Basirhat Municipality

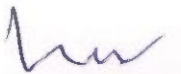
Memo No. 2390/2(6) Date: 31/03/2010

Municipal Office, Basirhat

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.



Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

**Rudra Prosad Basu**  
Bhawanipur, Basirhat, North 24 Parganas.



**Subject:** Renewal of Contractual engagement as Accounts Assistant under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2253 Dt. 17/03/2010

With reference to above, you are hereby informed that your engagement as **Accounts Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

Chairman  
Basirhat Municipality

Memo No. 2391/3(6) Date: 31/03/2010  
Municipal Office, Basirhat

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Narayan Mukherjee**

Chairman, Basirhat Municipality

To,

**Pradip Das**

**Barajirakpur, Basirhat,**

**North 24 Parganas.**



**Subject:** Renewal of Contractual engagement as Multipurpose Helper cum Store Keeper cum Clerk under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2254 Dt. 18/03/2010

With reference to above, you are hereby informed that your engagement as Multipurpose Helper cum Store Keeper cum Clerk in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

Chairman

Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Memo No. 2392/3(6) Date: 31/03/2010

Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman

Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

**Piyali Majumder**  
Bhyabla Mahamaya Colony,  
North 24 Parganas.



Subject: Renewal of Contractual engagement as **Health Assistant** under Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2255 Dt. 17/03/2010

With reference to above, you are hereby informed that your engagement as **Health Assistant** in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 01.04.2010 to 31.03.2011 with fixed monthly emoluments of Rs. **5750.00**

He / She is requested to report to the undersigned in due time.

This is in pursuance of S.U.D.A., Letter No. SUDA-Health/71/08/761(63) Dt. 31/03/2010.

Chairman  
Basirhat Municipality

Memo No. 2393/3(6) Date: 31/03/2010  
Municipal Office, Basirhat

Chairman,  
BASIRHAT MUNICIPALITY.

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman  
Basirhat Municipality

Chairman,  
BASIRHAT MUNICIPALITY.

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT  
NORTH 24 PARGANAS**



Ref. No.....

Date : 06/09/2010

From :

*Smt. Krishna Majumder*  
Chairperson, Basirhat Municipality

To  
DR.SHAIKH SHAHIN HASSAN,  
Vill : Sarania,  
P.O.- Taki, P.S. Basirhat  
Dist. North 24-Parganas.



Sub : Contractual Engagement as Health Officer under CBPHCS.

Sir,

In terms of walk-in-interview dated 26/08/2010 in this Municipality in respect of appointment as Health Officer, under CBPHCS I am to inform you that you are hereby engaged as Health Officer under CBPHCS in this Municipality on contractual basis for 1 (one) calendar year for the present with the fixed monthly contractual remuneration as follows:-

Initial basic pay in the scale of Rs.8000-13500/- plus dearness pay as well as Dearness Allowances as admissible on the date of contractual engagement. But M.A. or H.R.A. or N.P.A. or increment in pay or other allowances or benefit will not be admissible. Total contractual remuneration will remain unchanged for one year counted from the date of joining.

You are requested to report for duty to the undersigned within 7 (seven) days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification on the date of joining.

If you are agreeable to join, kindly send your acceptance within 5 (five) days, otherwise your selection will be treated as cancelled.

Yours faithfully,

*Sdt*

Chairperson  
Basirhat Municipality

Memo No. 1198/3(5) Date 06/09/10  
Municipal Office, Basirhat.

Copy forwarded for information & necessary action to :

- 1) Principal Secretary, Municipal Affairs Deptt., Govt. of W.B., Writers' Building, Kolkata – 1
- 2) Director of Local Bodies, Govt. of W.B., Purta Bhavan, Salt Lake city, Lolkata – 91.
- 3) Director of SUDA, ILGUS Bhavan, Salt Lake city, Lolkata – 91.
- 4) Executive Officer, Basirhat Municipality.
- 5) Finance Officer, Basirhat Municipality.

*Knazm*  
Chairperson

Basirhat Municipality

Email: basirhatmunicipality@yahoo.com  
 Phone : 265-316, 265-224  
 Mobile : 9547487059

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT NORTH 24 PARGANAS

Ref. No.....

Date: 06/09/2010

From:

*Smt. Krishna Majumdar*  
 Chairperson, Basirhat Municipality

*Chhom*  
*15-9-10*

To  
 DR.SHAIKH SHAHIN HASSAN,  
 VIII : Sarania,  
 P.O.- Taki, P.S. Basirhat  
Dist. North 24-Parganas.

Sub : Contractual Engagement as Health Officer under CBPHCS.

Sir,

In terms of walk-in-interview dated 26/08/2010 in this Municipality in respect of appointment as Health Officer, under CBPHCS I am to inform you that you are hereby engaged as Health Officer under CBPHCS in this Municipality on contractual basis for 1 (one) calendar year for the present with the fixed monthly contractual remuneration as follows:-

Initial basic pay in the scale of Rs.2000-11500/- plus dearness pay as well as Dearness Allowances as admissible on the date of contractual engagement. But M.A. or H.R.A. or N.P.A. or increment in pay or other allowances or benefit will not be admissible. Total contractual remuneration will remain unchanged for one year counted from the date of joining.

You are requested to report for duty to the undersigned within 7 (seven) days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification on the date of joining.

If you are agreeable to join, kindly send your acceptance within 5 (five) days, otherwise your selection will be treated as cancelled.

Yours faithfully,

*Smt.*

Chairperson

Basirhat Municipality

Memo No. 1198/3(5) Date 06/9/10  
Municipal Office, Basirhat.

Copy forwarded for information & necessary action to :

- 1) Principal Secretary, Municipal Affairs Deptt., Govt. of W.B., Writers' Building, Kolkata - 1
- 2) Director of Local Bodies, Govt. of W.B., Purta Bhavan, Salt Lake city, Lolkata - 91.
- 3) Director of SUDA, ILGUS Bhavan, Salt Lake city, Lolkata - 91.
- 4) Executive Officer, Basirhat Municipality.
- 5) Finance Officer, Basirhat Municipality.

*Knarz*  
 Chairperson

Basirhat Municipality

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/53/08/210

Date ..... 10.09.2010

From : Director, SUDA

To : The Chairman  
Basirhat Municipality

Sub. : Increase of mobility expenses under CBPHCS.

