



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact: - Ph-(03582)-244256 Fax- (03582)-244659
ulb.tufanganj@gmail.Com

Memo no

Dated.....

From:- The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. CoochBehar

To:- The Joint Secretary,
Department of Municipal Affairs,
Govt. Of west Bengal,
Writers' Buildings, Kolkata-700001.



Subject:- Grant of allotment for purchase of Fogging machine, Tractor with hydraulic trolley, mosquito oil & fogging oil for prevention & control of Japanese Encephalitis of Tufanganj Municipality.

PO(H)
2/7/14

Sir,

I am directed to state that the recent incidences of Japanese Encephalitis have spread in North Bengal in various places in this state. For this many persons have already died recently in North Bengal including in the district of Cooch Behar..

In this connection it may be mentioned here that State Development Agency(SUDA), Health Wing, issued a circular and the Govt. of west Bengal declared a red alert in all the Municipalities to prevent & control of Japanese Encephalitis. It is also mentioned here that this is a small E category municipality and the capacity of this municipality is very meager but density of population is very high. Yet, we are trying our best to conduct a regular survey in the 12 wards of our municipality everyday with our own health wing and render health assistance.

The manpower of this municipality is very insufficient, but we are trying our best to clean the drains, bushes, garbage and solid waste in the town of this municipality regularly. But we have not sufficient permanent, contractual and solid waste management staff and equipments.

But it is also stated that we have no sufficient fund at present to purchase the articles for controlling the present situation .It is also headache of this municipality that the pigs and pet animals are roaming about here and there of this town and we are trying to remove these after decision of the meeting of the Board of Councillors that no pigsty will be allowed henceforth in this municipality.

As per guideline of the SUDA to prevent Encephalitis we urgently require adequate fund for purchasing the following articles for prevention of the recent situation of JE and to maintain cleanliness in and around the town of this municipality and for proper functioning with the help of our health personnel.

Sl.No.	Product Name	Quantity	@	Total in Rs.
1.	Mahindra Tractor with Trolley	1	520000	520000
2.	Hydraulic Trolley	2.	125000	250000
3.	Fogging Machine Big	3 .	500000	1500000
4.	Fogging Machine Small	4.	80000	320000
5.	Mosquito Oil & Fogging Oil (Supper 1000 ML ,Supper5000 Temephos 50%EC	500	1400	700000
6.	Labour Wage	7200/Year	200	1440000
7.	Other Accessories(like Mask, Gloves, Glass, Gum Boot etc)			250000
				4980000

So, I request you kindly to consider the matter and to give necessary orders for allotment of a fund of Rs.49,80000=00(Rupees forty nine lakh eighty thousand)only for purchase of the articles mentioned above to tackle the present situation of this municipality immediately.

I hope you will look into the matter personally in anticipation.

Yours faithfully,

S/D
Chairman,
Tufanganj Municipality

Memo no920(2).....

Dated.....28.7.14.....

Copy forwarded for information and necessary action to :-

1. The Director of Local Bodies , Govt. of West Bengal Purta Bhavan, (1st floor) , Biddhannagar, Kolkata -700091
2. The Joint Director Of SUDA, ILGUS, ILGUS Bhavan, H-C. Block , Sector -III, Salt Lake , Kolkata-700106.

S/D
Chairman,
Tufanganj Municipality
26/7/14



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

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Contact: - Ph-(03582)-244256 Fax- (03582)-244659
ulb.tufanganj@gmail.Com

Memo no

Dated.....

From:- The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. CoochBehar

To:- The Minister-In-Charge,,
Department of Municipal Affairs,
Govt. Of west Bengal,
Writers' Buildings, Kolkata-700001.



Subject:- Grant of allotment for purchase of Fogging machine, Tractor with hydraulic trolley, mosquito oil & fogging oil for prevention & control of Japanese Encephalitis of Tufanganj Municipality.

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7.	Other Accessories(like Mask, Gloves, Glass, Gum Boot etc)			250000
				4980000

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I hope you will look into the matter personally in anticipation.

Yours faithfully,

[Signature]
Chairman,
Tufanganj Municipality

Memo no925(3).....

Dated.....28.7.14.....

Copy forwarded for information and necessary action to :-

1. The Joint Secretary, Department of Municipal Affairs, Govt. Of west Bengal, Writers' Buildings, Kolkata-700001
2. The Director of Local Bodies , Govt. of West Bengal Purta Bhavan, (1st floor) , Biddhannagar, Kolkata -700091
3. The Joint Director Of SUDA, ILGUS, ILGUS Bhavan, H-C. Block , Sector -III, Salt Lake , Kolkata -700106.

[Signature]
Chairman,
Tufanganj Municipality



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OF TUFANGANJ**

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Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo No

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Special Secretary, Govt. of West Bengal,
Municipal Affairs Department
Writers' Buildings, Kolkata-700001



Dated.....

**Sub: Report on Joining of Health Officer in
Tufanganj Municipality under CBPHCS**

Ref : Your Notification No.451/MA/C-10/5S-55/
2005 pt. dt.22.04.2008 & this office Memo No.
1486(9) dt.25.11.2013

Sir,

In reference to the B.O.C. Resolution No.09 dt.25.10.2013 & the engagement order Memo No.1486 dt.25.11.2013 of this municipality I would like to inform you that **Dr. Sadhan Chandra Sen**, S/O Lt. Jadab Chandra Sen, Mini Bus Stand, Tufanganj town, P.O. Tufanganj Newtown, Dist. Cooch Behar, PIN-736160, joined our municipality as the Health Officer on 02.01.2014 under Community Based Primary Health Care Service.

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

Sd/
Chairman,
Tufanganj Municipality.

Memo No.....*107(7)*.....

Dated.....*20.01.14*.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar
4. The Additional Director of Local Bodies, Office of the Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge(1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
5. The Chief Medical Officer of Health(CMOH), Coochbehar, P.O. & Dist. Coochbehar
6. The Accountant, Tufanganj Municipality
7. The Sanitary Inspector, Health Section, Tufanganj Municipality

Sd/
Chairman,
Tufanganj Municipality.



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Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no17.....

Dated.....04/01/2014.....

From :- The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist.CoochBehar.

To :- The Director,
State Urban Development Agency,
ILGUS BHAVAN, H-C Block, Sector-III,
Bidhan Nagar, Kolkata- 700106.



PO (H)
19/1/14

Sub :- Report on joining report of Health Officer of
Tufanganj Municipality.
Ref: Office Memo No. 1486, Dated 25.11.2013.

