Office- 244- 228/377(Ext. 30) STD-03453 Fax No- 244-377 e-mail: chairman.dm@gmail.com

#### Office of the Councillors of Bainhat Municipality

P.O. - Dainhat • Dist. - Burdwan

Form:- Bidyut Baran Bhakta Chairman Dalnhat Municipality

Po (4)

#### Notice

A Meeting of the Health & Family Welfare Sub Committee C.B.P.H.C.S Under Dainhat Municipality will be held on-13-08-2015. At 3.00 p.m. at the Chamber of Chairman of Dainhat Municipality in order to discuss the following agenda. You are requested to the present at the meeting.



Chairman 5.8.1

#### Agenda:-

1) To confirm the proceedings of the last meeting.

2) To Assign the duty of all health Staffs.

 To Discus decision for engagement of Health Officer under CBPHCS of Dainhat Municipality.

4) To Miscellaneous.

| SI.No. | Members                                      | Designation                            | Signature |
|--------|--|--|-----------|
| 1      | Bidyut Baran Bhakta                          | Chairman Dainhat<br>Municipality       |           |
| 2      | Subrata Roy                                  | Councillor-in-Charge                   |           |
| 3      | Deputy Magistrte<br>(Representative of D.M.) | District Magistrate,<br>Burdwan        |           |
| 4      | Dr. Kabita Shasmol                           | A.C.M.O.H. Katwa                       |           |
| 5      | Dr.T.C.Pal                                   | M.O.(C.B.P.H.C.S)                      |           |
| 16     | Representative of                            | SUDA, Kol-91                           |           |
| 7      | Dr. Ratan Shasmol                            | Superintendent , katwa<br>S.D Hospital |           |
| 8      | K.C.Roy                                      | S.I.(C.B.P.H.C.S.)                     |           |
| 9      | Chandrima Hazra                              | CDS President                          |           |
| 10     |  | President of N.G.O                     |           |

#### Office of the Councillors of Dainhat Municipality

Phone No.- 03453-244377, Fax No.- 03453-244244377, email- chairman.dm@gmail.com

From:-

Sri Santosh Kumar Das Chairman

Dainhat Municipality

Memo No .-

599 1818 2014

Dated, Dainhat the\_

/2013

To Sri Kartick Chandra Roy, S/o- Kalipada Roy Vill- Char Dainaht P.O.- Dainhat, Dist.- Burdwan

Suny

#### Sub. :- Appointment Letter.

Having been directed in the Special Meeting of the B.O.C. dated 24/-01-2014, you are hereby appointed as Sanitary Inspector of Community Based Primary Health Care Services under Dainhat Municipality on purely contract basis as laid down in the letter of the Joint Secretary to the Govt. of West Bengal, Municipal Affairs Department, Writers' Building, Kolkata-700001 vide his memo no.- 11/MA/C-10/3S-33/2005 DATED- 02-02-2007.

He his also directed to join within seven days from the date of receipt of this letter, failing which it will be treated as cancelled.

Chairman
Dainhat Municipality

Memo No.- 2045/9 D.M./Health

Dated- 12-02.2014

Copy forwarded for favour of his information and taking necessary action to-

- 1. The Director of SUDA, ILGUS Bhawan, H.C. Block, Sector-III, Saltlake City, Kolkata- 106
- The Project Director, SUDA, Health Wing, ILGUS Bhawan, H.C. Block, Sector-III, Saltlake City, Kolkata- 106
  - 3. The District Magistrate, Burdwan, Burdwan Collectorate, MA Section, Burdwan.
  - 4. The Sub Divisional Officer, Katwa, P.O.-Katwa, Dist.- Burdwan.
  - 5. The A.C.M.O.H., Katwa, P.O.-Katwa, Dist.- Burdwan.
- 6. The Councillor In-Charge, Health Section, Dainhat Municipality
- 7. The Executive Officer, Dainhat Municipality.
- 8. The Accounts Finance Co-ordinator, Dainhat Municipality.

9. Office File.



#### Office of the Councillors of Dainhat Municipality

P.O. – Dainhat • Dist. – Burdwan

Phone No.- 03453-244377, Fax No.- 03453-244244377, email- chairman.dm@gmail.com

From:-

Sri Santosh Kumar Das

Chairman

Dainhat Municipality

Memo No.-

2047 D.M/ Health

Dated, Dainhat the 12/02/12014

To
The Director,
SUDA Health Wings
H.C. Block, Sector-III
Bidhannagar, Kolkata-700106

12 FEB 2011
PO(H)

381

Sub. :- Furnishing type copy of the joining letter in respect of Kartick Chandra Roy, Sanitary Inspector, C.B.P.H.C.S. under Dainhat Municipality.

Sir,

Enclosed kindly find herewith an original copy of the joining letter in respect of Kartick Chandra Roy, Sanitary Inspector under CBPHCS Programme of Dainhat Municipality which will speaks for it-self.

This is for your kind information and taking necessary action.

Enclo. :- As stated.

Yours faithfully,

Chairman
Dainhat Municipality

Office Nine Office

The Chairman Dainhat nunicipality Dadnuct, Burdwan,

Sub! Joining Report in the Post of Sanitary anspector under (c.B.P.H.c.s) Ref: -order no- 2045 - 12/02/2014.

In accordance with your order, I beg to Join arrent in my said in the Bost of Sanitary englector to day i.e. on 12.02-2014 at absternoon in your ottice.

I would their Dour, retuest you to kindly acceved my swining report and obliges me

Date - 12.2.2014

Your Reitwhilly
Kartiek chandra Roy
Sanitary onspector (CBPHG)



#### Office of the Councillors of Dainhat Municipality

P.O. – Dainhat • Dist. – Burdwan

Phone No.- 03453-244377, Fax No.- 03453-244244377, email- chairman.dm@gmail.com

From:-

Sri Santosh Kumar Das Chairman

Dainhat Municipality

Memo No.-

372(1) 12 FEB 2014

Dated, Dainhat the\_\_\_\_

/2013

To Sri Kartick Chandra Roy, S/o- Kalipada Roy Vill- Char Dainaht P.O.- Dainhat, Dist.- Burdwan

Sub. :- Appointment Letter.

Having been directed in the Special Meeting of the B.O.C. dated 24/-01-2014, you are hereby appointed as Sanitary Inspector of Community Based Primary Health Care Services under Dainhat Municipality on purely contract basis as laid down in the letter of the Joint Secretary to the Govt. of West Bengal, Municipal Affairs Department, Writers' Building, Kolkata-700001 vide his memo no.- 11/MA/C-10/3S-33/2005 DATED- 02-02-2007.

He his also directed to join within seven days from the date of receipt of this letter, failing which it will be treated as cancelled.

Chairman
Dainhat Municipality

Memo No. - 2045 / D.M./Health

Dated- 12-02-2014

Copy forwarded for favour of his information and taking necessary action to-

- The Director of SUDA, ILGUS Bhawan, H.C. Block, Sector-III, Saltlake City, Kolkata- 106
- The Project Director, SUDA, Health Wing, ILGUS Bhawan, H.C. Block, Sector-III, Saltlake City, Kolkata- 106
- 3. The District Magistrate, Burdwan, Burdwan Collectorate, MA Section, Burdwan.
- 4. The Sub Divisional Officer, Katwa, P.O.-Katwa, Dist.- Burdwan.
- 5. The A.C.M.O.H., Katwa, P.O.-Katwa, Dist.- Burdwan.
- 6. The Councillor In-Charge, Health Section, Dainhat Municipality
- 7. The Executive Officer, Dainhat Municipality.
- 8. The Accounts Finance Co-ordinator, Dainhat Municipality.

9. Office File.





# Office of the Councilor's of Dainhat Municipality

Dainhat



Burdwan

Santosh Kumar Das Chairman Dainhat Municipality

Memo No: 1096 3M/Heal Date: 31/01/14

63.

To.
The Director of SUDA
Health Wings
ILGUS BHAVAN
H,C, Block, Sector –III
Bidhannagar, Kolkata-106

PO(4)

87-11 1012-4.

Sub:-Prayed for Govt. approval for appointment to the post of Sanitary Inspector under CBPHC programme of Dainhat Municipality.

Sir.

I am to inform you that the post of Sanitary Inspector under CBPHC programme of Dainhat Municipality has fallen vacant for a long period. As directed in the meeting of the Board of Councilors of this Municipality dt, 30/09/2013 applications be taken to fill-up the said post after maintaining all formalities. There-after a resolution was also taken of the Municipal level Health & Family Welfare Committee, Dainhat Municipality dt, 25/11/2013, that a Selection Committee was framed in the meeting and necessary formalities were also Observed. An interview was taken on 17/01/2014. the selection committee marked and submitted a final score- sheet (Panel) for the said post of sanitary Inspector to the Chairman, Dainhat Municipality. The Chairman there after convened a Special meeting of the Board of councilors dt, 24/01/2014, copy of the resolution is annexed and placed the same Final score sheet (Panel) in the said meeting. The Board of Councilors of this Municipality has taken on unanimously decision in their meeting that the final score sheet (Panel) of Candidate was approved and Shri Kartick Chandra Roy Secured the 1st (first) position of the final score sheet (Panel). All the relevant documents are enclosed herewith for your kind approval of the panel to issue appointment letter in favor of the 1st candidate as per panel in the post of Sanitary Inspector under CBPHC Programme of this Municipality.

Enclo:- As stated,



Yours faithfully.

An extract Coly of the broceedings of the St. meeting of the Board of Councilors of Deinlat Municipality held on 24/01/2014 at 3.0 fm.

পৌরপ্রধান মহাশয়ের সভাপতিত্বে সভার কাজ শুরু করা হইল।

সভায় পৌরপ্রধান মহাশয় অত্র পৌরসভার Health & Family Welfare Sub-Committee দ্বারা গঠিত Interview Committee প্রেরিত CBPHCS Programme এর Sanitary Inspector পদে গৃহীত Interview এর Final Score Sheet (Panel) টি উপস্থাপিত করিলেন। এ ব্যাপারে বিস্তারিত আলোচনার পর সর্ব্বসম্মতিক্রমে Interview Committee Final Score Sheet (Panel) টি অনুমোদিত হইল। Final Score Sheet (Panel) টি নিম্নে প্রদত্ত হইল।

আরও সিদ্ধান্ত গৃহীত হইল যে এ ব্যাপারে প্রয়োজনীয় পদক্ষেপ গ্রহন করার জন্য পৌরপ্রধান মহাশয়ের উপর দায়িত্ব ন্যস্ত হইল।

অন্য কোনো আলোচ্য বিষয় না থাকায় সভাপতি মহাশয় উপস্থিত সকলকে ধন্যবাদ জ্ঞাপন করে সভার কাজ শেষ করিলেন।

> শৌরপ্রধান দাঁইহাট পৌরসভা

Executive Officer

Dainhai Municipality

Gr



# Dainhat Municipality

P.O.- Dainhat, Dist-Burdwan

Individual Sheet for Oral test for recruitment to the post of Sanitary Inspector (Contractual Basic) under CBPHCS Programme of Dainhat Municipality. Final Score Shout, ( Pamul)

|             | SI No Name of the C               | Partha Pratim | 1 Partha Pratim Naskar<br>Roll No- 1/S.I.(CBPHCS) | 1 Partha Pratim Roll No- 1/S.I.I | 1 Partha Pratim Na Roll No- 1/S.I.(Cl | 1 Partha Pratim Naskar<br>Roll No- 1/S.I.(CBPHCS)<br>2 Surat Ali Mallick<br>2 Roll No- 2/S.I.(CBPHCS) |   | Partha Pratim Naskar Roll No- 1/S.I.(CBPHCS)  Surat Ali Mallick Roll No- 2/S.I.(CBPHCS)  Kartick Chandra Roy Roll No- 3/S.I.(CBPHCS) |  |
|-------------|-----------------------------------|---------------|---|----------------------------------|---------------------------------------|---|---|--|--|
|             | Name of the Candidate and Roll No | im Nackar     | im Naskar<br>S.I.(CBPHCS)                         | im Naskar<br>S.I.(CBPHCS)        | im Naskar<br>S.I.(CBPHCS)<br>allick   | im Naskar<br>S.I.(CBPHCS)<br>allick<br>S.I.(CBPHCS)   | im Naskar S.I.(CBPHCS) allick S.I.(CBPHCS) ndra Roy | im Naskar S.I.(CBPHCS) allick S.I.(CBPHCS) ndra Roy S.I.(CBPHCS)   | im Naskar S.I.(CBPHCS) allick S.I.(CBPHCS) ndra Roy S.I.(CBPHCS) |
|             | Asit Dutto                        | 1             |   | 3                                | 90                                    | 90  | 90  | 90   | 00 00 00 00 00 00 00 00 00 00 00 00 00                           |
| Marks Given | S.X. SOO                          |               |   | 2                                | 3.0                                   | 3.0   | 3.0   | 3.0  | 40 60 20 20  |
| Given       | (3)                               | (             |   |                                  |                                       |   |   |  |  |
|             | 0                                 | 1             |   |                                  |                                       |   |   |  |  |
|             | Total                             |               |   | 200                              | 13 2.8                                | 3   | 18 35   | √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √ √  | 18 Jst.  |
|             |                                   |               |   | -                                | 30                                    | , and   | 54 3  | 154 30   | 37 34 39   |

Proposed by: - Chanker

ATTITUTE TEXT TO THE OFFICE TO THE

Air Amas. 141111

### Dainhat Municipality

P.O. - Dainhat • Dist. - Burdwan

PO(U)

#### **Meeting Notice**

A meeting of the Municipal Health & Family Welfare Committee of Dainhat Municipality will be held on 28-05-2012 at 3.00 p.m. in the Office chamber of the Chairman, Dainhat Municipality to discuss the following agenda.

You are requested to make it convenient to attend the meeting on the date and time fixed.

Yours faithfully,

Chairman Dainhat Municipality

#### Agenda :-

To make a selection committee for engagement of Sanitary Inspector.

 To make procedure how to engage the post of Sanitary Inspector under CBPHCS of Dainhat Municipality.

 To Fix-up the date and venue of examination and oral test for the post of sanitary inspector under CBPHCS of Dainhat Municipality.

4. Misc.

#### Memo No-130/9 finy Car

d1-21-5-2012

Copy forwarded for favour of his information and taking necessary action to-

1. The Chairman, Dainhat Municipality

2. The Councillor In-Charge, Health Section, Dainhat Municipality

3. The Representative of District Magistrate, Burdwan

The Representative of Local N.G.O's-

5. The A.C.M.O.H., Katwa, Katwa, Burdwan

6. The Health Officer, Dainhat Municipality

7. The President, Community Development Society, Dainhat Municipality

2. The Representative of SUDA, Kolkata -91

9. The Superintendent, Katwa S.D. Hospital, Katwa, Burdwan



bo(n)

Date 17 02

Dainhat Municipality
Dainhat Burdwan

Page I of \$

#### **Quotation Inviting Notice**

No:-

Quotation are invited from the bonafied supplier for the Medicine.

Terms & conditions for participating in tendering process; all stated below :-

- · Supplier Should be approved by C.M.S.
- · A written agreement will be done with the accepted owner.
- No any other tax charges individual expenses are applicable further.
- Participant should have clear right of possession of a certificate of Drug licence, quality test may be done with supplied Medicine and Medicine should be appear as certified with this test.
- Amount of bill will be paid through account payee cheque only.
- All right has been reserved in the hand of chairman of the municipality to invalidate the quotation process or agreement.

Last date of submission of scaled quotation is on 09.03.2012 at 2.30 p.m. and submission quotations will be opened on same date at 2.35 p.m. at the chamber of undersigned.

Chairman Dainhat Municipality

Copy forwarded for information & taking necessary action .

- 1. The District magistrate; Burdwan.
- 2. C.M.O.H; Burdwan
- 3. The S.D.O. Katwa.
- 4. ACMOH, Katwa.

5. Project Director, SUDA (Health wing), kol-91



Chairman (7/2/17



Page 2 of 6

| SI<br>No. | Product                               | List of Me                | Formulation  | Quantity | Rate | Amount(Rs. |
|-----------|---------------------------------------|---------------------------|--------------|----------|------|------------|
| 1         | BCG Vaccine                           |                           | Unit         | Quantity |      |            |
| 2         | DPT Vaccine                           |                           |              |          |      |            |
| 3         | OT Vaccine                            |                           |              |          |      |            |
| 4         | Hepatitis B<br>Vaccine<br>recombinant |                           |              |          |      |            |
| 5         | Measles                               |                           | <del> </del> |          |      | ·          |
| 6         | OPV Vaccine                           |                           |              |          | -+   |            |
| 7         | Tetanus Toxold                        |                           |              |          |      |            |
| 8         | Diluent for BCG<br>Vaccine            |                           | <u> </u>     | 1 13     | - +  |            |
| 9         | Diluent for measiles Vaccine          |                           |              |          |      |            |
| 10        | Antacid tab Chew<br>able Al hydroxide | 250mg+Mg-Hydroxide 250mg  |              |          | -    | *********  |
| 11        | Famotidine Tab                        | 40mcg                     |              | -+       |      |            |
| 12        | Omeprazole Cap                        | 20mcg                     |              |          |      |            |
| 13        | Ranitidine Ing                        | 50mg/2ml                  |              |          |      | *          |
| 4         | Aspirin Tab                           | 300mg/325mg               | -            |          |      |            |
| 5         | Diclofenac Tab                        | Ec 50mg                   |              |          |      |            |
| 6         | Ibuprofen tab                         | 400mg                     |              |          | -+   | 1 10       |
| 7         | Ibuprofen susp                        | 100mg/5ml                 |              |          |      |            |
| 8         | Paracitamol Sus                       | 100mg/5ml                 |              | -        |      |            |
| 9         | Paracitamol Susp                      | 125mg/5ml                 |              |          |      | 3 414      |
| 0         | Pantazocine Ing                       | 30mg/ml                   | -            |          |      |            |
| 1         | Peracitamol teb                       | 500mg                     | -            | 1 200    |      |            |
| 2         | Lignocaine inj                        | 2% Without Adrenaline     |              |          |      |            |
| 3         | Lignocaine inj                        | 2% With Adrenaline 1:2000 |              |          |      |            |
| 4         | Ugnocaine Gel                         | 2%                        |              |          |      |            |
| 5         | Cetrizine Tab                         | 10mg                      |              |          |      |            |
| 5 1       | Promethazine<br>Hydrochloride inj     | 25mg/ml                   |              |          |      |            |
| ,         | Salbutamol Tab                        | 4mg                       |              | -        |      |            |

D:\Drugs for DFID assisted HHW Scheme.doc-



Page-1

# Dainhat Municipality Dainhat Burdwan



#### **Quotation Inviting Notice**

No:-

Quotation are invited from the bonafied supplier for the Medicine.

Terms & conditions for participacing in tendarang process; all stated below :-

- •A written agreement will be done with the accepted owner.
- •no any other tax charges indidutal expenses are applicable further.
- •Participant should have clear right of possession of a certificate of Drug licence, quality test may be done with supplied Medicine and Medicine should be appear as surtified with this test.
- Ammount of bill will be paid througe account payee cheque only.
- •All right been reserved in the hand of chairman of the municipality to invalidate the quotation process or agreement.

Last date of submission of sealed quotation is 23.01.2012 at 2.30 p.m. and submission quotations will be opeaned on same date on 2.35 p.m. at the chamber of undersigned.

Chairman Dainhat Municipality

Copy forwarded for information & taking necessary action .

- 1. The District magistrate; Burdwan.
- 2. C.M.O.H; Burdwan
- 3. The S.D.O. Katwa.
- 4. ACMOH, Katwa.
- 8. Project Director, SUDA (Health wing), kol-91

6. Office Notice Board.

Chairman & V

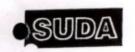
Dainhat Municipality



Office

#### List of Medicine

- > 01. Methycabelamine—(1500mg).
- > 02. Thombofom Gel(heparin).
- > 03. Pantaprazole—(40mg)+Domparidone--(10mg).
- > 04. Cotramoxazole Cream.
- > 05. Omeprazole –(20mg)+Domparidone –(10mg).
- > 06. Chloramphenical.
- > 07. Vitamine B-complex.
- > 08. Ear drop.
- > 09. Aceclofenace -(100mg)+Paracitamol--(500mg).
- > 10. Asthalin.
- > 11. Ofloxacine -(200mg)+(100mg).
- > 12. Metherzine.
- > 13. Sy Suceralfate.
- > 14. Decolin.
- > 15. Ciprofloxacine -(500mg)+(250mg).
- > 16. Grisovin.
- > 17. Azithomicine—(500mg)+(250mg).
- > 18. Eye drop.
- > 19. Amoxarciline—(500mg)+(250mg).
- > 20. Clotrinutizole.
- > 21. Cetrizine—(10mg).
- > 22. Etansylate.
- > 23. Levocitrizine—(5mg).
- > 24. Prednesolone—(10mg).
- > 25. Diclofinac Gel.



#### STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/06/08/271

Date ......03.01.2012

From: Director, SUDA

To : Sr

: Sri B.C.Patra

Jt. Secretary

**Department of Municipal Affairs** 

Writers' Building.

Sub. : Clarification sought by the Chairman, Dainhat Municipality regarding entitlement for grant of leave to the Health functionaries under CBPHCS.

Sir,

Enclosed kindly find herewith communication of the Chairman, Dainhat Municipality vide no. 908 DM/leave dt. 19.12.2011, which speaks for itself.

This is to state that Community Based Primary Health Care Services (CBPHCS) is being funded by the Department of Health & Family Welfare. Entitlement of leave is the pending issue raised not only by Dainhat Municipality but also by all other ULBs.

You are requested to forward guideline regarding entitlement of leave for the Health functionaries working in Urban Health Programmes.

Thanking you.

Yours faithfully,

Enclo.: As stated.

Director, SUDA

Office of the Councillors of Dainhat Municipality

P.O. – Dainhat • Dist. – Burdwan
Phone No.- 03453-244377, email-chairman.dm@gmail.com

From:-

Sri Santosh Kumar Das

Chairman

Dainhat Municipality

Memo No. - 908 D. Al leave

Dated, Dainhat the ... 1.9/1. 1.2011

To
The Director
SUDA, Health Wings
SUDA Bhawan
H.C. Block, Sector-III
Salt Lake City
Kolkata-91



Sub: Clarification sought for granting Earn Leave (E.L.) in favour of Sri Sukhranjan Biswas, Health Assistant of C.B.P.H.C.S. under Dainhat Municipality.

Sir.

Enclosed find herewith the Xerox copy of the application of Sri Sukhranjan Biswas, Health Assistant of C.B.P.H.C.S. under this Municipality dated 14-12-2011, praying for Earn Leave during period from 16-12-2011 to probable date 30-12-2011. Now Sri Biswas is one of the Contractual employees. Such leave is not in the interest of the municipality. However, I want to know whether the earn leave during the above noted dates will be granted or not?

Therefore, I would request you kindly to instruct whether such leave during the above noted period may be granted or not. An early instruction is solicited from your honour.

Thanking you.

Yours faithfully,

San Go 12/11 Chairman

Dainhat Municipality

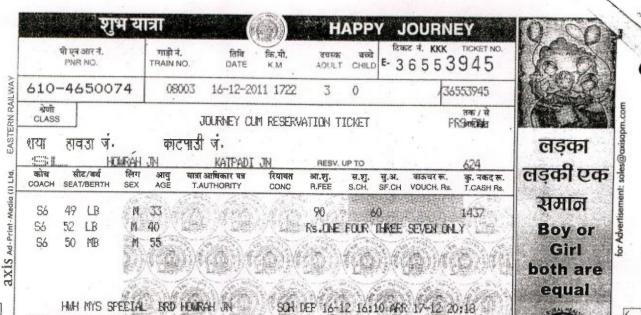
Enclo: As stated



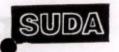
To, The Executive officer Reinhat, Municipality Dainhat, Burdwan.

E'T' 5240 2280 elgan - Mero seldan energe 215,000 enter ansule geo Algo ensul energe 1/2022 enter college co- 75-5099 enge Algo charles estasserio ella Celemb loban anea solon com Latin tenso rand toentrio rand color anea solon com Contestens rand toentrio rand color and solon com Contestens rand toentrio rand color and solon com Contestens rand toentrio rand color and solon com

(e.B. P. H.C.S.) 14.



