

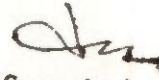
No. 2454/C-10/3C-1/99

Dated, Kolkata, the 19th December, 2002.

O R D E R

In supersession of this Department's previous Government Order No. 585/C-10/3C-1/99 dated 8.5.2002, the undersigned is directed to say that Shri D.C. Chakraborty, WBCS (Exc.), Joint Secretary, Municipal Affairs Department has been nominated as the Chairman, Central Tender Committee, Health Wing, SUDA for procurement of medicines and other materials for IPP VIII (extension) in place of Sri S.K. Das.

2. This order will come in force with immediate effect.


Special Secretary.

No. 2454/1(8)/C-10/3C-1/99

Dated, Kolkata, the 19th December, 2002.

Copy forwarded for information and necessary action to :-

1. Shri D.C. Chakraborty, Joint Secretary, Municipal Affairs Department.
2. Director, SUDA.
3. Chief Engineer, Municipal Engineering Directorate.
4. Joint Director, ILGUS.
5. Sr. Engineer, IPP-VIII (extension), SUDA.
6. Finance Officer, Health Wing, SUDA.
7. Procurement Specialist, Health Wing, SUDA.



Special Secretary.

No. 2454/2(3)/C-10/3C-1/99

Dated, Kolkata, the 19th December, 2002.

Copy forwarded to :-

1. P.S. to Minister-In-Charge, Municipal Affairs Department.
2. P.S. to Minister-Of-State, Municipal Affairs Department.
3. P.A. to Secretary of this Department.


Special Secretary.

GOVERNMENT OF WEST BENGAL
Department of Municipal Affairs
Writers' Buildings, Kolkata-1

C/P-2

No. 1194/MA/O/C-3/2A-3/2000

Dated, Kolkata 1st October, 2003

NOTIFICATION 5 OCT 2003 2432

15 OCT 2003

In pursuance of P&AR Deptt. Notification No.2039-PAH(IAS)
dated 05.06.2003, the Governor is pleased to replace the services
of Shri Dhires Chandra Chakraborty, IAS (SCS :93) Jt. Secy.
Deptt. of Municipal Affairs at the disposal of P & AR Deptt.

OSD/PA.O.
11/3/03

By Order of the Governor

Sd/- P. Chakrabarti

Joint Secy. to the Govt. of West Bengal.

Pradyot B
Pl send copy to
W.P. & A. Cell
and put in
file.
15.10.03

No. 1194/1(14)/MA/O/C-3/2A-3/2000

Dated, 1st October, 2003

Copy forwarded for information and necessary action to :

1. Shri Dhires Ch. Chakraborty, IAS, Joint Secy, MA Deptt.
2. - He is requested to make over charge on 1.10.2003(AN).
2. The Principal Accountant General (K&E), West Bengal,
Treasury Buildings, Kolkata-1.
3. The Pay & Accounts Officer, Kolkata Pay & Accounts Office,
11/2/2, Phearis Lane, Kolkata-12.
4. The Accounts Officer, West Bengal Sectt.
5. Joint Secy. P&AR Deptt. IAS Cell of this Govt.
6. District Magistrate, Howrah, District-Howrah
7. Dy. Secy, S.R & A/Cs Cell of P&AR Deptt.
P-1, New C.I. Road, Jahar Buildings, 5th floor, Kolkata-700 073
8. Career Management Division, Deptt. of Personnel & Training,
Government of India, North Block, New Delhi-110011.
9. Services Division, Deptt. of Personnel & Training,
(AIS-III Section), Govt. of India, North Block, New Delhi-110011.
10. Joint Director, ILGUS
11. Director & Chief Executive, SUDA
12. P.A. to Principal Secy. to Chief Minister.
13. P.S. to MIC, M.A. Deptt.
14. P.S. to MOS, M.A. Deptt.

