

From : Salil Kr. Lahiri

Dt. .. 01.03.2011

To : The Project Director  
Change Management Unit

Sub. : Service Support towards implementation of School Health, RI  
& Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below :

| Date                               | No. of days    | Rate per day<br>(In Rs.) | Amount<br>(In Rs.) |
|------------------------------------|----------------|--------------------------|--------------------|
| 01 – 04 February, 2011             | 4 days         | 500/-                    | 2,000.00           |
| 7, 09 – 11 February, 2011          | 4 days         | 500/-                    | 2,000.00           |
| 14–15, 17–18 February, 2011        | 4 days         | 500/-                    | 2,000.00           |
| 21 – 25 February, 2011             | 5 days         | 500/-                    | 2,500.00           |
| 28 February, 2011                  | 1 day          | 500/-                    | 500.00             |
| <b>TOTAL</b>                       | <b>18 days</b> | <b>-</b>                 | <b>9,000.00</b>    |
| <b>(Rupees Nine thousand) only</b> |                |                          |                    |

Yours faithfully,

115.  
*[Signature]*

*Salil Kumar Lahiri*  
[ Salil Kr. Lahiri ] 01/03/11.

From : Salil Kr. Lahiri

Dt. .. 01.12.2010

To : The Project Director  
Change Management Unit

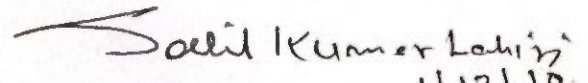
Sub. : Service Support towards implementation of School Health, RI  
& Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below :

| Date   | No. of days    | Rate per day<br>(In Rs.) | Amount<br>(In Rs.) |
|--|----------------|--------------------------|--------------------|
| 01 – 04 November, 2010                           | 4 days         | 500/-                    | 2,000.00           |
| 09 – 12 November, 2010                           | 4 days         | 500/-                    | 2,000.00           |
| 15 - 16, 18 - 19<br>November, 2010               | 4 days         | 500/-                    | 2,000.00           |
| 22 – 26 November, 2010                           | 5 days         | 500/-                    | 2,500.00           |
| 29 – 30 November, 2010                           | 2 days         | 500/-                    | 1,000.00           |
| <b>TOTAL</b>                                     | <b>19 days</b> | <b>-</b>                 | <b>9,500.00</b>    |
| <b>(Rupees nine thousand five hundred) only.</b> |                |                          |                    |

Yours faithfully,

  
[ Salil Kr. Lahiri ] 1/12/10

**Monitoring & Supervising Report  
for the month of November, 2010**

| Date     | Events  |
|----------|---|
| 01.11.10 | <ul style="list-style-type: none"> <li>• Visit to Jhargram for attending Teachers &amp; guardian training on School Health Programme</li> </ul>   |
| 02.11.10 | <ul style="list-style-type: none"> <li>• Visit to Pujali for attending Teachers &amp; guardian training on School Health Programme</li> </ul>   |
| 03.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Habra, Ashokenagar, Baduria, Dinhat, Gangarampur, English Bazar Municipality.</li> <li>• Report checking and cumulative reporting of Chakdah</li> <li>• Adolescent Health Care Programme - discussion with Serampore, Konnogar, Rishra, Bhadreswar Municipality</li> </ul>                        |
| 04.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Bishnupur, Purulia, Bankura, Ghatal, Kharar, Jhargram Municipality.</li> <li>• Report checking and cumulative reporting of Ghatal (Micro Plan)</li> <li>• Adolescent Health Care Programme - discussion with Chandernagore MC, Rishra, Konnogar, Budge Budge Municipality</li> </ul>              |
| 09.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Jamuria, Raniganj, Bhadreswar, Katwa, Dainhat, Dinhat Municipality.</li> <li>• Report checking and cumulative reporting of Durgapur (Micor Plan)</li> <li>• Adolescent Health Care Programme - discussion with Naihati, Champdany, Chandernagore MC, Howrah MC, Bansberia Municipality</li> </ul> |
| 10.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Purulia, Bankura, Bishnupur, Mathabhanga, Haldibari Municipality.</li> <li>• Report checking and cumulative reporting of Diamond Harbour (Micor Plan)</li> <li>• Adolescent Health Care Programme - discussion with Serampore, Rishra, Konnogar, Uttarpara Municipality</li> </ul>                |
| 11.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Kanthi, Haldia, Tamluk, Egra, chandrakona Municipality.</li> <li>• Report checking and cumulative reporting of Balurghat (Micor Plan)</li> <li>• Adolescent Health Care Programme - discussion with Uttarpara, Bhadreswar, Rishra, Budge Budge, Rajpur-Sonarpur Municipality</li> </ul>           |
| 12.11.10 | <ul style="list-style-type: none"> <li>• Visit to Bishnupur for attending Teachers &amp; guardian training on School Health Programme</li> </ul>  |
| 15.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Kharar, Ghatal, Baranagar, Habra, Ashokenagar Municipality.</li> <li>• Report checking and cumulative reporting of Tufanganj (Micor Plan)</li> <li>• Adolescent Health Care Programme - discussion with Budge Budge, Rajarhat, Kanchrapara, Kalyani, Madhyamgram Municipality</li> </ul>          |
| 16.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Memari, Haldibari, Mathabhanga, Dinhat, Mirik Municipality.</li> <li>• Report checking and cumulative reporting of Kanchrapara (Micor Plan)</li> <li>• Adolescent Health Care Programme - discussion with Bansberia, Chandernagore MC, Kanchrapara, Kalyani Municipality</li> </ul>               |

CIS  
  
 1.12.10

S. K. Lahiri  
 01/12/10

|          |  |
|----------|--|
| 18.11.10 | <ul style="list-style-type: none"> <li>• Visit to Jamuria for attending Teachers &amp; guardian training on School Health Programme</li> </ul>   |
| 19.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Tufanganj, Katwa, Dainhat, Jhargram, Asansol, Durgapur Municipality.</li> <li>• Report checking and cumulative reporting of Alipurduar (Micor plan)</li> <li>• Adolescent Health Care Programme - discussion with Rishra, Konnogar, Uttarpara, Niahati Municipality</li> </ul>                           |
| 22.11.10 | <ul style="list-style-type: none"> <li>• Visit to Tarakeshwar for attending Teachers &amp; guardian training on School Health Programme</li> </ul>   |
| 23.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Kalimpong, Kurseong, Mirik, Jalpaiguri, Coochbehar, Mirik Municipality.</li> <li>• Report checking and cumulative reporting of Barrackpore (10)</li> <li>• Adolescent Health Care Programme - discussion with Halisahar, Kanchrapara, Naihati, Barrackpore Municipality</li> </ul>                       |
| 24.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Balurghat, Gangarampur, Old Malda, English Bazar, Kaliyaganj Municipality.</li> <li>• Report checking and cumulative reporting of Barrackpore (8)</li> <li>• Adolescent Health Care Programme - discussion with Chandernagore, Bhadreswar, Champdany, Uttarpara Municipality</li> </ul>                  |
| 25.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Islamlpur, English Bazar, Jiaganj-Azimganj, Burdwan, Durgapur, Raniganj Municipality.</li> <li>• Report checking and cumulative reporting of Chakdah (10)</li> <li>• Adolescent Health Care Programme - discussion with Rishra, Konnogar, Uttarpara, Naihati Municipality</li> </ul>                     |
| 26.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Santhia, Birnagar, Taherpur, Ranaghat, Coopers Camp, Chakdah, Gobardanga Municipality.</li> <li>• Report checking and cumulative reporting of Rishra (10)</li> <li>• Adolescent Health Care Programme - discussion with Madhyamgram, Budge, Garulia, Rajpur-Sonarapur, Baranagar Municipality</li> </ul> |
| 29.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Sonamukhi, Bankura, Purulia, Habra, Ashokenagar Municipality.</li> <li>• Report checking and cumulative reporting of Chakdah (10)</li> <li>• Adolescent Health Care Programme - discussion with Naihati, Barrackpore, Barasat, Champdany, Bhadreswar Municipality</li> </ul>                             |
| 30.11.10 | <ul style="list-style-type: none"> <li>• School Health Programme- discussion with Jhargram, Kharar, Ghatal, Howrah MC, Chakdrakona Municipality.</li> <li>• Report checking and cumulative reporting of Kharar (Micro plan)</li> <li>• Adolescent Health Care Programme - discussion with Chandernagore, Uluberia, Baranagar, south Dum Dum, North Dum Dum Municipality</li> </ul>         |

Jai Kumar Lahiri  
01/12/10

CIS  
Goswami  
1.12.10



**Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to Bishnupur, Jamuria and Tarakeswar Municipality on 12.11.2010, 18.11.2010 & 22.11.2010 respectively.**

As per instruction Sri S.K. Lahiri visited Bishnupur, Jamuria and Tarakeswar Municipality on 12.11.2010, 18.11.2010 & 22.11.2010 respectively to facilitate sensitization meeting of Teachers, Health workers and others under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

~~PD, CMU~~

AD.

~~05/12/10~~  
01.12.10  
BWA  
2/12



**Sub. : TA will submitted by Sri S.K. Lahiri in connection with visit to Jhargram Municipality on 01.11.10.**

As per instruction Sri S.K. Lahiri visited Jhargram Municipality on 01.11.10 to facilitate sensitization meeting of Teachers, Medical Team & Honorary Health workers under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

~~PD, CMU~~

AO.

~~S. S. K. Lahiri~~  
09.11.10

S. S. K. Lahiri  
9/11



**Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to Kharar and Diamond Harbour Municipality on 30.09.10 & 01.10.10 respectively.**

As per instruction Sri S.K. Lahiri visited Kharar and Diamond Harbour Municipality on 30.09.10 and 01.10.10 respectively to facilitate sensitization meeting of Teachers, Health workers and others under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

~~PD, CMU~~

AS,

~~Gaswami~~  
11-10-10  
Sobu  
11/10

RECEIVED  
11-10-10

● Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Kharar Municipality on 30.09.10.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 9.30 a.m. by Auto No. WB 15-4887  | 15.00                   |
| 2       | Journey from Serampore Rly. Stn. by train at 9.45 a.m. for Panskura Rly. Stn. via Howrah at 10.30 a.m. (Ticket No. - 7661)                                | 18.00                   |
| 3       | Reached Panskura Rly. Stn. at 11.30 a.m. and departed for Kharar Municipality by vehicle arranged by Municipality & reached there at 12.25 p.m.           | 0.00                    |
| 4       | Boarding & lodging at Kharar Municipality arranged by the Municipality.   | 0.00                    |
| 5       | Departed from Kharar Municipality to Panskura Rly. Stn. by vehicle arranged by Municipality and availed train for Howrah at 5.30 p.m. (Ticket No. - 3087) | 0.00<br>15.00           |
| 6       | Reached Howrah Rly Stn. at 7.30 p.m. & proceed to residence Serampore by shared vehicle No. WB-04-4738 and reached residence at 9.30 p.m.                 | 55.00                   |
|         | <b>Total</b>  | <b>103.00</b>           |
|         | (Rupees One hundred and three) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
6/10/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 6/10/10



Sub. : Sensitization meeting of Teachers and Medical Team on School Health Programme at Kharar Municipality on 30.09.10.

**Tour Diary**

|            |   |
|------------|---|
| 30.09.2010 | Departed from residence (Serampore) for Serampore Rly Stn. at 9.30 a.m. by Auto WB 15-4887  |
|            | Departed from Serampore Rly Stn. at 9.45 a.m. for Panskura Rly. Stn. via Howrah by Train  |
|            | Reached Panskura Rly. Stn. at 11.30 a.m. and departed for Kharar Municipality by vehicle arranged by Municipalities and reached there at 12.25 p.m. |
|            | Attended meeting on teachers and Medical on School Health Programme at Kharar Municipality.   |
|            | Departed from Panskura Municipality at 4.30 p.m. to Panskura Rly. St. by vehicle arranged by Municipality and availed train for Howrah at 5.30 p.m. |
|            | Reached Howrah Rly Stn. at 7.30 p.m. and then reached residence at 9.30 p.m. by shared vehicle no. WB-04-4738                                       |

C/S.  
*[Signature]*  
11-10-10

*[Signature]*  
Salil Kumar Lahiri  
(Salil Kr. Lahiri) 6/10/10

**Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Diamond Harbour Municipality on 01.10.10.**

| Sl. No. | Event  | Expenditure<br>(In Rs.) |
|---------|--|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.30 a.m. by Auto No. WB 15-1038   | 15.00                   |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                    |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. by Auto No. WB-15-2307  | 20.00                   |
| 4       | Journey from Barrackpore Rly. Stn. by local passenger train for Diamond Harbour Rly. Stn. at 9.45 a.m. (Retd. Ticket No. 0313)   | 34.00                   |
| 5       | Reached Diamond Harbour Rly. Stn. at 11.30 a.m. and departed for Diamond Harbour Municipality by Auto No. WB-15-1415   | 20.00                   |
| 6       | Boarding & lodging at <del>Camp</del> <del>NAR</del> arranged by the Municipality.   | 0.00                    |
| 7       | Departed from Diamond Harbour Municipality to Diamond Harbour Rly. Stn. by auto no. WB-15-1702 and availed local train for Barrackpore Rly. Stn. at 5.36 p.m. (Returned ticket mentioned before) | 20.00<br>0.00           |
| 8       | Reached Barrackpore Rly. Stn. at 5.45 p.m. & proceed to Barrackpore Ferry Ghat by Auto No. WB-15-3923  | 20.00                   |
| 9       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat   | 8.00                    |
| 10      | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 9.00 p.m. by Auto No. WB-15-4612   | 15.00                   |
|         | <b>Total</b>   | <b>160.00</b>           |
|         | (Rupees one hundred sixty) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
6/10/10

*Salil Kumar Lahiri*  
(Salil Kr. Lahiri) 6/10/10

Sub. : Sensitization meeting of Teachers and Medical Team & Honorary Health workers at Diamond Harbour on 01.10.10.

