

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-120/96(Pl-IV) 511

Date 22.11.2004

From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA

*o/c*

To : Dr. Mrs. Sanchita Bakshi  
The State Family Welfare Officer  
Department of Health & FW  
Swasthya Bhavan,  
GN - 29, Salt Lake.

Sub. : R.C.H. Sub-Project, Asansol - Refund of unspent amount.

Madam,

A/C payee cheque for Rs. 25.44 lakhs \* (Rupees twenty five lakhs forty four thousand) only bearing no. 124685 dt. 22.11.2004 drawn on Central Bank of India, Salt Lake Branch, in favour of "West Bengal State Health & Family Welfare Samity (A/C R.C.H.)" is enclosed towards refund of unspent amount as final settlement of A/Cs with regard to R.C.H. Sub-Project, Asansol.

Kindly acknowledge receipt of the same.

Encl. : \*

Yours faithfully,

*[Signature]*  
Project Officer  
22.11.2004

SUDA-120/96(Pl-IV) 511 (1)

CC

FW Commissioner, Dept. of Health & FW, Govt. of West Bengal, Swasthya Bhavan, Salt Lake City.

*[Signature]*  
Project Officer  
22.11.2004

SUDA-120/96(Pl-IV) 511 (2)

CC

The Controller of Finance & Administrative Officer, West Bengal State Health & Family Welfare Samity (A/C R.C.H.), Swasthya Bhavan, Salt Lake City

*[Signature]*  
Project Officer  
22.11.2004

SUDA-120/96(Pl-IV) 511 (3)

CC

Director, SUDA - for favour of kind information.

*[Signature]*  
Project Officer

A/c. Payee City

Rate/Date 22-11-2004

PAY West Bengal State Health & Family Welfare Society  
(A/c. RCH)

₹ 25,44,000/-  
Rupees Twenty Five Lakhs Four Thousand only  
भारतीय रुपैयाँ पचास लाख चार हजार केवल

आ. नं. A/C No.	1012261	₹ 4 L.F.	₹ 2 INTS.
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S. Pal

Dr. S. GOSWAMI

शहर कार्यालय, कोलकाता - 700 064  
SALT LAKE, KOLKATA - 700 064  
SALT LAKE

Finance Officer,  
Health Wing  
S. U. D. A.

Project Officer,  
Health Wing  
S. U. D. A.

2

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-120/96(Pl.-IV)/ 511

Date 22.11.2004

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To : Dr. Mrs. Sanchita Bakshi  
The State Family Welfare Officer  
Department of Health & FW  
Swasthya Bhavan,  
GN - 29, Salt Lake.

Sub. : R.C.H. Sub-Project, Asansol - Refund of unspent amount.

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Kindly acknowledge receipt of the same.

Enclo. : \*

Yours faithfully,


  
Project Officer

22.11.2004

SUDA-120/96(Pl.-IV)/ 511(1)

CC

The Controller of Finance & Administrative Officer, West Bengal State Health & Family Welfare Samity (A/C R.C.H.), Swasthya Bhavan, Salt Lake City

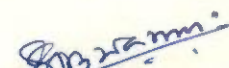
  
Project Officer

22.11.2004

SUDA-120/96(Pl.-IV)/ 511(2)

CC

Director, SUDA - for favour of kind information.

  
Project Officer

दिनांक/Date 22-11-2004

A/c. Payee Only

PAY. West Bengal State Health & Family Welfare Society  
(A/c. R.C.H.)

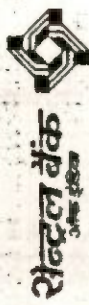
या धारक को/ BEARER

₹. Rs. 25,44,000/-  
Twenty five Lakhs Fourty four thousand only

आ. सं. A/C NO. 1012261

ए. सं. L.F. ११

ए. सं. INTLS ११



Central Bank of India

साल्ट लेक, कोलकाता - 700 064  
SALT LAKE, KOLKATA - 700 064  
SALT LAKE

S. PAL

Finance Officer,  
Health Wing  
S. U. D. A.