Madam,

With reference to your communication vide no. 928 dt. 23.07.2010 , this is to intimate you that there is no scope of increasing allotment for mobility expenses for the present due to financial constraints.

Thanking you.

Yours faithfully,



Director, SUDA

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. 928

Date: 23/07/2010

**From:**

**Smt. Krishna Mazumdar**  
**Chairperson, Basirhat Municipality**

**To**

**The Director,**  
**SUDA (Health Wing)**  
**ILGUS Bhawan**  
**H-C Block, Sector-III,**  
**Biddhannagar,**  
**Kolkata – 106**



**Sub.: Increasing the mobility expense under CBPHCS programme at Basirhat Municipality.**

**Ref.: Your Office Letter No. SUDA-Health/53/08/379 dtd. 15.01.2009.**

Sir,

With reference to above, I would like to state that we have received approval for conveyance expense of Rs 8,000 (Rupees Eight Thousand only) per month for implementation, supervision and monitoring of the activities under CBPHCS under Basirhat Municipality. But due to the rise in the fuel prices there is a need for increasing the amount to Rs 12,000 (Rupees Twelve Thousand Only).

So, I request you to please do the needful for the same.

Thanking you.

Yours sincerely,

*K. Mazumdar*  
Chairperson  
Basirhat Municipality

Enclosed: Letter No. SUDA-Health/53/08/379 dtd. 15.01.2009



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA-Health/53/08/379

Date 15.01.2009.....

From : Director, SUDA

To : The Chairman  
Basirhat Municipality

**Sub : Approval for conveyance expenses for implementation, supervision & monitoring of Community Based Primary Health Care Service Programme at Basirhat Municipality.**

Sir,

With reference to your communication bearing no. BM/CBPHCS/58 dt. 17.12.2008, approval is hereby accorded for conveyance expenses not exceeding Rs. 8,000/- (Rupees Eight thousand) only per month for implementation, supervision & monitoring of activities under CBPHCS.

The expenditure is to be made out of existing CBPHCS fund available with you and is to be booked under the A/C head "Operating Cost - Mobility".

Thanking you.

Yours faithfully,

Director, SUDA

Dt. ... 15.01.2009

SUDA-Health/53/08/379/1(2)

CC

- 1. Accounts Asstt., Basirhat Municipality
- 2. Finance Officer, CBPHCS, Health, SUDA

Director, SUDA

*Forwarded to the T. official 6/1/09*

*Health Care is always in top priority. There is no option to think twice over it, however a car may be hired for the purpose as decision should be in respect of Chairman's decision.*

*15/1/09*

*Final*

*09.01.09*

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

Dr. Mihir Kumar Maitra

Basirhat



**Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.**

In continuation of this Office Memo No. 3848 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

Chairman

Basirhat Municipality

**Chairman,**  
**BASIRHAT MUN C'PALITY.**

Memo No. 2249/3(6) Date: 17/03/2010  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman

Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,  
Dr. Dipayan Nath  
Basirhat



*Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.*

In continuation of this Office Memo No. 3849 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

Memo No. 2250/3 (6) Date: 17/03/2010  
Municipal Office, Basirhat

  
Chairman  
Basirhat Municipality  
**Chairman,  
BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

  
Chairman  
Basirhat Municipality  
**Chairman,  
BASIRHAT MUNICIPALITY.**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
**North 24 Parganas**

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,  
Sri Shouvick Karmakar  
S.N.Mazumdar Road  
Sainpala, Basirhat



*Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.*

In continuation of this Office Memo No. 3847 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Memo No. 2251/3(6) Date: 17/03/2010

Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**  
**North 24 Parganas**

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,  
Sri Raju Das

64 R.N.Mukherjee Road

Basirhat



**Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.**

In continuation of this Office Memo No. 3846 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

Chairman

Basirhat Municipality

Chairman,

**BASIRHAT MUNICIPALITY.**

Memo No. 2252/3(6) Date: 17/08/2010  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman

Basirhat Municipality

Chairman,

**BASIRHAT MUNICIPALITY.**

Phone No. (03217) 265-412, 265-316 & 265-224  
Fax No. : (03217) 265-224

E-mail: [basirhatmunicipality@yahoo.com](mailto:basirhatmunicipality@yahoo.com)  
Website: [www.basirhatmunicipality.in](http://www.basirhatmunicipality.in)

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_/\_\_\_\_/\_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,  
Sri Rudra Prasad Basu

Bhawanipur

Basirhat

PO (H)  
2/13



**Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.**

In continuation of this Office Memo No. 3845 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

Memo No. 2253/3(6) Date: 17/03/2010  
Municipal Office, Basirhat

  
Chairman  
Basirhat Municipality  
**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

  
Chairman  
Basirhat Municipality  
**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

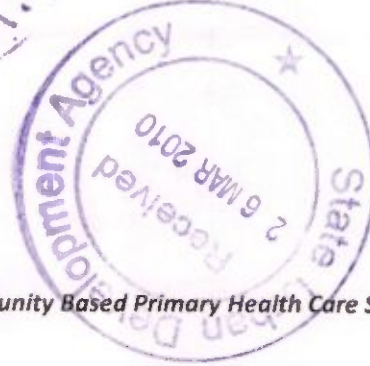
From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,  
Sri Pradip Das

Baro Jirakpur

Basirhat



*Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.*

In continuation of this Office Memo No. 3844 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

  
Chairman  
Basirhat Municipality

Memo No. 2254/3(A) Date: 17/03/2010  
Municipal Office, Basirhat

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
- ✓ 3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

  
Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: \_\_\_\_\_

Dated, Basirhat: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

From,

**Narayan Mukherjee**  
Chairman, Basirhat Municipality

To,

Smt. Piyali Mazumdar

Mahamaya Colony

Basirhat



*Sub: Extension of Contract Employee working in Community Based Primary Health Care Service.*

In continuation of this Office Memo No. 3843 Dated: 16/03/2009 your engagement is further extended for the period of 18/03/2010 to 31/03/2010.

This order is issued with reference of SUDA vide Memo No. SUDA-Health/71/08/470(63) Dated: 26/03/2009

Chairman  
Basirhat Municipality

Memo No. 2255/3(6) Date: 17/03/2010  
Municipal Office, Basirhat

Chairman,  
BASIRHAT MUNICIPALITY.