**Tour Diary**

|          |  |
|----------|--|
| 01.10.10 | Departed from residence (Serampore) for Serampore Ferry Ghat at 8.30 a.m. by Auto WB 15 1038   |
|          | Departed from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat.  |
|          | Departed from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. By Auto WB – 15-2307   |
|          | Departed for Diamond Harbour at 9.45 a.m. by local train.  |
|          | Reached Diamond Harbour Rly. Stn. at 11.30 a.m. & reached Diamond Harbour Municipality at 12.00 noon by Auto No. WB-15-1415  |
|          | Attended meeting on teachers and Medical Team on School Health Programme at Diamond Harbour Municipality.  |
|          | Departed for Diamond Harbour Municipality to Diamond Harbour Rly. Stn. by auto No. WB-15-7102 and left Diamond Harbour Rly. Stn. by local train at 5.36 p.m. for Barrackpore Rly. Stn. |
|          | Reached Barrackpore Stn. at 7.45 p.m. and residence at 9.00 p.m. by auto and motor boat WB-15-3923 & WB-15-4612  |

e/s.  
*Goswami*  
11-10-10

*Jaw Kumer Lahiri*  
(Salil Kr. Lahiri) 6/10/10



Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to Durgapur Municipal Corporation on 14.09.10, Barrackpore Municipality on 09.09.10, Kalna Municipality on 13.09.10 and Bolpur Municipality on 31.08.10.

As per instruction Sri S.K. Lahiri visited Durgapur Municipal Corporation on 14.09.10, Barrackpore Municipality on 09.09.10, Kalna Municipality on 13.09.10 and Bolpur Municipality on 31.08.10 to facilitate sensitization meeting of Teachers, Health workers and others under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

PD, CMU

S.K. Lahiri  
18.09.10

S.K. Lahiri

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Durgapur Municipal Corporation on 14.09.10.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 5.30 a.m. by Auto No. WB 15-3216  | 15.00                   |
| 2       | Journey from Serampore Rly. Stn. by train for Durgapur Municipal Corporation via Seoraphully at 5.45 a.m. (Ticket No. - 7634)                                   | 32.00                   |
| 3       | Reached Durgapur Rly. Stn. at 9.35 a.m. and departed for Durgapur Municipal Corporation by Auto No. WB-15-1831 and reached there at 10.20 a.m.                  | 30.00                   |
| 4       | Boarding & lodging at Durgapur Municipal Corporation arranged by the Corporation.   | 0.00                    |
| 5       | Departed from Durgapur Municipal Corporation to Durgapur Rly. Stn. by Auto No. WB-15-2581 and availed express train for Howrah at 5.00 p.m. (Ticket No. - 0795) | 30.00<br>36.00          |
| 6       | Reached Howrah Rly Stn. at 8.30 p.m. & proceed to residence Serampore by hired shared vehicle No. WB-04-4607 and reached residence at 10.15 p.m.                | 40.00                   |
|         | <b>Total</b>  | <b>183.00</b>           |
|         | (Rupees One hundred eighty three) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
16/9/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 16/9/10

C/S.  
S. S. Saha  
16-9-10

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Barrackpore Municipality on 09.09.10.

| Sl. No. | Event  | Expenditure<br>(In Rs.) |
|---------|--|-------------------------|
| 1       | Journey from Bidhan Nagar to Barrackpore Municipality by hired vehicle No. WB-04-8532 & reached there at 1.00 p.m. | 45.00                   |
| 2       | Boarding & lodging at Barrackpore Municipality arranged by the Municipality.                                       | 0.00                    |
| 3       | Departed from Barrackpore Municipality at 4.30 p.m. to Barrackpore Ferry Ghat by Auto No. - 15-1881                | 30.00                   |
| 4       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat   | 8.00                    |
| 5       | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 7.30 p.m. by Auto No. WB-15-7071   | 15.00                   |
|         | <b>Total</b>   | <b>98.00</b>            |
|         | (Rupees Ninety eight) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
16/9/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 16/9/10

95  
S. S. Lahiri  
16-9-10

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Kalna Municipality on 13.09.10.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 8.00 a.m. by Auto No. WB 15-7526  | 15.00                   |
| 2       | Journey from Serampore Rly. Stn. by local passenger train for Kalna Municipality at 8.15 a.m. (Retd. Ticket No. 7633)                                 | 26.00                   |
| 3       | Reached Kalna Rly. Stn. at 10.30 a.m. and departed for Kalna Municipality by Rickshaw   | 20.00                   |
| 4       | Boarding & lodging at Kalna Municipality arranged by the Municipality.  | 0.00                    |
| 5       | Departed from Kalna Municipality to Kalna Rly. Stn. by Rickshaw and availed local train for Serampore at 5.30 p.m. (Returned ticket mentioned before) | 20.00<br>0.00           |
| 6       | Reached Serampore Rly. Stn. at 8.00 p.m. & proceed to residence by Auto No. WB-15-1351 and reached there at 8.30 p.m.                                 | 15.00                   |
|         | <b>Total</b>  | <b>96.00</b>            |
|         | (Rupees Ninety six) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
16/9/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 16/9/10

C/S  
Goswami  
18.09.10

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Bolpur Municipality on 31.08.10.

| Sl. No. | Event  | Expenditure<br>(In Rs.) |
|---------|--|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 5.30 a.m. by Auto No. WB 15-5834   | 15.00                   |
| 2       | Journey from Serampore Rly. Stn. by train for Bolpur Municipality via Seoraphully at 5.45 a.m. (Ticket No. - 9042)                                 | 30.00                   |
| 3       | Reached Bolpur Rly. Stn. at 9.35 a.m. and departed for Bolpur Municipality by Auto No. WB-15-4791  | 25.00                   |
| 4       | Boarding & lodging at Bolpur Municipality arranged by the Municipality.  | 0.00                    |
| 5       | Departed from Bolpur Municipality to Bolpur Rly. Stn. by Auto No. WB-15-1328 and availed express train for Howrah at 5.00 p.m. (Ticket No. - 8177) | 25.00<br>33.00          |
| 6       | Reached Howrah Rly Stn. at 8.30 p.m. & proceed to residence Serampore by hired shared vehicle No. WB-04-5902 and reached residence at 10.15 p.m.   | 40.00                   |
|         | <b>Total</b>   | <b>168.00</b>           |
|         | (Rupees One hundred sixty eight) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
8/9/10

Salil Kumar Lahiri  
8/9/10  
(Salil Kr. Lahiri)

c/s  
A. S. S. S. S. S.  
16.9.10





**Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to District Hospital, Chinsurah, Hooghly on 06.09.10.**

As per instruction Sri S.K. Lahiri visited District Hospital, Chinsurah, Hooghly on 06.09.10 to strengthening of Routine Immunization.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

*PD, KMV*

*AK*

*S.K. Lahiri*  
*16.09.10*  
*SK*  
*15/*

Sub. : Training of health workers of Urban Local Bodies for Strengthening of Routine Immunization Programme at district Hospital Chinsura, Hooghly on 06.09.10.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) to District Hospital, Chinsurah (NTC) at 9.15 a.m. by hired shared vehicle No. WB-04-7804            | 55.00                   |
| 2       | Departed from District Hospital, Chinsurah (NTC) at 2.00 p.m. by hired shared vehicle No. WB-04-1574 and reached residence at 4.35 p.m. | 60.00                   |
|         | <b>Total</b>  | <b>115.00</b>           |
|         | (Rupees One hundred fifteen) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-RI Training".

Submitted.

Salil Kumar Lahiri  
16/9/10

CIS  
S. S. S. S. S.  
16.9.10.

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 16/9/10  
~~Salil Kumar Lahiri~~  
16/9/10



**Sub. : Visit to Dinhata Municipality on 23.07.2010.**

A day-long sensitization programme on School Health Programmes for teachers, guardians, medical team and grass-root level health functionaries is scheduled to be held at Dinhata Municipality on 23.07.2010. Communication of the Chairman, Dinhata Municipality bearing no. 696 dt. 06.07.2010 in this regard is enclosed. Sri S.K. Lahiri may be allowed to participate and facilitate in the said programme.

Submitted for approval.

PM, CMU

13/07/10.

Goswami  
12.07.10

S.K. Lahiri

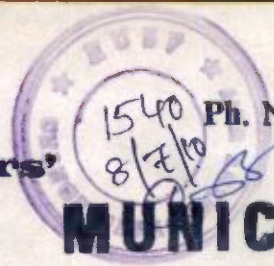
S. T. D. : 03581

Ph. No. 255628, 255103, 259139

Fax. 03581 255628

Office of the Councillors'

**DINHATA MUNICIPALITY**



Memo No. 696

Dated, Dinhat, the 06.7.2010

From The Chairman, Dinhat Municipality, Dinhat

To The Project Director, C.M.U., STATE URBAN DEVELOPMENT AGENCY, ILGUS BHABAN, HC BLOCK, SECTOR-III, Salt Lake, -T Kolkata-700106.

Sub:- TEACHERS' TRAINING PROGRAMME  
in connection with School Health Programme.

sir,

With reference to the telephonic discussion with Mr. Lahiry this is to state for your information that the date of the above Training has been fixed at this end is on 23rd day of July, 2010.

Please make it convenient to send your representative to this end for the purpose, as above.

Thanking you.

Health Ext  
/

Yours faithfully,

CHAIRMAN  
DINHATA MUNICIPALITY

8/7/10



**Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to Baduria and Taherpur Municipality on 31.07.10 & 04.08.10 respectively.**

As per instruction Sri S.K. Lahiri visited Baduria and Taherpur Municipality on 31.07.10 and 04.08.10 respectively to facilitate sensitization meeting of Teachers, Health workers and others under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

AM, CMU

PD.

h.  
5/8/10

AS proposed  
[Signature]

[Signature]  
05.08.10

[Signature]

Sub. : Sensitization meeting of Teachers and Medical Team on School Health Programme at Baduria Municipality on 31.07.10.

Tour Diary

|            |   |
|------------|---|
| 31.07.2010 | Departed form residence (Serampore) for Serampore Ferry Ghat at 8.00 a.m. by Auto WB15-8145   |
|            | Departed from Serampore Ferry Ghat at 8.25 a.m. to Barrackpore Ferry Ghat and reached there 8.40 a.m. by Motor Boat   |
|            | Departed from Barrackpore Ferry Ghat to Barrackpore Nilkuti More and reached there at 9.05 a.m. by Auto WB-15-1505  |
|            | Departed from Barrackpore Nilkuti More to Barasat Champdali more and reached there at 10.20 a.m. by Auto No. WB-15-2705   |
|            | Departed from Champdali more to Baduria Bus stand by bus & reached there at 11.45 a.m. (Ticket No.233)  |
|            | Departed from Baduria bus stand to Baduria Municipality by rickshaw.  |
|            | Attended meeting on teachers and Medical Team on School Health Programmc at Baduria Municipality  |
|            | Departed from Baduria Municipality at 4.30 p.m. to bus stand by rickshaw & availed bus at 5.00 p.m. (Ticket No1326) for Champdali more and reached there at 6.35 p.m. |
|            | Departed from Champdali more 6.40 p.m. to Nilkuti more, Barrackpore & reached there at 7.00 p.m. by Auto WB-15-2230   |
|            | Departed from Nilkuti more, Barrackpore at 7.05 p.m. to Barrackpore Ferry Ghat & reached there at 7.25 p.m. by Auto WB-15-1005  |
|            | Departed from Barrackpore Ferry Ghat at 7.35 p.m. to Serampore Ferry Ghat and reached there at 7.55 p.m. by Motor Boat  |
|            | Departed from Serampore Ferry Ghat to residence (Serampore) & reached there at 8.20 p.m. by auto WB-15-2211   |

*S. S. S. S. S.*

*h*  
5/8/10.