Dr. S. GOSWAMI

Project Officer,  
Health Wing  
S. U. D. A.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ...SUDA-120/96(Pt.-IV)/604

Date 18.07.2005

From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA

To : Dr. Mrs. Sanchita Bakshi  
The State Family Welfare Officer  
Department of Health & FW  
Swasthya Bhavan,  
GN - 29, Salt Lake.

Sub. : Forwarding confirmation with regard to final settlement of  
R.C.H. Sub-Project, Asansol.

Madam,

Kindly refer to this office letter no, SUDA-120/96(Pt-IV)/511 dt. 22.11.2004 \*( xerox copy enclosed for ready reference).

An unspent balance of fund of Rs. 25.44 lakh (Rupees twenty five lakhs forty four thousand) only was refunded to you towards final settlement of A/Cs with regard to R.C.H. Sub-Project, Asansol.

You are requested to confirm that the account has been finally settled and there is no outstanding dues pending with this office with regard to R.C.H. Sub-Project, Asansol. This is required by the Audit.

This may be treated as most urgent.

Encl. : \*

SUDA-120/96(Pt.-IV)/604(1)

CC

FW Commissioner, Dept. of Health & FW, Govt. of West Bengal, Swasthya Bhavan, Salt Lake City.

SUDA-120/96(Pt.-IV)/604(2)

CC

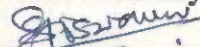
The Controller of Finance & Administrative Officer, West Bengal State Health & Family Welfare Samity (A/C R.C.H.), Swasthya Bhavan, Salt Lake City

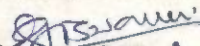
SUDA-120/96(Pt.-IV)/604(3)

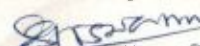
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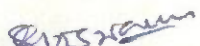
Director, SUDA - for favour of kind information.

Yours faithfully,

  
Project Officer  
18.07.2005

  
Project Officer  
18.07.2005

  
Project Officer  
18.07.2005

  
Project Officer

**RCH sub-Project Asansol**  
**Year-wise Component-wise Expenditure Incurred During The Period 1998-99 to 2003-04**

(Rs. in Lakhs)

Year	Civil Construction	Procurement					IEC	Innovative Schemes	NGO involvement / Community Participation	Salaries, TA/DA	Operating Cost	Total
		Equipment	Furniture	Vehicle	Drug							
1998-99	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.81	2.06	53.87	
1999-00	0.00	0.00	10.51	0.00	0.00	0.74	0.00	0.00	20.25	5.06	36.56	
2000-01	105.00	9.30	8.93	0.00	5.60	1.84	0.00	0.00	42.91	21.35	194.93	
2001-02	40.73	10.50	0.09	8.30	11.05	1.43	1.21	0.48	58.02	13.70	145.51	
2002-03	138.00	22.22	2.35	0.00	35.60	1.67	0.64	0.80	61.65	33.12	296.05	
2003-04	2.24	13.05	0.05	0.00	2.44	5.74	6.98	0.10	63.72	32.72	127.64	
<b>Total</b>	<b>335.97</b>	<b>55.67</b>	<b>21.93</b>	<b>8.30</b>	<b>54.69</b>	<b>11.42</b>	<b>8.83</b>	<b>1.38</b>	<b>248.36</b>	<b>108.01</b>	<b>854.56</b>	

*Government of West Bengal*  
**West Bengal State Health & Family Welfare Samity**  
**Swasthya Bhavan**  
**3<sup>rd</sup> Floor, Wing - A**  
**29 GN Block, Sector V, Salt Lake City**  
**Kolkata - 700 091**

Memo No. H/SFWB/WBSHFWS/RCH/ ~~205~~ 223

Dated : 28/10/2004.

18/11/04

To  
The Project Officer  
Health Wing, SUDA

**Sub. : RCH Sub Project , Asansole - Refund of unspent amount.**

Madam

In reply to your letter vide No. SUDA-120/96(Pt-IV)/ 504 dt. 18/10/2004 , I am sending the name of the Samiti to which the unspent balance of Sub - Project may be deposited "West Bengal State Health & Family Welfare Samiti (A/C RCH)". The Cheque/Draft may be sent to SFWO & Jt. Director of Health Service (FW) at Swasthya Bhavan, Salt Lake.