624 14-12-2011 08:09 NME 1 VIA NOP -JJKR-VSKP छोटा परिवार, सुरवी परिवार Small Family, Happy Family Developed by IEC Division Unitary of Health & Farmy Wells



# STATE URBAN DEVELOPMENT AGENCY

### HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/06/08/272

Date .. 03.01.2012

From: Director, SUDA

To: The Chairman

**Dainhat Municipality** 

Sub. : Clarification sought regarding entitlement for grant of leave to the Health functionaries under CBPHCS.

Sir,

With reference to your communication vide no. 908 DM/leave dt. 19.12.2011, this is to inform you that the matter has already been referred to the Dept. of Municipal Affairs.

Yours faithfully,

Director, SUDA



STD-03453, Office 244228, 244-377 Fax No- 244-228

#### Office of the Councillors of Dainhat Municipality

P.O. – Dainhat • Dist. - Burdwan

From:-

Santash Kumar Das

Chairman Dainhat Municipality

To
The Project Director
Health wings, SUDA
SUDA Bhawan
H.C Block, Sector-III
Bidhannagar, Kolkata-91.



Sub: - Seeking for approval of fund transfer/ allotment for Salary and Honorarium of Health Workers & purchasing Drugs.

Respected Madam,

As per account statement placed by the account assistant of CBPCS programme under Dainhat Municipality, it is known that the total amount of fund as on - 12-09-2011(last U.C., memo no- 324 D. M./Health) is Rs.2,28,202.00(Two lacks twenty-eight thousand two hundred two). For payment of M & S Cell staff salary & Honorarium the amount on the particulars sub-head is insufficient. So, it is necessary to transfer fund from another sub-head to the head stated above for payment of salary & honorarium which is extremely necessary. So for the purpose your approval is sought.

Otherwise immediate sanction of fund for payment of salary, Honorarium & purchasing of Drugs is requested.

Thanking you.

Yours faithfully,

Enclo:-As Stated.



| SI<br>No | Draft No. | Total<br>Amount | Furniture<br>&<br>Equipment<br>for<br>Traning | Furniture &<br>Equipment<br>for M & S<br>Cell  | Sensitizati<br>on<br>of stake<br>holder | Operating cost | Tra<br>Expe |
|----------|-----------|-----------------|---|--|---|----------------|-------------|
|          |           |                 |   |  |   |                |             |
| 1        | 319922    | 219000.00       | 50000.00                                      | 80000.00   | 6000.00                                 | 10000.00       | 730         |
| 2        | 40900     | 291000.00       |   |  |   | 20000.00       |             |
| 3        | 43678     | 434000.00       |   | 120000.00  |   | 30000.00       |             |
| 4        | 750370    | 185000.00       |   |  |   | 30000.00       |             |
| 5        | 761217    | 30000.00        |   |  |   | 4000.00        |             |
| 6        | 761926    | 465200.00       |   |  | 1000                                    | 59700.00       |             |
| 7        | 763706    | 230000.00       |   | Control of the Contro |   | 18000.00       |             |
| 8        | 764321    | 225000.00       |   |  |   | 13470.00       |             |
| 9        | 765575    | 20000.00        |   |  |   |                |             |
| 10       | 766334    | 290000.00       |   |  |   | 28000.00       |             |
| 11       | 25492     | 400000.00       |   |  |   |                |             |
| 12       | 44646     | 344000.00       |   |  |   | P              |             |
| 13       | 46757     | 337300.00       |   |  |   | 30000.00       |             |
| 14       | 48388     | 562600.00       |   |  |   | 40000.00       |             |
| 15       | 71773     | 260670.00       |   |  |   |                |             |
| 16       | 74169     | 448040.00       |   |  |   | 20000.00       |             |
|          | TC        | TAL             | 50000.00                                      | 200000.00  | 6000.00                                 | 303170.00      | 73          |
|          |           |                 |   |  |   |                |             |
| 1        | 319922    | 219000.00       |   |  |   | 3004.00        | 59          |
| 2        | 40900     | 291000.00       |   | 135654.00  |   | 6715.00        |             |
| 3        | 43678     | 434000.00       | 38947.00                                      | 113739.00  |   | 31397.00       | 1           |
| 4        | 750370    | 185000.00       |   |  |   | 14142.00       |             |
| 5        | 761217    | 30000.00        |   |  |   | 10490.00       |             |
| 6        | 761926    | 465200.00       |   | 5408.00  |   | 30171.00       |             |
| 7        | 763706    | 230000.00       |   |  |   | 9403.00        |             |
| 8        | 764321    | 225000.00       |   |  |   |                |             |
| 9        | 765575    | 20000.00        |   |  |   |                |             |
| 10       | 766334    | 290000.00       |   |  |   | 3921.00        |             |
| 11       | 25492     | 400000.00       |   |  |   | 5589.00        |             |
| 12       | 44646     | 344000.00       |   |  |   | 2204.00        |             |
| 13       | 46757     | 337300.00       |   |  |   | 17589.00       |             |
| 14       | 48388     | 562600.00       |   |  |   | 47725.00       |             |
| 15       | 71773     | 260670.00       |   |  |   | 11472.00       |             |
| 16       | 74169     | 448040.00       |   |  |   | 15066.00       |             |
|          | TC        | TAL             | 38947.00                                      | 254801.00  | 0.00                                    | 208888.00      | 61          |

Balance of Last U.C. Dated - 09-05-2011=Rs. 47,41,810.00 - 45,13,608.00=



### Dainhat Municipality

#### Dainhat , Burdwan

| Befo  | re Adjustme   | nt  |            |
|---|---|---|------------|
| Classification of Receipts/head of accounts | Total Amount<br>Receipt Up to 12<br>September -2011 | Total Amount Alrady<br>Payment Up to 12<br>september-2011 | Balance    |
| Furniture &Equipment for Traning            | 50000.00  | 38947.00  | 11053.00   |
| Furniture &Equipment for M & S Cell         | 200000.00   | 254801.00   | -54801.00  |
| Furniturefor Sub-Center                     | 60000.00  | 24016.00  | 35984.00   |
| Equipmentfor Sub-Center                     | 75000.00  | 67413.00  | 7587.00    |
| Traning Expenses                            | 73000.00  | 61608.00  | 11392.00   |
| Sensitizationof stake holder                | 6000.00   | 0.00  | 6000.00    |
| Honorarium                                  | 1060990.00  | 1694913.00  | -633923.00 |
| Salaries &P. Tax + H.O Salary               | 1410650.00  | 1416759.00  | -6109.00   |
| Operating cost                              | 303170.00   | 208888.00   | 94282.00   |
| Rent  | 65000.00  | 0.00  | 65000.00   |
| IEC & Materials                             | 3000.00   | 2280.00   | 720.00     |
| Drugs                                       | 658000.00   | 732561.00   | -74561.00  |
| IEC   | 33000.00  | 11422.00  | 21578.00   |
| Not known fund-                             | 744000.00   |   | 744000.00  |
| Total balance-                              | 4741810.00  | 4513608.00  | 228202.00  |

Cipality Office

#### Dainhat Municipality

Dainhat , Burdwan

|            |   | After Adju   | stment    |                           |   |           |
|------------|---|--|-----------|---------------------------|---|-----------|
| SL.<br>No. | Re  | ceived   |           |                           | Payment   |           |
|            | Classification of Receipts/head of accounts | Total Amount<br>Receipt Up to<br>12<br>September -<br>2011 | l Fillod  | Total<br>Adjusted<br>fund | Total Amount Alrady Payment Up to 12 September - 2011 | Balance   |
| 1          | Furniture &Equipment for Traning            | 50000.00   | -11000.00 | 39000.00                  | 38947.00  | 53.00     |
| 2          | Furniture &Equipment for M & S Cell         | 200000.00  | 56000.00  | 256000.00                 | 254801.00   | 1199.00   |
| 3          | Furniturefor Sub-Center                     | 60000.00   | -35000.00 | 25000.00                  | 24016.00  | 984.00    |
| 4          | Equipmentfor Sub-Center                     | 75000.00   | -7000.00  | 68000.00                  | 67413.00  | 587.00    |
| 5          | Traning Expenses                            | 73000.00   |           | 73000.00                  | 61608.00  | 11392.00  |
| 6          | Sensitizationof stake holder                | 6000.00  |           | 6000.00                   | _ 0.00  | 6000.00   |
| 7          | Honorarium                                  | 1060990.00   | 634000.00 | 1694990.00                | 1694913.00  | 77.00     |
| 8          | Salaries &P. Tax + H.O Salary               | 1410650.00   | 7000.00   | 1417650.00                | 1416759.00  | 891.00    |
| 9          | Operating cost                              | 303170.00  |           | 303170.00                 | 208888.00   | 94282.00  |
| 10         | Rent  | 65000.00   |           | 65000.00                  | 0.00  | 65000.00  |
| 11         | IEC & Materials                             | 3000.00  |           | 3000.00                   | 2280.00   | 720.00    |
| 12         | Drugs                                       | 658000.00  | 100000.00 | 758000.00                 | 732561.00   | 25439.00  |
|            | IEC   | 33000.00   |           | 33000.00                  | 11422.00  | 21578.00  |
| 14         | Total -                                     | 3997810.00   | 744000.00 | 4741810.00                | 4513608.00  | 228202.00 |
|            |   |  |           |                           |   |           |

Chairman 1899111
Dainhat Municipality



#### STATE URBAN DEVELOPMENT AGENCY

#### **HEALTH WING**

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. ....SUDA-Health/06/08/178

Date .....28:09.2011

From: Director, SUDA

To: The Chairman

**Dainhat Municipality** 

Sub. : Recasting of fund lying under different A/C heads of CBPHCS.

Sir,

With reference to your communication dt. 23.09.2011, the fund lying with you as on 31.08.2011 is re-casted. Hence, the available fund will be as under after recasting:

|   | Amount lying as<br>on 31.08.2011 | After recasting of A/C heads as on 31.08.2011 |
|---|----------------------------------|---|
| Equipment   | - 4523                           | 0   |
| Furniture   | 4346                             | 0   |
| IEC & Materials   | 720                              | 0   |
| Family Schedule, Training manual, HMIS format & HHW Kit bag | - 1870                           | 0   |
| Honorarium  | - 615763                         | 68202   |
| Salaries  | 317731                           | 50000   |
| Rent  | 221000                           | 0   |
| Training  | 24262                            | 0   |
| Drug  | 125439                           | 100000  |
| IEC   | 33578                            | 0   |
| Operating Cost  | 123282                           | 10000   |
| T o t a l =>  | 228202                           | 228202  |

You are requested to instruct your office to follow the re-casted account as on 31.08.2011 as mentioned above.

Thanking you.

Yours faithfully,

Director, SUDA

D\Dr Goswami\RCH-63 ULBs\Letter Head ULBs(2) doc

Tel/Fax No.: 359-3184



Office- 244-228/377(Ext. 30) STD-03453

Fax No- 244-377 E-mail: chairman.dm@gmail.com

# P.O. – Dainhat • Dist. - Burdwan P.O. – Dainhat • Dist. - Burdwan P.O. – Dainhat • Dist. - Burdwan

From:-

Santosh Kumar Das

Chairman

Dainhat Municipality

To The Project Director Health wings, SUDA SUDA Bhawan H.C Block, Sector-III Bidhannagar, Kolkata-91.

Respected Madam,

I Like to inform you that we have sent the following U.C. under the Memo No as noted below

|             |                  |            |            | U.C      | c. submitted for | the Amoun | t              |  |                 |
|-------------|------------------|------------|------------|----------|------------------|-----------|----------------|--|-----------------|
| S.L.<br>No. | Memo No          | Date       | Honorarium | Salaries | Drug             | I.E.C.    | Operating cost | Family<br>Schedule,<br>Training<br>manual,<br>HMIS<br>format &<br>HHW<br>Kit bag | Total<br>Amount |
| 1           | 23 D.M./ Health  | 12-09-2008 | 17000.00   | 25500.00 | 4962.00          | 294.00    | 4596.00        | 1870.00  | 54222.00        |
| 2           | 51 D.M./ Health  | 06-01-2009 | 17510.00   | 25500.00 | 50136.00         | 4000.00   | 9200.00        |  | 106346.00       |
| 3           | 150 D.M./ Health | 11-09-2009 | 34510.00   | 46890.00 |                  |           |                |  | 81400.00        |
| 4           | 155 D.M./ Health | 07-10-2009 | 51510.00   | 51890.00 |                  |           |                |  | 103400.00       |
| 5           | 206 D.M./ Health | 09-04-2010 | 34510.00   | 29250.00 |                  |           |                |  | 63760.00        |
| 6           | 324 D.M./ Health | 12-09-2011 | 43010.00   | 25000.00 | 102274.00        |           | 7500.00        |  | 177784.00       |

But it is learnt from e-mail your office has entered the said U.C. as follows.

| S.L<br>.No | Memo No          | Date       | SUDA Received<br>Date | U.C. Admitted by SUDA(Rs.) | Difference between U.C.& entry |
|------------|------------------|------------|-----------------------|----------------------------|--------------------------------|
| 1          | 23 D.M./ Health  | 12-09-2008 |                       | 54220.00                   | -2.00                          |
| 2          | 51 D.M./ Health  | 06-01-2009 |                       | 108467.00                  | 2121.00                        |
| 3          | 150 D.M./ Health | 11-09-2009 | 08-10-2009            | 79960.00                   | -1440.00                       |
| 4          | 155 D.M./ Health | 07-10-2009 | 08-10-2009            | 101960.00                  | -1440.00                       |
| 5          | 206 D.M./ Health | 09-04-2010 | 23-04-2010            | Not record                 |                                |
| 6          | 324 D.M./ Health | 12-09-2011 | 21-09-2011            | Not record                 |                                |

Under the circumstances a discrepancy has been cropped up for which this office is facing difficulties in getting further allotment from your end. The above discrepancy may kindly be removed as per our submitted U.C..

> Thanking you. Yours faithfully,

> > Chairman

Dainhat Municipality

Hon (43010)
Solla 25000
100000
Op. (10000)



STD-03453, Office 244228, 244-377 Fax No. 244-228

# Office of the Councillors of Dainhat Municipality

P.O. - Dainhat • Dist. - Burdwan

From:-

Santosh kumar Das

Chairman Dainhat Municipality

To
The Project Director
Health Wing, SUDA
SUDA Bhawan, HC Block, Sector –III
Bidhannager, Kolkata-91

Subject:- Meeting of Health & Family sub Committee under CBPHCS Programme.

Sir/ Madam,

A meeting of the Health& Family Sub Committee of C.B.P.H.C.S. under Dainhat municipality will be healed on 19-09-2011 at 4.00 P. m. at the chamber of Chairman of Dainhat municipality in order to discuss the below stated agenda.

You are requested to attain the said meeting positively. Thanking you.

Chairman
Dainhat Municipality

➤ Venue:- Municipal Office Building

Date :- 19-09-2011. At :-4.00 p. m.

➤ Agenda:-

1. To confirm the proceedings of the last meeting.

2. Discuss about internal adjustment of fund -to allotted sub-head.

3. To sanction the maternity leave of Smt. Metali Dhali of H.H.W.

4. To sale the vacant Box of medicine left in the store of C.B.P.H.C.S.

5. Miscellaneous.

#### Copy forward to :-

- 1. Councillor-in-Charge
- 2. Dy. Magistrate-Katwa
- 3. A.C.M.O.H. Katwa
- 4. M.O.(C.B.P.H.C.S.)
- 5. CDS President
- 6 Representative of SUDA
  - 7. Superintendent of Katwa S.D. Hospital
  - 8. Representative of NGO



Office- 244-228 ,244-377 STD-03453

Fax No- 244-228

e-mail: chairman.dm@gmail.com

# Office of the Councillors of Dainhat Municipality

P.O. - Dainhat • Dist. - Burdwan

From:-

Santosh Kumar Das Chairman

Dainhat Municipality

1862 5.8.10

Dated, Dainhat the . 28-07- 2010

To Dr. Tulasi Charan Pal Dainhat, Burdwan

#### Sub:- Temporary Engagement letter as medical Officer on Contractual basis.

Being the direction of the meeting of the B.O.C. dated 26-07-2010 the undersigned has to inform him that you have been engaged as Medical Officer on purely contract basis for six month on per day attendance basis at Rs 300.00 (Rupees three hundred only) w.e.f. 01-08-2010 as laid down in the letter of the Jt. Secretary, Govt. of W.B., Municipal Affairs Department vide memo no. 1181/MA/C-10/3S -55/2005 dt. 28-09-2007.

He is also requested to join within seven (7) days from the day of receipt of this letter failing which it will be treated as cancelled.

Chairman

Dainhat Municipality

Memo No. - 231/1 D.M./ Health dated - 28-07-2010

Copy forwarded of his information and takes necessary action to :The Project Director, SUDA (Health Wing), Kol-91

- 2. The District Magistrate, Burdwan
- 3. The C.M.O.H, Burdwan
- 4. The S.D.O., Katwa,
- 5. The A.C.M.O.H., Katwa

Chairman 17 10

Dainhat Municipality



Office- 244-228 ,244-377 STD-03453

Fax No- 244-228

e-mail: chairman.dm@gmail.com

# Office of the Councillors of Dainhat Municipality

P.O. - Dainhat • Dist. - Burdwan

From:-

Santosh Kumar Das Chairman Dainhat Municipality

Dated, Dainhat the ......2010

To Dr. Tulasi Charan Pal Dainhat, Burdwan

Sub :- Work Schedule for Medical Officer.

| Sl. No. | Day       | Name of the Sub-Center | Time    |
|---------|-----------|------------------------|---------|
| 1.      | Wednesday | Bakultala              | 12 noon |
| 2.      | Saturday  | Pataichanditala        | 12 noon |
| 3.      | Sunday    | Samajbati              | 12 noon |

This is for your information and takes necessary action please.

Chairman 9-2-10
Dainhat Municipality

DAINHAT MUNICIPALITY

DAINHAT, BURDWAN.

Phone No.- 03453-244228, Fax No.- 03453-244228

3464

#### PURCHASE ORDER/SUPPLY ORDER

M/S Mukherjee Medicine Distributors Katwa, Burdwan

Purchase/ Supply Order No:- 08/DM/Health

Sub:- Supply Order for supplying the said Medicines.

Ref: Quation acuptede No-1/4 & Dated 25-09-08

Supply Order is placed to you for supplying the following medicines having total cost of Rs. 124910.00 as per accepted Quatation for the sub-centers of the CBPHCS under this office. The said medicines should be supplied to the office within 10(ten) days from the date of receipt this letter.

- 1. Famotidine 40mg.- 4000 Tab.
- 2. Ranitidin 150 mg. 12000 tab.
- 3. Co-Trimoxazole (Adult) tab. 11000 tab.
- 4. C.P.Maliate- 5 Jar (5000 tab)
- 5. Metrodinazole 400mg. 7500 tab.
- 6. ORS 5000 Sachet.
- 7. Dom Peridone (10mg) 500 tab.
- 8. IFA Small- 20000 Tab
- 9. Dicylomine (20 mg)- 1000 tab.
- 10. Benzyl Benzoate Lotion 200 bottle.
- 11. Albendazole tab. (400 mg)- 500 tab.
- 12. Bromhexine Hydrochloride (8 mg)-500 tab.
- 13. Co-Trimoxazole (Paediatric) tab. 2000 tab
- 14. Absorbent Gauze Sterolised in pktys -100 pc
- 15. Providine Iodine Oint-500 tube

16. Microspore -10 reel

Chairman 23-07-0 Dainhat Municipality

Copy to ----

Manashi Bandhu (Mondal) --- Multipurpose Helper cum S K Clerk.

For her information and request her to received the materials and do needful.

E:\Drive-E\Diksha\Purchase Order doc

Received the copy

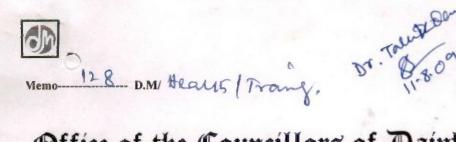
# <u>Order List----No-8</u>

| SI<br>No. | Product                             | Strength  | Formulation<br>Unit                 | Quantity    | Rate   | Amount(Rs. |
|-----------|-------------------------------------|---|-------------------------------------|-------------|--------|------------|
| 1         | Combined Gastric<br>Antacid         | Aluminum Hydroxide & Magnesium<br>Hydroxide total sait being not less than<br>500 mg.                             | 10 tab/ strip<br>(Aluminum<br>foil) | Nil         | 5.00   | Nil        |
| 2         | i ) Ranitidine                      | 150 mg.   | Do                                  | 12,000pc    | 4.40   | 5280.00    |
|           | ii) Famotidin                       | 40 mg.  | Do                                  | 4000 Pc     | 5.00   | 2000.00    |
| 3         | Dom peridone                        | 10mg/Tab  | Do                                  | 500pc       | 4.00   | 200.00     |
| 4         | Bromhexine<br>Hydrochloride         | 8 mg/Tab  | Do                                  | 500 tabs    | 36.00  | 1800.00    |
| 5         | Chiopheniramine maleate             | 4mg/Tab   | 1000 tab                            | 5,000 tabs  | 150.00 | 750.00     |
| 6         | Tablet IFA (large)                  | Ferrous Sulphate 180mg. & Folic Acid 0.5<br>mg/Tab  | 1000 tab                            | Nil         | 500.00 | Nil        |
| 7         | Tablet IFA (Small)                  | Ferrous Sulphate 60mg. & Folic Acid 0.1<br>mg/Tab   | 10 tab                              | 20,000 tab  | 35.00  | 70000.00   |
| 8         | Vit. 'A' solution                   | 2 lac IU/ 5ml   | 60ml/ bottle                        | Nil         | nil    | Nil        |
| 9         | Albendazole                         | 400mg/ tab  | 1 tab/strip                         | 500 Pc      | 4.00   | 2000.00    |
| 10        | Metrodinazole                       | 400mg/ tab  | 10 tab/strip                        | 7500 pc     | 6.00   | 4500.00    |
| 11        | ORS Citrate                         | Each sachet of 28.5 gm containing sodium chloride 12.3%, Dextrose 70.2%, Pot. Chloride 5.3%, Sodium Citrate 10.2% | 1 Sachet                            | 5000 pc     | 4.25   | 21250.00   |
| 12        | Dieyelomine                         | 20mg/Tab  | 10 Tab/Strip                        | 1000 pc     | 8.80   | 880.00     |
| 13.       | Paracetamol                         | 500mg/Tab   | Do                                  | Nil         | 5.00   | Nil        |
| 14        | Ibuprofen                           | 400mg/tab   | Do                                  | Nil         | 7.70   | Nil        |
| 15        | Co Trimoxazole<br>(adult)           | Sulphamethoxazole 400mg &<br>Trimethoprim 80mg/ tab   | Do                                  | 11,000 tabs | 7.50   | 8250.00    |
| 16        | Co Trimoxazole<br>(Paediatric)      | Sulphamethoxazole 200mg &<br>Trimethoprim 40mg/ tab   | Do                                  | 2000 Pc     | 3.80   | 760.00     |
| 17        | Chloramphenicol<br>Eye Aplicap      | 1%w/w in aplicap. Each aplicap to contain<br>250 mg. Of oint  | 1 Aplicap                           | Nil         | 1.00   | Nil        |
| 18        | Absorbent cotton                    | 100 gm each   | 1 pkt of 100<br>gm                  | Nil         | 15.00  | Nil        |
| 19        | Absorbent Gauze sterolised in pktys | Containing 10 pcs of 10 cm×10cm separately in polypack  | 1 set of 10 pcs<br>of gauze         | 100 pc      | 22.00  | 220.00     |
| 20        | Benzyl Benzoate<br>lotion           | 25%/10ml  | 100ml bottle                        | 200 bottle  | 9.50   | 1900.00    |
| 21        | Providine Iodine oint               | 5%  | 5 Gm. tube                          | 500 tube    | 10.00  | 5000.00    |
| 22        | Antibiotic powder                   | Neomycin 3400 unit Polymixin B surphate<br>5000 unit & Bacitracin 400 unit  | 10 mg pack                          | Nil         | 14.00  | Nil        |
| 23        | Microspore                          | ½" width  | 1 reel                              | 10 reel     | 12.00  | 120.00     |
|           |                                     | Total-  | -                                   |             |        | 1,24,910   |



Chairman Dainhat Municipality

D:\Drugs for DFID assisted HHW Scheme.doc



Office- 244-228 ,244-337 STD-03453 Resi- 244-856 Fax No- 244-228

e-mail: chairman.dm@gmail.com

# Office of the Councillors of Dainhat Municipality

Dist. - Burdwan P.O. - Dainhat

From:-

Bidgut Baran Bhakta

Chairman

Dainhat Municipality

Dated, Dainhat the ......200

To The Director SUDA, Health Wing ILGUS Bhawan, H-C Block, Sector-III Bidhannagar, Kolkata-700091, West Bengal.





