

Chairman

Chairman

SECRET

~~40 forward~~

order of 9/5/57

order

- 33 - Samifa Khatun
- 32 - Himani choudhury
- 31 - Moni Khatun
- 30 - Zeenat Farveen
- 29 - Suraya Begum
- 28 - Bilkis Khanam
- 27 - Shereen Begum
- 26 - Akhtari Khatun

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date ...3.10.2002.

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman ,
..... **Municipal Corporation / Municipality**

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)

Sir,

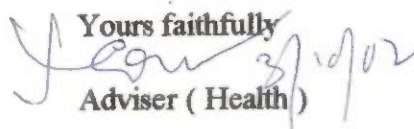
Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

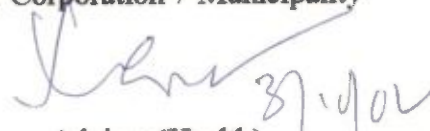
Yours faithfully

Adviser (Health)

Date..04.10.2002

No..SUDA-15/98(Pt-VI)/ 497(10)

CC

The Project Director,....., IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.


Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-15/98(Pt-VI)/496

3.10.2002

**From: Adviser(Health)
SUDA**

**To: The Mayor/ Chairman ,
..... Municipal Corporation / Municipality**

Sub: Utilisation Certificate under IPP-VIII (Extn)

Sir,

The target date for submission of U/C for expenditure upto June 30, 2002 under IPP-VIII (Extn) was 30.9.2002. It appears from record that fund released so far in favour of your ULB under the said Project amounts to Rs...../- (as on 30.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs...../- ; hence the balance of fund lying with you is Rs...../-.

IPP-VIII, K.M.D.A. has extended the U/C submission date upto 9.10.2002 for finalisation of reimbursement claims. You are therefore requested to kindly submit the pending U.C. for the entire balance so as to reach this office by 9.10.2002.. In case there is any unspent amount, I would also request you to kindly refund the same through Draft in favour of IPP-VIII (Extn), SUDA.

This is for favour of your Kind information and necessary action.

Yours faithfully

Adviser (Health)

No..SUDA-15/98(Pt-VI)/496 .

Date..04.10.2002

CC

The Project Director,....., IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

Adviser (Health)

IPP-VIII (Extn)

Fund Disbursed

As on..30.09.2002

Sl. No.	Name of ULBs	Fund Released	U.C. Sent to KMDA	Balance Lying with ULB
(1)	(2)	(3)	(4)	(5 = 3 - 4)
1.	Alipurduar	4603684	4106759	496925
2.	Balurghat	6869067	6762970	106097
3.	Burdwan	12730832	12729453	1379
4.	Darjeeling	9791200	9037539	753661
5.	Durgapur	23317375	23088147	229228
6.	English-Bazar	7957285	7957285	0
7.	Jalpaiguri	5534330	4642203	892127
8.	Kharagpur	11917018	11917018	0
9.	Raiganj	7923063	7850423	72640
10.	Siliguri	22560117	21201255	1358862
	ULBs TOTAL	113203971	109293052	3910919
	MED	129297805.00	129208209.00	89596.00
	Expenditure by SUDA-HQ upto 31.08.2002	107881756.00	107881756.00	0.00
	GRAND TOTAL	350383532.00	346383017.00	4000515.00

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date3.10.2002

**From: Adviser(Health)
SUDA**

**To: The Mayor/ Chairman ,
Burdwan Municipal Corporation / Municipality**

**Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July - October , 2002 under IPP-VIII (Extn)**

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

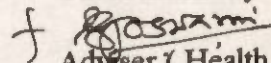
The expenditure towards M & S Cell during the period July - October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July -September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

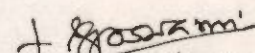

Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10)

CC

The Project Director, Burdwan, IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

Date..04.10.2002


Adviser (Health)

ATTESTED

Commissioner
Kharagpur Municipality
Kharagpur
S.P. No. 09
Group No - 6

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S.H.P - 09
Group No - 6
Date - 24/02/2002
Time - 1 P.M.
Place - Kharagpur

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman,
Raigangy Municipal Corporation / Municipality

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

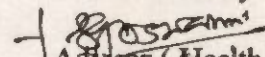
The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

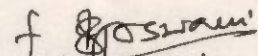

Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10) *oc*

Date..04.10.2002

CC

The Project Director, Raigangy....., IPP-VIII (Extn), ~~Municipal Corporation~~ / Municipality
for favour of kind information and necessary action.


Adviser (Health)

Sri Satish Jagan Satpathi
Councillor (Word No. 7)

Office : 55347 / 57080
Resi : 58111
Fax : (03222) 55347
Bhawanipur,
Kharagpur-1

Kharagpur Municipality

Amesurc-1A

The All whom it may concern:

This is to certify that the legal library
cell of my ward (07) had organised meetings
on 03-02-2021, 10-02-2021 and 24-02-2021 and
spent Rs 50.00 for each meeting for station
postage. 50x3=150/-

Signature

Councillor
Kharagpur Municipality

Kamika Das

ATTACHED

Kharagpur Municipality

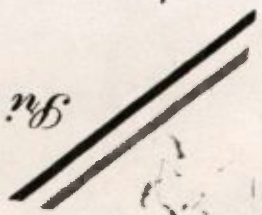
Chairman

Kharagpur Municipality

Chairman

Signature

(1)



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date ...3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman,
Khargypm Municipal Corporation / Municipality

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July - October, 2002 under IPP-VIII (Extn)

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July - October, 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July -September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

J. S. S. S.
Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10)

CC

The Project Director, *Khargypm*, IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

Date..04.10.2002

J. S. S. S.
Adviser (Health)

Charagpur Municipality
Charagpur Municipality
Charagpur Municipality

Chairman
[Signature]

Secretary
B. K. S. Khan
Group No. 10
SK. MASUMUR
Bamuria, Patna
Khatlagpur
13/02
Collector
1st Floor
Charagpur Municipality

Recommended
[Signature]

600 Rs

1 Packet 15 Rs
34 Packet -
Sweets and Tea 90
6 Packet
510 +
Date: 27.2.02
Signature: A

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date3.10.2002

**From: Adviser(Health)
SUDA**

**To: The Mayor/ Chairman ,
English Bazar Municipal Corporation / Municipality**

**Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)**

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

[Signature]
Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10) *92*

CC

The Project Director, *English Bazar* IPP-VIII (Extn), *English Bazar* Municipal Corporation / Municipality
for favour of kind information and necessary action.

Date..04.10.2002

[Signature]
Adviser (Health)

સરકારી કાર્યાલય
H.P. - 6 Group - 8

27/2/02

20. સરકારી કાર્યાલય ✓
 21. ડો. જી. જી. જી. ✓
 22. સરકારી કાર્યાલય ✓
 23. સરકારી કાર્યાલય ✓
 24. કોલેજીયલ. B. B. ✓
 25. સરકારી કાર્યાલય ✓

1. Bimo Khadun ✓
 2. Nasir Khadun ✓
 3. G. B. B. ✓
 4. ડો. જી. જી. જી. ✓
 5. Reshma Khadun ✓
 6. SARFUANBIBI ✓
 7. સરકારી કાર્યાલય ✓
 8. સરકારી કાર્યાલય ✓
 9. Sukhla Bili ✓
 10. સરકારી કાર્યાલય ✓
 11. સરકારી કાર્યાલય ✓
 12. સરકારી કાર્યાલય ✓

13. સરકારી કાર્યાલય ✓
 14. સરકારી કાર્યાલય ✓
 15. Sankhy Khatun ✓
 16. Supia Khatun ✓
 17. Sultana Khatun ✓
 18. Nigam Khadun ✓
 19. સરકારી કાર્યાલય ✓

Billis Khannim
 Secretary
 S.H.P. No. 4
 Follow-up Action
 Group No. 2812.02
 Councilor
 Charajpur Municipality
 Charajpur Ward No. 5

ATTESTED
 Chairman
 Charajpur Municipality
 Chairman
 Charajpur Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date ...3.10.2002

**From: Adviser(Health)
SUDA**

**To: The Mayor/ -Chairman ,
Siliguri Municipal Corporation / Municipality**

**Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)**

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

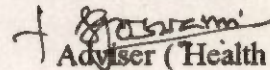
The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

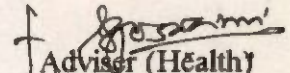

Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10)

Date..04.10.2002

CC

The Project Director,...Siliguri....., IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.


Adviser (Health)

Residence :
Near Hanuman Mandir
Old Traffic, Kharagpur
Midnapore
Ph : 55562

Mrs. J. Triveni
ADVOCATE
Judges Court, Midnapore

Date 21/2/2002

Received Rs 50/- @ Rs 25/- per day towards
contribute for the legal defence programme organized
by the Kharagpur Municipality at Kharagpur School for
the period 14 on 21/2/2002 and 22/2/2002 Duration of the
programme being 1.00 pm to 5.00 pm with a 30 min
tea-break.

J. Triveni
21/2/2002
Advocate

SECRET
Chairman,
Kharagpur Municipality

Chairman

Kharagpur Municipality

Gr - 8
SHF-14

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/496

Date 3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman,
Siliguri Municipal Corporation / Municipality

Sub: Utilisation Certificate under IPP-VIII (Extn)

Sir,

The target date for submission of U/C for expenditure upto June 30, 2002 under IPP-VIII (Extn) was 30.9.2002. It appears from record that fund released so far in favour of your ULB under the said Project amounts to Rs. 225,60,117/- (as on 30.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 212,01,255/- ; hence the balance of fund lying with you is Rs. 13,58,862/-.

IPP-VIII, K.M.D.A. has extended the U/C submission date upto 9.10.2002 for finalisation of reimbursement claims. You are therefore requested to kindly submit the pending U.C. for the entire balance so as to reach this office by 9.10.2002.. In case there is any unspent amount, I would also request you to kindly refund the same through Draft in favour of IPP-VIII (Extn), SUDA.

This is for favour of your Kind information and necessary action.

Yours faithfully

f. S. S. S.
Adviser (Health)

No..SUDA-15/98(Pt-VI)/496 (10)
CC

Date..04.10.2002

The Project Director, Siliguri, IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

f. S. S. S.
Adviser (Health)

Daragpur Municipality
 Chairman
 Daragpur Municipality
 Daragpur Municipality
 Daragpur Ward No. 3
 Daragpur Municipality
 Councilor
 Following the S.B. No. 28/2/02
 Bilal Khan
 Secretary
 P.T.O.

- 18. SARF-U-NEEL X
- 19. SARF-U-NEEL X
- 20. SARF-U-NEEL X
- 21. SARF-U-NEEL X
- 22. SARF-U-NEEL X
- 23. SARF-U-NEEL X
- 24. SARF-U-NEEL X
- 25. SARF-U-NEEL X (A)

- 1) Supria Khatun X
- 2) Roshma Khatun X
- 3) Roshma Khatun X
- 4) Sultana Bibi X
- 5) Nazim Khatun X
- 6) Nazim Khatun X
- 7) Rina Khatun X
- 8) Rasi Labi Bi X
- 9) Dandiy Ku Chakraborty X
- 10) Sultana Bibi X
- 11) Nazim Khatun X
- 12) Sultana Bibi X
- 13) Sultana Bibi X
- 14) Sultana Bibi X
- 15) Sultana Bibi X
- 16) Sultana Bibi X
- 17) Sultana Bibi X

28/2/02
 S.H.P. - 6 group - 4 F
 25

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/496

Date 3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman,
Salpaigneri Municipal Corporation / Municipality

Sub: Utilisation Certificate under IPP-VIII (Extn)

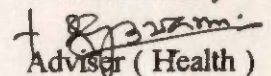
Sir,

The target date for submission of U/C for expenditure upto June 30, 2002 under IPP-VIII (Extn) was 30.9.2002. It appears from record that fund released so far in favour of your ULB under the said Project amounts to Rs. 55,34,320/- (as on 30.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 46,42,203/- ; hence the balance of fund lying with you is Rs. 8,92,127/-.

IPP-VIII, K.M.D.A. has extended the U/C submission date upto 9.10.2002 for finalisation of reimbursement claims. You are therefore requested to kindly submit the pending U.C. for the entire balance so as to reach this office by 9.10.2002.. In case there is any unspent amount, I would also request you to kindly refund the same through Draft in favour of IPP-VIII (Extn), SUDA.

This is for favour of your Kind information and necessary action.

Yours faithfully

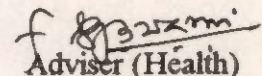

Adviser (Health)

No..SUDA-15/98(Pt-VI)/496 (10)

Date..04.10.2002

CC

The Project Director, Salpaigneri....., IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.


Adviser (Health)

Anuradha Rana Sinha
B. A. Hon. L. L. B.
Advocate (Civil & Criminal)
MIDNAPORE JUDGE COURT

Received as 25th for conducting legal literacy
Camp at H.P. III, Malanaha on
with I. P. P. (Extension) organized by
the Mahasagpur Municipality.

Group II
SHP 18

Anuradha Rana Sinha
Midnapore J. Court,
P.O. + Dist. Court,
Midnapore (West)

ATTORNEY

Chairman,
Mahasagpur Municipality

Anuradha Rana Sinha
Adv.
26.02.01

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date3.10.2002

From: Adviser(Health)
SUDA

To: ~~The Mayor/ Chairman ,~~
Jalpaiguri Municipal Corporation / Municipality

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

f. Goswami
Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10)

Date..04.10.2002

CC

The Project Director, *Jalpaiguri*..., IPP-VIII (Extn), ~~Municipal Corporation / Municipality~~
for favour of kind information and necessary action.

f. Goswami
Adviser (Health)

DISTRICT BAR ASSOCIATION

MIDNAPORE, (Estd. 1872 A.D.)

JUDGE'S COURT ROAD, PIN - 721101

Rec. No. 353/02

Rec. No.

Receipt

Received Rs 1-500/- (Five hundred only) of the @ of Rs 1-250/-
Tendered for legal literacy Programme in Ward No-647
SHP (9) at Tite Box Train (SHP-9) dated on 25.3.02 to 26.3.02

Papia De

B.P.D., L.B.,
Tanjore, (Tamil Nadu)
P.O. & Dist. Mysore.

ATTESTED
Chairman,
District Bar Association

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman ,
Durgapada Municipal Corporation / Municipality

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

[Signature]
Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10)
CC

Date..04.10.2002

The Project Director, *Durgapada*....., IPP-VIII (Extn), Municipal Corporation / ~~Municipality~~
for favour of kind information and necessary action.

[Signature]
Adviser (Health)

Group-12
S.H.P-98

23/2/2002 - 01:30 PM Mothers meeting at 01:30 PM
01:30 PM

R. Joylaxmi

Urmila Sharma
Secretary
Follow-up-Action Group No. 12 - S.H.P. No. 98

Project Director
I.P. - VIII Exm.
Kharapur
Chairman
Kharapur Municipality

M. Murnu
6.3.2002

M. MURNU

Municipality

Annexure - 'B'

25/2/2002 - 01:30 PM Mothers meeting at 01:30 PM
01:30 PM

R. Joylaxmi

Urmila Sharma
Secretary
Follow-up-Action Group No. 12 - S.H.P. No. 98

M. Murnu
6.3.2002
MALATI MURNU
Councillor
Kharapur Municipality

Chairman

Kharapur Municipality

Kharapur Municipality

Chairman

ATK 12

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/496

Date 3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman,
Durgapukur Municipal Corporation / Municipality

Sub: Utilisation Certificate under IPP-VIII (Extn)

Sir,

The target date for submission of U/C for expenditure upto June 30, 2002 under IPP-VIII (Extn) was 30.9.2002. It appears from record that fund released so far in favour of your ULB under the said Project amounts to Rs. 233,17,375/- (as on 30.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 230,88,147/- ; hence the balance of fund lying with you is Rs. 2,29,228/-.

IPP-VIII, K.M.D.A. has extended the U/C submission date upto 9.10.2002 for finalisation of reimbursement claims. You are therefore requested to kindly submit the pending U.C. for the entire balance so as to reach this office by 9.10.2002.. In case there is any unspent amount, I would also request you to kindly refund the same through Draft in favour of IPP-VIII (Extn), SUDA.

This is for favour of your Kind information and necessary action.

Yours faithfully

f. *[Signature]*
Adviser (Health)

No..SUDA-15/98(Pt-VI)/496 (10)

Date..04.10.2002

CC

The Project Director, *Durgapukur*, IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

f. *[Signature]*
Adviser (Health)

Anuradha Rana Sinha
B. A. Hons. L.L.B.
Advocate (Civil & Criminal)
MIDNAPORE JUDGE COURT

Received Rs. 250/- for conducting
legal literacy programme on 26.02.02. which was held in
K.P. Municipality ward no - 20.

Group no. 11
SHF 18

Anuradha Rana Sinha
Advocate,
Midnapore Judge Court,
P.O. + Dist. - West,
PIN - 721001
Tulu Roy.
Secretary
Follow up Group
Group No. SHF. No.

Anuradha Rana Sinha
Chairman
Tharagpur Municipality

Anuradha Rana Sinha
Chairman
Tharagpur Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date ...3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman ,
Darfeling Municipal Corporation / Municipality

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.

This may be treated as " Most Urgent".

Yours faithfully

f *[Signature]*
Adviser (Health)

No..SUDA-15/98(Pt-VI)/ 497 (10)
CC

Date..04.10.2002

The Project Director, *Darfeling*, IPP-VIII (Extn), ~~Municipal Corporation~~ / Municipality
for favour of kind information and necessary action.

f *[Signature]*
Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-15/98(Pt-VI)/496

Date 3.10.2002

**From: Adviser(Health)
SUDA**

**To: The ~~Mayor~~ Chairman ,
Darjeeling Municipal Corporation / Municipality**

Sub: Utilisation Certificate under IPP-VIII (Extn)

Sir,

The target date for submission of U/C for expenditure upto June 30, 2002 under IPP-VIII (Extn) was 30.9.2002. It appears from record that fund released so far in favour of your ULB under the said Project amounts to Rs. 97,91,200./- (as on 30.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 90,37,539./- ; hence the balance of fund lying with you is Rs. 7,53,661./-.

IPP-VIII, K.M.D.A. has extended the U/C submission date upto 9.10.2002 for finalisation of reimbursement claims. You are therefore requested to kindly submit the pending U.C. for the entire balance so as to reach this office by 9.10.2002.. In case there is any unspent amount, I would also request you to kindly refund the same through Draft in favour of IPP-VIII (Extn), SUDA.

This is for favour of your Kind information and necessary action.

Yours faithfully

f. S. S. S.
Adviser (Health)

No..SUDA-15/98(Pt-VI)/496 (10)

Date..04.10.2002

CC

The Project Director, Darjeeling..., IPP-VIII (Extn), Municipal Corporation / Municipality for favour of kind information and necessary action.

f. S. S. S.
Adviser (Health)

18/12/02

Mark

Annexure - 'D'

Gr-12
SHP-20
Hand-21

SHP-20

Sundari Murmu

Urnida. Shivrao

28 (11) Pradya Pradya

29 (12) Pradya Pradya

30 (13) Pradya Pradya

31 (14) Pradya Pradya

32 (15) Pradya Pradya

Urnida. Shivrao

Thro-up. Ador Group No...

Group No. SHP. No.

N. Murmu
11.3.2002
MALATI MURMU
Councillor

Kharagpur Municipality

(REETA SARKAR)
19/13/02

Kharagpur Municipality
I.P. No. (11/11/02)

Chairman

Kharagpur Municipality

ATTESTED

Chairman

Kharagpur Municipality

1) Pradya Pradya

2) G. VISALAKSHMI SHP. 20

3) Subita Mukhi

4) Pradya Pradya

5) Pradya Pradya

6) Pradya Pradya

7) Pradya Pradya

8) Pradya Pradya

9) Pradya Pradya

10) Pradya Pradya

11) Pradya Pradya

12) Pradya Pradya

13) Pradya Pradya

14) Pradya Pradya

15) Pradya Pradya

16) Pradya Pradya

17) Pradya Pradya

18) Pradya Pradya

19) Pradya Pradya

20) Pradya Pradya

21) Pradya Pradya

22) Pradya Pradya

23) Pradya Pradya

24) Pradya Pradya

25) Pradya Pradya

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/496

Date 3.10.2002

**From: Adviser(Health)
SUDA**

**To: The Mayor/ Chairman ,
..... Municipal Corporation / Municipality**

Sub: Utilisation Certificate under IPP-VIII (Extn)

Sir,

The target date for submission of U/C for expenditure upto June 30, 2002 under IPP-VIII (Extn) was 30.9.2002. It appears from record that fund released so far in favour of your ULB under the said Project amounts to Rs...../- (as on 30.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs...../- ; hence the balance of fund lying with you is Rs...../-.