Joint Secy. to the Govt. of West Bengal

Ghosh/1.10

4/9/10

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-120/96(Pt.IV)/ 618

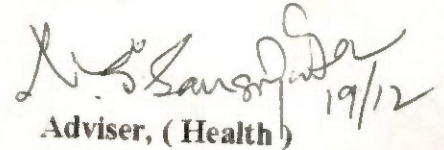
Date 19.12.2002

Sub : Meeting of Central Tender Committee (CTC), Health Wing, SUDA

The aforesaid meeting is scheduled on 24.12.2002 at 12 noon at SUDA with the following agenda :

- (A) Recommendation regarding Procurement of goods under RCH-Sub Project Asansol.
- (B) Misc.

All concerned are requested to be present in the meeting.

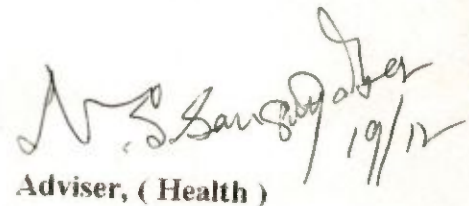

Adviser, (Health)

SUDA-120/96(Pt.IV)/ 618 (4)

19.12.2002

Copy forwarded for information and necessary action to :

1. Sri. D. Chakraborty, Joint Secretary, MA Deptt. – Chairman, CTC. - This has reference to our discussion on 17th & 18th December, 2002.
2. Sri. S.K. Mukherjee, Chief Engineer, MED
3. Sri. G.C. Banerji, Director, SUDA
4. Sri. S. Pal, Finance Officer, Health Wing SUDA.


Adviser, (Health)

LHP: 75

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata.

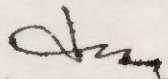
No. 2454/C-10/3C-1/99

Dated, Kolkata, the 19th December, 2002.

O R D E R

In supersession of this Department's previous Government Order No. 585/C-10/3C-1/99 dated 8.5.2002, the undersigned is directed to say that Shri D.C. Chakraborty, WBCS (Exe.), Joint Secretary, Municipal Affairs Department has been nominated as the Chairman, Central Tender Committee, Health Wing, SUDA for procurement of medicines and other materials for IPP VIII (extension) in place of Sri S.K. Das.

2. This order will come in force with immediate effect.



Special Secretary.

No. 2454/1(8)/C-10/3C-1/99

Dated, Kolkata, the 19th December, 2002.

Copy forwarded for information and necessary action to :-

1. Shri D.C. Chakraborty, Joint Secretary, Municipal Affairs Department.
2. Director, SUDA.
3. Chief Engineer, Municipal Engineering Directorate.
4. Joint Director, ILGUS.
5. Sr. Engineer, IPP-VIII (extension), SUDA.
6. Finance Officer, Health Wing, SUDA.
7. Procurement Specialist, Health Wing, SUDA.

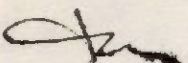

Special Secretary.

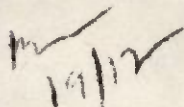
No. 2454/2(3)/C-10/3C-1/99

Dated, Kolkata, the 19th December, 2002.

Copy forwarded to :-

1. P.S. to Minister-In-Charge, Municipal Affairs Department.
2. P.S. to Minister-Of-State, Municipal Affairs Department.
3. P.A. to Secretary of this Department.


Special Secretary.


19/12

skc/

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA - 120/96/(Pt. IV)/607****Date 17.12.2002**

Ref No.

**From : Advisor (Health)
SUDA****To : Sri D. Chakraborty
Joint Secretary, M.A. Deptt.,
Government of West Bengal****Sub : CTC meeting in connection with Procurement
under RCH-Sub Project Asansol .**

Sir,

The undersigned has been advised by the Special Secretary, M.A. Deptt. to contact you for acting as Chairman of CTC, Health wing SUDA in place of Sri S.K. Das, Joint Secretary since posted out. A photo copy of M.A. Deptt. memo no. 585/C-10/3C-1/95 dt. 08.05.2002 is enclosed for your kind perusal.

Apropos discussion, the CTC meeting is scheduled on 24/12/2002 at 12 noon at SUDA. You are requested kindly to make it convenient to be present in the said meeting.

Enclo. : As stated.