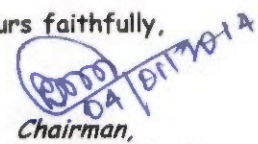
Sir/Madam,

I would like to inform you that the Health Officer of this municipality has been joined on 02.01.2014 forenoon under Community Based Primary Health Care Service of Tufanganj Municipality on contractual basis on the copy of the order and joining letter of Health Officer are enclosed herewith for your kind perusal.

This is for favour of your information and taking necessary action.

With Thanks.

Yours faithfully,


Chairman,
Tufanganj Municipality.

Tufanganj Municipality.

Encl: As Stated.

Memo No:

Dated:

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhaban, 1st floor, Salt Lake , Kolkata-700001.
2. The project Director, SUDA(Health Wing), ILGUS Bhaban, Salt Lake, Kolkata-106
3. The Joint Director of Local Bodies, Jalpaiguri Division, Deys Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling.
4. The Chief Medical Officer of Health (CMOH), Cooch Behar, P.O. & Dist. Cooch Behar.
5. The Accountant, Tufanganj Municipality.
6. Health Section, Tufanganj Municipality.

Chairman,
Tufanganj Municipality.

To: The Chairman,
Tufanganj Municipality,
Tufanganj, Cooch Behar.
Dated- Tufanganj, The 2nd January, 2014.

Sub:- Joining report as Health Officer under CBPHCS.
Ref:- Memo No. 1486 (9), dated-25.11.2013.

Sir,

I have the honour to state that I like to join to this municipality as Health Officer today on 02.01.2014 (F/N) vide ref. above offered from your end.

Kindly accept my joining and oblige thereby.

Yours faithfully,

Sadhan Chandra Sen

Dr. Sadhan Chandra Sen
(Dr. S.C. Sen)
S/O- Lt. Jadab Chandra Sen
Mini Bus Stand, Tufanganj,
P.O. Tufanganj Newtown,
Dist. Cooch Behar, 736160.

may be allowed to
join his new assignment
today on 02/01/2014 forenoon.
and this may be placed before
to the Hon'ble Chairman,
Tufanganj, for his kind perusal
and a. order.

Sanku
02/01/2014

recd + take up
02/01/2014

9/c

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Memo no 1486

Dated..... 25.11.2013

From: - The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. CoochBehar.

ORDER

As per decision of the meeting of the B.O.C. of this municipality held on 25.10.2013 (vide Resolution No.09 dt. 25.10.2013), this municipality is pleased to appoint Dr. Sadhan Chandra Sen , S/O Lt. Jadab Chandra Sen, Mini Bus Stand,Tufanganj town, P.O.Tufanganj Newtown, Dist. CoochBehar, Pin. 736160 on contract basis to the post of Health Officer under CBPHCS (Community Based Primary Health Care Service) in the Tufanganj Municipality with effect from 01.12.2013 under the prevailing terms and conditions and confer on them the duties and responsibilities as per rules laid down by the Govt. and the municipality .

Terms and conditions :-

1. The appointment is made in Public interest.
2. The officer must join the post on the date of effect mentioned in para - 1 above, failing which the appointment will automatically stand cancelled.
3. The consolidated contractual remuneration will be reckoned in terms of the rules and regulations time to time laid down by the concerned Govt. & municipal authorities.

Bakar 25/10/13
Chairman,

Tufanganj Municipality.

Memo no 1486(9)

Dated..... 25.11.2013

Copy forwarded for information and necessary action to :-

1. The Special Secretary, Government of West Bengal, Municipal Affairs Department, Writers' Buildings, Kolkata-1.
2. The Director of Local Bodies, Govt. of west Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata -91.
3. The Project Director, SUDA(Health Wing), ILGUS Bhavan,salt lake, Kolkata-106.
4. The District Magistrate, CoochBehar.
5. The ~~Addl~~ Director of Local Bodies, Office of the Deputy Director of Local Bodies, Govt. of West Bengal, Jalpaiguri Division, Dey's Lodge, 1st Floor, Pakurtala More, Nazrul Sarani, P.O. Siliguri, Dist. Darjeeling
6. The CMOH, CoochBehar.
7. Dr. Sadhan Chandra Sen, S/O Lt. Jadab Chandra Sen, Mini Bus Stand,Tufanganj town, P.O.Tufanganj Newtown, Dist. CoochBehar, Pin. 736160
8. The Accountant, Tufanganj Municipality.
9. Health Section, CBPHCS, Tufanganj Municipality

Bakar 25/11/13
Chairman,

Tufanganj Municipality.

Put up before
B.O.C meeting
29/11/13

510
29.11.13

Rana Sauman / Health
29/11/13

To
The Chairman,
Tufanganj Municipality
Tufanganj, CoochBehar

Date, Tufanganj the 29th November, 2013

Sub : Offer letter as Health Officer

Ref : His no.1486 (9) dated 25.11.2013

Sir,

I am thankful to you for extending me an offer letter as Health Officer under Community Based Primary Health Care Service. But, unfortunately, on some personal inconvenience, I cannot join in the said post on 1.12.13 as advised. However, I am willing to accept the job and I may please be allowed to join on 1.1.2014 instead of 1.12.13.

Your kind consideration in the matter is solicited. A line of confirmation may please be given.

Yours faithfully,

Sachan Chandra Sen

(Dr S C Sen)

S/o Lt Jadab Chandra Sen
Mini Bus Stand, Tufanganj Town
PO. Tufanganj Newtown
CoochBehar

Appr. vide B.O.C. meeting
no. 30 dt. 29.11.13.

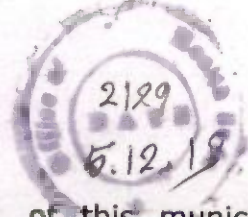
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Sd/
Chairman,
Tufanganj Municipality.

Memo no 1486 (9)

Dated..... 25.11.2013

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2. The Director of Local Bodies, Govt. of west Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata -91.
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4. The District Magistrate, CoochBehar.
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6. The CMOH, CoochBehar.
7. Dr. Sadhan Chandra Sen, S/O Lt. Jadab Chandra Sen, Mini Bus Stand, Tufanganj town, P.O. Tufanganj Newtown, Dist. CoochBehar, Pin. 736160
8. The Accountant, Tufanganj Municipality.
9. Health Section, CBPHCS, Tufanganj Municipality

Sd/
Chairman,
Tufanganj Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/17/08/91

Dt. .. 19.07.2012
Date

From : Director, SUDA

To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.



Sub. : Inclusion of contractual employees of CBPHCS, Tufanganj & Mal
Municipality under Employees Provident Fund (EPF) and
Miscellaneous Provisions Act, 1952.