IPP-VIII, K.M.D.A. has extended the U/C submission date upto 9.10.2002 for finalisation of reimbursement claims. You are therefore requested to kindly submit the pending U.C. for the entire balance so as to reach this office by 9.10.2002.. In case there is any unspent amount, I would also request you to kindly refund the same through Draft in favour of IPP-VIII (Extn), SUDA.

This is for favour of your Kind information and necessary action.

Yours faithfully

Adviser (Health)

No..SUDA-15/98(Pt-VI)/496 (10)
CC

Date..04.10.2002

The Project Director,....., IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-15/98(Pt-VI)/ 497

Date ...3.10.2002

From: Adviser(Health)
SUDA

To: The Mayor/ Chairman ,
..... Municipal Corporation / Municipality

Sub: Utilisation Certificate for expenditure towards M & S Cell
During the period July – October , 2002 under IPP-VIII (Extn)

Sir,

Reference is invited to this office communication under memo no.SUDA-15/98(Pt-VI)/339 dt. 16.7.2002 (copy enclosed for ready reference).

The expenditure towards M & S Cell during the period July – October , 2002 is to be incurred out of the balance Project Fund (@ rate spelled out earlier) already lying with you. There should not be any mix-up with the " O & M" Fund provided to you separately.

The U/C supporting the expenditure for M & S Cell for the period July –September, 2002 are to be submitted separately by the 9th of this month, if not already submitted . U/C for the month of Octobr,2002 however be submitted by the said date in the form of pre-receipted bills/vrs. along with Pay Order etc.

This is for favour of your Kind information and necessary action.
This may be treated as " Most Urgent".

Yours faithfully

Adviser (Health)

Date..04.10.2002

No..SUDA-15/98(Pt-VI)/ 497 (10)
CC

The Project Director,....., IPP-VIII (Extn), Municipal Corporation / Municipality
for favour of kind information and necessary action.

Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

From: Special Secretary
MA Deptt., Govt. of West Bengal

To : The Project Director,
IPP-VIII (Extn),
Alipondia Municipal Corporation / Municipality
: The Chief Engineer
Municipal Engineering Directorate

Sub : Submission of pending U.C. under IPP-VIII (Extn)

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs *462,03,684*/- (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs *31,96,415*/-; hence the balance of fund lying with you is Rs *1,41,07,269*/-.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary

[Signature]
M. A. Deptt.

Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary

[Signature]
M. A. Deptt.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

From: Special Secretary
MA Deptt., Govt. of West Bengal

To : The Project Director,
IPP-VIII (Extn),
Batunghata Municipal Corporation / Municipality
: The Chief Engineer
Municipal Engineering Directorate

Sub : Submission of pending U.C. under IPP-VIII (Extn)

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs. ~~6.86.7.06.7~~.../- (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. ~~6.7.58.33.0~~.../-; hence the balance of fund lying with you is Rs. ~~1,10.7.37~~.../-.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary



M. A. Deptt.

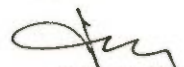
Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary



M. A. Deptt.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

From: Special Secretary
MA Deptt., Govt. of West Bengal

To : The Project Director,
IPP-VIII (Extn),
..... *Durgaling* **Municipal Corporation / Municipality**
: The Chief Engineer
Municipal Engineering Directorate

Sub : Submission of pending U.C. under IPP-VIII (Extn)

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs. *9.7.91.2.00/-* (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. *89.55.98.9/-*; hence the balance of fund lying with you is Rs. *8.35.2.4.1/-*.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary



M. A. Deptt.

Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary



M. A. Deptt.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

From: Special Secretary
MA Deptt., Govt. of West Bengal

To : The Project Director,
IPP-VIII (Extn),
Durgapur Municipal Corporation / Municipality
: The Chief Engineer
Municipal Engineering Directorate

Sub : Submission of pending U.C. under IPP-VIII (Extn)

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs. *2,33,77,375/-* (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. *22,61,484.6/-*; hence the balance of fund lying with you is Rs. *70,25,29,..../-*.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary

[Signature]
M. A. Deptt.

Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary

[Signature]
M. A. Deptt.

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

From: Special Secretary
MA Deptt., Govt. of West BengalTo : The Project Director,
IPP-VIII (Extn),
.....
..... Municipal Corporation / Municipality
: The Chief Engineer
Municipal Engineering Directorate

Sub : Submission of pending U.C. under IPP-VIII (Extn)

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs. 79,053.54/- (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 78,90,797/-; hence the balance of fund lying with you is Rs. 14,55.7...../-.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary



M. A. Deptt.

Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary



M. A. Deptt.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

**From: Special Secretary
MA Deptt., Govt. of West Bengal**

**To : The Project Director,
IPP-VIII (Extn),
Jalpaiguri..... Municipal Corporation / Municipality
: The Chief Engineer
Municipal Engineering Directorate**

Sub : Submission of pending U.C. under IPP-VIII (Extn)

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs. 55,34,330/- (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 46,32,967.1/-; hence the balance of fund lying with you is Rs. 9,01,363/-.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary



M. A. Deptt.

Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary



M. A. Deptt.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. SUDA-15/98(Pt-VI)/445

Date 12.09.2002

**From: Special Secretary
MA Deptt., Govt. of West Bengal****To : The Project Director,
IPP-VIII (Extn),
..... *Siti gini* Municipal Corporation / Municipality
: The Chief Engineer
Municipal Engineering Directorate****Sub : Submission of pending U.C. under IPP-VIII (Extn)**

Sir,

It appears from record that fund released so far in favour of your ULB under IPP-VIII (Extn) amounts to Rs. 22,56,011.70/- (as on 09.09.2002) and U.C. sent to IPP-VIII-K.M.D.A. is Rs. 19,04,653.20/-; hence the balance of fund lying with you is Rs. 3,51,358.50/-.

The said pending U.C. has to be submitted to IPP-VIII-K.M.D.A. urgently for onward transmission to Govt. of India / World Bank for acceptance and reimbursement by 3rd week of September 2002.

You are therefore requested to kindly submit the pending U.C. for the entire balance immediately. In case there is any unspent amount, I would also request you to kindly refund the same since otherwise it will become a liability of the State Govt.

Special Secretary



M. A. Deptt.

Date..12.09.2002

No..SUDA-15/98(Pt-VI)/ 445(10)

CC

Mayor / Chairman, Municipal Corporation / Municipality.

Special Secretary



M. A. Deptt.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-15/98(Pt-VI)/ 371

12.08.2002

Ref No.

Date

From: Adviser(Health)
SUDATo: The Mayor / Chairman, *Alipuranaray Jalpaiguri Doojelling/English*
Municipal Corporation / Municipality *Bazar/Balughal/*
Kaiganj/ Kharagpur/Burdwan Municipality
Sub: Operation of O & M Fund under IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to memo no. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002 regarding continuation of IPP-VIII-(Extn.) programme.

Fund for the purpose shall be provided from this office. A separate Bank A/C - "IPP-VIII-(Extn.)- O & M" is to be opened and operated jointly by the Chairperson of the ULB & the Project Director. Accounting of the O & M expenditure w.e.f 1.7.2002 should not be mixed up with the Project Fund already released. A separate Cash Book and Ledger are to be maintained.

This is for your kind information and necessary action.

Yours faithfully

L. B. Samadpur
Adviser (Health) 12/8/02

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(10)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

Municipal Corporation

L. B. Samadpur
Adviser (Health) 12/8/02

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(11)

CC

Secretary, M.A.Deptt., Govt. of West Bengal for favour of kind information. This has reference to his kind approval dt..09.08.2002.

L. B. Samadpur
Adviser (Health) 12/8/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 371

12.08.2002

Ref No.

Date

**From: Adviser(Health)
SUDA**

**To: The Mayor / Chairman,
..... Municipal Corporation / Municipality**

Sub: Operation of O & M Fund under IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to memo no. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002 regarding continuation of IPP-VIII-(Extn.) programme.

Fund for the purpose shall be provided from this office. A separate Bank A/C – " IPP-VIII-(Extn.)- O & M" is to be opened and operated jointly by the Chairperson of the ULB & the Project Director. Accounting of the O & M expenditure w.e.f 1.7.2002 should not be mixed up with the Project Fund already released . A separate Csh Book and Ledger are to be maintained.

This is for your kind information and necessary action.

Yours faithfully

L. S. Samanta
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(10)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

Municipal Corporation /

L. S. Samanta
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(11)

CC

Secretary , M.A.Deptt., Govt. of West Bengal for favour of kind information. This has reference to his kind approval dt..09.08.2002.

L. S. Samanta
Adviser (Health)

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-15/98(Pt-VI)/ 371

12.08.2002

Ref No.

Date

From: Adviser(Health)
SUDATo: The Mayor / Chairman, *Siliguri me / Durgapur me*
..... Municipal Corporation / Municipality

Sub: Operation of O & M Fund under IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to memo no. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002 regarding continuation of IPP-VIII-(Extn.) programme.

Fund for the purpose shall be provided from this office. A separate Bank A/C - "IPP-VIII-(Extn.)- O & M" is to be opened and operated jointly by the Chairperson of the ULB & the Project Director. Accounting of the O & M expenditure w.e.f 1.7.2002 should not be mixed up with the Project Fund already released. A separate Cash Book and Ledger are to be maintained.

This is for your kind information and necessary action.

Yours faithfully

L. B. Samadpur
Adviser (Health) 12/8/02

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(10)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

Municipal Corporation

L. B. Samadpur
Adviser (Health) 12/8/02

Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(11)

CC

Secretary, M.A.Deptt., Govt. of West Bengal for favour of kind information. This has reference to his kind approval dt..09.08.2002.

L. B. Samadpur
Adviser (Health) 12/8/02

Adviser (Health)

je

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 371

12.08.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Operation of O & M Fund under IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to memo no. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002 regarding continuation of IPP-VIII-(Extn.) programme.

Fund for the purpose shall be provided from this office. A separate Bank A/C – "IPP-VIII-(Extn.)- O & M" is to be opened and operated jointly by the Chairperson of the ULB & the Project Director. Accounting of the O & M expenditure w.e.f 1.7.2002 should not be mixed up with the Project Fund already released . A separate Csh Book and Ledger are to be maintained.

This is for your kind information and necessary action.

Yours faithfully

L. S. Samadpur
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(10)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

Municipal Corporation /

L. S. Samadpur
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(11)

CC

Secretary , M.A.Deptt., Govt. of West Bengal for favour of kind information. This has reference to his kind approval dt..09.08.2002.

L. S. Samadpur
Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/457

16.09.2002
Date

From: Adviser(Health)
SUDA

To: The Project Director,
IPP-VIII (Extn)
..... Municipal Corporation / Municipality

Sub: Endorsing proper Certificate in the Bill

Sir,

All the bills preferring payments shall invariably contain the certificate " The claim was not preferred earlier." This certificate is necessary , as the same being required by IPP-VIII , K.M.D.A. Audit for admittance of U.C.

This is for favour of your Kind information and necessary action.

Yours faithfully
[Signature]
Adviser (Health)

Date..16.09.2002

No..SUDA-15/98(Pt-VI)/457(1)
CC
The Mayor, Chairman,.....
kind information and necessary action.

gc
..... Municipal Corporation / Municipality for favour of

[Signature]
Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)

Date08.2002

From: Adviser (Health),
SUDA

To : The Mayor / Chairman
..... Municipal Corporation / Municipality

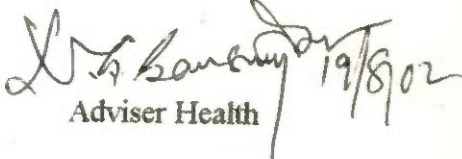
Sub: Submission of pending U.C. under IPP-VIII-(Extn.).

Sir,

It appears from record that fund released so far under IPP-VIII-(Extn.) amounts to Rs...../ as on 16.8.02 and U.C. sent to KMDA is Rs...../-. Therefore the balance of the fund lying with the ULB is Rs...../-.

The said pending U.C. has to be submitted to IPP-VIII-KMDA for onward transmission to Govt. of India / World Bank preferring acceptance / reimbursement. The target date for the same is middle of Sept.-2002. You are therefore requested to submit the pending U.C. for the full balance amount urgently, latest by end of this month.


Encl : As stated


Adviser Health

No. SUDA-15/98(Pt-VI)

date.. .08.2002

C.C.
The Project Director, IPP-VIII-(Extn.)


Adviser Health

B. Fund Disbursed

As on..16.08.2002

Sl. No.	Name of ULBs	Fund Released	U.C. Sent to KMDA	Balance Lying with ULB
(1)	(2)	(3)	(4)	(5 = 3 - 4)
1.	Alipurduar	4603684.00	3196496.50	1407187.50
2.	Balurghat	6209900.00	5572362.00 6035390.00	637538.00 174510
3.	Burdwan	12564450.00	11924055.00	640395.00
4.	Darjeeling	9791200.00	7187133.00	2604067.00
5.	Durgapur	23317375.00	22437456.00	879919.00
6.	English-Bazar	7405200.00	7233185.00	172015.00
7.	Jalpaiguri	5534330.00	4164716.00	1369614.00
8.	kharagpur	11314600.00	11799601.00 11655679.00	485001.00 - 311079
9.	Raiganj	7351100.00	7160182.00	190918.00
10.	Siliguri	22560117.00	19046844.00	3513273.00
	ULBs TOTAL	110651956.00	99722030.50	10929925.50
	MED	140009000.00	122599783.00	17409217.00
	GRAND TOTAL	250660956.00	222321813.50	28339142.50

* 5572362
 + 463028

 Exp. 6035390
 Fund 6209900

 174510

* 637538
 - 528238

 Balance 109300

 m/s cell 18252 * 3
 Salary 13500 * 4
 Cont 31752 * 4

 127000
 - 109300

 Draft 17700

59756
 54000

 106756

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 371

Ref No.

12.08.2002

Date

**From: Adviser(Health)
SUDA**

**To: The Mayor / Chairman,
..... Municipal Corporation / Municipality**

Sub: Operation of O & M Fund under IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to memo no. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002 regarding continuation of IPP-VIII-(Extn.) programme.

Fund for the purpose shall be provided from this office. A separate Bank A/C - " IPP-VIII-(Extn.)- O & M" is to be opened and operated jointly by the Chairperson of the ULB & the Project Director. Accounting of the O & M expenditure w.e.f 1.7.2002 should not be mixed up with the Project Fund already released . A separate Csah Book and Ledger are to be maintained.

This is for your kind information and necessary action.

Yours faithfully

X. S. Samadpur
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(10)

CC

The Project Director, IPP-VIII-(Extn.)
Municipality.

Municipal Corporation /

X. S. Samadpur
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(11)

CC

Secretary , M.A.Deptt., Govt. of West Bengal for favour of kind information. This has reference to his kind approval dt..09.08.2002.

X. S. Samadpur
Adviser (Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 371

12.08.2002

Ref No.

Date

**From: Adviser(Health)
SUDA**

**To: The Mayor / Chairman,
..... Municipal Corporation / Municipality**

Sub: Operation of O & M Fund under IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to memo no. SUDA-15/98(Pt-VI)/355 dt. 30.7.2002 regarding continuation of IPP-VIII-(Extn.) programme.

Fund for the purpose shall be provided from this office. A separate Bank A/C – "IPP-VIII-(Extn.)- O & M" is to be opened and operated jointly by the Chairperson of the ULB & the Project Director. Accounting of the O & M expenditure w.e.f 1.7.2002 should not be mixed up with the Project Fund already released. A separate Cash Book and Ledger are to be maintained.

This is for your kind information and necessary action.

Yours faithfully

L. B. Samadpur
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(10)
CC

The Project Director, IPP-VIII-(Extn.)
Municipality.

Municipal Corporation

L. B. Samadpur
Adviser (Health)

Date..12.08.2002

No..SUDA-15/98(Pt-VI)/371(11)
CC

Secretary , M.A.Deptt., Govt. of West Bengal for favour of kind information. This has reference to his kind approval dt..09.08.2002.

L. B. Samadpur
Adviser (Health)



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/379

Date 19.08.2002

From: Adviser (Health),
SUDA

To : The Mayor / Chairman
..... Municipal Corporation / Municipality

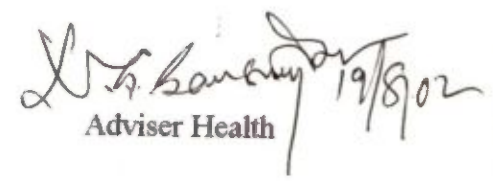
Sub: Submission of pending U.C. under IPP-VIII-(Extn.).

Sir,

It appears from record that fund released so far under IPP-VIII-(Extn.) amounts to Rs.....^{as on 16.8.02} and U.C. sent to KMDA is Rs...../- . Therefore the balance of the fund lying with the ULB is Rs...../-.

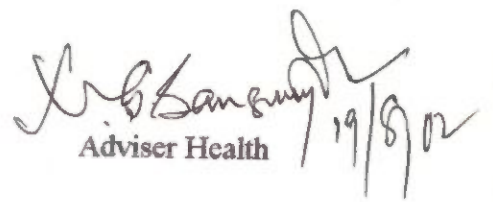
The said pending U.C. has to be submitted to IPP-VIII-KMDA for onward transmission to Govt. of India / World Bank preferring acceptance / reimbursement. The target date for the same is middle of Sept.-2002. You are therefore requested to submit the pending U.C. for the full balance amount urgently, latest by end of this month.

Encl : As stated


Adviser Health

No. SUDA-15/98(Pt-VI)/379(1) D/C
C.C.
The Project Director, IPP-VIII-(Extn.)

date..19.08.2002


Adviser Health

IPP- VII Extn.

B. Fund Disbursed :

16-08-2002
As on.. 31.07.2002

Sl.No.	Name of ULBs	Fund Released	U.C. sent to CMDA	Balance lying with ULB
1	2	3	4	5 = (3 - 4)
1	Alipurduar	4603684.00	3196496.50 ✓	1407187.50 ✓
2	Balurghat	6209900.00	5572362.00 ✓	637538.00 ✓
3	Burdwan	12564450.00	11756691.00	807759.00
4	Darjeeling	9791200.00	7187133.00 ✓	2604067.00 ✓
5	Durgapur	23317375.00	22437456.00 ✓	879919.00 ✓
6	English Bazar	7405200.00	6942095.00	463105.00
7	Jalpaiguri	5534330.00	4164716.00 ✓	1369614.00 ✓
8	Kharagpur	11314600.00	10913514.00	401086.00
9	Raiganj	7351100.00	7160182.00 ✓	190918.00 ✓
10	Siliguri	22560117.00	18031556.00	4528561.00
		110651956.00	97362201.50	13289754.50
11	MED	140009000.00	122599783.00	17409217.00
12	SUDA (H.Q. Expen. upto June-2002)	67989486.00	67989486.00	0.00
	Grand Total	318650442.00	287951470.50	

119,24,055
72,23,185
117,99,601
190,46,844

B. Fund Disbursed

As on..16.08.2002

SL No.	Name of ULBs	Fund Released	U.C. Sent to KMDA	Balance Lying with ULB
(1)	(2)	(3)	(4)	(5 = 3 - 4)
1.	Alipurduar	4603684.00	3196496.50	1407187.50
2.	Balurghat	6209900.00 6869067	5572362.00 6761870	637538.00 107197
3.	Burdwan	12564450.00	11924055.00 ← 12579828.00	640395.00 = 1531810
4.	Darjeeling	9791200.00	7187133.00	2604067.00
5.	Durgapur	23317375.00	22437456.00 22614816	879919.00 7,02,539
6.	English-Bazar	7405200.00 7905354	7233185.00 7890797	172015.00 14557
7.	Jalpaiguri	5534330.00	4164716.00	1369614.00
8.	kharagpur	11713856 11314600.00 11655608	11713856 11799601.00 11655697.00	0 485001.00 = 3,41,077
9.	Raiganj	7351100.00 7923063	7160182.00 7840674	190918.00 82389
10.	Siliguri	22560117.00	19046844.00	3513273.00
	ULBs TOTAL	110651956.00	99722030.50	10929925.50
	MED	140009000.00	122599783.00	17409217.00
	GRAND TOTAL	250660956.00	222321813.50	28339142.50

31,08,257
67-1-10
Balance: 1-7-17

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. *Suda-15/98 (P+VI)/366*Date *06.8.02*

To

1. The Mayor,
..... Municipal Corporation.
2. The Chairman / Chairperson,
..... Municipality.

Subject : Supply of equipments for special lab facilities – Ultra Sonography.