Sub: - Lists of names for Orientation training of Health Officer & other perspnel of M & S Cell under CBPHCS under Dainhat Municipality.

Madam,

With ref. to your Memo No. SUDA health/ 67/08/233(6) dated 03.08.09 I am nominating the following personel of M & S Cell of Dainhat Municipality of the Dept. of health for attending the one day long Orientation training pogramme of CBPHCS which wil be held on 07.08.2009 at Ilgus Conference Hall at 10.30 a.m.

This is for your kind information and takes necessary action.

Thanking you.

Lies of Names: -

SI Degicnation No. Dr. Sudipta Chattopadhya H.O. 1 2 Uday Shankar Mallick S. I. 3 Subir Kumar Dutta Accounts. Asst. 4 Sukha Ranjan Biswas H. A. 5 Diksha Ranjan Das Computer Asst. Strore cum Clerk 6 Manasi Bandhu (Mondal)

Yours faithfully

Dainhat Municipality



Memo\_\_\_\_\_101\_\_\_ D.M/ Health

Office- 244-228 ,244-337 STD-03453 Resi- 244-856 Fax No- 244-228

e-mail: chairman.dm@gmail.com

# Office of the Councillors of Dainhat Municipality

• Dist. - Burdwan P.O. - Dainhat

From:-

Bidyut Baran Bhakta

Chairman **Dainhat Municipality** 

To The Project Director, SUDA, Health Wing , ILGUS Bhaban, H C Block, Sector -III Bidhannagar, Kol-91

Dated, Dainhat the . & 3 . . . . 6.200 ).



# Subject:- Joining Report of Health Officer under Dainhat Municipality

Madam,

With ref. your letter no 451/MA/C-10/3S-55/2005 dated 22-04-2008, I am informiong you that Dr. Sudipta Chottapadhyay has already joined as Health Officer of CBPHCS of our Municipality on and from 28-05-09 and performed accourdingly.

This is for your kind information and taking necessary action Thanking you.

Yours faithfully

03-06-09 Chairman

Dainhat Municipality

60 (4) 3/2 The Chairman, Doinhot municipality, Sub: - Application for some information before soining as a Health officer. Doinhot, Burdwon. 9 Dr. Sudipto chottopadhyay have succeived appoinment Letter from your office as a health officer of Dainhol municipality under CBPHC on 26/5/09. But 9 have some austimo which are not clear to me, these questiones are as follows According to this letter pay scale is a 8000+ plus 5%. ") rejording pay Scole, Dearners pay & 471. DA, But according to New Pay amission there is no existence at above pay schole (1640) After 1st April no 16 pay scale mange to come 15600 (4.1)
Ctotal bosic 21000 initials) as per my knowledge No
60 is available which indicate increase of my Initial basic pay,

Now my austisms are

i) This Health officer post is included in

New pay comission or not?

New pay comission or not? ii) It included It howomment or der comes after my Joining, then shoul g get New Pay Scale? iii) 10 there any chance to be permanent in I near jouture ? Z please line Details regarding renties & perponsibilities of Health officer under CBPHC 3 please give me Details regarding total No of to Holidays (Including CL 4 OF EL, notional Holidays)

I will be lights obliged if you kindly live me Informations on the basis of my obsue austions.

Darrist, gurduo

Memo No. 16 D.M./Health

Copy forwarded to.:-

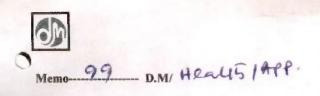
- Charling You Ir Sudipto chotto today 26/5/09

The Project Director, SVDA, for his information and requesting to send the replies queries from your end early.

Developn AuriciDality. Repeived 2 7 MAX 2009

x 0000 Chairman, 26-05-09 Dainhat Municipality.

G7.26 03/09



Conten & compre.

Office- 244-228 ,244-337 STD-03453 Resi- 244-856 Fax No- 244-228 e-mail: chairman.dm@gmail.com

# Office of the Councillors of Painhat Municipality

P.O. - Dainhat • Dist. - Burdwan

From:-

Bidyut Baran Bhakta

Chairman

**Dainbat Municipality** 

To Dr. Sudipta Chattopadhya Baghtikra, Dainhat Burdwan. Dated, Dainhar the 25,05, 200

#### Subject:- Appoinment Letter of Contractual Health Officer.

As desired in the meeting of the B. O. C. dated 28. 02.2009, the undersinged has to appoint him as Health Officer, Dainhat Municipality under C.B.P.H.C.S Programme on purely contractual basis for 1( one) year in the scale of pay Rs. 8000/- plus 50 % Dearness Pay & 47 % Dearness Allowances as may be admisible to him by the Government time to time.

He is directed to join in the post of Health Officer, dainhat Municipality under C. B. P. H. C. S. Programme within 7 (seven) days from the date of receipt of this letter, failling with said appointment letter will be treated as cancelled.

Chairman Dainhat Municipality.

Memo No. 99/7...dt.25:05:09.D.M./Health/App

Copy forwarded for this information and taks necessary action to:--

J. Project Directotor, SUDA, Kol-91

- 2. The Chief Medical Officer of Health, Burdwan.
- 3. Vice-Chairman, Dainhat Municipality.
- 4. Councillor-in Charge ( Health), Dainhat Municipality.
- 5. Executive Officer, Dainhat Municipality
- 6. Head-Clerk, Dainhat Municipality.
- 7. Accountant, Dainhat Municipality.

eomo

- D.M. Henris. Chroten Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Dainhat Municipality

P.O.- Dainhat . Dist.- Burdwan

From:-

**Bidyut Baran Bhakta** Chairman Dainhat Municipality

25/07/ 2008. Dated, Dainhat the-

To The Project Director Health Wing, SUDA. H.C. Block, Sector- III Bidhannagar, Kolkata-91



Sub:- Joining information of FTS & regular HHWs from panel candidates under Community Based Primary Health Care Services of Dainhat Municipality.

Madam,

With ref. to your office Memo No.SUDA- Health / 63 ULBs/08/148(6). Dt.18.7.2008. I am informing you that our 3(three) Nos. of FTS have already joined as supervisor at sub-centre level on and from 21.7.2008 and 3(three) Nos of panel candidates have also joined as regular HHW on and from 21.7.2008.in resultant vacancies of regular HHW under Community Based primary Health Care Services in their respective ward of Dainhat Municipality.

They have initiated their work at sub-centre level and ward level on and from 21.7.2008.

List of FTS & Regular HHWs is enclosed herewith.

| Sl. No. | Name          | Designation | Place of Work  |
|---------|---------------|-------------|----------------|
| 1.      | Supriya Saha  | FTS         | Sub-Centre-I   |
| 2.      | Sutapa Dutta  | FTS         | Sub-Centre-II  |
| 3.      | Babita Dhali  | FTS         | Sub-Centre-III |
| 4.      | Rina Majumdar | HHW         | Ward No-10     |
| 5.      | Sujata Pal    | HHW         | Ward No-7      |
| 6.      | Latika Bala   | HHW         | Ward No-9      |

This is for favour of your information and takes necessary action.

Thanking you.

Yours faithfully

**Dainhat Municipality** 



#### STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA-Health/63 ULBs/08/148(6)

Daf8:07:2008 .....

From: Director, SUDA

To: The Chairman

Contai / Tamluk / Ramjibanpur / Gushkara /

Dainhat / Santipur Municipality

Sub.: Engagement of FTSs and subsequent filling up of the resultant Vacancies of regular HHWs from the panel candidates under Community Based Primary Health Care Services.

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 14-18 July, 2008.

Hence, I am directed to intimate you that the trainee FTSs now be engaged as regular FTSs with effect from 21<sup>st</sup> July, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 21.07.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/-(Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 31.07.2008 for office records.

Thanking you.

Enclo.: As stated

Yours faithfully,

Director, SUDA

Contd. to P-2.

- 2 -

014

SUDA-Health/63 ULBs/08/148(6)/1(4)

Copy forwarded for kind information to:

DM, Medinipur (East) / Medinipur (West) / Burdwan / Nadia District

Dt. .. 18.07.2008

Director, SUDA

Dt. .. 18.07.2008

SUDA-Health/63 ULBs/08/148(6)/2(4)

Copy forwarded for kind information to:

CMOH, Medinipur (East) / Medinipur (West) / Burdwan / Nadia District

Director, SUDA

Dt. .. 18.07.2008

SUDA-Health/63 ULBs/08/148(6)/3(3)

Copy forwarded for kind information to:

1. Finance Officer, SUDA

2. Finance Officer, Health, SUDA

Director, SUDA

- 2 -

SUDA-Health/63 ULBs/08/148(6)/1(4)

Dt. .. 18.07.2008

Copy forwarded for kind information to:

DM, Medinipur (East) / Medinipur (West) / Burdwan / Nadia District

Director, SUDA

SUDA-Health/63 ULBs/08/148(6)/2(4)

Dt. .. 18.07.2008

Copy forwarded for kind information to:

CMOH, Medinipur (East) / Medinipur (West) / Burdwan / Nadia District

Director, SUDA

SUDA-Health/63 ULBs/08/148(6)/3(3)

014

Dt. .. 18.07.2008

Copy forwarded for kind information to:

- 1. Finance Officer, SUDA
- 2. Finance Officer, Health, SUDA

Director, SUDA



#### STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/63 ULBs/08/147

Datq 7:07:2008 ····

From: Director, SUDA

To : The Chairman

**Dainhat Municipality** 

Sub. : Renovation works under Community Based

Primary Health Care Services.

Sir,

Reference is invited to your communication bearing memo no. 198/DM dt. 01.07.2008 on the above mentioned subject.

You are requested to forward details in respect of wiring as per PWD schedule and specification in respect of required nos. of fan & light along with estimated cost.

Thanking you.

DIE

Yours faithfully,

Director, SUDA

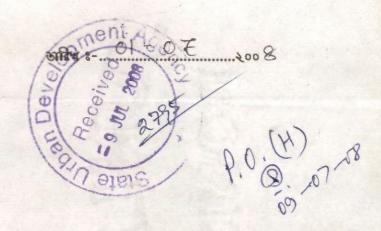
र्भंडाकः- 198/१८. १३४.

পৌর ভবন ঃ- ২৪৪-২২৮ 8- 288-666 এস.টি.ডি ঃ- ০৩৪৫৩ माज १-२८८-२२४

ডাকঘর ঃ- দাঁইহাট, জেলা - বর্ধমান

প্রীবিদ্যুৎ বরণ ভক্ত পৌরপতি দাঁইহাট পৌরসভা

TO The Project Director Health Wings, SUDA SUDA Bhawan He Block, Sector-III Bidhannagar, Kolkata-91



OUDITURE RIVATION SUSTOCE EST, JUNE - 2009 CONTE OWNERS Califaziera C. B. P. H. C. S 23 Health program To rentrest 264(£ 1.43; 1st may 2007 (21(20 2000) 316; 316 5ub. Center ein script go sub- center sunta failge ristant Judus Lan Jodles Migent (ount augh) I suels त्रामे उद्यालां सदल जामेश्वरी उत्या नुपादक संबद्धा अस्त 21% aura 3 21% aug 8

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FALLS A GR গাইহাট পৌরসভা

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Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Dainhat Municipality

P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta

Chairman Dainhat Municipality

Dated, Dainhat the 67-07-2008.

#### Corrigendum

Ref. No.- To NIT no.-3 vide memo no.- 03/DM/Health dated 04-07-2008 for the purpose of purchase of drugs for DFID assisted HHW Scheme under Dainhat Municipality.

Due to unavoidable circumstances Last date and time limit for submission of tender has been extended from- 14/07/2008 to 17-07-2008 upto 3 p.m. and the same will be opened on the same day at 3-30 p.m.

Other terms & conditions and subjects as stated in this refer NIT remain unchanged.

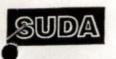
Chairman
Dainhat Municipality

Copy Forwarded for favour of his information and takes necessary action to-

- 1. The District Magistrate, Burdwan (M.A. Section)
- 12 The Project Director, SUDA (Health Wings), Kol-91
- 3. The C.M.O.H. Burdwan
- 4. The S.D.O. Katwa
- 5. The A.C.M.O.H., Katwa
- Office Notice Board.

Section of the sectio

Chairman 07-07-08
Dainhat Municipality



#### STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NSUDA-Health/63 ULBs/08/106

D2106:2008-----

From: Director, SUDA

To: The Chairman

**Dainhat Municipality** 

Sub.: Request for supply of additional 600 nos. of Family Schedule in Bengali in connection with Community Based Primary Health Care Services.

Ref.: Your communication bearing no. 02/D.M./Health dt. 10.06.2008.

Sir,

This is to intimate you that as per project plan of Community Based Primary Health Care Services, approved by DHFW, no. of BPL population has been approved for 33% of the total population of your ULB as per 2001 census i.e. 7456 population or 1491 families. We have already supplied 2,100 nos. of Family Schedule which is quite sufficient to serve the purpose.

Please bear with us.

Thanking you.

Yours faithfully,

Director, SUDA

C.Dr. Goswami/RCH-63 ULBs/Letter Head ULBs(2).doc

Tel/Fax No.: 359-3184

Memo- 02 D.M/ Itlally

\*\*Coffice- 244-228 STD-03453

\*\*Resi- 244-856 Fax No- 244-228

## Office Of the Councillors Of Dainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta

Chairman Dainhat Municipality

To
The Project Director
Health Wing, SUDA
H.C. Block, Sector-III
Bidhannagar, Kolkata-91

Dated, Dainhat the 10-06-2008



Sub :- Requisition for Family Schedule Book

Respected Madam,

We have required 600 nos. of Family Schedule Books for house-to-house visit of BPL families under the programe of CBPHCS of Dainhat Municipality.

Please supply above noted books to our authorized person Sri Uday Shankar Maliick, S.I. of CBPHCS under this Municipality on my behalf.

Thanking you,

Yours faithfully

Chairman Dainhat Municipality

Signature of Uday shankar Mallick

Uday shangor Mallick'

ATTESTED

Chairman 10 06-08

Dainhat Municipality



## STATE URBAN DEVELOPMENT AGENCY

#### **HEALTH WING**

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NOUDA-Health/63 ULBs/08/114(6)

Date ....26.06.2008

From: Director, SUDA

To: The Chairman,

Contai / Tamluk / Ramjibanpur

Gushkara / Daihat / Santipur Municipality

- Southfut

(5Th Botch)

Sub.: Training for First Tier Supervisors under - CBPHC during 14th - 18th July, 08.

Sir,

As you have completed selection of FTSs at your ULB, job placement training for the FTSs is scheduled at SUDA from 14<sup>th</sup> - 18<sup>th</sup> July, 2008.

The number of FTS have been called for the said training is indicated below ULB-wise:-

| SI.<br>No. | Municipality             | No. of<br>FTSs | Sl.<br>No. | Municipality          | No. of<br>FTSs |
|------------|--------------------------|----------------|------------|-----------------------|----------------|
| 1.         | Contai Municipality      | 5              | 4.         | Guskara Municipality  | 4              |
| 2.         | Tamluk Municipality      | 5              | 5.         | Daihat Municipality   | 3              |
| 3.         | Ramjibanpur Municipality | 3              | 6.         | Santipur Municipality | 9              |

The participants will be provided with Hostel Accommodation at SUDA Campus along with fooding.

You are requested to confirm their participation by 7<sup>th</sup> July, 2008 to the Project Officer, Health Wing, SUDA through Fax No. 033-2334-7805.

Actual Expenditure in respect of to and fro journey of the participants are to be borne by you out of CBPHC fund and to be booked under the A/c head "Training".

Thanking you

Yours faithfully,

fev. Director, SUDA

Dt. .. 26.06.2008

SUDA-Health/63ULBs/08/114(6)/1(3)

1. Project Officer, Health, SUDA

2. Finance Officer, SUDA.

3. Finance Officer, Health, SUDA.

Director, SUDA

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Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Dainhat Municipality

P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyul Baran Bhakta Chairman Dainhat Municipality

Bidhannagar, Kol-91

To
The Project Director
SUDA Health
SUDA Bhawan,
HC Block, Sector-III

Dated, Dainhat the 30-05 2008



Sub- Panel of Contractual Appointment of FTS in connection with smoothly running the three subcentre under Community Based Primary Health Care Services of Dainhat Municipality.

#### Madam

With reference to the Memo No. SUDA-Health/63 ULBs/07/644(37) dated30-01-2008, I am sending herewith the under mentioned panel of FTS, Interview of FTS which was held on 28-05-2008 with the presence of G.Dey, Representative of SUDA, for your information and takes necessary action.

| SI<br>No | Name         | Address  | Post                      |
|----------|--------------|--|---------------------------|
| 1        | Sutapa Dutta | C/O Subrata Dutta Vill:- Bhowsing P.O Dainhat, Dist Burdwan                      | FTS For Sub<br>Centre No2 |
| 2        | Supriya Saha | C/O Sudhanshu Saha<br>Vill :- Nasipur Sahapara<br>P.O Dainhat., Dist. – Burdwan. | FTS For Sub<br>Centre No1 |
| 3        | Babita Saha  | C/O Bholanath Saha Vill :- Dewanganj P.O Dainhat., Dist Burdwan.                 | FTS For Sub<br>Centre No3 |

Thanking you.

Yours faithfully

Chairman

Dainhat Municipality

Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Dainhat Municipality

From:-

Bidyut Baran Bhakta

Chairman

**Dainhat Municipality** 

To
The Project Director, SUDA
Health Wings
SUDA Bhawan, HC Block, Sector-III
Bidhannagar, Kol-91

P.O.- Dainhat. Dist.- Burdwan

ta

Dated

Dated

Dock, Sector-III

Sub: - Selection of FTS amongst regular HHW's of Dainhat Municipality works under Community Based Primary Health Care Services.

Madam,

We are satisfied that the eligibility criteria for selecting First Tier Supervisor (FTS) from amongst regular HHW's working under CBPHCS which mentioned in your office memo no. – SUDA Health /63 ULBs/07/591(44) dated 12-12-2007 are fulfilled by our HHW i.e.-

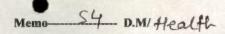
- i) HHW's are working for 11months after their joining on 01-06-2007.
- ii) HHW's were completed their base line survey and submitted the report to the Municipality
- iii) HHW's were started their family visit fortnightly and entered health data in family schedule.
- iv) HHW's were prepared and submitted their fortnightly HIMS report and the Municipality forwarded the same to SUDA for last 6 months.
- v) The Municipality identified three sub-centers- a) Bakulaatala, Ward-7, b) Samajbati, Ward No.- 2 & c) Pataichanditala, Ward No.-9
- vi) Purchase of Furniture, Equipments & Drugs for three sub-centers under process.
- vii) The Municipality engaged part time Medical Officer named Rabindranath Karmakar on and from 01-05-08
- viii) Service activities i.e. immunization, ANC-PNC checkup and general treatment clinic are running on and from 30-04-2008

The selection of FTS will be held on 28-05-2008 in the office chamber of the Chairman of Dainhat Municipality at 11 a.m. Being a member of H & FWC under Dainhat Municipality you are requested to attend the interview board for selection of FTS under Dainhat Municipality at schedule date & time.

Thanking you

Chairman 22/05/98
Dainhat Municipality





Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

## Office Of the Councillors Of Dainhat Municipality

P.O.- Dainhat. Dist.-Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

Dated, Dainhat the .. 29-04.200 &

To
The Project Director
Health wings, SUDA
SUDA Bhawan
H.C Block, Sector-III
Bidhannagar.

Sub.- Commencement of 3 sub centers under Dainhat Municipality

Madam,

We are going to start 3 sub centres under Dainhat Municipality at Bakultala Ward no.-7, Samajbati – Ward no.- 2 and Pataichanditala – Ward no.- 9 on and from 30-04-2008. Contractual Medical Officer is also engaged on and from 01-05-2008 vide BOC meeting dated 28-03-2008 @ Rs 300/- per day for 12 working days per month i.e. weekly a day i.e. 4 days per month per sub centre.

This is for your kind information and takes necessary action.

Thanking you,

Yours faithfully

Chairman 29-04-08

Dainhat Municipality



on and the state Supervisor DANHAT 28.05.08 Municipality Vame of HHM Written Test Villa Total Remarks Score Voce Marks (25) (50) (25) Babita Sala. 24. 20 44. Supriya Saha. 21 22 43 Chabki Miton 20. 41 21 Surapa Dulta 21 4.3 22 Mitali Dhali 4. Namila Roy 13 23 10 Menoka larkan 15 12 27 Councillor-in-Charge (Health) Painbat Municipality hendring Haza Dainhat Indrant Pargana C. D.s. Carrie live Jillade. Beleich Municipality 1 -15 16

144-850 Fax No- 244-228

# Ossies de une Counciliors Of Bambas Klunicipality

P.O. Dainhat. Dist.- Burdwan

From:-

Bidget Comments

Chereman

Dainhar Municipalite

To

The Project Director, SI-OA

Health Wangs

SUDA Bhaware H. Block. Sector-III

Bidh maragar, R. M. H.

Driver Some 2008.

Sub: - Selection of FTS amongst regular HHW's of Dainhat Municipality works under Community Based Primary Health Care Services.

Madam:

We are satisfied that the eligibility criteria for selecting First Tier Supervisor (FTS) from amongst regular HHW's working under CBPHCS which mentioned in your office memo no. – SUDA Health 63 CLBs 07/591(44) dated 12-12-2007 are fulfilled by our HHW i.e.-

Hillw's are working for Hmonths after their joining on 01-06-2007.

iii IIIIW's were completed their base line survey and submitted the report to the Municipality

iii) !III'w's were started their family visit fortnightly and entered health data in family schedule

iv) IllIW's were prepared and submitted their fortnightly HIMS report and the Municipality forwarded the same to SUDA for last 6 months.

The Municipality identified three sub-centers- a) Bakulaatala, Ward-7, b) Samajbati, Ward No.-2 & c) Pataichanditala, Ward No.-9

vi) Purchase of Furniture. Equipments & Drugs for three sub-centers - under process.

vii) The Municipality engaged part time Medical Officer named Rabindranath Karmakar on and from 01-05-08

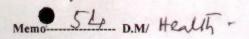
viii) Service activities i.e. immunization, ANC-PNC checkup and general treatment clinic are running on and from 30-04-2008

The selection of FTS will be held on 28-05-2008 in the office chamber of the Chairman of Dainhat Municipality at 11 a.m. Being a member of 11 & FWC under Dainhat Municipality you are requested to attend the interview board for selection of FTS under Dainhat Municipality at schedule date & time.

Dianklass you

Chairman 22/05/08
Dainhat Municipality





Office- 244-228 STD-03453

## Office Of the Councillors Of Dainhat Municipality

P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman **Dainhat Municipality** 

Dated, Dainhat the ... 2. 9-04-2008

To The Project Director Health wings, SUDA SUDA Bhawan H.C Block, Sector-III Bidhannagar.



Sub.-Commencement of 3 sub centers under Dainhat Municipality

Madam,

We are going to start 3 sub centres under Dainhat Municipality at Bakultala Ward no.-7, Samajbati - Ward no.- 2 and Pataichanditala - Ward no.- 9 on and from 30-04-2008. Contractual Medical Officer is also engaged on and from 01-05-2008 vide BOC meeting dated 28-03-2008 @ Rs 300/- per day for 12 working days per month i.e. weekly a day i.e. 4 days per month per sub centre.