Sail Kumar Lahiri  
(Sail Kr. Lahiri) 5/8/10

**Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Baduria Municipality on 31.07.10.**

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.00 a.m. by Auto No. WB-15-8145  | 15.00                |
| 2       | Journey from Serampore Ferry Ghat at 8.25 a.m. to Barrackpore Ferry Ghat and reached there at 8.40 a.m. by Motor Boat   | 8.00                 |
| 3       | Journey from Barrackpore ferry Ghat to Barrackpore Nilkuti More & reached there at 9.05 a.m. by Auto WB-15-1505   | 15.00                |
| 4       | Journey from Barrackpore Nilkuti more to Barasat Champdali more and reached there at 10.20 a.m. by Auto No. WB-15-2705  | 20.00                |
| 5       | Journey from Champdali more to Baduria bus stand by bus (Ticket No. 233) & reached there at 11.45 a.m.  | 14.00                |
| 6       | Reached Baduria Municipality at 12.05 p.m. by Rickshaw  | 10.00                |
| 7       | Boarding & lodging at Baduria arranged by the Municipality  | 0.00                 |
| 8       | Departed from Baduria Municipality at 4.30 p.m. to Baduria bus stand by Rickshaw & availed bus at 5.00 p.m. (Ticket No. 1326) for Champdali more & reached there at 6.35 p.m. | 10.00<br>13.00       |
| 9       | Journey from Champdali more Barasat at 6.40 p.m. to Nilkuti more & reached there at 7.00 p.m. by Auto WB-15-2230  | 20.00                |
| 10      | Journey from Nilkuti more Barrackpore at 7.05 p.m. to Barrackpore Ferry Ghat & reached there at 7.25 p.m. by Auto WB-15-1005  | 15.00                |
| 11      | Journey from Barrackpore Ferry Ghat at 7.35 p.m. to Serampore Ferry Ghat & reached Serampore ferry Ghat at 7.55 p.m. by Motor Boat  | 8.00                 |
| 12      | Journey from Serampore Ferry Ghat at 8.00 p.m. to residence (Serampore) & reached residence at 8.20 p.m. by Auto WB-15-2211   | 15.00                |
|         | <b>Total</b>  | <b>163.00</b>        |
|         | (Rupees One hundred sixty three) only   |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
5/08/10

*Salil Kumar Lahiri*  
(Salil Kr. Lahiri) 5/08/10

*Salil Kumar Lahiri*

*Salil*  
5/8

*PM, CMV*

Sub. : Sensitization meeting of Teachers and Medical Team & Honorary Health workers at Taherpur Notification Areas Authority on 04.08.10.

Tour Diary

|          |   |
|----------|---|
| 04.08.10 | Departed from residence (Serampore) for Serampore Ferry Ghat at 7.30 a.m. by Auto WB 15 P 0637                  |
|          | Departed from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat.                                     |
|          | Departed from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. By Auto WB - 15-8141                              |
|          | Departed for Teharpur at 8.45 a.m. by local passenger train.  |
|          | Reached Taherpur Rly. Stn. At 11.00 a.m. & reached Taherpur Municipality at 11.15 a.m.                          |
|          | Attended meeting on teachers and guardians on School Health Programme at Taherpur Municipality.                 |
|          | Departed from Taherpur Rly. Stn. by local train at 4.05 p.m.  |
|          | Reached Barrackpore Stn. At 5.35 p.m. and residence at 7.50 p.m. by auto and motor boat WB-15-1503 & WB-15-5736 |

*[Handwritten signature]*

*[Handwritten signature]*  
5/8/10.

*[Handwritten signature]*  
Salil Kumar Lahiri  
(Salil Kr. Lahiri) 5/8/10



**Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Taherpur Municipality on 04.08.10.**

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 7.00 a.m. by Auto No. WB 15-1637  | 15.00                |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat   | 8.00                 |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. by Auto No. WB-15-8141   | 20.00                |
| 4       | Journey from Barrackpore Rly. Stn. by local passenger train for Taherpur Municipality at 8.45 a.m. (Retd. Ticket No. 3706)                                  | 26.00                |
| 5       | Reached Taherpur Rly. Stn. at 11.00 a.m. and departed for Taherpur Municipality by vehicle arranged by the Municipality                                     | 0.00                 |
| 6       | Boarding & lodging at Taherpur Municipality arranged by the Municipality.   | 0.00                 |
| 7       | Departed from Taherpur Municipality to Taherpur Rly. Stn. and availed local train for Taherpur Municipality at 4.05 p.m. (Returned ticket mentioned before) | 0.00                 |
| 8       | Reached Barrackpore Rly. Stn. at 5.35 p.m. & proceed to Barrackpore Ferry Ghat by Auto No. WB-15-1503   | 20.00                |
| 9       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat  | 8.00                 |
| 10      | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 7.50 p.m. by Auto No. WB-15-5736  | 15.00                |
|         | <b>Total</b>  | <b>112.00</b>        |
|         | (Rupees one hundred twelve) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
5/8/10

*Salil Kumar Lahiri*  
5/8/10  
(Salil Kr. Lahiri)

*Goswami*

*h*  
5/8/10.

*PM, CMU*



Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to Dum Dum and Dinhata Municipality on 19.07.10 & 23-24.07.10 respectively.

As per instruction Sri S.K. Lahiri visited Dum Dum and Dinhata Municipality on 19.07.10 and 23-24.07.10 respectively to facilitate sensitization meeting of Teachers, Health workers and others under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

~~PM, CMU~~

~~PP.~~

~~S.K. Lahiri~~  
29.07.10

K  
2/8/10  
SA  
28

AO

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers on School Health Programme at Dum Dum Municipality on 19.07.10.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 9.30 a.m. by Auto No. WB 15-1858                   | 15.00                |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                 |
| 3       | Journey from Barrackpore Ferry Ghat to Dum Dum Auto stand by hired vehicle No. WB-04-7126                        | 35.00                |
| 4       | Journey from Dum Dum Auto stand for Dum Dum Municipality at 10.45 a.m. by Auto No. WB-15-2715                    | 15.00                |
| 5       | Boarding & lodging at Rajarhat-Gopalpur Municipality arranged by the Municipality.                               | 0.00                 |
| 6       | Departed from Dum Dum Municipality at 6.00 p.m. to Dum Dum Auto stand by Auto NO. WB-15-3518                     | 15.00                |
| 7       | Reached Dum Dum Auto stand at 6.00 p.m. & proceed to Barrackpore Ferry Ghat by hired vehicle no. WB-04-5781      | 35.00                |
| 8       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat                                       | 8.00                 |
| 9       | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 9.45 p.m. by Auto No. WB-15-2176 | 15.00                |
|         | <b>Total</b>   | <b>146.00</b>        |
|         | (Rupees one hundred forty six) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
21/7/10

*Salil Kumar Lahiri*  
(Salil Kr. Lahiri) 21/07/10

CS  
*Salil Kumar Lahiri*  
21.7.10

*Salil*  
21/8/10

PM, CMU

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardians on School Health Programme at Dinhata Municipality on 23.07.10 & 24.07.10.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) for Bandel Rly. Stn. At 1.00 p.m./ by hired shared vehicle No. WB-04-5014  | 45.00                   |
| 2       | Journey from Bandel Rly. Stn. At 4.45 p.m. fro New Coochhehar Rly Stn. By train No. 3141 (Ticket No. 4211)  | 196.00                  |
| 3       | Reached New Cooch behar Rly. Stn. And departed for Dinhata Municipality by vehicle arranged by the Municipality   | 0.00                    |
| 4       | Boarding & lodging at Dinhata arranged by the Municipality  | 0.00                    |
| 5       | Journey from Dinhata Municipality to New Cooch behar Rly Stn. At 2.00 p.m. by vehicle arranged by Municipality and availed train from New Cooch behar to Sealdah Rly. Stn. (Ticket No. - 4212) and reached there at 7.45 a.m. on 25.07.10 | 213.00                  |
| 6       | Reached Sealdah Rly. Stn. At 7.45 a.m. & then departed from Sealdah Rly. Stn. At 8.00 a.m. to residence (Serampore) by hired shared vehicle No. WB-04-1604 & reached residence at 10.15 a.m.  | 60.00                   |
|         | <b>Total</b>  | <b>514.00</b>           |
|         | (Rupees Five hundred fourteen) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
29/07/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 29/07/10

95.  
[Signature]  
29.7.10

[Signature]  
2/8/10.

PM, CMV



**Sub. : TA will submitted by Sri S.K. Lahiri in connection with visit to Coopers Camp NAA on 14.07.10.**

As per instruction Sri S.K. Lahiri visited Coopers Camp NAA on 14.07.10 to facilitate sensitization meeting of Teachers, Medical Team & Honorary Health workers under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

PM/CMU

PD.

*[Signature]*  
21-07-10

*[Signature]*  
21/7/10.

*[Signature]*  
21/7

AO,

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Coopers Camp NAA on 14.07.10.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.30 a.m. by Auto No. WB 15-7026   | 15.00                |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                 |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. by Auto No. WB-15-1583  | 20.00                |
| 4       | Journey from Barrackpore Rly. Stn. by local passenger train for Coopers Camp NAA at 9.45 a.m. (Retd. Ticket No. 0541)  | 24.00                |
| 5       | Reached Ranaghat Rly. Stn. at 11.00 a.m. and departed for Coopers Camp NAA by hired vehicle no. WB-04-7516   | 25.00                |
| 6       | Boarding & lodging at Coopers Camp NAA arranged by the Municipality.   | 0.00                 |
| 7       | Departed from Coopers Camp NAA to Ranaghat Rly. Stn. By hired vehicle no. WB-04-5610 and availed local train for Barrackpore Rly. Stn. at 4.30 p.m. (Returned ticket mentioned before) | 25.00<br>0.00        |
| 8       | Reached Barrackpore Rly. Stn. at 5.40 p.m. & proceed to Barrackpore Ferry Ghat by Auto No. WB-15-3413  | 20.00                |
| 9       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat   | 8.00                 |
| 10      | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 8.00 p.m. by Auto No. WB-15-2570   | 15.00                |
|         | <b>Total</b>   | <b>160.00</b>        |
|         | (Rupees one hundred sixty) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
15/07/10

*Salil Kumar Lahiri*  
(~~Shri~~ Salil Kr. Lahiri) 15/07/10

CS.  
*[Signature]*

*[Signature]*  
21/7.

Sub. : Sensitization meeting of Teachers and Medical Team & Honorary Health workers at Coopers Camp NAA on 14.07.10.

**Tour Diary**

|            |   |
|------------|---|
| 14.07.2010 | Departed from residence (Serampore) for Serampore Ferry Ghat at 8.30 a.m. by Auto WB 15 7026                    |
|            | Departed from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat.                                     |
|            | Departed from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. By Auto WB - 15-1583                              |
|            | Departed for Coopers Camp NAA at 9.45 a.m. by local passenger train.  |
|            | Reached Ranaghat Rly. Stn. At 11.00 a.m. & reached Coopers Camp at 11.30 a.m.                                   |
|            | Attended meeting on teachers and guardians on School Health Programme at Coopers Camp NAA.                      |
|            | Departed from Ranaghat Rly. Stn. by local train at 4.30 p.m.  |
|            | Reached Barrackpore Stn. At 5.40 p.m. and residence at 8.00 p.m. by auto and motor boat WB-15-3413 & WB-15-2570 |

C/S

*[Handwritten signature]*

*[Handwritten initials]*  
21/7

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 15/07/10



Sub. : TA bill submitted by Sri S.K. Lahiri in connection with visit to Sonamukhi Municipality on 09.07.10.

As per instruction Sri S.K. Lahiri visited Sonamukhi Municipality on 09.07.10 to facilitate sensitization meeting of Teachers and Medical Personnel under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

~~PM, CMU~~

~~PD,~~

AO, CMU

Sri S.K. Lahiri  
13.07.10

Sri S.K. Lahiri  
12.07.10

kw  
13/7/10.

S.K. Lahiri  
13/7



Sub. : Sensitization meeting of Teachers and Medical Personnel on School Health Programme at Sonamukhi Municipality on 09.07.10.

**Tour Diary**

|          |  |
|----------|--|
| 09.07.10 | Departed from residence (Serampore) for Serampore Rly Stn. at 5.30 a.m. by Auto WB 15-7652   |
|          | Departed from Serampore Rly Stn. at 5.45 a.m. for Durgapur Rly. Stn. by Express Train  |
|          | Reached Durgapur Rly. Stn. at 9.35 a.m. and departed for Sonamukhi Municipality by Rickshaw and bus and reached there at 11.10 a.m.                          |
|          | Attended meeting on teachers and Medical personnel on School Health Programme at Sonamukhi Municipality.   |
|          | Departed from Sonamukhi Municipality at 5.00 p.m. to Burdwan Rly. St. by vehicle arranged by Municipality and availed local train for Serampore at 6.00 p.m. |
|          | Reached Serampore Rly Stn. at 9.30 p.m. and then reached residence at 10.05 p.m. by auto No. WB-04-6413  |

Satish Kumar Lahiri  
12/07/10  
(Satish Kr. Lahiri)

~~PM, CMV~~

C/S.