Sir / Madam,

As directed by SUDA, I am enclosing herewith a copy of the Technical Specification prepared for procurement of Ultra Sonography through IFB No. – BUR / USG / IPP-VIII (Extn.) / NCB – 11 / 2001 for your perusal and taking further necessary action.

Encl : As stated.



Yours faithfully,


(A.K. Sinha)

Sr. Engineer IPP-VIII (Extn.)

SUDA

*06.8.02*Memo NO: *Suda-1992 (P+VI)/366(1)*

Copy forwarded for information and necessary action to :

1. Project Officer, IPP-VIII (Extn.).





Ultra Sound with accessories

The equipment is a diagnostic real time microprocessor controlled mobile Ultra Sound scanner for abdominal, obstetrical, gynecological and cardiac work. The equipment has following specification.

Sl. No.	Item with specification
1.	Image matrix resolution 512x512 pixels.
2.	Digital scan converter of minimum of 6 bits and shade of grey.
3.	Image Display atleast in possible B- Mode, M-Mode combination display of B+B(Dual B Mode) and B+M.
4.	Integrated 12" Monitor
5.	Full alphanumeric keyboard with built in track ball and with multiple measurements like BPD,CRL,HC,FL,AC,Foetal weight.
6.	Pre and post processing facility.
7.	Multifunction caliper with track ball for measurement of depth, ratio distance area, volume, velocity, angle, heart rate preferably upto 4 different measurements possible on one image.
8.	Real time zooming and scrolling facility.
9.	Freeze facility, keyboard, foot switch.
10.	Documentation by automatic multiformal camera and video graphic printer paper copier facility
11.	Magnification capability along with depth selection.
12.	Impedent brightness control.
13.	Unit is capable of using high resolution electronic probes : Linear, Convex Sector, Transvaginal and Transrectal probes in the frequency range of 3 to 7.5 Mhz
14.	Annotation/Labelling freely selectable anywhere in the image area. A range of selectable body marks with transducer position, atleast 8 cardiac annotations.
15.	Ultra Sound guided biopsy facility with biopsy kit.
16.	Units will be operated on Voltage 220 Volts+ & 10%, 50Hz, working temperature range 10° to 40°.
17.	Facility to select sweep time of M-Mode.
18.	Facility to select sweep time for B+M Mode.
19.	Convex probe of 3 to 3.5 Mhz. To be supplied with the machine .
20.	Linear Probe of 5 to 7.5 Mhz to be supplied with the machine alongwith Transvaginal and Transrectal Probes.
21.	Unit should conform to IEC 601 or equivalent.
22.	Voltage Stabiliser suitable for the machine-01 No. Servo Controlled.
23.	Gel Bottle 250 gms. Each : 50 Nos.
24.	USG Developer-13.5 lt pack
25.	USG Fixture-13.5 lt Pack
26.	Multiformat Automatic Camera

Address for after sales service at Kolkata:

- 1) The Electro Medical & Allied Industries Ltd.
4/2, B.T.Road; Kolkata-56.
- 2) The Electro-Medical & Allied Industries Ltd.
45, G.C.Avenue; Kolkata-700013.
- 3) The Electro-Medical & Allied Industries Ltd.
DN-54A, Sector-V; SaltLake, Kolkata-91
- 4) Larsen & Toubro Ltd.

P.P.B. Pradyumna
Manager (Sales)



SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-VI)/355

Date30.7.2002

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Re: regarding continuation of IPP-VIII & IPP-VIII-(Extn.) programme.

Sir,

In cancellation of the list on continuation of man-power circulated vide this office memo nos. SUDA-15/98(Pt-VI)/345 & 346 dt. 24.7.2002 and 25.7.2002 respectively, enclosed please find herewith the modified list, which is to be followed.

This is for your information and necessary action.

Encl :- as stated

No..SUDA-15/98(Pt-VI)/355(10)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

Yours faithfully,


Adviser (Health)

Date..29.7.2002

Municipal Corporation


Adviser (Health), SUDA

etc

Annexure - II

Staff Pattern for IPP-VIII-(Extn.) - 10 towns

Block Level

Hony. Health worker : 1090 nos. @ Rs 750/- per head per month.

REVISION

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SHP Level

F.T.S. : 250 nos. @ Rs. 920/- per head per month.

97

H.P. Level

PTMO : 70 nos. @ Rs. 1600/- per head per month

26

A.N.M. : 70 nos. @ Rs. 1250/- per head per month

26

Clerk cum store keeper. : 35 nos. @ Rs. 850/- per head per month

43

Attendant : 35 nos. @ Rs. 650/- per head per month.

13

Sweeper. : 35 nos. @ Rs 450/- per head per month.

13

O.P.D. - cum- Maternity Home Level

Full Time Medical Officer : 22 nos. @ Rs.5500/- per head per month

4

Nurse : 33 nos. @ Rs.3500/- per head per month.

6

Specialist Doctors in 3 Disciplines : 33 nos. @ Rs.1600/- per head per month.

6

Laboratory Technician- : 11 nos. @ Rs.1200/- per head per month.

6

cum-Storekeeper

Attendant : 22 nos. @ Rs.650/- per head per month.

2

Sweeper : 22 nos. @ Rs.450/- per head per month.

4

Night Guard : 11 nos. @ Rs.450/- per head per month.

4

2

ULB Level (To be retained only upto 31.10.2002)

CD Specialist : 1 not exceeding Rs.8000/- per month

PHN Training : 1 not exceeding Rs.6000/- per month

Accounts Assistant : 1 not exceeding Rs.6000/- per month

Clerk : 1 not exceeding Rs.3500/- per month

LH ULBS

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

SUDA-15/98(Pt-VI)/354

Date

30.7.2002

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Expenditure towards Operation & Maintenance of IPP-VIII-(Extn.)

Sir,

Reference is invited to this office communication under memo no. SUDA-15/98(Pt-VI)/340 dt. 16.7.2002 on the above subject.

The Nota Bene (N.B) at the bottom of the Annexure (vide enclosure) is to be followed till further instruction , for maintenance of A/Cs.

This is for your information and necessary action.

Encl :- as stated

No..SUDA-15/98(Pt-VI)/354 (11)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

Yours faithfully,

N.S. Sanyal 30/7/02
Adviser (Health)

Date..30.7.2002

Municipal Corporation

N.S. Sanyal 30/7/02
Adviser (Health), SUDA

92

Annexure

Break up of Expenditure for O & M at Health Facilities Level

Level of Health Facility	Category of Man-Power	Rate (in Rs.) per month
At Block Level	HHWs	750.00 each
At SHP Level	FTSs	920.00 each
At H.P. Level	M.O (Pt-time) @ 2/HP	1600.00 each
	A.N.M. @ 2/HP	1250.00 each
	Clerk cum SK @ 1/HP	850.00
	Attendant @1/H.P.	650.00
	Sweeper @ 1 /HP	450.00
At O.P.D. cum MH	M.O (Full time) @ 2/unit	5500.00 each
	Nurse @ 3/unit	3500.00 each
	Sp. Doctors in 3 Disciplines (Gen. Medicine, Obs & Gynae, Paediatrics) @ 3 /unit	1600.00 each
	Lab Tech cum SK @ 1 /unit	1200.00
	Attendant @ 2 /unit	650.00 each
	Sweeper @ 2 / unit	450.00 each
	Night Guard @ 1 / unit	450.00
	Contingency	
At SHP Level	Sundries for SHP	500.00 /SHP
At H.P. Level	Sundries for HP	5000.00 / HP
At O.P.D. cum MH	Sundries for O.P.D. and MH including hiring of professional services i.e Anaesthetist, MO, and supportive services i.e Aya etc.	10000.00 / unit
At Medical Store @1/ ULB	Sundries include hiring charges of clerk cum store keeper, helper, labour etc.	3000.00 / unit
At Diagnostic Centre @ 1/ULB (Durgapur -2)	Sundries include professional charges of Radiologist, Pathologist, Technician etc.	5000.00 / unit

N.B (A)—Payment to Attendant and Sweeper at H.P. level should be made out of the contingency amount of Rs.5000/- allotted per H.P.

(B) -- Payment to Attendant , Sweeper and Night Guard at O.P.D cum MH level should be made out of the contingency amount of Rs.10000/- allotted per O.P.D cum MH

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/350

Date ..29.7.2002..

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Details of operationalisation of O.P.D. cum MH under IPP-VIII-(Extn.) .

Sir,

Enclosed , kindly find herewith a Format on the above subject.

This is for your kind information and with the request to arrange for submission of the Format duly filled-in at an early date by 1.8.2002 through FAX (FAX NO. 033 359 3184).

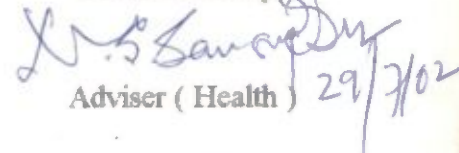
Encl :- as stated

No.:SUDA-15/98(Pt-VI)/350(10)

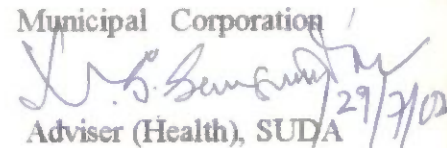
CC

The Project Director, IPP-VIII-(Extn.)
Municipality.

Yours faithfully


Adviser (Health) 29/7/02

Date..29.7.2002

Municipal Corporation /

Adviser (Health), SUDA 29/7/02

Functioning Of O.P.D. cum MH under IPP-VIII-(Extn.)

----- Municipality / Municipal Corporation

I. Date of Functioning

- a. O.P.D.
- b. MH

II A. Specialist's Service in O.P.D. (Put for Yes)

- a. Approved under the Project –
 - i. General Medicine
 - ii. Paediatrics
 - iii. Obstetrics & Gynae
- b. Arranged by the ULB (name the Specialities)

II B. Visit Schedule Of Specialists

Sl. No.	Specialists	Day	Hours

III Facilities in MH

- a. **Approved under the Project**
 - i. Obs. & Gynae – Normal Delivery, other than Normal Delivery, Operative Interventions for Gynae. Cases
 - ii. Ligation
 - iii. MTP with Ligation
 - iv. IUD Insertion etc.
- b. **Arranged by the ULB (Describe)**

IV. Man-Power in O.P.D. cum MH

- a. Doctors : Full Time - Specialists-
- b. Nurse :
- c. Lab Technician cum SK :
- d. Others (Describe) :

V. Payment to Doctors of O.P.D. cum MH

- a. 3- Specialists Doctors / Full time Doctors / ^{Nurse /} Lab Tech cum SK approved under the Project - out of Project Fund
- b. Payment of others from Health Fund - Describe

VI. Creation of Health Fund (Describe Sources) :

- a. O.P.D. Registration Fee - BPL / Non-BPL
- b. Schedule of User's charges - Attach the Schedule
- c. Renting out of Facility
- d. Mobilisation of NSDP Fund

VI Details of Health Fund :

- a. Separate Bank Account opened - (put , if yes)
- b. Amount collected (up to date) - Rs.-----/-

VII Mode of Utilisation of Health Fund :
(Describe)

VIII. Any other issues, if any.

SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No
SUDA-15/98(Pt-VI)346

Date
25.07.2002

From: Adviser(Health)
SUDA

To: Mayor / Chairman
..... Municipal Corporation / Municipality

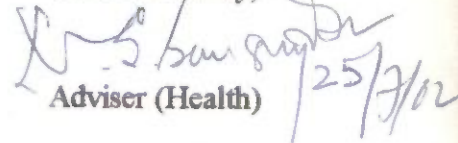
Sub: Regarding continuation of IPP-VIII & IPP-VIII-(Extn.) programme.

Sir,

Reference is invited to this office Memo No.SUDA-15/98(Pt.VI) 345 dt..24.07.2002.
Annexure-II enclosed therewith should be corrected as :
ULB Level (To be retained only upto 30.10.2002)

This is for your kind information and necessary action.

Yours faithfully,

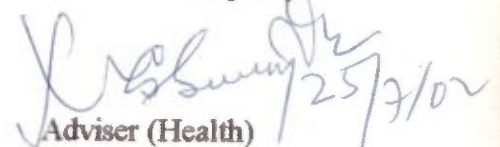

Adviser (Health) 25/7/02

No..SUDA-15/98(Pt-VI)346(10)

Dated..25.07.2002

CC

The Project Director, IPP-VIII-(Extn.) Municipal Corporation / Municipality.


Adviser (Health) 25/7/02

gc

SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. **SUDA-15/98(Pt-VI)/345**

Date **24.7.2002**

**From: Adviser(Health)
SUDA**

**To: The Mayor / Chairman,
..... Municipal Corporation / Municipality**

Sub: Regarding continuation of IPP-VIII & IPP-VIII-(Extn.) programme.

Sir,

The undersigned is directed to send a copy of the circular issued by Deptt. of Municipal Affairs, Govt of west Bengal vide No. 895—S/02 dated 19.07.2002 on the above subject.

This is for your kind attention.

Encl :- as stated

No..SUDA-15/98(Pt-VI)/345 (11)

CC

The Project Director, IPP-VIII-(Extn.),
Municipality.

No..SUDA-15/98(Pt-VI)/345 (1)

CC

The Director, SUDA

Yours faithfully,

[Signature]
Adviser (Health) / 24/7/02
Date..24.7.2002

Municipal Corporation /

[Signature]
Adviser (Health), SUDA / 24/7/02

Date..24.7.2002

[Signature]
Adviser (Health), SUDA / 24/7/02



GOVERNMENT OF WEST BENGAL
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No. 895-S/02

July 19, 2002

From D. Mukhopadhyay,
Secretary to the
Government of West Bengal.



To 1. Shri Prabh Das, IAS,
Chief Executive Officer,
Kolkata Municipal Development Authority,
Kolkata.

✓ 2. Shri Gopal Banerjee,
Director,
State Urban Development Authority,
Kolkata.

*Adviser (Health)
May kindly take u.a.
for Banerjee
19/7/02*

Sir,

Sub : Regarding continuation of IPP VIII & IPP VIII (Extension)
Programme.

You are aware that Apex Committee under the Chairmanship of the Chief Secretary on Family Welfare (Urban Slums) Project (IPP VIII) in its 4th meeting held on the 4th June, 1997 recommended that the Municipal Affairs Department would be responsible for maintaining the services created by the Project in the post-project period. Pursuant to this decision, an RE provision of Rs. 4 crore was kept in the budget for the year 2001-02 under the Head "2211-00-108-Selected Area Programme (including IPP Project)-NP-002-31" under Demand No. 34 and funds were also released in the last financial year from this Head in favour of KMDA for continuation of the programme, since KMDA has been supervising IPP VIII programme in 40 urban local body areas within the KMDA area. IPP VIII (Extension) programme with assistance from World Bank was also introduced under the supervision of SUDA in 10 local body areas outside KMDA for extending similar facilities and this programme came to an end on 30.6.2002. However, the World Bank has allowed an extension of time upto October 2002 for claiming reimbursement against expenditure incurred upto the 30th June this year. In terms of the decision of the aforesaid Apex Committee the Government has decided that the programme under IPP VIII as well as IPP VIII (Extension) will continue as usual for which financial assistance would be provided by the Municipal Affairs Department through KMDA/SUDA. In the budget for the current year there is a provision of Rs. 4.07 crore which is much less than the

actual requirement. In consultation with the KMDA and SUDA a realistic assessment of the fund requirement has been made and we are moving the Finance Department for augmentation of the provision.

In terms of this decision I would now request you to please inform the concerned local bodies to renew the contractual engagement of the health workers and other staff as shown in the Annexure ~~on existing terms~~ for another one year from 1.7.02.

It may kindly be emphasized on the local bodies that the intention of the Government is to handover these institutions to the local bodies in the long run and the latter should be able to run them on a self sufficient and sustainable basis through collection of user charges, without compromising on the quality of the vital services being provided. We have already informed the local bodies implementing IPP VIII (Extension) Programme to consider to adopt the user charges that have been fixed under IPP VIII Programme and the item-wise user charges has also been intimated to them for guidance. The Government intends to reduce the financial support in a phased manner over a period of time when it will be possible to run these centres independently.

In the matter of monitoring the programme at the headquarters, the Government intends to keep a small wing under a single agency which will look after both these two programmes. This wing will function under an advisory body to be chaired by the MOS of this Department. The formation of this advisory body as well as of the monitoring wing will be notified separately. For the present, it is ordered that the existing staff set up at the headquarters both at KMDA and SUDA will be maintained under the existing terms and conditions upto October, 2002. This circular may kindly be brought to the attention of all concerned local bodies.

Yours faithfully,

19.7.02
(D. Mukhopadhyay)
Secretary

Annexure - II

Staff Pattern for IPP-VIII-(Extn.) – 10 towns

Block Level

Hony. Health worker : 1090 nos. @ Rs 750/- per head per month.

SHP Level

F.T.S. : 250 nos. @ Rs. 920/- per head per month.

H.P. Level

PTMO : 70 nos. @ Rs. 1600/- per head per month

A.N.M. : 70 nos. @ Rs. 1250/- per head per month

Clerk cum store keeper. : 35 nos. @ Rs. 850/- per head per month

Attendant : 35 nos. @ Rs. 650/- per head per month.

Sweeper. : 35 nos. @ Rs 450/- per head per month.

O.P.D. – cum- Maternity Home Level

Full Time Medical Officer : 22 nos. @ Rs.5500/- per head per month

Nurse : 33 nos. @ Rs.3500/- per head per month.

Specialist Doctors in 3 Disciplines : 33 nos. @ Rs.1600/- per head per month.

Laboratory Technician- : 11 nos. @ Rs.1200/- per head per month.

cum-Storekeeper

Sweeper : 22 nos. @ Rs.450/- per head per month.

ULB Level (To be retained only upto 30.10.2002)

CD Specialist : 1 not exceeding Rs.8000/- per month

PHN Training : 1 not exceeding Rs.6000/- per month

Accounts Assistant : 1 not exceeding Rs.6000/- per month

Clerk : 1 not exceeding Rs.3500/- per month

Annexure - II

Staff Pattern for IPP-VIII-(Extn.) – 10 towns

Block Level

Hony. Health worker : 1090 nos. @ Rs 750/- per head per month.

SHP Level

F.T.S. : 250 nos. @ Rs. 920/- per head per month.

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PTMO : 70 nos. @ Rs. 1600/- per head per month
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Laboratory Technician-
cum-Storekeeper : 11 nos. @ Rs.1200/- per head per month.
Sweeper : 22 nos. @ Rs.450/- per head per month.

ULB Level (To be retained only upto 30.10.2002)

CD Specialist : 1 not exceeding Rs.8000/- per month
PHN Training : 1 not exceeding Rs.6000/- per month
Accounts Assistant : 1 not exceeding Rs.6000/- per month
Clerk : 1 not exceeding Rs.3500/- per month

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs., U/C sent to K.M.D.A. thereof amount to Rs. Thus the balance amount lying with you is Rs.

The EOP of the Project is over on June 30, 2002, and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,

N.S. Sangupta
Adviser (Health), SUDA

16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)

CC

The Project Director, IPP-VIII-(Extn.), Municipal Corporation / Municipality for kind information and taking necessary action urgently

N.S. Sangupta
Adviser (Health), SUDA

16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

N.S. Sangupta
Adviser (Health), SUDA



IPP-VIII (Extn.)
HEALTH, SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 46,03,684/-..... U/C sent to K.M.D.A. thereof amount to Rs. 31,96,496.50. Thus the balance amount lying with you is Rs. 14,07,187.50.....

The EOP of the Project is over on June 30, 2002. and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,
[Signature]
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)
CC

The Project Director, IPP-VIII-(Extn.) *[Signature]* Municipal Corporation
Municipality for kind information and taking necessary action urgently

[Signature]
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

[Signature]
Adviser (Health), SUDA
16/7/02



IPP-VIII (Extn.)
HEALTH, SUDA URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 55,34,330.00. U/C sent to K.M.D.A. thereof amount to Rs. 41,64,716.00. Thus the balance amount lying with you is Rs. 13,69,614.00....

The EOP of the Project is over on June 30, 2002 and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,
M.S. Sangma 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)
CC

✓ The Project Director, IPP-VIII-(Extn.) *Jalpa Biswas*..... Municipal Corporation
Municipality for kind information and taking necessary action urgently

M.S. Sangma 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

M.S. Sangma 16/7/02
Adviser (Health), SUDA



IPP-VIII (Extn.)
HEALTH, SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 97,91,200.00. U/C sent to K.M.D.A. thereof amount to Rs. 71,87,133.00. Thus the balance amount lying with you is Rs. 26,04,067.00

The EOP of the Project is over on June 30, 2002, and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,
N.S. Sangma 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)

CC

The Project Director, IPP-VIII-(Extn.) *Darjeeling* Municipal Corporation
Municipality for kind information and taking necessary action urgently

N.S. Sangma 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

N.S. Sangma 16/7/02
Adviser (Health), SUDA



IPP-VIII (Extn.)
HEALTH, SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

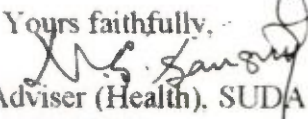
Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 2,25,60,117.00. U.C sent to K.M.D.A. thereof amount to Rs. 1,67,07,122.00. Thus the balance amount lying with you is Rs. 58,52,995.00.