Sir,

Enclosed kindly find herewith communications of the Chairman, Tufanganj & Mal Municipality vide no. camp/01/2012 dt. 05.07.2012 & MM/C/354/2011-12 dt. 10.07.2012 respectively including communication of Employees Provident Fund Organisation, which speaks for itself.

This issue is also applicable for other ULBs implementing Urban Health Programmes funded by the Dept. of Municipal Affairs in 52 ULBs and by the Dept. of Health & Family Welfare in 74 ULBs.

You are requested to provide clarification as sought for by the Chairman, Tufanganj & Mal Municipality. If the clarification is in affirmative, you are requested to take up the matter with the Dept. of Health & FW for additional funding and provision in M.A Department Budget also.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

Contd. pg-2

Tel/Fax No.: 359-3184

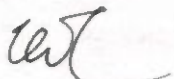
-2-

SUDA-Health/17/08/91/1(2)

Dt. .. 19.07.2012

CC

1. **Chairman, Tufanganj Municipality w.r.t. his communication vide no. camp/01/2012 dt. 05.07.2012**
2. **Chairman, Mal Municipality w.r.t. his communication vide no. MM/C/354/2011-12 dt. 10.07.2012**


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/17/08/91

Dt. .. 19.07.2012
Date

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

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Encl. : As stated.


Director, SUDA

Contd. pg-2

Tel/Fax No.: 359-3184


-2-

SUDA-Health/17/08/91/1(2)

Dt. .. 19.07.2012

CC

1. Chairman, Tufanganj Municipality w.r.t. his communication vide no. camp/01/2012 dt. 05.07.2012
2. Chairman, Mal Municipality w.r.t. his communication vide no. MM/C/354/2011-12 dt. 10.07.2012


Director, SUDA



OFFICE OF THE MUNICIPALITY
OF TUFANGANJ

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact: - Ph-(03582)-244256 Fax- (03582)-244659
ulb.tufanganj@gmail.com

Memo no camp/01/2012

Dated July 5, 2012

From :- The Executive Officer,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To :- The Director, SUDA
ILGUS BHAVAN
SECTOR III HC BLOCK
BIDHAN NAGAR
KOLKATA 700 091



Sub: Compulsory EPF of the Health Workers & SWM workers of this Tufanganj Municipality

Sir,

With reference to the subject noted above this is to bring to your kind knowledge that we have been approached by the Local PF Authority and an Inspector has visited our Municipality in the matter of enrolment of the contractual Health Workers and the SWM Workers in the EPF Scheme as it is mandatory [as we have been given to understand]

But the said enrolment of the contractual workers will entail a substantial financial involvement being the 'employer's contribution' of the said EPF WHICH WE ARE NOT IN A POSITION TO BEAR.

We are thankful that the salaries of the said employees are reimbursed by SUDA.

Under the circumstances, your good self is expressly requested to provide the fund for the employer's contribution of the EPF of the said contractual Health and SWM workers so that the said workers can be brought in to the EPF fold

Thanking you.

Yours faithfully,

Executive Officer
Tufanganj Municipality



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Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no724.....

Dated 24.05.2012

**From :- The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist.CoochBehar.**



PS (H)
[Handwritten signature]

**To :- The Director,
State Urban Development Agency,
ILGUS BHAVAN, H-C Block, Sector-III,
Bidhan Nagar, Kolkata- 700106.**

**Sub :- Report on extension of service of staff on contractual basis under CBPHCS in
Tufanganj Municipality.**

Sir,

I would like to inform you that the services of the following 5(five) candidates in Tufanganj Municipality on contractual basis have been extended for a further period of one year w.e.f. 01.04.2012 upto 31.03.2013 under the Community Based Primary Health Care Service as per G.O. No. 287(74)/MA/C-10/35-45/2007 dt. 29.03.2012.

- (1) Mahua Dey Sarkar, W/O-Subhamaya Guha Roy, Ward No. 8, P.O Tufanganj, Dist. Cooch Behar. Sanitary Inspector.
- (2) Gobinda Dey, S/O- Late Binode Dey, Ward No. 7, P.O. Tufanganj, Dist. Cooch Behar. Accounts Assistant.
- (3) Bhaskar Biswas, S/O- Domon Ch. Biswas, Tufanganj Lamba Para, Ward No. 8, P.O. Tufanganj, Dist. Cooch Behar. Computer Assistant.
- (4) Bidyut Acharjee, S/O- Bipul Kr. Acharjee, Near Fire Station, P.O. Tufanganj Newtown, Dist. Cooch Behar. Health Assistant.
- (5) Anuruddha Paul, S/O- Late Anil Paul, Hrishi Aurobinda Road, Ward No. 2, P.O. Tufanganj Newtown, Dist. Cooch Behar. Multipurpose Helper cum S.K. Clerk.

This is for favour of your information and taking necessary action.

With Thanks.

Yours faithfully,

[Handwritten signature]
Chairman,

Tufanganj Municipality.

Memo No.....

Dated.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhaban, 1st floor, Salt Lake, Kolkata-700001.
2. The project Director, SUDA(Health Wing), ILGUS Bhaban, Salt Lake, Kolkata-106
3. The Joint Director of Local Bodies, Jalpaiguri Division, Deys Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling.
4. The Chief Medical Officer of Health (CMOH), Cooch Behar, P.O. & Dist. Cooch Behar.
5. The Accountant, Tufanganj Municipality.
6. Health Section, Tufanganj Municipality.

Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email- ulb.tufanganj@gmail.com

Chairman - 9934069666
Sri S.C. Ghosh

Called Chairman
on 16.2.12

Memo No.187.....

Dated...13/02/2012

From : The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To : The Project Director,
SUDA, Health Wing,
ILGUS Bhavan, H.C. Block,
Sector- III, Bidhannagar, Kolkata-106

Sub: Engagement of Health Officer under CBPHCS
in Tufanganj Municipality

Sir,

I would like to inform you that Dr. Md. Imran, a candidate appearing at the Walk-in-Interview for selection as the Health Officer in the office of Tufanganj Municipality under CBPHCS on contract basis in reference to Notification of Vacancy Memo No.1320 dt.01.11.2011 as per Govt. Notification No.451/MA/C-10/3S-55/2006 pt. dt.22.04.08 & No.846/MA/C-10/3S-55/2005 dt.08.08.2008, has submitted copies of his certificates and testimonials at the said interview in support of his candidature.

Now, the said copies of the certificates are herewith placed before you for favour of your kind opinion in respect of candidature before his engagement as a Health Officer in our municipality.

With thanks,

Encl: As stated.

