



S.T.D - 03225

Ph. No. Office - 255059

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From:- **Chairman / Vice-Chairman**, Ghatal Municipality.

P.O.- Ghatal, Dt.-Paschim Medinipur.

Memo No.

758

Dated

19-07-17

To

The Director,

SUDA, ILGUS BHAVAN, H-C Block, Sector – III, Bidhannagar,
Kolkata – 700 106, West Bengal.

PO (H)
Date 20/07/17

Sub:- Cleaning the Drains of my town for avoiding Water Logging.

Ref:- Your Letter No. SUDA – 50/2016/432(123) dt. 04.07.2017

Sir,

In pursuance of the memo under reference, I would like to inform you that Sri Asim Adak, Sanitary Inspector of this Municipality, is designated as Nodal Officer.

Name	Designation	Mobile No.	WhatsApp No.
Asim Adak	Sanitary Inspector cum Nodal Officer.	9002940213	9002940213

Thanking you.



Yours faithfully,

B

19.07.17

Chairman
Ghatal Municipality

Chairman,
Ghatal Municipality

SUDA

Sent thro e-mail on 4.3.14.

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-67/2006(Pt. - II)/329

Date 04.03.2014

From : Financial Advisor, SUDA &
e.o. Addl. Director, Finance

To : The Chairman
Ghatal Municipality

Sub. : Refund of fund through RTGS.

Sir,

You may be aware of the fact that a sum of Rs. 4,25,940/- (Four lakhs twenty five thousand nine hundred forty only) had been released vide Memorandum bearing no. SUDA-67/2006(Pt.II)/326(73) dt. 28.02.2014 for payment of Honorarium, Salaries, Rent and Operating cost for 4th qtr of F.Y 2013-14 under CBPHCS.

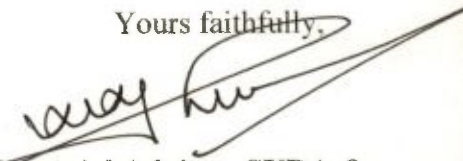
It is revealed from this office record that the same amount had been transferred to your ULB twice. Your passbook may be consulted for the purpose.

Hence, you are requested to kindly take necessary action so that the same amount of Rs. 4,25,940/- (Four lakhs twenty five thousand nine hundred forty only) may be refunded to this office bank account through RTGS, details of which is given below or may refund the same through Bank Demand draft in favour of "State Urban Development Agency".

Name of Bank	Branch	A/C No.	IFSC No.
State Bank of India	Salt Lake, Sector - I	31227510436	SBIN0001612

Thanking you.

Yours faithfully,


Financial Advisor, SUDA &
e.o. Addl. Director, Finance

Recd. the fund as informed by FO(14).

You are using a version of Internet Explorer which Gmail no longer supports. Some features may not work correctly. Upgrade to a modern browser, such as Google Chrome. [Dismiss](#)

dfidhhw@gmail.com

Gmail

More

2 of 180

control

ICICI Lombard™ - Quick, Easy & Smart - Over 48 Lakhs Insurance Claims Honoured. Most Preferred Brand in India. Watch Video to Know More!

- Inbox (11)
- important
- Sent Mail
- Drafts
- Spam
- Personal
- Travel
- More

PASS BOOK XEROX

Inbox

Amiya Nanda Goswami

1:51 PM (1 hour ago)

to me

Madam,

Pts see the attachment for Pass book xerox of Ghatal Municipality under CBPHCS.

Yours faithfully,

AFC, Ghatal Municipality

Select email or SMS

- Jagann Azimganj northbarrackpora...
- Alipur Duar
- Dy CMOH-II Mur...
- Jangipur
- Kaninka Mitra
- Konnagar

PASS BOOK OF

amiyananda.goswami

amiyananda.goswami@gmail.com

Show details

ICICI LOMBARD™



Quick, Easy & Smart

Over 48 Lakhs Insurance Claims Honoured. Most Preferred Brand in India. Watch Video to Know More!

able desktop notificat

helped Alisha achieve h

atal Municipality under C

- Send Mail
- Drafts
- Spam
- Personal
- Trash
- More

- Sharda Charan SMS
- Jangpur
- Jangam Azimganj
- Kolwanakopra
- Sayan Moh
- Hill
- Algar Duer
- Bajanga
- Dy. OH-III Mur
- Yaka Mi
- Krishnagar

PAS 30

A

M

Y

A

10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39
10000.000	03-03-14	12:39



3/3/2014 This content cannot be displayed in a frame

https://mail.google.com/mail/u/0/?tab=wm

To help protect the security of information you enter into this website, the publisher of this content does not allow it to be

displayed in a frame.

Date	Withdrawals	Deposits	Balance	Printed On
			498360.00	03-03-14 12:39
12-02-14	38800.00		459560.00	03-03-14 12:39
18-02-14	94031.00		365529.00	03-03-14 12:39
		425940.00	791469.00	03-03-14 12:39
		425940.00	1217409.00	03-03-14 12:39
24-02-14	2319.00		1215090.00	03-03-14 12:39
27-02-14	710.00		1214380.00	03-03-14 12:39
27-02-14	150.00		1214230.00	03-03-14 12:39



[Click here to enable desktop notificat](#)

Gmail

COMPOSE

ICICI Lomb

Insurance - ICICI Lombard™ helped Alisha achieve h

- Inbox (11)
- Important
- Sent Mail
- Drafts
- Spam
- Personal
- Travel
- More

PASS BO

ERO) Inbox x



Amiya N

gupta

Madam,

Pls s

for Pls book xerox of Ghatal Municipality under C

Years faitl



Search, chat, or SMS

AFC, Gha

gmati

- Jaganj Azimganj northbarrackpore ...
- Alipur Duar
- Dy CMOH-III Mur...
- Jangipur
- Kaninika Mitra
- Konnagar
- Krishnagar
- midnapur municip...
- Mitra Chatterjee
- NIRMAL KUMAR...
- pankaj gupta



for ho

ard

Government of West Bengal
Directorate of Health Services
STATE FAMILY WELFARE BUREAU
Swasthya Bhawan, Wing - "A" (3rd Floor)
29, GN-Block, Sector - V, Salt Lake City, Kolkata - 700091



Memo No:- H/SFWB/ 15A-04-2012/10

Dated :- 03.01.13.

To

Director

State Urban Development Agency [SUDA]

"Ilgus Bhavan", H-C Block, Sec-III

Salt Lake City, Kolkata - 700091

PO (H)
19/1/13

SUB:- Prayer for enhancement of remuneration in r/o Municipality Health Workers engaged at Ghatal Municipality under Medinipur(W) district

Please find enclosed herewith a representation submitted by the **Municipality Health Workers** engaged at *Ghatal Municipality* under Medinipur(W) District, which will speak of itself.

Now it is to be mentioned here that these Health Workers do not work under the Deptt. of Health & Family Welfare, but since the services rendered by them are with the **State Urban Development Agency [SUDA]** under the *Department of Municipal Affairs, Govt. of West Bengal*; thus, their prayer or representation is being sent to him for further *necessary* action from his end.

Encls:
① as cited above

[Signature]
02.01.13

State Family Welfare Officer &
Addl. Director of Health Services(F.W.)
Government of West Bengal

[Signature]
11/1/13

➤ **Copy forwarded for information & necessary action to -**

- 1) P.A. to MOS, Deptt. of Health & F.W., Govt. of W.B. *Swasthya Bhawan*, Kolkata - 91
- 2) Jt. Director of Health Services (Personnel), Govt. of West Bengal
- 3) *Ms Aparna Choudhury, F.T.S. & Others*, under Chairman, Ghatal Municipality, Medinipur(W). *They are advised to make contact with the Director; SUDA, Ilgus Bhavan, HC-Block, Sec-III, Kolkata - 91, under whom they are working.*

State Family Welfare Officer &
Addl. Director of Health Services(F.W.)
Government of West Bengal

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/33/08/139**Date **30.08.2011****From : Director, SUDA****To : Dr. Kallol Kr. Mukherjee
Jt. Secretary
Dept. of Municipal Affairs
Writers' Building.****Sub. : Requirement of Larvicidal Oil for spraying
under Vector Control Programme.****Sir,**

Enclosed please find the communication of Chairman, Ghatal Municipality vide no. 1338 dt. 23.08.2011, which speaks for itself.

This is to mention here that cost for Larvicidal Oil for Ghatal Municipality has not been included in the list prepared for strengthening of existing Health care services in respect of 124 no. of ULBs which has already been sent to you at Annexure – II of this office communication vide no. SUDA-Health/547(Pt.)/11/134 dt. 29.08.2011, as this was not submitted by the Chairman before.

Necessary action may be taken by the Department, if deemed fit.

Thanking you.

Yours faithfully,

**Director, SUDA****Enclo. : As stated.**

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality
P.O.- Ghatal, Dt.-Paschim Medinipur

Memo No. 1338



Dated 23-08-11

To
The Director, SUDA
State Urban Development Agency
ILGUS Bhawan, HC Bolck
Sector – III, Bidhannagar
Salt Lake, Kol –91 (W.B)

Po (H)
[Signature]
27/8/11

Sub :- Requirement of Larvicidal Oil for spraying under vector control and other equipments.

Sir / Madam,

With due respect, I beg to state that Ghatal Municipality is flood prone area. Each and every year flood water remains in ward no 1 to 12 covering an area 6.45 sq km for 2 to 3 months. This year too the flood water submerged the area from 10 .08.2011 to 24.08.2011 and became a breeding place of mosquitoes.To control the flood situation, this Municipality has to bear good expenditure for hire – charges boats and other rescue operations and relief works. In view as above, you are requested to supply this office larvicidal oil for spraying in vector control programme and other incidental charges if any.

The requirement as above is also given in the format enclosed herewith as prescribed you.

Thanking you,

Yours faithfully

[Signature]
Chairman
Ghatal Municipality

Not Submit

Ghatal

Municipality

Area in Sq. Km. 10.4

No. of Wards 17

Population @ 2001 Census 51582

Health Services catered by the ULB

A)

No. of SC	Location of SC at Ward No.	Type of Accommodation		No. of Vaccination Centre	No. of ILR	No. of Deep Freezer	No. of Vaccine Carrier
		Municipal	Rented				

B)

No. of Ambulance

C)

Conduct of Malaria Clinic by Municipality - Yes / No, if yes, location of clinic at Ward No.

D)

Health Services run by Dept. of Health & Family Welfare in the Municipal Area							
No.	Type						No. of Bed
	PHC	BPHC	SD	District	General	Medical College	

E)

DOTS Centre of Dept. of Health & Family Welfare	
No.	Location of DOTS Centre at Ward No.

F)

Immediate requirement for strengthening of existing Health care services								Others (If any)
Facility	Equipment		Drug		Larvicidal Oil for spraying under Vector Control Prog.			
	Item	Qty.	Item	Qty.	Item	Qty.	Cost	Item / Qty.
For SC						larvicidal oil	2 lakh.	

PROGRESS REPORT OF HEALTH (C.B.P.H.C) FOR GHATAL MUNICIPALITY

STAFF OF MANAGEMENT & SUPERVISOR CELL

- 1) Health Officer – Dr. Sandip Bandhapadhyya
- 2) Medical Officer – Vacancy
- 3) Sanitary Inspector – Sanjoy Kumar Dey
- 4) Computer Assistant – Santanu Nag
- 5) Health Assistant – Sanjib Kumar Bhunia
- 6) Account Assistant – Ashok Khaoyas
- 7) Multipurpose Helper Cum Store Keeper – Pratima Samanta .