The EOP of the Project is over on June 30, 2002. and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

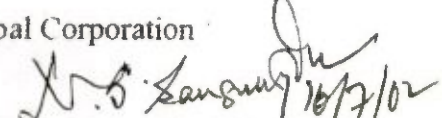
You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,

Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)
CC

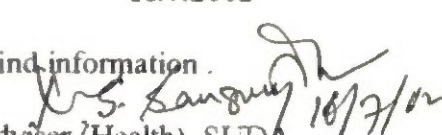
The Project Director, IPP-VIII-(Extn.) *Siliguri* Municipal Corporation
Municipality for kind information and taking necessary action urgently


Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.


Adviser (Health), SUDA
16/7/02



IPP-VIII (Extn.)
HEALTH, SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

Ref No.

Date 16.7.2002

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 74,05,200.00 U.C sent to K.M.D.A. thereof amount to Rs. 64,85,475.50. Thus the balance amount lying with you is Rs. 9,19,724.50.....

The EOP of the Project is over on June 30. 2002 and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,
N.S. Sanganyal 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)
CC

The Project Director, IPP-VIII-(Extn.) *English Bazar* Municipal Corporation
Municipality for kind information and taking necessary action urgently

N.S. Sanganyal 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

N.S. Sanganyal 16/7/02
Adviser (Health), SUDA



IPP-VIII (Extn.)
HEALTH WING

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

Ref No.

Date 16.7.2002

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 62,09,900.00. U/C sent to K.M.D.A. thereof amount to Rs. 55,72,362.00. Thus the balance amount lying with you is Rs. 6,37,538.00.

The EOP of the Project is over on June 30, 2002 and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,
[Signature]
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)
CC

The Project Director, IPP-VIII-(Extn.) *[Signature]* Municipal Corporation
Municipality for kind information and taking necessary action urgently

[Signature]
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC
Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

[Signature]
Adviser (Health), SUDA
16/7/02

SUDA

IPP-VIII (Extn.)
HEALTH WING

URGENT

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 73,51,100.00. U/C sent to K.M.D.A. thereof amount to Rs. 68,27,084.00. Thus the balance amount lying with you is Rs. 5,24,016.00....

The EOP of the Project is over on June 30, 2002. and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,

N.S. Sangma
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)

CC

The Project Director, IPP-VIII-(Extn.) *Raigam*..... Municipal Corporation
Municipality for kind information and taking necessary action urgently

N.S. Sangma
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal. Dept. of Municipal Affairs for kind information.

N.S. Sangma
Adviser (Health), SUDA
16/7/02

SUDA

IPP-VIII (Extn.)
HEALTH, SUDA. URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs.1,13,14,600.00. U/C sent to K.M.D.A. thereof amount to Rs.1,03,78,405.00. Thus the balance amount lying with you is Rs.9,36,195.00.....

The EOP of the Project is over on June 30, 2002, and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent

Yours faithfully,
N.S. Sangma 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)

CC

The Project Director, IPP-VIII-(Extn.) *Kharghorm* Municipal Corporation
Municipality for kind information and taking necessary action urgently

N.S. Sangma 16/7/02
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

N.S. Sangma 16/7/02
Adviser (Health), SUDA



IPP-VIII (Extn.)
13 TH. 2002

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 337

Ref No.

Date 16.7.2002

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs. 25,64,450.00. U/C sent to K.M.D.A. thereof amount to Rs. 1,04,02,065.00. Thus the balance amount lying with you is Rs. 21,62,385.00.

The EOP of the Project is over on June 30, 2002, and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

SUDA-15/98(Pt-VI)/ 337(10)

CC

The Project Director, IPP-VIII-(Extn.) Municipal Corporation
Municipality for kind information and taking necessary action urgently

SUDA-15/98(Pt-VI)/ 337(11)

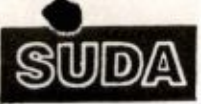
CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

Yours faithfully,
[Signature]
Adviser (Health), SUDA
16.7.2002

[Signature]
Adviser (Health), SUDA
16.7.2002

[Signature]
Adviser (Health), SUDA
16/7/02



IPP-VIII (Extn.)
HEALTH, SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-15/98(Pt-VI)/ 337

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Submission of pending U/C

Sir / Madam,

It appears from records that total fund released so far under IPP-VIII-(Extn.) of your ULB amount to Rs.2,33,17,375.00. U/C sent to K.M.D.A. thereof amount to Rs.2,11,44,076.70. Thus the balance amount lying with you is Rs.21,73,298.30.

The EOP of the Project is over on June 30, 2002, and it is now high time for submission of the U/C for the total amount released to you to IPP-VIII, K.M.D.A. for closure of accounts, auditing and preferring reimbursement claims to Govt. of India.

You are therefore requested to kindly arrange for submission of pending U/C for the balance amount stated above by the end of this month.

This may be treated as extremely urgent.

Yours faithfully,

[Signature]
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(10)

CC

The Project Director, IPP-VIII-(Extn.) *[Signature]* Municipal Corporation
Municipality for kind information and taking necessary action urgently

[Signature]
Adviser (Health), SUDA
16.7.2002

SUDA-15/98(Pt-VI)/ 337(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information.

[Signature]
Adviser (Health), SUDA

SUDA

● **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/338

Date16.7.2002

**From: Adviser (Health)
SUDA**

**To: The Secretary,
To The Govt. of West Bengal,
MA Dept,
Writer's Building**

Sub: Submission of pending Utilisation Certificate by the ULBs under IPP-VIII-(Extn.)

Sir,

The Project- IPP-VIII-(Extn.) has come to EOP on June 30, 2002. The advance fund released to the ULBs should be supported by U/C to enable IPP-VIII, K.M.D.A. for making accounts closure, auditing, and preferring reimbursement claims to Govt. of India.

The statement enclosed herewith will show the total amount of fund released vis-à-vis U/C sent to K.M.D.A. At all the instances it will appear that balance amount is lying with ULBs.

The ULBs have been reminded of the state of affairs and requested for submission of pending U/C within close of this month.

This is for your kind information and with the request to utilise your good office for urgent submission of pending U/C by the ULBs.

Encl: as stated

Handwritten initials

Yours faithfully,

N.S. Sanghvi
Adviser(Health) 16/7/02

Financial Status of IPP-VIII-(Extn.)

As on. 15.07.2002

A. Fund Received :

(Rs. In Laacs)	
IPP-VIII-(C.M.D.A.)	
a. Reimbursement..	30.22
b. Fund ..	3556.09
TOTAL	
	3586.31

B. Fund Disbursed :

Sl.No.	Name of ULBs	Fund Released	U.C. Received by SUDA	U.C. sent to CMDA	Balance lying with ULB
1	2	3	4	5	6 = (3 - 5)
1	Alipurduar	4603684.00	3584426.50	3196496.50	1407187.50
2	Balurghat	6209900.00	6817455.00	5572362.00	637538.00
3	Burdwan	12564450.00	10985855.00	10402065.00	2162385.00
4	Darjeeling	9791200.00	10387162.00	7187133.00	2604067.00
5	Durgapur	23317375.00	23301244.00	21144076.70	2173298.30
6	English Bazar	7405200.00	7159398.00	6485475.50	919724.50
7	Jalpaiguri	5534330.00	4618167.00	4164716.00	1369614.00
8	Kharagpur	11314600.00	11221240.00	10378405.00	936195.00
9	Raiganj	7351100.00	7078814.00	6827084.00	524016.00
10	Siliguri	22560117.00	25322064.50	16707122.00	5852995.00
		110651956.00	110475826.00	92064935.70	18587020.30
11	MED	140009000.00	122599783.00	122599783.00	17409217.00
12	SUDA (H.Q. Expen upto June-2002)	67989486.00	67989486.00	67989486.00	0.00
Grand Total		318650442.00	301065095.00	282654204.70	

A. Total Fund :

Recd. from C.M.D.A.	358631000.00	
		358631000.00

B. Total Expn. :

Reimbursement	3022000.00	
Fund Released	318650442.00	321672442.00
Balance		36958558.00

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/ 339

Date 7.2002.....

From: Adviser(Health)
SUDATo: The Mayor / Chairman,
..... Municipal Corporation / MunicipalitySub: Retention of Staff at Management & Supervision (M& S)Cell of ULB
under IPP-VIII-(Extn.)

Sir / Madam,

Reference is invited to this office communication no. SUDA-15/98(Pt-VI)/285 dt. 27.6.2002.

The expenditure related to the M & S cell of your ULB under IPP-VIII-(Extn.) at the following rate may be incurred out of the balance of fund lying with you.

Sl.No.	Item of Expenditure	Rate (in Rs.) per month
1.	Remuneration	
1a.	CD Specialist	8000.00 (N.B For retired govt. official as per Rules; but not exceeding Rs.8000/-)
1b.	PHN Training	6000.00 (N.B For retired govt. official as per Rules; but not exceeding Rs.6000/-)
1c.	Accounts Assistant	6000.00 (N.B For retired govt. official as per Rules; but not exceeding Rs.6000/-)
1d.	Clerk	3500.00 (N.B For retired govt. official as per Rules; but not exceeding Rs.3500/-)
2	Contingency	
2a.	Sundries- stationaries, postage, xeroxing, labour charges, rickshaw fare etc.	2500.00
2b.	Electricity & Tele Fax charges	1000.00
2c.	Vehicle -1	10000.00

Contd. Pg-2

The U/C supporting the expenditure should be submitted on monthly frequency so as to reach this office by 7th of the following month. The U/C for the month of October 2002 should however be submitted by 15th of the said month. There should not be any deviation of this procedure to maintain the norms of reimbursement by World Bank / Govt. of India.

This is for your kind information and necessary action .

Yours faithfully,
N.S. Sangupta
Adviser (Health), SUDA 16/7/02

SUDA-15/98(Pt-VI)/ 339(10)

16.7.2002

CC

The Project Director, IPP-VIII-(Extn.) Municipal Corporation /
Municipality for kind information and taking necessary action .

N.S. Sangupta
Adviser (Health), SUDA 16/7/02

SUDA-15/98(Pt-VI)/ 339(11)

16.7.2002

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information .

N.S. Sangupta
Adviser (Health), SUDA 16/7/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

SUDA-15/98(Pt-VI)/ 340 West Bengal

16.7.2002

Ref No.

Date

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Expenditure towards Operation & Maintenance of IPP-VIII-(Extn.)
w.e.f July, 2002

Sir / Madam,

Reference is invited to this office communication no. SUDA-15/98(Pt-VI)/315 dt. 5.7.2002 wherein Man-Power to be engaged at different level of Health Facilities have been stated.

Fund for the purpose have been included in the O & M budget of MA Dept and awaiting clearance. In the mean time , you are requested to incur expenditure for the purpose (as detailed in the annexure) from Municipal Fund and prefer reimbursement from this office. It may kindly be noted in this connection that no expenditure for the purpose should be made out of the IPP-VIII-(Extn.) Fund lying at your disposal , if any.

In view of exigency of circumstances, you are requested to bear with us the inadvertent inconvenience during this transitional phase.

This is for your kind information and necessary action .

Yours faithfully,

N.B. Sanjay
Adviser (Health), SUDA 16/7/02
16.7.2002

Encls. As stated

SUDA-15/98(Pt-VI)/ 339(10)

CC

The Project Director, IPP-VIII-(Extn.), Municipal Corporation /
Municipality for kind information and taking necessary action urgently

N.B. Sanjay
Adviser (Health), SUDA 16/7/02
16.7.2002

SUDA-15/98(Pt-VI)/ 339(11)

CC

Secretary, to the Govt. of West Bengal, Dept. of Municipal Affairs for kind information .

N.B. Sanjay
Adviser (Health), SUDA 16/7/02

Annexure
Break up of Expenditure for O & M at Health Facilities Level

Level of Health Facility	Category of Man-Power	Rate (in Rs.) per month
At Block Level	HHWs	750.00 each
At SHP Level	FTSs	920.00 each
At H.P. Level	M.O (Pt-time) @ 2/HP	1600.00 each
	A.N.M. @ 2/HP	1250.00 each
	Clerk cum SK @ 1/HP	850.00
	Attendant @1/H.P.	650.00
	Sweeper @ 1 /HP	450.00
At O.P.D. cum MH	M.O (Full time) @ 2/unit	5500.00 each
	Nurse @ 3/unit	3500.00 each
	Sp. Doctors in 3 Disciplines (Gen. Medicine, Obs & Gynae, Paediatrics) @ 3 /unit	1600.00 each
	Lab Tech cum SK @ 1 /unit	1200.00
	Attendant @ 2 /unit	650.00 each
	Sweeper @ 2 / unit	450.00 each
	Night Guard @ 1 / unit	450.00
	Contingency	
At SHP Level	Sundries for SHP	500.00 /SHP
At H.P. Level	Sundries for HP	5000.00 / HP
At O.P.D. cum MH	Sundries for O.P.D. and MH including hiring of professional services i.e Anaesthetist, MO, and supportive services i.e Aya etc.	10000.00 / unit
At Medical Store @1/ ULB	Sundries include hiring charges of clerk cum store keeper, helper, labour etc.	3000.00 / unit
At Diagnostic Centre @ 1/ULB (Durgapur -2)	Sundries include professional charges of Radiologist, Pathologist, Technician etc.	5000.00 / unit

L. S. Sangupta

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/315

2.7.2002

Ref No.

Date ^{2/5}

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality

Sub: Operation & Maintenance of IPP-VIII-(Extn.) beyond June 30, 2002

Sir ,

IPP-VIII-(Extn.) has come to close on June 30, 2002 with World Bank's assistance . Different service activities of this project shall now be continued in its maintenance phase. For this purpose Man-Power engaged as specified below at different level of Health Facilities shall continue to function until further instruction .

Level of Health Facility	Category of Man-Power
1. At Block Level	- HHWs
2. At SHP Level	- FTSs
3. At H.P. level	- M.O (Part time) @ 2 / H.P. - A.N.M. @ 2 /H.P. - Clerk cum SK @ 1 /H.P. - Attendant @ 1 /H.P. - Sweeper @ 1 / HP
4. At O.P.D. cum MH Level	- M.O (Full time) @ 2/ unit - Nurse @ 3 / unit - Sp. Doctor in 3 disciplines (Gen. Medicine, Obs & Gynae, & Paediatrics)@ 3/ unit - Lab Tech. Cum SK @ 1 /unit - Attendant @ 2 / unit - Sweeper @ 2 / unit - Night Guard @ 1/ unit

Contd. Pg-2

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

SUDA-15/98(Pt-VI)/315

2.7.2002

Ref No.

Date 2/5

From: Adviser(Health)
SUDA

To: The Mayor / Chairman,
..... Municipal Corporation / Municipality.

Sub: Operation & Maintenance of IPP-VIII-(Extn.) beyond June 30, 2002

Sir ,

IPP-VIII-(Extn.) has come to close on June 30, 2002 with World Bank's assistance . Different service activities of this project shall now be continued in its maintenance phase. For this purpose Man-Power engaged as specified below at different level of Health Facilities shall continue to function until further instruction .

Level of Health Facility	Category of Man-Power
1. At Block Level	- HHWs
2. At SHP Level	- FTSSs
3. At H.P. level	- M.O (Part time) @ 2 / H.P. - A.N.M. @ 2 /H.P. - Clerk cum SK @ 1 /H.P. - Attendant @ 1 / H.P. - Sweeper @ 1 / HP
4. At O.P.D. cum MH Level	- M.O (Full time) @ 2/ unit - Nurse @ 3 / unit - Sp. Doctor in 3 disciplines (Gen. Medicine, Obs & Gynae, & Paediatrics)@ 3/ unit - Lab Tech. Cum SK @ 1 /unit - Attendant @ 2 / unit - Sweeper @ 2 / unit - Night Guard @ 1/ unit

Contd. Pg-2

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/315

2.7.2002
Date 5.....

Ref No.

**From: Adviser(Health)
SUDA**

**To: The Mayor / Chairman,
..... Municipal Corporation / Municipality**

Sub: Operation & Maintenance of IPP-VIII-(Extn.) beyond June 30, 2002

Sir ,

IPP-VIII-(Extn.) has come to close on June 30, 2002 with World Bank's assistance . Different service activities of this project shall now be continued in its maintenance phase. For this purpose Man-Power engaged as specified below at different level of Health Facilities shall continue to function until further instruction .

Level of Health Facility	Category of Man-Power
1. At Block Level	- HHWs
2. At SHP Level	- FTSs
3. At H.P. level	- M.O (Part time) @ 2 / H.P. - A.N.M. @ 2 /H.P. - Clerk cum SK @ 1 /H.P. - Attendant @ 1 / H.P. - Sweeper @ 1 / HP
4. At O.P.D. cum MH Level	- M.O (Full time) @ 2/ unit - Nurse @ 3 / unit - Sp. Doctor in 3 disciplines (Gen. Medicine, Obs & Gynae, & Paediatrics)@ 3/ unit - Lab Tech. Cum SK @ 1 /unit - Attendant @ 2 / unit - Sweeper @ 2 / unit - Night Guard @ 1/ unit

Contd. Pg-2

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-VI)/285

Date27.06.2002

From: Adviser(Health)
SUDA

To: The Project Director
IPP-VIII-(Extn.),
..... Municipal Corporation / Municipality

Sub: Retention of Staff at Management & Supervision (M & S) Cell
Of ULB under IPP-VIII-(Extn.)

Sir ,

As per instruction the undersigned is directed to inform you that the Staff of M & S Cell
(CD Specialist -1, PHN- Training -1, Accounts Assistant - 1, and Clerk -1) of IPP-VIII-(Extn.) at
your ULB may be retained for 4 (four) months wef July 1, 2002.

SUDA-15/98(Pt-VI)/285 (10)

Yours faithfully,
L.S. Sanjay Dasgupta 27/6/02
Adviser (Health), SUDA
27.06.2002

CC

The Mayor / Chairperson, Municipal Corporation / Municipality for kind
information and necessary action.

SUDA-15/98(Pt-VI)/285 (11)

g.c.

L.S. Sanjay Dasgupta 27/6/02
Adviser (Health), SUDA
27.06.2002

CC

Secretary, MA Dept. for favour of kind information.

L.S. Sanjay Dasgupta 27/6/02
Adviser (Health), SUDA

The honorarium / remuneration for the above staff shall remain same as per relevant guidelines communicated from time to time.

This is for your kind information and necessary action.

Yours faithfully,
[Signature]
Adviser (Health), SUDA 5/7/02

SUDA-15/98(Pt-VI)/315 (10)

2.7.2002
5

CC
The Project Director, IPP-VIII-(Extn.)
Municipality for kind information and necessary action.

Municipal Corporation /

[Signature]
Adviser (Health), SUDA 5/7/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-15/98(Pt-VI) / 279

26.06.2002

**From: Adviser(Health)
SUDA**

**To: The Project Director
IPP-VIII-(Extn.),
----- Municipal Corporation / Municipality**

Sub: Requisition for additional fund under IPP-VIII-(Extn.)

Sir ,

You are aware that End Of Project (EOP) – IPP-VIII-(Extn.) with World Bank's assistance is June 30, 2002. All expenditure of the Project for / upto that date may be borne under the Project Fund. Accordingly, the time for claiming reimbursement from the World Bank closes on 30.6.2002. Hence , we have got no sufficient time for granting advance to your Municipal Corporation / Municipality and to get U.C supported by vouchers for claiming reimbursement.

Under the circumstances, you may make payments from the Municipal Fund and send copies of vouchers for getting reimbursement from this office immediately on receipt of Vrs at this end. Alternatively, you may consider sending pre receipted bills for each category of claim viz. in the case of salary pre-receipts from the employee, in case of V.T. training for Women pre-receipt from the Agency etc.

You may consider sending the bills supported by pre-receipt through special messenger, on receipt of which fund will be placed to the Municipal Corporation /Municipality through your messenger duly authorised to receive the Draft.

Yours faithfully,
L. B. Sangupta
Adviser(Health) 26/6

26.06.2002

SUDA-15/98(Pt-VI) / 279 (10)
C.C

The Mayor / Chairperson, ----- Municipal Corporation / Municipality for
kind information and necessary action.