This is for your kind information and takes necessary action. Thanking you,

Yours faithfully

Chairman 2-9/04/08
Dainhat Municipality



Memo 56 D.M/ Healis



Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

## Office Of the Councillors Of Dainhat Municipality

P.O.- Dainhat Dist.- Burdwan

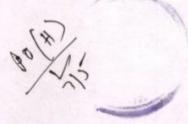
From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality



Dated, Dainhat the .. 2.9 .- 04 .- 2008

To Dr. Rabindranath Karmakar Dainhat, Burdwan



#### Sub.- Temporary engagement letter as medical officeron contractual basis

Being the direction of the meeting of the B.O.C dated 28-03-2008 the undersigned has to inform him that you have been engaged as Medical Officer on purely contract basis for six month on per day attendance basis at Rs 300.00 (Rupees three hundred only) w.e.f. 01-05-2008 as laid down in the letter of the Jt. Secretary, Govt. of W.B., Municipal Affairs Department vide memo no. 1181/MA/C-10/3S-55/2005 dt. 28-09-2007.

He is also requested to join within seven days from the day of receipt of this letter failing which it will be treated as cancelled.

Chairman Dainhat Municipality

Copy forwarded for favour of his information and taking necessary action to :-

- The Project Director, Health Wing, SUDA, Kol-91
  - 2) The D.M., Burdwan
  - 3) The C.M.O.H., Burdwan
  - 4) The S.D.O., Katwa
  - 5) The A.C.M.O.H., Katwa



Chairman 29-04-08

Dainhat Municipality

E:\Diksha\forwarding letter to Suda Health for opening subcentre.doc

Mem.

"Har 244 228 244-856 Fax No- 244-228

## Office Of the Councillors Of Dainhat Municipality P.O. Dainhar, Disc. Burdwan

From:

E4D@chatford

Bakat der er Stekte 4 bairman Dainbat Managnatics

> the Project Director Health wings, SUDA SI DA Shawan

Ha Block, Sector-III Billiannagar.

Dated. Damhar the ... 2. 9 .. 04. 2008



Commencement of 3 sub centers under Dainhat Municipality Such.

Magazin.

We are going to start 3 sub centres under Dainhat Municipality at Bakultala Wurd no -7, Samajban -- Ward no -2 and Pataichanditala Ward no -9 on and from 30-04-2008. Contractual Medical Officer is also engaged on and from 01-05-2008 vide BOC meeting dated 28-03-2008 @ Rs 300/- per day for 12 working days per month i.e. weekly a day i.e. 3 days per month per sub centre.

This is for your kind information and takes necessary action. Hanking you.

Yours faithfully

Chairman 2-9/04/08 Dainhat Municipality





# STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No UDA-Health/63 ULBs/07/761

Date .....18:03:2008

From: Director, SUDA

To : The Chairman

**Dainhat Municipality** 

Sub.: Payment in respect of procurement of furniture & equipment for training & M & S Cell in connection with Community Based Primary Health Care Services.

Sir,

Reference is invited to your communication bearing memo no. 666 DM/HHW dt. 06.03.2008 on the above mentioned subject.

This is to intimate you that Financial Sanction towards procurement of furniture & equipment for training for Rs. 50,000/-, furniture & equipment for M & S Cell for Rs. 80,000/- & Rs. 1,20,000/- respectively was accorded. Hence, the expenditure for such procurement should not exceed the amount sanctioned.

Approval is hereby accorded to clear the bill from the available fund, as requested for. The Statement of Expenditure is to be submitted accordingly.

Thanking you.

Yours faithfully,

1

SUDA-Health/63 ULBs/07/761/1(1)

Copy forwarded for information and necessary action to:

Finance Officer, SUDA

SUDA-Health/63 ULBs/07/761/2(2)

Copy forwarded for information and necessary action to:

Accountant Assistant, CBPHC & AFC, Dainhat Municipality

Director, SUDA

Dt. .. 18.03.2008

Director, SUDA Dt. .. 18.03.2008

Director, SUDA

C-VDr. Gorgami/RCH-63 UI BsVLetter Head UI Bs(2) door

Tel/Fax No.: 359-3184

४५५. म्ड. १४४. वर्षेट. वर्षेट. वर्षेट. वर्षेट.

পৌরভবনঃ- ২৪৪-২২৮ এস.টি.ডিঃ- ০৩৪৫৩ বাড়ী ঃ- ২৪৪-৮৫৬ ফ্যাক্স ঃ- ২৪৪-২২৮

শ্রীবিদ্যুৎ বরণ ভক্ত পৌরপ্রধান দাঁইহাট পৌরসভা

> To The Project Director Health Wings, SUDA SUDA Bhawan HC Block, Sector-III Bidhannager, Kolkata-91



03,00-लातिय:



মহাশয়া,

আপনাকে জানানো যাইতেছে যে, আমরা প্রথম খাতে যে ২.৯১ লক্ষ টাকা পেয়েছি যার Memo No.-SUDA-Health/63/ULBs/06/66 তারিখ 19-09-06 সেই টাকার মধ্যে (i) Training Furniture & Equipment ও (ii) Office Furniture & Equipment কেনার কথা ছিল। কিন্তু উপযুক্ত সময়ে তা কিনতে পারি নাই। পরে 02-01-08 তারিখে Electrical Measuring Instruments এর কাছ থেকে আমরা ঐ সমস্ত Furniture ক্রয় করেছি, যার Outstanding Bill

i) Training Furniture & Equipment -38947.00 Rs.

Rs. 1,33,430.00 (ii) Office Furniture & Equipment -

Rs. 1,72,377.00 Total -

যা আপনাদের বাজেট মূল্যের থেকে (১,৭২,৩৭৭.০০-১,৩০,০০০.০০) = ৪২,৩৭৭.০০ টাকা বেশী।

ইতিমধ্যে ১৪-০২-২০০৮ তারিখে আমরা দ্বিতীয় খাতে ২.৯১ লক্ষ টাকা পেয়েছি যার Memo No.-SUDA-Health/63/ULBs/ Accts 07-676 তারিখ

অতএব মহাশয়ার কাছে আবেদন জ্ঞামরা যাতে দিতীয় খাত থেকে Electrical Measuring Instruments কে বকেয়া টাকা (বর্ষিত টাকা সহ) প্রদান করিতে পরি তার Approval দিয়ে বাধিত করবেন।

ধন্যবাদান্তে -

00/00/06

দাঁইহাট পৌরসভা

Francial Souchian accepted for.





#### STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NouDA: Health/63 ULBs/Accts./07/760

Date .....18:03:2008

From: Director, SUDA

To

: The Chairman

**Dainhat Municipality** 

Sub.: Payment of Honorarium and Salaries in connection with Community Based Primary Health Care Services.

Sir,

Reference is invited to your communication bearing memo no. 665 DM/HHW dt. 06.03.2008 on the above mentioned subject.

Approval is hereby accorded for incurring the expenditure in respect of payment towards Honorarium to the HHWs and Salaries to the personnel of M & S Cell out of the existing fund of CBPHC available with you, as sought for. The Statement of Expenditure is to be submitted accordingly.

Thanking you.

Yours faithfully,

SUDA-Health/63 ULBs/Accts./07/760/1(2)

Copy forwarded for information and necessary action to:

Accountant Assistant, CBPHC & AFC, Dainhat Municipality

Director, SUDA
Dt. .. 18.03.2008

Director, SUDA

C-Dr Goswami/RCH-63 ULBs/Letter Head ULBs(2) doc

Tel/Fax No.: 359-3184

भगाम है ५५० क्या. / ८० के. प्रदेश. उर्देश

পৌরভবনঃ ২৪৪-২২৮ এঘ.টি.ডিঃ ০৩৪৫৩ বাড়ী - ২৪৪-৮৫৬ ফ্রাঙ্গঃ ২৪৪-২২৮

# माइराछ स्त्रीत्रमखा

ডাকঘর- দাঁইহাট, জেলা- বর্থমান

শ্রীবিদ্যুৎ বরণ ভক্ত পৌরপ্রশান দাইহাট পৌরসভা

To
The Project Director
Health Wing, SUDA
SUDA Bhawan
HC Block, Sector-III
Bidhannagar, Kol-91



তারিখঃ ৩৬-০৩ - ২০১৮



মহাশয়া,

আপনাকে জানানো যাইতেছে যে আমরা প্রথম খাতে যে ২.১৯ লক্ষ টাকা পেয়েছি, যার পত্রাঙ্ক নং SUDA -Health/63/ULBs/06/66, তারিখ- ১৯-০৯-২০০৬, সেই টাকার মধ্যে নিম্নলিখিত খরচগুলি ছিল -

- 1) Procurement of Furniture & Equipment for Training
- 2) Furniture & Equipment for M & Cell
- 3) Training for H.H.W.
- 4) Sensitization of Stake holders
- 5) Lump sum operating cost.

কিন্তু ট্রেনিং শেষ হওয়ার পরই ১লা জুন ২০০৭ থেকে H.H.W. মহিলাদের নিয়োগ করা হয় এবং ৮ই নভেম্বর ২০০৭ তারিখে Contractual Staff of C.B.P.H.C.S. দের নিয়োগ করা হয়। তার ফল স্বরূপ উক্ত ২.১৯ লক্ষ টাকা থেক Honorarium বাবদ ৯৬,০০০.০০ টাকা (জুন ২০০৭ থেকে ডিসেম্বর ২০০৭) এবং Salary বাবদ ৪৫,০৪৯.০০ টাকা (নভেম্বর ২০০৭ থেকে ডিসেম্বর ২০০৭) প্রদান করা হয়েছে।

অতএব মহাশয়ার কাছে আবেদন উক্ত Honorarium এবং Salary খাতে মোট (৯৬,০০০.০০ + ৪৫,০৪৯.০০) টু ১,৪১,০৪৯.০০ টাকা প্রদান করেছি তার approval দিয়া বাধিত করবেন।

ধন্যবাদান্তে-

निया है उड़ य है अ

দাঁইহাট পৌরসভা





CIL

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref SUDA-Health/63 ULBs/07/17

10.04.2007 Date

From: Director, SUDA

To: The CMOH

**Burdwan District** 

Sub. : Training programme of HHWs under Dainhat Municipality in respect of

Community Based Primary Health Care Services.

Sir,

Enclosed, kindly find herewith a copy of communication bearing memo no. 04.DM/Health dt. 03.04.2007 of the Chairman, Dainhat Municipality on the above subject, which speaks for itself.

Community Based Primary Health Care Service Scheme, approved by Dept. of Health & Family Welfare has been launched during February, 2006. You are aware that Urban Health services will be implemented through an integrated approach by establishing co-ordination and linkages with DHFW both at State / District and Sub-Division level. For the purpose, one day trainers training was conducted at SUDA where Doctors & Nurses nominated by you participated. These trainers are responsible for imparting training to HHWs for 45 days on rational basis at Municipal level.

Hence, you are requested to instruct the trainers concerned to liaise with the Chairman, Dainhat Municipality / Dr. R. Karmakar, Training Co-ordinator to undertake the HHWs' training sessions.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/63 ULBs/07/17/1(1)

Dt. ..10.04.2007

C.C. along with a copy of communication of Chairman, Dainhat Municipality, Dt. 03.04.2007

Shri A.K. Das, IAS, Project Director (HSDI) & Special Secretary to the Govt. of West Bengal – for kind information

Director, SUDA

Contd. to P-2.



- 2 -

SUDA-Health/63 ULBs/07/17/2(1)

C.C.

Chairman, Dainhat Municipality

Dt. ..10.04.2007

Director, SUDA

#### DAINHAT MUNICIPALITY. P.O:- Dainhat. Dist:- Burdwan.

From:- Bidyut Baran Bhakta Chairman. Dainhat Municipality.

To:- The Director. SUDA. Kolkata.



0 9 APR 2007

# Sub:- Training programme of H.H.W.under Dainhat Municipality.

Madam.

Training programme of H.H.W.has already been started by Dainhat Municipality on and from 20.03.2007. Dr. Rabindranath Karmakar continuing the training programme who has been trained by your concerned health wing. Before commencement of the training programme our councilor in charge (Health) Mr. Subrata Roy and course co-ordinator Mr. Amit Das personally met with Govt. level Doctor(Dr.Subrata Mukherjee M.O. of Noapara BPHC) two times and also made contact with BMOH of Noapara BPHC, but no response yet been received from them. We also made contact with CMOH of Burdwan and he (CMOH) also made contact with BMOH of Noapara BPHC but no inicitive has been taken by them to start the training programme. Dr. Subrata Mukherjee M.O. of Noapara BPHC also said that our local doctor Mr. Rabindranath Karmakar only is liable for conducting the training programme, he (Dr. Subrata Mukherjee) can not sphere any time for the training programme.

Therefore, you are requested to take necessary steps against Govt. level doctor & ANM for running the training programme smoothly.

> Yours faithfully Dainhat Municipalit

D.M.- Health. Memo No.

Dated: - 03-04-07

Copy forwarded to:-. The Project Director of Health Wing SUDA. For information & taking necessary CMOH - BURDWAN.

> Chairman Sulpher Municipalit.

·STD-03453 Resi- 244-856 Fas No- 244-228

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Office Of the Councillors Of Bainhat Municipality P.O .- Dainhat . Dist .- Burdwan

H. A. (K. M.)

dice of

- 3 DEC 2007

Front:

Bldyut Baran Bhakta Chairman

Dainhat Municipality

The Director of Local Bodies Govt. of West Bengal. Purta Bhavan, Ist floor Bidhannagar, Kol-91

Dated, Dainhat the-

This may be sent to Dir., SUDA. o-

Sub-Panel of Contractual Appointment of Staff in connection with running the Community Based Primary Moulth Care Services for formation of Municipal Management Cell under Dainhat Municipalis.

Sir/Madam

With reference to the Memo No. - 111- MA/C-10/3S-55/2005 dated, Kolkata, the 2nd February -2007 of the Deptt. Of Municipal Affairs, Writers' Building, Kolkata-700001, I am sending herewith the under mentioned panel for your information and taking necessary action.

| SINO  | Name                            | Address  | Post  |
|-------|---------------------------------|--|---|
| I     | : Sri Uday shankar<br>Mallick . | C/O Shyama Prasad Mallick<br>Vill:- Bhowsing<br>P.O Dainhat<br>Dist Burdwan                | Sanitary<br>Inspector                       |
| 2     | : Sri Diksha Ranjan<br>Das .    | C/O Bilip Kr. Das  Vill:- Pataihat.  P.O Dainbat.  Dist Burdwan.                           | Computer<br>Assistant.                      |
| 3     | Sri Subir Kr. Dutta .           | C/O Debiprosad Dutta<br>Vill:- Samajbati Para.<br>P.O Dainhat.<br>Dist Burdwan.            | Assistant                                   |
| 4 Sml | Sen Manasi Bandhu<br>(Mondal) . | C/O Anindya Mondal Vill: Jagannathtala. P.O Dainkat. Dist Burdwan.                         | Multi-Purpose-<br>Helper-Cum- S.K<br>Clerk. |
| 5     | Sri. Sukhuranjan<br>Biswas.     | C/O Late Mahendra Lai<br>Biswas<br>Vill :- Jugannathtaia.<br>P.O Dainkat.<br>Dist Burdwan. | Health Assistant                            |

Thanking you.

Yours faithfully

07-11-07 Chairman

Dainhat Municipality

Memb D.M. Health

#### Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidgut Baran Blakta

Chairman

Dainhat Municipality

Nated, Dainhat the 07- 11- 2007

To
The Director of Local Bodies
Govt. of West Bengal.
Purta Rhavan, 1<sup>st</sup> floor
Bidhannagar, Kol-91

Sub-Panel of Contractual Appointment of Staff in connection with running the Community Based Primary Health Care Services for formation of Municipal Management Cell under Dainhat Municipality.

#### Sir/Madam

With reference to the Memo No. – 111-MA/C-10/3S-55/2005 dated, Kolkata, the 2<sup>nd</sup> February -2007 of the Deptt. Of Municipal Affairs, Writers' Building, Kolkata-700001, I am sending herewith the under mentioned panel for your information and taking necessary action.

| SINo' | Name                             | Address  | Post  |
|-------|----------------------------------|--|---|
| 1     | : Sri Uday shankar<br>Mallick    | C/O Shyama Prasad Mallick Vill: Phoweing P.O Dainhat Dist Burdwan      | Sanitary<br>Impactor                        |
| 2     | : Sri Diksha Kanjan<br>Das .     | C/O Dilip Kr. Das  Vill :- Pataihat.  P.O Dainhat.  Dist Burdwan.      | Computer<br>Assistant.                      |
| 3     | Sri Subir Kr. Dutta .            | C/O Debiprosad Dutta Vill:- Samajbati Pava. P.O Dainhat. Dist Burdwan. | Accounts                                    |
| Jr.   | Sri. Munusi Bandhu<br>(Mondal) . | C/O Anindya Mondal Vill: - Jagonuathtala. P.O Dainhat. Dist Burdwan.   | Multi-Purpose-<br>Helper-Cum- S.K<br>Clerk. |
| ٢     | Cwi. Culzhunanjaza<br>Biswas.    | C/O Late Mahandra Lal<br>Biswas<br>Vill:- Jagannathtala.               | Health Assistant                            |

P.O. - Dainhat. Dist. - Burdwan.

Thanking you.

Yours faithfully

Chairman 07-11-07

Chairman 0 7
Dainhat Municipality

m.

Memo 427 D.M. Health

Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

#### Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

Dated, Dainhat the ... 22-11-.. 2007

To
The Project Director
Health Wing SUDA
SUDA Bhawan
H.C Block, Sector-III
Bidhannagar.



Sub.- Status report in respect of Contractual engagement of various Categories of staff of Dainhat Municipality under Community Based Primary Health Care Services.

Madam.

With reference to your memo no. SUDA Health /63 ULBs /07/33 dated 20-04-2007 I am submitting herewith a status report in respect of engagement of all categories of staff as on 30.04.2007 in the following proforma of Dainhat Municipality under Community Based Primary Health Care Services.

| ннพ     | M.O. | S.I.    | Comput<br>er<br>Assista<br>nt | Account<br>Assistant | Multipurpose<br>Helper cum<br>Store Keeper | Health<br>Assistant | Remarks if any   |
|---------|------|---------|-------------------------------|----------------------|--|---------------------|--|
| 17 nos. | -    | 1 (One) | 1 (One)                       | 1 (One)              | 1 (One)                                    | 1 (One)             | 19 nos. of<br>HHW trained<br>but one<br>resigned on 02-<br>05-2007 and<br>another expired<br>on 14-07-2007 |

Chairman 22 11 02

Dainhat Municipality

#### Statement attached herewith

1) Xerox copy of resignation letter of Nupur Halder.

 Xerox copy of death statement of Archana Mondal, which is submitted by her husband.

To The clairman Date 24,5,000-15, Date & Date & Josephan Merrice Party ONOTH OMEN SWEN Brewer CARRE Mented 3 Bi an Oung fredry Coupinar 30 gr our e- polye (natilia) revision - 18 ses - 1965- 15 miles. अमिक अन्धित्राकी अन्तिक वर्षा (अक्षात्र) soloto au one suan ser de and sar Poly Bons - mis Bog -- recent sologies, contour, and se much · CONY. Marting of the Cross - Cold sound of the sound -26 2/5/07 130/2- ENU'S

(2) 30/8/2 (2) 30/8/2

# To, The chairman Dainhut Manicipality

RECEIVED No. 431. Date 3: 12/02

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म् राज उन्हर्भ राजे 9019/2009

Office- 244-228 STD-0345.
Resi- 244-856 Fax No- 244-2

# Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

To

The Project Director

Health Wing, SUDA

H.C Block, Sector-III

Bidhannagar, Kolkata-91



Sub.:- Joining information of contractual staffs in respect of Community Based
Primary Health Care Services under Dainhat Municipality for formation of Municipal Management Cell.

#### Madam,

With reference to Govt. Orders bearing no. 111-M.A./C-10/3S-55/2005 dated 02-02-2007, 239-M.A/C-10/3S-55/2005 dated 07-03-2007 and 447-J.S. (SB)/07 dated 20-03-2007, I am informing you that five numbers of contractual staff i.e.

- 1) Sanitary Inspector Uday Sankar Mallick
- 2) Computer Assistant Diksha Ranjan Das
- 3) Accounts Assistant Subir Kumar Dutta
- 4) Multipurpose Helper cum S K Clerk. Manashi Bandhu (Mondal)
- 5) Health Assistant Sukhoranjan Bioswas

have already joined this office on 08-11-2007 at 10 a.m.

They have initiated their job on and from 08-11-2007.

This is for favor of your information and taking necessary action.

Thanking you.

Yours faithfully

Chairman

**Dainhat Municipality** 

12-11-07



Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat, Dist.- Burdwan

From:-

Bidyut Baran Bhakta

Chairman

**Dainhat Municipality** 

6226

Dated, Dainhat the-

07-11-2007

To The D

The Director of SUDA.

Health Wing.

SUDA Bhavan, HC-Block, Sector-III.

Bidhannagar, Saltlake City, Kol-91.

80 (H)

Sub-Panel of Contractual Appointment of Staff in connection with running the Community Based Primary Health Care Services for formation of Municipal Management Cell under Dainhat Municipality.

#### Sir/Madam

With reference to the Memo No. – 111- MA/C-10/3S-55/2005 dated, Kolkata, the 2<sup>nd</sup> February -2007 of the Deptt. Of Municipal Affairs, Writers' Building, Kolkata-700001, I am sending herewith the under mentioned panel for your information and taking necessary action.

| SINo` | Name  | Address  | Post  |
|-------|---|--|---|
| 1     | : Sri Uday shankar Mallick .  C/O Shyama Prasad Mallick Vill :- Bhowsing P.O Dainhat Dist Burdwan |  | Sanitary<br>Inspector                       |
| 2     | : Sri Diksha Ranjan<br>Das .  | C/O Dilip Kr. Das Vill :- Pataihat. P.O Dainhat. Dist. – Burdwan.                            | Computer<br>Assistant.                      |
| 3     | Sri Subir Kr. Dutta .   | C/O Debiprosad Dutta Vill :- Samajbati Para. P.O Dainhat. Dist Burdwan.                      | Accounts<br>Assistant                       |
| 4 Sml | <del>Sri.</del> Manasi Bandhu<br>(Mondal) .   | C/O Anindya Mondal Vill:- Jagannathtala. P.O Dainhat. Dist. – Burdwan.                       | Multi-Purpose-<br>Helper-Cum- S.K<br>Clerk. |
| 5     | Sri. Sukhuranjan<br>Biswas.   | C/O Late Mahendra Lal<br>Biswas<br>Vill:- Jagannathtala.<br>P.O Dainhat.<br>Dist. – Burdwan. | Health Assistant                            |

Thanking you.

Yours faithfully

Chairman 87-11-07

Dainhat Municipality

gu,



# P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

Dated, Dainhat the 2007

To
The Director of SUDA.
Health Wing.
SUDA Bhavan, HC-Block, Sector-III.
Bidhannagar, Saltlake City, Kol-91.



Sub-Panel of Contractual Appointment of Staff in connection with running the Community Based Primary Health Care Services for formation of Municipal Management Cell under Dainhat Municipality.

#### Sir/Madam

With reference to the Memo No. - 111-MA/C-16:25-55 2005 dated, Kolkata, the 2<sup>nd</sup> February -2007 of the Deptt. Of Municipal Affairs. Writers' Building, Kolkata-700001, I am sending herewith the under mentioned pains for your information and taking necessary action.

| SINO   | Principle of the Capacity of t | Address   | Post.                                       |
|--|--|---|---|
|  | : Sri Uday shankar<br>Mallick .  | C/O Shyama Prasad Mallick Vill:- Bloowing P.O Damhar Dist Burdwan                     | Sanitary<br>Inspector                       |
| 2  | : Sri Diksha Ranjan<br>Das .   | C/O Dilip Kr. Das  Vill :- Paushat.  P.O Damirat  Dist Burdwan.                       | Computer<br>Assistant.                      |
| 3  | Sri Subir Kr. Dutta.   | C/O Debiprosad Dutta Vill :- Samajbati Para, P.O Daimat. Dist Burdwan,                | Accounts<br>Assistant                       |
| Ŋw.  | ≒मं Manasi Bandhu<br>(Mondal) .  | C/O Anindya Monda!<br>Vill:- Jagannathtala.<br>P.O Dainhat.<br>Dist Burdwan,          | Multi-Purpose-<br>Helper-Cum- S.K<br>Clerk, |
| The second secon | Sri. Sukhuranjan<br>Biswas.  | C/O Late Maheodra Usi<br>Biswas<br>Vill:- Jagannatheda<br>P.O Dainhat<br>Dist Burdwan | Health Assistant                            |

Thanking you.