F.T.S Worker – 4 Persons

H.H.W Worker – 17 Persons


Chairman
Ghatal Municipality

PURCHASE FOR MEDICINE

17.11.09 – Rs. 96515.00
29.04.10 – Rs. 96350.00

Total Amount Rs. 1,92,865.00

Payment of Medicine Bill – **Rs. 96,515.00**


Chairman,
Ghatal Municipality

STOCK OF MEDICINE

- 1 Benzyl Benzoate Lotion – 280 Pcs.
- 2 Albendazole - (Tab) – 7870
- 3 Albendazole - (Susp) - 192
- 4 Domperidom - (Tab) - 6750
- 5 Bromhexine Hydrachloride - (Tab) - 1700
- 6 Bromhexine Hydrachloride - (Susp) – 09
- 7 Chlorpheniramine Maleate - (Tab) - 6000
- 8 Antibiotic Powder – 320 Pcs.
- 9 Providone Iodine Oint - (Tab) – 230
- 10 Chlorpheniramicol Eye Applicap - (Tube) - 1230
- 11 Combined Gastric Antacid - (Tab) - 2500
- 12 Ranitidine - (Tab) - 19950
- 13 Metronidazole - (Tab) - 16000
- 14 O.R.S Powder – 5270 Pack
- 15 Paracetamal - (Tab) - 18300
- 16 Ibuprofen - (Tab) - 9200
- 17 Co-Trimoxazole - (Tab) - 9600
- 18 Surg Absorbent Gauze – 100 Pcs.
- 19 Dicyclomine - (Tab) – 7700


Chairman,
Ghatal Municipality

SUB – CENTRE OF GHATAL MUNICIPALITY

- 1) Argora Sub – Centre (Ward No. – 2)
- 2) Ramchandrapur Sub – Centre (Ward No. 7)
- 3) Srirampur Sub – Centre (Ward No. – 9)
- 4) Garpratapnagar Sub-Centre (Ward No. – 10)

Centre wise brake up Health Supporting or BPL Family

- 1) Argora Sub – Centre (Ward No.-2)
Old BPL Family – 990
Total Population – 4891
New BPL Family – 395
Total Population – 1761
- 2) Ramchandrapur Sub – Centre (Ward No. 7)
Old BPL Family – 1017
Total Population – 5293
New BPL Family – 348
Total Population – 641
- 3) Srirampur Sub – Centre (Ward No. – 9)
Old BPL Family – 854
Total Population – 4234
New BPL Family – 444
Total Population – 2103
- 4) Garpratapnagar Sub-Centre (Ward No. – 10)
Old BPL Family – 716
Total Population – 3477
New BPL Family – 373
Total Population – 1683


Chairman
Ghatal Municipality

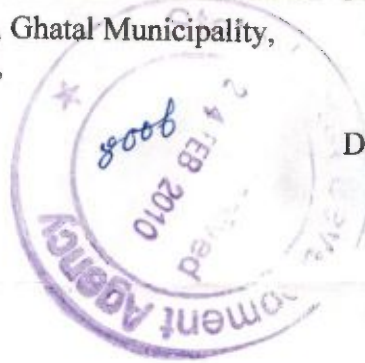
S.T.D. 03225
Ph.No.- Office 255059 & 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

Memo No -

To
Sandip Kumar Bandyapadhyay
Argora: Ghatal
Paschim Midnapore



Dated-

PO(H)
L
24/2

As per recommendation of the Municipal Level Health & Family Welfare Committee in a meeting held on 22.01.2010 and as ratified in the General Meeting of the Board of Councillors of the Ghatal Municipality held on 18.02.2010, you are engaged as the Health Officer on contract basis under CBPHCS Schemes of this Municipality for one year from the date of joining in service with contractual remuneration taking into account the initial Basic Pay in the scale of Rs. 8000-13500/- plus Dearness Pay as well as Dearness Allowance as is admissible on the 27th day of August 2009.

He is requested to report for duty to the office of the undersigned within seven days from the date of receipt of this letter on observing statutory formalities of joining.

sd/-
Chairman
Ghatal Municipality

Memo. No. 258/1

Dated.- 19.02.2010.

Copy forwarded to the Director State Urban Development Agency for information and taking necessary action in this regard.



Bhoudant
Chairman 19.2.10
Ghatal Municipality

Ph.No. – Office. 255059 & 256 - 666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

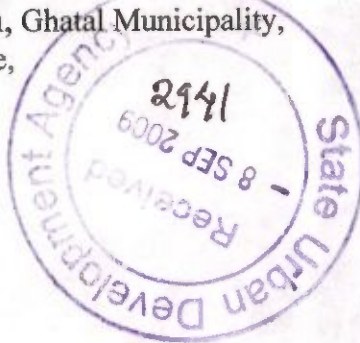
GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

Memo No. 1324

Date – 07.09.2009

To
The Director
State Urban Development Agency
ILGUS BHAWAN
Salt Lake , Kolkata- 91



Sub: Engagement of Health Office under CBPHCS Schemes

Sir/Madam,

In terms of G.O. No. 451/MA/C-10/3S-55/2005 Pt.-1 Dated the 22nd April 2008 of the Special Secretary to the Govt of West Bengal, Department of Municipal Affairs and corresponding G .O. No. 864/MA/C-10/3S-55/2005 Pt.-1 Dated the 8th August 2008 of the Joint Secretary to the Govt of West Bengal, Department of Municipal Affairs the Selection Committee comprising of the members as contained in the above order has selected the Health Officer of the Municipality under CBPHCS Schemes and the same has been unanimously adopted in the General Meeting of the Board of Councillors held on 20.08.2009. Pursuant to that resolution Health Officer as above has been engaged and Dr. Sudip Choudhury has joined as the Health Officer since 01.09.2009.at forenoon.

In view as above you are requested to please may accord necessary approval of engagement as above, if required as well as may make necessary arrangement for allotment of monthly honourarium of Health Officer as above. The xerox copy of the engagement letter of Health Officer and his joining report are enclosed herewith for your ready reference.

Thanking you.

Yours faithfully,

Behroun

Chairman 7-9-09
Ghatal Municipality

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPORE.

From: Chairman / Vice-Chairman, Ghatal Municipality,
P.O. - Ghatal, Dt. Paschim Medinipore.

Memo No- 1273

Dated - 27.08.2009

To

Sudip Choudhury
C/O. Mohan Aloo,
Kushpata, Ghatal,
(Near Old Exchange Office),
Dist. Paschim Medinipur.

As per recommendation of Selection Committee for engagement of Health Officer under CBPHCS Scheme of this Municipality and in accordance with the decision of the Board of Councillors of the Ghatal Municipality in a General Meeting held on 20.08.2009, you are engaged on contract basis as the Health Officer for successful implementation of CBPHCS Scheme under Ghatal Municipality for one year from the date of joining in service with contractual remuneration taking into account the initial basic pay in the Scale of Rs. 8,000 - 13,500/- plus Dearness pay as well as Dearness allowance as is admissible on this the 27th day of August, 2009.

He is requested to report for duty to the undersigned within 15(fifteen) days from the date of receipt of this letter. Please may produce all relevant testimonials in Original for verification.

O/c

Sd/-
Chairman
Ghatal Municipality

Memo No. 1274/2

Dated:- 27.08.2009.

Copy forwarded to the Director, State Urban Development Agency for information and taking necessary action in this regard.

*Received -
Memo No - 1273.
Dated - 27.08.09.
Sudip choudhury
01.09.09.*



Belhary
Chairman 27.8.09
Ghatal Municipality

To

The chairperson
Ghatāl Municipality.
Paschim medinipore.

Sub— Report of Joining.

Sir/Madam.

As per your office memo No. 1273.
dated. 27.08.09., I am joining as a health
officer under CBPHCS scheme of this
municipality, this the 1st day of September
2009. at forenoon.

Please allow me to join as
a health officer as above on acceptance
of my joining.

Thanking you.

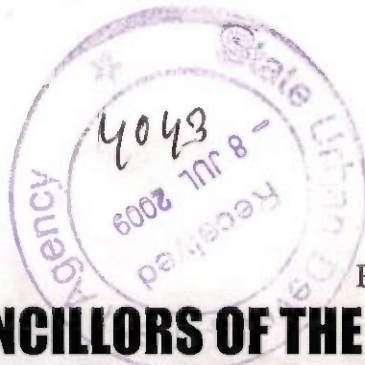
Date - 01.09.09.

Yours Faithfully.

Sudip Chowdhury

Accepted.

Bhambri 01.09.09
Chairman,
Ghatāl Municipality



[Handwritten mark]

S.T.D. 03225

Ph.No.- Office 255059 & 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPURE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

Memo No- 936

Dated-01.07.2009

To
Santanu Nag
S/O Haladhar Nag
Vill- Gombhirnagar
P.O.& P.S.-Ghatal
Dist – Paschim Midnapore

*PO(H)
L
877*



In accordance with the panel for engagement of Computer Assistant under CBPHCS Schemes of this office, he is engaged as Computer Assistant under CBPHCS Schemes of this office on contractual basis with the monthly contractual pay Rs.5750/- (Five thousand seven hundred fifty only) per month till 30.03.2010 with effect from the date of his joining this office.

He is requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please may produce all relevant testimonials in original for verification.



Sd/-
Chairman
Ghatal Municipality

Memo. No.936/1

Dated-01.07.2009

✓ Copy forwarded to the Director SUDA for favour of information and taking necessary action in this regard.

Blhandy
Chairman 1-7-09
Ghatal Municipality

S.T.D. 03225

Ph.No.- Office 255059 & 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,


Memo No-938

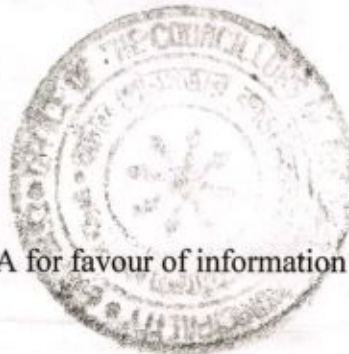
Dated-01.07.2009

To
Sanjoy Kumar De
S/O Sudam Chandra De
Vill& P.O.- Korja
P.S.- Datan
Dist – Purba Medinipore

In accordance with the panel for engagement of Sanitary Inspector under CBPHCS Schemes of this office, he is engaged as Sanitary Inspector under CBPHCS Schemes of this office on contractual basis with the monthly contractual pay Rs.6250/- (Six thousand two hundred fifty only) per month till 30.03.2010 with effect from the date of his joining this office.

He is requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please may produce all relevant testimonials in original for verification.

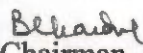

Chairman
Ghatal Municipality



Memo. No.938/1

Dated-01.07.2009

✓ Copy forwarded to the Director SUDA for favour of information and taking necessary action in this regard.


Chairman 1.7.09
Ghatal Municipality

✓

S.T.D. 03225

Ph.No.- Office 255059 & 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

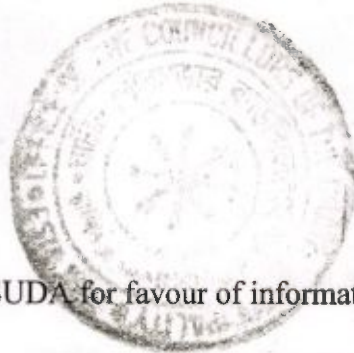
Memo No- 937

Dated-01.07.2009

To
Bimal Kumar Maity
S/O Mrigendranath Maity
Vill& P.O. – Joteghanashyam
P.S.- Daspur
Dist – Paschim Midnapore

In accordance with the panel for engagement of Accounts Assistant under CBPHCS Schemes of this office, he is engaged as Accounts Assistant under CBPHCS Schemes of this office on contractual basis with the monthly contractual pay Rs.5750/- (Five thousand seven hundred fifty only) per month till 30.03.2010 with effect from the date of his joining this office.

He is requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please may produce all relevant testimonials in original for verification.



Sd/-
Chairman
Ghatal Municipality

Memo. No.937/1

Dated- 01.07.2009

✓ Copy forwarded to the Director SUDA for favour of information and taking necessary action in this regard.