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), ILGUS Bhavan, Salt Lake City, Kolkata-700091.
4. Member C.I.C. (Health Deptt.), Basirhat Municipality.
5. Executive Officer, Basirhat Municipality.
6. Finance Officer, Basirhat Municipality.

Chairman  
Basirhat Municipality

Chairman,  
BASIRHAT MUNICIPALITY.



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No **SUDA-Health/53/08/653**

Date .....**26.02.2010**

**From : Director, SUDA**

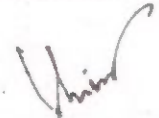
**To : The Chairman  
Basirhat Municipality**

**Sub. : Demand for X-ray Machine.**

**Sir,**

With reference to your communication bearing no. 1730 dt. 14.01.2010, this is to inform you that there is no scope to provide fund for purchase of X-ray machine under Community Based Primary Health Care Services Programme.

Yours faithfully,



**Director, SUDA**

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas.

Ref No. 1730

Date. 14.07.2010

From:

*Narayan Mukherjee*

Chairman, Basirhat Municipality.

To

The Director (Health wings) Ilgus Bhaban(SUDA)  
H. C. Block, Sector - 3  
Kolkata - 700091



**Sub:- Present condition with problems in running the Matrisadan (Maternity Home) and urgent demand for a X - ray machine.**

Respected Sir,

Kindly lend me some of your valuable moments, so that I may be in a position to appraise you of the difficulties to run the maternity home under the title Basirhat Municipal Matrisadan.

After construction with M. P. lad fund and starting with OPD only on 18.03.2000, Matrisadan extended with indoor , O. T. , USG & Pathology from 28.02.2005 as per CMO & Health, north 24 pargs, Reg No.- 994/995/996/997/N/2005, for the growing demand of the urban and rural poor of the near by locality.

At present the following benefits are extended to the patients:-

1. i) ECG ii) USG iii) Pathology iv) Indoor with Bed v) OPD - Medicine, General, Surgical, Gynecology + obstetric, Eye and Dental, Pediatrics, Cardiology, Dermatology.
2. Daily average OPD patients are around - 150.
3. Indoor 6 bed permission & 6 beds Emergency.

PTO

4. Indoor capacity is found to be insufficient to demand. So long local general physicians and specialist doctors of the above wings have kind enough to render their service almost honorary.

The population strength of the Municipality is above 1.40 lacks and the Municipality has 22 wards. There is growing need of health service not only to the municipal area but also the rural areas nearby locality & distance too. So we need to strengthen the hospital with more equipment including the X - ray machine with employment of more physicians and necessary technician and sufficient fund. A patient who can have pathological test, ultrasonography here, for X ray he is bound to go far outside. It is inconvenient to the patients and bad impressive to a hospital. So a X- ray machine is urgently needed here. With reduced rate than outside X- ray clinic, the poor patients will be highly benefited and also the income the Matrisadan will be increase.

1. From about 150 patients in OPD at least 30 patients and about 20 patients from outside may come for X - ray everyday. (Total 50 approx)
2. The cost of a X - ray is (Heavy power)

| <u>Name of the items</u>                   | <u>Power</u> | <u>Quantity</u> | <u>value of cost(ap</u> |
|--|--------------|-----------------|-------------------------|
| i) X - ray machine<br>Table with all items | 300mm        | 1               | 5,50,000/- (approx)     |
| ii) Do                                     | 500mm        | 1               | 6,25,000/- (approx)     |

3. X - ray technician and Radiologists will have to be appointed.

I hope it will be highly benefited for both sides. So I request you to take it as an urgent to provide a X - ray machine in the Matrisadan.

Thanking you.

Postal address:-

Basirhat Municipal Matrisadan

Post :- Basirhat R.S.

Near Basirhat Railway Station

Dist 24 parganas (N) Pin - 743711.



Yours faithfully

*Narayan Mukherjee*  
Narayan Mukherjee

Chairman, Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. \_\_\_\_\_

Date: / / 2009

**From:****Sri Narayan Mukherjee**  
Chairman, Basirhat Municipality**To**  
**Dr. Debashis Biswas,**  
1-No., Bengal Chemical,  
Hridayapur, Barasat,  
Kolkata - 700 127**Sub: Contractual Engagement as Health Officer at Basirhat Municipality.**

Sir,

With reference to your application dt. 28.08.2009 seeking appointment as Health Officer, Basirhat Municipality addressed to the undersigned followed by the walk in interview held by the Selection Committee on 28.08.2009 in this Municipality. I am to inform you that you have been selected for engagement as Health Officer in this Municipality on contractual basis for 1 (one) calendar year for the present with the fixed monthly contractual remuneration as follows:-

Initial basic pay in the scale of Rs 8,000-13,500/- plus dearness pay as well as Dearness Allowances as admissible on the date of contractual engagement. But M.A. or H.R.A. or N.P.A. or increment in pay or other allowances or benefit will not be admissible. Total contractual remuneration will remain unchanged for one year counted from the date of joining.

You are requested to report for duty to the undersigned within 7 (seven) days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification on the date of joining.

If you are agreeable to join, kindly send your acceptance within 5 (five) days, otherwise your selection will be treated as cancelled.

Yours faithfully,

Chairman  
Basirhat Municipality**Chairman,**  
**BASIRHAT MUNICIPALITY.**Memo No. ... 800/1 (2) ... date ... 31/08/09 ...  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:

- 1) Principal Secretary, Municipal Affairs Deptt., Govt. of W.B., Writers' Building, Kolkata - 01
- 2) Director of Local Bodies, Govt. of W.B., Purta Bhawan, Salt Lake, Kolkata - 91
- 3) Director of SUDA, ILGUS Bhawan, Salt Lake, Kolkata - 91
- 4) Executive Officer, Basirhat Municipality
- 5) Finance Officer, Basirhat Municipality

Chairman  
Basirhat Municipality**Chairman,**  
**BASIRHAT MUNICIPALITY.**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF  
BASIRHAT**

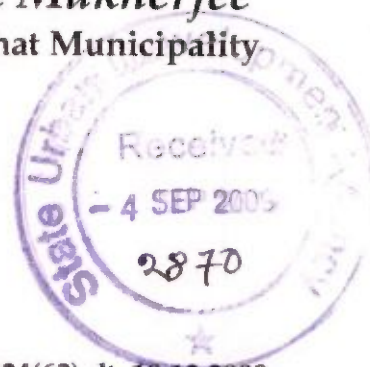
North 24 Parganas

Ref No. 799Date: 31/8/2009

From:

**Sri Narayan Mukherjee**  
Chairman, Basirhat Municipality

To  
The Director  
SUDA (Health Wing)  
ILGUS Bhawan,  
Salt Lake  
Kolkata - 700 106



Ref: Letter No. SUDA-63ULBs/34/08/334(63) dt. 18.12.2008.  
Sub: Selection of Health Officer at Basirhat Municipality.