Thanking you,

Yours faithfully

*C. K. Nath*  
(Mr. C. K. Nath)  
CF& AO (SFWO)  
West Bengal

28/10/04  
18/11/04

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No SUDA-120/96(Pt.-IV)/504

o/c

Date .....  
18.10.2004**From : Dr. Shibani Goswami  
Project Officer,  
Health, SUDA****To : The Controller of Finance &  
Administrative Officer  
West Bengal State Health & Family Welfare Samity (A/C R.C.H.)  
Swasthya Bhavan, Salt Lake City  
Kolkata.****Sub : R.C.H. Sub-Project, Asansol - Refund of unspent amount.**

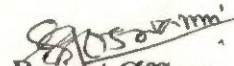
Sir,

Reference is invited to this office earlier communication bearing no. SUDA-120/96 (Pt. IV)/487 dt. 09.09.2004 on the above subject. In this connection the communication of Shri T.V. Raman, Director (Area Project), MOHFW, GOI bearing DO No. L. 19012/3/2003-A.P.I. dt. 11 October, 2004 is enclosed for your kind perusal.

This is to state that fund worth Rs. 880.00 lakhs was received from WB State Health & FW Dept. towards R.C.H. Sub-Project, Asansol. The total expenditure incurred for R.C.H. Sub-Project, Asansol have been to the tune of Rs. 854.56 lakhs (instead of Rs. 854.57 lakhs mentioned earlier); resulting in an unspent amount of Rs. 25.44 lakhs which is ready for refund to State Health & Family Welfare Dept. towards final settlement of accounts. This is also to state that SOE and U.C. have already been submitted to MOHFW, GOI for the incurred expenditure.

The unspent amount of Rs. 25.44 lakhs is to be refunded through A/C payee cheque. You are requested to kindly advise us in whose name the said cheque is to be issued at the earliest.

Yours faithfully,

  
Project Officer  
18.10.2004SUDA-120/96(Pt.-IV)/504(1)  
CC  
SFWO, DHFW, GOWB  
Project Officer

Tel/Fax No.: 359-3184



**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-120/96(Pt.-IV)/504**Date .....  
**18.10.2004****From : Dr. Shibani Goswami  
Project Officer,  
Health, SUDA****To : The Controller of Finance &  
Administrative Officer  
West Bengal State Health & Family Welfare Samity (A/C R.C.H.)  
Swasthya Bhavan, Salt Lake City  
Kolkata.****Sub : R.C.H. Sub-Project, Asansol - Refund of unspent amount.**

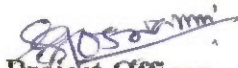
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Yours faithfully,

  
**Project Officer  
18.10.2004****SUDA-120/96(Pt.-IV)/504(1)**

CC

SFWO, DHFW, GOWB

  
**Project Officer**



Government of India

**T.V.RAMAN**  
Director (Area Projects)  
**Tele: 91- 11 - 23794523**  
FAX No.  
23017292/23017699  
E-Mail: [dirdrs@nb.nic.in](mailto:dirdrs@nb.nic.in)

**MOST IMMEDIATE**  
**GOVERNMENT OF INDIA**  
Ministry of Health & Family Welfare  
Department of Family Welfare  
Nirman Bhawan  
New Delhi-110 011  
D.O.No.L.19012/3/2003-A.P.I  
11th October, 2004



Dear *Dr. Gangopadhyaya,*

**16 OCT 2004**

Kindly refer to this Ministry's D.O.letter of even number dated 19<sup>th</sup> March, 2004(P.305/Corr.) (copy enclosed for ready reference), from Dr.V.K.Behal, the then Dy.Director General (ID) informing about closure of the RCH Sub Project on 31.3.2004 and allowing a four month period w.e.f. 1.4.2004 for winding up of the Sub project activities. The implementation period of the sub project under implementation in Asansole City of your State was only up to 31.3.2004. The four months winding up period of the Sub project also expired on 31st July, 2004. The sub project(s) should have furnished, by now, information regarding completion of the winding up activity along with refund of the unspent balance after the winding up period. However, nothing has been heard from your State Government so far in this regard.