Yours faithfully

Chairman 07-11-07



### STATE URBAN DEVELOPMENT AGENCY

# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR. CALCUTTA-700 091 West Bengal

RekyODA:Health/63 ULBs/07/518

Date 29.10.2007...

From: Director, SUDA

To: The Chairman

Dinhata Municipality

Sub.: Selection of HHW's for Ward No. 8 & 9 of Dinhata Municipality on 31st

October, 2007 at 4 P.M. under Community Based Primary Health Care

Services.

Ref.: Your communication bearing no. 1836 dt. 24.10.2007.

Sir.

This is to inform you that Shri T.S. Datta, Programme Co-ordinator, SUDA will attend the above mentioned selection process in Dinhata as representative of State Urban Development Agency. Dept. of Municipal Affairs.

Thanking you.

Yours faithfully.

sd

Director, SUDA

Dt. .. 29.10.2007

Director, SUDA

SUDA-Health/63 ULBs/07/518/1(1)

CC

Shri T.S. Datta, Programme Co-ordinator, SUDA

Grand RCH-63 ULBs'Letter Head Misc. doc

TeVFax No.: 359-3184

#### Office of the Councillors'

Fax. 03581255628

#### DINHATA MUNICIPALITY

Memo No. 1836

Dated, Dinhatti, the 24 10

From

The Chairman, Dinhata Municipality, Dishata.

To

The Director, STATE ORBAN DEVELOPMENT AGENCY, ILDUS EMABAN HC ELOCK, SECTOR-III, Salt Lake City, Kolkata-700091

PANEL THEREOF.

sir,

The interview for the post of HHW persons inside municipal area of Dinhata shall be held at 4 PM on 31st day of October, 2007 in the office chamber of the undersigned. The interview shall be held for ward No.8 696only.

The official representative from your end may

in the consume thirdly les the releasined know the purposes in represent the iron your and the may be invited time-to-time for the purpose.

Talancia; 704,

Yours faithfully

CHAIRMAN DINHATA MUNICIPALITY - Memo No-1837 At. 24/10/07

NAMES OF THE CANDIDATES WHO ARE REQUESTED TO APPEAR
BEFORE THE SELECTION COMMITTEE OF H.H.W IN THE OFFICE
CHAMBER OF THE UNDERSIGNED AT 4 PM ON EXCURE 31.10.07

#### WARD NO .8

1. Smt. Rakhi Paul (Dey) - C/O, Rakhal Paul, Sitalabari Road.,
Ward No.8, Dinhata

#### WARD No.9

- 1. smt. Jhumur Chowdhury w/o.Manoj Chowdhury, swarajpally.
  Ward No.9, Dinhata
- 2. smt. Ruma Mandal (Khati) W/o, Tarachand Khati, Mahamaya Path, Ward No.9, Dinhata
- 3. Smt. Munmun Ghosh(Dey) w/o, sajal Dey, Baroatiabari, w/N-
- 4. smt. Mamani Prasad shah w/o. Goutam shah, station Road.

CHAIRMAN DINHATA MUNICIPALITY

S.T.D.: 03581

Ph. No. 255628, 255103, 259139

#### Office of the Councillors'

Fax. 03581255628

#### DINHATA MUNICIPALITY

Memo No. 1836

Dated, Dinhata, the 24 10 2007

From

The Chairman, Dinhata Municipality, Dinhata.

To

The Director, STATE URBAN DEVELOPMENT AGENCY, ILGUS BHABAN HC BLOCK, SECTOR-III, Salt Lake City, Kolkata-700091 PREPARATION

Sub: - INTERVIEW OF HHW &/PERFECTION OF

sir,

The interview for the post of HHW persons inside municipal area of Dinhata shall be held at 4 PM on 31st day of October, 2007 in the office chamber of the undersigned. The interview shall be held for ward No.8 &94only.

The official representative from your end may kindly be sent as such.

In the context kindly let the undersigned know the permanent representative from your end who may be invited time-to-time for the purpose.

Thanking you.

A PROBLEM WITH CONTROL TO A PRINCIPLE OF THE PRINCIPLE OF

MEMO . NO . 1836/10

Yours faithfully.

Senso /

DINHATA MUNICIPALITY

copy forwarded to shrinke presentate

DATED THE 24/17/ 2007.

Member/Invitee Member with the request to attend the interview on the date.

CHAIRMAN

Memo 348 D.M/ H-H-W.

Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

#### Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta

Chairman

&

.Dainhat Municipality

Dated, Dainhat the 23-10-2007

President
H. & F. W. C.
Dainhat Municipality

To,
The Representative of SUDA.
SUDA Health Wing, SUDA Bhaban,
H.C. Block, Sector – III, Bidhannagar.
Saltlake City. Kolkata- 91
Member of H & F.W.C.
Dainhat Municipality.



Sub:- Interview of Contractual appointment of Staff in connection with running the Community Based Health Care Services and formation of Municipal Management Cell under Dainhat Municipality.

Sir,

Interview of Contractual health staff will be held on 29.10.2007 & 31.10.2007 from 11 A.M. in the office Chamber of the Chairman of Dainhat Municipality.

Being a member of the interview committee you are requested to be present to conduct the interview at the schedule date and time positively.

Thanking you.

Yours faithfully

Chairman 23/10/07.
Dainhat Municipality

Junicipality



e ) (

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Re(NA):A=Health/63 ULBs/07/516

Date .. 26:10:2007

From : Director, SUDA

To : The Director

Directorate of Local Bodies

Salt Lake

Sub. : Interview for selection of personnel of Management & Supervision Cell

under Community Based Primary Health Care Services.

Sir,

You may be aware that Management & Supervision Cell will be set up at ULB level for which personnel namely Medical Officer (where the ULBs having more than 40,000 population as per 2001 census) Sanitary Inspector, Computer Assistant, Accounts Assistant, Multipurpose Helper cum Storekeeper cum Clerk and Health Assistant are to be selected. Copies of the Govt. orders bearing no. 111-MA C-10/3S-55/2005 dt. 02.02.2007, 239-MA/C-10/3S-55/2005 dt. 07.03.2007, 447-JS(SB)/07 dt. 20.03.2007 in this connection have already been forwarded to you.

For the purpose, the following ULBs have fixed up the interview date as detailed below:

|          | Interview Date & Time                 |
|----------|---------------------------------------|
| Santipur | 30.10.2007 at 12 Noon                 |
|          | 29.10.2007 & 31.10.2007 at 11.00 A.M. |
|          |                                       |

You are requested to depute either Asstt. DLB & ex.-officio Asstt. Director, SUDA or Dy. DLB & ex.-officio Dy. Director, SUDA to represent SUDA in the interview board.

Thanking you.

Yours faithfully,

Director, SUDA

Dt. .. 26,10,2007

SUDA-Health/63 ULBs/07/516/1(2)

Chairman, Santipur / Dainhat Municipality

want Re 11 to Ul Hall etter Head Mine dies

TeVFax No.: 359-3184

Memo diameter D.M. to at

Office 244-228 STD-03453 Resi- 244-836 Fay No- 244-228

Office Of the Councillors Of Dainhat Municipality P.O.- Dainhat, Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality &

Dated, Dainhalathe 23 10: 2007

President H. & F. W. C. Dainhat Municipality

To,
The Representative of SUDA.
SUDA Health Wing, SUDA Bhaban,
H.C. Block, Sector – III, Bidhannagar.
Saltlake City. Kolkata- 91
Member of H & F.W.C.
Dainhat Municipality.



Sub:- Interview of Contractual appointment of Staff in connection with running the Community Based Health Care Services and formation of Municipal Management Cell under Dainhat Municipality.

Sir,

Interview of Contractual health staff will be held on 29.10.2007 & 31.10.2007 from 11 A.M. in the office Chamber of the Chairman of Dainhat Municipality.

Being a member of the interview committee you are requested to be present to conduct the interview at the schedule date and time positively.

Thanking you.

Yours faithfully

Chairman 23/16/07
Dainhat Municipality



# Status of Report for the month of April '07 – March '08 ( // x )

|                  |     |      | IPP- | VIII- | Extn. | ) – M | IIS Re | port |     |       |     | -   |
|------------------|-----|------|------|-------|-------|-------|--------|------|-----|-------|-----|-----|
|                  | Apr | May  | June | July  | Aug   | Sept  | Oct    | Nov  | De  | c Jan | Feb | Ma  |
| Alipurduar       | N   | sing | /    | V     |       |       |        |      |     |       |     |     |
| Darjeeling       | 1/2 | 1    | 1    | V     |       |       |        |      |     |       |     |     |
| Jalpaiguri       |     | 1    | 1    | ~     |       |       |        |      |     |       |     |     |
| Siliguri         |     | ~    | /    |       |       |       |        |      |     |       |     |     |
| Raiganj          | 1   | 1    | ~    | 1     | /     | V     |        |      |     |       |     |     |
| Balurghat        | -   | /    | V    |       | -     |       |        |      | _   |       |     |     |
| English<br>Bazar | ~   | ./   |      | -/    | /     |       |        |      |     |       |     |     |
| Burdwan          |     | 4    | S.   | V     | V     |       |        |      |     |       |     |     |
| Durgapur         |     |      |      | +     |       |       |        |      |     |       |     |     |
| Kharagpur        | 12  | /    |      |       | V     |       |        |      |     |       |     |     |
|                  |     | R    | CH-  | Sub I | rojec | t - M | IS Re  | port |     |       |     |     |
|                  | Apr | May  | June | July  | Aug   | Sept  | Oct    | Nov  | Dec | Jan   | Feb | Mar |
| Asansol          | \   | 1    | V    | h     | /     |       |        |      |     |       |     |     |





# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

| Ref No | 0 |             |
|--------|---|-------------|
|        |   | ULBs/07/438 |

Date ......30.08.2007

From: Director, SUDA

To : The Chairman

Dainhat Municipality

Sub.: Submission of Baseline Survey report conducted by HHWs of your ULB under Community Based Primary Health Care Services.

Sir,

After completion of job orientation training of HHWs of your ULB, they have been engaged and conducted baseline survey at each of the wards as per baseline survey format provided to you. Sufficient time has been elapsed, but baseline survey report has not yet been received by this end.

You are requested kindly to forward ward-wise baseline survey report and consolidated ULB-wise survey report as per prescribed baseline survey format by 14<sup>th</sup> September, 2007.

This should be treated as most urgent.

Thanking you.

Yours faithfully,

Director, SUDA

C:\Dr. Goswami\RCH-63 ULBs\Letter Head ULBs(1).doc

Tel/Fax No.: 359-3184

# NIT No. PUR/FAMILY SCHEDULE/63-ULBs/NIT-02/2006 Tender opened on 09.11.2006 at 12.30 P.M.

Procurement of Family Schedule

Total Quantity Required: 2,95,500 nos. (Two lakhs ninety five thousand five hundred) (2,87,200 in Bengali and 8,300 in Hindi)

# COMPARATIVE SHEET

| S   | Name of the Firm  | Towns Dade  | 0174   |  |
|-----|---|---|--|--|
| S.  |   | Oper packet containing 100 nos, of Family Schedule) submitted by the Firm | Involvement  | Remarks  |
| -   |   | 910.00  | 26,89,050.00   | Printing & supply of Family Schedule and<br>HMIS forms to CM11   |
| (1) |   | 1155.00   | 34,13,025.00   | Credentials and bid security not submitted.  |
| 6   | M/S Universal Graphics<br>8D Raipur Road East, Jadavpur, Kolkata - 700 032. | \$ 200.500  | 28,51,575.00   | Printing of Meter Reading Book of CESC,<br>Mother & Child Book for Social Welfare Dept.  |
| 4.  | M/S Dipti Industries P-21, Sahitya Parishad St., Kol 700 006.               | 970.00  | 28,66,350.00   | Printing of Licence Book, KMC, Printing of<br>Board Note Book for WBNER  |
| s,  | M/S Artisan A-8, Rajarhat Rd., 1st Floor, Kol. – 700 059.                   | 695.00 (Andhra Paper)<br>735.00 (Local Paper)                             | 20,53,725.00   | Printing of identity card of CMDA, supply of plastic folder of WB State H & FW Samity, printing of antenatal card, student health examination card and ECCD of WHINA |
| 0.  | M/S Santi Packers<br>15/1 Mahendra Sreemany St., Kol. – 700 009.            | 544.00  | 16,07,520.00   | Printing of study materials of education   |
| 7.  | M/S SAILEE<br>4A Maniktala Main Rd., Kol. – 700 054.                        | 626.05  | 18,49,977.75<br>+ 4% VAT<br>=19.23.976.86            | Credential not submitted.  |
| ∞   | M/S S. R. Enterprise<br>6/1 Abhoy Ghosh Lane, Kol. – 700 004.               | For Bengali = 493.81 For Hindi = 513.81 Average = 494.37                  | 14,18,222,32<br>42,646,23<br>Total =<br>14,60,868,55 | Printing of Students attendants register, inspection book, question paper for SKS.   |
| 6   | M/S Dalhousie Printers<br>23/3A Creek Lane, Kol. – 700 014.                 | 522.51  | 15,44,017.00   | Printing of booklet, Rural Development WB, etc.  |





# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No SUDA-Health/63 ULBs/07/327

Date .....14:08.2007

From: Director, SUDA

To : The Chairman

Dainhat / Gushkara / Jamuria / Katwa / Kulti / Memari / Raniganj Municipality

Sub.: Ensuring involvement of CMOH and District Health Office in implementation of Community Based Primary Health Care Services.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31<sup>st</sup> July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Enclo. : As stated.

Yours faithfully,

Director, SUDA

C Dr Goswami/RCH-63 ULBs/Letter Head ULBs(1) doc

Tel/Fax No.: 359-3184

Memo 153/9 D.M. Health

Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

Office Of the Councillors Of Bainhat Municipality
P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta
Chairman
Dainhat Municipality

Dated, Dainhat the \_\_\_\_\_\_ 29/6/

To

The Project Director
SUDA Health Wing.
SUDA Bhavan
Member of Health & Family Welfare Committee
Dainhat Municipality

Sir/ Madam,

A meeting of the Health & Family Welfare Committee under Dainhat Municipality will be held on 11.07. 2007. at 2pm. at the office chamber of the chairman. You are requested to attend the meeting.

### Agenda:-

- 1. To discuss and decision regarding contractual appointment of staff in connection with running the Community Based Primary Health Care Services in Dainhat Municipality and formation of Municipal Management Cell there under.
- 2. Misc.

Chairman 29/06/2007
Dainhat Municipality

0 9 JUL 2007

OHO OHO



### HEALTH WING

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/63 ULBs/07/134(14)

Date .....11,06,2007

From: Director, SUDA

To: The Chairman

Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal / Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur /

Jiaganj-Azimganj / Kandi / Kaliaganj Municipality

Sub.: Procurement of Furniture, Equipment and Drugs for Sub -Centres under Community Based Primary Health Care Services.

Sir.

On completion of Honorary Health Workers' training for 45 days, you have engaged regular HHWs and have identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under:

- ➤ Ante natal / Post natal care & Family Welfare clinic once / twice per month
- ➤ Immunisation Clinic once per month
- ➤ Growth Monitoring Clinic once per month
- > Treatment Clinic by Doctor once in a week
- ➤ Health Awareness programme twice per month

To implement such clinic services from the sub-centres, it is high time to equip the sub-centres with necessary Furniture, Equipment and Drugs as per approved list which are enclosed at Annexure – I, II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

C:\Dr. Gorwami\RCH-63 ULBs\Letter Head ULBs(1).doc

Tel/Fax No.: 359-3184



- 2 -

The expenditure is to be booked under the A/C head -"Furniture / Equipment / Drug" separately as will be applicable. Statement of Expenditure (SOE) is to submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Enclo.: As stated.

SUDA-Health/63 ULBs/07/134(14)/1(7)

Copy forwarded for kind information to:

CMOH, Birbhum / Burdwan / Darjeeling / Jalpaiguri / Malda / Medinipur (West) and Murshidabad District

SUDA-Health/63 ULBs/07/134(14)/2(14)

Copy forwarded for kind information to:

AFC, Dubrajpur / Sainthia / Dainhat / Guskara / Kurseong / Mal / Old Malda / Chandrakona / Ghatal / Jhargram / Ramjibanpur / Jiaganj-Azimganj / Kandi / Kaliaganj Municipality

SUDA-Health/63 ULBs/07/134(14)/3(1)

Copy forwarded for kind information to:

Finance Office, SUDA

Yours faithfully.

Director, SUDA

Dt. .. 11.06.2007

Director, SUDA

Dt. .. 11.06.2007

Director, SUDA

Dt..11.06.2007

Director, SUDA

Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

To
The Project Director
Health Wing, SUDA.
H.C. Block, Sector- III
Bidhannagar, Kolkata- 91

Dated, Dainhat the 07 107/2007

1 JUN 2007

Sub:- Joining information of regular HHWs under Community Based Primary Health Care Services of Dainhat Municipality.

Madam,

With ref. to your office Memo No.SUDA- Health / 63 ULBs/ 07/ 120. Dt. 29.05.2007. I am informing you that 14 Nos. of regular HHW have already joined on 1.6.2007 under Community Based primary Health Care Services in their respective ward of Dainhat Municipality.

They have initiated their ward wise Primary Health Survey on and from 1.6.2007.

This is for favour of your information and taking necessary action.

Thanking you.

Yours faithfully

Chairman 07/06/07
Dainhat Municipality

aidle line

### Office Of the Councillors Of Dainhat Municipality P.O.- Dainhat . Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman

**Dainhat Municipality** 

Dated, Dainhat the 2007.

To:-

The Director **SUDA** HC Block, Sector III. Bidhannagar, Kol-91.

I JUN 2007

Sub: Modifying the panel of the H.H.W.

Respected Madam,

It is to inform you that one of the candidates for the H.H.W, named Nupur Haldar (rank 11 in the panel), residing at Ward no. 4 of our municipality, has resigned from the post on 02/05/2007. For that reason we are eliminating her name from the panel of regular candidates. So, one of the panel candidates, named Chhabi Mitra residing at Ward no. 6 has came to the list of regular candidates (from rank 15 to rank 14). Presently the panel contains 18 candidates (14 regular & 4 panel).

We are attaching the copy of the Resignation letter of Nupur Haldar and the modified panel list for your kind perusal.

Thanking you.

Yours faithfully,

Chairman.

Dainhat Municipalitty.

Memo No. 124/1 DM/Health.

Dated, Dainhat the 07/06/2007.

Please copy forward to:

Project Director, Health Wing, SUDA.

Chairman 17-06-04.

Painbat Municipally



# DAINHAT MUNICIPALITY

### P.O.- DAINHAT. DIST-BURDWAN

Evaluation sheet of H.H.W. under Dainhat Municipality Held on - 20.03.2007. & 25.05.07.

A) Regular candidates :-

| Sl. No. | Name of H.H.W.      | Ward<br>No | Pre-Evaluation F.M 30 | Post-Evaluation<br>F.M 40 |  |
|---------|---------------------|------------|-----------------------|---------------------------|--|
|         |                     |            | Marks Obtained        | Marks Obtained            |  |
| 1       | Babita Saha         | 7          | 24                    | 40                        |  |
| 2       | Archana Mondal      | 9 1        | 25                    | 38                        |  |
| 3       | Namita Roy          | 8          | 22                    | 40                        |  |
| 4       | Menaka Sarkar       | 13         | 22                    | 39                        |  |
| 5       | Sutapa Dutta        | 1          | 25                    | 40                        |  |
| 6       | Kaberi Sarkar       | 2          | 20                    | 35                        |  |
| 7       | Mitarani Karmaka    | 6          | 17                    | 39                        |  |
| 8       | Supriya Saha        | 12         | 20                    | 39                        |  |
| 9       | MitaliDhali(Sarkar) | 10         | 25                    | 36                        |  |
| 10      | Archana Malakar     | 11         | 18                    | 39                        |  |
| 11      | Tapati saha         | 5          | 22                    | 38                        |  |
| 12      | Bramhani Halder     | 14         | 25                    | 39                        |  |
| 13      | Sujata Ghosal       | 3          | 17                    | 38                        |  |
| 14      | Chabi Mitra         | 6          | 24                    | 39                        |  |

B) Panel candidates:-

| 15 | Anjali Bala   | 8  | 24 | 38 |
|----|---------------|----|----|----|
| 16 | Latika Bala   | 9  | 17 | 35 |
| 17 | Rina Majumder | 10 | 26 | 37 |
| 18 | Sujata Pal    | 14 | 25 | 40 |

(B.B.Bhakta.) 67-06-07

Chairman Dainhat Municipality.



To The chairman Date of sports & Date of Sports

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Wy Solos Surver Gross - Cell sassion of January Ground.

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Memo 124 D.M. Health.

1 1 JUN 2007 Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

# Office Of the Councillors Of Dainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

Dated, Dainhat the 07/06/2007.

To:-

The Director
SUDA
HC Block, Sector III.
Bidhannagar, Kol- 91.

Sub: Modifying the panel of the H.H.W.

Bolh Lill & Syla lee

1 2 JUN 2007

Respected Madam,

It is to inform you that one of the candidates for the H.H.W, named **Nupur Haldar** (rank 11 in the panel), residing at Ward no. 4 of our municipality, has resigned from the post on 02/05/2007. For that reason we are eliminating her name from the panel of regular candidates. So, one of the panel candidates, named **Chhabi Mitra** residing at Ward no. 6 has came to the list of regular candidates (from rank 15 to rank 14). Presently the panel contains 18 candidates (14 regular & 4 panel).

We are attaching the copy of the Resignation letter of Nupur Haldar and the modified panel list for your kind perusal.

Thanking you.

Yours faithfully,

Chairman 07-06-07

Dainhat Municipalitty.

Please copy forward to:

Project Director/Health Wing, SUDA.

# DAINHAT MUNICIPALITY

### P.O.- DAINHAT. DIST-BURDWAN

Evaluation sheet of H.H.W. under Dainhat Municipality Held on - 20.03.2007. & 25.05.07.

A) Regular candidates :-

| SI. No. | Name of H.H.W.      | Ward<br>No | Pre-Evaluation F.M 30 | Post-Evaluation<br>F.M 40 |  |
|---------|---------------------|------------|-----------------------|---------------------------|--|
|         |                     |            | Marks Obtained        | Marks Obtained            |  |
| 1       | Babita Saha         | 7          | 24                    | 40                        |  |
| 2       | Archana Mondal      | 9          | 25                    | 38                        |  |
| 3       | Namita Roy          | 8          | 22                    | 40                        |  |
| 4       | Menaka Sarkar       | 13         | 22                    | 39                        |  |
| 5       | Sutapa Dutta        | 1          | 25                    | 40                        |  |
| 6       | Kaberi Sarkar       | 2          | 20                    | 35                        |  |
| 7       | Mitarani Karmaka    | 6          | 17                    | 39                        |  |
| 8       | Supriya Saha        | 12         | 20                    | 39                        |  |
| 9       | MitaliDhali(Sarkar) | 10         | 25                    | 36                        |  |
| 10      | Archana Malakar     | 11         | 18                    | 39                        |  |
| 11      | Tapati saha         | 5          | 22                    | 38                        |  |
| 12      | Bramhani Halder     | 14         | 25                    | 39                        |  |
| 13      | Sujata Ghosal       | 3          | 17                    | 38                        |  |
| 14      | Chabi Mitra         | 6          | 24                    | 39                        |  |

### B) Panel candidates:-

| 15 | Anjali Bala   | 8  | 24 | 38 |
|----|---------------|----|----|----|
| 16 | Latika Bala   | 9  | 17 | 35 |
| 17 | Rina Majumder | 10 | 26 | 37 |
| 18 | Sujata Pal    | 14 | 25 | 40 |

(B.B.Bhakta.) 67-06-07

all ses

Chairman Dainhat Municipality.