Blhadrant
Chairman 1.7.09
Ghatal Municipality

S.T.D. 03225
Ph.No.- Office 255059 & 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

Memo No-939

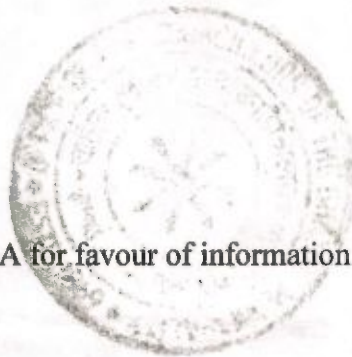
Dated-01.07.2009

To
Pratima Samanta
W/O Prabhas Samanta
Vill- Chouli
P.O.& P.S.-Ghatal
Dist – Paschim Midnapore

In accordance with the panel for engagement of Multipurpose Helper Cum Store Keeper Cum Clerk under CBPHCS Schemes of this office, she is engaged as Multipurpose Helper Cum Store Keeper Cum Clerk under CBPHCS Schemes of this office on contractual basis with the monthly contractual pay Rs.5750/- (Five thousand seven hundred fifty only) till 30.03.2010 per month with effect from the date of her joining this office.

She is requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please may produce all relevant testimonials in original for verification.

Sdf
Chairman
Ghatal Municipality



✓
Memo. No.939/1

Dated-01.07.2009

Copy forwarded to the Director SUDA for favour of information and taking necessary action in this regard.

Blahadri
Chairman 1.7.09
Ghatal Municipality

S.T.D. 03225
Ph.No.- Office 255059 & 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

Memo No- 940

Dated-01.07.2009

To
Sanjib Kumar Bhunia
S/O Rampada Bhunia
Vill- Nischindipore
P.O.& P.S.-Ghatal
Dist – Paschim Midnapore

In accordance with the panel for engagement of Health Assistant under CBPHCS Schemes of this office, he is engaged as Health Assistant under CBPHCS Schemes of this office on contractual basis with the monthly contractual pay Rs.5750/- (Five thousand seven hundred fifty only) per month till 30.03.2010 with effect from the date of his joining this office.

He is requested to report for duty to the undersigned within 15 days from the date of receipt of this letter. Please may produce all relevant testimonials in original for verification.

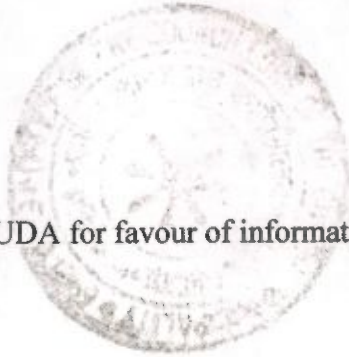
Sdf
Chairman
Ghatal Municipality

Memo. No.940/1

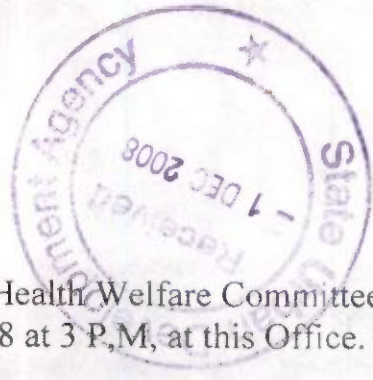
Dated-01.07.2009

✓ Copy forwarded to the Director SUDA for favour of information and taking necessary action in this regard.

Bhunia
Chairman 1.7.09
Ghatal Municipality



NOTICE



A meeting of the Municipal level Health Welfare Committee of Ghatal Municipality will be held on 03.12.2008 at 3 P.M, at this Office. The agenda of the meeting are as follow.

Bhoubuti
Chairman, 24.11.08
Ghatal Municipality.
Chairman,
Ghatal Municipality

Agenda

1. Discussion and taking decision regarding engagement procedure of Staff of M.S. Cell under CBPHC Scheme.
2. Misc.

**OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL :: PASCHIM MEDINIPUR**

Memo No. - 1823(9)

Dated - 25-11-08

Copy forwarded to... Representative of SUDA.....
Member, Municipal Level Health Welfare Committee of Ghatal
Municipality for favour of information with the request to please may
make it convenient to attend the said meeting.



Bhoubuti
Chairman, 24.11.08
Ghatal Municipality.
Chairman,
Ghatal Municipality

S.T.D. 03225

Ph.No.- Office 255059 & 256-666

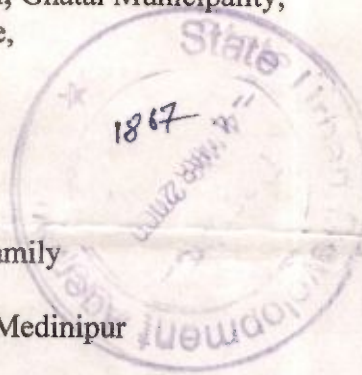
OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL * PASCHIM MEDINIPORE.

From : Chairman / Vice-Chairman, Ghatal Municipality,
P.O. – Ghatal, Dt. Paschim Medinipore,

Memo No- 297/7

Dated- 23.02.2009

To
Representative of SUDA
Member, Municipal Level Health & Family
Welfare Committee.
Ghatal Municipality, Ghatal, Paschim Medinipur



PO (H)



Sub: Interview/Viva-voce for engagement of staff
Under CBPHCS Scheme to be held on 09.03.2009

Sir,

As per decision of the Meeting of MLHFWC held on 07.02.2009, Interview/Viva-voce for engagement of staff under CBPHCS Scheme will be held on 09.03.2009 at and from 11 a.m. at Ghatal Municipal Office.

Therefore, you are requested to please may attend this office in time to serve the purpose as above.

Thanking you.

Yours faithfully,

Behoudy

23.2.09

President,
MLHFW Committee, Ghatal Municipality
&
Chairman,
Ghatal Municipality.



OFFICE OF THE COUNCILORS OF THE GHATAL MUNICIPALITY
GHATAL :: PASCHIM MEDINIPUR

From : Chairman, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur
Memo No.. 1441....

Dated... 04-09-08

To
The Director,
SUDA (State Urban Development Agency).
ILGUS BHAVAN, Salt Lake City,
Kolkata -91.



Sub:- Engagement of FTSs and Subsequent Filling up of
The resultant vacancies of regular HHWs from the
Panel candidates under Community Based Primary
Health Care Service.

Ref :- SUDA-Health /63ULBs /08/85 (3) Dated:-07/06/08

Sir,

With reference to the above. I am to state that engagement of FTSs has duly been made
With effect from 16 /06 / 2008 and subsequently the resultant vacancies have duly been filled up by the
panel HHWs.

The names of the FTS and the names of HHWs as above are given below.

Name of the FTSs

- 1 Parthana Das
2. Tapasi Paul.
3. Bandana Bera.
4. Aparna Choudhury.

Names of the HHWs

1. Kalpana Das.
2. Rekha Nag Choudhury
3. Purnima Bag.
4. Shyamali Singha (Modak)

This is for information and taking necessary action.
Thanking you.

Yours faithfully,

B. Choudhury
Chairman, 4.9.08
Ghatal Municipality.
Ghatal Municipality

What action should we take?

*PD (H)
24/6*

S.T.D. 03225
Ph.No.- office 255059
Fax No. 256666
Resident 255187

**OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL :: PASCHIM MEDINIPURE**

From : Chairman , Ghatal Municipality
P.O. - Ghatal , Dist. - Paschim Medinipur



Memo No. 1052

Dated:- 23-06-08

To
The Director,
SUDA,
ILGUS BHAWAN,
Salt Lake City - Kolkata - 91.

Sub: Written Examination for engagement
of Staffs of M.S Cell under CBPHC
Scheme.

Sir/Madam,

As per decision of the Municipal Level Health Welfare Committee, Written Examination for as above will be held on 29.06.2008 at Ghatal Pourn Balika Vidyalaya at and from 12 noon for 1 (one) hour.

This is for favour of your information and taking necessary action.

Thanking you,

Yours faithfully,
[Signature]
Chairman,
Ghatal Municipality.



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/08/85(3)

Date07.06.2008

From : Director, SUDA

To : The Chairman
Joynagar Mazilpur / Ghatal /
Jiaganj Azimganj Municipality

Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 2-6 June, 2008.

Hence, the trainee FTSs now be engaged as regular FTSs with effect from 16th June, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 16.06.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/- (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 23.06.2008 for office records.

Thanking you.

Encl. : As stated.

Yours faithfully,

Director, SUDA

Contd. to P-2.

Tel/Fax No.: 359-3184

0/c

- 2 -

SUDA-Health/63 ULBs/08/85(3)/1(3)

Dt. .. 07.06.2008

Copy forwarded for kind information to :

DM, South 24 Parganas / Medinipur (West) / Murshidabad District



Director, SUDA

SUDA-Health/63 ULBs/08/85(3)/2(3)

Dt. .. 07.06.2008

Copy forwarded for kind information to :

CMOH, South 24 Parganas / Medinipur (West) / Murshidabad District



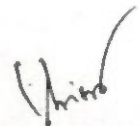
Director, SUDA

SUDA-Health/63 ULBs/08/85(3)/3(3)

Dt. .. 07.06.2008

Copy forwarded for kind information to :

1. Project Officer, Health, SUDA
2. Finance Officer, SUDA
3. Finance Officer, Health, SUDA



Director, SUDA

প্রথম সারির পরিদর্শিকার (First Tier Supervisor) কাজের দায়িত্ব

স্বেচ্ছাসেবী স্বাস্থ্যকর্মী স্তরে সব কাজকর্ম সম্বন্ধে ওয়াকিবহাল থাকা।

তার দায়িত্বে থাকা স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের কাজকর্ম পরিদর্শন করা। মাঝেমাঝেই ফিল্ড ভিজিট করা।

১৫ দিন অন্তর সাব-সেন্টারে সব স্বাস্থ্যকর্মী নিয়ে মিটিং করা।

স্বাস্থ্যকর্মীদের দ্বারা পূরণ করা ফ্যামিলি সিডিউল চেক করা।

স্বেচ্ছাসেবী স্বাস্থ্যকর্মীদের কাছ থেকে পাওয়া পান্থিক রিপোর্টগুলি পরীক্ষা করা, ত্রুটি সংশোধন করা ও একত্রিত করে সাব-সেন্টারের জন্য একটি রিপোর্ট বানানো। সাব-সেন্টারের মাসিক রিপোর্ট পুরসভার ম্যানেজমেন্ট ও সুপারভিশন সেলের কাছে পাঠানো।

বিভিন্ন সচেতনতা প্রোগ্রামের আয়োজন করা।

বিষয় ও সময়সূচী অনুযায়ী সাব-সেন্টারে বিভিন্ন পরিষেবার ব্যবস্থা করা।

সাব-সেন্টারে ওষুধপত্র ও পরিষেবার অন্যান্য সামগ্রী রাখার ব্যবস্থা করা।

সাব-সেন্টারে বিভিন্ন ক্লিনিকে মেডিক্যাল অফিসারকে সাহায্য করা।

সকল রোগীদের চিকিৎসার ব্যবস্থা করা ও প্রয়োজনমত রোগীদের অনুমোদিত চিকিৎসা দেওয়া।

● জটিল রোগীদের চিকিৎসার জন্য যথাযথ স্থানে পাঠানোর ব্যবস্থা করা।

সংক্রামক ব্যাধির নজরদারী করা ও রোগ সংক্রমণ প্রতিরোধে যথাযথ ব্যবস্থা নেওয়া।

এইচ.এইচ.ডব্লিউ.-র থেকে ইমুনাইজেশনের গ্রাহক তালিকা সংগ্রহ করা, ইমুনাইজেশন ক্লিনিকে যে যে সম্ভাব্য গ্রাহক আসে নি, তাদের তালিকা তৈরী করে এইচ.এইচ.ডব্লিউ.-কে দেওয়া, যাতে হোম ভিজিটের সময় তদারকি করতে পারে এবং পরের ক্লিনিকে এদের আনার জন্য যথাযথ ব্যবস্থা নিতে পারে।

বিভিন্ন ট্রেনিং, কর্মশালা, মিটিং-এ যোগদান করা।

● রাজ্য সরকারের বিভিন্ন স্বাস্থ্য সম্বন্ধীয় প্রোগ্রামে অংশ নেওয়া।

মাতৃ মৃত্যু বা শিশু মৃত্যুর খবর পেলে সেই ব্লকে গিয়ে খবরের সত্যতা যাচাই করা।

রেকর্ড ও রেজিস্টারগুলি ঠিকমতো বানানো ও রক্ষণাবেক্ষণ করা, যথা - ক্লিনিক রেজিস্টার, ষ্টক রেজিস্টার, ভ্যাকসিন রেজিস্টার, এ.এন.সি./পি.এন.সি. রেজিস্টার ইত্যাদি।

Tel/Fax No.: 359-6134

Contd. to P-2

Director, STDA

sdy/-

Yours faithfully,

Encls. : As stated.