May, I therefore, request you to kindly inform the present status of the winding up activity and furnish utilization certificate/ audited statement of accounts, as applicable, in respect of the funds released by Government of India for the purpose of RCH Sub Project activities in your State. Kindly also arrange to refund the unspent balance along with interest, if any, earned on such amounts, through Account payee Demand Draft drawn in favour Pay & Accounts Officer (Sectt), Ministry of Health & Family Welfare, Government of India, Nirman Bhavan, New Delhi at the earliest possible.

With regards,

Yours sincerely,

*T.V.RAMAN*  
(T.V.RAMAN)

To,

Dr.N.G.Gangopadhyaya,  
Project Officer,  
State Urban Development Agency,  
Health Wing, Ilgus Bhavan,  
HC Block, Sector -3,  
Vidhan Nagar,  
Calcutta.

N. 265 (1)

305



GOVERNMENT OF INDIA  
Ministry of Health & Family Welfare  
Department of Family Welfare  
Nirman Bhawan  
New Delhi-110 011

**Dr. V.K.Behal**  
Deputy Director General (ID)  
Telefax: 91- 11 - 23017281  
E-Mail: [ddgid@nb.nic.in](mailto:ddgid@nb.nic.in)

D.O.No.L.19012/3/2003-A.P.1  
Dated the 19<sup>th</sup> March, 2004

Dear Shri

As already informed by this Ministry from time to time, the RCH Sub Project(s) under implementation in your State is to close on 31.3.2004 and the expenditure on sub project activities beyond this date will have to be borne by the State Government from its own funds. However, it has been decided to allow the sub project(s) a period of 4 months starting from 1.4.2004 for winding up of the sub project activities. During this period of 4 months the sub project(s) will be allowed to retain skeleton staff up to 2 numbers and the State may, in addition, keep a monthly recurring expenditure of Rs. 5,000/- for contingencies. The expenditure may be met out of the RCH Sub Project funds already released to the State Government by drawing in advance & treating them as committed expenditure.

However, the End Line Survey activity will continue beyond 31.3.2004 till the time of its completion as per TOR agreed with the independent agency selected by the State Government. The Project Director may withdraw the amount, in advance for making payment to the agency, which is conducting the End Line Survey as per the terms of agreement between the State Government and the agency.

I therefore request you to kindly ensure that all the ongoing sub project activities including the civil works are completed by 31.3.2004 and arrange to return back the unspent amount of funds of grant in aid already released by the Government of India. Kindly also make arrangements for the proper winding up of the sub project activities and take necessary to ensure sustainability of the activities as already agreed by the State Government at the time of the sub project initiation.

*Pl issue as per list attached*

*19/3/04*

To,

All Project Directors.

Copy to: Secretaries of all the concerned States

Yours sincerely,  
*(V.K.Behal)*

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No SUDA-120/96(Pt.-IV)/490

Date .....  
14.09.2004

From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA

To : The Mayor  
Asansol Municipal Corporation

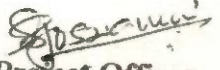
Sub : Refund of unspent amount under R.C.H. Sub-Project, Asansol.

Sir,

Reference is invited to the earlier communication of this office bearing no. SUDA-120/96 (Pt. IV) / 474 dt. 24.08.2004 on the above subject.

No refund has yet been received by this office. Therefore, you are requested kindly to expedite refund of the unspent amount of Rs. 1,89,933.00 (Rupees one lakh eighty nine thousand nine hundred thirty three) only lying with you through an A/C payee cheque in favour of Project Officer, R.C.H. Sub-Project, Asansol, SUDA at the earliest, so as to enable this office to settle the A/Cs with DHFW.

Yours faithfully,

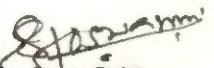
  
Project Officer

SUDA-120/96(Pt.-IV)/490(1)

14.09.2004

CC

Project Director, R.C.H. Sub-Project, Asansol for favour of kind information and necessary action please.

  
Project Officer

To deposit  
the cheque  
in the Bank A/C of  
27.9.04

Office of the  
**RCH Sub Project**  
**Asansol**

Memo No.....**7A/RCH/Amel/es.**

Date.....**22/9/04**

To  
The Project Officer  
State Urban Development Authority  
Kolkata

Ref: Memo No. 120/96 (PT-IV)/474 dated 24.8.04  
Sub: Refund of unspent amount from RCH Sub Project, Asansol.