L. B. Sangupta
Adviser(Health) 26/6

SUDA

URGENT

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-15/98(Pt-VI) / 221

27.05.2002

From: The Adviser, Health
S. U. D. A

To: The Project Director, IPP-VIII-(Extn.),
10 ULBs Municipal Corporation/Municipality.

Sub: Further release of Fund under IPP-VIII-(Extn.).

Sir,

You are aware that end of above project (E.O.P) is June 30,2002 with World Bank assistance. World Bank Fund for the Project will therefore be available for expenditure upto June 30,2002.

You are therefore requested to place your requisition urgently for further fund, if required. The Requisition should spell out the following:

(A) Fund at hand i.e total fund released to you minus U.C Submitted for Rs.....upto the month of -----.

(B) Requirement of fund for committed expenditure upto June 30,2002 -

- (i) Honoraria
- (ii) Remuneration
- (iii) Contingency
- (iv) Others (specify).

The matter may be treated as extremely urgent.

[Signature]
Adviser (Health) 27/5/02

SUDA-15/98(Pt-IV) / 221 (10)

27.05.2002

cc.

Mayor/Chairperson 10 ULBs Municipal Corporation/ Municipality
for kind information and necessary action.

[Signature]
Adviser (Health) 27/5/02

[Handwritten mark]

SUDA

**URGENT
STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

Date

SUDA-15/98 (Pt-VI) / 221(10)

27.05.2002

From: The Adviser, Health
S. U. D. A

To: The Project Director, IPP-VIII-(Extn.),
Municipal Corporation/Municipality.

Sub: Further release of Fund under IPP-VIII-(Extn.).

Sir,

You are aware that end of above project (E.O.P) is June 30,2002 with World Bank assistance. World Bank Fund for the Project will therefore be available for expenditure upto June 30,2002.

You are therefore requested to place your requisition urgently for further fund, if required. The Requisition should spell out the following:

(A) Fund at hand i.e total fund released to you minus U.C Submitted for Rs.....upto the month of -----.

(B) Requirement of fund for committed expenditure upto June 30,2002 -

- (i) Honoraria
- (ii) Remuneration
- (iii) Contingency
- (iv) Others (specify):

The matter may be treated as extremely urgent.

[Signature]
27/5/02
Adviser (Health)

SUDA-15/98 (Pt-IV) / 221(10)

27.05.2002

cc.

Mayor/Chairperson ----- Municipal Corporation/ Municipality
for kind information and necessary action.

[Signature]
27/5/02
Adviser (Health)

SUDA

URGENT
STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-15/98(Pt-VI) / 221(10)

27.05.2002

From: The Adviser, Health
S. U. D. A

To: The Project Director, IPP-VIII-(Extn.),
Municipal Corporation/Municipality.

Sub: Further release of Fund under IPP-VIII-(Extn.).

Sir,

You are aware that end of above project (E.O.P) is June 30,2002 with World Bank assistance. World Bank Fund for the Project will therefore be available for expenditure upto June 30,2002.

You are therefore requested to place your requisition urgently for further fund, if required. The Requisition should spell out the following:

(A) Fund at hand i.e total fund released to you minus U.C Submitted for Rs.....upto the month of -----.

(B) Requirement of fund for committed expenditure upto June 30,2002 -

- (i) Honoraria
- (ii) Remuneration
- (iii) Contingency
- (iv) Others (specify).

The matter may be treated as extremely urgent.

[Signature]
Adviser (Health) 27/5/02

SUDA-15/98(Pt-IV) / 221(10)

27.05.2002

cc.

Mayor/Chairperson ----- Municipal Corporation/ Municipality
for kind information and necessary action.

[Signature]
Adviser (Health) 27/5/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

Date

SUDA-15/98(Pt-VI) / 221(10)

27.05.2002

From: The Adviser, Health
S. U. D. A

To: The Project Director, IPP-VIII-(Extn.),
Municipal Corporation/Municipality.

Sub: Further release of Fund under IPP-VIII-(Extn.).

Sir,

You are aware that end of above project (E.O.P) is June 30,2002 with World Bank assistance. World Bank Fund for the Project will therefore be available for expenditure upto June 30,2002.

You are therefore requested to place your requisition urgently for further fund, if required. The Requisition should spell out the following:

(A) Fund at hand i.e total fund released to you minus U.C Submitted for Rs.....upto the month of -----.

(B) Requirement of fund for committed expenditure upto June 30,2002 -

- (i) Honoraria
- (ii) Remuneration
- (iii) Contingency
- (iv) Others (specify).

The matter may be treated as extremely urgent.

L. B. Sanjay 27/5/02
Adviser (Health)

SUDA-15/98(Pt-IV) / 221(10)

27.05.2002

cc.

Mayer/Chairperson ----- Municipal Corporation/ Municipality
for kind information and necessary action.

L. B. Sanjay
Adviser (Health) 27/5/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/202

20.5.2002
Date

From: Adviser(Health)
SUDA

To : The Project Director
IPP-VIII-(Extn.)
----- Municipal Corporation / Municipality

Sub: Procurement of Over Head Projector with Screen under IPP-VIII-(Extn.)

Sir,

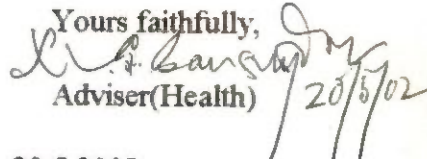
You are requested to locally procure one Over Head Projector with Screen as per enclosed specification. Purchase norms viz. three quotations should be followed. The charges may be booked under IPP-VIII-(Extn.) fund – sub-head “ Equipment “ . .

Action taken in the matter may kindly be intimated in due course. It is however, imperative that the said procurement has to be made within 15 June , 2002 and U/C submitted.

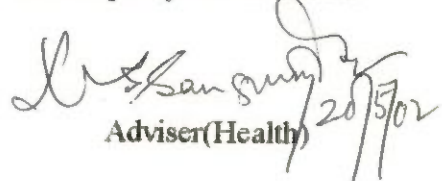
Encl: as stated

SUDA- 15/98(Pt-VI)/202(10)
C.C

The Mayor / Chair person, -----Municipal Corporation / Municipality for favour of kind information and necessary action.

Yours faithfully,

Adviser(Health) 20/5/02

20.5.2002


Adviser(Health) 20/5/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 212

Ref No.

Date 23.5.2002

From: Adviser(Health)
SUDA

To : The Project Director
IPP-VIII-(Extn.)
----- Municipal Corporation / Municipality

Sub: Installation of Equipments / gadgets supplied under IPP-VIII-(Extn.)

Sir,

You are aware that End Of Project (EOP) of IPP-VIII-(Extn.) with World Bank's assistance is upto June 30, 2002.

You have already received various Equipments / gadgets for utilisation under IPP-VIII-(Extn.). Required installation work of these for proper functioning are to be done at your end within June 30, 2002. The expenditure incurred may be booked under the Project Fund- " O & M Sundries" and U/C submitted.

Any such work done after June 30, 2002, the cost thereof, however is to be borne by the ULB from it's own fund and not out of the Project Fund.

The matter may be treated as extremely urgent.

Yours faithfully,

[Signature]
Adviser(Health) 23/5/02

[Handwritten mark]

SUDA- 15/98(Pt-VI) /212(10)**23.5.2002****C.C**

The Mayor / Chair person, -----Municipal Corporation / Municipality for favour of kind information and necessary action.

[Handwritten Signature]
Adviser(Health) 23/5/02

SUDA- 15/98(Pt-VI) /212(11-13)**23.5.2002****C.C**

Procurement Specialist / Sr. Engineer / F.O, Health Wing, SUDA.

[Handwritten Signature]
Adviser(Health) 23/5/02

SUDA- 15/98(Pt-VI) /212(14)**23.5.2002****C.C**

The Secretary, MA Dept., Govt. of West Bengal for favour of kind information.

[Handwritten Signature]
Adviser(Health) 23/5/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/202

20.5.2002
Date

From: Adviser(Health)
SUDA

To : The Project Director
IPP-VIII-(Extn.)
----- Municipal Corporation / Municipality

Sub: Procurement of Over Head Projector with Screen under IPP-VIII-(Extn.)

Sir,

You are requested to locally procure one Over Head Projector with Screen as per enclosed specification. Purchase norms viz. three quotations should be followed. The charges may be booked under IPP-VIII-(Extn.) fund – sub-head “ Equipment “ . .

Action taken in the matter may kindly be intimated in due course. It is however, imperative that the said procurement has to be made within 15 June , 2002 and U/C submitted.

Encl: as stated

Yours faithfully,
[Signature]
Adviser(Health) 20/5/02

SUDA- 15/98(Pt-VI)/202(10)
C.C

20.5.2002

The Mayor / Chair person, -----Municipal Corporation / Municipality for favour of
kind information and necessary action.

[Signature]
Adviser(Health) 20/5/02

TECHNICAL SPECIFICATION

Sl.No.	Item with specification
1.	<p>Overhead Projector - Overhead Projector with fine friction focussing mechanism & blower cooled arrangement and having arrangement for safe interlock, detachable power cable and easy lamp change over facility for uninterrupted presentation as well as lamp safety. (ISI Code No.13011). Size - 390mm x 325mm x 265mm</p>
2.	<p>Screen with Stand for Overhead Projector - Screen for overhead projector with stand (folding) - 70" x 52"</p> <div data-bbox="550 578 1141 1406" style="text-align: center;"> </div> <p>Specification : Material-high quality plastic specially designed for projection screen colour- Milkwhite, when folded - Encased in galvanised steel encasing 75" x 2½" x 2½" .</p> <p>Top of the screen fixed on tubular steel rod 75" in length x ¾" in diameter.</p>
	<p>Stand: Total height - 105" stand of tubular steel on two portions, upper half stainless steel, top of which is fixed with projected hook by which the stretched screen is hanged, the lower half of steel tube 1½" diameter stands on tripod stand, reinforced to make it stable, the upper half should be telescopically adjustable inside the lower half of tube when folded with 3 locking arrangement for erecting the fully stretched screen on the stand. At the top of lower half of tubular steel a handle is fixed to make it handy and erecting the screen. All steel tube and encasing should be rust proof treated with anticorrosion treatment and specially painted to have attractive scratch resistant, glossy and durable surface. Colour of painting of stand & encasing to be T.A. grey.</p>

SUDA

URGENT IPP-VIII (Extn.)
HEALTH, SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/259

Date 14.06.2002

**From: Adviser(Health)
SUDA**

**To: The Project Director
IPP-VIII-(Extn.),
..... Municipal Corporation / Municipality**

**Sub: Supply and installation of 300 MA X-Ray Machine
under IPP-VIII-(Extn.).**

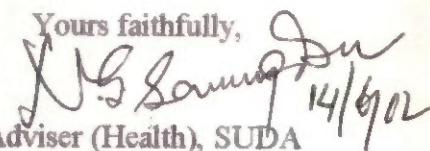
Sir ,

It is learnt that a 300 MA X-Ray Machine has been supplied by Electro Medical & Allied Industries Ltd. to your ULB. The End of the Project is June-30, 2002 and as per directive of World Bank the installation of the said Machine is to be done by that date. If not, the World Bank will not assume financial responsibility for the procurement leading to non-acceptance of reimbursement claim there of.

You are there requested to kindly see that the Machine is installed accordingly, if not done already.

The matter is extremely urgent.

Yours faithfully,


Adviser (Health), SUDA
Dt. 14.06.2002

NO..SUDA-15/98(Pt-VI)/259 (1)
CC

The Mayor / Chairperson, Municipal Corporation / Municipality

NO..SUDA-15/98(Pt-VI)/259(3)
CC

Sr. Engineer, SUDA ,
Procurement Specialist
Finance Offiser, SUDA,

Adviser (Health), SUDA
Dt. 14.06.2002


Adviser (Health), SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI)/ 212

Ref No.

Date 23.5.2002

From: Adviser(Health)
SUDA

To : The Project Director
IPP-VIII-(Extn.)

----- Municipal Corporation / Municipality

Sub: Installation of Equipments / gadgets supplied under IPP-VIII-(Extn.)

Sir,

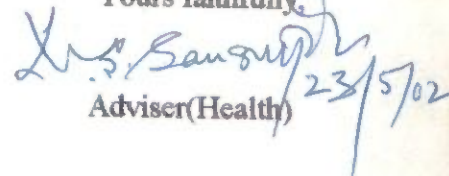
You are aware that End Of Project (EOP) of IPP-VIII-(Extn.) with World Bank's assistance is upto June 30, 2002.

You have already received various Equipments / gadgets for utilisation under IPP-VIII-(Extn.). Required installation work of these for proper functioning are to be done at your end within June 30, 2002. The expenditure incurred may be booked under the Project Fund- " O & M Sundries" and U/C submitted.

Any such work done after June 30, 2002, the cost thereof, however is to be borne by the ULB from it's own fund and not out of the Project Fund.

The matter may be treated as extremely urgent.

Yours faithfully,


Adviser(Health) 23/5/02

SUDA- 15/98(Pt-VI) /212(10)**23.5.2002****C.C****The Mayor / Chair person, -----Municipal Corporation / Municipality for favour of
kind information and necessary action.**

[Handwritten Signature]
Adviser(Health) 23/5/02

SUDA- 15/98(Pt-VI) /212(11-13)**23.5.2002****C.C****Procurement Specialist / Sr. Engineer / F.O, Health Wing, SUDA.**

[Handwritten Signature]
Adviser(Health) 23/5/02

SUDA- 15/98(Pt-VI) /212(14)**23.5.2002****C.C****The Secretary, MA Dept., Govt. of West Bengal for favour of kind information.**

[Handwritten Signature]
Adviser(Health) 23/5/02

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

SUDA-15/98(Pt-VI) 1321

20.02.2002

Ref No.

Date

**From: Adviser(Health)
SUDA****To: The Project Director
IPP-VIII-(Extn.)
-----Municipal Corporation / Municipality****Sub: Operationalisation of OPD Cum M. H. under IPP-VIII-(Extn.)**

Sir,

Your attention is invited to para- 2 of page no.2 of this office communication No. SUDA 15/98(Pt.VI)/112 dt.31.5.2001 regarding Guidelines on operationalisation of OPD cum MH. It was stated therein that in addition to approved man-power, essential man-power might be considered for deployment on contractual basis at reasonable rate for the time being .

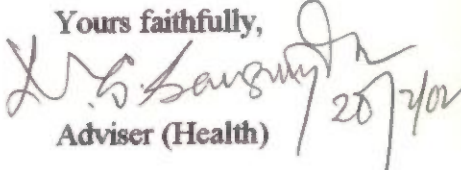
The instance of IPP-VIII, C.M.D.A. New Barrackpore may be followed as under, if thought necessary:-

Professional	Term of engagement	Hours of duty	Fees	Source of fund
Anaesthetist	On contract basis	On call	Rs.100/- per case	Health fund of the ULB-generated by imposition of user's charges etc.
Radiologist	-do-	Attends all cases daily in the evening	Rs.10/- per case	-do-
Pathologist	-do-	Examines all specimens daily & prepares reports	3500/- per month	-do-
O.T Nurse	-do-	8 hours per day	Rs.3000/-per month	-do-

Contd.P-2

It may be reiterated that above posts are not sanctioned under the project. However, contractual engagement may be given for the time being, latest for the period upto June 30, 2002 and the charges debited against project fund under the head "Consultancy & Professional Services". It is learnt that tenure of the project period with World Bank's assistance is upto June 30, 2002. The expenditure therefore is to be borne by the ULB beyond June 30, 2002 out of its own fund.

Yours faithfully,

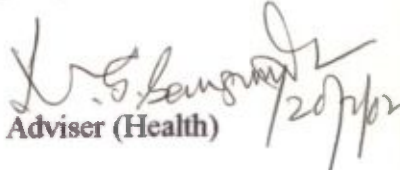

Adviser (Health) 20/2/02

SUDA-15/98(Pt-VI)/1321(1)

20.02.2002

C.C

The Mayor / Chairman, -----Municipal Corporation / Municipality for favour of kind information and necessary action.

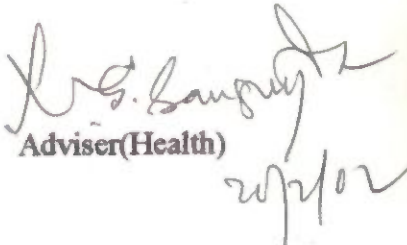

Adviser (Health) 20/2/02

SUDA-15/98(Pt-VI)/1321(2)

20.02.2002

C.C

F.O, Health Wing ,SUDA


Adviser(Health) 20/2/02

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-15/98(Pt-VI) 1321

20.02.2002

Ref No.

Date

From: Adviser(Health)
SUDA**To: The Project Director**
IPP-VIII-(Extn.)
-----Municipal Corporation / Municipality**Sub: Operationalisation of OPD Cum M. H. under IPP-VIII-(Extn.)**

Sir,

Your attention is invited to para- 2 of page no.2 of this office communication No. SUDA 15/98(Pt.VI)/112 dt.31.5.2001 regarding Guidelines on operationalisation of OPD cum MH. It was stated therein that in addition to approved man-power, essential man-power might be considered for deployment on contractual basis at reasonable rate for the time being .

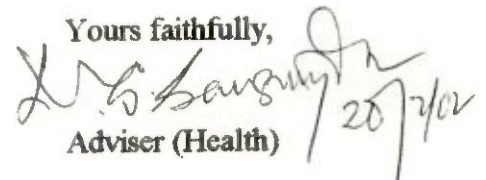
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Pathologist	-do-	Examines all specimens daily & prepares reports	3500/- per month	-do-
O.T Nurse	-do-	8 hours per day	Rs.3000/-per month	-do-

Contd.P-2

It may be reiterated that above posts are not sanctioned under the project. However, contractual engagement may be given for the time being, latest for the period upto June 30, 2002 and the charges debited against project fund under the head "Consultancy & Professional Services". It is learnt that tenure of the project period with World Bank's assistance is upto June 30, 2002. The expenditure therefore is to be borne by the ULB beyond June 30, 2002 out of its own fund.

Yours faithfully,

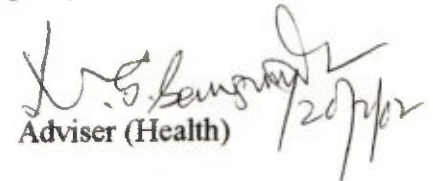

Adviser (Health) 20/2/02

SUDA-15/98(Pt-VI)/1321(1)

20.02.2002

C.C

The Mayor / Chairman, -----Municipal Corporation / Municipality for favour of kind information and necessary action.

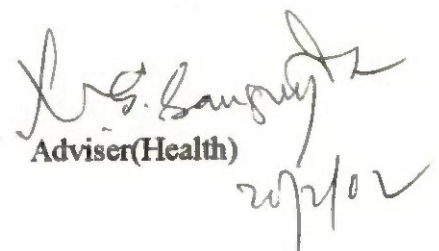

Adviser (Health) 20/2/02

SUDA-15/98(Pt-VI)/1321(2)

20.02.2002

C.C

F.O, Health Wing ,SUDA


Adviser(Health) 20/2/02

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ. সি. ব্লক, সেক্টর-৩, বিধান নগর, কলিকাতা ৭০০ ০৯১, পশ্চিমবঙ্গ

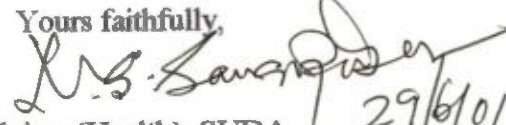
“ILGUS BHAVAN”, H-C Block, Sector-III, Bidhannagar, Calcutta 700 091, West Bengal

ক্রমিক নং
SUDA-15/98(Pt.V)/204তারিখ
29.06.2001From : Adviser (Health),
SUDATo : Project Director,
IPP-VIII-(Extn.)

Sir,

A guideline for functioning of Specialist OPD is forwarded herewith for your kind information and necessary action.