Yours faithfully,

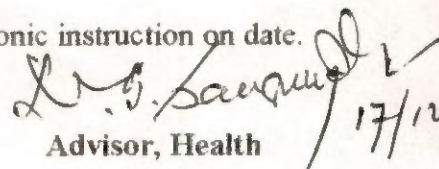

Advisor, Health

SUDA - 120/96/(Pt. IV)/607(i)

17.12.2002

C.C.

Special Secretary, M.A. Department with reference to his telephonic instruction on date.


Advisor, Health

Government of West Bengal
Municipal Affairs Department
Writers' Buildings; Kolkata-700001.



No. 585/C-10/3C-1/99

dated; the 8th May, 2002.

O R D E R

14 MAY 2002

In supersession of this Department's previous Govt. Order No. 630/C-10/3C-1/99 dated 3.8.2000, the undersigned is directed to say that Shri S. K. Das, WBCS (Exe), Joint Secretary, Municipal Affairs Department has been nominated as the Chairman, Central Tender Committee, Health Wing, SUDA for procurement of medicines and other materials for IPP VIII (extension) in place of Sri R.P. Sammadar, IAS, Special Secretary, Municipal Affairs Department.

2. This order will come in force with immediate effect.

Sd/- A. Datta
Assistant Secretary.

No. 585/1(8)/C-10/3C-1/99

dated: the 8th May, 2002.

Copy forwarded for information and necessary action to :-

1. Shri R.P. Sammadar, IAS, Special Secretary, Municipal Affairs Department.
2. Shri S. K. Das, WBCS (Exe.), Joint Secretary of this Department.
3. Director and Chief Executive, SUDA.
4. Chief Engineer, Municipal Engineering Directorate.
5. Shri J. K. Chakraborty, Joint Director, ILGUS.
6. Shri A. K. Sinha, Sr. Engineer, IPP-VIII(extension), SUDA.
7. Finance Officer, Health Wing, SUDA.
8. Dr. K. Anam, Procurement Specialist, Health Wing, SUDA.

Sd/-
Assistant Secretary.

No. 585/2(2)/C-10/3C-1/99

dated: the 8th May, 2002.

Copy forwarded to :-

1. P.S. to Minister-in-Charge, Municipal Affairs Department.
2. P.S. to Minister-of-State, Municipal Affairs Department.
3. P.A. to Secretary of this Department.

Sd/-
Assistant Secretary.

Government of West Bengal
Municipal Affairs Department
Writers' Buildings:Kolkata-700001.



No.585/C-10/3C-1/99

dated: the 8th May, 2002.

O R D E R

14 MAY 2002

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2. This order will come in force with immediate effect.

Sd/- A. Datta
Assistant Secretary.

No.585/1(8)/C-10/3C-1/99

dated: the 8th May, 2002.

Copy forwarded for information and necessary action to :-

1. Shri R.P.Sammadar, IAS, Special Secretary, Municipal Affairs Department.
2. Shri S. K. Das, WBCS (Exe.), Joint Secretary of this Department.
3. Director and Chief Executive, SUDA.
4. Chief Engineer, Municipal Engineering Directorate.
5. Shri J. K. Chakraborty, Joint Director, ILGUS.
6. Shri A. K. Sinha, Sr. Engineer, IPP-VIII(extension), SUDA.
7. Finance Officer, Health Wing, SUDA.
8. Dr. K. Anam, Procurement Specialist, Health Wing, SUDA.

Sd/-
Assistant Secretary.

No.585/2(2)/C-10/3C-1/99

dated: the 8th May, 2002.

Copy forwarded to :-

1. P.S. to Minister-in-Charge, Municipal Affairs Department.
2. P.S. to Minister-of-State, Municipal Affairs Department.
3. P.A. to Secretary of this Department.

Sd/-
Assistant Secretary.

STATE URBAN DEVELOPMENT AGENCY**"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/129

Date ...28.6.2000.....