Yours faithfully,

(Signature)
13/02/2012

Chairman,
Tufanganj Municipality

Dt-governor 1.3.1981

Shulebend. - passed do record
2011 MCG - registration
Name of college.
Yr. of pass-out - 2003
1981
2.2.

To The Chairman
Tufanganj Municipality
Tufanganj, Dist- Coochbehar

Date:

Subject: Confirmation of Joining as Health Officer of CBPHCS under Tufanganj Municipality

Ref: Your interview dated- 15th November 2011

Sir,

In reference to your official advertisement and the Walk-in- interview held on 15.11.2011 for the selection and appointment of Health Officer of CBPHCS Project run under Tufanganj Municipal areas I have the expression of interest to work for the said post as per your stipulated terms / criteria of the Govt.

This is for your kind approval and doing the needful.

Thanking you.

Yours Faithfully

Md. Imran
Sign. Of Dr. Md. Imran

बिहार विद्यालय परीक्षा समिति



स/91 C 000184320

प्रमाणित किया जाता है

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AGILKARAN

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MO DAUDALI ANSARI

के पुत्र/स्त्रीमुक्ती हैं, और जिनकी जन्म-तिथि

01 MARCH 1981

ई० है,

HIGH SCHOOL TAMAR

से 1995

ई०

की वार्षिक/चूस्क माध्यमिक परीक्षा में

FIRST

श्रेणी में उत्तीर्ण हुए / रही।

उनका पाँचवां विषय

SOCIAL SCIENCES

रहा जिसमें वे उत्तीर्ण / अभ्युत्तीर्ण रहे।

समाजोपयोगी उत्पादक कार्य तथा सामुदायिक सेवा के आधार पर विद्यालय द्वारा प्रदत्त के

है।

Md. Inayat

बिहार विद्यालय परीक्षा समिति

पटना, तिथि

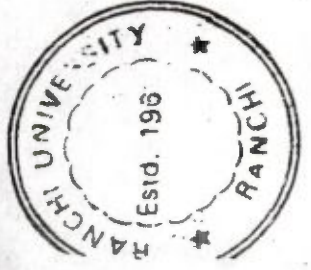
13/03/2022

ई०।

180002452

सचिव

RANCHI UNIVERSITY



This is to certify that Mr. Inoue,
 a student of Rajendra Medical College passed the
 Bachelor of Medicine & Bachelor of Surgery Examination of 2003
 held in the month of June ~~2003~~ with
 Honours in _____.

The Original Degree for this purpose has been awarded to
 him/her in Hindi on the 14th March 2006. M.D. Inoue

Dated, the 15th February 2008.

T.N. Bhargava
 Registrar



RANCHI UNIVERSITY

(EXAMINATION DEPARTMENT)

No. 2002/0207

Date 6/02/2008

The following are the Marks obtained by Mr Imran

Roll Ran No. 08 Regn. No. M00014/95 at the Final M.B.B.S. Part II

Examination of 2003 I held in the month of June 2003

RANCHI UNIVERSITY, RANCHI

S U B J E C T S	Medicine			Surgery			Obstetrics and Gynaecology			Ophthalmology Otorhinolaryngology			Aggregate	Result	REMARKS
	Theory including internal assessment and viva including day to day assessment	Clinical	Total of Subject	Theory including internal assessment and viva including day to day assessment	Clinical	Total of Subject	Theory including internal assessment and viva including day to day assessment	Clinical	Total of Subject	Theory including day to day assessment and oral including day to day assessment and clinical	Total of Subject				
Full Marks	250	150	400	250	150	400	150	50	200	200	200	1200			(i) A candidate must obtain, in order to pass the final MBBS Part - II Examination 50% of the total marks in each subject provided he secures 50% of the marks allotted to clinical part of the subject (except Eye & ENT). (ii) A candidate who appears for the first time and passes in all subjects at one time and secures 75% of the total marks in any subject shall be declared to have passed with Honours in the subject.
Pass Marks	125	75	200	125	75	200	75	25	100	100					
Marks Obtained	148	80	228	165	97	262	88	28	116	108	-	714	Pass		

Rs. 15/-

Assistant Incharge 6/02/08

Tabulator

Controller of Examinations

Mr. Imran

Mr

Internship Certificate

The Jharkhand Council of Medical Registration

CERTIFICATE OF REGISTRATION



JHARKHAND MEDICAL COUNCIL OFFICE

The **21 JUN 2005** 200

Certificate Number **424**



NAME WITH FATHER'S NAME	PERMANENT PRESENT	ADDRESS AND APPOINTMENT IF IN SERVICE	DATE AND PLACE OF REGISTRATION	QUALIFICATIONS AND DATES THEREOF
MD. IMRAN S/O- MD. DAUD ALI ANSARI	VILL- DUDHIYA P.O.- MOKO P.S.- BALLYAPUR DIST- DHANBAD (JHARKHAND)		01.06.2005 <i>Imran</i> RANCHI	M.B.B.S. (RANCHI U.) MAY, 2004

It is hereby certified that this is a true copy of the entries in columns 2, 3, 4 and 5 of the Register of Registered Practitioners in respect of the name specified above.

Md. Imran
Attested

Imran
REGISTRAR
JHARKHAND COUNCIL
OF
MEDICAL REGISTRATION



Imran
Director
Institute of Medical
Sciences, Ranchi.

Registered Medical Practitioner who shall be careful to send to the Registrar immediate notice of any change in his address and also to answer all enquiries that may be sent to him by the Registrar in regard thereto in order that his correct address may be duly entered in the Register of Registered Practitioners, otherwise by section 16, sub-section (2) of the Bihar and Orissa Medical Act 1916. The Practitioner is liable to have his name erased from the Register of Registered Practitioners.

*(ADOPTED BY GOVERNMENT OF JHARKHAND)

DEPARTMENT OF NEURO SURGERY
RAJENDRA INSTITUTE OF MEDICAL SCIENCES
RANCHI.

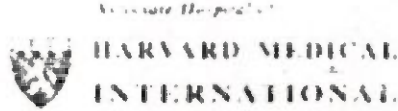
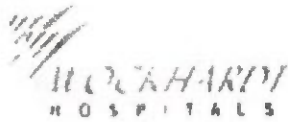
Certified that Dr. Md. Imran M.B.B.S., having permanent Registration No. 424/'05 of Jharkhand Council of Medical Registration worked as Junior Resident Non-Academic in the department of NEURO SURGERY in this Hospital (Teaching Hospital of Ranchi University) for the period from 13.06.2005 to 12.11.2005 .

No. NIS/2149
Dated - 11.12.06

Imran
11/12/06
Head of department of
Neuro Surgery
Rajendra Institute of Medical Sciences
Ranchi.