Encl - as stated

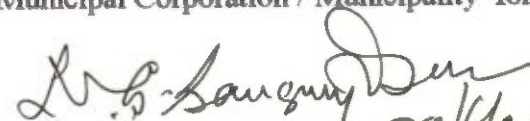
Yours faithfully,

Adviser (Health), SUDA 29/6/01

No..SUDA-15/98(Pt.V)/204 (10)

dt.. 29.06.2001

CC :-

1. Mayor / Chairperson, Municipal Corporation / Municipality for
-
- kind information and necessary action.


Adviser (Health), SUDA 29/6/01

L.H/p126

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Guideline For Functioning of Specialists' OPD

1. A suitable display board to be placed at the entrance indicating days and hours for different specialities i.e. General Medicine, Gynecology & Obstetrics, Paediatrics, and the like.
2. On the wall of the corridor, Board indicating the name of the specialist with days and hours of consultation may be kept as per annexure - 1.
3. All the Project Beneficiaries have already been provided with family identity card. At the time of visit of patients to the OPD, the family card should be presented at reception counter. If a beneficiary is referred from SHP, a Referral Slip should be issued from the said Health Facility.
4. The OPD complex is to be provided with the following Counters / Rooms with proper label - Reception cum Registration Room, Waiting Hall, General Duty Medical Officer's Room, Chambers for different specialists, Laboratory Room, Dispensary Room and Toilets for male and female.
5. At the reception counter a suitable staff should be detailed for registration and issuance of OPD ticket to the concerned patient with a running serial on annual basis (Annexure- II).
6. After registration, the patient has to report to the General Duty Medical Officer who will refer the patient after preliminary examination to the concerned specialist.
7. The specialist will render advice to the patient. The specialist will keep a record of the disease [Provisional Diagnosis] according to the card number of the patient which is to be handed over to the GDMO at the end of session.
8. The GDMO will maintain OPD Register (Annexure - III) and enter name of the disease against the patient in the specified column of the OPD Register at the end of the day.
9. The patient will visit the dispensary with the OPD ticket after getting advice from the specialist for collection of the prescribed medicine. The medicines requirement for the patient however will be restricted for 3 days only.
10. The pharmacist will maintain a sub-stock ledger of the medicines. He will put up requisition fortnightly for supply of medicines from the main store.
11. For determination of user's fee for BPL & non-BPL patients, the Madhyamgram instance issued vide guideline under Memo No.SUDA-15/98(Pt.V)/112 dt..31.05.2001 and letter No. SUDA-15/98(pt.v)/156 dt. 15.06.2001 issued by the Secretary, M.A. Dept. may be considered depending local situation.
12. This guideline is not a exhaustive one. This may be modified by the concerned ULBs as will be deemed suitable and practicable by them for better functioning of the OPDs keeping in view future sustenance of the facilities.

L. S. Bangar
29/6/01

Annexure – I

Name of Specialities	Name of Specialist	Day of Working	Hours of Working
General Medicine			
Gynaecology & Obstetrics			
Paediatrics			

Annexure – II

Ticket for OPD Patient

Name of OPD-cum- Maternity Home.

No..... Date of Issue.....

Name Age Sex

Disease

Annexure – III

Sl. No.	Date	New Cases					Old Cases
		OPD card No.	Name of Patients	Age	Sex	Prov. Diagnosis	OPD No.

M.S. Langanyang
29/6/01

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No.**SUDA-15/98(Pt-V)/ 112**Date**31.5.2001****From: Adviser (Health)
SUDA****To : The Project Director,
IPP-VIII-(Extn.),
----- Municipal Corporation / Municipality****Sub: Operationalisation of Combined OPD cum Maternity Home :
Guidelines**

Sir,

The construction of combined OPD cum Maternity Home (10 bedded) have been completed and handed over to many of the reference ULBs. In the remaining reference ULBs these are nearing completion and handing over to the ULBs thereafter.

Operationalisation of these constructed Health Facilities aim at delivery of specialised medical attention in OPD situation and sound operation of the Maternity Home. These speciality of three disciplines viz. Obstetrics & Gynaecology, Paediatrics and General Medicine are to be provided through the OPD. The Maternity Home services shall include pregnancy care including confinements , MTP, Sterilisation (male/ female), IUD and supportive ones. The laboratory attached to the facility shall provide different diagnostic services.

Health man-power sanctioned / approved by World Bank/ Govt. of India / Govt. of West Bengal under the Project are as under :

Health Man-Power	No.	Remuneration (Rs.)
Medical Officer	2	5500/- each
Nurse	3	3500/- each
Lab Technician cum Store Keeper	1	1200/-
Specialist Doctors in Three disciplines		1000/-per month each for two visits per week. In addition conveyance allowance may given upto Rs.600/- pm each

Contingencies for cleaning/ security / ayah and consumables @ Rs.10000/- per month .
The above staff may be engaged temporarily on contractual basis until formal sanction for creation of posts received from Dept. of Municipal Affairs, Govt. of West Bengal. Firm proposal for creation of the posts ⁱⁿ the above line may be forwarded by the ULBs to the Secretary, MA Dept. with intimation to the undersigned.

The man-power may be identified and engaged through LCC at an early date. Keeping in retrospect the Madhyamgram model , in addition~~d~~ to approved man-power as stated, essential man-power may be considered for deployment on daily basis at reasonable rate for the time being and the cost thereof borne under project fund for the present (say for six months) and the same booked under " Consultancy & Professional Services".

.In the meantime imposition of User's fees and creation of Health Fund may be arrived at and the same in future accommodate the financial load of the additional man-power and the like.

Logistics are being provided under the project viz. Equipments, Furniture, Drugs and Ambulance – supply from SUDA .

Streamlining of these constructed Health Facilities are being done by the MED/ ULB as per discussion during the Review meeting session of the Project on May 10, 2001.

The strategy and modus operandii adopted by MadhyamGram Municipality under IPP-VIII, Calcutta is annexed . This may serve as an illustrative model towards operationalisation of OPD cum Maternity Home including creation of Health Fund for self-sustenance. The individual ULB may like to adopt the same pursuant with local situation.

This is for your kind perusal and further necessary action. Operationalisation of these facilities is to be ensured at an early date. A feed back in details may be granted.

Encl: as stated.

Yours faithfully,
N.S. Senapati
Adviser(Health) 31/5/01

SUDA-15/98(Pt-V)/ 112(10)

31.5.2001

C.C

Mayor/ Chairman, ----- Municipal Corporation / Municipality
for favour of kind information and necessary action.

[Handwritten Signature]
Adviser(Health) 31/5

SUDA-15/98(Pt-V)/ 112(10)

31.5.2001

C.C

Secretary, MA Dept. for kind information.

[Handwritten Signature]
Adviser(Health) 31/5/01

Re: Visit to IPP-VIII, Madhyamgram Municipality- ESOPD cum MH-; Observation

A. Building

As per set drawings approved by World Bank. A two-storied building, ESOPD at the ground floor and MH above. Certain modification done by the ULB subsequently commensurate with local need.

B. Date of operationalisation

ESOPD from April 1999
MH from December 1999

C. Location

At the mid point of the ULB area

D. Components

ESOPD- 8 Specialists Clinics- G&O with FW counselling, Medicine, Surgery, Eye, ENT, Dental, Dermatology, Paediatrics
MH- 22 Beds

E. Staff Structure with remuneration

ESOPD	MH
Specialist-8 *, Rs.1600/-pm for 3 disciplines and the remaining ones paid out of 60% of user's fee	Superintendent-1*, Rs5000/-pm from User's fee fund
GDA- 8 *, out of which 2 work round the clock and also serve as night guard who receive remuneration @ Rs.1200/-pm Rest are paid from user's fee fund	RMO- 4 *(1 Pathology & 1 Anaesthesiology trained), Rs.5000/-each pm from user's fee fund
Sweeper- 2, Rs.750/-pm each	GNM- 3, Rs.2500/-each pm from user's fee fund
A.N.M./GNM- 1, Rs.1250/-pm from the project fund	Untrained Nurse- 4* Rs.1800/-each pm from user's fee fund
Pharmacist cum Clerk*-2, Rs.@850/-pm each	GDA-2, @ Rs.850/- pm each
	Special Aya*- empanelled, party payment

* = outside the approved project structure

F. Service Operation

Specialised out patient department caters consultation. The OPD runs all the six days a week, morning and afternoon sessions.

MH with 22 beds renders maternity services including female sterilisation .

In addition a diagnostic centre is run with facilities of X-ray, ECG and USG.

The clinical Laboratory undertake investigation including clinical bio-chemistry in addition to routine investigations.

The details of the annual services catered are annexed.

G. Funding

In addition to provisions in the project , user's fees are raised which meet up the additional cost of infrastructure etc. A Health Development fund has been created with Bank account. The details of user's charges are annexed. User's fees so imposed are subsidised , more for the beneficiaries.

Thoughts are there to impose a service charge of Rs. 2/- per month per household.

H. Comments

Operationalisation of the facility owes primafacie to strong motivation of the ULB. Financial stability owes to imposition of user's fees.

As a mater of fact it is stated by the Chairperson that the facility at present is self sustained . Health Development fund has at the moment a net savings of Rs.10.00 Lakhs

RATE CHART

	<u>N.B.</u>	<u>B</u>
ADMISSION FEE	20/-	10/-
BED RENT		
GENERAL	30/-	20/-
CABIN	50/-	50/-
NORMAL DELIVERY CHARGE	300/-	100/-
NORMAL DELIVERY EPISITOMY	350/-	150/-
DELIVERY BY FORCEPS	400/-	150/-
D.U.C.S.	1300/-	250/-
<u>OTHER OPERATION CHARGES:</u>		
HYSTECTOMY	1300/-	700/-
D/E Under LA	200/-	100/-
M.T.P. & LIGATION UNDER L.A.	350/-	150/-
M.T.P & LIGATION UNDER G.A. D/E	500/-	250/-
D&E WITH LIGATION	500/-	250/-
D&E Under GA	300/-	200/-
APPENDICECTOMY	700/-	400/-
APPENDICECTOMY + LIGATION	900/-	500/-
<u>OPERATION THEATRE CHARGES</u>		
MAJOR	200/-	100/-
LOCAL MINOR	100/-	50/-
<u>DRESSING</u>		
MAJOR	30/-	20/-
MINOR	20/-	10/-
<u>OTHER CHARGES</u>		
a) INCIDENTAL CHARGES	50/-	40/-
b) MISCELLANEOUS CHARGES	50/-	40/-
CHOLECYSTECTOMY + APPENDICECTOMY	1800/-	1000/-
HURNIA	500/-	250/-
NAIL EXCESATION CHARGES	300/-	150/-
D/C	300/-	200/-

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NETAJI SUBHAS CHANDRA BOSE SPECIALISED CENTRE AND MATRI SADAN

MADHYAMGRAM

X-Ray DEPARTMENT RATE CHART

	<u>NB</u>	<u>B</u>
1] Chest	: Rs. 40/-	35/-
[2] Extrimities (Small bones)	: Rs. 40/-	35/-
[3] Skull Sinuses	: Rs. 40/-	35/-
[4] (a) MASTOIDE T.M.	: Rs. 40/-	35/-
(b) JOINTS MANDIBLE	: Rs. 40/-	35/-
(c) L.S.SPINES	: Rs. 80/-	70/-
(d) CERVICAL SPINES.	: Rs. 80/-	70/-
[5] KUB (Kidney, Ureter, Bladder)	: Rs. 80/-	70/-
[6] Ba-Meal Stomach Duddenum	: Rs. 300/-	225/-
[7] Ba-Meal Ilocaecal Region & Appendix	: Rs. 200/-	175/-
[8] Ba-Meal Whole G.I.Tract	: Rs. 400/-	375/-
[9] I.V.P.(Intra Venous Pyclography)	: Rs. 375/-	350/-
[10] Barium Swallow Oesophagus	: Rs. 160/-	140/-
[11] Barium Enema	: Rs. 375/-	350/-
[12] I.V.P. With Cystogram	: Rs. 375/-	350/-
[13] Oral Cholecystogram	: Rs. 200/-	175/-
[14] H.S.G. (Hystero Sulpinggogram)	: Rs. 160/-	140/-
[15] Mamogram of Both Breast	: Rs. 100/-	80/-
[16] T. Tube Cholangiography	: Rs. 200/-	175/-
[17] Dental	: Rs. 25/-	20/-

NETAJI SUBHAS CHANDRA BOSE SPECIALISED CENTRE AND MATRI SADAN

MADIYAMGRAM

ULTRA SONOGRAPHY RATE CHART

	<u>NB</u>	<u>DOCTORS CHARGE</u>	<u>B</u>	<u>DOCTORS CHARGE</u>
[1] WHOLE ABDOMEN	: Rs. 450/-	<u>165/-</u>	250/-	<u>100/-</u>
[2] UPEER ABDOMEN	: Rs. 250/-	<u>100/-</u>	200/-	<u>80/-</u>
[3] K.U.B.	: Rs. 250/-	<u>100/-</u>	200/-	<u>80/-</u>
[4] PROSTATE	: Rs. 250/-	<u>100/-</u>	200/-	<u>80/-</u>
[5] LOWER ABDOMEN	: Rs. 250/-	<u>100/-</u>	200/-	<u>80/-</u>
[6] PREGNANCY	: Rs. 250/-	<u>100/-</u>	150/-	<u>75/-</u>
[7] PREGNANCY SCREENING	: Rs. 150/-	<u>75/-</u>	100/-	<u>60/-</u>

NETAJI SUBHAS CHANDRA BOSE SPECIALISED CENTRE AND MATRI SADAN

MADIYAMGRAM

ECC

<u>NB</u>	<u>B</u>
Rs. 30/-	20/-

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NETAJI SUBHAS CHANDRA BASU E.S.O.P.D & MATERNITY HOME
MADHYAMGRAM MUNICIPALITY

NON BENEFICIARIES

NB

PATHOLOGY DEPARTMENT

SEROLOGY

Total count T.c.	10.00
V.D.R.L	20.00
✓ Australia Antigen Test 'HBSAg'	75.00 ✓
Mantoux Test	20.00
✓ Urine for Preganancy Test (B-Gravindex)	40.00
✓ Urine for Pregnancy Test (Elisa)	60.00
Urine for Prag Color Test	60.00 ✓
Widal Test	30.00
RA Factor	50.00
Graphy (HBO, RH)	36.00
ASO titre	100.00

CLINICAL PATHOLOGICAL TEST

Urine for 24 hrs for bintime	80.00
✓ Urine for R/E, M/E	15.00
Urine for Sugar/Albumin (each)	15.00
Urine for Urobilinogen	10.00
Stool for R/E (OPC)	15.00
Stool & Urine Occult Blood Test (OBT) each	10.00
Stool for RH Readuciny subsences	10.00
Septum for A.F.B. (2/2)	20.00
✓ Urine for BS/BP	10.00
✓ Semen Analysis Test	30.00

MICRO BIOLOGICAL TEST

M.R.	10.00
Smear Gram Stain	15.00
Routtine cultural (Urine, Conjswab, Pus) each	25.00
✓ All sensivity Test (e/s)	25.00
Throat swab - e/s	25.00
G.T. (1 hr time) w/1 smyog (C)	20.00

NETAJI SUBHAS CHANDRA BASU E.S.O.P.D & MATERNITY HOME
MADHYAMGRAM MUNICIPALITY

NON BENEFICIARIES

NB

PATHOLOGY DEPARTMENT

HAEMATOLOGICAL TESTS

<u>DESCRIPTION</u>	<u>RATE</u>
Haemoglobin (Hb%)	10.00
Total Count (TC)	10.00
Differential Count (DC)	15.00
TC & DC	15.00
E.S.R.	10.00
Malaria Parasive (MP)	10.00
TC, DC, Hb%	20.00
TC, DC, Hb% ESR	25.00
TC, DC, Hb% ESR, MP	30.00
P.C.V.	15.00
Reticulocyte Count, RBC Count	15.00
Abnormal Count	10.00
Absolute Count (E.N.L. each)	10.00
Platelet Count	15.00
Microfilaria	20.00
B.T. & C.T.	10.00
Complete Haemogram	50.00
G & RH Factor	36.00
B.T. C.T.	10.00
<u>BIOCHEMICAL TEST</u>	
Sugar (Fasting / Post Pradial / Random) each	20.00
Urea, Non - Protein, Nitrogen (NPN) each	20.00
Cholenterol	25.00
Total Bilirubin	30.00
M R	10.00

Risat

FaFarman
Abdullah

W

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**NETAJI SUBHAS CHANDRA BASU E.S.O.P.D & MATERNITY HOME
MADHYAMGRAM MUNICIPALITY**

BENEFICIARIES

B

DESCRIPTION

	<u>RATE</u>
P.C.V	10.00
TC, DC, ESR, Hb%	10.00
Hb	5.00
Sugar (P.P.) (F)	12.00
Urea	10.00
Total Bilirubin / Cholesterol	15.00
RA-Factor	25.00
A.S.O Titre	50.00
HBSAG (Austrian Antigen)	80.00
Mantoux Test	15.00
Widal Test	15.00
Grouping and RH Factor	25.00
M.P.I	8.00

CLINICAL PATHOLOGY

B.T. CT 24 hrs. for urine procedure	8.00
Urine R/E + M/E	50.00
Stool R/E* + M/E	10.00
Urine Sugar / Albumin each	10.00
Stool + Urine (Occult Blood Test)	10.00
Urine for Bile Salt + Pigment	5.00 each
Sputum for A.F.B. (2/2)	5.00
Semen Analysis	10.00
Pregnancy Test of Urine (Pregnancy / Gravindex)	10.00
Pregnancy of Urine → ELISA (Wink)	30.00
Urine for B. Salt and Pigment	40.00
Sputum and A.F.B.	5.00
Culture, pus, conjswab, Urine etc.	10.00
All sensitivity	15.00 each
M.D.R. Throat swab 2/2	15.00
	10.00

* If it is found that any patient is unable to pay these minimum charges it should be place before Chairman for Consideration.

নেতাজী সুভাষচন্দ্র বিশেষজ্ঞ কেন্দ্র ও মাতৃসদন

সি. এম. ডি. এ. আই. পি. পি. — ৮ প্রকল্প

পরিচালনায় — মধ্যমগ্রাম পৌরসভা

নিম্নলিখিত চিকিৎসকবৃন্দ আমাদের বিশেষজ্ঞ কেন্দ্রে আপনাদের সেবায় নিয়োজিত আছেন

১৯৭৩		
(১) মেডিসিন	: ডাঃ হিমাদ্রী সাহা	সোমবার/বৃহস্পতিবার ৪টা থেকে ৬টা
(২) সার্জারী	: ডাঃ অমূল্য পাল চৌধুরী	মঙ্গলবার/শুক্রবার ২টা থেকে ৪টা
	: ডাঃ পার্থ সারথী কাঞ্জিলাল	বুধবার/শনিবার ৪টা থেকে ৬টা
(৩) শিশুরোগ	: ডাঃ ভাস্বতী ঘোষাল	বৃহস্পতিবার/সোমবার ৩টা থেকে ৫টা
	: ডাঃ স্বপন কুমার ভট্টাচার্য্য	মঙ্গলবার/শনিবার ৪টা থেকে ৫.৩০
(৪) স্ত্রীরোগ	: ডাঃ এ. মণ্ডল	সোমবার/শুক্রবার ৫টা থেকে ৬টা
	: ডাঃ দেবকানী রায়	মঙ্গলবার/বৃহস্পতিবার ৪টা থেকে ৫টা
	: ডাঃ এস. দাস মহাপাত্র	সোমবার/শুক্রবার ৩টা থেকে ৫টা
	: ডাঃ বরুণ চক্রবর্তী	বুধবার/শনিবার ৩টা থেকে ৫টা
(৫) চক্ষু	: ডাঃ অসীম কুমার দত্ত	বুধবার/শুক্রবার ৪.৩০ থেকে ৬টা
	: ডাঃ মানস সরকার	মঙ্গলবার ৩টা থেকে ৫টা
(৬) দস্ত	: ডাঃ মনোজ কুমার সাহা	বুধবার ৩টা থেকে ৫টা
	: ডাঃ শান্তনু রায়	সোমবার ৪টা থেকে ৬টা
	: ডাঃ স্বাগতা চন্দ	শুক্রবার ৩টা থেকে ৫টা
	: ডাঃ বিজন দত্ত	শনিবার ৩টা থেকে ৫টা
	: ডাঃ শেলী কুণ্ডু	মঙ্গলবার ৩টা থেকে ৫টা
(৭) ই. এন. টি.	: ডাঃ শুভময় কর্মকার	মঙ্গলবার/শনিবার ৯টা থেকে ১১টা
(৮) চর্ম	: ডাঃ দিলীপ কুমার নাথ	বুধবার/শনিবার ৩টা থেকে ৪টা

নেতাজী সুভাষচন্দ্র বিশেষজ্ঞ কেন্দ্র ও মাতৃসদন

সি. এম. ডি. এ. আই. পি. পি. — ৮ প্রকল্প

পরিচালনায় — মধ্যমগ্রাম পৌরসভা

স্থান : মধ্যমগ্রাম তদন্ত কেন্দ্রের পাশে / রাজ্যবিদ্যুৎ পর্ষদ অফিসের পেছনে।

শুভ সহস্রাব্দ

শুভ সহস্রাব্দ

শুভ সহস্রাব্দ

আপনারা অবগত হয়েছেন যে মধ্যমগ্রাম পৌরসভার পরিচালনায় নেতাজী সুভাষচন্দ্র বসু বিশেষজ্ঞ কেন্দ্র গত এপ্রিল '৯৯ মাসে চালু হয়েছে এবং বিভিন্ন বিভাগে বিশিষ্ট ও প্রতিষ্ঠিত চিকিৎসক দ্বারা সুচিকিৎসার ব্যবস্থা হয়েছে। এরফলে মধ্যমগ্রাম পৌর এলাকার মানুষ ও আশে পাশের এলাকার মানুষ বিশেষভাবে উপকৃত হচ্ছেন।

মাতৃসদনে রোগী ভর্তি শুরু হয়েছে

আমরা আনন্দের সাথে জানাচ্ছি যে গত ১৯শে নভেম্বর '৯৯ শুক্রবার " মাতৃসদন " উদ্বোধন করেছি। বর্তমানে মাতৃসদনে ভর্তি শুরু হয়েছে। এছাড়া মাতৃসদনের পাশাপাশি একটি " উন্নতমানের প্যাথোলোজিক্যাল ল্যাবরেটরী " চালু করা হয়েছে। এখানে অল্প পয়সায় বিভিন্ন রকম পরীক্ষার ব্যবস্থা করা হয়েছে (রক্ত, মল, মূত্র ও মান্টু টীকার ব্যবস্থা আছে)। পরীক্ষাগুলি যাতে উন্নতমানের হয় সে ব্যাপারে পৌরসভার সদাসর্তক দৃষ্টি আছে। আপনারা মধ্যমগ্রাম পৌরসভার বিশেষজ্ঞ কেন্দ্রে, মাতৃসদনে ও প্যাথোলোজিক্যাল ল্যাবরেটরীতে এসে সু-চিকিৎসার সুযোগ গ্রহণ করুন।

উন্নতমানের প্যাথোলোজিক্যাল ল্যাবরেটরী চালু হয়েছে

ডাঃ চন্দন চ্যাটার্জী
হেলথ অফিসার
মধ্যমগ্রাম পৌরসভা

অরবিন্দ মিত্র
সদস্য চেয়ারম্যান-ইন কাউন্সিল (স্বাস্থ্য)
মধ্যমগ্রাম পৌরসভা

রথীন ঘোষ
পৌরপ্রধান
মধ্যমগ্রাম পৌরসভা

মাতৃসদনে ও বিশেষজ্ঞ কেন্দ্রে এমার্জেন্সী চিকিৎসার ব্যবস্থা নেই

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-IV)/629.