Sub: Central Tender Committee for Health Wing, SUDA
constituted vide MA Deptt.No.315/C-10/3C-1/99
dated 19.4.1999- modification of the composition

The undersigned is directed to state that the Central Tender Committee, Health Wing, SUDA will consist of the following members;

- | | |
|---|-----------------|
| 1.Sri R.P.Sammadar
D.L.B & Joint Secretary | Chairman |
| 2.Director & CE, SUDA | Member |
| 3.The Chief Engineer
Municipal Engineering Directorate | Member |
| 4.Sri J.K.Chakraborty
Joint Director, ILGUS | Member |
| 5.Sri A.K.Sinha
Senior Engineer, IPP-VIII(Extn), SUDA | Member |
| 6.Finance Officer, Health Wing, SUDA | Member |
| 7.Dr.K.Anam, Procurement Specialist
Health Wing, SUDA. | Member Convenor |

2.The Committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH Sub-Project, Asansol.

N.S. Samantdar
28/6
Adviser(Health), SUDA

Memo no. SUDA-15/98(Pt-II)/129(1-7)

28.6.2000

Copy forwarded for information & necessary action to:

- 1.Sri R.P.Sammadar, D.L.B & Joint Secretary.
- 2.Director & CE, SUDA
- 3.Chief Engineer, MED.
- 4.Sri J.K.Chakraborty, Jt. Director, ILGUS.
- 5.Sri A.K.Sinha, Sr. Engineer, IPP-VIII(Extn), SUDA
- 6.Finance Officer, Health Wing, SUDA
- 7.Dr.K.Anam, Procurement Specialist, Health Wing, SUDA

N.S. Samantdar
28/6
Adviser(Health), SUDA

Memo no SUDA-15/98(Pt-II)/129(2)

dated 28.6.2000

Secretary, MA Deptt. for favour of information. This is
as per order dated 27.6.2000.

M.S. Sangma 28/6
Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/129

Date ...28.6.2000

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constituted vide MA Deptt.No.315/C-10/3C-1/99
dated 19.4.1999- modification of the composition

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| 1.Sri R.P.Sammadar
D.L.B & Joint Secretary | Chairman |
| 2.Director & CE, SUDA | Member |
| 3.The Chief Engineer
Municipal Engineering Directorate | Member |
| 4.Sri J.K.Chakraborty
Joint Director, ILGUS | Member |
| 5.Sri A.K.Sinha
Senior Engineer, IPP-VIII(Extn), SUDA | Member |
| 6.Finance Officer, Health Wing, SUDA | Member |
| 7.Dr.K.Anam, Procurement Specialist
Health Wing, SUDA. | Member Convenor |

2.The Committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH Sub-Project, Asansol.

N.S. Samantdar
28/6
Adviser(Health), SUDA

Memo no.SUDA-15/98(Pt-II)/129(1-7)

28.6.2000

Copy forwarded for information & necessary action to:

- 1.Sri R.P.Sammadar, D.L.B & Joint Secretary.
- 2.Director & CE, SUDA
- 3.Chief Engineer, MED.
- 4.Sri J.K.Chakraborty, Jt. Director, ILGUS.
- 5.Sri A.K.Sinha, Sr. Engineer, IPP-VIII(Extn), SUDA
- 6.Finance Officer, Health Wing, SUDA
- 7.Dr.K.Anam, Procurement Specialist, Health Wing, SUDA

N.S. Samantdar
28/6
Adviser(Health), SUDA

Memo no SUDA-15/98(Pt-II)/129(2)

dated 28.6.2000

Secretary, MA Deptt. for favour of information. This is
as per order dated 27.6.2000.

M.S. Sangwan 28/6
Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-15/98(Pt-II)/129

Date ...28.6.2000.....

Sub: Central Tender Committee for Health Wing, SUDA
constituted vide MA Dep'tt.No.315/C-10/3C-1/99
dated 19.4.1999- modification of the composition

The undersigned is directed to state that the Central Tender Committee, Health Wing, SUDA will consist of the following members;

- | | |
|---|-----------------|
| 1.Sri R.P.Sammadar
D.L.B & Joint Secretary | Chairman |
| 2.Director & CE, SUDA | Member |
| 3.The Chief Engineer
Municipal Engineering Directorate | Member |
| 4.Sri J.K.Chakraborty
Joint Director, ILGUS | Member |
| 5.Sri A.K.Sinha
Senior Engineer,IPP-VIII(Extn),SUDA | Member |
| 6.Finance Officer,Health Wing,SUDA | Member |
| 7.Dr.K.Anam,Procurement Specialist
Health Wing, SUDA. | Member Convenor |

2.The Committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH Sub-Project, Asansol.