To The chairman . Date of 5/07/19

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Memo 95 D.M/ Health.

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Received
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POPTICE- 244-228 STD-03453
Resi- 244-856 Fax No- 244-228

Office Of the Councillors Of Dainhat Municipality
P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

Dated, Dainhat the 28-5-2007

TO
The Director, S.U.D.A.
H.C. Block, Sector- III
Bidhannagar, Salt Lake.
Kolkata- 91

Sub:- Approval of Medical Supervisor in Dainhat Municipality under Community Based Primary Health Care Services.

Madam,

The training programme of HHW under Dainhat Municipality was completed on 25.05.2007. and I am sending herewith the evaluation sheet ( Pre & Post) of HHW for your information and taking necessary action.

2. According to your norms we can not get a Medical Officer as population of our ULB below 40,000. and approval for the post of Health Officer have not yet been received from your end. In such situation with out any medical person (MBBS Doctor) we can not start the above programme. Our MLH&FWC resolved that if we get chance MBBS Doctors as medical supervisor to look after the programme then it will be possible for us to initiate the health programme.

So you are requested to approve our proposal and to allow fund for honorarium of medical supervisor for smoothly running the community based health programme.

Thanking you.

Yours faithfully

Chairman 78/05/07

Dainhat Municipality

Memo No.

DM / Health .

Dated:-

Copy forwarded for/information and taking necessary action to:-

- 1. Project Director, Health Win g - SUDA.

Chairman Dainhat Municipality



DM / Health.

Dated:-28.05.2007

### DAINHAT MUNICIPALITY

### P.O.- DAINHAT. DIST-BURDWAN

Evaluation sheet of H.H.W. under Dainhat Municipality Held on - 20.03.2007. & 25.05.07.

A) Regular candidates :-

| Sl. No. | Name of H.H.W.      | Ward<br>No | Pre-Evaluation F.M 30 | Post-Evaluation<br>F.M 40<br>Marks Obtained |  |
|---------|---------------------|------------|-----------------------|---|--|
|         |                     |            | Marks Obtained        |   |  |
| 1       | Babita Saha         | 7          | 24                    | 40  |  |
| 2       | Archana Mondal      | 9          | 25                    | 38  |  |
| 3       | Namita Roy          | 8          | 22                    | 40  |  |
| 4       | Menaka Sarkar /     | 13         | 22                    | 39  |  |
| 5       | Sutapa Dutta        | 1          | 25                    | 40  |  |
| 6       | Kaberi Sarkar       | 2          | 20                    | 35  |  |
| 7-      | Mitarani Karmaka    | 6 4        | 17                    | . 39  |  |
| 8       | Supriya Saha        | 12         | 20                    | 39  |  |
| 9       | MitaliDhali(Sarkar) | 10         | 25                    | 36  |  |
| 10      | Archana Malakar /   | 11         | 18                    | 39  |  |
| 11      | Tapati saha         | 5          | 22                    | 38  |  |
| 12      | Bramhani Halder     | 14         | 25                    | 39  |  |
| 13      | Sujata Ghosal       | 3          | 17                    | 38  |  |
| 14      | Chabi Mitra         | 86)        | 24                    | 39  |  |

B) Panel candidates:-

| 15 | Anjali Bala   | 8  | 24 | 38    |
|----|---------------|----|----|-------|
| 16 | Latika Bala   | 9  | 17 | 35    |
| 17 | Rina Majumder | 10 | 26 | 37    |
| 18 | Sujata Pal    | 14 | 25 | . 40  |
| 19 | Nupur Halder  | 4  | 16 | (Ab.) |

(B.B.Bhakta.) 28/05/07

Chairman
Dainhat Municipality.



### Office Of the Councillors Of Bainhat Municipality P.O.- Dainhat. Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality

TO
The Director, S.U.D.A.
H.C. Block, Sector- III
Bidhannagar, Salt Lake.
Kolkata- 91

Dated, Dainhat the----- 200



Sub:- Approval of Medical Supervisor in Dainhat Municipality under Community Based Primary Health Care Services.

Madam,

The training programme of HHW under Dainhat Municipality was completed on 25.05.2007, and I am sending herewith the evaluation sheet (Pre & Post) of HHW for your information and taking necessary action.

2. According to your norms we can not get a Medical Officer as population of our ULB below 40,000. and approval for the post of Health Officer have not yet been received from your end. In such situation with out any medical person (MBBS Doctor) we can not start the above programme. Our MLH&FWC resolved that if we get chance MBBS Doctors as medical supervisor to look after the programme then it will be possible for us to initiate the health programme.

So you are requested to approve our proposal and to allow fund for honorarium of medical supervisor for smoothly running the community based health programme.

Thanking you.

Yours faithfully
Chairman
Dainhat Municipality

Memo No. 95/1 DM/Health.

Dated: 28.05,2007.

Copy forwarded for information and taking necessary action to:-

Project Director, Health Wing-SUDA.

Chairman 28 05 07

Dainhat Municipality



# HEALTH WING "ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .....SUDA-Health/63 ULBs/07/120

Date .....29.05.2007

From: Director, SUDA

To: The Chairman

Dainhat Municipality

Sub. : Commencement of functioning of regular HHWs under Community

Based Primary Health Care Services.

Ref.: Your Fax communication dt. 28.05.2007.

Sir,

With reference to above, the following activities are to be undertaken by your ULB:

- The names of regular candidates (Fourteen nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 1<sup>st</sup> June, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is:
  - fortnightly home visit to each BPL families,
  - motivate the community to avail health services collection of data and filling up of Family Schedule,
  - treatment of minor ailments at door step, distribution of drugs for three days maximum.
  - registration of pregnancy within 12 weeks,
  - identification of danger signs of pregnancy and its referral,
  - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
  - counselling on child nutrition and immunization,

Contd. to P-2

C \Dr. Goswami\RCH-63 ULBs\Letter Head ULBs doc

Tel/Fax No.: 359-3184



0/1

- counselling adolescents for physical, psychological and nutritional growth,

- promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,

- assisting implementation of ongoing National Health Programmes.

- preparation and submission of fortnightly HMIS report,

ensure community participation.

 Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

Accommodation for 3 (three) nos. of Sub-Centres are to be identified.

• Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation.

Preference should be given for municipal / community accommodation.

• The Sub-Centre should preferably contain one room (size = 10° x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.

• The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.

 As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

C.C.

C.C.

DM, Burdwan

CMOH, Burdwan

Yours faithfully,

Director, SUDA

Dt. .. 29.05.2007

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Director, SUDA

Dt. .. 29.05.2007

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Director, SUDA

Dt. .. 29.05.2007

SUDA-Health/63 ULBs/07/120/3(2) C.C.

SUDA-Health/63 ULBs/07/120/1(1)

SUDA-Health/63 ULBs/07/120/2(1)

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

Director, SUDA

102mo NO. 446/8D M /Health.

Office Of the Councilars Of Diffuhr Municipality

P.O.-Dainhat. Dist.-Burdwan

From:-

Bidyut Baran Bhakta

Chairman

Dainhat Municipality

Dated ,Dainhat the -

To Sti/Stht.-The degresentative of JUDA Sti/Stht.-The degresentative of JUDA Member of H&F.W.C Dainhat Municipality

H.C. Blow Sector-III, Caltlawecilly Rol-91.

Sub.-Interview of HHW under Dainhat Municipality

Sir,

Interview of Honorary Health Workers under Dainhat Municipality will be held on 11.12.2006 in the office Chember of the Chairman of Dainhat Municipality at 11 A.M.

Being a member of H.&F.W.C. under Dainhat Municipality (which was informed to you by our office memo no. 228 / 14 / DM./ Health. Dt. 30. 8. 2006.) you are the member of the Selection Committee of H.H.W. (Honorary Health Workers.) and you are requested to attend the interview Board Of H.H.W. under Dainhat Municipality.

Thanking you.

Yours faithfully

(OBB(S Chairman 07-12-06

Dainhat Municipality





### **HEALTH WING**

"ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NSUDA-Health/63 ULBs/07/75

Date .....15:05:2007

From: Dr. Shibani Goswami

Project Officer Health, SUDA

To

: The Chairman

Dainhat Municipality

Sub.: Training of HHWs in connection with Community Based Primary Health Care Services.

Sir.

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS during 18-19 May, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Tel/Fax No.: 359-3184

Thanking you.

Yours faithfully,

Project Officer

Dt. .. 15.05.2007

Project Officer

SUDA-Health/63 ULBs/07/75/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA



### HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Res VDA=Health/63 ULBs/07/72

Date 05:2007 .....

From: Director, SUDA

To: The Chairman

Dainhat Municipality

Sub.: Forwarding Govt. orders on contractual appointment of staff in respect of Community Based Primary Health Care Services in 63 Non-KMA ULBs and formation of Municipal Management Cell thereunder.

Ref.: Your communication bearing no. 72 D.M./HHW dt. 10.05.2007.

Sir,

With reference to above, copies of Govt. orders bearing no. 111-MA/C-10/3S-55/2005 dt. 02.02.2007, 239-MA/C-10/3S-55/2005 dt. 07.03.2007 and 447-JS(SB)/07 dt. 20.03.2007 on the subject are enclosed for your kind information and further necessary action.

Thanking you.

Enclo.: As stated above.

Yours faithfully

Director, SUDA

C.\Dr. Goswami\RCH-63 ULBs\Letter Head ULBs doc

Tel/Fax No.: 359-3184

Memo 72 D.M/HHW

Office- 244-228 STD-03453 Resi- 244-856 Fax No- 244-228

1 1 MAY 2007

Office Of the Councillors Of Bainhat Municipality
P.O.- Dainhat, Dist.- Burdwan

From:-

Bidyut Baran Bhakta Chairman Dainhat Municipality 1 4 MAY 2007

Dated, Dainhat the 10. 05. 2007.

Sub:- Status report in respect of Contractual engagement of various Categories of staff of Dainhat Municipality under Community Based Primary Health Care Services.

TO
The Director of SUDA,
SUDA BHAVAN
H.C. Block, Sector- III
Bidhannagar,

Madam,

I am submitting herewith a status report in respect of engagement of all categories of staff as on 30.04.2007. in the following proforma of Dainhat Municipality under Community Based Primary Health Care Services.

| HHW                         | МО | SI | Computer<br>Assistant | Acett.<br>Asstt. | Multipurpose<br>Helper cum<br>Store Keeper | Health<br>Asstt. | Remarks<br>If any  |
|-----------------------------|----|----|-----------------------|------------------|--|------------------|--|
| 19 Nos<br>Under<br>tralning | -  |    |                       |                  |  |                  | Order of requirement not yet been received by this office till to-day. |

Thanking you.

Yours faithfully

Chairman 10-05-07

**Dainhat Municipality** 





**HEALTH WING** "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref SUDA-Health/63 ULBs/07/17

10.04.2007

From: Director, SUDA

: The CMOH To

**Burdwan District** 

Sub.: Training programme of HHWs under Dainhat Municipality in respect of

Community Based Primary Health Care Services.

Sir.

Enclosed, kindly find herewith a copy of communication bearing memo no. 04.DM/Health dt. 03.04.2007 of the Chairman, Dainhat Municipality on the above subject, which speaks for itself.

Community Based Primary Health Care Service Scheme, approved by Dept. of Health & Family Welfare has been launched during February, 2006. You are aware that Urban Health services will be implemented through an integrated approach by establishing co-ordination and linkages with DHFW both at State / District and Sub-Division level. For the purpose, one day trainers training was conducted at SUDA where Doctors & Nurses nominated by you participated. These trainers are responsible for imparting training to HHWs for 45 days on rational basis at Municipal level.

Hence, you are requested to instruct the trainers concerned to liaise with the Chairman, Dainhat Municipality / Dr. R. Karmakar, Training Co-ordinator to undertake the HHWs' training sessions.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/63 ULBs/07/17/1(1)

Dt. ..10.04.2007

C.C. along with a copy of communication of Chairman, Dainhat Municipality, Dt. 03.04.2007

Shri A.K. Das, IAS, Project Director (HSDI) & Special Secretary to the Govt. of West Bengal - for kind information

Contd. to P-2.

CVDr. Goswami/RCH-63 ULBs/Letter Head ULBs.doc

Tel/Fax No.: 359-3184



- 2 -

SUDA-Health/63 ULBs/07/17/2(1)

C.C.

Chairman, Dainhat Municipality

Dt. ..10.04.2007

Director, SUDA

# DAINHAT MUNICIPALITY. P.O:- Dainhat. Dist:- Burdwan.

Memo NO- 04. D.M. / Health.

From:- Bidyut Baran Bhakta Chairman. Dainhat Municipality.

To:- The Director.
SUDA. Kolkata.



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0

Dated - 03.04.

Sub:- Training programme of H.H.W.under Dainhat Municipality.

Madam,

Training programme of H.H.W.has already been started by Dainhat Municipality on and from 20.03.2007. Dr. Rabindranath Karmakar continuing the training programme who has been trained by your concerned health wing. Before commencement of the training programme our councilor in charge (Health) Mr.Subrata Roy and course co-ordinator Mr. Amit Das personally met with Govt. level Doctor(Dr.Subrata Mukherjee M.O.of Noapara BPHC) two times and also made contact with BMOH of Noapara BPHC, but no response yet been received from them. We also made contact with CMOH of Burdwan and he (CMOH) also made contact with BMOH of Noapara BPHC but no inicitive has been taken by them to start the training programme. Dr. Subrata Mukherjee M.O. of Noapara BPHC also said that our local doctor Mr. Rabindranath Karmakar only is liable for conducting the training programme, he (Dr. Subrata Mukherjee) can not sphere any time for the training programme.

Therefore, you are requested to take necessary steps against Govt. level doctor & ANM for running the training programme smoothly.

Yours faithfully
Chairman 03-04-07
Dainhat Municipality.

Memo No.

D.M.- Health.

Dated:-

Copy forwarded to:
1. The Project Director of Health Wing SUDA. For information & taking necessary

action.

2. CMOH. Burdwan.

- Do -

# Basic Training Course for Honorary Health Workers (HHWs) (Both Regular and Panel Candidates)

Training Venue : DAINHAT MUNICIPALITY,

Course Co-ordinator : Amit Das.

Trainers name

1. Dr. R. W. Karmakari

2.

3.

4.

Total Duration : 45 days

Time Table

Class room - 62 sessions, Practical - 28 sessions

| -Date - | 11'A.M. to 1 P.M.  | Recess | 2 P.M. to 4 P.M.   |
|---------|--|--------|--|
| 2002    | I. Registration, Inauguration  |        | 2. Pre-training examination and evaluation.                                |
| 2200    | 3. Community Based Primary Health Care Services - introduction, aims,  |        | 4. Organisational set-up, Service strategy, Job responsibility of HHW      |
| 2302    | Elementary knowledge on Food & Nutrition.  |        | 6. Contd.  |
| 2002    | 7. Nutritional requirement for vulnerable groups, importance of Maternal and Child nutrition, breast feeding, colostrum & weaning practices. |        | 8. Contd.  |
| 2602    | 9. Concept of health - preventive, promotive, curative health  |        | 10. Contd.   |
| 2202    | 11. Elementary knowledge on communicable and contagious diseases, transmission factor.   |        | 12. Contd.   |
| 29 02   | 13. Personnel hygiene, family and community level hygiene, environmental sanitation.   |        | 14. Adolescent Girls' health care.   |
| 30,00   | 15. Reproductive & Child Health,<br>Maternal care - antenatal care,  |        | 16. Maternal care Contd high-risk pregnancy, diet in pregnancy.            |
| 3/2     | 17. Maternal care -/ intra / post natal care   |        | 18. Revision on Maternal Care.   |
| 1202    | 19. Child care - Essential new born care, high risk neonates,  |        | 20. Child care- breast feeding, colostrum, weaning, vitamin A prophylaxis. |

| Date | 11 A.M. to 1 P.M.   | Recess | 2 P.M. to 4 P.M.  |
|------|---|--------|---|
| 202  | 21. Child care - Contd Growth monitoring chart - Developmental Mile stones                                      |        | 22. Revision on child care  |
|      | 23. Six Vaccine preventable diseases T.B., Polio.   |        | 24. Six Vaccine preventable diseases-<br>Diphtheria, Whooping Cough   |
|      | 25. Six Vaccine preventable diseases Tetanus and Measles.   |        | 26. Routine Immunisation - Schedule, conduction of immunisation session, follow up                              |
|      | 27 Routine Immunisation Contd.  |        | 28. Routine Immunisation - Cold<br>Chain  |
|      | 29. Family Welfare programme - Concept of Eligible Couple, small family norm;                                   |        | 30. F.P. methods (spacing and terminal), MTP  |
|      | 31. ARI - Identification, management and prevention.  |        | 32. Roles of HHW in ARI management  |
|      | 33. Diarrhoeal diseases - Definition, assessment of dehydration, management, ORS therapy, home available fluid. |        | 34. Video Show, Group work on important messages  |
|      | 35. RTI - Identification, mode of transmission, and prevention.   |        | 36. STDs / HIV / AIDS - Identification, mode of transmission, and prevention.                                   |
|      | 37. STDs / HIV / AIDS - Continued.  |        | 38. National Health Programme -<br>RNTCP - Brief knowledge,<br>identification of cases, linkage.                |
|      | 39. National Health Programme - NLEP -<br>Brief knowledge, identification of<br>cases, linkage                  |        | 40. National Health Programme - NBCP - Brief knowledge, identification of cases, linkage.                       |
|      | 41. National Health Programme - NMCP - Brief knowledge, identification of cases, linkage.                       |        | 42. National Health Programme - • NFCP - Brief knowledge, identification of cases, linkage.                     |
|      | 43. National Health Programme - AIDS  Control Prog - Brief knowledge, identification of cases, linkage.         |        | 44. National Iodine Deficiency Disorders Control Programme - Brief knowledge, identification of cases, linkage. |
|      | 45. Pulse Polio Immunisation (PPI)  Control Programme - Brief knowledge, involvement with linkage.              |        | 46. Revision on National Health Programme.  |
|      | 47. Minor ailments - Identification, management at HHWs level, drug therapy, dosage schedule, referral.         |        | 48. Minor ailments - Contd.   |
|      | 49. Minor ailments - Contd.   |        | 50. IHIWs kit - Knowledge about contents, demonstration.  |

# COMMUNITY BASED PRIMARY HEALTH CARE SERVICES AN OUTLINE FOR TRAINERS REGARDING

### TRAINING OF HONORARY HEALTH WORKER

AT DAINHAT MUNICIPALITY

TIME : 11 A.M. to 1 P.M. & 2 P.M. to 4 P.M.

VENUE: DAINHAT MUNICIPALITY TRAINING HALL

COURSE CO-ORDINATOR : AMIT DAS

### OF THE DAIN HAT MUNICIPALITY

| Session | SUBJECTS FOR DISCUSSION   | SPEAKERS /<br>RESOURCE PERSONS |
|---------|---|--------------------------------|
| 1.      | Registration and inauguration, pre-training evaluation.   | Chairmen, Councillors          |
| 2.      | Pre-training examination and evaluation.  | Dr. R.N. Karmanak              |
| 3 & 4.  | General introduction to Community Based Primary Health Care Services in 63 Non-KMA ULBs, Aim of the project.  Organisational set up.  Service strategy - community drafted female HHWs to pay home visit twice in a month, to provide basic curative care for minor ailments at the door step of the beneficiaries & to promote uptake of preventive, promotive and family planning services at local health facilities through interpersonal communication, HHW is the first contact point between the community and the existing health facilities, HHW to act as depot holder for distribution of Oral Pill, Condom, ORS, IFA tablets etc. The HHW is to be supervised by First Tier Supervisor. Services from Sub-Centre.  Referral services to the existing Govt. health facilities.  Responsibility of HHW. | 2r. R. W. Karmayan             |
| 5 & 6.  | What is Nutrition? Nutritious food and its importance? Classification of food - Protein, fat, carbohydrate, Vitamins, Minerals - Local sources of each of them, importance, deficiency diseases, What is Balance Diet? Causes of malnutrition. Faulty practices. Diseases due to malnutrition. Awareness on nutrition - right method of cutting and cooking.  | Dr. R.N. Konmayon              |
| 7 & 8.  | Conditions in which more Nutrition is required. Effect of proper nutrition on pregnant women to offspring. Benefit of breast milk, emphasis on colostrum, weaning food. What is Anaemia? Symptoms. National Anaemia control programme for mothers and children.   | Dr. R. N. Karmaya.             |
| 9 & 10. | Definition of Health, explanation on preventive, promotive and curative health with example.  | 24. R. N. Karmeyar             |
| 11 &    | Definition of communicable and contagious diseases with example. Description of different transmission factors.   | Dr. R. N. Kormaya.             |

| ۰ |         |  |                                |
|---|---------|--|--------------------------------|
|   | Session | SUBJECTS FOR DISCUSSION  | SPEAKERS /<br>RESOURCE PERSON. |
|   | 13.     | What is hygiene?  Personal Hygiene - Daily bath, care of tooth, hair, eye, nail cutting, hand washing with soap before food handling and after toilet, spitting, cleanliness of cloths, bed linen, napkins - Diseases caused by each of the faulty habit and preventive measures.  Home waste disposal. How environment can be made less pollutant - role of individual, family and community.   | Dr. R.N. Marmular              |
|   | 14.     | What is Adolescence? Physical and psychological changes during adolescent period, Importance of health awareness - Danger of early marriage, teenage pregnancy, iron deficiency anemia, complications in adolescence pregnancy and delivery. Minimum age of marriage and child birth.  | .00.                           |
|   | 15.     | Maternal care - Symptoms of pregnancy. Ante-natal Care - early   |                                |
|   |         | registration of all pregnancies by 12 weeks, importance of early registration, LMP, EDD, at least 3 ante-natal check ups, components of check ups, increase in body weight of pregnant   | -00-                           |
|   |         | woman, Do's during pregnancy, Immunisation against Tetanus, Danger signals during pregnancy. High risk mother.   |                                |
|   | 16.     | High risk pregnancy - General factors - Malernal age below 18 yrs, and above 35 yrs, specially in case of First Pregnancy, short stature less than 140 cms, height, parity more than 4, less than 38   |                                |
|   |         | kg. body weight, previous history of abortion/ pre-term delivery/any complication / difficult labour, still birth, any medical disorders. Complication during pregnancy like, bleeding, severe Anaemia, high BP, multiple pregnancies, pre-term labour etc.  |                                |
|   | 17.     | Maternal care - symptoms of labour, intranatal care - promotion of institutional delivery, danger signals during labour.  Post natal care - Post natal period, Care of new born and mother, danger signals during post natal period.   | 44                             |
|   |         | Referral system - When to refer? Where to refer?   |                                |
|   | 18.     | Revision on Maternal Care.   | - 00                           |
|   | 19.     | Child care - Essential new born care - Delivery at Health Facility, adequate cloth covering, early breast feeding, avoid bathing till cord falls off.  High risk neonates - Weight less than 2.5 kg. (LBW), twin /   |                                |
|   |         | multiple babies, baby born by forceps, baby lost mother after birth, baby whose previous siblings died in infancy or early childhood, acute illness, congenital anomaly, repeated child birth of mother, baby not getting mother's milk, baby of mentally ill mother.  |                                |
|   |         | Referral system.   |                                |
|   | 20.     | Child care - breast feeding - advantage of breast feeding, exclusive breast feedings upto 6 months, beneficial effect of colostrum, proper weaning, mode and food items at prophylaxis. Child IFA.   | - 00-                          |
|   | 21.     | Growth monitoring chart, Developmental mile stones.  | - 00-                          |
|   | 22.     | Revision on Child Care.  | -00-                           |
|   |         | a de miner are sen una sen amonte se una compressa que escreta que antidade actuar propria para que actual de manda de m |                                |

Memo No 651/ D.M./ Health

Dated. Dainhat the - 19.03,2007.

### OFFICE OF THE COUNCILLORS OF DAINHAT MUNICIPALITY.

From:PRADIP ROY
Vice Chairman Dainhat Municipality.

TO
The Director of SUDA.
HEALTH WING
H.C. Block. Sector-III.
Bidhannagar
Kolkata- 700091.