~~Satish Kumar Lahiri~~  
12.07.10.

~~h~~  
13/7.

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & Medical Team on School Health Programme at Sonamukhi Municipality on 09.07.10.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 5.30 a.m. by Auto No. WB 15-7652  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by train for Durgapur Rly. Stn. via Seoraphully at 5.45 a.m. (Ticket No. - 0259)   | 32.00                |
| 3       | Reached Durgapur Rly. Stn. at 9.35 a.m. and departed for Sonamukhi Municipality by bus and by rickshaw  | 10.00<br>20.00       |
| 4       | Boarding & lodging at Sonamukhi Municipality arranged by the Municipality.  | 0.00                 |
| 5       | Departed from Sonamukhi Municipality to Burdwan Rly. Stn. By vehicle arranged by Municipality and availed local train for Serampur at 6.00 p.m. (Ticket No. - 4246) | 0.00<br>18.00        |
| 6       | Reached Serampore Rly Stn. at 9.00 p.m. & proceed to residence Serampore by Auto No. WB-04-6413 and reached residence at 10.05 p.m.                                 | 15.00                |
|         | <b>Total</b>  | <b>110.00</b>        |
|         | (Rupees One hundred ten) only   |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
12/07/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 12/07/10

~~PM/Chm~~

C/S.  
S/SZmm  
12.07.10.

h  
13/7



**Sub. : TA will submitted by Sri S.K. Lahiri in connection with visit to Panskura and Nabadwip Municipality on 29.06.10 & 30.06.10 respectively.**

As per instruction Sri S.K. Lahiri visited Panskura and Nabadwip Municipality on 29.06.10 and 30.06.10 respectively to facilitate sensitization meeting of Teachers, Health workers and others under School Health Programme.

After performing journey, Sri Lahiri has submitted Tour Diary and statement of Expenditure along with train tickets in original.

A/Cs section of CMU may be requested to scrutiny the said SOE and reimburse the amount.

Submitted.

PM/CMU

Apnd  
h  
06/07/10

02.07.10

AO.

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Panskura Municipality on 29.06.10.

**Tour Diary**

|          |   |
|----------|---|
| 29.06.10 | Departed from residence (Serampore) for Serampore Rly Stn. at 9.30 a.m. by Auto WB 15-4887  |
|          | Departed from Serampore Rly Stn. at 9.45 a.m. for Panskura Rly. Stn. via Howrah by Train  |
|          | Reached Panskura Rly. Stn. at 12.00 noon and departed for Panskura Municipality by Rickshaw and reached there at 12.25 p.m.               |
|          | Attended meeting on teachers and guardians on School Health Programme at Panskura Municipality.   |
|          | Departed from Panskura Municipality at 4.30 p.m. to Panskura Rly. St. By Rickshaw and availed train for Serampore via Howrah at 5.00 p.m. |
|          | Reached Serampore Rly Stn. at 9.00 p.m. and then reached residence at 9.30 p.m. by Auto No. WB-15-5011                                    |

C/S  
*[Signature]*

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 02/07/10

~~PM, cmc~~

*kr*  
6/7/10

A.O.

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Panskura Municipality on 29.06.10.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 9.30 a.m. by Auto No. WB 15-4887   | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by train at 9.45 a.m. for Panskura Municipality via Howrah at 10.30 a.m. (Ticket No. - 0245)          | 18.00                |
| 3       | Reached Panskura Rly. Stn. at 12.00 noon and departed for Panskura Municipality by Rickshaw  | 15.00                |
| 4       | Boarding & lodging at Kanthi Municipality arranged by the Municipality.  | 0.00                 |
| 5       | Departed from Panskura Municipality to Panskura Rly. Stn. by Rickshaw and availed train for Serampore at 5.00 p.m. (Ticket No. - 6173) | 18.00                |
| 6       | Reached Serampore Rly Stn. at 9.00 p.m. & proceed to residence Serampore by auto No. WB-15-5011 and reached residence at 9.30 p.m.     | 15.00                |
|         | <b>Total</b>   | <b>81.00</b>         |
|         | (Rupees Eighty one) only   |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Sau Kumar Lahiri  
02/07/10

Sau Kumar Lahiri  
(Sail Kr. Lahiri) 02/07/10

CS  
29/06/10

h  
6/7/10-

AO-

1

Sub. : Sensitization meeting of Teachers and Medical Team & Honorary Health workers at Nabadwip Municipality on 30.06.10.

Tour Diary

|          |   |
|----------|---|
| 30.06.10 | Departed from residence (Serampore) for Serampore Rly Stn. at 8.00 a.m. by Auto WB 15-1576      |
|          | Departed from Serampore Rly Stn. to Nabadwip Municipality by local train.                       |
|          | Reached Katwa Rly. Stn. at 11.00 a.m. & reached Nabadwip Municipality at 11.25 p.m.             |
|          | Attended meeting on teachers and guardians on School Health Programme at Nabadwip Municipality. |
|          | Departed from Nabadwip Rly. Stn. by local train at 4.30 p.m.                                    |
|          | Reached Serampore Rly Stn. at 7.45 p.m. and residence at 8.15 p.m. by auto no. WB-15 0045       |

PM, C/W

C/S.  
~~20/07/10~~

Appd.  
kw  
6/7/10-

AO.

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 02/07/10

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers on School Health Programme at Nabadwip Municipality on 30.06.10.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 8.00 a.m. by Auto No. WB 15-1576  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by local passenger train for Nabadwip Municipality at 8.15 a.m. (Ticket No. 0246)                                    | 18.00                |
| 3       | Reached Nabadwip Rly. Stn. at 11.00 a.m. and departed for Nabadwip Municipality by Auto No. WB-04-5718  | 15.00                |
| 4       | Boarding & lodging at Nabadwip Municipality arranged by the Municipality.   | 0.00                 |
| 5       | Departed from Nabadwip Municipality to Nabadwip Rly. Stn. By Auto No. WB-04-1125 and availed local train for Serampore at 4.30 p.m. (Ticket No. 1137) | 15.00                |
| 6       | Reached Serampore Rly. Stn. at 7.45 p.m. & proceed to residence by Auto No. WB-15-0045 and reached there at 8.15 p.m.                                 | 18.00                |
|         | <b>Total</b>  | <b>96.00</b>         |
|         | (Rupees Ninety six) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
02/07/10

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 02/07/10

C/S  
[Signature]

kw  
06/7/10-

AO -  
[Signature]



**Sub. : Need of advisory support towards implementation, monitoring & supervision of activities under Health component of KUSP**

In addition to scrutiny of detailed project reports submitted by the ULBs, its grant of approval and monitoring & supervision, a no. of innovative programmes i.e School Health Check-up , Adolescent Health Care Programme , Training etc. have been taken up under the Health component of KUSP. Proposal for Health Check-up of conservancy workers of all the KMA & non-KMA ULBs is in the pipeline. Furthermore, piloting of scale up of Community Led Total Sanitation will be implemented in a few ULBs. All the programmes need advisory support in planning, implementation, monitoring & supervision for better output.

As Dr. N.G. Gangopadhyay was very much involved in planning, implementation, monitoring and supervision of all the community based health care programmes i.e CUDP III, CSIP, IPP-VIII, IPP-VIII(Extn.). RCH Sub-Project, Asansol-Project Asansol, HHW Scheme and recently launched CBPHC in 63 non-KMa ULBs, it is felt that services of Dr. Gangopadhyay may be utilized as and when requirement basis on a payment of Rs. 500/- ( Rupees five hundred) only per day. For his visit to the ULBs, mobility support may also be extended.

Submitted for kind approval.

~~D, CMU~~  
~~DM~~  
~~Dr. Gowand~~

Mha as proposed  
ay  
2/6  
Rn  
2/6

~~02.08.09~~



**Sub: Utilisation of services of Sri S.K.Lahiri towards implementation , monitoring & supervision of activities under Health component of KUSP**

Health component of KUSP has undertaken a no. of innovative programmes i.e School Health Check-up for 126 ULBs , Adolescent Health Care Programme for 40 KMA ULBs in addition to DPRs for other Health activities. Proposal for Health check-up of conservancy workers of 126 ULBs are also in the pipeline. All these programmes need extensive follow-up with the ULBs in order to complete the work within schedule time period.

Sri S.K.Lahiri is well acquainted with all the community based Health programmes and the ULBs in respect of implementation , monitoring and supervision. It would be very useful to utilize the service of Sri S.K.Lahiri to follow-up with the 126 ULBs towards implementation , monitoring and supervision for School Health Check-up , Adolescent Health Care, and Health check-up of conservancy workers , as and when requirement basis on a payment of Rs.500/- ( Rupees Five Hundred) only per day. Mobility support may also be extended for his visit to the ULBs.

Submitted for kind approval.

D, gm v

DY  
D. G. G. G. G.

ay  
13/7  
13/7/09.

13.07.09



Department or SUDA, as decided.

Both sets of personnel may be integrated into a composite Health Unit later.

For now, I request approval for engagement of the above.

Am  
24/2

I have discussed with P.D.  
May be approved.

Am  
24/2/06

An enclosed,  
*[Signature]*

Advertisement to be made  
on 27/4/2006

Am  
1/3

PM  
call for Report

Am  
2/3/06

Pl. put up the advertisement

Am  
3/7/06

PM  
for signature  
Seyyidulla

Am  
7/7/06

Put up the ad. by Wednesday i.e. 12/7/06.  
For papers take advice from P.D. Also enclosed  
notes to be uploaded. Get the soft copy from the  
undersigned.

Am  
7/6/06

when with



CHANGE MANAGEMENT UNIT (CMU)

NOTE

5.02.2006.

**Sub: Engagement of Medical Professionals.**

As discussed previously, some Medical Professionals are required for implementation of health component of KUSP. It is requested that sanction may kindly be given to engage the following personnel on contract basis for a period of six months initially, renewable on the basis of performance and requirements :

1. Consultant Medical Officer – 6 Nos. at contractual remuneration of Rs. 12,000/- per month.
2. Nutritionist – 3 Nos. at contractual remuneration of Rs. 10,000/- p.m.
3. MIES Professional/Statistician – 2 Nos. at contractual remuneration of Rs. 8,000/- per month.
4. Computer Assistant – 1 No. at contractual remuneration of Rs. 5,000/- per month.

Detailed proposal is also placed in file for kind perusal.

Submitted for kind consideration and approval.

(Arnab Roy)

Project Director, CMU, KUSP.

Secretary,  
M.A. Department

U.O. No. CMU-94/2003 (Pt-10) 1236

Date: 15.02.2006

In stead of creation of separate unit under KUSP and having a separate unit under SUDA, we may have one composite Health unit for all the programs.

The unit can be part funded from KUSP and part funded from the recently sanctioned

Urban Health Program.

*AR*  
16/2/06

PD KUSP

Pl. discuss  
17/2

Dr. Ghoshal

The above proposal is for personnel required to monitor the ongoing strengthening of Health set up in 62 ULBs. The approval for engaging them may be given.

Additional Health personnel required for the other 63 ULBs may be recruited by the

Sub. : Sensitization meeting of Teachers & Honorary Health workers at Berhampur Municipality on 12.06.10.

Tour Diary

|            |  |
|------------|--|
| 12.06.2010 | Departed from residence (Serampore) for Serampore Ferry Ghat at 5.30 p.m. by Auto WB15-1837  |
|            | Departed from Serampore Ferry Ghat to Barrackpore ferry Ghat by Motor Boat   |
|            | Departed from Barrackpore Ferry Ghat to Barrackpore Rly Stn. By Auto WB-04-3027  |
|            | Departed fro Berhampur Court Rly Stn. From Barrackpore Rly Stn by train  |
|            | Departed from Berhampur Court Rly Stn. to Berhampur Municipality & reached there at 11.05 a.m. by Govt. vehicle  |
|            | Attended meeting on teachers and guardians on School Health Programme at Berhampur Municipality  |
|            | Departed from berhampur Municipality at 4.30 p.m. for Cossim Bazar Rly Stn. By Govt. vehicle   |
|            | Departed from Cossim Bazar Rly Stn. To Barrackpore Rly Stn at 4.45n p.m. and reached Barrackpore Rly Stn at 9.30 p.m. by train                                       |
|            | Departed from Barrackpore Rly Stn. for Barrackpore Ferry Ghat at 9.45 p.m. by Auto No. WB-04-6725 and residence at 10.45 p.m. by motor boat & by Auto No. WB-15-2753 |

C/S.  
S/152/10 mm.