N.S. Samanta
28/6
Adviser(Health),SUDA

Memo no.SUDA-15/98(Pt-II)/129(1-7)

28.6.2000

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- 1.Sri R.P.Sammadar, D.L.B & Joint Secretary.
- 2.Director & CE, SUDA
- 3.Chief Engineer, MED.
- 4.Sri J.K.Chakraborty,Jt.Director,ILGUS.
- 5.Sri A.K.Sinha,Sr.Engineer,IPP-VIII(Extn),SUDA
- 6.Finance Officer,Health Wing, SUDA
- 7.Dr.K.Anam, Procurement Specialist,Health Wing,SUDA

N.S. Samanta
28/6
Adviser(Health),SUDA

Memo no SUDA-15/98(Pt-II)/129(2)

dated 28.6.2000

Secretary, MA Deptt. for favour of information. This is
as per order dated 27.6.2000.

K.S. Sangma 28/6
Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-15/98(Pt-II)/129

Date...28.6.2000.....

Sub: Central Tender Committee for Health Wing, SUDA
constituted vide MA Deptt.No.315/C-10/3C-1/99
dated 19.4.1999- modification of the composition

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| 1.Sri R.P.Sammadar
D.L.B & Joint Secretary | Chairman |
| 2.Director & CE, SUDA | Member |
| 3.The Chief Engineer
Municipal Engineering Directorate | Member |
| 4.Sri J.K.Chakraborty
Joint Director, ILGUS | Member |
| 5.Sri A.K.Sinha
Senior Engineer,IPP-VIII(Extn),SUDA | Member |
| 6.Finance Officer,Health Wing,SUDA | Member |
| 7.Dr.K.Anam,Procurement Specialist
Health Wing, SUDA. | Member Convenor |

2.The Committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH Sub-Project, Asansol.

N.S. Sanghvi
28/6
Adviser(Health),SUDA

Memo no.SUDA-15/98(Pt-II)/129(1-7)

28.6.2000

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- 1.Sri R.P.Sammadar, D.L.B & Joint Secretary.
- 2.Director & CE, SUDA
- 3.Chief Engineer, MED.
- 4.Sri J.K.Chakraborty,Jt.Director,ILGUS.
- 5.Sri A.K.Sinha,Sr.Engineer,IPP-VIII(Extn),SUDA
- 6.Finance Officer,Health Wing, SUDA
- 7.Dr.K.Anam, Procurement Specialist,Health Wing,SUDA

N.S. Sanghvi
28/6
Adviser(Health),SUDA

Memo no SUDA-15/98(Pt-II)/129(2)

dated 28.6.2000

Secretary, MA Deptt. for favour of information. This is
as per order dated 27.6.2000.

M.S. Sangma 28/6
Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-II)/129

Date ...28.6.2000.....

Sub: Central Tender Committee for Health Wing, SUDA
constituted vide MA Deptt.No.315/C-10/3C-1/99
dated 19.4.1999- modification of the composition

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- | | |
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| 1.Sri R.P.Sammadar
D.L.B & Joint Secretary | Chairman |
| 2.Director & CE, SUDA | Member |
| 3.The Chief Engineer
Municipal Engineering Directorate | Member |
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Joint Director, ILGUS | Member |
| 5.Sri A.K.Sinha
Senior Engineer, IPP-VIII(Extn), SUDA | Member |
| 6.Finance Officer, Health Wing, SUDA | Member |
| 7.Dr.K.Anam, Procurement Specialist
Health Wing, SUDA. | Member Convenor |

2.The Committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH Sub-Project, Asansol.