Thanking you.

A feedback may kindly be granted to the undersigned by 15th May, 2008.

You are requested to communicate with the CMOH concerned and submit filled in Application Form as to accreditation/with the respective CMOH, if not done already, with a copy to follow up with the respective CMOH. The ULB who had already submitted such Application Form is requested to follow up with the enclosed which speaks for itself.

In this connection, further, a copy of letter of DO no. H/179 CFW/2008 dt. 9th April, 2008 is enclosed which speaks for itself.

DHFW has agreed to provide support towards implementation of Ayushmani Scheme in your ULB. In this regard, Guideline, Application Form, Empanelment Norm, Reporting Format and Reimbursement Claim Form had already been forwarded to you. Dept. of Health & Family Welfare (DHF) has agreed to provide support towards implementation of Ayushmani Scheme in your ULB. In this regard, Guideline, Application Form, Empanelment Norm, Reporting Format and Reimbursement Claim Form had already been forwarded to you.

Sir/Madam,

Sub. : Implementation of Ayushmani Scheme in Urban Local Body having own functional Maternity Home.

- Ranaghat / Kishra / South Dum Dum / Titagarh / Uttarpara Kotrung Municipality
- North Barrackpore / Rajarhat Gopalgur / Rajpur Sonarpur / English Bazar / Kharragpur /
- Budge Budge / Maheshstala / Raiganj / Dum Dum / Naihati / New Barrackpore /
- Batughat / Banskhera / Bhadreswar / Bhappara / Bidhannagar /
- Asansol / Chandernagore / Siliguri Municipal Corporation
- The Mayor / Chairman

Director, STDA

Ref No: STDA/Health/DFID/08/07(26)

Date 28.04.2008

H-C BLOCK, SECTOR-III, West Bengal

ILGUS BHANNAGAR, CALCUTTA

STDA

33

MISS ATEN
12.5.08STD - 03225
Phone no. - 255059
Resident - 255187
Fax no. - 256666**OFFICE OF THE COUNCILORS OF THE GHATAL MUNICIPALITY**
GHATAL : : PASCHIM MEDNIPURFrom : Chairman, Ghatal Municipality
P.O. - Ghatal, Dist. - Paschim Medinipur

Memo No. - 695

To
The Director,
SUDA,
ILGUS BHAWAN, HC-BLOCK,
Sector - III, SaltLake - 91.Sub:- Engagement of M.O./S.I and other staffs under
Community Based Primary Health Care Services
under Ghatal Municipality.

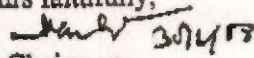
Sir/Madam,

With due respect, I am to inform you that for engagement of M.O. and other staffs under CBPHC scheme it is primarily settled that the selection will be held on 23.05.2008 and 24.05.2008.

Two days is kept as the total number of candidates for all posts limits to 250 nos.

Please may confirm the dates of selection by conveying any type of communication and at the same time it is also requested to please may intimate this office about whether the process of selection would be made through both viva-voce and written test or through only viva-voce.

Thanking you,

Yours faithfully,

Chairman,
Ghatal Municipality.

Copy kept in file as per disc.



39

*Mr. Lakshmi 10
attew.
15.5.08*

STD - 03225
Phone no. - 255059
Resident - 255187
Fax no. - 256666

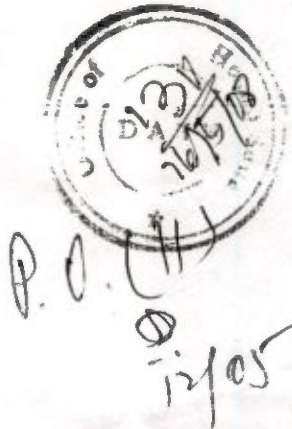
OFFICE OF THE COUNCILORS OF THE GHATAL MUNICIPALITY
GHATAL :: PASCHIM MEDNIPUR

From : Chairman, Ghatal Municipality
P.O. - Ghatal, Dist. - Paschim Medinipur

Memo No. - *695*

Dated - *30/9/2008*

To
The Director,
SUDA,
ILGUS BHAWAN, HC-BLOCK,
Sector - III, SaltLake - 91.



Sub:- Engagement of M.O./S.I and other staffs under
Community Based Primary Health Care Services
under Ghatal Municipality.

Sir/Madam,

With due respect, I am to inform you that for engagement of M.O. and other staffs under CBPHC scheme it is primarily settled that the selection will be held on 23.05.2008 and 24.05.2008.

Two days is kept as the total number of candidates for all posts limits to 250 nos.

Please may confirm the dates of selection by conveying any type of communication and at the same time it is also requested to please may intimate this office about whether the process of selection would be made through both viva-voce and written test or through only viva-voce.

Thanking you,

Yours faithfully,
30/9/08
Chairman,
Ghatal Municipality.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/08/46(7)**Date**13.05.2008****From : Director, SUDA****To : The Chairman,
Diamond Harbour / Joynagar-Majilpur / Chakdaha /
Habra / Khirpai / Ghatal / Jiaganj-Azimganj Municipality****Sub. : Training for First Tier Supervisors under – CBPHC during 2nd – 6th June, 08.****Sir,**

As you have completed selection of FTSs at your ULB, job placement training for the FTSs is scheduled at SUDA from 2 – 6 June, 2008.

The number of FTS have been called for the said training is indicated below ULB-wise:-

Sl. No.	Municipality	No. of FTSs	Sl. No.	Municipality	No. of FTSs
1.	Diamond Harbour Municipality	4	5.	Khirpai Municipality	2
2.	Jaynagar-Mazilpur Municipality	3	6.	Ghatal Municipality	4
3.	Chakdaha Municipality	4	7.	Jiaganj-Azimganj Municipality	4
4.	Habra Municipality	8			

The participants will be provided with Hostel Accommodation at SUDA Campus along with fooding.

You are requested to confirm their participation by 27th May, 2008 to the Project Officer, Health Wing, SUDA through Fax No. 033-2334-7805.

Actual Expenditure in respect of to and fro journey of the participants are to be borne by you out of CBPHC fund and to be booked under the A/c head "Training".

Thanking you

Yours faithfully,

Director, SUDA**Dt. .. 13.05.2008****Director, SUDA****SUDA-Health/63ULBs/08/46(7)/1(3)**

1. Project Officer, Health, SUDA
2. Finance Officer, SUDA.
3. Finance Officer, Health, SUDA.



Mr. Zehin to
15.5.08

STD - 03225
Phone no. - 255059
Resident - 255187
Fax no. - 256666

OFFICE OF THE COUNCILORS OF THE GHATAL MUNICIPALITY

GHATAL : : PASCHIM MEDNIPUR

From : Chairman, Ghatal Municipality
P.O. - Ghatal, Dist. - Paschim Medinipur

Memo No. - 695



Dated - 30/4/2008

To
The Director,
SUDA,
ILGUS BHAWAN, HC-BLOCK,
Sector - III, SaltLake - 91.

P. O. (H)
12/05

Sub:- Engagement of M.O./S.I and other staffs under
Community Based Primary Health Care Services
under Ghatal Municipality.

Sir/Madam,

With due respect, I am to inform you that for engagement of M.O. and other staffs under CBPHC scheme it is primarily settled that the selection will be held on 23.05.2008 and 24.05.2008.

Two days is kept as the total number of candidates for all posts limits to 250 nos.

Please may confirm the dates of selection by conveying any type of communication and at the same time it is also requested to please may intimate this office about whether the process of selection would be made through both viva-voce and written test or through only viva-voce.

Thanking you,

Yours faithfully,
Handwritten signature
Chairman,
Ghatal Municipality.

Evaluation Sheet for selection of First Tier Supervisor

Ghatol.

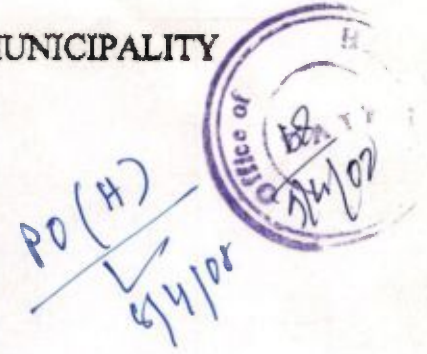
Municipality

Sl. No.	Name of HHW	Written Test Score	Viva Voce	Total Marks	Remarks
		(25)	(25)	(50)	
1	Methurani De	20	7	27	
2	Tapasi Lal (Barik)	21½	9½	31	Selected
3	Bardana Bora	23½	10½	34	Selected
4	Tandra Lal (Mandal)	18½	5	23½	
5	Prarthana Das	23	10	33	Selected
6	Ramata Maiti	15	3	18	
7	Aparna Choudhury	22	9½	31½	Selected
8	Shaspa Raj Barik	20	6	26	
9	Nirupama Das (Lal)	18½	4½	23	
10					
11					<p>new 25/4/08 Chairman Ghatol Municipality 25/4/08</p>
12					<p>Sau Kumar Mohin 25/4/08</p>
13					<p>Prabhas Samanta 25/4/08</p>
14					<p>Bharati Roy. 25.4.08</p>
15					<p>Arshinor Bhattacharya 25.4.08</p>

S.T.D. 03225
Ph.No.- office 255059
Fax No. 256666
Resident 255187

OFFICE OF THE COUNCILORS OF THE GHATAL MUNICIPALITY
GHATAL :: PASCHIM MEDNIPUR

From : Chairman , Ghatal Municipality
P.O. - Ghatal , Dist. - Paschim Medinipur



NOTICE

Due to unavoidable circumstances the meeting of Municipal Level Health & Family Welfare Committee of Ghatal Municipality which is scheduled to be held on 11.04,2008 at 12 noon is postponed until further communication from this end. All the members of the Committee are informed accordingly.

[Signature]
11/4/08
Chairman,
Ghatal Municipality.

Memo No. 604(8)

Dated:-

Copy forwarded to Sri San Representative of SUDA, N. Bengal. member of the Municipal Level Health & Family Welfare Committee for information.

[Signature]
11/4/08
Chairman,
Ghatal Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No.
SUDA-Health/63 ULBs/Accts./07/628Date
15.01.2008**From : Director, SUDA****To : The Chairman
Ghatal Municipality****Sub. : Payment of Honorarium and Salaries in connection with
Community Based Primary Health Care Services.****Sir,**

Reference is invited to your communication bearing memo no. 55 dt. 09.01.2008 on the above mentioned subject.

The expenditure in respect of payment towards Honorarium of HHWs and contractual pay of the personnel engaged in M & S Cell can be met up from the existing fund of CBPHC available with you. The Statement of Expenditure is to be submitted accordingly.

You are also requested to expedite submission of SOEs since November, 2007 at the earliest.

Thanking you.

Yours faithfully,

✓

Director, SUDA**Dt. .. 15.01.2008****SUDA-Health/63 ULBs/Accts./07/628/1(2)**

Copy forwarded for information and necessary action to :

Accountant & AFC, Ghatal Municipality

✓
15/1/08**Director, SUDA**

S. T. D. 03225
Ph. No.- Office 255059
Resi.- 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur

Dated. 09-01-08

Memo No. 55

TO
THE DIRECTOR,
STATE URBAN DEVELOPMENT AGENCY
HC BLOCK, SECTOR- III
BIDHANNAGAR
KOLKATA - 700091




SUB: Honorarium for HHWs

Sir,

With due respect this is to inform you that at present balance amount of CBPHC of this ULB stands as Rs. 142204/- (Rs. One lakh forty two thousand two hundred four only) in which the fund for purchasing the equipment i.e. Computer, Fax etc. is also included. However the tendering formalities for purchasing equipment is under process.

In view as above, I request you to allow the undersigned to make payment the honorarium to HHWs for the month of November 2007 out of the unspent amount.
Thanking You.