Sir,

With reference to your communication cited above, this is to inform you that we have selected Health Officer at Basirhat Municipality following all the guidelines. As Dr. Dipanwita Pandit, previously selected by the selection committee (as per guideline) and approved by the Board of Councillors meeting held on 26.06.2009, has not joined in due time. Hence a walk in interview was organized on 28.08.2009 at 12 Noon at the Municipal Office Building. The advertisement for the same has been published in 'Ganashakti' and 'The Statesman'. Accordingly the District Magistrate, North 24 Pgns, Directorate of Local Bodies and Chief Medical Officer of Health, North 24 Pgns were informed to send their representatives.

The selection committee selected Dr. Debashis Biswas of Hridaypur, Kolkata-700127 as Health Officer. The same has been approved by the B.O.C. meeting held on 28.08.2009.

This is for your information.

Thanking you.

Yours faithfully,

Chairman  
Basirhat Municipality

**Chairman,**  
**BASIRHAT MUNICIPALITY.**

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

From:

*Sri Narayan Mukherjee*

Chairman, Basirhat Municipality

Ref. No. 466

Dated: 10/07/2009

To  
The Director, SUDA  
Health Wing, ILGUS Bhavan,  
H-C Block, Sector - III, Bidhannagar,  
Kolkata - 700091



**Sub: Increasing No. Of Sub-Centre and HHW for CBPHCS programme at Basirhat Municipality.**

Sir/ Madam,

I would like to inform you that presently we are running CBPHCS programme through 8 Sub-Centre and we have sanctioned HHW is 38. But it is not enough to cover 22 wards of our ULB, as per latest BPL survey we have 10690 BPL and 53000 (Aprox) BPL population. As per your guideline there must be 1 HHW for every 1000 BPL populations and 1 sub- centre for every 5000 BPL populations, considering this figure we are eligible to 53 HHWs and 11 sub- centre.

So we request you to kindly consider and approve the proposal to increase the no of HHW and Sub- centre to strengthen the Primary health care services to the Pro-poor family in Basirhat Municipality.

Thanking You

Yours faithfully

**Chairman**  
Basirhat Municipality

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT NORTH 24 PARGANAS.

Ref : .....

Date : .....2009



*Sri Narayan Mukherjee*  
Chairman, Basirhat Municipality

PO/H  
L/17/19

To  
Dipanwita Pandit,  
C/o. Dr. Kanu pada P andit,  
Doctor's Quarter, (Ground floor),  
Basirhat Sub-Divisional H ospital,  
P.O.- Badartala  
Dist. North 24-Parganas.



Sub : Contractual Engagement as Health Officer under CBPHCS.

Madam,

With reference to your application dt. 12-02-2009 seeking appointment as Health Officer, under CBPHCS addressed to the undersigned followed by the interview held by the Selection Committee on 05-06-2009 in this Municipality I am to inform you that you have been selected for engagement as Health Officer under CBPHCS in this Municipality on contractual basis for 1 (one) calendar year for the present with the fixed monthly contractual remuneration as follows:-

Initial basic pay in the scale of Rs.8000-13500/- plus dearness pay as well as Dearness Allowances as admissible on the date of contractual engagement. But M.A. or H.R.A. or N.P.A. or increment in pay or other allowances or benefit will not be admissible. Total contractual remuneration will remain unchanged for one year counted from the date of joining.

You are requested to report for duty to the undersigned within 7 (seven) days from the date of receipt of this letter. Please produce all relevant testimonials in original for verification on the date of joining.

If you are agreeable to join, kindly send your acceptance within 5 (five) days, otherwise your selection will be treated as cancelled.

Yours faithfully,

*Salt*

Chairman

Basirhat Municipality

Memo No. 46/1(5) Date 10/02/09  
Municipal Office, Basirhat.

Copy forwarded for information & necessary action to :

- 1) Principal Secretary, Municipal Affairs Deptt., Govt. of W.B., Writers' Building, Kolkata – 1
- 2) Director of Local Bodies, Govt. of W.B., Purta Bhavan, Salt Lake city, Lolkata – 91.
- 3) Director of SUDA, ILGUS Bhavan, Salt Lake city, Kolkata – 91.
- 4) Executive Officer, Basirhat Municipality.
- 5) Finance Officer, Basirhat Municipality.

*hu*

Chairman

Basirhat Municipality

Fo. Pr. Dmbr 56.03.09.  
Phone: 265-412, 265-316 & 265-224

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

## North 24 Parganas

Ref. No. BM/C.B.P.H.C.S-106

Date 29/5/2009

From:

*Sri Narayan Mukherjee*  
Chairman, Basirhat Municipality



To  
The Director, SUDA  
(Health Wing), ILGUS Bhavan  
H-C Block, Sector-III, Bidhan Nagar  
Kol-91

SUB:- Community Based Primary Health care service programme of Basirhat Municipality.

Sir,

I am to inform you that the fund under the following heads of the above programme have become nil and present balance under CBPHCS is Rs. 4,05,265/- (Four lakhs five thousand two hundred ~~xx~~ sixty five only) total of Different components.

And as such pending bills under the following heads are awaiting payments.

Necessary approval may please be given.