N.S. Samadpur
Adviser(Health), SUDA

Memo no.SUDA-15/98(Pt-II)/129(1-7)

28.6.2000

Copy forwarded for information & necessary action to:

- 1.Sri R.P.Sammadar, D.L.B & Joint Secretary.
- 2.Director & CE, SUDA
- 3.Chief Engineer, MED.
- 4.Sri J.K.Chakraborty, Jt. Director, ILGUS.
- 5.Sri A.K.Sinha, Sr. Engineer, IPP-VIII(Extn), SUDA
- 6.Finance Officer, Health Wing, SUDA
- 7.Dr.K.Anam, Procurement Specialist, Health Wing, SUDA

N.S. Samadpur
Adviser(Health), SUDA

Memo no SUDA-15/98(Pt-II)/129(2)

dated 28.6.2000

Secretary, MA Deptt. for favour of information. This is
as per order dated 27.6.2000.

M.S. Sangwan 28/6
Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-15/98(Pt-II)/129

Date...28.6.2000.....

Sub: Central Tender Committee for Health Wing, SUDA
constituted vide MA Deptt.No.315/C-10/3C-1/99
dated 19.4.1999- modification of the composition

The undersigned is directed to state that the Central Tender Committee, Health Wing, SUDA will consist of the following members;

- | | |
|---|-----------------|
| 1.Sri R.P.Sammadar
D.L.B & Joint Secretary | Chairman |
| 2.Director & CE, SUDA | Member |
| 3.The Chief Engineer
Municipal Engineering Directorate | Member |
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Joint Director, ILGUS | Member |
| 5.Sri A.K.Sinha
Senior Engineer,IPP-VIII(Extn),SUDA | Member |
| 6.Finance Officer,Health Wing,SUDA | Member |
| 7.Dr.K.Anam,Procurement Specialist
Health Wing, SUDA. | Member Convenor |

2.The Committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH Sub-Project, Asansol.

N.S. Samantdar
28/6
Adviser(Health),SUDA

Memo no.SUDA-15/98(Pt-II)/129(1-7)

28.6.2000

Copy forwarded for information & necessary action to:

- 1.Sri R.P.Sammadar, D.L.B & Joint Secretary.
- 2.Director & CE, SUDA
- 3.Chief Engineer, MED.
- 4.Sri J.K.Chakraborty,Jt.Director,ILGUS.
- 5.Sri A.K.Sinha,Sr.Engineer,IPP-VIII(Extn),SUDA
- 6.Finance Officer,Health Wing, SUDA
- 7.Dr.K.Anam, Procurement Specialist,Health Wing,SUDA

N.S. Samantdar
28/6
Adviser(Health),SUDA

Memo no SUDA-15/98(Pt-II)/129(2)

dated 28.6.2000

Secretary, MA Deptt. for favour of information. This is
as per order dated 27.6.2000.

N.S. Sangunji 28/6
Adviser (Health), SUDA

Sub: Constitution of a Central Tender Committee for State Urban Development Agency (Health Wing) in supersession of the previous committee.

A Central Committee for State Urban Development Agency (Health Wing) was constituted vide G.O No.315/C-10/3C-1/99 dated 19th April 1999 (copy placed below). The Terms of Reference of the Committee was to recommend the procurement of various items maintaining the World Bank's norms under IPP-VIII(Extn), and RCH Sub-Project Asansol.

The composition of the Committee now requires reshuffling due to absence of some of the members. It is accordingly proposed to constitute the Central Tender Committee for SUDA (Health Wing) in supersession of the previous one (constituted vide G.O No.315/C-10/3C-i/99) with the following members:-

- | | |
|--|-----------------|
| 1. | Chairman |
| 2. | Member |
| Director & Chief Executive, SUDA | |
| 3. | Member |
| The Chief Engineer Municipal Engineering Directorate | |
| 4. | Member |
| Joint Director, ILGUS (Sri J.K.Chakraborty) | |
| 5. | Member |
| Sri A.K.Sinha Senior Engineer, IPP-VIII(Extn) | |
| 6. | Member |
| Finance Officer Health Wing, SUDA | |
| 7. | Member Convenor |
| Dr.K.Anam Procurement Specialist, Health Wing SUDA | |

A draft order is placed below .

Submitted for kind perusal and issuance of order. The blank against the 'Chairman' may please be filled in form your end.