Yours faithfully,



Chairman
Ghatal Municipality

Chairman,
Ghatal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/609**

Date .. **02.01.2008**

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Ghatal Municipality**

**Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.**

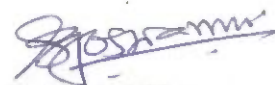
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS on 3rd January, 2008. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,



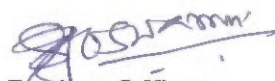
Project Officer

Dt. .. 02.01.2008

SUDA-Health/63 ULBs/07/609/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA



Project Officer

SUDA

33 33
STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.
SUDA-Health/63 ULBs/07/446

Date
30.08.2007

From : Director, SUDA

**To : The Chairman
Ghatal Municipality**

**Sub. : Submission of Baseline Survey report conducted by HHWs of your ULB
under Community Based Primary Health Care Services.**

Sir,

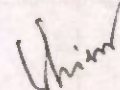
After completion of job orientation training of HHWs of your ULB, they have been engaged and conducted baseline survey at each of the wards as per baseline survey format provided to you. Sufficient time has been elapsed, but baseline survey report has not yet been received by this end.

You are requested kindly to forward ward-wise baseline survey report and consolidated ULB-wise survey report as per prescribed baseline survey format by 14th September, 2007.

This should be treated as **most urgent**.

Thanking you.

Yours faithfully,



Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/335**

Date **14.08.2007**

From : Director, SUDA

To : The Chairman
Chandrakona / Ghatal / Jhargram / Kharar /
Khirpai / Ramjibanpur Municipality

Sub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

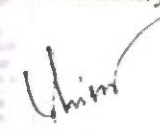
Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Encl. : As stated.

Yours faithfully,


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA:Health/63 ULBs/07/179

Date26.06.2007

From : Director, SUDA

**To : The Chairman
Ghatal Municipality**

Sub. : Observation in respect of SOE submitted for an amount of Rs. 1,15,396/- upto March, 2007 in connection with Community Based Primary Health Care Service.

Ref. : Your communication bearing no. 722 dt. 16.05.2007.

Sir,

With reference to above, it is to mention here that the A/C section of SUDA has accepted SOE for an amount of Rs. 1,15,396/- upto March, 2007.

You are requested to instruct your office to enter the assets i.e. furniture, equipment etc. in the Asset Register and the same is to be certified by the Chairman on the bills as "Entered in Asset Register at Page No. under Serial No. A copy of such receipted bill with an endorsement on Asset Register entry is to be re-submitted to this office.

Yours faithfully,

✓

Director, SUDA

Dt. .. 26.06.2007

SUDA-Health/63 ULBs/07/179/1(1)

Copy forwarded for kind information to :

Finance Officer, SUDA

✓
26/6/07
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.SUDA-Health/63 ULBs/07/134(14)

Date11.06.2007

From : Director, SUDA

To : The Chairman

Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal /
Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /
Jiaganj-Azimganj / Kandi / Kaliaganj Municipality

Sub. : Procurement of Furniture, Equipment and Drugs for Sub -Centres
under Community Based Primary Health Care Services.

Sir,

On completion of Honorary Health Workers' training for 45 days , you have engaged regular HHWs and have identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres , it is high time to equip the sub-centres with necessary Furniture , Equipment and Drugs as per approved list which are enclosed at Annexure – I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Enclo. : As stated.

Yours faithfully,

U. Singh
11/6/07

Director, SUDA

SUDA-Health/63 ULBs/07/134(14)/1(7)

Dt. .. 11.06.2007

Copy forwarded for kind information to :

CMOH, Birbhum / Burdwan / Darjeeling / Jalpaiguri / Malda /
Medinipur (West) and Murshidabad District

Director, SUDA

SUDA-Health/63 ULBs/07/134(14)/2(14)

Dt. .. 11.06.2007

Copy forwarded for kind information to :

AFC, Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal /
Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /
Jiaganj-Azimganj / Kandi / Kaliaganj Municipality

Director, SUDA

SUDA-Health/63 ULBs/07/134(14)/3(1)

Dt..11.06.2007

Copy forwarded for kind information to :

Finance Office, SUDA

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/63 ULBs/07/101(11)

Date21.05.2007

06.6.07

From : Director, SUDA

To : The Chairman
Dubrajpur / Sainthia / Guskara / Kurseong / Arambag /
Mal / Ghatal / Jhargram / Jiaganj-Azimganj / Kandi
and Kaliaganj Municipality

Sub. : Procurement of Furniture and Equipment for Sub -Centres
under Community Based Primary Health Care Services.

Sir,

On completion of Honorary Health Workers' training for 45 days, you have engaged regular HHW's and have identified premises for 4 (four) nos. of sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres, it is high time to equip the sub-centres with necessary Furniture and Equipment as per approved list which are enclosed at Annexure –I & II respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment” separately as will be applicable. Statement of Expenditure (SOE) is to submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Encl. : As stated.

o/e

Yours faithfully,

✓

Director, SUDA

Dt. .. 21.05.2007

SUDA-Health/63 ULBs/07/101(11)/1(8)

CMOH, Birbhum / Burdwan / Darjeeling / Hooghly /
Jalpaiguri / Medinipur (West) / Murshidabad and Uttar Dinajpur

✓

Director, SUDA

Dt. .. 21.05.2007

SUDA-Health/63 ULBs/07/101(11)/2(11)

AFC, Dubrajpur / Sainthia / Guskara / Kurseong / Arambag /
Mal / Ghatal / Jhargram / Jiaganj-Azimganj / Kandi
and Kaliaganj Municipality

✓

Director, SUDA

Dt. .. 21.05.2007

SUDA-Health/63 ULBs/07/101(11)/3(1)

Finance Office, SUDA

✓
23/5/07
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****Re: SUDA-Health/63 ULBs/07/50****04.05.2007**

Date

From : Director, SUDA**To : The Chairman
Ghatal Municipality****Sub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.****Ref. : Your communication bearing no. 678 dt. 04.05.2007.****Sir,**

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Seventeen nos) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 8th May, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth,
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 4 (four) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,

9c

Director, SUDA

Dt. .. 04.05.2007

Director, SUDA

Dt. .. 04.05.2007

Director, SUDA

Dt. .. 04.05.2007

Director, SUDA

SUDA-Health/63 ULBs/07/50/1(1)

C.C.

DM, Medinipur (West)

SUDA-Health/63 ULBs/07/50/2(1)

C.C.

CMOH, Medinipur (West)

SUDA-Health/63 ULBs/07/50/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : Chairman, Ghatal Municipality.

P.O. - Ghatal, Dt. - Paschim Medinipur

Date: 24-05-2007

Memo No. 678

To
The Director,
SUDA (State Urban Development Agency),
ILGUS BHAWAN, Salt Lake City,
Kolkata - 91.

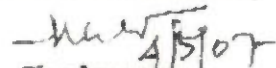
Sub:- Approval for Engagement of HHWs
of Ghatal Municipality.

Sir/Madam,

In submitting herewith the statement showing Result of all HHWs including Panel Candidate in Pre & Post Evaluation, I would request, to issue approval for engagement of the Regular & Panel HHWs at your earliest.

Thanking you,

Yours faithfully,


Chairman,
Ghatal Municipality.

Tag of HHWs completed
on 20.4.07

STATEMENT SHOWING RESULT ALL HHWS BY EVALUATING PANEL
CANDIDATE NAME-EVALUATION AFTER PRE-EVALUATION

REGULAR HHWS

Sl. No.	Name	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Mamata Maity (Bera)	30	17	40	31.5
2	Aparna Jana (Samanta)	30	17	40	28.5
3	Pratnana Das	30	21	40	38
4	Nirupama Pal (Das)	30	24	40	38
5	Tandra Pal (Mondal)	30	25	40	35
6	Monika Bera (Mete)	30	18	40	35
7	Sampa Raj Pandit (Chakraborty)	30	19	40	34
8	Tapasi Pal	30	24	40	39
9	Bandana Bera	30	22	40	36.5
10	Aparna Choudhury	30	24	40	36.5
11	Mithu Rani Dey	30	24	40	34
12	Sabita Ghoroi	30	20	40	35.5
13	Geeta Mondal	30	21	40	37
14	Joyanti Mukherjee	30	21	40	31
15	Maya Rani Singha	30	20	40	33
16	Archana Pain	30	14	40	39
17	Suparna Mondal (Das)	30	19	40	28

1ST PANEL OF HHWS

Sl. No.	Name	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Kalpana Das	30	20	40	39
2	Rekha Nag Choudhury	30	21	40	35.5
3	Pumima Bag	30	19	40	38.5
4	Shyamali Singha (Mondal)	30	18	40	36

2ND PANEL OF HHWS

Sl. No.	Name	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Jharna Chakraborty	30	22	40	37
2	Jhuma Dikshit	30	23	40	33

(Signature)
Chairman,
Orissa Municipality

S. T. D. 03225

Ph. No.- Office 255059

Resi.- 256666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY**GHATAL * PASCHIM MEDINIPUR***From : Chairman, Ghatal Municipality.**P.O.- Ghatal, Dt.- Paschim Medinipur.**Memo No. 678**Dated...04-05-2007....*

PO(H)
✓
4/5

To
The Director,
SUDA (State Urban Development Agency),
ILGUS BHAWAN, Salt Lake City,
Kolkata - 91.

Sub:- Approval for Engagement of HHWs
of Ghatal Municipality.

Sir/Madam,

In submitting herewith the Statement showing Result of all HHWs including Panel Candidate in Pre & Post Evaluation. I would request to issue approval for engagement of the Regular & Panel HHWs at your earliest.

Thanking you.

Yours faithfully,

[Signature]
Chairman,
Ghatal Municipality.

Enclosure to Memo no 678
dated - 04-05-07

STATEMENT SHOWING RESULT ALL HHW_s INCLUDING PANEL
CANDIDATE IN PRE-EVALUATION AND POST-EVALUATION

REGULAR HHW_s

Sl. No.	Name :	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Mamata Maity (Bera)	30	17	40	31.5
2	Apama Jana (Samanta)	30	17	40	28.5
3	Prarthana Das	30	21	40	38
4	Nirupama Pal (Das)	30	24	40	38
5	Tandra Pal (Mondal)	30	25	40	35
6	Monika Bera (Mete)	30	16	40	35
7	Sampa Raj Pandit (Chakraborty)	30	19	40	34
8	Tapasi Pal	30	24	40	38
9	Bandana Bera	30	22	40	36.5
10	Apama Choudhury	30	24	40	36.5
11	Mithu Rani Dey	30	24	40	34
12	Sabita Ghoroi	30	20	40	35.5
13	Gesta Mondal	30	21	40	37
14	Joyanti Mukherjee	30	21	40	31
15	Maya Rani Singha	30	20	40	33
16	Archana Pain	30	14	40	38
17	Suparna Mondal (Das)	30	19	40	28

1ST PANEL OF HHW_s

Sl. No.	Name :	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Kalpana Das	30	20	40	39
2	Rekha Nag Choudhury	30	21	40	35.5
3	Purnima Bag	30	19	40	36.5
4	Shyamali Singha (Modak)	30	18	40	36

2ND PANEL OF HHW_s

Sl. No.	Name :	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Jhama Chakraborty	30	22	40	37
2	Jhama Dikshit	30	23	40	31

Chairman 4/5/07
Chairman,
Ghatal Municipality

Enclosure to

Memo No 678

dated - 04-05-07

STATEMENT SHOWING RESULT ALL HHWs INCLUDING PANEL
CANDIDATE IN PRE-EVALUATION AND POST-EVALUATIONREGULAR HHWs

Sl. No.	Name :	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Mamata Maity (Bera)	30	17	40	31.5
2	Aparna Jana(Samanta)	30	17	40	28.5
3	Prarthana Das	30	21	40	38
4	Nirupama Pal(Das)	30	24	40	38
5	Tandra Pal (Mondal)	30	25	40	35
6	Monika Bera (Mata)	30	16	40	35
7	Sampa Raj Pandit(Chakraborty)	30	19	40	34
8	Tapal Pal	30	24	40	39
9	Bandana Bera	30	22	40	36.5
10	Aparna Choudhury	30	24	40	36.5
11	Mithu Rani Dey	30	24	40	34
12	Sabita Ghoroi	30	20	40	35.5
13	Geeta Mondal	30	21	40	37
14	Joyanti Mukherjee	30	21	40	31
15	Maya Rani Singha	30	20	40	33
16	Archana Pain	30	14	40	39
17	Suparna Mondal (Das)	30	19	40	28

1ST PANEL OF HHWs

Sl. No.	Name :	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Kalpana Das	30	20	40	39
2	Rekha Nag Choudhury	30	21	40	35.5
3	Purnima Bag	30	19	40	38.5
4	Shyamali Singha(Modak)	30	18	40	36

2ND PANEL OF HHWs

Sl. No.	Name :	Pre-Evaluation		Post-Evaluation	
		Full Marks	Marks obtained	Full Marks	Marks obtained
1	Jhama Chakraborty	30	22	40	37
2	Jhama Dikshit	30	23	40	33

Handwritten signature
Chairman,
Ghatal Municipality

S.T.D. 03225
PHONE NO.- OFFICE 255-059 & 256-666
RESI.- 255187

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL : PASCHIM MEDINIPUR

From: Chairman, Ghatal Municipality.
P.O. - Ghatal. Dist.- Paschim Medinipur.