विभागाध्यक्ष
शुरो सर्जरी विभाग
रिम्स, रांची

Md. Imran



India's Leading Superspeciality Hospital Group

Certificate of Training

TO WHOM IT MAY CONCERN

DATE :16-11-2008

REF NO.-CCT/09/2008

This is to certify that Dr Mohammad Imran, Bokaro had joined certificate course in Critical Care at this institute, the curriculum of which has been planned in accordance with the faculty from Harvard Medical System at Boston and the faculty also provides supervision and oversight. Wockhardt Hospital is an associate hospital of Harvard Medical International.

He worked as resident trainee doctor in critical care- Medicine from 15th November 2007 to 15th November 2008.

In due course he has been found diligent, sincere and punctual. He has been found to be having good learning skills and enthusiasm. He has been kind enough to the patients, staffs and colleagues.

His hard working attitude, ethical values and kindness towards all makes him an asset for any organization/institution wherever he works.

I wish him success, all good wishes and Gods blessing in his personal and professional life.

Dr. Malathi A.

Head Medical services
Wockhardt Hospital, Bannerghatta, Bangalore
Mail To: malathi.arshanapalai@wockhardthospitals.com

Mod. Imran

Wockhardt Super Specialty Hospitals
154/9, Bannerghatta Road, Opp. IIM-B,
Bangalore - 560 076.



Certificate of Attendance

This is to certify that Dr. Mohammad Imran attended the

MSF Safety and Security Initiation

On 26 February, 2007 in Dantewada



Mr. Jurgen Paredis
Project-Logistician
MSF-H Chhattisgarh



Mr. Peter Lafere
Project Co-ordinator
MSF-H Chhattisgarh

Mr. Imran

Tufanganj Municipality

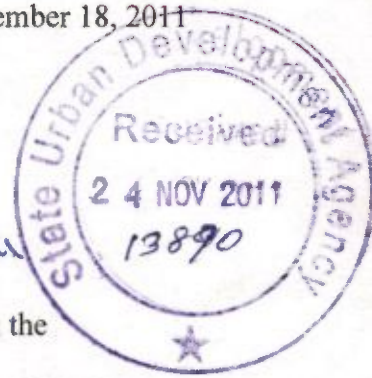
PO Tufanganj, Dist. Coochbehar

Memo No: _____

Dt November 18, 2011

To
The Director of Local Bodies, West Bengal,
Purta Bhawan, Salt Lake City,
Kolkata - 700 091

PO (H)
[Signature]



Through the Dy Director, Local Bodies, Jalpaiguri Division,

Sub:: Remuneration of Health Officer appointed on contractual service in the
Community Based Primary Health Care Services [CBPHC]
Ref: Municipal Affairs Deptt Memo No. 451/MA/C-10/3S-55/2005 pt dt 22.04.2008
read with Clarification memo no 846/ma/c-10/3s-55/2005 pt 1 dt 08.08.2008

Sir,

May I be excused for dwelling on your valued time. This is to seek your valued advice in the matter of fixing up the remuneration of Health Officer appointed on contractual service in the Community Based Primary Health Care Services [CBPHC] in Tufanganj Municipality

As per the two 2008 orders/directives as mentioned in the Ref: above, the remuneration of the said Health Officer is to be fixed at the initial of the erstwhile and pre-ROPA 2009 SCALE of Rs 8000/- - Rs 13500/- - for the first time contract along with other admissible dearness pay and allowances as enunciated in the above noted memos.

Now, sir, how we are to fix up the contractual pay of the Health Officer **in light of the revisions effected under the ROPA 2009** - please advice.

Also, sir, please let us know what should be the rate of DA on the current date corresponding to the unrevised scale of pay - in the event the contractual pay is not enhanced in light of the ROPA 2009.

In this context may I, sir, be permitted to say that we are finding it very difficult to find any doctor ho is willing to work as Health Officer in the paltry sum offered now which is much less than what others in the same profession is getting elsewhere in the Government establishments.

And for this our scheme involving Community Based Primary Health Care Services [CBPHC] is depleted servicewise much to the resentment of the local populace.

Soliciting advice as sought for

Thanking you

Yours faithfully,

[Signature]

[Indrajit Sarkar]
Executive Officer
Tufanganj Municipality

Memo No: 1377(2)

Dt November 18, 2011

Copy forwarded for information to:

01. Director, SUDA, Ilgus Bhawan, H.C. Block, Sector -III, Salt Lake City, Bidhan Nagar, Kolkata PIN 700 106

02. Dy Director, Local Bodies, Jalpaiguri Division

[Signature]

[Indrajit Sarkar]
Executive Officer
Tufanganj Municipality



OFFICE OF THE MUNICIPALITY OF TUFANGANJ

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact: - Ph-(03582)-244256 Fax- (03582)-244659
tufanganj_municipality@india.com



Dated 01/11/2011

Memo no 1320

From:- The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Coochbehar.

POCH
15/11/11

- To:-
- 1) The Director of Local Bodies,
Govt. of West Bengal, Purta Bhavan, 1st Floor,
Bidhannagar, Salt Lake City, Kolkata -91
 - 2) The District Magistrate, Cooch Behar,
P.O. & Dist. Cooch Behar.
 - 3) The Chief Medical Officer of Health, Cooch Behar,
P.O. & Dist. Cooch Behar.

Sub : Walk in Interview for selection to the post of Health Officer
Under CBPHCS Scheme in Tufanganj Municipality.

Sir,

This is for your kind information that a Walk in interview will be held on 15/11/2011 at 12.00 noon in the Office of Tufanganj Municipality in connection with the selection of the Health Officer under the Community Based Primary Health Care Service (CBPHCS) vide Govt. Notification No. 451/MA/C-10/3S-55/2005 Pt. dt. 22.04.2008, No. 846/MA/C-10/3S-55/2005 Pt-I dt. 08.08.2008, Memo No. SUDA - Health/17/08/113 dt.05.08.2011 of the Director, SUDA & this Office notification Memo No. 1320 dt. 01.11.2011.

So, you are requested kindly to depute the authorized /nominated representative (as one of the members of the selection committee) from your end to attend that interview positively on 15/11/2011 at 12.00 noon in the Office of Tufanganj Municipality.