Yours faithfully

Head of A/C

1. Operating Cost.
2. Honorarium of H.H.worker
3. Salary (Staffs engaged under CBPACS)
4. Rent.

*M(H)*  
*SH*  
Chairman  
Basirhat Municipality



**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

Ref No. 230

Date: 27/05/2009

**From:**

**Sri Narayan Mukherjee**  
Chairman, Basirhat Municipality

**To**  
The Director  
SUDA (Health Wing)  
ILGUS Bhawan,  
Salt Lake  
Kolkata – 700 106

Ref: 451/MA/C-10/3S-55/2005 dt. 22.04.2008  
846/ MA/C-10/3S-55/2005 dt. 08.08.2008  
SUDA/HEALTH/66/08/400(43) dt. 11.02.2009

**Sub: Formation of Selection Committee for selection of Health Officer at Basirhat Municipality under CBPHCS.**

Sir,

With reference to the above, this is to inform you that we have requested 1) District Magistrate, North 24 Pgs, 2) C.M.O.H, North 24 Pgs, and 3) Directorate of Local Bodies, Purta Bhawan vide Office Memo Nos. 206,210,211 dated 22/05/2009 to send one representative from their end to be present at the Selection Committee for selection of Health Officer at Basirhat Municipality under CBPHCS on 5<sup>th</sup> June, 2009 at 12 Noon at Basirhat Municipal Meeting Hall.

Thanking you.

Yours faithfully,



Chairman  
Basirhat Municipality



PO (H)  
3/4

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ...SUDA-63-ULBs/53/08/64

Date 07.05.2009

From : Director, SUDA

To : The Chairman  
Basirhat Municipality

Sub. : Leave rules applicable for the staff engaged under CBPHCS,  
Basirhat Municipality.

Sir,

This is to inform you that with regard to admissibility of leave of contractual employees engaged under CBPHCS, Model Leave Rules of Municipal Employees (Rule 24) is to be followed.

Thanking you.

Yours faithfully,

  
Director, SUDA

Received  
20/5/09  
15/5/09

# OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

## North 24 Parganas

Ref. No. ....152.....

Date ...5/05...2009....

From :

*Sri Narayan Mukherjee*  
Chairman, Basirhat Municipality

To  
The Director  
SUDA (Health wing)  
ILGUS Bhavan, Salt Lake city  
Kolkata

Sub:- Leave rules applicable for the staffs engaged under C.B.P.H.C.S of Basirhat Municipality.

Sir,

Please provide this office with a copy of leave rules applicable for the staffs engaged under C.B.P.H.C.S of this Municipality.

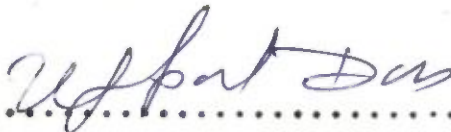
Sri Utpal Das, a staff of this Municipality is hereby authorised to fetch the same from your office.

Please hand over the same to Sri Das whose signature is attested below.

Yours faithfully



Chairman  
Basirhat Municipality



.....  
Signature of Utpal Das attests



Chairman

Basirhat Municipality

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No. 3843

Date, Basirhat: 16/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Smt. Piyali Mazumder  
Mahamaya Colony  
Basirhat.

**Subject:** - Renewal of Contractual engagement as Health Asst. under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2800 Dt. 14/3/08

With reference to above, You are hereby informed that your engagement as Health Asst. under this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. 5500/- (Five thousand Five hundred) only.

He / She is requested to report to the undersigned in due time.

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.

Sdf  
Chairman  
Basirhat Municipality

Memo No. 3843/3(6) Date: 16/3/09  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

Sdf  
Chairman  
Basirhat Municipality

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: 3844

Date, Basirhat: 18/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Smt. Pradip Das.  
Baro Jangpur.  
Basirhat.

**Subject:** - Renewal of Contractual engagement as Clerk under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2799 Dt. 14/3/2008

With reference to above, You are hereby informed that your engagement as Clerk  
in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with  
effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. 5500/- (Rupees Five Thousand  
five hundred only).

He / She is requested to report to the undersigned in due time.

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.

*Sdf*  
Chairman  
Basirhat Municipality

Memo No. 3844/3(6) Date: 18/3/09  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

*Wm*  
Chairman  
Basirhat Municipality

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: 3845

Date, Basirhat: 16/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Smt. Rudraprasad Basu  
Bhawanipur.  
Basirhat.

**Subject:** - Renewal of Contractual engagement as *Account Asst.* under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2798 Dt. 14/3/2008

With reference to above, You are hereby informed that your engagement as *Account Asst.*

in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with  
effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. 5500/- (Rupees Five thousand

He / She is requested to report to the undersigned in due time. *Five hundred) only.*

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.

*SDF*  
Chairman  
Basirhat Municipality

Memo No. 3846/3/6 Date: 16/3/09  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

*[Signature]*  
Chairman  
Basirhat Municipality

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: 3846

Date, Basirhat: 16/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Smt. Raju Das  
64 A.W. Murchanjan Road  
Basirhat

**Subject:** - Renewal of Contractual engagement as *Computer Asst.* under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2297 Dt. 14/3/2008

With reference to above, You are hereby informed that your engagement as *Computer Asst.*  
in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with  
effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. *5500/- (Rupees five thousand)*

He / She is requested to report to the undersigned in due time. *Five hundred only.*

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.

*Sdf*  
Chairman  
Basirhat Municipality

Memo No. 3846/3(6) Date: 16/3/09  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

*Wm*  
Chairman  
Basirhat Municipality

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

ef. No.: 3847

Date, Basirhat: 16/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Smt. Shourin Karmakar  
S.N. Mazumdar Road  
Sainpala, Basirhat.

Subject: - Renewal of Contractual engagement as Sanitary Inspectors under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2796 Dt. 14/3/08

With reference to above, You are hereby informed that your engagement as Sanitary Inspectors  
in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with  
effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. 5000 (Rupees Six  
Thousand) only.

He / She is requested to report to the undersigned in due time.

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.:

sd/-  
Chairman  
Basirhat Municipality

Memo No. 3847/310 Date: 16/3/09  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

sd/-  
Chairman  
Basirhat Municipality



## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

ef. No.: 3848

Date, Basirhat: 16/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Smt. Dr. Mihir K. Maitra  
Basirhat

**Subject:** - Renewal of Contractual engagement as *Medical Officer* under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2794 Dt. 14/3/2008

With reference to above, You are hereby informed that your engagement as *Medical Officer*  
in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with  
effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. *6500/- (Rupees Six thousand  
Five hundred) only.*

He / She is requested to report to the undersigned in due time.