Madam

With reference to the above , enclosed here in an A/C payee cheque of  
**Rs.1,89,933/-**(Rupees One lakh eighty nine thousand nine hundred thirty three )  
cheque no. **151679** dated **9.9.04** in favor of Project Officer ,RCH Sub Project,  
Asansol, **S U D A** .

Please acknowledge receipt of the same.

*Tapas Kumar Roy*  
Mayor 22-9-04

**Asansol Municipal Corporation**

दिनांक Date 09/09/2024

*He Pooja*

PAY Project Officer, R.C.H. Sub-Project, Asansol,

SUDA

या धारक को OR BEARER

रुपये RUPEES One lakh eighty nine thousand  
Nine hundred thirty three only बरा करें

₹. Rs. 1,89,933/-

MAHARAJA SECURITY PRINTERS, CHENNAI

वा.स. Ac. No	17796	ब.प. LF	र.व. INTLS
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बैंक ऑफ बड़ौदा Bank of Baroda

आसनसोल शाखा - 713 301 (प.ब.)  
ASANSOL BRANCH - 713 301 (W.B.)

No 17796

ASANSO/SB/2001/FA NO. 151679

Chief Executive Officer  
Asansol Municipal Corporation

*T. K. Pan*  
MAYOR

ASANSOL MUNICIPAL CORPORATION

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-120/96(Pt.-IV)/487

Date .....09.09.2004

**From : Dr. Shibani Goswami  
Project Officer,  
Health, SUDA**

**To : The Controller of Finance &  
Administrative Officer  
West Bengal State Health & Family Welfare Samity (A/C R.C.H.)  
Swasthya Bhavan, Salt Lake City  
Kolkata.**

**Sub : R.C.H. Sub-Project, Asansol - Refund of unspent amount.**

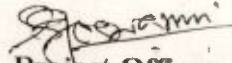
Sir,

Reference is invited to the communication of Sri R.N. Yadav, Desk Officer, GOI, MOHFW bearing no. L. 19018/1/2004-A.P.I. dt. 30<sup>th</sup> July, 2004 to the SFWO, State Family Welfare Bureau, DHFW with an endorsement to the undersigned by you bearing memo no. H/SFWB/WBSHFWF (R.C.H.) dt. 31.08.2004.

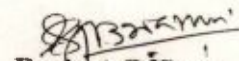
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You are requested to kindly advise as to whom the said refund is to be made.

Yours faithfully,

  
Project Officer

09.09.2004

  
Project Officer

SUDA-120/96(Pt.-IV)/487(1)  
CC  
SFWO, DHFW, GOWB

~~2337-1334~~

H/SFWB/WDSHFWF(RCH)

31.8.2004

Water Supply Department, Kuala Lumpur, Malaysia

~~L19018/1/2004 API dated 30.7.04~~

THE SECRETARY  
F.O. DEPARTMENT  
Dir. Water Supply  
Fig. 10.11.04.01  
The Public Health  
Health Dept  
HEALTH DEPARTMENT  
HEALTH DEPARTMENT  
HEALTH DEPARTMENT

Please refer to the attached document for details.  
If you have any queries, please contact the undersigned.

Secretary of the Department



**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. .... **SUDA-120/96(Pt.-IV)/488**Date ..... **09.09.2004****From : Dr. Shibani Goswami  
Project Officer  
Health, SUDA****To : Dr. S. Kundu  
The State Family Welfare Officer  
Department of Health & FW  
Swasthya Bhavan,  
GN - 29,  
Salt Lake.****Sub. : R.C.H. Sub-Project, Asansol - Information regarding Civil Works.****Madam,**

Reference is invited to the communication of Sri R.N. Yadav, Desk Officer, GOI, MOHFW bearing no. L. 19018/1/2004-A.P.I. dt. 30<sup>th</sup> July, 2004 with an endorsement to the undersigned by the Controller of Finance and Administrative Officer, West Bengal State Health & Family Welfare Samity (A/C R.C.H.).

In this connection, it is to be mentioned that all the Civil Works pertaining to R.C.H. Sub-Project, Asansol are new construction. No repair / renovation was undertaken for this sub-project.