Memo No. - 568

Dated 09-04-07

12 APR 2007

To
The Director.
SUDA (State Urban Development Agency)
ILGUS BHAWAN, Salt Lake City,
Kolkata - 91.



PO (A)
1/14

Sub:- Training of Regular and Panel HHWs :

Ref:- This Office Letter No. 250 dated-15.02.2007 :



Sir/Madam,

Through the reference as cited above, I would already inform you that the above Training has been started on and from 26.02.2007.

The Training will be continued till 20.04.2007 and Post Training evaluation will be held after completion of Training.

In view as above, you are requested to please may send Representative from your end for rendering necessary assistance in this respect.

Thanking you.

Yours faithfully,

[Signature]
Chairman,
Ghatal Municipality.

NO.	OTHER FACSIMILE	START TIME	USAGE TIME	MODE	PAGES	RESULT	*CODE
01	SILIGURI MUNICIPAL	Apr. 09 06:29PM	01'04	TX	00	COMMUNICATION ERROR	(43)

*CODE = FOR SERVICE CENTER USE ONLY



Handwritten notes in the left margin, including what appears to be '(1/1)' and some illegible scribbles.

Handwritten number '1 2 4 4 2 1' in the center of the page.

Faint, illegible text lines, possibly bleed-through from the reverse side of the page.

Large block of very faint, illegible text, likely bleed-through from the reverse side of the page.

Another block of very faint, illegible text, likely bleed-through from the reverse side of the page.

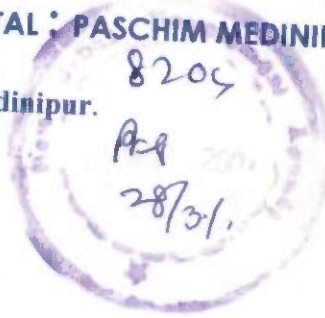
Faint text at the bottom left, possibly a signature or date.

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL : PASCHIM MEDINIPUR

From: Chairman, Ghatal Municipality.
P.O. - Ghatal. Dist.- Paschim Medinipur.

Memo No. - 494



Dated. 27-03-07

PO (H) / 28/3

To
The Director,
SUDA (State Urban Development Agency),
ILGUS BHAWAN, Salt Lake,
Kolkata - 91.

Sub:- Meeting of Community Based Primary Health
Care Committee of Ghatal Municipality Held
On 27.03.2007.

Sir/Madam,

A meeting of Community Based Primary Health Care Committee
Of this Municipality is held on 27.03.2007 for preparedness of contractual recruitment
Of staff for Municipal Management Cell of this ULB in respect of G.O. No, 111/MA/
C-10/3S-55/2005 dated 02.02.2007 of the Joint Secretary to the Govt. of West Bengal,
Department of Municipal Affairs.

Though we have issued letter vide No. 448(9) dated 20.03.2007 for
Attending the meeting but no representative from your end make it convenient to attend
The meeting.

However, after observing all necessary formalities , the undersigned
Will intimate you about the date of Interview for the engagement of aforesaid staff well
Ahead while presence from your end may kindly be ensured.

Thanking you.



Yours faithfully,
new 27/03/07
Chairman,
Ghatal Municipality.

S. T. D. 03225
Ph. No.- Office 255059
Resl.- 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur
Memo No. 280

Dated. 22.02.2007....

; CORRIGENDUM ;

To
The Director,
SUDA (State Urban Development Agency),
ILGUS BHABAN, Salt Lake City,
Kolkata - 91.

Sub:- Training of Regular and Panel
HHWs w.e.f. 26.02.2007 ;

Ref:- This Office Letter No. 250,
dated - 15.02.2007 ;

Sir/Madam,

Through the above reference, you are informed about the begining date of Training of HHWs of this Municipality along with the list of Final Selection of HHWs.

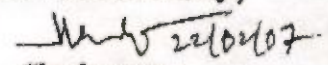
But erroneously, the name of Jhuma Das (Ward No. 15) has been empanelled in the 1ST Panel for replacement of HHWs to be upgrated to F.T.S. in place of Rekha Nag Choudhury (Ward No. 2).

Therefore, you are requested to please read Rekha Nag Choudhury (Ward No. 2), Sl. No. 3 in place of Jhuma Das (Ward No. 15), Sl. No. 3 in the 1ST Panel for replacement of HHWs to be upgrated to F.T.S. as forwarded to you vide letter No. mentioned in the above reference.

The unwilling mistake is regretted.

Thanking you.

Yours faithfully,


Chairman,
Ghatal Municipality.

S. T. D. 03225
Ph. No. - Office 255059
Resi. - 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O. - Ghatal, Dt. - Paschim Medinipur
Memo No. 250

Dated 15-02-07

To
The Director,
SUDA (State Urban Development Agency),
ILGUS BHAWAN, Salt Lake City,
Kolkata - 91.

PO (H)
14/2

Sub:- Training of Regular and Panel
HHWs w.e.f. 26.02.2007 ;

Sir/Madam,

Final selection of Regular HHWs and Panel
HHWs has been made. Hence, this ULB decides to conduct
Training of HHWs w.e.f. 26.02.2007 by the Master Trainers
following the guidelines as communicated to the undersigned.

In view of the above, you are requested
to supply us Training Materials, if any, in exception to
the Booklet which has already been received by the
undersigned.

Thanking you.

Yours faithfully,

Enclo:- List of Selected HHWs.

new 15/02/07
Chairman,
Ghatal Municipality.

Memo No.

Dated :-

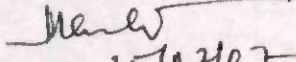
Copy forwarded to :- The A.C.M.O.H., Ghatal ;
Superintendent, Ghatal S.D. Hospital for information.
They are requested to send the Master Trainers for the
period of Training. They are also requested to please
attend the Training as far as their practicability from
their end to make the Training Programme here successful.

Chairman,
Ghatal Municipality.



FINAL LIST OF HHW (Regular)
Ghatol Municipality

Sl. NO.	Name	Ward NO.	Remarks.
1.	Mamala Maitiy (Bera)	1	
2.	Aparna Jana (Samanta)	2	
3.	Prathna Das	3	
4.	Nisupama Paul (Das)	4	
5.	Tandra Paul (Mondal)	5	
6.	Manika Bera (mete)	6	
7.	Sampa Raj Pandit (Chakra- party)	7	
8.	Tapasi Paul	8	
9.	Bandana Bera	9	
10.	Aparna Chowdhury	10	
11.	Mithu Rani Dey	11	
12.	Sabita Ghorai	12	
13.	Geeta Mondal	13	
14.	Joyanti Mukherjee	14	
15.	Maya Rani Singha	15	
16.	Archana Pain	16	
17.	Suparna Mondal (Das)	17	


 15/10/2021
 Chairperson,
 Ghatol Municipality.

1st Panel for replacement of HHWS
to be upgraded to FTSS

Sl. NO.	Name.	Ward NO.	Remarks.
1.	Kalpana Das	6	
2.	Purnima Bag	1A	
3.	Jhuma Das	15	
4.	Shyamali Singha (Modak)	15	

15/02/07
Chairman,
Ghatol Municipality.

2nd Panel for filling of the
vacancies, if required in future.

NO.	Name.	Ward NO.	Remarks.
1.	Jharna Chakraborty	8	
2.	Jharna Sishit	17	

hew
15/02/07
Chairman,
Ghatal Municipality.



09 FEB 2007

Government of West Bengal
Office of the Superintendent, S.D. Hospital
Ghatal, Paschim Medinipur

No. Estt/

O R D E R

dt.

In pursuance of Director, Sudha Order No. H/63 ULBs/06/240 dt. 19/1/07 the marginally noted staff are hereby requested to

1. Dr. PRASUN KUMAR KAR, M.O.	attend the 'SUDHA Conference Hall-
2. Smt. SADHANA GHORAI, PHN	II GUS Bhawan, H.C. Block, Sector-
3. " MOUSUMI GOSWAMI, GR. I (ii)	III, Salt lake, Kolkata-91 on
	31/1/07 at 11 A.M. for trainers

training. This arrangement has been made in the interest of public service.

Sd/-
Superintendent
S.D. Hospital, Ghatal
Paschim Medinipur

Memo No. Estt/...../1(5)/ Dated, Ghatal...../ copy forwarded for information and necessary action to:-

- 1) The Director, SUDHA.
- 2) The Chairman, Ghatal Municipality.
- 3) Dr. Prasun Kumar Kar, M.O.
- 4) Smt. Sadhana Ghorai, PHN.
- 5) " Mousumi Goswami, Gr. I (ii).

Abhijit

for
27/1/07
Superintendent
Ghatal S.D. Hospital, Ghatal
Paschim Medinipur
24/1/07

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur
Memo No. 60

Dated 9-01-07

To
The Director,
State Urban Development Agency (Health wing)
ILGUS BHAWAN,
Salt Lake ; Kolkata -91.

Sub: Submission of names of Doctor and Nurses
for Trainers' training for IHWS

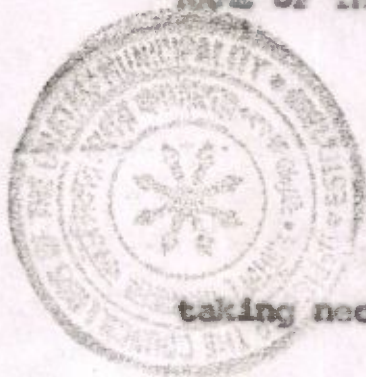
Ref: Your letter No. SUDA H/63 ULBs/06/183(60)
dated. 15.11.2006.

Sir/Madam,

In reference to the above, I am sending
herewith the name of doctor and Nurses for trainer's
training for IHWS

NAME OF THE DOCTOR
NAME OF THE NURSES

- = Dr. PRASUN KUMAR KAP, M.O.
1. = Smt. KAJAL SAMANTA, Gr-I(II)
(Nurse)
2. = Sri SADIANA GHORAI, P.H.N



This is for favour of your information and
taking necessary action.

Thanking you,

Yours faithfully,
hws 05/01/07
Chairman,
Ghatal Municipality.

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur

Dated.....