Date23.11.2000

From: Adviser(Health)
SUDA

To: The Chairman/ Mayor
~~-----Raiganj-----~~ Municipality/ Municipal Corporation

Sub: Supply of Exhibition Set and Translite Box
under IPP-VIII(Extn).

Sir,

An Exhibition Set of 10 panels and a Translite Box on IPP-VIII(Extn) are under despatch from this office and will reach you by the end of this month.

You are requested to make necessary arrangement to receive these.

Yours faithfully,

[Signature] 23/11/2000
Adviser(Health)

Memo No.SUDA-15/98(Pt-IV)/629(i)

dated 23.11.2000

C.C

Project Director, IPP-VIII(Extn) ~~-----Raiganj-----~~ for
favour of kind information & necessary action.

[Signature] 23/11/2000
Adviser(Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-IV)/629.

Date23.11.2000

From: Adviser(Health)
SUDA

To: The Chairman/ Mayor
~~Atipurdas~~ Municipality/ Municipal Corporation

Sub: Supply of Exhibition Set and Translite Box
under IPP-VIII(Extn).

Sir,

An Exhibition Set of 10 panels and a Translite Box on IPP-VIII(Extn) are under despatch from this office and will reach you by the end of this month.

You are requested to make necessary arrangement to receive these.

Yours faithfully,

[Signature] 23/11/2000
Adviser(Health)

Memo No.SUDA-15/98(Pt-IV)/629(U)

dated 23.11.2000

C.C

Project Director, IPP-VIII(Extn) ~~Atipurdas~~ ----- for
favour of kind information & necessary action.

[Signature] 23/11/2000
Adviser(Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15/98(Pt-IV)/629.

Date23.11.2000

From: Adviser(Health)
SUDA

To: The Chairman/ Mayor
~~Balughat~~---Municipality/ Municipal Corporation

Sub: Supply of Exhibition Set and Translite Box
under IPP-VIII(Extn).

Sir,

An Exhibition Set of 10 panels and a Translite Box on IPP-VIII(Extn) are under despatch from this office and will reach you by the end of this month.

You are requested to make necessary arrangement to receive these.

Yours faithfully,

[Signature] 23/11/20
Adviser(Health)

Memo No.SUDA-15/98(Pt-IV)/629(i)

dated 23.11.2000

C.C

Project Director, IPP-VIII(Extn)---~~Balughat~~--- for
favour of kind information & necessary action.

[Signature] 23/11/20
Adviser(Health)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-15798(Pt-IV)/629.

Date23.11.2000

From: Adviser(Health)
SUDA

To: The Chairman/ Mayor
~~Durgapur~~-----Municipality/ Municipal Corporation

Sub: Supply of Exhibition Set and Translite Box
under IPP-VIII(Extn).

Sir,

An Exhibition Set of 10 panels and a Translite Box on IPP-VIII(Extn) are under despatch from this office and will reach you by the end of this month.

You are requested to make necessary arrangement to receive these.

Yours faithfully,

[Signature] 23/11/20
Adviser(Health)

Memo No.SUDA-15/98(Pt-IV)/629(i)

dated 23.11.2000

C.C

Project Director, IPP-VIII(Extn)-~~Durgapur~~----- for
favour of kind information & necessary action.

[Signature] 23/11/20
Adviser(Health)

Annexure -

Items interventions	Beneficiaries - IPP - VIII	Non - Beneficiaries
<u>Dental</u>		
Tooth extraction + Stitch	Free ✓	-
<u>Specialised out-patients Department</u>		
Registration	Free ✓	-
Subsequently	Rs. 5/- ✓	-
Welfare Consultancy Service	Rs. 3/- (per visit)	-
Insertion of IUD	Free ✓	-
<u>Pathology</u>		
TC, DC, Hb%	Rs. 5/- ✓	Rs. 20/- ✓
ESR	Rs. 3/- ✓	Rs. 10/- ✓
Sugar	Rs. 6/- ✓	Rs. 17/- ✓
	Rs. 6/-	Rs. 30/- ✓
Creatinine/Cholesterol	Rs. 6/-	Rs. 30/- ✓
Uric Acid	Rs. 6/-	Rs. 30/- ✓
Total Bilirubin	Rs. 6/-	Rs. 30/-
SGOT, SGPT, SART	Rs. 8/- (each) ✓	Rs. 40/- ✓
VDRL+Khan	Rs. 8/-	Rs. 20/- ✓
Widal Test	Rs. 8/-	Rs. 30/- ✓
R.H. Factor	Rs. 8/-	Rs. 50/- ✓
HBSASSAY	Rs. 8/-	Rs. 75/- ✓
Mantoux Test	Rs. 5/-	Rs. 20/- ✓
<u>Clinical Pathology</u>		
Urine R/E+M/E	Rs. 5/-	Rs. 15/- ✓
Stool R/E+M/E	Rs. 3/-	Rs. 15/- ✓
Urine Sugar/ Albumin	Rs. 3/- (each) ✓	Rs. 15/- ✓
Stool + Urine (Occult Blood Test)	Rs. 5/- (each) ✓	Rs. 10/- ✓
Stool R/E + M/E	Rs. 3/- ✓	Rs. 10/- ✓
Urine for Bile salt + Pigment	Rs. 5/-	Rs. 10/- ✓
Urine for Pregnancy Test	Rs. 5/-	Rs. 40/- ✓
Sputum for A.F.B.	Rs. 3/- ✓	Rs. 20/- ✓
" " " " " "	Rs. 5/-	Rs. 10/-
Semen analysis	Rs. 10/-	Rs. 30/-

Service Charges for IPP – VIII Beneficiaries vis-à-vis the rate of charges for non-beneficiaries

Items interventions	Beneficiaries – IPP – VIII	Non – Beneficiaries
Admission fees	Rs.5/-	Rs. 20/-
Bed Rent	Rs.5/-	Rs. 15/-
Normal delivery including Bed rent	Rs.100/-	Rs. 200/-
N.D. Episiotomy/Forceps (Including Bed rent)	Rs.100/-	Rs. 250/-
⁴ L.S.C.S.	Rs.150/-	Rs. 650/- ✓
Management of obstretical emergency including obstretical complication.	Rs.150/-	Rs. 650/- ✓
<u>Service charge under I.A.</u>		
DE/ Ligation	Free	Rs. 400/- ✓
Gynae major operation	Rs.150/- ✓	Rs. 1300/- ✓
Minor operation	Rs.50/- ✓	Rs. 300/- ✓
<u>Surgery</u>		
Minor Surgery under G.A.	Rs.100/- (including of all charges) ✓	Rs. 600/- ✓
Major Surgery under G.A.	Rs.200/- (including of all charges) ✓	Rs. 1300/- ✓
<u>ENT</u>		
Major	Rs.200/- ✓	Rs. 650/- ✓
Minor	Rs.100/- ✓	Rs. 500/- ✓
<u>EYE</u>		
(Major Eye Operation) Cataract Extraction	Rs.150/- ✓	Rs. 550/- ✓
(Minor Eye Operation)	Rs.50/- ✓	Rs. 450/- ✓
DCT/DCR	Rs.150/-	Rs. 500/- Rs. 500/-

Annexure -

Items interventions	Beneficiaries - IPP - VIII	Non - Beneficiaries
<u>Culture</u>		
Pus, Conj Swab, Urine	Rs. 8/- (each)	Rs. 25/-
X-ray per plate	Rs. 15/-	Rs. 50/-
<u>U.S.G.</u>		
Pregnancy	Rs. 50/-	-
Upper/lower Abdomen	Rs. 50/-	-
Whole Abdomen	Rs. 75/-	-

N.B. Service charge Rs. 2/- per beneficiary family per month should be charged.

- If is found that any patient unable to pay these minimum changes, It should placed before Chairman for consideration.
- User's fees for the services levied from the non-beneficiaries may vary due to local conditions, such charges would be fixed by the Local Bodies.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

SUDA-15/98(Pt-VI)/ 108

Date

24.04.2002

From: Adviser(Health)
SUDA

To: The Project Director
IPP-VIII-(Extn.)

..... Municipality / Municipal Corporation

Sub: Report on Coverage Evaluation Survey (C.E.S) on status
of Immunisation etc.

Sir,

Enclosed, kindly find a copy of the Report * on CES.

The status of Immunisation etc. in your ULB area may kindly be perused for undertaking
necessary action to maintain / boost up service performance.

Encl: *

Yours faithfully,

[Signature]
Adviser (Health), SUDA 24/04/02

No..SUDA-15/98(Pt-VI)/ 108 (10)

dt.22.04.2002

CC

Mayor / Chairperson Municipal Corporation / Municipality for favour of
kind information and necessary action.

[Signature]
Adviser (Health), SUDA 24/04/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.

Date

SUDA-15/98(Pt-IV)/662

30.11.2000

From: Adviser(Health)
SUDA

To: The Project Director,
IPP-VIII-(Extn.)

Municipality/ Municipal Corporation

**Sub: Entitlement of Attendant & Sweeper at different Health Facility Level
under IPP-VIII-(Extn.)**

Sir,

This is to inform you that one Attendant and one Sweeper are admissible at each H.P as also OPD cum MH level.

They are to be paid @ Rs.650/- and Rs. 450/- per month respectively, and charged to "SUNDRIES".

Yours faithfully,
[Signature]
Adviser(Health) 30/11

SUDA-15/98(Pt-IV)/662(1)

30.11.2000

C.C
The Mayor/ Chairperson,
favour of kind information & necessary action.

Municipal Corporation/ Municipality for

[Signature]
Adviser(Health) 30/11

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-15/98(Pt-VI)/ 29

Date 05.04.2002

From: Adviser(Health)
SUDA

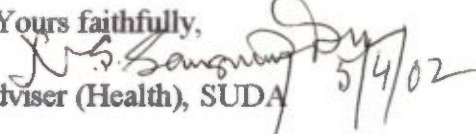
To: The Project Director
IPP-VIII-(Extn.)
..... Municipality / Municipal Corporation

Sub: Implementation of all the Service Components under IPP-VIII-(Extn.)
within June 30, 2002.

Sir,

The end of Project Period with financial assistance from World Bank is June 30, 2002.

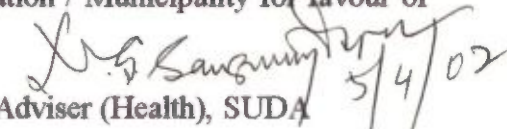
It is high time now to implement all the service components under the Project. You are therefore requested to ensure that all the services are implemented effectively within the spelled out time period.

Yours faithfully,

Adviser (Health), SUDA 5/4/02

No..SUDA-15/98(Pt-VI)/ 29 (1-10)
CC

dt..05.04.2002


Mayor / Chairperson Municipal Corporation / Municipality for favour of
kind information and necessary action.


Adviser (Health), SUDA 5/4/02

No..SUDA-15/98(Pt-VI)/29 (11)
C.C

dt..05.04.2002

The Special Secretary, MA Dept. for favour of kind information.


Adviser (Health), SUDA 5/4/02

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-15/98(Pt-IV)/662

30.11.2000

From: Adviser(Health)
SUDA

To: The Project Director,
IPP-VIII-(Extn.)

Municipality/ Municipal Corporation

**Sub: Entitlement of Attendant & Sweeper at different Health Facility Level
under IPP-VIII-(Extn.)**

Sir,

This is to inform you that one Attendant and one Sweeper are admissible at each H.P
as also OPD cum MH level.

They are to be paid @ Rs.650/- and Rs. 450/- per month respectively, and charged to
"SUNDRIES".

Yours faithfully,

[Signature]
Adviser(Health) 30/11

SUDA-15/98(Pt-IV)/662(U)

30.11.2000

C.C

The Mayor/ Chairperson,
favour of kind information & necessary action.

Municipal Corporation/ Municipality for

[Signature]
Adviser(Health) 30/11

Tel/Fax No.: 359-3184

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.

Date

SUDA-15/98(Pt-VI)/KKA:(1-11)

18.03.2002

**From: Adviser(Health)
SUDA****To: The Project Director
IPP-VIII-(Extn.)
..... Municipality / Municipal Corporation****Sub: GIS Work under IPP-VIII-(Extn.)- provision of computer with printer
to each of the ULBs.**

Sir,

In almost all the ULBs covered under the Project , the Health data from the Family Schedules are transferred and mostly completed by now. Updating of the data has to be ensured in future. In consideration of the updating load , provision of Computer with Printer will be necessary for each of the Health Posts where data entry to be done on regular basis. The specification of the Computer with Printer along with rough cost estimate is enclosed.

You are requested to make necessary arrangement for obtaining requisite no. of the said gadgets through local shopping (at least 3 quotations) by 3rd week of April, 2002.

The expenditure for the purpose may be booked under the IPP-VIII-(Extn.) fund – " IS- GIS".

Action taken in the matter may kindly be intimated to the undersigned in due course.

Encl : as stated

Yours faithfully,

Adviser (Health), SUDA

18/3/02

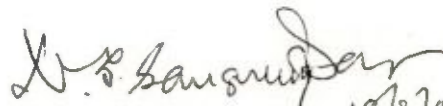
Contd. - P. 2

No. SUDA-15/98(Pt.-VI)/1441(11-20)

dt. 18.03.2002

CC

Mayor / Chairperson _____ Municipal Corporation / Municipality
for favour of information and necessary action.


Adviser (Health), SUDA 18/3/02

No. SUDA-15/98(Pt.-VI)/1441(21-22)

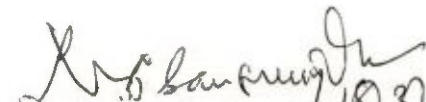
dt. 18.03.2002

C.C.

The Special Secretary, MA Dept., Govt. of West Bengal

The Director & CE, SUDA

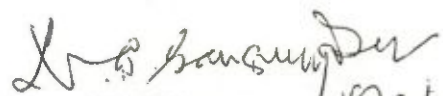
--- for favour of kind information.


Adviser (Health), SUDA 18/3/02

No. SUDA-15/98(Pt.-VI)/1441 (23)

dt. 18.03.2002

Copy forwarded to the Special Secretary, KMDA & Project Director, IPP-VIII,
Kolkata - for favour of her kind information please.


Adviser (Health), SUDA 18/3/02

Specification

Rough Cost Estimate

Computer (Desktop), IBM (A22P)
Pentium-IV (Intel), 1.5GHZ, 256 cache memory,
128MB SDRAM, 20GB (or more) Hard disk drive,
10/100 MBPS Ethernet card, 15" SVGA Colour Monitor
Key board & mouse, in built audio, 2 serial,
1 parallel & 2 USB ports including windows-98 &
Updated antivirus software (preloaded) & internal 52x CD-ROM
drive and internal CD_Writer with 12x 8x 32x
Of any standard company (Compatible to a desktop PC
of P-IV & OS windows-98) with supporting software along
with all necessary accessories.

Rs 74,000=00
(Rupees Seventy four thousand only)

Colour Ink Jet Printer

720 x 720 with L.E.D display, A4 size

UPS

Matching CVT/Stabiliser & UPS (0.5 KVA in line with 10
minute battery backup)

The supplier must furnish warranty for the equipment for a minimum period of 3 years for parts and only 1st year onsite repair with labour.

1

**Minutes of the meeting of Project Directors, Chairman / Mayor
of IPP-VIII Extn., held at ILGUS Bhavan, Salt Lake on 18.5.2000**

No.SUDA-15/98 (Pt.II) / 52

19.5.2000

Participants :

- i. Sri. Asok Bhattacharyya – MIC, MA & UD, Dept.
- ii. Sri. P.K. Pradhan – Secretary, M.A. Deptt.
- iii. Smt. N. Chatterjee – CEO, CMDA
- iv. Sri. R.N. Dutta – Spl. Secretary, M.A. Deptt.
- v. Sri. D. K. Roy, Director & Chief Executive, SUDA.
- vi. Sri. S.K. Mukharjee – CE, MED.
- vii. Dr. B. Bhattacharjee – Chief of Health, IPP-VIII – CMDA.
- viii. Dr. N.G. Gangopadhyay – Advisor (H), SUDA
- ix. Sri. J. K. Chakraborty – Jt. Director, ILGUS.
- x. Sri. B. Das – APO – Health Wing, SUDA.
- xi. Sri. A. K. Sinha – S.E., Health Wing, SUDA.
- xii. Dr. R. N. Kar – Project Officer, RCH – Asansol, SUDA.
- xiii. Dr. S. Goswami – Project Officer IPP-VIII-Extn. SUDA.
- xiv. Sri. S.K. Mukharjee – Mayor, Asansol Municipal Corp.
- xv. Sri. D.D. Kalyani – Chairman, Raiganj Municipality.
- xvi. Sri. D.K. Chakraborty – ADM (G), Dakshin Dinajpur.
- xvii. Sri. A. Subbiah – ADM (G), Midnapur.
- xviii. Sri. B.Kumar – ADM (G), Jalpaiguri.
- xix. Sri. P.K. Misra – ADM (G), Burdwan.
- xx. Sri. S. Mondal – Chairman, Burdwan Municipality.
- xxi. Sri. P. Das – MMIC, Siliguri Municipal Corporation.
- xxii. Dr. M. Santra – H.O., Alipurduar.
- xxiii. Dr. S. Dutta – H.O. Durgapur.
- xxiv. Sri. T. S. Sukul – MMIC Health, Durgapur Mpl. Corp.

2/50 000/1412
28/20
8

- xxv. Sri. K. Mukhopādhyay – P.S. to MIC.
 xxvi. Sri. A. Sarkar – PA to MIC.
 xxvii. Sri. A. Mukherjee – SI Alipurduar Municipality.

MIC, MA & UD Dept. Chaired the meeting session and focussed on the following points for effective service implementation of the project within the stipulated project period i.e. 30th June 2001.