Thanking you,

Yours faithfully,

sd/-
Chairman,
Tufanganj Municipality

Memo no. 1320(10)

Dated 01/11/2011

Copy forwarded for information and necessary action to:-

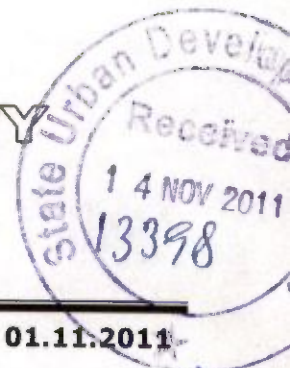
1. The Deputy Director of Local Bodies, Govt. of West Bengal, Dey's Lodge (1st Floor), Pakurtala More, Nazrul Sarani, Siliguri, P.O. Siliguri, Dist. Darjeeling.
- ✓ 2. The Project Director, SUDA, Health Wing, ILGUS Bhavan, H.C. Block, Sector -III, Bidhannagar Kolkata-700106.
3. The D.M.D.O., Cooch Behar, Office of the District Magistrate, Cooch Behar.
4. The A.C.M.O.H., Tufanganj, Cooch Behar.

sd/-
Chairman,
Tufanganj Municipality



OFFICE OF THE MUNICIPALITY OF TUFANGANJ

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact: - Ph-(03582)-244256 Fax- (03582)-244659
ulb.tufanganj@gmail.Com



Memo no ... 1320

Dated. 01.11.2011

A Health Officer on contract basis under the project of Community Based Primary Health Care Service (CBPHCS) will be engaged in Tufanganj Municipality through a Walk in Interview to be held on 15.11.2011 at 12.00 noon in Tufanganj Municipality Office. The interested eligible candidates are requested to appear before the selection committee along with full bio-data, original and attested copies of certificates and testimonials in favour of candidature

PO(H)
15/11/11

1. **Remuneration:-** The contractual remuneration of the Health Officer will be fixed taking into account the initial basic pay in the **pre-revised** scale of Rs. 8000 – 13500/- plus Dearness Pay as well as Dearness Allowance as admissible on the date of contractual appointment.
2. **Required qualification:-** Candidates must have minimum qualification of MBBS from any recognized University with desirable qualification of 2 (Two) years practicing experience.
3. **Selection Procedure:-** Selection of the Health Officer will be made through a selection process as per Govt. Notification No. 451/MA/C-10/35-55/2006 pt. dated. 22.04.08.& No 846/MA/C-10/3S-55/2005 Dt. 08.08.2008
4. **Age limit:-** The maximum age limit for contractual engagement of candidates for the first time is 32 years on the last date of birth subject to the relaxation as per Govt. rules for candidates belonging to SC/ST/OBC categories. Conditions regarding minimum age and other criteria on Nationality, Caste etc. shall be governed by the existing order of the Govt. for recruitment of Medical Officers.

sd/-
Chairman,
Tufanganj Municipality
P.O. Tufanganj , Dist. Coochbehar

Memo No. 1320(10)

Dated: 01.11.2011

Copy forwarded for information and necessary action to :-

1. Director of Local Bodies, Govt of West Bengal, Purta Bhaban, 1st floor, Salt Lake City Kolkata 700091
2. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar.
- ✓ 3. The Project Director, SUDA, Health Wing, ILGUS Bhavan, H.C. Block, Sector -III , Bidhannagar , Kolkata -700106.
4. The Sub-divisional Officer, Tufanganj, P.O. Tufanganj, Dist. Coochbehar.
5. The Chief Medical Officer of Health (C.M.O.H) , P.O. & Dist. Coochbehar
6. The Block Development Officer, Tufanganj-I, P.O. Tufanganj, Dist. Coochbehar.
7. The A.C.M.O.H., P.O. Tufanganj, Dist. Coochbehar.
8. The Superintendent, Tufanganj S.D. Hospital.
with a request to display the same in his office notice board for wide publicity.
9. Health Section , Tufanganj Municipality.
10. A copy spared to display in the office notice board for wide publicity.

Chairman,
Tufanganj Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA:Health/17/08/113

Date .05.08.2011

From : Director, SUDA

**To : The Chairman
Tufanganj Municipality**

**Sub. : Filling up the vacant post of the Health Officer under
Community Based Primary Health Care Services.**

Ref. : Your communication bearing memo no. 918 dt. 30.07.2011.


Sir,

With reference to above, you are requested to follow the Notification of Department of Municipal Affairs vide no. 451/MA/C-10/3S-55/2005 (Pt.) dt. 22.04.2008 and 846/MA/C-10/3S-55/2005 Pt.-I dt. 08.08.2008 (copy enclosed for ready reference) relating to contractual appointment of Health Officer.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo no 918

Dated 30/07/11

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Project Director, SUDA (Health Wing),
ILGUS Bhavan, Salt Lake, Kolkata-106



**Sub: Permission to fill up the vacancy of Health Officer
in Tufanganj Municipality under CBPHCS**

Ref: This Office Memo No.588 dt.31.05.2011

Sir,

I would like to inform you that Dr. Biswapriya Sinha working as a Health Officer in our municipality under Community Based Primary Health Care Service was released of his service on 10th May, 2011 on his resignation. The matter was conveyed to you through this office memo under reference. Since then the post of the Health Officer has been lying vacant and without a Health Officer our municipality cannot extend its emergent vital health related service through its existing health sub-centre to the people as well as other important health programmes in the municipality.

So, you are requested kindly to arrange for appointment of a Health Officer in our municipality from your end on an urgent basis or accord your permission along with required guidelines to appoint the same under CBPHCS with view to coping with the present stagnation in the health services in our municipality.

An early response in the matter is highly solicited.

With thanks,

Yours faithfully,

Chairman,
Tufanganj Municipality.

Memo No.....

Dated.....

Copy forwarded for information and necessary action to:-

1. The Secretary, Govt. of West Bengal, Municipal Affairs Department
Writers' Buildings, Kolkata-700001
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor,
Salt Lake City, Kolkata-700001
3. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor),
Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
4. The Sanitary Inspector, Health Section, Tufanganj Municipality

Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tmchairman@bnl.in

Shank

Memo no 588



Dated 31/05/11

PO (A)
31/5/11
Chairman
13.6.11

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Project Director, SUDA (Health Wing),
ILGUS Bhavan, Salt Lake, Kolkata-106

**Sub: Report on resignation/release of Health Officer
in Tufanganj Municipality under CBPHCS**

Sir,

I would like to inform you that Dr. Biswapriya Sinha working as a Health Officer in our municipality under Community Based Primary Health Care Service was released of his service on 10th May, 2011 as per his petition. A copy of resignation letter (seeking release) of Dr. Guha is enclosed herewith. Now it is very much imperative to initiate processing to fill up the vacancy.

This is for favour of your information and taking necessary action.

With thanks,

Encls: As stated.

Yours faithfully,

(Signature)
31/05/2011

Chairman,
Tufanganj Municipality.

Memo No.....

Dated.....