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.:

*sd/*  
Chairman  
Basirhat Municipality

Memo No. 3848/3(6) Date: 16  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

*W*  
Chairman  
Basirhat Municipality

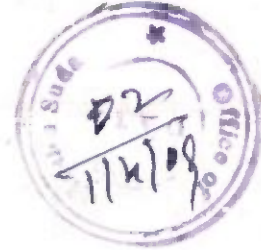
## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref. No.: 3849

Date, Basirhat: 16/3/09

From,  
Narayan Mukherjee  
Chairman, Basirhat Municipality



To,  
Sri / Smt. Dr. Dipayan Nath  
Basirhat

**Subject:** - Renewal of Contractual engagement as Medical Officer under  
Community Based Primary Health Care Services of Basirhat Municipality.

Ref: - This Office Memo No. 2795 Dt. 14/3/2008

With reference to above, You are hereby informed that your engagement as Medical Officer  
in this Municipality under Community Based Primary Health Care Services be renewed for another One Year i.e. with  
effect from 18.03.2009 to 17.03.2010 with fixed monthly emoluments of Rs. 6500/- (Rupees Six thousand  
Five hundred only).

He / She is requested to report to the undersigned in due time.

This is in pursuance of M.A. Department, Letter No. 111/MA/C-10/3S-55/2005 Dt. 02/12/2007.

*sd/*  
Chairman  
Basirhat Municipality

Memo No. 3849/3(6) Date: 16/3/09  
Municipal Office, Basirhat

Copy forwarded for information and necessary action to:-

1. Jt. Secretary to the Govt. of West Bengal, M.A. Deptt., Writer's Building, Kolkata-700001.
2. Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, Salt Lake City, Kolkata-700091.
3. Director of S.U.D.A., (Health Wing), Ilgus Bhavan, Salt Lake City, Kolkata-700091.
4. Executive Officer, Basirhat Municipality.
5. Finance Officer, Basirhat Municipality.
6. Member C.I.C. (Health Deptt.), Basirhat Municipality.

*[Signature]*  
Chairman  
Basirhat Municipality

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**North 24 Parganas

From:

*Sri Narayan Mukherjee*  
Chairman, Basirhat Municipality*Dr. De*  
*To examine the*  
*necessity & put up*  
*by 7.4.09.*  
Dated: 28/01/2009

Ref. No. 3438

**To**  
**The Director, SUDA**  
**Health Wing, ILGUS Bhavan,**  
**H-C Block, Sector - III, Bidhannagar,**  
**Kolkata - 700091****Sub: Health Camp in 22 Ward at Basirhat Municipality****Ref. No: SUDA-63-ULBs/22/08/335 dated 24/12/2008.**

Sir,

I would like to thank you for considering our proposal for organising health camp in our ULB. Though you have clearly mentioned that Health services are to be rendered through Sub-Centre we strongly feel that Health camp is necessary. Information relating to the Health camp which you requested is as follows:

- 1) Objective of the Health camp is: A) to achieve 100% Immunization. B) To reduce Infant Mortality Rate (IMR). C) To Increase Institutional Delivery. D) To Reduce Maternal Mortality Rate.
- 2) Presently we are giving regular health care services through 8 Sub-Centre but it is not enough to cover 22 wards of our ULB, so there is a wide area which is unreached we want to reach out those people through our health camp.
- 3) The services will be provided in each of the health camp is Routine Immunization, Anti-natal and Post-natal checkups, Checkups for STI and STD, General Health Checkups for children up to age of Five years and Awareness programme.
- 4) Health Officer/Medical Officer of ULB will be in charge of the Health Camp. Other health functionaries who will be involved are external medical team comprising Doctors and Trained Nurse/ ANM, Health Workers of CBPHCS and CIC-Health of The ULB will supervise the Camp.
- 5) Primary beneficiary of this health camp will be pregnant and expecting mother and children, adolescent girl and general people belonging to BPL.

**OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT**

North 24 Parganas

From:

*Sri Narayan Mukherjee*

Chairman, Basirhat Municipality

Ref. No. 3438

Dated: 28/01/2009

6) To extend the regular health care facility to all we are planning to establish some extension camp of Sub-centre in remote areas from where we can offer clinical services and in future to upgrade this extension camp into Sub-centre.

We have already organised 12 immunization camps and as per report we found so many children above the age of one year taking routine immunization for the first time.

So we request you to kindly consider and approved <sup>to</sup> the proposal ~~for~~ to organise Health camp in 22 ward of Basirhat Municipality.

Thanking You

Yours faithfully



Shri Narayan Mukherjee  
Chairman  
Basirhat Municipality

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No **SUDA:Health/53/08/465**

Date .....**23.03.2009**

**From : Director, SUDA**

**To : The Chairman  
Basirhat Municipality**

**Sub. : Purchase of one Deep Freezer and ILR for CBPHCS.**

**Ref. : Your communication bearing memo no. BM/CBPHCS/77 dt. 22.01.2009.**

**Sir,**

With reference to above, this is to intimate you that the Dept. of Health & Family Welfare who is dealing with supply of Deep Freezer and ILR has been approached for supply of the same.

Thanking you.

Yours faithfully,



**Director, SUDA**

## OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT

North 24 Parganas

Ref.No.: *B.M/C.B.P.H.C.S/-77*Date, Basirhat: *22/1/09*.....

From,

*Narayan Mukherjee*  
*Chairman, Basirhat Municipality*To,  
The Director,  
S.U.D.A. (Health Wing)  
ILGUS BHAVAN,  
HC Block, Sector-III,  
Bidhannagar, Kolkata- 700 091Subject: Permission for purchasing One Deep Freezer  
(Double Door) & I.L.R. for C.B.P.H.C.S.

Madam,

In reference to the above subject, I request you to kindly give permission for procuring One Deep Freezer & I.L.R. for starting the R.I. Programme at regular basis in our Eight Sub-centre.

For your kind information, we have already started Immunization Programme with the help of Sub-divisional Health Deptt. (Govt. of W.B.) and I enclosed herewith the R.I. Camp report along with this letter.

So, I request you to give necessary permission for the above said purpose.

Thanking You.