22/6

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 17/06/10

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers on School Health Programme at Berhampur Municipality on 12.06.10.

| Sl. No. | Event  | Expenditure<br>(In Rs.) |
|---------|--|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore ferry Ghat at 5.30 a.m. by Auto No. WB-15-1837                                   | 15.00                   |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                    |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly Stn. By Auto No. WB-04-3027   | 20.00                   |
| 4       | Journey from Barrackpore Rly Stn. For Berhampur Court Rly Stn. & reached there at 10.55 a.m. by exp. train Ticket No.2781        | 47.00                   |
| 5       | Journey from Berhampur court Rly Stn to Berhampur Municipality & reached there at 11.05 a.m. by vehicle provided by Municipality | 0.00                    |
| 6       | Boarding & lodging at Berhampur Municipality arranged by the Municipality  | 0.00                    |
| 7       | Departed from Berhampur Municipality at 4.30 p.m. to Cossimbazar Rly Stn. By vehicle arranged by Municipality                    | 0.00                    |
| 8       | Journey from Cossimbazar Rly Stn. to Barrackpore Rly Stn. at 4.45 p.m. & reached there at 9.30 p.m. by local train T. No.1291    | 25.00                   |
| 9       | Reached Barrackpore Rly Stn. at 9.30 p.m. & proceed to Barrackpore ferry Ghat by auto WB-04-6725                                 | 20.00                   |
| 10      | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat   | 8.00                    |
| 11      | Journey from Serampore Ferry Ghat to residence (Serampore) and reached there at 10.45 p.m. by Auto No. WB-15-2753                | 15.00                   |
|         | <b>Total</b>   | <b>158.00</b>           |
|         | (Rupees One hundred fifty eight) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
17/06/10

By  
22/6

Salil Kumar Lahiri  
17/06/10  
(Salil Kr. Lahiri)

C/S  
S. S. S. S. S. S.

# BERHAMPORE MUNICIPALITY

## KUSP WING

Berhampore ★ Murshidabad

Memo No. : 276/5/KUSP/B.M.

Date : 02/06/2010

To: Dr. Shibani Goswami, Health Expert,  
CMU, KUSP, ILGUS Bhavan, H.C. Block,  
Salt Lake, Sector-III, Kolkata-106

Sri Lalit r.  
02.06.10

Sub:- Meeting for Micro Plan of 2<sup>nd</sup> year School Health Programme.



Sir / Madam,

In reference to the sanctioning of School Health Programme for the 2<sup>nd</sup> year in Berhampore Municipal Area from CMU, a Meeting regarding preparation of Micro-Plan for the 2<sup>nd</sup> year is going to be held on 12/06/2010 at Municipal Meeting hall of Berhampore municipality at 11 a.m.

I therefore request you to kindly remain present in the said meeting or send your representative for participate in the said plan formulation process.

Thanking you

Yours faithfully

*(Signature)*  
Chairman

Berhampore Municipality

Date:-02/06/2010

*(Signature)*

Memo no:- 276/ /KUSP/B.M

Copy forwarded for information & necessary action to: -

- 1) Shibani Goswami.(Health Expert CMU, KUSP)
- 2) The Head Master -----He is requested to cooperate the Health Team.
- 3) Abhijit Karmaker (Councilor, KUSP)
- 4) Sukla Sarkar (Councilor, DFID)

*(Signature)*

Chairman

Berhampore Municipality

Chairman

Berhampore Municipality

*(Signature)*

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Rajarhat-Gopalpur Municipality on 19.02.10.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.30 a.m. by Auto No. WB 15-5731                   | 15.00                |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                 |
| 3       | Journey from Barrackpore Ferry Ghat to Dum Dum by hired vehicle No. WB-04-5868                                   | 40.00                |
| 4       | Journey from Dum Dum for Rajarhat-Gopalpur Municipality at 10.45 a.m. by Rickshaw                                | 20.00                |
| 5       | Boarding & lodging at Rajarhat-Gopalpur Municipality arranged by the Municipality.                               | 0.00                 |
| 6       | Departed from Rajarhat-Gopalpur at 4.30 p.m. to Dum Dum by Rickshaw  | 20.00                |
| 7       | Reached Dum Dum. at 5.00 p.m. & proceed to Barrackpore Ferry Ghat by hired vehicle no. WB-04-7518                | 40.00                |
| 8       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat                                       | 8.00                 |
| 9       | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 8.15 p.m. by Auto No. WB-15-1415 | 15.00                |
|         | <b>Total</b>   | <b>166.00</b>        |
|         | (Rupees one hundred sixty six) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
11/03/10

*PM*  
11/3

*Salil Kumar Lahiri*  
(~~Salil~~ Salil Kr. Lahiri) 11/03/10

*PM, CMU*  
11-03-10


*AO*


Sub. : Sensitization meeting of Teachers and Guardian & Honorary Health workers at Rajarhat-Gopalpur Municipality on 19.02.10.

Tour Diary

|            |   |
|------------|---|
| 19.02.2010 | Departed from residence (Serampore) for Serampore Ferry Ghat at 8.30 a.m. by Auto WB 15 P 5731  |
|            | Departed from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat.   |
|            | Departed from Barrackpore Ferry Ghat to Dum Dum by hired vehicle No. WB - 04-5868   |
|            | Departed for Rajarhat-Gopalpur from Dum Dum by Rickshaw   |
|            | Attended meeting on teachers and guardians on School Health Programme at Rajarhat-Gopalpur Municipality.  |
|            | Departed from Rajarhat-Gopalpur Municipality at 4.30 p.m. for Dum Dum by Rickshaw   |
|            | Departed from Dum Dum for Barrackpore Ferry Ghat at 5.30 p.m. by hired vehicle No. WB-04-7518 and residence at 8.15 p.m. by motor boat & by auto No. WB-15-1415 |

C/S:  
S/05222mm  
11.02.10

  
11/3

  
Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 11/02/10



Sub. : Statement of Expenditure in connection with sensitization meeting of Adolescent Health Care Programme at Khardah Municipality on 24.02.10.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from Bidhan Nagar to Khardah Municipality by hired vehicle No. WB-04-8532 & reached there at 1.00 p.m.   | 35.00                |
| 2       | Boarding & lodging at Khardah Municipality arranged by the Municipality.   | 0.00                 |
| 3       | Departed from Khardah Municipality at 4.30 p.m. to Barrackpore Ferry Ghat by Auto No. - 15-1881                  | 30.00                |
| 4       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat                                       | 8.00                 |
| 5       | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 7.30 p.m. by Auto No. WB-15-7071 | 15.00                |
|         | <b>Total</b>   | <b>88.00</b>         |
|         | (Rupees Eighty eight) only   |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
11/03/10

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 11/03/10

ku  
11/3

PM, CMV

11-03-10

A-0.

Sub. : Sensitization meeting of Adolescent Health Care Programme at Khardah Municipality on 24.02.10.

Tour Diary

|          |  |
|----------|--|
| 24.02.10 | Departed from Bidhan Nagar at 11.30 a.m to Khardah Municipality by hired vehicle no. WB-04-8532 & reached there at 1.00 p.m. |
|          | Attended meeting Adolescent Health Care Programme at Khardah Municipality  |
|          | Departed from Khardah Municipality at 4.30 p.m. to barrackpore Ferry Ghat by Auto No.-04-1881                                |
|          | Reached Barrackpore Ferry Ghat at 6.15 p.m. and residence at 7.30 p.m. by motor boat & by Auto No. WB-15-7071                |

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 11/3/10

C.S.  
~~Salil Kumar Lahiri~~  
11.03.10

Apnd  
Ka

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Rajpur-Sonarpur Municipality on 19.01.10.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly. Stn. at 8.15 a.m. by Auto No. WB 15-1387  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. at 8.50 a.m. for Dum Dum Rly. Stn. by train   | -                    |
| 3       | Reached Dum Dum Rly. Stn. at 10.00 and departed for Kaji Najrul Metro Stn. by Metro Rail at 11.00 a.m. (Ticket No. 191216222-31)   | 12.00                |
| 4       | Reached Kaji Najrul Metro Stn. at 11.45 and departed for Rajpur-Sonarpur Municipality and reached there at 12.15 p.m. by hired vehicle No. WB04-3821                                   | 40.00                |
| 5       | Boarding & lodging at Rajpur-Sonarpur Municipality arranged by the Municipality.   | -                    |
| 6       | Departed from Rajpur-Sonarpur at 5.00 p.m. for Kaji najrul Metro Stn. by hired vehicle no. WB04-7587 & availed Metro Rail at 5.40 p.m. for Dum Dum Rly. Stn. (Ticket No.-253811788-15) | 40.00<br>12.00       |
| 7       | Reached Dum Dum Jn. At 6.20 p.m. and departed for Serampore Rly. Stn. by local train and reached there at 8.10 p.m. and then reached residence at 8.30 p.m. by Auto No. WB-15-6803     | -<br>15.00           |
|         | <b>Total</b>   | <b>134.00</b>        |
|         | (Rupees one hundred thirty four) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Sau Kumar Lahiri  
11/03/10

PM, CMV

Sau Kumar Lahiri  
11-03-10

h.  
11/3  
A-0.

Sau Kumar Lahiri  
(~~Shri~~ Salil Kr. Lahiri) 11/03/10

Sub. : Sensitization meeting of Teachers and Guardian & Honorary Health workers at Rajpur-Sonarpur Municipality on 19.01.10.

Four Diary

|            |   |
|------------|---|
| 19.01.2010 | Departed from residence (Serampore) for Serampore Rly. Stn. at 8.15 a.m. by Auto WB 15 - 1387   |
|            | Departed from Serampore Rly. Stn. at 8.50 a.m. for Dum Dum Jn. By local train   |
|            | Reached Dum Dum Rly. Stn. at 10.00 a.m. and departed for Kazi Najrul Metro Stn. by Metro Railways   |
|            | Reached Kazi Najrul Metro Stn. at 11.20 a.m. and departed for Rajpur-Sonarpur Municipality and reached there at 12.15 p.m. by hired vehicle no. WB-04-3821      |
|            | Attended meeting on teachers & guardians on School Health Programme at Rajpur-Sonarpur Municipality   |
|            | Departed from Rajpur-Sonarpur Municipality at 5.00 p.m. for Kazi Najrul Metro Stn. by hired vehicle no. WB-04-7587  |
|            | Reached Kazi Najrul Metro Stn. at 5.40 p.m. and departed for Dum Dum Jn. Metro Stn. by Metro Rail   |
|            | Reached Dum Dum Jn. At 6.20 p.m. and departed for Serampore Rly. Stn. and reached there at 8.10 p.m. and then reached residence at 8.30 p.m. by Auto WB-15-6803 |

SP  
11-03-10

h  
11/3

Salil Kumar Lahiri  
(~~SP~~ Salil Kr. Lahiri) 11/03/10



Sub: Payment - to Sri S.K. Lahiri for the month of November, 2009.

Services of Sri S.K. Lahiri has been utilised towards implementation, monitoring and supervision of School Health programme and Adolescent-Health care programme for the month of November, 2009.

Sri Lahiri has performed the job and submitted bill for Rs. 10,500/- (Rupees ten thousand five hundred) only which may be approved and advised for release of payment.

*[Signature]*  
14.12.09

*[Signature]*  
14.12.09

*[Signature]*

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Rajpur-Sonarpur Municipality on 27.01.10.

Tour Diary

|            |  |
|------------|--|
| 27.01.2010 | Departed from residence (Serampore) for Serampore Rly Stn. at 8.15 a.m. by Auto WB 15-2283   |
|            | Departed from Serampore Rly Stn. at 8.50 a.m. for Dum Dum Jn. by Train   |
|            | Reached Dum Dum Rly. Stn at 10.05 a.m. and departed fro Kaji Nejrul Metro Stn. by Metro Rail   |
|            | Reached Kaji Najrul Metro Stn. at 11.45 a.m. and departed for Rajpur-Sonarpur Municipality and reached there at 12.30 p.m. by hired vehicle no. WB-04-4803                               |
|            | Attended meeting of teachers & guardians on School Health Programme at Rajpur-Sonarpur Municipality  |
|            | Departed from Rajpur-Sonarpur Municipality at 5.00 p.m. for Kaji Najrul Metro Stn. by hired vehicle no. WB-04-1381 & availed Metro rail at 5.55 p.m. for Dum Dum Rly. Stn.               |
|            | Reached Dum Dum Rly. Stn. at 6.35 p.m. and departed for Serampore Rly. Stn. and reached there at 8.25 p.m. by local train and then reached residence at 8.45 p.m. by Auto no. WB-15-9217 |

*Goswami*  
03.03.10.

*h*  
3/3.