Sub:- Training programme of H.H.W. Under Dainhat Municipality.

Madam,

Training programme of Honorary Health Workers will be Started on 20.03.2007.at 11 A.M. of Dainhat Municipality and the programme will continue 45 days from the date of commencement. You are requested to attend the training programme at schedule date and time positively.

Vice Chairman
Dainhat Municipality



Burdwan

Memo.No. Bstt\_M.O./4574

Dated, Burdwan, the 12 12 2006

To, The Director State Urban Development Agency Health Wing 'Ilgus Bhavan' H4E Block Sector-III, Bidhannagar, Kolkata-700091.



Sub:-Trainers training in connection with ensuing training of Honorary Health Workers (HHWS) of your Municipality under remerties community Board Primary Health Care Services in 63 Non-KMAULBs.

Ref:-His no. Suda-Health/63 ULBs/06/183(60) dated 15/11/2006.

Sir,

In reference to the above no, the undersigned Medical Officers & Nursing Stairs of this district have been nominated for ungoing Trainers training in connection with ensuing training of HWS.

|       |               |          | 1) Dr. Subrata Mukherjee, M.O. Noapa<br>BPHC.                                      |
|-------|---------------|----------|--|
| nsi / |               |          | Smt. Ira Deb, ANMdo-   |
|       |               |          | 3) Smt. Dipali Roy, ANM, -do-  |
|       | 2)            | Gushkara | 1) Dr. Anadi kumar Maity, M.O. Gushkar<br>P HC                                     |
|       |               |          | 2) Smt. Susmita Dasgupta, GNM, Bon-nab   |
|       |               | 1        | gram, BPHC, Burdwan. 3) Smt. Sompa Maity, GNM, -do-                                |
|       | 3)            | Jamuria  | 1) Dr. Somnath Adhikary, BMOH, Akalnur   |
|       |               |          | BPHC, Burdwan.  2) Smt. Rupali kar, GNM, -dto- 3) Smt. Sapra Dutta, GNM, -do-      |
|       | 4)            | Katwa    | 1) Dr. Partha Sarathi RoyChowdhury M   |
| 10    |               | - 16,78  | Katwa S.D.Hospital.  2) Smt. Tapati Pal, GNM, -do- 3) Smt. Kanak Karmakar, GNM-do- |
|       | 5)            | Memari   | 1) Dr. Subhasish Kumar, M.O., Memari<br>Rural Hospital,                            |
|       |               |          | 2) Smt. Rama Banerjee, GNM, -do-<br>3) Smt. Jotirmoyee Mukherjee -do-              |
| (     | 5)            | Raniganj | 1) Dr. Sujoy Samanta, M.O. & Actg. BMOH, Ranigan, EPHC. Burdwen.                   |
|       | the Committee | Done     | Clearly of 3) Smt. Mohna Ganguly, GNM, -do-  |

asion and taking necessary action. Chairman 16-01-07 Dainhat Municipality



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FOR HELL 191 OCT TO THE TON TO THE

# STATE URBAN DEVELOPMENT AGENCY

West Bengal

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

Ref No. ...SUDA-Health/63 ULBs/06/230

Date ...... 10.01:2007

From : Director, SUDA

To : The Chairman

Dainhat / Kurseong / Ramjibanpur / Khirpai / Kaliaganj Municipality

Sub.: Training of trainers under Community Based Primary Health Care Services.

Sir,

Reference is invited to your letter forwarding the names of doctor & nurses of Govt. Hospital as trainers with regard to Community Based Primary Health Care (CBPHC) Services. One day training programme for the trainers has been organized centrally by SUDA and scheduled on 19.01.2007 at SUDA Conference Hall, ILGUS Bhawan, HC Block, Sector – III. Salt Lake at 11 A.M. You are aware that these trainers will in turn conduct training of Honorary Health Workers at your municipal level. It is noticed from your letter that you have not forwarded the name of one doctor of the municipal town, identified by you, who will be overall responsible for the whole process of conduction of the training-programme of Honorary Health Workers. Hence, you may kindly identify and detail one such doctor positively to undergo trainer's training.

You are requested to make necessary arrangement for participation of the said trainers in the training programme on the above mentioned date & time.

If any of the participants requires hostel accommodation at SUDA, you may kindly forward the names of such participants indicating days of staying.

Expenditure towards traveling and daily allowance is to be provided by the ULB concerned to each of the participants as per existing Govt. norms.

The said expenditure is to be met out of the existing fund of CBPHC already provided to you and to be booked under the A/C head "Training - trainers training".

A line in conformation with regard to participation of the trainers and requirement of hostel accommodation of the participants, if any, may please be communicated to the Project Officer, Health, SUDA through Fax (No. 033 2359 3184) by 15.01.2007 positively.

Thanking you.

Yours faithfully

Director, SUDA Contd. to P-2.

Charles to the said of the state of the said of the sa

CAR GOWNER RCH-63 ULBALeger Head Ulakate

TeVFax No.: 359-3184

Memo NO-542 D.M. Dealh - Dated-16/01/07. Copy forwarded to B.M.O. 2t. Noapara BP2tc Katwa. Il for his information and taking necessary atton.

Chairman 16-01-0

Dainhat Municipality



Memo NO. 509 DM / Stealth

# Office Of the Councillors Of Bainhat Municipality P.O.-Dainhat. Dist.-Burdwan

From:Bidyut Baran Bhakta
Chairman
Dainhat Municipality

TO
The Director of SUDA
HEALTH WING
H.C.Block. Sector – III.
Bidhannagar.
Kolkata- 91

Sub.- Panel of H.H.W. under Dainhat Municipality.

Madam,

With ref. to your office memo no. SUDA- Health / 63- ULB /06 /36 dt.- 30.08.2006. & SUDA- Health / 63- ULB /06 / 181(60) dt.13.11.2006.I am sending herewith the panel of H.H.W. under Dainhat Municipality for which interview was held on 11.12.2006. &18.12.2006 with the help of Health & Family Welfare Committee.

You are requested kindly to take necessary action in this matter and training prog. please be arranged from your end as early as possible.

Thanking You.

Yours faithfully
Chairman 04-01-07
Dainhat Municipality



### DAINHAT MUNICIPALITY

P.O. DAINHAT. DIST. BURDWAN.

PANEL OF H.H.W. Under Dainhat Municipality
Interview dt. 11.12.2006 &18.12.2006

| Sl. No. | Name of H.H.W.         | MOND W |
|---------|------------------------|--------|
| 1.      | Babita Saha.           | -7     |
| 2.      | Archana Mondal.        | -9     |
| 3.      | Namita Roy.            | -8     |
| 4.      | Menaka Sarker.         | -13    |
| 5.      | Sutapa Dutta.          | -1.    |
| 6.      | Kaberi Sarkar.         | -2     |
| 7.      | Mitarani Karmakar.     | -6     |
| 8.      | Supriya Saha.          | -12    |
| 9.      | Mitali Dhali (Sarkar). | 1.0    |
| 10.     | Archana Malaker.       | - 11   |
| 11.     | Nupur Halder. A        | +4.    |
| 12.     | Tapati Saha.           | - 50   |
| 13.     | Bramhani Halder.       | - 4    |
| 14.     | Sujata Ghosal.         | -3     |
| 15.     | Chabi Mitra.           | -6     |
| 16.     | Anjali Bala.           | - 8    |
| 17.     | Latika Bala.           | - 9    |
| 18.     | Rina Majumder.         | -10    |
| 19.     | Sujata Pal.            | - 14   |

#### Note:-

- 1. Training will be provided for all.
- 2.After completion of training prog. Sl. No.1 to 14 will be engaged as H.H.W.
- 3.Sl.No. 15 to 17 will be engaged after 6 months (Due to promotion of 3nos.of H.H.W. into F.T.S. among Sl. No. 1 to 14.)

4.Sl.No. 18 & 19 are on waiting List.

Chairman 22.12.06

Dainhat Municipality



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Government of West Bengal
Office of the Chief Medical Officer of Health
Burdwan

Memo. No. Estt\_M.O./4571/

Dated, Burdwan, the 12 12 2006

To,
The Director
State Urban Development Agency
Health Wing
'Ilgus Bhavan'
H46 Block , Sector-III, Bidhannagar,
Kolkata-700091.



8.0.(H.)

Sub:-Trainers training in connection with ensuing training of Honorary Health Workers (HHWS) of your Municipality under remembering community Board Primary Health Care Services in 63 Non-KMAULBs.

Ref:-His no. Suda-Health/63 ULBs/06/183(60) dated 15/11/2006.

Sir,

In reference to the above no, the undersigned Medical Officers & Nursing Stalls of this district have been nominated for ungoing Trainers training in connection with ensuing training of HHWS.

| Sl.No. | Name of the  | Municipality Name of the Doctor & Nursing staf  |
|--------|--------------|---|
| 1)     | Dainhat      | 1) Dr. Subrata Mukherjee, M.O. Noapara<br>BPHC.<br>2) Smt. Ira Deb, ANM, -do-<br>3) Smt. Dipali Rey, ANM, -do-  |
| 2)     | Gushkara     | 1) Dr. Anadi kumar Maity, M.O. Gushkara<br>P HC<br>2) Smt. Susmita Dasgupta, GNM, Ben-naba-<br>gram, BPHC, Burdwan.<br>3) Smt. Sompa Maity, GNM, -do- |
| 3)     | Jamuria      | 1) Dr. Somnath Adhikary, BMOH, Akalpur<br>BPHC, Burdwan.<br>2) Smt. Rupali kar, GNM, -dto-<br>3) Smt. Supra Dutta, GNM, -do-                          |
| 4)     | Katwa        | 1) Dr. Partha Sarathi Roy Chowdhury, M.O. Katwa S.D. Hespital. 2) Smt. Tapati Pal, GNM, -do-3) Smt. Kanak Karmakar, GNM-do-                           |
| 5)     | Memari       | 1) Dr. Subhasish Kumar, M.O., Memari<br>Rural Hospital,<br>2) Smt. Rama Banerjee, GNM, -do-<br>3) Smt. Jotirmoyee Mukherjee -do-                      |
| 5)     | Raniganj     | 1) Dr. Sujoy Samanta, M.O.& Actg. BMOH, Raniganj BPHC, Burdwan. 2) Smt. Mohna Ganguly, GNM, -do- 3) Smt. Mira Biswas, GNM, -do-                       |
|        | A Mining Med | lical Officer of Health Yours Taithfully,   |



# STATE URBAN DEVELOPMENT AGENCY

### **HEALTH WING** "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

010

Ref No. SUDA-Health/63 ULBs/06/218

Dat 29.12.2006

From: Dr. Shibani Goswami

**Project Officer** Health, SUDA

To : The Chairman

**Dainhat Municipality** 

Sub. : Completion of procurement of furniture & equipment for training under

Community Based Primary Health Care Services.

Sir,

Reference is invited to the communication of Director, SUDA bearing no. SUDA-Health/63 ULBs/06/91 dt. 19.09.2006 on the above subject.

Since you have completed final selection of Honorary Health Workers (HHWs) including panel candidates, it is high time to complete purchase of furniture & equipment for training as per list already provided to you, without which it will be difficult to start training programme at your Municipality.

The target date for initiating training for HHWs is Mid-January, 2007. Hence, you are requested to expedite the actions with regard to completion of said procurement for training. A feed back in this regard is to be forwarded to the Director, SUDA.

Top most priority be accorded in the matter.

Thanking you.

Yours faithfully,

Project Officer

Dt. .. 29.12.2006

SUDA-Health/63 ULBs/06/218/1(1)

CC

Director, SUDA

CADr. Goswami\RCH-63 ULBs\Letter Head ULBs.doc

Tel/Fax No.: 359-3184

STOO

### Office Of the Councilars Of Dainhat Municipality

P.O.-Dainhat. Dist.-Burdwan

From:Bidyut Baran Bhakta
Chairman
Dainhat Municipality

POCHO 2006

To
The Representative of SUDA / Representative of District Magistrate / Representative
of ACMOH Katwa / Superintendent of SD Hospital of Katwa / President of Dainhat
Indrani Pargana CDS.

Member of H&F.W.C Dainhat Municipality

Sub.-Interview of HHW under Dainhat Municipality

Sir,

Interview of Honorary Health Workers of ward no.-3 under Dainhat Municipality will be held on 18.12.2006 in the office Chember of the Chairman of Dainhat Municipality at 11 A.M.

Being a member of H.&F.W.C. under Dainhat Municipality (which was informed to you by our office memo no. 228 / 14 / DM./ Health. Dt. 30. 8. 2006.) you are the member of the Selection Committee of H.H.W. (Honorary Health Workers.) and you are requested to attend the interview Board Of H.H.M. under Dainhat Municipality at Schedule date and time.

Thanking you.

( ) O

Yours faithfully

Chairman 15-12-06

Dainhat Municipality

#### Sovernment of West bongul Curica of the Ohior Medical Or Goor of Health Burdwan

Memo.No. Natt. M.O. /45711/

Dated, Burdwan, the 12 12 2006

To,
The Director
State Urban Development Agency
Health Wing
'Ilgus Bhavan'
H46 Block , Sector-III, Bidhannagar,
Kolkata-700091.

Sub: Indiaers training in connection with enquing training of Hanceaux Boalth Workers (HHWS) of your Municipality and a same extreme community board Primary Health Laro Sorvices in 63 Non-KMANLBs.

Ref:-Mis av. Suda-Meal: 1/53 WLBs/06/183(60) dated 15/11/2006.

Sir,

In reservence to the above me the man. Igned Medical Officers & Nursing States of this district have been nominated for ungoing Trainers training in connection with proving training of HWS.

| Sl.No. | Name of the Municip               | pality New . T. As Doctor & Mursing stat  |
|--------|-----------------------------------|---|
| 1)     | Dairhat                           | 1) Or. Sabrata Mukherjee, M.O. Noapars  HPHO.  2) Smt. Lia Deb, ANM, -do-  3) Smt. Divali Roy, aNM, -do-                              |
| 2)     | Gushkara                          | 1) Dr. anad: kumar Maity, M.O. Gushkara<br>P HC<br>2) Smt. Argolta Dasgupta, GNM, Bon-paba  |
|        |                                   | 3) Smt. Sorpa Maity, GMM, -do-  |
| 3)     | Jamuria                           | 1) Dr. Sonnath Adhikary, BMOH, akalpur<br>BPHC, Burdwan.<br>2) Sat. Supeli har, GNM, -dto-<br>3) Sat. Supra Dutta, GNM, -do-          |
| 4)     | Katwa                             | 1) Dr. Partha Sarathi Roy Chowdhury, M.O<br>Katwa S. D. Hospital.<br>2) Smt. Tayati Pal, GNM, -do-<br>3) Smt. Lanak Karmakar, GNM-do- |
| 5)     | Memari                            | 1) Dr. Subhasish Kumar, M.O., Memari<br>Rur I Hospital,<br>2) Sat. Rama Banerjee, GNM, -do-<br>3) Sat. Jatimayee Mukherjee -do-       |
| 6)     | Agaigan)                          | 1) Dr. Rajey Samonts, M.O. Antig. EMOH.  1) Sat. Mohas Ganguly, GNM, -do-  3) Sat. Mira Biswas, GNM, -do-                             |
|        | Of the Opicion admin of the Burdw | sor of Health   |

## Carica of the Object Medical Ordinar of Health Burdwar

Memo.No. Bstt M.O./4571/

Dated, burdwan, the 12 12 2006

To,
The Director
State Urban Development Agency
Health Wing
'Ilgus Bhavan'
H46 Block , Sector-107, Bidhannagar,
Kolkata-700091.

Sub: Transfers training in connection with ensuing tegining of Honoreer Roseth Workers (HHWS) of your Municipality tester sussettime community board Primary Health tare Services in 63 Non-ANAULBs.

Roft-E.s av. Suda-Heal-7/55 (LBs/06/183(60) dated 15/11/2006.

Sir,

In reservence to the above me the shame aged Medical Officers & Nursing States of this district have been nominated for ungoing Trainers training in connection with engages training of HHWS.

| Sl.No | . Name of the Muni  | cipality And - ne Doctor & Nursing stat   |
|-------|---------------------|---|
| 1)    | Dairhat             | 1) or de rata Mukherjee, M.O. Noapare   |
|       |                     | 2) Set. La Deb, ANM, -do-   |
| 2)    | Gantk are           | 1) Dr. and a kumar Maity, M.O. Gushkara   |
|       |                     | 3) Smi Brach Bangupta, GNM, Bon-paba-   |
|       |                     | 3) Smt. Scrpm Maity, GNM, -do-  |
| 5)    | Januria             | 1) Dr. Corneth Adhikary, BMOH, Akalpur<br>BPGC, Sucdwar.  |
|       |                     | 2) Smt. Spore Datte, GNM, -dto-<br>3) Smt. Spore Datte, GNM, -do-   |
| 4)    | Antwa               | 1) Dr. Par ba Garethi RoyChowdhury, M. C<br>Karas & J. Hospital.<br>2) Smt. Tajati Pal, GNM, -do-<br>3) Smt. cark Karmakar, GNM-do- |
|       |                     | 1) Dr. Dalhasish Kumar, M.O., Memari  |
| 5)    | Memari              | Rorr Harrital.  |
|       |                     | 2) Sot. Lanz Banefjee, GNM, -do-<br>3) Smt. actimayee Mukherjee -do-  |
| 6)    | gangan              | 4) De Bujey Sumanta, M. O. & Actg. BMOH.  |
|       | . /                 | 2) Sat Mobile Ganguly, GNM, -do-  |
|       | of the state of Bur | Officer of Health   |



# STATE URBAN DEVELOPMENT AGENCY

### **HEALTH WING** "ILGUS BHAVAN" H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/63 ULBs/06/64

Date ...... 19.09.2006

From: Director, SUDA

: The Chairman To

**Dainhat Municipality** 

Sub.: Release of 1st installment of fund worth Rs. 2,19,000.00 towards

expenditure in connection with Community Based Primary Health Care

Service in 63 Non-KMA ULBs.

Sir.

An A/C payee demand draft bearing no. 319922 dt. 14.09.2006, on SBI, Salt Lake for an amount of Rs. 2,19,000/- (Rupees Two lakhs nineteen thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said Yours faithfully. guideline.

Director, SUDA

C.\Dr. Goswami\RCH-63 ULBs\Letter Head ULBs.doc

Tel/Fax No.: 359-3184



## STATE URBAN DEVELOPMENT AGENCY

## HEALTH WING "ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR. CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/63 ULBs/06/

Date ..... 19.09.2006

From: Director, SUDA

To : The Chairman

Dalahat.... Municipality

Sub.: Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir.

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

| Sl. No. |                            | Designation       |
|---------|----------------------------|-------------------|
| 1.      | Chairman of the ULB        | Chairman          |
| 2.      | Chairman in Council Health | Member            |
| 3.      | Health Officer             | Member            |
| 4.      | АСМОН                      | Member            |
| 5.      | Executive Officer          | Member – Convenor |
| 6.      | Finance Officer            | Member            |

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Enclo.: As stated.

Director, SUDA

19.09.2006

CC

Finance Officer, SUDA

4.50

Memo 238/4D.M/

Office- 244-228 S.T.D.- 03453 Resi - 244-856 Fax No.- 244-228

## Orice of the Councillors of Dainhat Municipality

P.O.- Durhat • Dist. - Burdwan.

8343

1 1 SEP 2006

From:-

Bidyut Baran Bhakta

Chairman
Dainhat Municipality

ated, Dainhat the ... 30 -08-20 6

The Refresentative of SUDA (Specially co-ofted)
M.H. & F. W. C.

Dainhat Municipality.

Sir/Madam,

With reference to the memo no. SUDA-67/2006/340(63),dt.06-6-06. as well as the decission of the meeting which was held on 16-6-06 at SUDA, Kolkata, was convened by Health Wing SUDA a Municipal level Health & Family Welfare committee was formed in our ULB at the B.O.C. meeting, dt. 10-8-06 and I am pleasure to inform you that you have been selected as a President/Secretary/Member/ Invitee/Specially Co-opped, of the said committee according to norms and the first meeting of this committee at Municipal level will be held on 20-9-2006 at 2-00 p.m. at the office chember of the Chairman.

You are requested to attend the said meeting positively. Thanking you.

Yours faithfully,

Chairman, 30 % of Dainhat Municipality.



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अभ- अंद्राम अधिकेशका हिं अवस्थित हिं महिंद्र हिंदी विक्रिया कि सार्वे क्रिया विक्रिया कि सार्वे क्रिया

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Attested

15-8-06

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# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK. SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SCDA Health/63-ULBs/06/36

Date 30.08.2006

From: Director, SUDA

To: The Chairman

Dainhat Municipality

Sub.: Grass root level manpower & health facilities under Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below:

| No. of<br>HHWs<br>(Regular) | 1 <sup>st</sup> Panel for<br>replacement<br>of HHWs to<br>be upgraded<br>to FTSs | 2 <sup>nd</sup> Panel for<br>filling of the<br>vacancies, if<br>required in<br>future (10% of<br>regular HHWs) | Total No. of<br>HHWs to<br>be selected<br>and trained | No. of regular HHWs to be engaged after completion of training | No. of<br>Sub-<br>Centres | No. of<br>FTSs |
|-----------------------------|--|--|---|--|---------------------------|----------------|
| 14                          | 3  | 2  | 19  | 14   | 3                         | 3              |

N.B.: HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1<sup>st</sup> & 2<sup>nd</sup> panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.

After completion of training only the regular HHWs are to be engaged.

- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL
  population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

CADr. Goswami\RCH-63 ULBs\Letter Head UILBs doc

- 2 -

Honorarium for grass root level manpower are as under

| HHW     | FTS     |
|---------|---------|
|         |         |
| 1.000/- | 1,170/- |
| 1,000   |         |
|         | 1,000/- |

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,

Director, SUDA

30.08.2006

SUDA-Health/63 ULBs/06/

Copy forwarded for kind information to :
District Magistrate, Bundreh.

Director, SUDA

## Office of the Councillors of Dainhat Municipality

P.O.- Dainhat • Dist.- Burdwan.

From:-

Bidyut Baran Bhakta

Dainhat Municipality

Dated, Dainhat the 23/08/ 2006.

To,

The Director, SUDA, Health Wing, H.C. Block, Sector-III, Bidhan Nagar, Kol .- 91.

Sub. :- Vital Information regarding Community Based Primary Health Care Services under Dainhat Municipality.

Madam,

With reference to your office memo no.SUDA-Health/ 63ULBs/06/27(6), dt.10-08-2006, I am submitting herewith the following information for Community Besed Primary Health Care Services under Dainhat Municipality for quick implementation.

- a) List of Ward wise B.P.L. Population.
- b) Municipal Map Showing Ward Boundary along with No. of B.P.L. Population.
- c) A copy of Resolution Constituting Municipal Level Health & Family Welfare Committee (MHFWC) .
- d) Opened a separate Bank Account named HHW Scheme, Dainhat Municipality Account.

A/C No. 011 000 50 301

This is for favour of your information and taking necessary action.

Thanking you.

Yours faithfully,

Chairman.

0000ls

Dainhat Municipality.

## P.O. DAINHAT, DIST. BURDWAN.

ENCLOW) List of Ward wise population and B.P.L. population according to S.J.S.R.Y.

Sl.No.

| Ward No. | Population. | B.P.L. Population. |
|----------|-------------|--------------------|
| 1.       | 1275        | 1015               |
| 2.       | 2098        | 1805               |
| 3.       | 1221        | 1005               |
| 4.       | 1113        | 725                |
| 5.       | 1563        | 865                |
| 6.       | 1316        | 645                |
| 7.       | 1972        | 1725               |
| 8.       | 1410        | 1320               |
| 9.       | 1924        | 1500               |
| 10.      | 2375.       | 2025               |
| 11.      | 1384        | 1105               |
| 12.      | 1301        | 915                |
| 13.      | 2062        | 1935               |
| 14.      | 1579        | 1395               |
| Tota     | 22593       | 17980              |

Chairman, Dainhat Municipality.