Yours faithfully,

*Narayan Mukherjee*  
Chairman,  
Basirhat Municipality

Recommended by  
In *27/02/09*  
Member  
In-charge (Health Deptt.)  
BASIRHAT MUNICIPALITY

**Government Of West Bengal**  
**Office Of The Assistant Chief Medical Officer Of Health**  
**Basirhat , North 24 Parganas.**

To,  
1-3. The B.M.O.H, Taki Rural Hospital / Dhannyakuria B.P.H.C. / Minakhan Rural Hospital.  
North 24 Parganas.

This is to inform you that the following Health Assistants of different Blocks under Basirhat Sub-Division are hereby requested to attend the immunization camp at different places of Basirhat Municipality as mentioned against their names in column No.- 4 on every 3<sup>rd</sup> Thursday from 9=00 a.m. to 3=00 p.m. of each month as follows :-

| S.L. No. (1) | Name of the staffs (2)        | Place of posting (3) | Name <del>██████</del> of the immunization camp of Basirhat Municipality. (4) |
|--------------|-------------------------------|----------------------|---|
| 1.           | Sri Biplab Biswas, H.A.       | Hasnabad Block       | Nikaripara ( S.C. No.- 5 )  |
| 2.           | Sri Parthapratim Sarkar, H.A. | Minakhan Block       | Bhyabla Kalibari ( S.C. No. - 7 )   |
| 3.           | Sri Srikumar Halder, H.A.     | Hasnabad Block       | Harishpur Charpara ( S.C. No.- 6 )  |
| 4.           | Sri Prasanta Kundu H.A.       | Basirhat - II Block  | Amtala ( S.C. No. - 2 )   |

Vaccines will be collected by the Health Workers of Basirhat Municipality from P.P. Unit of Basirhat Sub-Division Hospital on the scheduled date of camp and will be refunded to the same place after the camp along with performance report . A copy of monthly report will have to be submitted to the office of the undersigned by the Municipality.

This arrangement has been made for improvement of vaccination coverage at Basirhat Municipality with prior approval from the district authority.

*SD/*  
Assistant Chief Medical Officer Of Health  
Basirhat , North 24 Parganas.

Copy forwarded information & necessary action please to :-

1. The Chief Medical Officer Of Health , North 24 Parganas.
2. The C.M.O.H - III , North 24 Parganas.
3. The S.D.O. , Basirhat , North 24 Parganas.
4. The Chairman , Basirhat Municipality, North 24 Parganas.
5. The Superintendent , basirhat S.D. Hospital , North 24 Parganas.
- 6-9. Sri Biplab Biswas / Sri Parthgapatim Sarkar / Sri Srikumar Halder / Sri Prasanta Kundu.
10. Office Copy

*See*  
*18/11/08*  
Assistant Chief Medical Officer of Health  
Basirhat , North 24 Parganas.

# Community Based Primary Health Care Services

## Basirhat Municipality Immunization Camp Report

Dated: 20/11/2008

| Sub-centre No. | B. C. G.  | D.P.T     |           |           |           |          | OPV       |           |           |           |           | MEASLES   |           |           |          |          | VETAMINE 'A' OIL |          |          |          |          |          |          |          |          |          | DT       |          | TT(10YEA RS) |          | TT(16YEA RS) |           | HEP-"B"  |          |   |
|----------------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------|----------|--------------|-----------|----------|----------|---|
|                |           | I         | II        | III       | B         | 0        | I         | II        | III       | B         | 0         | 1         | 2         | 3         | 4        | 5        | 6                | 7        | 8        | 9        | I        | II       | B        | I        | II       | B        | I        | II       | III          |          |              |           |          |          |   |
| 2              | 6         | 11        | 3         | 2         | 24        | 4        | 11        | 3         | 2         | 24        | 5         | 15        | 53        | 2         | 0        | 1        | 0                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0            | 0        | 0            | 0         | 7        | 1        | 1 |
| 5              | 0         | 13        | 9         | 6         | 9         | 0        | 13        | 9         | 6         | 9         | 0         | 8         | 5         | 1         | 0        | 0        | 0                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0            | 0        | 0            | 0         | 17       | 0        | 2 |
| 6              | 0         | 7         | 5         | 5         | 8         | 0        | 7         | 5         | 5         | 8         | 4         | 11        | 13        | 7         | 3        | 4        | 4                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0            | 0        | 0            | 13        | 0        | 0        |   |
| 7              | 13        | 18        | 7         | 3         | 4         | 1        | 18        | 7         | 3         | 4         | 9         | 11        | 10        | 3         | 2        | 0        | 1                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0            | 0        | 0            | 37        | 1        | 3        |   |
| <b>Total</b>   | <b>19</b> | <b>49</b> | <b>24</b> | <b>16</b> | <b>45</b> | <b>5</b> | <b>49</b> | <b>24</b> | <b>16</b> | <b>45</b> | <b>18</b> | <b>45</b> | <b>81</b> | <b>13</b> | <b>5</b> | <b>5</b> | <b>5</b>         | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>     | <b>0</b> | <b>0</b>     | <b>37</b> | <b>1</b> | <b>3</b> |   |

Signature of S.I. *Shawin Karwaker*

**Sanitary Inspector,**  
C. B. P. H. C. S.,  
Basirhat Municipality

Signature of M.O. *Mishu Kumar Shaha*  
**Medical Officer,**  
Community Based  
Primary Health  
Care Services,  
Basirhat Municipality.