*Salil Kumar Lahiri*  
(Salil Kr. Lahiri) 3/3/10

**Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Rajpur-Sonarpur Municipality on 27.01.10.**

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 8.15 a.m. by Auto No. WB 15-2283   | 15.00                |
| 2       | Journey from Serampore Rly. Stn. at 8.50 a.m. for Dum Dum Rly Stn. by train  | -                    |
| 3       | Reached Dum Dum Rly. Stn. at 10.05 a.m. and departed for Kaji Najrul Metro Stn. by Metro Rail (Ticket No. 373543226-11)  | 12.00                |
| 4       | Reached Kaji Najrul Metro Stn. at 11.45 a.m. and departed for Rajpur-Sonarpur Municipality and reached there at 12.30 p.m. by hired vehicle no. WB-04-4803                                       | 40.00                |
| 5       | Boarding & lodging at Rajpur-Sonarpur Municipality arranged by the Municipality  | -                    |
| 6       | Departed from Rajpur-Sonarpur Municipality at 5.00 p.m. for Kaji najrul Metro Stn. by hired vehicle no. WB-04-1381 & availed Metro rail at 5.55 p.m. for Dum Dum Rly. Stn. (Ticket 278315781-12) | 40.00<br>12.00       |
| 7       | Reached Dum Dum Rly. Stn. at 6.35 p.m. and departed for Serampore Rly. Stn. & reached there at 8.25 p.m. by local train and then reached residence at 8.45 p.m. by Auto No. - WB-15-9217         | -<br>15.00           |
|         | <b>Total</b>   | <b>134.00</b>        |
|         | (Rupees One hundred thirty four) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Sau Kumar Lahiri  
3/3/10

Sau Kumar Lahiri  
(Sail Kr. Lahiri) 3/3/10

C/S.  
3/3/10

3/3/10

AO

PM/CMV

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Jhargram Municipality on 22.02.10 & 23.02.10.

Tour Diary

|                     |  |
|---------------------|--|
| 22.02.10            | Departed from residence (Serampore) for Serampore Rly Stn. at 5.30 a.m. by Auto WB 15-6735                                   |
| 23.02.10            | Departed from Serampore Rly Stn. at 5.55 a.m. for Jhargram Rly. Stn. via Howrah by Train                                     |
| <del>23.02.10</del> | Reached Jhargram Rly. Stn. at 11.00 a.m. and departed for Jhargram Municipality by Rickshaw and reached there at 11.25 p.m.  |
|                     | Attended meeting on teachers and guardians on School Health Programme at Jhargram Municipality on 22.02.10 & 23.02.10        |
|                     | Departed from Jhargram Municipality at 4.30 p.m. to Jhargram Rly. Stn. by Rickshaw and availed train for Howrah at 5.00 p.m. |
|                     | Reached Howrah Rly. Stn. at 8.30 p.m. and then reached residence at 10.00 p.m. by hired vehicle no. WB-04-8728               |

*[Signature]*  
03.03.10

*[Signature]*  
3/3

*[Signature]* Salil Kumar Lahiri  
(Salil Kr. Lahiri) 3/3/10



Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Jhargram Municipality on 22.02.10 & 23.02.10.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 5.30 a.m. by Auto No. WB 15-6735  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by train at 5.55 a.m. for Jhargram Municipality via Howrah at 7.45 a.m. (Ticket No. - 4882)        | 44.00                |
| 3       | Reached Jhargram Rly. Stn. at 11.00 a.m. and departed for Jhargram Municipality by Rickshaw   | 18.00                |
| 4       | Boarding & lodging at Jhargram Municipality arranged by the Municipality on 22.02.10 & 23.02.10.                                    | 0.00                 |
| 5       | Departed from Jhargram Municipality to Jhargram Rly. Stn. by Rickshaw and availed train for Howrah at 5.00 p.m. (Ticket No. - 4456) | 18.00<br>41.00       |
| 6       | Reached Howrah Rly Stn. at 8.30 p.m. & proceed to residence Serampore by hired vehicle no. WB-04-8727                               | 45.00                |
|         | <b>Total</b>  | <b>181.00</b>        |
|         | (Rupees One hundred eighty one) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
3/3/10

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 3/3/10

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3/3-

C/S.  
S. S. S. S. S.

AO

DM, CMV

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Diamond Harbour on 15.02.2010.

Tour Diary

|            |  |
|------------|--|
| 15.02.2010 | Departed from residence (Serampore) to <sup>Serampore</sup> Sealdah Rly. Stn. at 7.00 p.m. by Auto No. WB 15 P 1527                              |
|            | Departed for Diamond Harbour at 7.20 a.m. by local train   |
|            | Reached Diamond Harbour at 10.45 a.m.  |
|            | Reached Diamond Harbour Municipality at 11.10 a.m.   |
|            | Attended meeting on Teachers and Guardians on School Health Programme at Diamond Harbour Municipality.   |
|            | Departed for Diamond Harbour Municipality to Diamond Harbour Rly. Station at 4.00 pm. left Diamond Harbour Rly. Station by local train 4.30 p.m. |
|            | Reached Barrackpore station at 6.30 p.m. and residence at 8.00 p.m. by Auto No. WB-15-8351, by Motor Boat & by Auto No. WB-15-1008               |

*S. S. S. S. S.*  
03.03.10

*ku*  
3/3-

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri)

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Diamond Harbour Municipality on 15.02.10.

| Sl. No. | Event  | Expenditure (In Rs.)   |
|---------|--|------------------------|
| 1       | Journey from residence (Serampore) for Serampore Station at 7.00 a.m. by Auto No. WB 15-1527   | 15.00                  |
| 2       | Availed local train from Serampore at 7.20 a.m. for Diamond Harbour Rly. Stn. (Ticket No. 4870)  | 18.00                  |
| 3       | Reached Diamond Harbour Rly. Stn at 10.45 a.m. and departed for Diamond Harbour Municipality by rickshaw   | 15.00                  |
| 4       | Boarding & lodging at Diamond Harbour Municipality arranged by the Municipality  | 0.00                   |
| 5       | Departed Diamond Harbour to Diamond Harbour Rly. Stn. at 4.00 p.m. by Rickshaw & availed local train from Diamond Harbour Rly. Stn. at 4.30 p.m. for Barrackpore Rly Stn. (Ticket No. -9968) | 15.00<br>17.00         |
| 6       | Reached Barrackpore station at 6.30 p.m. and back to residence by availing Auto No. WB-15-8351, motor Boat & Auto No. WB-15-1008   | 20.00<br>8.00<br>15.00 |
|         | <b>Total</b>   | <b>123.00</b>          |
|         | (Rupees One hundred twenty three) only   |                        |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
3/3/10.

Salil Kumar Lahiri  
3/3/10  
(~~Salil~~ Salil Kr. Lahiri)

95.  
03.03.10

ku  
3/3/10

AO,

PM, CMU

Sub. : Sensitization meeting of Teachers and Medical Team & Honorary Health workers at Beldanga Municipality on 05.02.10.

Tour Diary

|          |   |
|----------|---|
| 05.02.10 | Departed from residence (Serampore) for Serampore Ferry Ghat at 5.30 a.m. by Auto WB 15 - 1786                                  |
|          | Departed from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat.   |
|          | Departed from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. By Auto WB - 15-7615  |
|          | Departed for Beldanga at 6.20 a.m. by train.  |
|          | Reached Beldanga Rly. Stn. At 11.00 a.m. & reached Beldanga Municipality at 11.20 a.m. by Rickshaw                              |
|          | Attended meeting on teachers and guardians on School Health Programme at Beldanga Municipality.                                 |
|          | Departed from Beldanga Municipality for Beldanga Rly. Stn. by Rickshaw and availed train for Barrackpore at 4.30 p.m.           |
|          | Reached Barrackpore Stn. at 8.30 p.m. and residence at 9.35 p.m. by auto and by motor boat WB-15-7275 & WB-15-1068 respectively |

~~S. K. Lahiri~~  
03.03.10

~~SK~~  
3/3

S. K. Lahiri  
(~~SK~~ S. K. Lahiri) 3/03/10

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Beldanga Municipality on 05.02.10.

| Sl. No. | Event  | Expenditure<br>(In Rs.) |
|---------|--|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 5.30 a.m. by Auto No. WB 15-1786                                       | 15.00                   |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                    |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. by Auto No. WB-15-7615  | 20.00                   |
| 4       | Journey from Barrackpore Rly. Stn. by train for Beldanga Municipality at 6.20 a.m. (Ticket No. 8481)                                 | 31.00                   |
| 5       | Reached Beldanga Rly. Stn. at 11.00 a.m. and departed for Beldanga Municipality by Rickshaw  | 15.00                   |
| 6       | Boarding & lodging at Taherpur Municipality arranged by the Municipality.  | 0.00                    |
| 7       | Departed from Beldanga Municipality to Beldanga Rly. Stn. and availed train for Barrackpore Rly. Stn. at 4.30 p.m. (Ticket No. 7946) | 22.00                   |
| 8       | Reached Barrackpore Rly. Stn. at 8.30 p.m. & proceed to Barrackpore Ferry Ghat by Auto No. WB-15-7275                                | 20.00                   |
| 9       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat   | 8.00                    |
| 10      | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 9.35 p.m. by Auto No. WB-15-1068                     | 15.00                   |
|         | <b>Total</b>   | <b>154.00</b>           |
|         | (Rupees One hundred fifty four) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
3/03/10

Salil Kumar Lahiri  
3/03/10  
(~~Salil~~ Salil Kr. Lahiri)

qs.  
3/03/10

h  
3/3

PM, CMV

AO

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Chandrakona Municipality on 1.12.09.

**Tour Diary**

|          |  |
|----------|--|
| 01.12.09 | Departed form residence (Serampore) for Howrah Bus stand at 5.30 a.m. by Auto WB15-6567  |
|          | Departed from Howrah Bus stand at 7.00 a.m. to Gosain Bazar Chandrakona and reached there at 11.25 a.m. by Bus (Ticket No. - 3402)   |
|          | Departed from Gosain Bazar to Chandrakona Municipality and reached there at 12.05 p.m. by Rickshaw   |
|          | Attended meeting on teachers and guardians on School Health Programme at Chandrakona Municipality  |
|          | Departed from Chandrakona Municipality at 4.00 p.m. to Gosain Bazar bus stand by rickshaw & availed bus at 4.15 p.m. (Ticket No. 6635) for Howrah and reached there at 8.15 p.m. |
|          | Departed from Howrah Bus stand to residence (Serampore) & reached there at 9.30 p.m. by auto WB-15-1567  |

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 22/12/09

PM, CMV

C/S,  
Gosain Bazar  
29.12.09

b  
29/12

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Chandrakona Municipality on 1.12.09.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Howrah Bus stand at 5.30 a.m. by Auto No. WB-15-6567   | 35.00                |
| 2       | Journey from Howrah Bus stand to Gosain Bazar Chandrakona by bus (Ticket No. 3402) & reached there at 11.35 a.m.   | 50.00                |
| 3       | Reached <del>Baduria</del> Chandrakona at 12.00 p.m. by Rickshaw   | 15.00                |
| 4       | Boarding & lodging at Chandrakona arranged by the Municipality   | 0.00                 |
| 5       | Departed from Chandrakona Municipality at 4.00 p.m. to Gosain Bazar bus stand by Rickshaw & availed bus at 4.15 p.m. (Ticket No. 6635) for Howrah & reached there at 8.15 p.m. | 15.00<br>45.00       |
| 6       | Journey from Howrah bus stand at 8.30 p.m. to residence (Serampore) & reached residence at 9.30 p.m. by Auto WB-15-1567  | 35.00                |
|         | <b>Total</b>   | <b>195.00</b>        |
|         | (Rupees One hundred ninety five) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
22/12/09.

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 22/12/09.

C/S  
S. B. S. M. M.  
29.12.09

Appd. / kw  
29/12/09.

A.O.

P.M., C.M.V.

**Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Raniganj Municipality on 11.12.09.**

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 5.30 a.m. by Auto No. WB 15-7652  | 15.00                   |
| 2       | Journey from Serampore Rly. Stn. by train for Raniganj Municipality via Seoraphully at 5.45 a.m. (Ticket No. - 6690)                                  | 36.00                   |
| 3       | Reached Raniganj Rly. Stn. at 9.35 a.m. and departed for Raniganj Municipality by Rickshaw  | 15.00                   |
| 4       | Boarding & lodging at <del>Kamthi</del> <sup>Raniganj</sup> Municipality arranged by the Municipality.  | 0.00                    |
| 5       | Departed from Raniganj Municipality to Raniganj Rly. Stn. by Rickshaw and availed express train for Seoraphully at 6.00 p.m. (Ticket No. - 6243)      | 36.00                   |
| 6       | Reached Seoraphully Rly Stn. at 9.00 p.m. & proceed to residence Serampore by hired shared vehicle No. WB-04-6413 and reached residence at 10.15 p.m. | 30.00                   |
|         | <b>Total</b>  | <b>132.00</b>           |
|         | (Rupees One hundred thirty two) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
22/12/09

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 22/12/09

PM, CMU

CS  
S. K. Lahiri  
24.12.09

AO -

Appd.  
K  
24/12



Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Raniganj Municipality on 11.12.09.