Copy forwarded for information and necessary action to:-

1. The Secretary, Govt. of West Bengal, Municipal Affairs Department
Writers' Buildings, Kolkata-700001
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor,
Salt Lake City, Kolkata-700001
3. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar
4. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor),
Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
5. The Chief Medical Officer of Health (CMOH), Coochbehar, P.O. & Dist. Coochbehar
6. The Accountant, Tufanganj Municipality
7. The Sanitary Inspector, Health Section, Tufanganj Municipality

Chairman,
Tufanganj Municipality.

145
10/5/11

To
The Chairman,
Tufanganj Municipality
Dated - Tufanganj, the 10th May, 2011

Sir,

Most respectfully I state that I am
going to ^{Kolkata for} post graduate higher studies. So I
request you to release me from my duties.

Handwritten notes in Odia script, including dates like 10/5/11 and 20/5/11, and names like Dr. Biswapriya Sinha.

Thanking you,
Yours faithfully,
Dr. Biswapriya Sinha
Health Officer
Tufanganj Municipality.

Handwritten signature and date: 20/5/11



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo no

Dated.....

ORDER

In exercise of power conferred by notification No.451/MA/C-10/55/2005 PT³⁵⁻ dt.22nd April, 2008 of the Spl. Secretary, Govt. of W.B., M.A. Deptt. and as per approval of the B.O.C. of this municipality (Resolution No.7 dt.28.04.09) and Memo No.SUDA-Health/71/08/761(63) dt.31.03.2010 of the Director,SUDA, this municipality is pleased to re-appoint **Dr. Biswapriya Sinha**, S/O Sri Tapan Kr. Sinha, Usha Lodge, Tallitala, Bangchatra Road, P.O. & Dist. Coochbehar, Pin 736101 on contract basis to the post of **Health Officer** under Community Based Primary Health Care Service (CBPHCS) in Tufanganj Municipality with effect from 2nd June, 2010 up to 31st March, 2011 or until further order on the terms and conditions outlined below and confer on them the duties and responsibilities as per rules laid down by the Govt. and the municipality.

Terms and conditions:-

1. The appointment is made in public interest.
2. The officer must join the post on the date of effect mentioned in Para 1 above, failing which the appointment shall automatically stand cancelled.
3. The consolidated contractual remuneration will be reckoned in terms of the notification mentioned hereinabove.



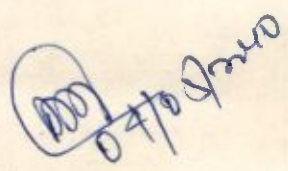
Sd.
Chairman,
Tufanganj Municipality

Memo No. 670 (7).....

Dated. 04.5.10.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-91
2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The Joint Director of Local Bodies, Jalpaiguri Division, Govt. of West Bengal, Dey's Lodge(1st floor), Nazrul Sarani, Pakurtala More, Siliguri, P.O.Siliguri, Dist. Darjeeling
4. The Chief Medical Officer of Health (CMOH), Coochbehar,P.O.& Dist.Coochbehar.
5. Dr. Biswapriya Sinha, S/O Sri Tapan Kr. Sinha, Usha Lodge, Tallitala, Bangchatra Road, P.O. & Dist. Coochbehar, Pin 736101
6. The Accountant, Tufanganj Municipality
7. The Health Section, Tufanganj Municipality


Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm chairman@bsnl.in

Memo no

Dated.....

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist.Coochbehar

To: The Special Secretary, Govt. of West Bengal,
Municipal Affairs Department
Writers' Buildings, Kolkata-700001



**Sub: Report on Joining of Health Officer in
Tufanganj Municipality under CBPHCS**

Ref : Your Notification No.451/MA/C-10/3S-55/
2005 pt. dt.22.04.2008 & Memo No.SUDA-
Health/71/08/761963) dt.31.03.2010 of the
Director, SUDA

Sir,

In reference to the above I would like to inform you that **Dr. Biswapriya Sinha**, S/O Sri Tapan Kr. Sinha having permanent address at Usha Lodge, Tallitala, Bangchatra Road P.O. & P.S. Coochbehar has been re-engaged in our municipality as the Health Officer under Community Based Primary Health Care Service with effect from 2nd June, 2010 .

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

Sd.

Chairman,
Tufanganj Municipality.

Memo No. 772(6).....

Dated. 18/6/10.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
2. The Project Director, SUDA(Health Wing), ILGUS Bhavan, Salt Lake ,Kolkata-106
3. The Joint Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
4. The Chief Medical Officer of Health(CMOH), Coochbehar, P.O. & Dist. Coochbehar
5. The Accountant, Tufanganj Municipality
6. Health Section, Tufanganj Municipality

(Signature)
18/6/2010

Chairman,
Tufanganj Municipality.

(Signature)



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no

Dated.....

**From :- The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist.CoochBehar.**

**To :- The Director,
State Urban Development Agency,
ILGUS BHAVAN, H-C Block, Sector-III,
Bidhan Nagar, Kolkata- 700106.**



(Handwritten initials and date)

Sub :- Report on re-engagement of staff on contractual basis under CBPHCS in Tufanganj Municipality.

Sir,

I would like to inform you that the following 5(five) candidates have been re-engaged in Tufanganj Municipality on contractual basis for another one year under the Community Based Primary Health Care Service as per G.O. No. 111 MA/C-10/35-55/2005 dt. 02.02.2007. They re-joined their service on 18.03.2010.

- (1) Mahua Dey Sarkar, W/O-Subhamaya Guha Roy, Ward No. 8, P.O Tufanganj, Dist. Cooch Behar. Sanitary Inspector.
- (2) Gobinda Dey, S/O- Late Binode Dey, Ward No. 7, P.O. Tufanganj, Dist. Cooch Behar. Accounts Assistant.
- (3) Bhaskar Biswas, S/O- Domon Ch. Biswas, Tufanganj Lamba Para, Ward No. 8, P.O. Tufanganj, Dist. Cooch Behar. Computer Assistant.
- (4) Bidyut Acharjee, S/O- Bipul Kr. Acharjee, Near Fire Station, P.O. Tufanganj Newtown, Dist. Cooch Behar. Health Assistant.
- (5) Anuruddha Paul, S/O- Late Anil Paul, Hrishi Aurobinda Road, Ward No. 2, P.O. Tufanganj Newtown, Dist. Cooch Behar. Multipurpose Helper cum S.K. Clerk.

This is for favour of your information and taking necessary action.

With Thanks.

Yours faithfully,

(Handwritten signature)

Chairman,
Tufanganj Municipality.