Health Facilities	No. Approved	No. Completed	Present Status	Remarks
HAU	13	13	Fully Operational	HAU (Health Administrative Unit) function as Primary Health Centre in the Urban Area.
ESOPD cum MH	2	2	Do	ESOPD cum MH (Extended Specialist Outpatient Dept. cum Maternity Home) function as First Referral Unit (FRU).
Medical Store	1	1	Do	MS (Medical Store)

*Contd. to P-2.*

List of Health Facilities along with address :

Health Administrative Unit (HAU)		
Sl. No. 1	Ward No. 3.	Dharmapally, PO - Dhupdanga, Near Water Tank, Pin. - 713304.
Sl. No. 2	Ward No. 19.	Dildar Nagar, Ranganiapara, Ambedkar Road, Pin. - 713303.
Sl. No. 3	Ward No. 20.	Ghusic, New Ghusic Colliery, Ushagram, PO - Kalipahari, Asansol - 3.
Sl. No. 4	Ward No. 24.	Beldanga, Depopara (Near Kali Mandir), PO - Palash Bagan, Asansol - 2.
Sl. No. 5	Ward No. 25.	South Dhadka, Dhadka Water Tank (Near Durga Mandir), Asansol - 2.
Sl. No. 6	Ward No. 30.	Sitla, Danga, Rainaddhi Village (Near Rifle Club), Asansol - 2.
Sl. No. 7	Ward No. 32.	Moujuri, Dhadka Village, PO - Asansol -2.
Sl. No. 8	Ward No. 36.	Mohishila, PO - Mohishila, Asansol - 3.
Sl. No. 9	Ward No. 38.	Rahamat Nagar, Narsing Bandh, PO - Rahamat Nagar, Burnpur.
Sl. No. 10	Ward No. 40.	Burnpur, Narsingh Bandh, Tribeni More, PO - Burnpur.
Sl. No. 11	Ward No. 43.	Nabaghanty, PO - Burnpur.
Sl. No. 12	Ward No. 47.	New Town, Chinnamasta, Gouranga Sarani, Radhanagar Road, PO - Radhanagar.
Sl. No. 13	Ward No. 49.	Kuilapur, PO - Surja Nagar, Hirapur.
Extended Specialist Outpatient Dept. cum Maternity Home (ESOPD cum MH)		
Sl. No. 1	Ward No. 9.	Bibekanda Pally, Rahamat Nagar, PO - Asansol.
Sl. No. 2	Ward No. 28.	O.K. Rd., Rail Par, Jhingri Mahalla, North Dhadka, Asansol - 2.
Medical Store (MS)		
Sl. No. 1	Ward No.19.	Dildar Nagar, Sweeper Colony, Ambedkar Road, Pin. - 713303.

Yours faithfully,

Encl. : As stated.

SUDA-120/96(Pt.-IV)/488(1)

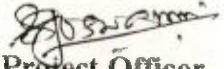
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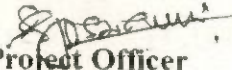
Sri R.N. Yadav, Desk Officer, GOI, MOHFW, Dept. of Health,  
Nirman Bhavan, New Delhi 110 011.

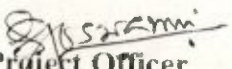
SUDA-120/96(Pt.-IV)/488(2)

CC

The Controller of Finance & Administrative Officer, West Bengal State Health & Family Welfare  
Samity (A/C R.C.H.), Swasthya Bhavan, Salt Lake City

  
Project Officer  
09.09.2004

  
Project Officer  
09.09.2004

  
Project Officer

L.19018/1/2004-A.P.I  
Government of India  
Ministry of Health & Family Welfare  
Deptt.of Health

CFRAO  
10  
20/7/04

Nirman Bhavan, New Delhi  
Dated the 30<sup>th</sup> July, 2004

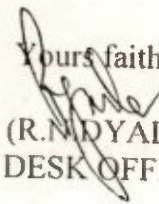
To,  
**Dr. B.R. Manna**  
SFWO & Jt. D HS (FW) &  
Project Director RCH,  
State Family Welfare Bureau  
CIT Building (5<sup>th</sup> Floor)  
P-16, India Exchange Place Extn.  
Calcutta.