Tour Diary

|                                      |   |
|--------------------------------------|---|
| 11.12.2009.<br><del>10.11.2009</del> | Departed from residence (Serampore) for Serampore Rly Stn. at 5.30 a.m. by Auto WB 15-7652  |
|                                      | Departed from Serampore Rly Stn. at 5.45 a.m. for Raniganj Rly. Stn. by Express Train   |
|                                      | Reached Raniganj Rly. Stn. at 9.35 a.m. and departed for Raniganj Municipality by Rickshaw and reached there at 10.00 a.m.                  |
|                                      | Attended meeting on teachers and guardians on School Health Programme at Raniganj Municipality.   |
|                                      | Departed from Raniganj Municipality at 5.30 p.m. to Seoraphully Rly. St. By Rickshaw and availed express train for Seoraphully at 6.00 p.m. |
|                                      | Reached Seoraphully Rly Stn. at 9.00 p.m. and then reached residence at 10.15 p.m. by hired shared vehicle No. WB-04-6413                   |

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 22/12/09.

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24.12.09

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PM, CMV

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Panskura Municipality on 15.12.09.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 9.30 a.m. by Auto No. WB 15-4887  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by train at 9.45 a.m. for Panskura Municipality via Howrah at 10.30 a.m. (Returned Ticket No. - 6689)              | 36.00                |
| 3       | Reached Panskura Rly. Stn. at 12.00 noon and departed for Panskura Municipality by Rickshaw   | 15.00                |
| 4       | Boarding & lodging at Kanthi Municipality arranged by the Municipality.   | 0.00                 |
| 5       | Departed from Panskura Municipality to Panskura Rly. Stn. by Rickshaw and availed train for Serampore at 5.00 p.m. (Returned Ticket No. - as above) | 15.00<br>0.00        |
| 6       | Reached Serampore Rly Stn. at 9.00 p.m. & proceed to residence Serampore by auto No. WB-15-5011 and reached residence at 9.30 p.m.                  | 15.00                |
|         | <b>Total</b>  | <b>96.00</b>         |
|         | (Rupees Ninety six) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Satit Kumar Lahiri  
22/12/09

Satit Kumar Lahiri  
22/12/09  
(Satit Kr. Lahiri)

C/S

Satit Kumar Lahiri  
24.12.09.

Apnd:  
h  
24/12  
A0

PM, CMV

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Panskura Municipality on 15.12.09.

Tour Diary

|            |   |
|------------|---|
| 15.12.2009 | Departed from residence (Serampore) for Serampore Rly Stn. at 9.30 a.m. by Auto WB 15-4887  |
|            | Departed from Serampore Rly Stn. at 9.45 a.m. for Panskura Rly. Stn. via Howrah by Train  |
|            | Reached Panskura Rly. Stn. at 12.00 noon and departed for Panskura Municipality by Rickshaw and reached there at 12.25 p.m.               |
|            | Attended meeting on teachers and guardians on School Health Programme at Panskura Municipality.   |
|            | Departed from Panskura Municipality at 4.30 p.m. to Panskura Rly. St. By Rickshaw and availed train for Serampore via Howrah at 5.00 p.m. |
|            | Reached Serampore Rly Stn. at 9.00 p.m. and then reached residence at 9.30 p.m. by Auto No. WB-15-5011                                    |

Satish Kumar Lahiri  
(Satish Kr. Lahiri) 22/12/09

C/S.

Satish Kumar Lahiri  
27.12.09

h  
29/12

PM, cmv

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Suri Municipality on 18.12.09.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 5.30 a.m. by Auto No. WB 15-5837   | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by train for Saithia Municipality via Seoraphully at 5.45 a.m. (Ticket No. - 6702)  | 36.00                |
| 3       | Reached Saithia Rly. Stn. at 9.35 a.m. and departed for Suri Municipality by vehicle arranged by Municipality  | 0.00                 |
| 4       | Boarding & lodging at Suri Municipality arranged by the Municipality.  | 0.00                 |
| 5       | Departed from Suri Municipality to Saithia Rly. Stn. by vehicle arranged by Municipality and availed express train for Howrah at 6.00 p.m. (Ticket No. - 3755) | 44.00                |
| 6       | Reached Howrah Rly Stn. at 9.30 p.m. & proceed to residence Serampore by hired shared vehicle No. WB-04-5902 and reached residence at 10.55 p.m.               | 40.00                |
|         | <b>Total</b>   | <b>135.00</b>        |
|         | (Rupees One hundred thirty five) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
22/12/09

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 22/12/09

Apnd,  
ho  
24/12

A-0,

C/S.  
24.12.09

CMV

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Suri Municipality on 18.12.09.

Tour Diary

|            |   |
|------------|---|
| 18.12.2009 | Departed from residence (Serampore) for Serampore Rly Stn. at 5.30 a.m. by Auto WB 15-5834  |
|            | Departed from Serampore Rly Stn. at 5.45 a.m. for Saithia Rly. Stn. by Express Train  |
|            | Reached Saithia Rly. Stn. at 9.35 a.m. and departed for Suri Municipality by car arranged by Municipality and reached there at 10.30 a.m.             |
|            | Attended meeting on teachers and guardians on School Health Programme at Suri Municipality.   |
|            | Departed from Suri Municipality at 5.30 p.m. to Howrah Rly. St. By vehicle arranged by Municipality and availed express train for Howrah at 6.00 p.m. |
|            | Reached Howrah Rly Stn. at 9.30 p.m. and then reached residence at 10.55 p.m. by hired shared vehicle No. WB-04-5902                                  |

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 22/12/09

C/S.

8.10.52 am  
24.12.09

h  
24/12/09

P.M. cmv

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Uluberia Municipality on 03.12.09.

Tour Diary

|             |   |
|-------------|---|
| 03.12.2009. | Departed from residence (Serampore) for Serampore Rly Stn. at 8.00 a.m. by Auto WB 15-5901  |
|             | Departed from Serampore Rly Stn. at 8.25 a.m. for Bauria Rly. Stn. via Howrah by Train  |
|             | Reached Bauria Rly. Stn. at 10.10 a.m. and departed for Uluberia Municipality (HAU-3) by Rickshaw and reached there at 10.35 a.m.     |
|             | Attended meeting on teachers and guardians on School Health Programme at Uluberia Municipality (HAU No.-3).                           |
|             | Departed from Uluberia Municipality (HAU No.-3) at 4.00 p.m. to Bauria Rly. St. By Rickshaw and availed train for Howrah at 4.30 p.m. |
|             | Reached Howrah Rly Stn. at 5.35 p.m. and then reached residence at 7.15 p.m. by hired shared vehicle No. WB-04-2158                   |

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 4/12/09.

C/S.  
S. Goswami  
10.12.09.

APRD.  
h  
10/12/09.

AO

PM, cmv

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Uluberia Municipality on 03.12.09.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 8.00 a.m. by Auto No. WB 15-5901  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by train for Bauria Rly Stn. via Howrah at 8.25 a.m. (Ticket No. - 6677)                                       | 10.00                |
| 3       | Reached Baduria Rly. Stn. at 10.10 a.m. and departed for Uluberia Municipality by Rickshaw  | 15.00                |
| 4       | Boarding & lodging at Uluberia Municipality arranged by the Municipality.   | 0.00                 |
| 5       | Departed from Uluberia Municipality (HHW NO.-3) to Bauria Rly. Stn. by Rickshaw and availed train for Howrah at 4.30 p.m. (Ticket No. - 6198)   | 15.00<br>7.00        |
| 6       | Reached Howrah Rly Stn. at 5.35 p.m. & proceed to residence Serampore by hired shared vehicle No. WB-04-2158 and reached residence at 7.15 p.m. | 35.00                |
|         | <b>Total</b>  | <b>97.00</b>         |
|         | (Rupees Ninety seven) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*  
4/12/09

*Salil Kumar Lahiri*  
4/12/09  
(Salil Kr. Lahiri)

*S. S. Ramam*  
10.12.09.

*h*  
10/12/09.

*AO*

*PM, CML*

Sub. : Sensitization meeting of Teachers and Guardians on School Health Programme at Baduria Municipality on 17.11.09.

**Tour Diary**

|            |  |
|------------|--|
| 17.11.2009 | Departed form residence (Serampore) for Serampore Ferry Ghat at 8.00 a.m. by Auto WB15-8145  |
|            | Departed from Serampore Ferry Ghat at 8.25 a.m. to Barrackpore Ferry Ghat and reached there 8.40 a.m. by Motor Boat  |
|            | Departed from Barrackpore Ferry Ghat to Barrackpore Nilkuti More and reached there at 9.05 a.m. by Auto WB-15-1505   |
|            | Departed from Barrackpore Nilkuti More to Barasat Champdali more and reached there at 10.20 a.m. by Auto No. WB-15-2705  |
|            | Departed from Champdali more to Baduria Bus stand by bus & reached there at 11.45 a.m. (Ticket No...986.....)  |
|            | Departed from Baduria bus stand to Baduria Municipality by rickshaw.   |
|            | Attended meeting on teachers and guardians on School Health Programme at Baduria Municipality  |
|            | Departed from Baduria Municipality at 4.30 p.m. to bus stand by rickshaw & availed bus at 5.00 p.m. (Ticket No...798.....) for Champdali more and reached there at 6.35 p.m. |
|            | Departed from Champdali more 6.40 p.m. to Nilkuti more, Barrackpore & reached there at 7.00 p.m. by Auto WB-15-2230  |
|            | Departed from Nilkuti more, Barrackpore at 7.05 p.m. to Barrackpore Ferry Ghat & reached there at 7.25 p.m. by Auto WB-15-1005   |
|            | Departed from Barrackpore Ferry Ghat at 7.35 p.m. to Serampore Ferry Ghat and reached there at 7.55 p.m. by Motor Boat   |
|            | Departed from Serampore Ferry Ghat to residence (Serampore) & reached there at 8.20 p.m. by auto WB-15-2211  |

~~PM, C/mv~~

C/S.  
S. Goswami  
10.12.09

10/12  
AO.

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 4/12/09



Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Baduria Municipality on 17.11.09.

| Sl. No. | Event  | Expenditure (In Rs.) |
|---------|--|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.00 a.m. by Auto No. WB-15-8145   | 15.00                |
| 2       | Journey from Serampore Ferry Ghat at 8.25 a.m. to Barrackpore Ferry Ghat and reached there at 8.40 a.m. by Motor Boat  | 8.00                 |
| 3       | Journey from Barrackpore ferry Ghat to Barrackpore Nilkuti More & reached there at 9.05 a.m. by Auto WB-15-1505  | 15.00                |
| 4       | Journey from Barrackpore Nilkuti more to Barasat Champdali more and reached there at 10.20 a.m. by Auto No. WB-15-2705   | 20.00                |
| 5       | Journey from Champdali more to Baduria bus stand by bus (Ticket No. 986) & reached there at 11.45 a.m.   | 16.00                |
| 6       | Reached Baduria Municipality at 12.05 p.m. by Rickshaw   | 10.00                |
| 7       | Boarding & lodging at Baduria arranged by the Municipality   | 0.00                 |
| 8       | Departed from Baduria Municipality at 4.30 p.m. to Baduria bus stand by Rickshaw & availed bus at 5.00 p.m. (Ticket No. 798) for Champdali more & reached there at 6.35 p.m. | 10.00<br>12.00       |
| 9       | Journey from Champdali more Barasat at 6.40 p.m. to Nilkuti more & reached there at 7.00 p.m. by Auto WB-15-2230   | 20.00                |
| 10      | Journey from Nilkuti more Barrackpore at 7.05 p.m. to Barrackpore Ferry Ghat & reached there at 7.25 p.m. by Auto WB-15-1005   | 15.00                |
| 11      | Journey from Barrackpore Ferry Ghat at 7.35 p.m. to Serampore Ferry Ghat & reached Serampore ferry Ghat at 7.55 p.m. by Motor Boat   | 8.00                 |
| 12      | Journey from Serampore Ferry Ghat at 8.00 p.m. to residence (Serampore) & reached residence at 8.20 p.m. by Auto WB-15-2211  | 15.00                |
|         | <b>Total</b>   | <b>164.00</b>        |
|         | (Rupees One hundred sixty four) only   |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
11/12/09

Salil Kumar Lahiri  
(Salil Kr. Lahiri) 11/12/09

10.12.09

10/12

AO

PM/AMV

From : Salil Kr. Lahiri

Dt. : 04.12.2009

To : The Project Manager  
Change Management Unit

Sub. : Service Support towards implementation of School Health & Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below :

| Date                                    | Professional fees<br>@ Rs. 500/- per day |
|---|--|
| 03 - 06 November, 2009                  | 2,000.00                                 |
| 09 - 14 November, 2009                  | 3,000.00                                 |
| 16 - 20 November, 2009                  | 2,500.00                                 |
| 23 - 27, 30 November, 2009              | 3,000.00                                 |
| <b>TOTAL</b>                            | <b>10,500.00</b>                         |
| (Rupees Ten thousand five hundred) only |  |

Yours faithfully,

C/S  
~~Salil Kumar Lahiri~~  
07.12.09

h  
07/12

Salil Kumar Lahiri  
[ Salil Kr. Lahiri ]

AO

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Kalna Municipality on 04.11.09.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 8.00 a.m. by Auto No. WB 15-1824  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by local passenger train for Kalna Municipality at 8.15 a.m. (Retd. Ticket No. 6630)                                 | 26.00                |
| 3       | Reached Kalna Rly. Stn. at 10.30 a.m. and departed for Kalna Municipality by Rickshaw   | 15.00                |
| 4       | Boarding & lodging at Kalna Municipality arranged by the Municipality.  | 0.00                 |
| 5       | Departed from Kalna Municipality to Kalna Rly. Stn. by Rickshaw and availed local train for Serampore at 5.30 p.m. (Returned ticket mentioned before) | 15.00<br>0.00        |
| 6       | Reached Serampore Rly. Stn. at 8.00 p.m. & proceed to residence by Auto No. WB-15-1601 and reached there at 8.30 p.m.                                 | 15.00                |
|         | <b>Total</b>  | <b>86.00</b>         |
|         | (Rupees Eighty six) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
11/11/09

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 11/11/09

C/S  
S. S. Sammi  
11/11/09

Appd.           
16/11

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Champdani Municipality on 06.11.09.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) at 10.05 a.m. for Champdani Municipality by Auto WB-15-1581 and reached Champdani Municipality at 11.05 a.m. | 30.00                   |
| 2       | Boarding & lodging at Champdani Municipality arranged by the Municipality   | 0.00                    |
| 3       | Departed from Champdani Municipality to Serampore (Residence) at 4.45 p.m. by Auto No. - WB-1234 and Serampore (residence) at 6.15 p.m.         | 30.00                   |
|         | <b>Total</b>  | <b>60.00</b>            |
|         | (Rupees Sixty) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
11/11/09.