- Regular Meeting of Local Co-ordination Committee already formed in each ULB under the Project [vide Annexure – A] should be held.
- With a view to involve existing health infrastructure , NGOs etc. an Advisory Group would be constituted in each ULB for monitoring progress of IPP-VIII-Extn. [vide Annexure – A].
- Services should be disseminated from HPs / OPDs in temporary accommodation till civil works of health facilities completed.
- IPP-VIII-Extn. – Should be discussed as No.1 agenda in the Board of Councillors meeting at each ULB. Councillor in charge of health of the concerned ULB will be responsible for presenting report on writing on IPP-VIII-Extn. in the said meeting.
 Different activities under the project to be discussed and to setup targets for the project, which will be evaluated in the next meeting to monitor the progress.
- Recently published booklet on IPP-VIII Extn. should be distributed by the ULBs. ULBs have been requested to procure supply of 'বার্তা ও নির্দেশিকা' from Health Wing , SUDA.
- Wide circulation regarding the project in each corner of the town and at all level may be done through meetings, hoardings, cable net work etc.
- Stress should be given on the participatory approach of the project which is "bottom-up" in real sense of the term instead of "top down".
- More and more group discussions at the block level with beneficiaries under the project shall be held to create demand generation from the community force group.
- SUDA should prepare one/two page leaflet on IPP-VIII Extn. for wider circulation.
- There after detail discussion were held on the project status in different ULBs. Certain constraints were pointed out by different participants.

The following action points were decided after discussion :-

1. Fund will be released by SUDA to ULBs as lump sum. The ULBs should submit Utilisation Certificate (U.C.) in respect of the released fund head-wise as already intimated to the ULBs [vide Annexure – B]. Release of next fund will depend on receipt of utilisation at least to the tune of 70% by SUDA. Each ULB should submit U.C. in the prescribed manner each month.
2. Procurement of furniture for HPs/SHPs should be completed by the ULBs by Mid June 2000 as per list provided and within the total ceiling cost indicated [Vide Annex-C].
3. The ULBs are to collect store of equipments / Kit Bag / Family schedule from SUDA at the earliest. The date for the collection may be mutually settled.
4. Interim procurement of drugs as per list (vide Annexure - D) should be made by the ULBs at local level after observing usual formalities, through NIQ.
The ULB may procure drugs not exceeding Rs. 3000/- per HP per month through local shopping procedure (atleast 3 quotations should be obtained). The expenditure may be booked under the head "Procurement Drug". Only those medicines which could not be supplied may be procured.
5. Provision of basic facilities to SHPs :
ULBs to submit the list of SHPs indicating ownership status, facilities to be provided along with likely estimate by 31st May 2000. Maximum amount admissible per SHP for the purpose is Rs. 35000/- .
6. Renovation of existing Girls' primary schools :
ULB to submit list of such schools for repair /renovation /provision of basic facilities indicating likely estimate for each school by 15th June 2000. Ceiling limit for the purpose per school is Rs. 1 lakh.
No. of schools admissible for the purpose ULB wise is furnished in (Annex- E).
The admissible number per ULB may however be increased depending on the local situation within the total amount available for the ULBs.

7. Pending procurement of ambulance, the ULBs may hire ambulance services for referral of beneficiary pregnant women to hospitals. The expenditure for the purpose is to be met out of the HP contingency.
8. IPP-VIII Extn. aims at 100% deliveries to be conducted at institutions. To achieve this facility Maternity Home has been provided. Pending construction of the same, private institutions including nursing homes may be utilised for conduction of normal deliveries. Maximum charge of Rs. 1000/- per case is admissible for the purpose. ULB-wise annual no. of such referrals permissible are given [in Annex - F].
- 9 Training Activities.
 - a) Training of remaining no. of HHWs at Siliguri, English Bazar and Jalpaiguri to be completed by July 2000.
 - b) F.T.S. selection and training to be completed by the ULB within July 2000
Questionnaire (objective type) for selection of FTS from among the HHWs and training schedule for FTS are to be procured by ULB from SUDA.
 - c) Community Mothers' Meeting :
To conduct 2 meetings per block per month @ Rs. 125/- per meeting. One such group shall not exceed participants number more than 25. The discussion will be conducted by HHW/ANM/PHN/ M.O. (Pt.)
 - d) Vocational Training for women under the project.
 - ★ Identification of trainees & trades to be done by ULB by mid June 2000.
The fund allotted for the purpose is Rs. 1.40 lakhs per HP during entire project period.
 - ★ Linking of the trained women with SJSRY for building up trade through bank loan etc.
 - e) Re-orientation training for Pt MOs, Health personnel etc. To chalk out action plan for 3 months indicating training topic and time schedule including venue by May 2000.
 - f) Exchange visit / sharing sessions at IPP-VIII Calcutta ----- Programme to be scheduled by ULB and fixed up in consultation with SUDA.
 - g) Orientation training of Pt. MO. to be organised by SUDA.

- h) IEC training to be arranged at SUDA for the project functionaries in two batches -
- (I) Managerial Staff in 2nd week of June and
 - (II) Field staff in 4th week of June 2000.
- i) All HP personnel i.e. Pt. MO (2), ANM (2), Storekeeper cum Clerk (1) should be engaged by end of mid June 2000 and training of ANMs completed by 4th week of June 2000.

All the expenses incurred for the purposes mentioned under training activities is to be booked in broad head "Training" mentioning Sub head.

10. IEC (Information, Education, Communication)

- a. Deployment of local indigenous media i.e. songs /choreography /Baul / Kirtan /Puppet show/Magic/Rolc play / drama etc. by ULB for disseminating message on different Health & F.W issues.

Initially the programme may be started @ 1/HP/month @ Rs.1500/- per programme. Depending on the local need, the no. of programmes may be increased.

- b. Hoarding sites:-

Four no. of sites may be identified by the ULB at prominent places like post office / market place /Court / office area / Mpl. office etc.

Rs.65000/- has been allotted for the purpose per ULB.

- c. Exhibition Set : For preparation of Laminated Photos, the ULBs may take photographs on the following activities.

- i. Home visit by HHW
- ii. Immunisation of Under 1 year Children.
(BCG, Polio, DPT, Measles)
- iii. Examination of pregnant women.
(General Examination, Weighing, abdominal examination, immunisation etc.)
- iv. Demonstration on ORS / Cooking.
- v. Distribution of oral pill.
- vi. Treatment of Cases at SHP
- vii. Treatment of minor ailments by HHWs at doorsteps of beneficiaries.

- viii. Weighing of U - 5 children.
- ix. IEC session.
- x. Group meeting / Training / Staff conference etc.

Post card size coloured photograph with negative should be sent to SUDA by June 2000.
Expenditure incurred for the purpose may be booked under IEC.

- 11. Several ULBs sought to know the item of expenditure under contingencies. The details are enumerated [at Annexure - B]
- 12. CE - MED would issue work orders for all units except 19 Nos. by 31st May, For the balance units work order can be issued as soon as Govt. approval is received. CE-MED was requested to ask the concerned Executive Engineer to prepare the detail construction programme and submit the same to the Chairperson and the Project Director who will monitor the programme and sort out local problems if any. Copy of the Programme will be sent to SUDA also.
The meeting ended with thanks to all present.

(Sd/- P. K. Pradhan)

Secretary

Municipal Affairs

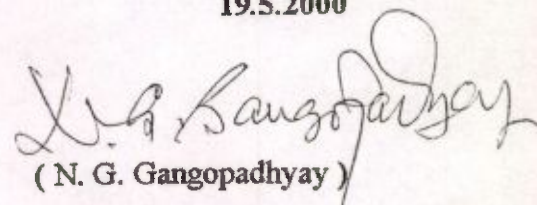
19.5.2000

No.SUDA-15/98 (Pt.II) / 52 (30)

Copy to all concerned

To

Sri. Dr. R. N. Kar
P.O. R.H. Asansol
SUDA.


(N. G. Gangopadhyay)

Advisor (Health)

SUDA

Local Coordination Committee (LCC) Constituted at the level of each Municipality / Municipal Corporation with the following persons :

1.	Mayor / Chairperson, Municipal Corporation / Municipality	Chairman
2.	One Woman Councillor	Member
3.	MMIC / Member Chairman in Council / Councillor in Charge (Urban Poverty Eradication Cell)	Member
4.	Project Director & Chief Executive	Member Convenor
5.	Project Officer, SJSRY	Member
6.	Health Officer of the ULB	Member
7.	Executive Officer of the ULB	Member
8.	One Member nominated by Project Coordinator	Member
9.	A representative of District Magistrate	Member
10.	A representative of CMOH	Member
11.	Local Executive Engineer, MED	Member

Proposed Composition of Advisory Group for monitoring progress of IPP-VIII-Extn. at each ULB level :

1.	District Magistrate	Chairman
2.	Project Director, IPP-VIII-Extn.	Member
3.	Councillor in Charge of Health	Member
4.	CMOH	Member
5.	Representative of Red Cross	Member
6.	Representative of IMA	Member
7.	CD Specialist / AHO	Member-Convenor

ITEM OF EXPENDITURE

A. CONSTRUCTION

- i. Civil Work for renovation of SHPs - not exceeding Rs.35,000 per SHP
- ii. Civil Work for renovation of Girls' Primary School @ not exceeding Rs.1,00,000 per school.

B. NON – RECURRING

1. Procurement

- a. Furniture – For HP @ Rs.95,000 per HP.
For SHP @ Rs.10,500 per SHP
- b. Drugs – Interim arrangement by the ULB, till received of supply of medicine from SUDA – not exceeding Rs.3,000 per HP.

2. Training

- i. Training of Health Man Power / Opinion leaders / Councillors & Others
- ii. Study Tour
- iii. Vocational Training
- iv. Workshop / Seminars

3. IEC.

- i. Advertisement / Hoarding
- ii. Out door display
- iii. Group Meetings / Block Level Meetings
- iv. Indigenous Media Deployment i.e. Songs / Choreography / Magic etc.

4. Consultancy

- i. AHO.
- ii. Statistician
- iii. Specialist Doctors for OPD
- iv. Part Time M.O. / ANM on fee basis per session if required

5. Innovative

- i. Bridge Course
- ii. Women EDP
- iii. Nutrition Awareness
- iv. Hiring Obstetric Services
- v. Teaching Aids to Schools (Primary)

C. RECURRING

1. Salaries – for man power at management and supervision cell.
 - ” CD specialist – Not exceeding Rs.8,000 per month
 - ” PHN (Training) ” ” Rs.6,000 per month
 - ” Account Assistant ” ” Rs.6,000 per month
 - ” Clerk ” ” Rs.3,000 per month

2. Honorarium
 - i. H.H.W. @ Rs.550 per month
 - ii. F.T.S. @ Rs.720 per month
 - iii. Pt. M.O.@ Rs. 1400 per month
 - iv. Laboratory cum Store Keeper @ Rs.1000 per month

3. Rent *V. ANM*
 - i. Hiring Charge for HP temporary accommodation @ Rs.2000 per H.P.
 - ii. Hiring of Training facilities, if any @ Rs.1.25 lakhs per ULB for entire project period.

4. Consumables
 - i. Linen
 - ii. Cotton / Bandage / Syringe/ needle etc.
 - iii. Kerosene Oil
 - iv. Laboratory Chemicals

5. O & M
 - i. Sundries - SHP / HP / OPD / MH /
Medical Store / Training / IEC. / Innovative /
Management & Supervision Cell ULB.
Electricity Charge, TA bill, Repair Charge, Conveyance Charges
For collection and dispatch of stores / Visit of Pt. MO. / ANMs.
 - ii. Vehicle Hiring
 - iii. Postage / Stationeries
 - iv. Printing & any other expenditure of contingent nature.

SUNDRIES - ITEM OF EXPENDITURE

LEVEL	ITEM OF EXPENDITURE
SHP @ Rs.500 per month	Fuel Cost for Sterilisation, Transport Charges for Immunisation & Nutrition materials, replacement of MSR, T.A. F.T.S. etc.
HP @ Rs.1165 per month 4165 per month	TA / DA of Staff, Transportation Cost for collection of Stores / Medicines, Labour Charges, Repair and Replacement of Kit Bags, Hiring charges of generator for laparoscopic camp, conveyance charges of MO. from HP to Beneficiary's residence and sub-health post, incidental charges of holding weekly and monthly meeting, stationers, postage, duplicating, xeroxing etc.
OPD & MATERNITY HOME @ Rs.10,000 per month	Electricity Charges, stationery, replacement of MSR, Transportation Charges for collection of Stores & Medicines, TA for staff, Emergency purchase of life saving Medicines, Contingency for Doctors, Fuel Cost for sterilisation and other operation. Fuel Cost for generator, maintenance of sanitation etc.
MEDICAL STORES @ Rs.5000 per month	Transport Cost for collection and delivery of Medicines, Loading & Unloading Charges, Electricity Charges, Packing Charges, TA, Stationery, Repairing, Xeroxing etc.
TRAINING @ Rs.13,000 per HP For entire Project Period	Stationery, Duplicating, Xeroxing, TA., Incidental Expenses for meetings and Camps etc.
IEC @ Rs.28,000 per ULB for entire project period	Stationery, Xeroxing, Labour Charges, Transport Charges, TA. and Other Incidental Charges
INNOVATIVE PROGRAMME @ Rs.52,000 per HP for entire project period	Maintenance of Records, Fuel Cost, Training Appliances, White Washing, Maps and Charts, Transport Cost, Labour Charge, Stationeries, Xeroxing, TA etc.
MANAGEMENT AND SUPERVISION CELL AT ULB @ Rs.6250 per ULB per month	Stationery, Duplicating, Xeroxing, Incidental Expenses for meetings / Conference, TA / DA, Other Miscellaneous Utility Expenses including maintenance, Telephone Charges, Transport Charges, Labour Charge and any other expenses of Contingent Nature etc.

**List of furniture
for one Health Post (H.P) under IPP VIII (Extn.)**

Sl.No.	Name of Item	Quantity
1.	Steel Almirah without locker	2
2.	Metal Shelving Racks	2
3.	Chairs steel without arms	50
4.	Cushion Chair with Arm (Steel & moulded)	1
5.	Moulded Chair with Arm	7
6.	Moulded Bench without Arm & Backrest (6" x 12" x 18")	2
7.	Half Secretariat Table (Steel)	1
8.	Table Small Steel (35" x 23½ x 30")	2
9.	Table Office Wooden (47" x 29" x 30")	2
10.	Chair without Arm (Steel)	5
11.	Stool Steel (12" x 12" x 18")	2
12.	Refrigerator 165 litre	1
13.	Calculator	2

N.B. . Ceiling limit @ Rs.95,000/- per H.P.

**List of furniture
for one sub-Health Post under IPP VIII (Extn.)**

Sl.No.	Name of Item	Quantity
1.	Steel Almirah without locker	1
2.	Table Steel (47" x 29" x 30")	1
3.	Chair Moulded without Arm	3
4.	Chair Moulded with Arm	1
5.	Bench Moulded without Arm & Back rest (6" x 12" x 18")	2
6.	Stool Steel (12" x 12" x 18")	2

N.B: Ceiling limit @ Rs.20,500/- per SHP.

IPP - VIII (Extn.)

Annexure - D
Contents of Unit Drug Packet

Sl.No.	Name of item
1.	Acetyl Salicylic acid 300 mg per Tablet
2.	Combined gastric Antacid Tab containing Aluminium Hydroxide & Mag. Hydroxide total salt being not less than 500 mg.
3.	Bromhexine Hydrochloride 8 mg. Tablet
4.	Chlorpheniramine Maleate 4 mg. Tablet
5.	Tablet Folifer (large) containing Ferous Sulphate 80 mg. And Folic Acid 0.5 mg.
6.	Tab. Folifer (Small) containing Ferous Sulphate 60 mg. And Folic Acid 0.1mg.
7.	Furazolidone 100 mg. Tab.
8.	Mebendazole - 100mg Tablet
9.	Metronidazole (Film coated) - 200mg Tab
10.	ORS Citrate each Sachet of 27.9 containing Sodium chloride 3.5gm. Dextrose - 20 gm. pot chloride 1.5gm. sodium citrate - 2.9gm.
11.	Oxyphenonium Bromide 5 mg. Tab.
12.	Paracetamol 500 mg. Tab
13.	Sulphamethoxazole 400 mg. & Trimethoprim 80 mg. Combined Tab.
14.	Antiseptic Lotion containing 2% Benzal Konium Chloride 200 ml. Each in bot.
15.	Merurochrome of 20 Phials
16.	Nitro-Furazone 0.2% (W/W) skin ointment 15 gm. Tube
17.	Chloramphenicol Eye 1% applicap
18.	Absorbent Gauze Sterilised in Packets containing 10 Pcs. Of 10 cm x 10cm. Separately in Poly pack
19.	Adhesive plaster in Reel of 125cm each
20.	Benzyl Benzoate application 100ml. Bots
21.	Cotton Absorbents in packet of 50 gm.

IPP-VIII-Extn.

Annexure – “E”

ULB wise admissible no of Girls' Primary Schools to be provided with Basic Facilities @ Rs. 1.00 lakh each.

ULB	NO. OF GIRLS' PRIMARY SCHOOLS
1. Alipurduar	3
2. Bardhaman	3
3. Balurghat	7
4. Darjeeling	7
5. Durgapur	7
6. English Bazar	7
7. Jalpaiguri	3
8. Kharagpur	3
9. Raiganj	7
10. Siliguri M.C.	5
TOTAL	52

ULB wise admissible no of Hiring of Obstetric cases in Nursing Homes / Private Hospitals for normal confinement per year @ maximum Rs.1000/- per case.

ULB	NO. OF OBSTETRIC CASES PER YEAR
1. Alipurduar	197
2. Bardhaman	865
3. Balurghat	362
4. Darjeeling	237
5. Durgapur	1817
6. English Bazar	365
7. Jalpaiguri	260
8. Kharagpur	664
9. Raiganj	396
10. Siliguri M.C.	1367
TOTAL	6530

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-15/98(Pt-VI)/ 457**

Date **09.10.2001**

From- Adviser (Health)
S. U. D. A

To

The Mayor/Chairperson,
-----Municipal Corporation/Municipality

The Chairperson in Council (Health)
-----Municipal Corporation/Municipality.

The Project Director,IPP-VIII-(Extn.)
-----Municipal Corporation/Municipality

The Project Director,RCH Sub-Project Asansol
Asansol Municipal Corporation

Sub: Proceedings of the Review Meeting on IPP-VIII-(Extn.)RCH Sub-Project
Asansol held on September 28,2001.

Sir/Madam,

The undersigned is directed to send a copy of above Proceedings to your address.

This is for your kind information & necessary action.

Yours faithfully,

S. B. Banerjee 9/10/01
Adviser (Health)

Enclos: As stated above

No :SUDA-15/98(Pt-VI)457(6)

dated 09.10.2001

CC

PS to MOS Dept. of Municipal Affairs, Govt of West Bengal.

Secretary,Dept. of Municipal Affairs, Govt. of West Bengal.

Special Secretary, Dept of Municipal Affairs, Govt. of West Bengal.

Director & CE, SUDA

Chief of Health, IPP-VIII,CMDA.

CE,MED

S. B. Banerjee 9/10/01
Adviser (Health)

**Proceedings of Review Meeting on IPP-VIII-(Extn.)/
RCH Sub-Project Asansol ,
Held on September 28, 2001 at Unnayan Bhavan**

(HIGH LIGHTS)

Members present :

Special Secretary, MA Dept.
Chief of Health, IPP-VIII, KMDA
Director & CE, SUDA
Addl. Chief Engineer, MED
Adviser(Health)
Project Officials, Health Wing, SUDA
Project Director, IPP-VIII-(Extn.), Jalpaiguri, Balurghat, Raiganj
Mayor/ Chairman, Siliguri, Raiganj, Kharagpur, Burdwan
Chairman in Council (Health), English Bazar, Kharagpur, Burdwan, Siliguri

<N.B. Chairpersons, Project Directors, and Chairman in Council Health of all the 10 ULBs under IPP-VIII-(Extn.) and 1 ULB under RCH Sub-Project Asansol were requested to participate in the meeting>.

Others present:

Health Officer, Durgapur Municipal Corporation
CD Specialist, Raiganj

At the introductory address MOS kindly desired to have a stock taking on the status of Civil Construction of all Health Facilities, Operationalisation of Health Units, imposition of User's charges, difficulties/ constraints faced by the ULBs to run the units. U/C submission, Quality delivery of services and I.E.C. activities.

Adviser (Health), Addl. Chief Engineer, MED and the representatives of the ULBs present described on the above points and discussed. The decisions arrived at are as under seriatim;

A. Construction Status:

Name of ULB	Facility	Decisions arrived at	Follow-up by
Alipurduar	OPD cum MH	To be handed over by 15.11.2001	MED/ ULB
Balurghat	-do-	Electrical installation to be completed by 21.10.2001	ULB/PD/MED
Bardhaman	-do-	To be handed over by 1 st week of November,2001	MED/ ULB
Durgapur	-do- at Arjunpur	To be handed over by 7.10.2001	MED/ ULB

caution money for electricals deposited to M&S&G in all ULBs.