Memo No. : **FINAL LIST OF HHW
AFTER SCRUTINY :**

Sl. No.	Name :	Father/ Husband Name:	Ward No.:	Village:	B.P.L. No.
01.	Mamata Maity (Bera) ✓ 0	Uttam Maity	1 ✓	Sukchandrapur	BPL - 109
02.	Rekha Nag Choudhury ✓ 5	Krishnapada	2 ✓	Argora	BPL - 17
03.	Kalpana Paul ✓ 0	Sukumar	2 ✓	Argora	BPL - 250
04.	Aparna Jana (samanta) ✓ 0	Aloke Samanta	2 ✓	Argora	BPL - 23
04.	Prathama Das ✓	Santanu	3 ✓	Krishnanagar	Antoday Anna Yojana
06.	Nripama Paul (Das) ✓	Lt. Santinath	4 ✓	Nischindipur	BPL - 90
07.	Tripti Kola (Saha)	Prasanta	4 ✓	Ajamgunja	BPL - 36
08.	Swapan Mukherjee ✓ 5	Mukunda	5 ✓	Gombhirnagar	BPL - 119
09.	Tandra Paul (Mondal) ✓	W/O. Santanu	5 ✓	Gombhirnagar	BPL -
10.	Archana Das ✓	D/O. Kripasindhu	6 ✓	Gombhirnagar	BPL - 25 (Unmarried)
11.	Kalpana Das ✓	W/O. Pradyut	6 ✓	KharGombhirnagar	BPL -
12.	Manika Bera (Mete)	W/O. Kashinath	6 ✓	KharGombhirnagar	BPL -
13.	Sampa Raj Pandit (Chakraborty) ✓	W/O. Brahmananda	7 ✓	Kismat Ramchandrapur	BPL - 111
14.	Tapasi Paul ✓	W/O. Barendranath	8 ✓	Singhapur	BPL - 209
15.	Jharna Chakraborty ✓	W/O. Panchugopal ✓	8 ✓	Singhapur	BPL - 146
16.	Bandana Bera ✓ 5	W/O. Srimanta ✓	9 ✓	Srirampur	BPL - 48
17.	Aparna Choudhury ✓ 5	W/O. Rajkumar ✓	10 ✓	Garpratapnagar	SJSRY No. 28
18.	Mithu Rani Dey ✓ 5	W/O. Goutam ✓	11 ✓	Nischindipur	BPL - 100
19.	Sabita Ghoroi ✓ 5	W/O. Netai ✓	12 ✓	Nischindipur	BPL - 192
20.	Geeta Mondal ✓ 5	W/O. Sunil	13 ✓	Konnagar (Ferri)	BPL - 05
21.	Alpana Manna ✓ 5	W/O. Prasanta ✓	14 ✓	Konnagar	BPL - 59
22.	Jayantī Mukherjee ✓ 5 (Chatterjee)	Lt. Sambhu ✓	14 ✓	Konnagar	BPL - 33
23.	Purnima Bag ✓ 5	W/O. Asoke ✓	14 ✓	Konnagar	BPL - 26
24.	Sampa Dutta ✓ 0	Lt. Tapas	15- <i>class VI</i> ✓	Konnagar	Antoday Anna Yojana Card No. 24461614
25.	Shyamali Modak ✓ 5 (Singha)	W/O. Ujjwalkanti ✓	15 ✓	Konnagar	BPL - 10
26.	Jhuma Das ✓ 5	W/O. Amrit ✓	15 ✓	Konnagar	BPL - 27
27.	Maya Rani Singha ✓ 5	W/O. Nilkamal	15 ✓	Konnagar	BPL - 25
28.	Archana Pain ✓	W/O. Asim ✓	16 ✓	Konnagar	BPL - 86
29.	Santi Roy ✓	W/O. Shyamsankar ✓	16	Konnagar	BPL - 18
30.	Minu Saha (Sasmal) ✓	W/O. Ranjit ✓	17 ✓	Kushpata	BPL - 24

hew 02/11/07
Chairman
Ghatal Municipality.

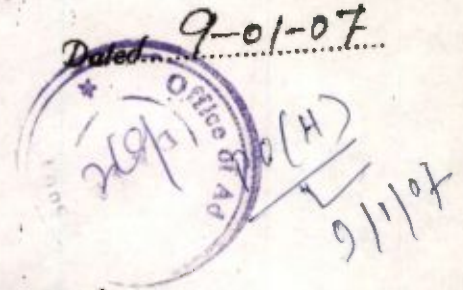
S.T.D. 03225
Ph. No.- Office 255059
Resi.- 256-666

* Attention to
HEALTH WING

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : Chairman, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur
Memo No. 60



To
The Director,
State Urban Development Agency (Health wing)
ILGUS BHAWAN,
Salt Lake ; Kolkata -91.

09 JAN 2007

Sub: Submission of names of Doctor and Nurses
for Trainers' training for HHWs

Ref: Your letter No. SUDA H/63 ULBs/06/183(60)
dated. 15.11.2006.

Sir/Madam,

In reference to the above, I am sending
herewith the name of doctor and Nurses for trainer's
training for HHWs as nominated by Superintendent, Ghatal S.D.
Hospital

NAME OF THE DOCTOR
NAME OF THE NURSES

= Dr. PRASUN KUMAR KAR, M.O.

1. = Smt. KAJAL SAMANTA, Gr-I(II)
(Nurse)

2. = Sri SADHANA GHORAI, P.H.N



This is for favour of your information and
taking necessary action.

Thanking you,

Yours faithfully,

[Signature]
Chairman,
Ghatal Municipality.

S. I. D. 03225
Ph. No. - Office 255059
Resi. - 256-666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O. - Ghatal, Dt. - Paschim Medinipur
Memo No. 53/9

Dated.. 05-01-2007..

To
The Director,
SUDA, ILGIS BHAWAN,
Salt Lake, Kolkata

09 JAN 2007



sir/Madam,

An interview for Final selection of
PHWs for community based Primary Health care of
Ghatal Municipality will be held on 12.01.2007 at
12 noon at the office Chamber of the undersigned.

Being a member of Municipal Level Health
& Family Welfare Committee (MFWC) you are requested
to please make it convenient ^{to send one representative from your unit} to attend the interview
as above for selection of PHWs

Thanking you,

Yours faithfully,
[Signature]
Chairman,
Ghatal Municipality.



OFFICE OF THE SHERIFFS OF THE CHATHAM MUNICIPALITY
CHATHAM - FASCIMILIA



As a result of the investigation of
the Chatham County Primary Health Center
located at 1000 North Main Street, Chatham,
Georgia, the following information was obtained:
A Family Welfare Center (FWC) was established
in 1972 and is currently located at the
above address. The FWC is a non-profit
organization and is currently operating
as a health center for the community.

Very truly,
Yours,
[Signature]

NO. OTHER FACSIMILE MODE PAGES FUNCTION RESERVED NO.
01 <FAX # NOT AVAIL.> RX 02 MEMORY RECEIVE

<< WARNING >>
CONTENTS HAVE BEEN CLEARED DUE TO POWER DOWN.
FOR ADDITIONAL INFORMATION, PLEASE SEE THE JOURNAL REPORT.

POWER DOWN REPORT

POWER DOWN AT: Jan. 08 2007 04:05PM
RESTARTED AT: Jan. 09 2007 11:12AM

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No **SUDA-Health/63 ULBs/06/201**

Date**24.11.2006**

From : Director, SUDA

**To : The Chairman
Ghatal Municipality**

**Sub. : Constitution of Procurement Committee by the ULB in connection with
Community Based Primary Health Care Service in 63 Non-KMA ULBs.**

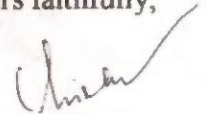
Ref. : Your communication bearing no. 2041 dt. 16.11.2006.

Sir,

With reference to above, this is to inform you that you may go ahead with the replacement for serial no. 2 & 3 of the Procurement Committee as suggested by you in letter under reference.

You are requested to initiate the procurement activities i.e. procurement of furniture & equipment for training, at the earliest, without which training of HHWs could not be started.

Yours faithfully,



Director, SUDA

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghata Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur

Dated... 16-11-06

Memo No. 2041

To
The Director,
SUDA, Health Wing,
ILCUB Bldg., 4-B- Block,
Sector-III, Bhubaneswar,
Salt Lake City, Kolkata - 81.

Subj- Constitution of Procurement Committee
for Procurement of services to be undertaken
by the ULB in connection with Community
based Primary Health Care Service :

Ref- Your No. S.O.A - Health/08 ULBs/06
dated - 19.08.06

Sir,

Please refer your No. cited above in the reference.
A Procurement Committee has been constituted in the said Memo.
But in our Ghatal Municipality, there are no posts of
Chairman-in-Council Health, Health Officer and Finance Officer.

In this connection, the subjectivities for 2(two)
and 3(three) serial numbers may be made as follows - President
of the standing committee for Chairman-in-Council Health &
Sanitary Inspector of this Municipality in place of Health
Officer.

This is for your information and for approval.
As the immediate action is necessary, we are proceeding with
this proposal in anticipation of your approval.

Thanking you..

Yours faithfully,

[Signature] 15/11/06
Chairman,
Ghatal Municipality.



Attention to
DIRECTOR
SUDA

Meeting in connection with formation of Health & Family Welfare Committee as community based Health Programme of SUDA at Municipal Meeting Hall, Ghatal.
Date of Meeting: 28.08.2006 Time: 12 noon.



Member Present

Sl. No	NAME	DELEGATION	Signature
1	Kabirul Hossain	NDA Representative	AK
2	Kabirul Hossain	Health Officer, Ghatal	AK
3	Mahmud Doo	Health Inspector	AK
4	Saidur R.	Health Officer, S.O Hospital	AK
5	Shanoli ROY	C.D.S (2)	Shanoli Roy 28.8.06

Mr. Ajit Kumar Saha, Chairman Ghatal Municipality took the chair and presided over the meeting.

The president puts up the subject G.O of the Director of SUDA bearing no SUDA-Health/63 UAS/06/01 dated - 07.08.2006 and discussed on the following points for awareness of the present members and for further processing.

- * NO of HHWs (Regular) = 17 NOS.
- * 1st panel for replacement of HHWs to be upgraded to FTSs = 4 NOS.
- * 2nd panel for filling up of the vacant posts of HHWs required in future (No. of regular HHWs) = 2 NOS.
- * Total no of HHWs to be selected and trained = 23 NOS.
- * Training = 17 NOS.
- * No of Sub Centres = 4 NOS. It is decided that the locations for such four sub centres to be decided in a meeting of G.O, G.L. Hum. Ac. Mo. proposed to set up on Health Centre at eastern bank of Lilabohi.
- * NO. of FTSs = 4 NOS.
- * During selection of HHWs no of regular candidates & both the 1st and 2nd panel candidates are to be strictly

adhered to. The list of both committees are to be prepared according to guideline for selection HHWC is enclosed.

* After completing orientation training only the regular HHWCs are to be engaged.

* FTSs for Sub-centre are to be selected for amongst the HHWCs working at least for six months.

* Working hours of grass root level manpower will be from 12 noon to 4 P.M.

* Honourarium for HHWC per month Rs 1000/-

* Honourarium for FTSs " " Rs 1175/-

After discussion and awareness as above responsibility is imposed on the President for selection of HHWCs and identification of a comodation of Sub-centre, as per guidelines concerned.

Having no issues to be discussed upon the Chairman puts an end to the meeting offering thanks to all the present members for rendering co-operation in the formation of the Committee as well as for the fulfillment of the 1st meeting of the Committee.

[Signature]
President
29.08.2006

Copy forwarded to all concerned.

[Signature]
President
Health & Family Welfare Committee
Ghatal Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ..SUDA-Health/63 ULBs/06/34

Date19.09.2006

From : Director, SUDA

**To : The Chairman
Ghatal Municipality**

**Sub. : Release of 1st installment of fund worth Rs. 2,30,000.00 towards
expenditure in connection with Community Based Primary Health Care
Service in 63 Non-KMA ULBs.**

Sir,

An A/C payee demand draft bearing no. 319914 dt. 14.09.2006, on SBI, Salt Lake for an amount of Rs. 2,30,000/- (Rupees Two lakhs thirty thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,



Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**

Ref No.SUDA-Health/63 ULBs/06/99

Date19.09.2006

From : Director, SUDA**To : The Chairman**

.....Municipality

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Encl. : As stated.

Sdf
Director, SUDA

✓ SUDA-Health/63 ULBs/06/19/06

19.09.2006

CC

Finance Officer, SUDA

✓ *Chien*
19/9/06
Director, SUDA

S. T. D. 03225
Ph. No.- Office 255059
Resi.- 256666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman, Ghatal Municipality.**
P.O.- Ghatal, Dt.- Paschim Medinipur.
Memo No. 1664



Dated 12-09-06

AD(HF)
13/9

To
The Director,
State Urban Development Agency,
H.C. Block, Sector - III,
Bidhannagar, Kolkata - 91.