[Handwritten Signature]
26/1/2000

*U.O.No Suda-1798(17)/99
dt 26.6.2000*

Secretary MA

Sub: Constitution of a Central Tender Committee for State Urban Development Agency (Health Wing) in supersession of the previous committee.

A Central Committee for State Urban Development Agency (Health Wing) was constituted vide G.O No.315/C-10/3C-1/99 dated 19th April 1999 (copy placed below). The Terms of Reference of the Committee was to recommend the procurement of various items maintaining the World Bank's norms under IPP-VIII(Extn), and RCH Sub-Project Asansol.

The composition of the Committee now requires reshuffling due to absence of some of the members. It is accordingly proposed to constitute the Central Tender Committee for SUDA (Health Wing) in supersession of the previous one (constituted vide G.O No.315/C-10/3C-i/99) with the following members:-

- | | |
|---|-----------------|
| 1. R. P. Samrader
D.L.D e Jr. Stry | Chairman |
| 2. Director & Chief Executive, SUDA | Member |
| 3. The Chief Engineer
Municipal Engineering Directorate | Member |
| 4. Joint Director, ILGUS
(Sri J.K.Chakraborty) | Member |
| 5. Sri A.K.Sinha
Senior Engineer, IPP-VIII(Extn) | Member |
| 6. Finance Officer
Health Wing, SUDA | Member |
| 7. Dr.K.Anam
Procurement Specialist, Health Wing
SUDA | Member Convenor |

A draft order is placed below .

Submitted for kind perusal and issuance of order. The blank against the 'Chairman' may please be filled in from your end.

The Tender committee
can comprise of the above members.

[Signature]
26/6

[Signature]
27/6

G.O. No Suda-1498(P1)/99
dt 26.6.2000

[Signature] MA

Advised
Pa. 1/2/00
28/6

Notes to orders prepared.

Letter may be issued @ vide draft

placed below.

Adin/14

(E F/c)

ty. no. SUDA-15/98(P.F.II)/129
dt. 28-06-2000

Swain
28.6.2000

Swain

Talked to chairman, C.T.C. The meeting of C.T.C. may be convened on 18.7.2000 at 4 pm. at SUDA. - letter @ may be issued to all concerned vide draft (E F/c) placed below.

Adin/14

Swain
30.6.2000.

ty. no. SUDA-15/98(P.F.II)/138
dt. 30-06-2000

DRAFT

Government of West Bengal
Department of Municipal Affairs
Writers' Building: Calcutta-700 001

No.

dated

ORDER

In supercession of G.O.No.315/C-10/3C-1/99 dated 19th April 1999, the Governor is hereby pleased to constitute a Central Tender Committee consisting of the following members at SUDA level:

- | | |
|---|-----------------|
| 1. | Chairman |
| 2. Director & Chief Executive ,SUDA | Member |
| 3. The Chief Engineer
Municipal Engineering Directorate | Member |
| 4. Joint Director, ILGUS
(Sri J.K.Chakraborty) | Member |
| 5. Sri A.K.Sinha
Senior Engineer, IPP-VIII(Extn) | Member |
| 6. Finance Officer,
Health Wing, SUDA | Member |
| 7. Dr.K.Anam
Procurement Specialist
Health Wing, SUDA | Member Convenor |
2. The committee will recommend the procurement of required items under IPP-VIII(Extn), and RCH SubProject, Asansol maintaining the World Bank norms.

By order of the Governor,

No.

dated

Copy forwarded for information to:-

1. Director & Chief Executive, State Urban Development Agency
2. The Chief Engineer, Municipal Engineering Directorate,
Bikash Bhavan, Salt Lake, Calcutta-91

3.Sri J.K.Chakraborty, Joint Director, ILGUS

ILGUS Bhavan, H.C. Block, Sector-III, Salt Lake, Cal-91

4.Sri A.K.Sinha.Senior Engineer, IPP-VIII(Extn), SUDA

5.Finance Officer, Health Wing, SUDA

6.Dr.K.Anam, Procurement Specialist, Health Wing, SUDA

Deputy Secretary

No.

dated

Copy forwarded to:-

1.P.A. to Secretary of this Department.