C/S  
S. S. S. S. S.  
11.11.09.

Appd. / kw  
16/11  
A.O.

Salil Kumar Lahiri  
(~~Salil~~ Salil Kr. Lahiri) 11/11/09



**Sub.: Visit of Sri S.K. Lahiri to the ULBs in connection with School Health Programme.**

Sensitization session for Medical Team, School Teachers and Guardians in connection with School Health Programme will be held at the following ULBs:

| Sl. No. | ULBs      | Date of sensitization session |
|---------|-----------|-------------------------------|
| 1       | Raiganj   | 12.11.09                      |
| 2       | Balurghat | 13.11.09                      |
| 3       | Islampur  | 14.11.09                      |

The said sessions may be attended and facilitated by Sri S.K. Lahiri on behalf of CMU. Office of CMU may be instructed to book train tickets for both way journey.

Submitted for kind approval.

~~PM, CMU~~

As proposed. lan  
16/11/09.

lalce nath

S. Goswami  
10.11.09

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Katwa Municipality on 29.10.09.

| Sl. No. | Event   | Expenditure (In Rs.) |
|---------|---|----------------------|
| 1       | Journey from residence (Serampore) to Serampore Rly Stn. at 8.00 a.m. by Auto No. WB 15-2728  | 15.00                |
| 2       | Journey from Serampore Rly. Stn. by local passenger train for Katwa Municipality at 8.15 a.m. (Retd. Ticket No. 6620)                     | 44.00                |
| 3       | Reached Katwa Rly. Stn. at 11.45 a.m. and departed for Katwa Municipality by vehicle arranged by the Municipality                         | 0.00                 |
| 4       | Boarding & lodging at Katwa Municipality arranged by the Municipality.  | 0.00                 |
| 5       | Departed from Katwa Municipality to Katwa Rly. Stn. and availed local train for Serampore at 4.30 p.m. (Returned ticket mentioned before) | 0.00                 |
| 6       | Reached Serampore Rly. Stn. at 7.45 p.m. & proceed to residence by Auto No. WB-15-5512 and reached there at 8.15 p.m.                     | 15.00                |
|         | <b>Total</b>  | <b>74.00</b>         |
|         | (Rupees Seventy four) only  |                      |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
5/11/09

Salil Kumar Lahiri  
(SHS Salil Kr. Lahiri 5/11/09)

C.S.  
GOSWAMI  
09-11-09

h  
9/11/09

Ad

Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Coopers Camp NAA on 30.10.09.

| Sl. No. | Event  | Expenditure<br>(In Rs.) |
|---------|--|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.30 a.m. by Auto No. WB 15-1038   | 15.00                   |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat  | 8.00                    |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. by Auto No. WB-15-2307  | 20.00                   |
| 4       | Journey from Barrackpore Rly. Stn. by local passenger train for Coopers Camp NAA at 9.45 a.m. (Retd. Ticket No. 7972)                                  | 24.00                   |
| 5       | Reached Ranaghat Rly. Stn. at 11.00 a.m. and departed for Coopers Camp NAA by vehicle arranged by the Municipality                                     | 0.00                    |
| 6       | Boarding & lodging at Coopers Camp NAA arranged by the Municipality.   | 0.00                    |
| 7       | Departed from Coopers Camp NAA to Ranaghat Rly. Stn. and availed local train for Barrackpore Rly. Stn. at 4.30 p.m. (Returned ticket mentioned before) | 0.00                    |
| 8       | Reached Barrackpore Rly. Stn. at 5.40 p.m. & proceed to Barrackpore Ferry Ghat by Auto No. WB-15-3923  | 20.00                   |
| 9       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat   | 8.00                    |
| 10      | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 8.00 p.m. by Auto No. WB-15-4612                                       | 15.00                   |
|         | <b>Total</b>   | <b>110.00</b>           |
|         | (Rupees one hundred ten) only  |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

Salil Kumar Lahiri  
5/11/09  
95  
09-11-09

Salil Kumar Lahiri  
(Shri Salil Kr. Lahiri) 5/11/09

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h  
9/11/09  
A0

From : Salil Kr. Lahiri

Dt. .. 03.10.2009

To : The Project Manager  
Change Management Unit

Sub. : Service Support towards implementation of School Health & Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below :

| Date                                    | Professional fees<br>@ Rs. 500/- per day |
|---|--|
| 01 October, 2009                        | 500.00                                   |
| 6-9 October, 2009                       | 2,000.00                                 |
| 12 - 16 October, 2009                   | 2,500.00                                 |
| 19-24 October, 2009                     | 3,000.00                                 |
| 26-30 October, 2009                     | 2,500.00                                 |
| <b>TOTAL</b>                            | <b>10,500.00</b>                         |
| (Rupees ten thousand five hundred) only |  |

Yours faithfully,

eps.  
SOSRMM  
04.11.09.

h  
09/11/09.

A.O.

Salil Kumar Lahiri  
[ Salil Kr. Lahiri ]



Sub. : Statement of Expenditure in connection with sensitization meeting of teachers & guardian on School Health Programme at Ranaghat Municipality on 24.10.09.

| Sl. No. | Event   | Expenditure<br>(In Rs.) |
|---------|---|-------------------------|
| 1       | Journey from residence (Serampore) to Serampore Ferry Ghat at 8.30 a.m. by Auto No. WB 15-5731  | 15.00                   |
| 2       | Journey from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat   | 8.00                    |
| 3       | Journey from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. by Auto No. WB-15-5868   | 20.00                   |
| 4       | Journey from Barrackpore Rly. Stn. by local passenger train for Ranaghat Municipality at 9.45 a.m. (Retd. Ticket No. 7961)                                  | 24.00                   |
| 5       | Reached Ranaghat Rly. Stn. at 11.00 a.m. and departed for Ranaghat Municipality by vehicle arranged by the Municipality                                     | 0.00                    |
| 6       | Boarding & lodging at Taherpur Municipality arranged by the Municipality.   | 0.00                    |
| 7       | Departed from Ranaghat Municipality to Ranaghat Rly. Stn. and availed local train for Barrackpore Rly. Stn. at 4.30 p.m. (Returned ticket mentioned before) | 0.00                    |
| 8       | Reached Barrackpore Rly. Stn. at 5.30 p.m. & proceed to Barrackpore Ferry Ghat by Auto No. WB-15-1445   | 20.00                   |
| 9       | Departed from Barrackpore Ferry Ghat to Serampore Ferry Ghat by Motor Boat  | 8.00                    |
| 10      | Journey from Serampore Ferry Ghat to Residence (Serampore) and reached there at 7.30 p.m. by Auto No. WB-15-3102  | 15.00                   |
|         | <b>Total</b>  | <b>110.00</b>           |
|         | (Rupees one hundred ten) only   |                         |

No advance was drawn for the purpose by the undersigned. The expenditure may be approved and reimbursed to the undersigned. The expenditure may be booked under the A/c head "SHS-School Health Programme".

Submitted.

*Salil Kumar Lahiri*

*Salil Kumar Lahiri*  
(~~Salil~~ Salil Kr. Lahiri)

C/S.

*Salil Kumar Lahiri*  
29.10.09.

*PM. KMV*

*Apnd. 1*  
*29/10/09.*

Sub. : Sensitization meeting of Teachers and Medical Team & Honorary Health workers at Taherpur Notification Areas Authority on 13.10.09.

**Tour Diary**

|            |   |
|------------|---|
| 13.10.2009 | Departed from residence (Serampore) for Serampore Ferry Ghat at 7.30 a.m. by Auto WB 15 P 0637                  |
|            | Departed from Serampore Ferry Ghat to Barrackpore Ferry Ghat by Motor Boat.                                     |
|            | Departed from Barrackpore Ferry Ghat to Barrackpore Rly. Stn. By Auto WB - 15-8141                              |
|            | Departed for Teharpur at 8.45 a.m. by local passenger train.  |
|            | Reached Taherpur Rly. Stn. At 11.00 a.m. & reached Taherpur Municipality at 11.15 a.m.                          |
|            | Attended meeting on teachers and guardians on School Health Programme at Taherpur Municipality.                 |
|            | Departed from Taherpur Rly. Stn. by local train at 4.05 p.m.  |
|            | Reached Barrackpore Stn. At 5.35 p.m. and residence at 7.50 p.m. by auto and motor boat WB-15-1503 & WB-15-5736 |

Salil Kumar Lahiri

(Shri Salil Kr. Lahiri)

CI:  
*[Signature]*  
15.10.09.

~~PMJemv~~

Appd. /  
*[Signature]*  
16/10/09.

A-0-

From : Salil Kr. Lahiri

Dt. 06.10.09

To : The Project Manager  
Change Management Unit

Sub: Service Support towards implementation of School Health &  
Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below:

| Date                                      | Professional fees<br>@ Rs.500/- per day |
|---|---|
| 01-04.09.2009                             | 2,000.00                                |
| 07-11.09.2009                             | 2,500.00                                |
| 14-17.09.2009                             | 2,000.00                                |
| 22-24.09.2009                             | 1,500.00                                |
| 30.09.2009                                | 500.00                                  |
| <b>TOTAL</b>                              | <b>8,500.00</b>                         |
| (Rupees Eight thousand five hundred) only |   |

C/S,  
Salil Kumar Lahiri

PD may like to see and approve.

ho  
6/10/09

SRDh  
3/10

Yours faithfully

Salil Kumar Lahiri  
( Salil Kr. Lahiri )

AO, CMU

From : Salil Kr. Lahiri

Dt. .. 02.09.2009

To : The Project Manager  
Change Management Unit

Sub. : Service Support towards implementation of School Health & Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below :

| Date                         | Professional fees<br>@ Rs. 500/- per day |
|------------------------------|--|
| 03, 04, 05 & 07 August, 2009 | 2,000.00                                 |
| 10, 11 & 14 August, 2009     | 1,500.00                                 |
| 17 - 21 August, 2009         | 2,500.00                                 |
| 24 - 28 & 31 August, 2009    | 3,000.00                                 |
| <b>TOTAL</b>                 | <b>9,000.00</b>                          |
| (Rupees Nine thousand) only  |  |

Yours faithfully,

*Salil Kr. Lahiri*  
03/09/09

*Salil Kumer Lahiri*

[ Salil Kr. Lahiri ]

From : Salil Kr. Lahiri

Dt. .. 04.08.2009

To : The Project Manager  
Change Management Unit

Sub. : Service Support towards implementation of School Health & Adolescent Health Care Programme.

Sir,

Service support was provided by me to the Health Expert, CMU on the dates as mentioned below :

| Date                       | Professional fees<br>@ Rs. 500/- per day |
|----------------------------|--|
| 15 - 16 July, 2009         | 1,000.00                                 |
| 20 - 24, July, 2009        | 2,500.00                                 |
| 27 - 31, July, 2009        | 2,500.00                                 |
| <b>TOTAL</b>               | <b>6,000.00</b>                          |
| (Rupees Six thousand) only |  |

Yours faithfully,

*Salil Kumer Lahiri*  
[ Salil Kr. Lahiri ] 4/8/09

May be approved.

*[Signature]*  
04.08.09

- Apprd. *h*  
09/08/09

~~PM, CMU~~