Sub:- Information regarding formation of
H.H.W. Committee under Community Based
Health Project of this ULB :

Sir/Madam,

This is to inform^{you} that as per
Govt. guideline H.H.W. Committee of this Municipality
has been formed comprising with the members as pres-
cribed by the end of the Government and duly considered
in General Meeting of Board of Councillors held on
29.08.2006.

This is for your information.

Thanking you.

Yours faithfully,

[Signature] 12/9/06
Chairman,
Ghatal Municipality.



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/ 21(5)

Date10.08.2006

From : Director, SUDA

To : The Chairman
Ghatal / Chandrakona / Ramjibanpur /
Khirpai / Kharar / Jhargram Municipality
Dist. : Medinipur (West)MEDINIPUR (W)
o/c**Sub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.**

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :
 - (1) Chairman of the Municipality : President
 - (2) Councillor-in-Charge of Health : Member
 - (3) Representative of District Magistrate : Member
 - (4) Representatives of local NGOs : Member
 - (5) ACMOH of Sub-Divisional Hospital : Member
 - (6) Health Officer of Municipality : Member - Secretary
 - (7) President, Community Development Society: Specially Co-opted
 - (8) Representative of SUDA : Specially Co-opted
 - (9) Superintendent of referral hospital : Invitee

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population (a)	Municipal map showing ward boundary along with no. of BPL population (b)	Constitution of MHFWC (c)	Opening of a separate Bank A/C (d)	Remarks
Ghatal	Yes	Yes	No	Yes	To submit (c)
Chandrakona	Yes	No	No	Yes	To submit (b) & (c)
Ramjibanpur	Yes	Yes	No	Yes	To submit (c)
Khirpai	Yes	Yes	No	Yes	To submit (c)
Kharar	Yes	Yes	No	Yes	To submit (c)
Jhargram	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

Chiranjit

Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 21(6)/1(1)

Copy forwarded for kind information to :

District Magistrate, Medinipur (West)

Chiranjit

Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 21(6)/2(1)

Copy forwarded for kind information to :

CMOH, Medinipur (West)

Chiranjit

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/63 ULBs/06/01

Date 07.08.2006

From : Director, SUDA

To : The Chairman

Ghatal..... Municipality

O/C
MEDICAL PM (W)
D/S**Sub. : Grass root level manpower & health facilities under Community Based Primary Health Care Service in 63 Non-KMA ULBs.**

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
17	1	2	23	17	4	1

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

- Honorarium for grass root level manpower are as under :

Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully

(Signature)
Director, SUDA

07.08.2006

(Signature)
Director, SUDA

SUDA-Health/63 ULBs/06/01/1(1)

Copy forwarded for kind information to :

District Magistrate, Medinipur (West)

Name of the ULB : Ghatal

Sl. No. :38

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1	1609	1486	3095		1508
2	1798	1697	3495		1279
3	1476	1403	2879		937
4	1081	998	2079		661
5	1162	1143	2305		712
6	1263	1195	2458		1001
7	1624	1458	3082		1464
8	1409	1292	2701		1008
9	1907	1758	3665		1447
10	1783	1603	3386		1350
11	1216	1207	2423		568
12	1369	1302	2671		770
13	2063	1893	3956		1193
14	1181	1117	2298		837
15	891	776	1667		275
16	2695	2345	5040		1448
17	2342	2044	4386		1173
Total	26869	24717	51586		17631

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

No

3. Location of Community Centre in the ULB

No

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

No

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

Yes

Regular

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer

No

Medical Officer

No

Sanitary Inspector

Yes

Filled

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : Chairman, Ghatal Municipality.

P.O.- Ghatal, Dt.- Paschim Medinipur.

Dated.....

Memo No.

2

৩) পৌরসভার কমিউনিটি কেন্দ্র
বা বৈকালিক কেন্দ্র কেন্দ্র :-
স্থাপনা তার আবেদন,

পৌরসভার C.D.S.
কেন্দ্র আছে। পৌরসভার
কমিউনিটি কেন্দ্রের
উপর C.D.S. এর আবেদন
আবেদন,

৫) পৌরসভার স্বাস্থ্য, শিক্ষা ও
দারিদ্র সংস্কার বিষয়ে :-
স্বাস্থ্য কমিটি গঠিত
হয়েছে কি না ?

পৌর আইন অনুসারে
পৌরসভার স্বাস্থ্য-শিক্ষা
ও দারিদ্র সংস্কার বিষয়ে
স্বাস্থ্য কমিটি গঠিত
হয়েছে। এই কমিটি
নিয়মিত সভা করে,

তাহিন কান্তিবেড়া
উপ-পৌর-প্রধান, ২৪/০৩/০৩
ঘাটাল পৌরসভা

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : Chairman, Ghatal Municipality.

P.O.- Ghatal, Dt.- Paschim Medinipur.

Dated.....

Memo No.

- ২। স্বাস্থ্য-পরিষেবা প্রদানের উদ্দেশ্যে আবহাওয়ার খোলায় বন্য পোষ্য প্রাণীসমূহের
দেয়ালঘর বা অন্য কোন পরিকাঠামো আছে কিনা - নেই -
- ৪। পৌরসভাতে স্বাস্থ্য- ৩ পরিবার কল্যাণ- কমিটি গঠিত হয়েছে
কিনা এবং সেই কমিটি- নিয়মিত ভাবে সভা করছে -
কিনা - না -
- ৬। ওয়ার্ডের- জনসংখ্যা সহ- পৌরসভার- ওয়ার্ডের- অমান্য
চিহ্নিত- করা মানচিত্র - - ওপে সহ- দেওয়া- হইল-
- ৭। পৌরসভাতে স্বাস্থ্য আবিষ্কারিক/ ডেউক্যান অফিসার/সুচনীকারি-
ইন্সপেক্টর - এর তখনপদ আছে কিনা? যদি থাকে তবে
বর্তমানে পদস্থান পূর্ণ আছে কিনা।
স্বাস্থ্য-আবিষ্কারিক/ ডেউক্যান অফিসারের তখনপদ নাই সুতরাং-
স্বাধীন পৌরসভার অস একজন সুচনীকারি ইন্সপেক্টর - আছে।

তাহিন কান্তি বেড়া
উপ-পৌর প্রধান, ২৪/০৩/০৩
ঘাটাল পৌরসভা

GHATAL MUNICIPALITY
POPULATION(CENSUS-2001)
(AT A GLANCE)

Prepared by: Suvhasish

ward no	Total population			Persons 0-6			illiterate			Schedule caste			Schedule tribe			Minority			Handicapt			Holding							
	M	F	P	M	F	P	M	F	P	M	F	P	M	F	P	M	F	P	M	F	P								
1	1609	1486	3095	6.00	187	169	356	11.50	314	576	890	28.76	415	418	833	26.91	1	2	3	0.10		0	0	4	4	0.13	339		
2	1798	1697	3495	6.78	237	215	452	12.93	318	500	818	23.40	332	320	652	18.66	6	7	13	0.37	50	30	80	2.29	13	8	21	0.6	679
3	1476	1403	2879	5.58	159	155	314	10.91	405	560	985	33.52	543	540	1083	37.02	11	9	20	0.69	29	38	67	2.33	11	8	19	0.66	544
4	1081	998	2079	4.03	110	100	210	10.10	128	182	310	14.91	91	80	171	8.23	1	1	2	0.10	196	173	369	17.7	2	1	3	0.14	777
5	1162	1143	2305	4.47	100	111	211	9.15	115	176	291	12.62	83	93	176	7.64		0	0.00	63	64	127	5.5	9	6	15	0.65	410	
6	1263	1195	2458	4.76	139	148	287	11.89	174	327	501	20.36	51	51	102	4.15		0	0.00		0	0	0	0	10	11	21	0.85	365
7	1624	1458	3082	5.97	209	186	395	12.82	342	623	985	31.31	175	291	466	15.12		0	0.00		0	0	0	0	13	12	25	0.81	373
8	1409	1292	2701	5.24	225	186	411	15.22	311	520	831	30.77	217	205	422	15.62		0	0.00		0	0	0	0	1	1	1	0.04	333
9	1907	1758	3665	7.10	233	244	477	13.02	366	696	1062	28.99	147	145	292	7.97	9	9	9	0.25		0	0	0	4	5	9	0.25	392
10	1783	1603	3386	6.56	200	204	404	11.93	341	634	975	28.90	142	150	292	8.62		0	0.00		0	0	0	0	36	24	60	1.77	395
11	1216	1207	2423	4.70	1031	919	1950	60.48	185	288	473	19.52	115	115	230	9.49	7	2	9	0.37		0	0	0	7	9	18	0.66	401
12	1369	1302	2671	5.18	161	149	310	11.61	250	500	750	28.08	422	475	897	33.36		0	0.00		0	0	0	0	5	5	10	0.37	387
13	2063	1893	3956	7.67	215	208	423	10.69	354	557	911	23.03	155	163	318	8.04	13	11	24	0.61	68	59	127	3.21	4	3	7	0.18	775
14	1181	1117	2298	4.45	122	96	218	9.49	139	193	332	14.45	122	122	244	10.62	1	1	1	0.04	10	5	15	0.65	6	5	11	0.48	434
15	891	776	1667	3.23	91	60	151	9.06	78	76	154	9.24	22	13	35	2.10	3	3	3	0.18	2	2	2	0.12	6	2	8	0.48	390
16	2695	2345	5040	9.77	270	264	534	10.60	482	721	1213	24.07	351	317	668	13.25	10	9	19	0.36	374	282	656	13.0	34	19	53	1.05	1123
17	2342	2044	4386	8.50	206	188	394	8.98	306	528	834	19.02	232	207	439	10.01	17	19	36	0.82	7	4	11	0.25	15	6	21	0.48	1192
Total	26869	24717	51586	100.00	3895	3602	7497	14.53	4618	7657	12275	23.80	3615	3705	7320	14.19	79	60	139	0.27	799	655	1454	2.82	179	125	304	0.59	9309

Sandip
17/7/06 PO(H)
14/7

S. T. D. 03225
Ph. No.- Office 255059
Resi.- 256666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL * PASCHIM MEDINIPUR

From : **Chairman**, Ghatal Municipality.
P.O.- Ghatal, Dt.- Paschim Medinipur.
Memo No. 1271



Dated. 12-07-06

To
The Director,
SUDA

SIR,

You know that Govt. of West Bengal is launching a new scheme styled as " Community Based Health Service Scheme " for Municipal area. As per guideline of the said scheme a Committee - styled as " Health & Family Welfare Committee " is to be formed and the representative from your end will be one of the Special Member of the Committee.

In view as above, you are requested to please may, at your earliest convenience, arrange for sending the name of one representative for formation of the said Committee.

Thanking you,

Yours faithfully,

[Signature]
Chairman,

Ghatal Municipality.

Encio: Guideline of the Scheme.

Any guideline not Received.

[Signature]
14.7.06



S. T. D. 03225
Ph. No.- Office 255059
Resi. - 256666

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY
GHATAL # PASCHIM MEDINIPUR

From : **Chairman, Ghatal Municipality.**
P.O.- Ghatal, Dt.- Paschim Medinipur.
Memo No. (26)

Dated..... 11. 7. 06.....

TO
The Director,
SUDA, ICGUS BHAWAN,
Salt Lake, Kolkata 106.

sub: Fund for community based Health
Service Programme.

Sir,

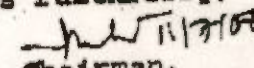
I am to inform you that this ULB has opened
a separate Bank account in UBI, Ghatal Branch for the
purpose as above.

Name of Account & A/c No.

HMW Scheme Ghatal Municipality, A/c No-125351.

In view as above, I do request you to provide
fund for the purpose as above at your earliest.

Thanking you,

Yours faithfully,

Chairman,
Ghatal Municipality.

PO(H)
L
11/7
Sandy p.e.
17.7.06