SUB: RCH Sub Projects- Information regarding civil works ( both new construction and repair/rennovation etc.

Sir/Madam,

The World Bank assisted RCH Sub Project under implementation in Murshidabad District and Asansole City of your State has come to an end on 31.3.2004. One of the component of these sub projects(s) was civil work- both new construction of health facilities and repair/renovation/addition of OT etc. in the existing health facilities. It is hoped that all the civil works have been completed by the sub project closing date. However, from the progress reports submitted by the sub projects, it is seen that not all the originally approved civil works have been undertaken/completed. Some of the sub projects have reduced the number of civil works by dropping some of them.

I am therefore directed to request you to kindly furnish a detailed statement of achievements in respect of civil works against the targets in respect of each health facility ( category-wise) clearly indicating the numbers originally approved, the numbers actually completed and the numbers which have been dropped or could not be taken up due to some reason or the other, alongwith reasons for the same. A list containing complete address of each health facility and its present status i.e. whether the Institute is fully/partly operational or otherwise may also please be furnished. I am also directed to request you to kindly furnish the final position of the funds released by the Government of India for the sub projects. In case savings are available after meeting all the expenses during the winding up period, the unspent balance may kindly be refunded to the Government of India immediately.

Yours faithfully,  
  
(R.N.DYADAV)  
DESK OFFICER

Asansol Municipal Corporation

Name and address of the Health Facility under RCH Sub Project ASANSOL

Attention: Dr. S. Goswami . Project Officer ,S.U.D.A

Sl.No	Health Facility	Ward No.	Address
1.	HAU	03	Dharmapally ✓
2.	HAU	19	Dildarnagar ✓
3.	HAU	20	New Ghusik ✓
4.	HAU	24	Beldanga ✓
5.	HAU	25	Dhadka ✓
6.	HAU	30	✓ Rainaddhi Village
7.	HAU	32	✓ Dhadka Village
8.	HAU	36	Mohisila ✓
9.	HAU	38	Rahamatnagar ✓
10.	HAU	40	Burnpur ✓
11.	HAU	43	Nabaghanty ✓
12.	HAU	47	Newtown, Chinnamusta ✓
13.	HAU	49	Kuilapur, Swyarnagar ✓
14.	ESOPD / MH	9	Bibekananda Pally ✓
15.	ESOPD / MH	28	G. K Road, Railpara ✓
16.	Central Medical Store	19	Dildarnagar ✓

*U. Mukherjee*  
 H.O. A.M.C.

(035)  
 22593184.

Name of ULB	CBR		CDR		IMR		MMR		CPR	
	B	A	B	A	B	A	B	A	B	A
Allipurduar	20.0	15.0	8.0	4.2	53.8	22.2	6.0	2.1	35.2	75.9
Burdwan	20.7	18.8	8.1	4.7	51.0	34.0	4.0	1.9	39.5	73.0
Balurghat	20.7	18.1	8.3	4.1	60.0	19.6	6.0	2.2	38.1	77.4
Darjeeling	20.4	15.1	6.2	4.8	74.0	22.3	6.0	2.3	45.7	74.9
Durgapur	17.1	14.0	3.2	2.2	37.0	13.3	4.0	1.8	36.1	68.5
English Bazar	24.2	16.5	6.0	4.4	41.0	29.6	6.0	2.5	43.2	66.2
Jalpaiguri	18.1	16.3	9.6	4.1	52.0	15.9	7.0	2.3	36.6	69.2
Kharagpur	27.1	16.7	7.3	4.5	66.0	26.7	7.0	1.8	37.2	64.4
Raiganj	15.0	13.2	9.0	4.8	51.0	22.7	6.0	2.2	41.1	69.2
Siliguri	20.0	10.3	10.3	2.3	54.0	18.8	8.0	2.2	33.3	67.9
<b>Average</b>	<b>20.3</b>	<b>15.4</b>	<b>7.6</b>	<b>4.0</b>	<b>54.0</b>	<b>22.5</b>	<b>6.0</b>	<b>2.1</b>	<b>38.6</b>	<b>69.5</b>

B = Base Line ( 1998 - 99 )  
A = Achievement ( 2003 - 04 )