# Community Based Primary Health Care Services

Basirhat Municipality

Immunization Camp Report

Dated: 18/12/2008

| Sub-centre No. | B.C.G.    | D.P.T     |           |           |          | OPV       |           |           |          |           |           |          |          |          | MEASLES  | VETAMINE 'A' OIL |          |          |          |          |          |          |          |          | DT       |          |          | TT(10YEA (RS) |          |          | TT(16YEA (RS) |           |          | HEP-"B" |   |  |
|----------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|----------|-----------|-----------|----------|----------|----------|----------|------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------------|----------|----------|---------------|-----------|----------|---------|---|--|
|                |           | I         | II        | III       | B        | I         | II        | III       | B        | I         | II        | III      | B        | 1        |          | 2                | 3        | 4        | 5        | 6        | 7        | 8        | 9        | I        | II       | B        | I        | II            | B        | 1        | II            | III       |          |         |   |  |
| 2              | 1         | 3         | 5         | 2         | 2        | 4         | 4         | 4         | 2        | 7         | 11        | 0        | 0        | 0        | 0        | 0                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0             | 0        | 0        | 0             | 0         | 12       | 4       | 0 |  |
| 5              | 5         | 13        | 9         | 8         | 0        | 14        | 10        | 7         | 0        | 12        | 17        | 3        | 0        | 0        | 0        | 0                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0             | 0        | 0        | 0             | 19        | 8        | 0       |   |  |
| 6              | 1         | 5         | 5         | 5         | 0        | 3         | 6         | 5         | 0        | 1         | 2         | 4        | 3        | 1        | 0        | 1                | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0             | 0        | 0        | 14            | 16        | 0        |         |   |  |
| 7              | 5         | 11        | 14        | 2         | 2        | 12        | 13        | 1         | 2        | 1         | 6         | 1        | 0        | 4        | 0        | 0                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0             | 0        | 0        | 21            | 14        | 0        |         |   |  |
| <b>Total</b>   | <b>12</b> | <b>32</b> | <b>33</b> | <b>17</b> | <b>4</b> | <b>33</b> | <b>33</b> | <b>17</b> | <b>4</b> | <b>21</b> | <b>36</b> | <b>8</b> | <b>3</b> | <b>5</b> | <b>0</b> | <b>1</b>         | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>      | <b>0</b> | <b>4</b> | <b>66</b>     | <b>42</b> | <b>0</b> |         |   |  |

Signature of S.I.

Signature of M.O.

*Mishra Kumar Shakti*

Basirhat Municipality

Community Based Primary Health Care Services

Basirhat Municipality

Immunization Camp Report

Dated: 20/01/2009

| Sub-centre No. | B.C.G. | D.P.T |    |     |   |   | OPV "0" | OPV |    |     |    |    | MEASLES | VETAMINE 'A' OIL |   |   |   |   |   |   |   |   |   | DT |    | TT(10YEARS) |    | TT(16YEARS) |   | HEP."B"      |     |    |    |    |   |
|----------------|--------|-------|----|-----|---|---|---------|-----|----|-----|----|----|---------|------------------|---|---|---|---|---|---|---|---|---|----|----|-------------|----|-------------|---|--------------|-----|----|----|----|---|
|                |        | I     | II | III | B |   |         | I   | II | III | B  |    |         | 1                | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | I | II | B  | I           | II | B           | I | II           | III |    |    |    |   |
| 2              | 6      | 7     | 3  | 4   | 1 | 0 | 6       | 4   | 4  | 1   | 4  | 5  | 0       | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1  | 0  | 1           | 0  | 0           | 0 | 0            | 0   | 0  | 13 | 7  | 3 |
| 5              | 4      | 13    | 11 | 12  | 4 | 0 | 13      | 11  | 12 | 4   | 12 | 13 | 3       | 0                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0  | 1  | 2           | 0  | 0           | 0 | above 16yr-1 | 0   | 0  | 32 | 20 | 8 |
| 6              | 2      | 4     | 8  | 8   | 1 | 0 | 4       | 7   | 8  | 1   | 3  | 4  | 1       | 0                | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0  | 10 | 28          | 1  | 0           | 3 | 0            | 0   | 11 | 11 | 18 |   |
| 7              | 8      | 10    | 13 | 11  | 0 | 0 | 11      | 13  | 10 | 0   | 0  | 2  | 10      | 0                | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 | 0  | 1  | 0           | 0  | 0           | 0 | 0            | 15  | 17 | 10 |    |   |
| Total          | 20     | 34    | 35 | 35  | 6 | 0 | 34      | 35  | 34 | 6   | 19 | 24 | 14      | 0                | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 9 | 1  | 12 | 30          | 1  | 0           | 3 | 0            | 0   | 71 | 55 | 39 |   |

ANCI - 1  
ANC II - 1

Signature of S.I.

*Shilpa Kumar Bhatta*  
Signature of M.O.

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****Ref No. ....SUDA-Health/53/08/414****Date .....23.02.2009****From : Director, SUDA****To : The Chairman  
Basirhat Municipality****Ref. : Your communication bearing memo no. 3656 dt. 24.02.2009.****Sir,**

With reference to above, this is to intimate you that there is no such provision under CBPHCS for the present.

Please bear with us.

Thanking you.

Yours faithfully,

**Director, SUDA**

● OFFICE OF THE MUNICIPAL COUNCILLORS OF BASIRHAT  
North 24 Parganas

Ref. No. 3656

Date 23/02 2009

From :

*Sri Narayan Mukherjee*  
Chairman, Basirhat Municipality



To  
The Director (HealthWings) Ilgus Bhavan (SUDA)  
H. C. Block, Sector - 3  
Kolkata - 700091.

Sir,

I am to inform you that under WBPFC Scheme the existing centres have been running efficiently in this Municipality.

In addition to above centres one more centre is required for smooth running of the work and the new centre may be held at Matrisadan and it will be the mother centre.

So, I would request you to please consider our case and do the needful at the earliest.

Thanking you.

Yours Faithfully.

A handwritten signature in blue ink, appearing to be "Sri Narayan Mukherjee".

Chairman,  
BASIRHAT MUNICIPALITY.

o/c

**BASIRHAT**  
**MUNICIPALITY**

COMMUNITY BASED PRIMARY HEALTH CARE SERVICES

*PROGRESS REPORT OF COMMUNITY BASED HEALTH SCHEME*  
*FOR THE YEAR- 2008-2009*

# Community Based Primary Health Care Services

## Basirhat Municipality

Financial Report (Financial Year- 2008-2009) of C.B.P.H.C.S.

|                                       |  |                                   |  |                               |
|---------------------------------------|--|-----------------------------------|--|-------------------------------|
| Opening Balance<br>(as on 01/04/2008) | Fund Received<br>during this Year<br>(2008-2009) | Total availability<br>(2008-2009) | Expenditure during<br>this Year<br>(2008-2009) | Balance<br>(as on 24/02/2009) |
| Rs. 3,66,218.00                       | Rs. 16,46,000.00                                 | Rs. 20,12,218.00                  | Rs. 18,53,729.00                               | Rs. 1,58,489.00               |

Chairman  
Basirhat Municipality