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पत्र महारा (कार्यात करारा) निर्म कर्ण होता । अराहित करार कराया कर

कात्र निष्ठात गृथि शरेता वा जानिंग त्येट जा क्र - प्रियाट-ना था र 33 प्राण असल्य जेंगे H. H. W. Scheme Dainkat Municipality कार्या स्कूम स्मिटि Aceaemt (ध्रात्य नुडेन) 33 A/E मिटे - (यर्ग्याम व्यवसाव्य स्मित्य (वारे० प्रश्नित ) देव: (वारे० अर्थाम 3 स्मिर्ग्निकीयी व्यक्तिकाल्य (E.O.)

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Attested
15.8-06

Chairman

Oainhat Municipalin



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### STATE URBAN DEVELOPMENT AGENCY

#### **HEALTH WING** "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

SUDA-Health/63 ULBs/06/

10.08.2006

Ref No. \_ From: Director, SUDA Date .....

To : The Chairman

Kulti / Memari / Gushkara /

Dainhat / Raniganj / Jamuria Municipality

Dist.: Burdwan

Sub. : Community based primary health care services in 63 Non-KMA ULBs-Implementation of.

#### Sir / Madam.

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006

a) List of ward-wise BPL population.

b) Municipal map showing ward boundary along with no. of BPL population.

c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members:

(1) Chairman of the Municipality (2) Councillor-in-Charge of Health : President Member

(3) Representative of District Magistrate

Member

(4) Representatives of local NGOs (5) ACMOH of Sub-Divisional Hospital

: Member : Member

(6) Health Officer of Municipality

: Member - Secretary

(7) President, Community Development Society: Specially Co-opted (8) Representative of SUDA

: Specially Co-opted

(9) Superintendent of referral hospital

: Invitee

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

CADE GOSWARD RCH 63 III. BS Letter Head III. Bs. doo

Tel/Fax No.: 359-3184



After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder:

| ULBs     | List of<br>ward-wise<br>BPL<br>population | Municipal map<br>showing ward<br>boundary along<br>with no. of BPL<br>population | Constitution of MHFWC | Opening of a<br>separate<br>Bank A/C | Remarks           |
|----------|---|--|-----------------------|--------------------------------------|-------------------|
|          | (a)                                       | (b)  | (c)                   | (d)<br>No                            | To submit         |
| Kulti    | No  | No   | No                    | No                                   | (a),(b),(c) & (d) |
|          | -   | Yes  | No                    | No                                   | To submit         |
| Memari   | Yes                                       | 143  | 1                     |                                      | (c) & (d)         |
|          | No  | Yes  | No                    | Yes                                  | To submit         |
| Gushkara | No  | 100  |                       |                                      | (a) & (c)         |
| _        | Nie                                       | No   | No                    | No                                   | To submit         |
| Dainhat  | No  | 110  |                       | The same of                          | (a),(b),(c) & (d  |
|          |   | Yes .  | No                    | No                                   | To submit         |
| Raniganj | Yes                                       | 165  |                       |                                      | (c) & (d)         |
|          |   | No   | No                    | No                                   | To submit         |
| Jamuria  | Yes                                       | No   | 1.0                   |                                      | (b),(c) & (d)     |

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

SUDA-Health/63 ULBs/06/37 (4)

Copy forwarded for kind information to

District Magistrate, Burdwan

SUDA-Health/63 ULBs/06/ San Tall Students

Copy forwarded for kind information to:

CMOH, Burdwan

Yours faithfully,

Director, SUDA

10.08.2006

Director, SUDA

10.08.2006

Director, SUDA

| Name of     | SI. No. :26           |                          |                                |                     |                     |  |  |
|-------------|-----------------------|--------------------------|--------------------------------|---------------------|---------------------|--|--|
| 1. Ward v   | vise Population & E   | 3PL Population based     | on Survey under S              | JSRY                |                     |  |  |
| Ward<br>No. | Male Population       | Female Population        | Population Total Population No |                     | BPL Population      |  |  |
| 1           | 644                   | 631                      | 1275                           | Household           |                     |  |  |
| 2           | 1069                  | 1029                     | 2098                           |                     |                     |  |  |
| 3           | 627                   | 594                      | 1221                           |                     |                     |  |  |
| 4           | 558                   | 555                      | 1113                           |                     |                     |  |  |
| 5           | 774                   | 789                      | 1563                           |                     |                     |  |  |
| 6           | 669                   | 647                      | 1316                           |                     |                     |  |  |
| 7           | 1007                  | 965                      | 1972                           |                     |                     |  |  |
| 8           | 713                   | 697                      | 1410                           |                     |                     |  |  |
| 9           | 977                   | 947                      | 1924                           |                     |                     |  |  |
| 10          | 1213                  | 1162                     | 2375                           |                     |                     |  |  |
| 11          | 696                   | 688                      | 1384                           |                     |                     |  |  |
| 12          | 661                   | 640                      | 1301                           |                     |                     |  |  |
| 13          | 1030                  | 1032                     | 2062                           |                     |                     |  |  |
| 14          | 823                   | 756                      | 1579                           |                     |                     |  |  |
| Total       |                       |                          | 22593                          |                     | 1620                |  |  |
| 2. Whether  | er there is any Infra | astructure facilities av | ailable for Sub Cen            | tre to provide Hea  | Ith Care?           |  |  |
|             |                       | Yes  Yes  Yes  Yes       |                                |                     |                     |  |  |
| 3. Locatio  | on of Community C     | Centre in the ULB        |                                |                     |                     |  |  |
| W           |                       | Yes                      | Community Centre at            | Ward No. 1,2,3,7,8, | 9,10,11,12,13,14    |  |  |
| 4. Whether  | er Family & Health    | Care Committee has       | been formed ? When             | ther committee fu   | nctions regularly ? |  |  |
|             |                       |                          | Regular                        |                     |                     |  |  |
|             |                       |                          |                                |                     |                     |  |  |
| 5. Whether  | er any standing co    | mmittee formed in the    | ULB for health, ed             | ucation and Pover   | rty alleviation?    |  |  |
|             |                       | Yes                      |                                |                     |                     |  |  |
| Whethe      | er man showing wa     | ard demarcation with     | ward population ha             | s been perpared?    | 10 10 20            |  |  |
| J. WIIGH    | or map snowing we     | Yes                      | wara population na             | o been perpared     |                     |  |  |
| 7. Is there | any post of Healt     | h Officer/Medical Offi   | cer/Sanitary Inspect           | or? Presently Fille | ed or Vacant?       |  |  |
|             |                       | Health Officer           | No                             |                     |                     |  |  |
|             |                       | Medical Officer          | No                             |                     |                     |  |  |
|             |                       |                          | Yes                            | Vacant              | 1                   |  |  |
|             |                       | Sanitary Inspector       | 162                            | vacant              |                     |  |  |

Report on: -

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# COMMUNITY BASED HEALTH SERVICES PROGRAMME

Presented By -

B.B. Bhakta
Chairman
Dainhat Municipality
Dainhat, Burdwan

Report forwarded to:-

State Urban Development Agency Ilgus Bhavan, H-C, Block, Sector -III Bidhannagar, Kolkata - 700091, W. B.

# 

|            | বিষয়  |      | পৃষ্ঠা |
|------------|--|------|--------|
| >)         | পৌরপ্রধান কর্তৃক প্রেরিত পত্র                        | -    | ٥      |
| (۶)        | সুডা অধিকর্তা কর্তৃক প্রশ্নাবলীর উত্তর               | -    | ٤      |
| (0)        | সমষ্টি স্বাস্থ্য পরিষেবার কেন্দ্রটির অবস্থান ও চিত্র | -    | 6-8    |
| 8)         | পৌরসভার কমিউনিটি কেন্দ্রেগুলির অবস্থান ও চিত্র       | Sect | 0-9    |
| (a)        | পৌরসভা সংক্রান্ত সাধারণ তথ্য                         | -    | 4      |
| ৬)         | বিগত ১০০ বছরের জনসংখ্যার রেখা চিত্র                  | -    | n      |
| ۹)         | পৌরসভার ২০০১ সালের জনসংখ্যার স্তম্ভ চিত্র            | -    | ٥٥     |
| <b>b</b> ) | পৌরসভার ওয়ার্ডের সীমানা চিহ্নিত মানচিত্র ও জনসংখ    | था – | 20-05  |

भग्राक :- 285/ श्राम्ह्य

পৌর ভবন ঃ- ২৪৪-২২৮ বাডী ঃ- ২৪৪-৮৫৬ এস.টি.ডি ঃ- ০৩৪৫৩ ফ্যাক্স ঃ- ২৪৪-২২৮

# मारेरां लीवमण

ডাকঘর ঃ- দাঁইহাট, জেলা - বর্ধমান

প্রীবিদ্যুৎ বরণ ভক্ত পৌরপতি দাঁইহাট পৌরসভা

णितिय :- उडि | ०५ | २००५

स्ट्राम्ग्रा,

अभाग्य अप्र च्ह्रेस । अव २००० १० ८० (२०) क्रिया क्रम् म्यून अवम्रिक क्रिया क्रिया क्रिया क्रिया क्रम्या अवम्रिक क्रिया क्रिया क्रिया क्रिया क्रिया अवम्रिक



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Chairman Damhat Municipalin

## সুডা অধিকর্তা কর্তৃক প্রশ্নাবলীর উত্তর

- ২) প্রতিটি ওয়ার্ডের মোট জনসংখ্যা এবং স্বর্ণজয়ন্তী শহরী রোজগার যোজনার সমীক্ষার ভিত্তিতে ভৈরী ওয়ার্ডের বি.পি. এল, জনসংখ্যা।
- ২) শাস্থ্য পরিবেবা প্রদানের উদ্দেশ্যে সাব-সেন্টার খোলার জন্য গৌর এলাকাতে পৌরসভার বা অন্য কোনও পরিকাঠারো আছে কিনা?
- ৩) গৌসভাতে ক্যানিটি কেন্দ্র বা ঐ জাভীয় কেনও কেন্দ্র থাকলে ভার অবস্থান।
- ৪) পৌরসভাতে শ্বাস্থ্য ও পরিবার কল্যান কমিটি গঠিত হয়েছে কিনা?
  সেই কমিটি নিয়মিত সভা করছে কিনা ?
- ৫) পৌরসভাতে শ্বাস্থ্য, শিক্ষা ও দারিত্র্য সংক্রান্ত বিষয়ে স্ট্যান্ডিং কমিটি গঠিত হয়েছে কিলা ?
- ও রার্ডের জনসংখ্যা সহ পৌরসভার ওয়ার্ডের সীমানা চিহ্নিত করা মানচিত্র
- ৭) পৌরসভাতে দ্বাদ্যু আধিকারিক / মেডিক্যাল অফিসার/ স্যানিটারি ইনস্পেক্টর - এর কোন পদ আছে কিনা? বদি পাকে, ভাহলে বর্তমানে পদশুলি পূর্ণ আছে কিনা?

দাঁইহাট পৌরসভার মোট জনসংখ্যা -২২,৫৯৩ জন দাঁইহাট গৌরসভার বি.পি.এল জনসংখ্যা -১৬,২০০ জন

পৌরসভার ৭নং ওয়ার্ডে নিজস্ব একটি সমস্তি স্বাস্থ্য পরিষেবা কেন্দ্র আছে।

গুরার্ড নং - ১, ২, ৩, ৭, ৮, ৯, ১০, ১১, ১২ ও ১৩, ১৪ নং গুরার্জে একটি করে ক্যুনিটি সেন্টার আছে। ক্যুনিটি সেন্টারের ছবি সংযুক্ত হইল।

পৌরসভাতে স্বাস্থ্য ও পরিবার কল্যান কমিটি গঠিত হরেছে। নিয়মিত সভা করে।

या

সংযুক্ত করা হইল

স্যানিটারি ইনস্থেণ্টর পদ পৌরসভার আছে।

কিন্তু বর্তমানে ঐ পদটি ০১-০১-২০০৬ হইছে শূল্য রহিয়াছে।

বিদ্যু বরুন © 3.
শৌরপ্রধান
দাঁইহাট পৌরসভা





= याले अभूति हो। सम्पूर् व्याज्यक न्याज्य भूतिक रक्षे =



= स्थाप्ति क्ष्यानीक प्राम्थे भारतिस्य दिस्ता क्षियान क्षियान भारतिस्य



= सम्पुर सम्भी नार्धित्रचा दल्ली सम्भी मंग्री मंग्रीस हप्पलि =



= अभारत त्याको अधि क्रिया क्रिया क्रिया क्रिया क्रिया क्रिया =



अरुलुएपुरि (स्रमुखः । एकारु परः - 28

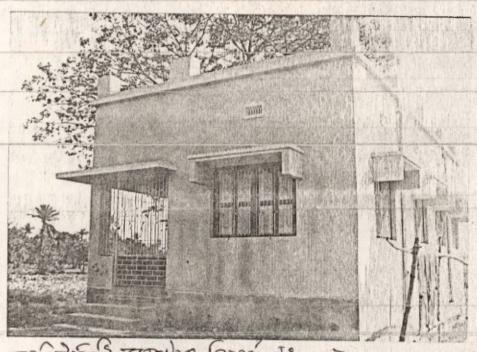


क्रिक्टीमिरिट सिन्धित । ७३०० में - ७

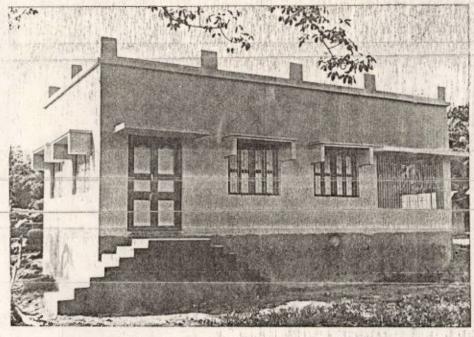




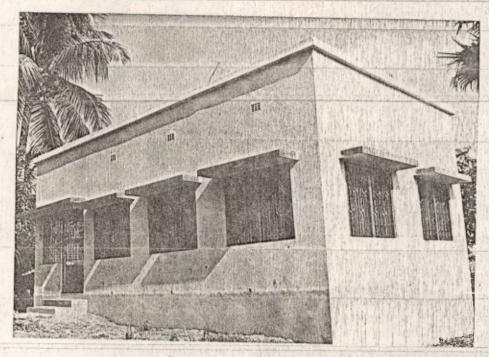
क्रीभोगिमीर एमेगाउँ छिन्ने मे - ६



कार्रेजिन्तिर प्राचीपा विशेष्ट्र परं - 5



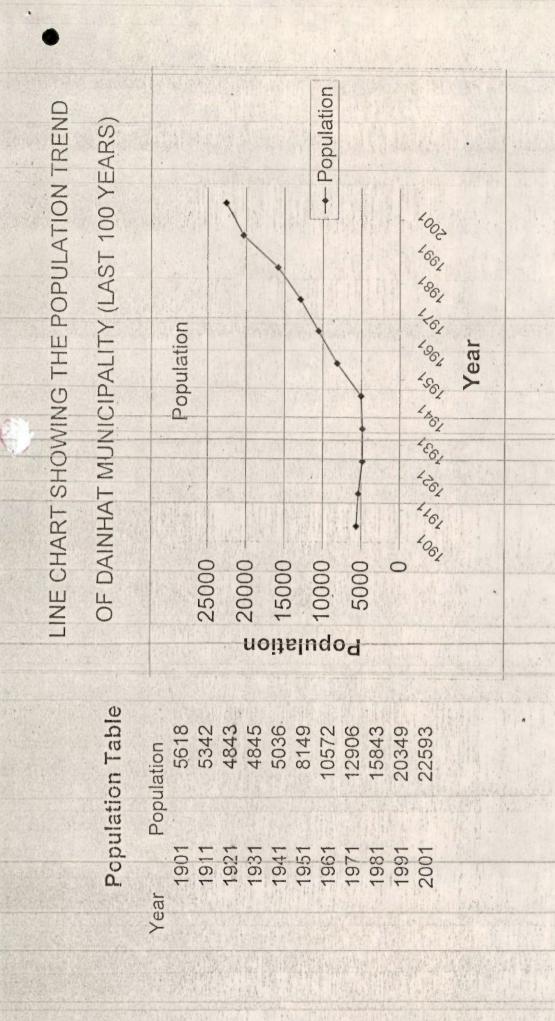
किरमेरीकेरी (अमरेग्ड़ । उर्जे वं . के

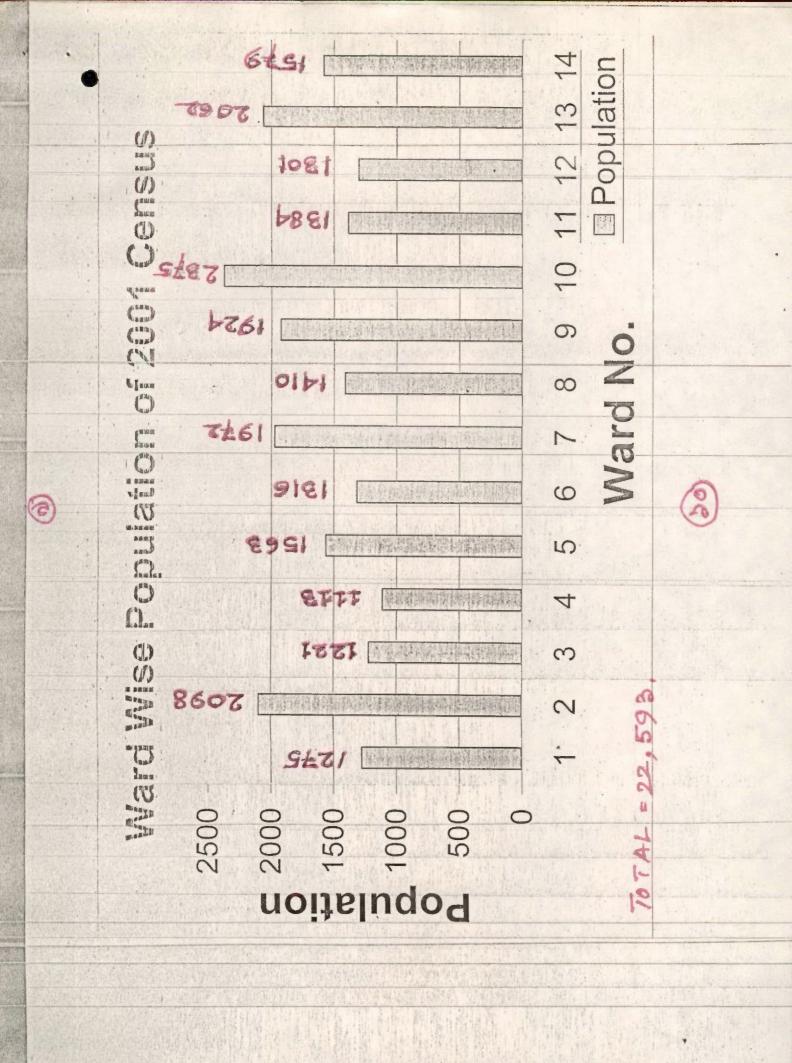


यश्यद्गीमी (सन्तात । हिराह य - ३७

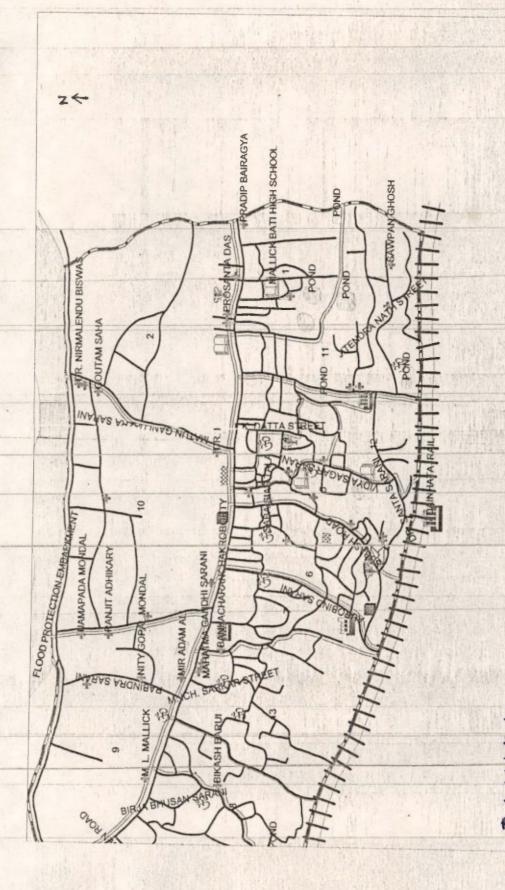


|  | a) Area (in sq. Km.)         |  |  | : 10.36 Sq. Km.<br>: 22,593 (M-11,461 F-11,132)<br>: 14,380 |                   |          |          |  |
|--|------------------------------|--|--|---|-------------------|----------|----------|--|
| b) Population as per Census 2001  c) Present Slum Population |                              |  |  |   |                   |          |          |  |
|  |                              |  |  |   |                   |          |          |  |
|  | d)                           | Present Population lying   |  |   |                   |          |          |  |
|  | Under below Povertyline      |  |  | 16,200  |                   |          |          |  |
|  | e)                           | Total No. of Wards   |  | 114   |                   |          |          |  |
|  | f)                           | Ward wise Population   | 1 : Nos  | Ward No.  | Population        | M        | F        |  |
|  |                              | (As per census 2001)   |  | -1  | 1275              | 644      | 631      |  |
|  |                              | 日  | STATES OF  | 2   | 2098              | 1069     | 1029     |  |
|  |                              |  |  | 3   | 1221              | 627      | 594      |  |
|  |                              |  |  | 4   | 1113              | 558      | 555      |  |
|  |                              |  |  | 15  | 1563              | 774      | 789      |  |
| 7  |                              |  |  | 6   | 1316              | 669      | 647      |  |
|  | William to                   | A STATE OF THE PROPERTY OF THE |  | 7   | 1972              | 1007     | 965      |  |
|  |                              |  |  | 8   | 1410              | 713      | 697      |  |
|  |                              | •  |  | 9   | 1924              | 977      | 947      |  |
|  |                              |  |  | 10.   | 2375              | 1213     | 1262     |  |
|  |                              |  |  | 11  | 1384              | 696      | 688      |  |
|  |                              |  |  | 12  | 1301              | 661      | 640      |  |
|  |                              |  | DE SE  | .13   | 2062              | 1030     | 1032     |  |
|  |                              |  | er i i   | 14  | 1579              | 823      | 756      |  |
|  |                              |  | h  | Total   | 22,593            | 11,461   | 11,132   |  |
|  |                              |  |  |   |                   |          |          |  |
| g)   | No. of Literate Person :     |  |  | 14.854 (M-8.291 F-6.563) Percentage 65.74%                  |                   |          |          |  |
| h) .   | No. of Cultivator :          |  | gagaga da da santa d | 440 (M-423 F-17) Percentage = 1.94%                         |                   |          |          |  |
| i)   | No. of                       | f Agriculture Labour   |  | 1428 (M-1250 F-178) Percentage - 6.32%                      |                   |          |          |  |
| i)   | SC Po                        | pulation   |  | 11,896 (M-6062 F-5834) Percentage -52.65%                   |                   |          |          |  |
| k)   |                              | pulation   |  |   |                   |          |          |  |
| )  | -                            | ory of the Municipality  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 25 (M-13 F-12)  |                   |          |          |  |
|  |                              | Slum Pocket  |  | E   |                   |          |          |  |
| n)   |                              |  |  | 90  |                   |          | E TRACKE |  |
| 1)   | Establishment Set up. u/s 53 |  | of the sa  | M. Physical   | May Mais          |          |          |  |
|  |                              | E.O.   |  | I   |                   |          |          |  |
|  |                              | Health Officer   |  | X   |                   |          |          |  |
|  |                              | Engineer   |  | X   | 1, 10 11 11 11 11 | Talkari. |          |  |
|  |                              | F.O.   |  | X   |                   |          |          |  |
|  | ET IN                        | SAE  |  | 2   |                   |          |          |  |
|  |                              | S.I.   | THE REAL PROPERTY.   | 1 (Rema   | in Valant)        |          |          |  |
|  | H.C.                         |  | 1 (Remain Vacant)  |   |                   |          |          |  |
|  | Accountant                   |  |  | 1 (Applied f  | for Creation)     |          |          |  |





6



DAIN HAT MUNICIPALITY.

(3)