Deputy Secretary

No.315/C-10/3C-1/99

dated: the 19th April, 1999.

O R D E R

With a view to procure various essential items and also for printing of the family schedule and MIS format by the State Urban Development Agency (SUDA) under RCH Asansol, IPP - VIII (Extension) and German aided community based Health Care Services Schemes in the State, the Governor is hereby pleased to constitute a Central Tender Committee consisting of the following members at SUDA Level :-

1. Special Secretary
Municipal Affairs
Department. - Chairman
2. Director & Chief
Executive, State
Urban Development
Agency. - Member
3. The Chief Engineer,
Municipal Engineering
Directorate/his
representative . Member
4. Joint Director, ILGUS
(Shri J.K.Chakraborty) Member
5. Dr. S. Goswami Member
6. Finance Officer, State
Urban Development Agency/
Financer Officer, Health
Wing, State Urban Develop-
ment Agency. Member
7. Dr. S. Majumber Member Convener.

2. The Committee will recommend the procurement of the required items maintaining the World Bank norms under the programmes.

By order of the Governor,

Sd/-S.Roy Chaudhury
Deputy Secretary to the Government of West

No.315/1(6)/C-10/3C-1/99

dated: the 19th April, 1999.

Copy forwarded for information to :-

1. Director & Chief Executive, State Urban Development Agency.
2. The Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Calcutta - 91.
3. Shri J.K.Chakraborty, Joint Director, ILGUS, ILGUS Bhavan, H.C. Block, Sector-II, Salt Lake, Calcutta -91.
4. Dr. S. Goswami,

See
14
23/4/99
J. Roy Chaudhury
4/5/99

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.
6. Dr. S. Majumdar,

R. S. Majumdar
Deputy Secretary.

No. 315/2(2)/C-10/3C-1/99 dated: the 19th April, 1999.

Copy forwarded to :-

1. P.A. to Secretary of this Department.
2. P.A. to Special Secretary of this Department.

R. S. Majumdar
Deputy Secretary.

No.315/C-10/3C-1/99

dated: the 19th April, 1999.

O R D E R

With a view to procure various essential items and also for printing of the family schedule and MIS format by the State Urban Development Agency (SUDA) under RCH Asansol, IPP - VIII (Extension) and German aided community based Health Care Services Schemes in the State, the Governor is hereby pleased to constitute a Central Tender Committee consisting of the following members at SUDA Level :-

1. Special Secretary
Municipal Affairs
Department. - Chairman
2. Director & Chief
Executive, State
Urban Development
Agency. - Member
3. The Chief Engineer,
Municipal Engineering
Directorate/his
representative . Member
4. Joint Director, ILGUS
(Shri J.K.Chakraborty) Member
5. Dr. S. Goswami Member
6. Finance Officer, State
Urban Development Agency/
Financer Officer, Health
Wing, State Urban Develop-
ment Agency. Member
7. Dr. S. Majumber Member Convener.

2. The Committee will recommend the procurement of the required items maintaining the World Bank norms under the programmes.

By order of the Governor,

Sd/-S.Roy Chaudhury
Deputy Secretary to the Government of West

No.315/1(6)/C-10/3C-1/99

dated: the 19th April, 1999.

Copy forwarded for information to :-

1. Director & Chief Executive, State Urban Development Agency.
2. The Chief Engineer, Municipal Engineering Directorate,
Bikash Bhavan, Salt Lake, Calcutta - 91.
3. Shri J.K.Chakraborty, Joint Director, ILGUS,
ILGUS Bhavan, H.C. Block, Sector-II, Salt Lake, Calcutta -91.
4. Dr. S. Goswami,

Seen
14
23/4/99

J. Roy
4/5/99

// 2 //

5. Finance Officer, State Urban Development Agency/
Finance Officer, Health Wing, State Urban Development
Agency.
6. Dr. S. Majumdar,

P. S. Mahalingam
Deputy Secretary.

No.315/2(2)/C-10/3C-1/99 dated: the 19th April, 1999.

Copy forwarded to :-

1. P.A. to Secretary of this Department.
2. P.A. to Special Secretary of this Department.

P. S. Mahalingam
Deputy Secretary.