Memo No.....752(6)

Dated...19/6/10.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhaban, 1st floor, Salt Lake, Kolkata-700001.
2. The project Director, SUDA(Health Wing), ILGUS Bhaban, Salt Lake, Kolkata-106
3. The Joint Director of Local Bodies, Jalpaiguri Division, Deys Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling.
4. The Chief Medical Officer of Health (CMOH), Cooch Behar, P.O. & Dist. Cooch Behar.
5. The Accountant, Tufanganj Municipality.
6. Health Section, Tufanganj Municipality.

(Handwritten signature and date)

Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no752.....

Dated...14/6/10.....

From :- The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist.CoochBehar.



PO (H)
23/6

To :- The Director,
State Urban Development Agency,
ILGUS BHAVAN, H-C Block, Sector-III,
Bidhan Nagar, Kolkata- 700106.

Sub :- Report on re-engagement of staff on contractual basis under CBPHCS in Tufanganj Municipality.

Sir,

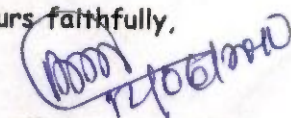
I would like to inform you that the following 5(five) candidates have been re-engaged in Tufanganj Municipality on contractual basis for another one year under the Community Based Primary Health Care Service as per G.O. No. 111 MA/C-10/3S-55/2005 dt. 02.02.2007. They re-joined their service on 18.03.2010.

- (1) Mahua Dey Sarkar, W/O-Subhamaya Guha Roy, Ward No. 8, P.O Tufanganj, Dist. Cooch Behar. Sanitary Inspector.
- (2) Gobinda Dey, S/O- Late Binode Dey, Ward No. 7, P.O. Tufanganj, Dist. Cooch Behar. Accounts Assistant.
- (3) Bhaskar Biswas, S/O- Domon Ch. Biswas, Tufanganj Lamba Para, Ward No. 8, P.O. Tufanganj, Dist. Cooch Behar. Computer Assistant.
- (4) Bidyut Acharjee, S/O- Bipul Kr. Acharjee, Near Fire Station, P.O. Tufanganj Newtown, Dist. Cooch Behar. Health Assistant.
- (5) Anuruddha Paul, S/O- Late Anil Paul, Hrishu Aurobinda Road, Ward No. 2, P.O. Tufanganj Newtown, Dist. Cooch Behar. Multipurpose Helper cum S.K. Clerk.

This is for favour of your information and taking necessary action.

With Thanks.

Yours faithfully,


Chairman,

Tufanganj Municipality.

Memo No.....

Dated.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhaban, 1st floor, Salt Lake, Kolkata-700001.
2. The project Director, SUDA(Health Wing), ILGUS Bhaban, Salt Lake, Kolkata-106
3. The Joint Director of Local Bodies, Jalpaiguri Division, Deys Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling.
4. The Chief Medical Officer of Health (CMDH), Cooch Behar, P.O. & Dist. Cooch Behar.
5. The Accountant, Tufanganj Municipality.
6. Health Section, Tufanganj Municipality.

**Chairman,
Tufanganj Municipality.**



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCH BEHAR (WEST BENGAL) PIN.736159

Contact: - Ph-(03582)-244256 Fax- (03582)-244659

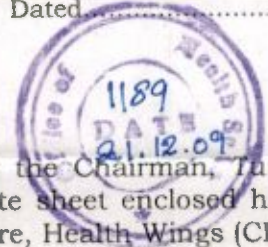
Email-tm_chairman@bsnl.in

File
21.12.09

Memo no

Dated

SPOT QUOTATION NOTICE



Sealed Quotations as specified are hereby invited by the Chairman, Tufanganj Municipality for the supply of medicines specified in a separate sheet enclosed herewith from the eligible suppliers to this office for the Health-Sub Centre, Health Wings (CBPHCS) under Tufanganj Municipality. The period of contract for the Supply of the medicines shall be valid for 1 (one) year from the date of signing of the contract/agreement.

The quoted rate shall be inclusive of all taxes , duties & deliver charges etc. The medicines as per the supply order to be issued time to time by the requisition of the Sub-Centre shall have to be delivered within 7 (Seven) days from the date of receipt of supply order.

For distributors/resellers, copy of letter of authorization from the manufacturer will have to be produced along with the quotation; otherwise the quotation will be rejected.

If the supply cannot be made within the specified period, the order will be cancelled automatically without any further reference to this effect.

The sealed quotation should reach the office of the Tufanganj Municipality, P.O.-Tufanganj, Dist. Cooch Behar within **16.12.09** and will be opened on the same date at **1.30 p.m.** in presence of the quotationers.

Copy Enclosed:

Format along with the list of Medicines

The undersigned reserves the right to accept or reject any or all the Quotation without assigning any reasons there of.

Sd/

Chairman,

Tufanganj Municipality.

Memo no . TM/HW/001/31/1316(11)/2009-10 Dated- 10.12.09

Copy Forwarded:-

1. The D.M. Cooch Behar.
2. The C.M.O.H Cooch Behar,
3. The A.C.M.O.H Tufanganj,
4. The S.D.O. Tufanganj,
5. The Superintendent. S.D. Hospital Tufanganj,
6. A.M. Dutta Accountant, Tufanganj Municipality,
- 7 S.A.E Tufanganj Municipality,
8. A.F.C Tufanganj Municipality,
9. A.Paul , Store Keeper (Health Wings) Tufanganj Municipality,
10. Spare one copy in this office notice-board.
11. The Bengal Chemist & Druggist Association, Tufanganj
12. The Project Director, SUDA, Salt Lake, Kol.

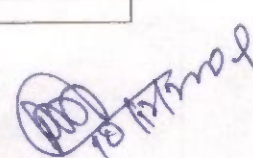
Sd/

Chairman,

Tufanganj Municipality.

NAME OF THE MEDICINES :

Sl. No.	Name of Medicine
1	Tab. Digene
2	Tab. Avil
3	Tab. Odal
4	ORS
5	Tab. Calpol 500
6	Syrup Calpol
7	Syrup Odal
8	Tab. Brufen 200
9	Tab. Septran
10	Tab. Septran (Pediatric)
11	Tab Ciprobid
12	Tab. Metrogyl 400
13	Syrup Metrogyl
14	Cotton
15	Metrogyl-p ointment
16	Syr. Cosme Expectorant (100 ml.)
17	Tab. Domstal 10mg
18	Syrup Ascoril- D
19	Kidtab Cefadrox (250 mg.)
20	Tab. Shelcal
21	Cap.Dex-Orange
22	Tab. Polybion
23	Sup. Laxit
24	Tab. Cremaffin
25	Tab. R-Loc 150
26	Syrup Polybion (100 ml.)
27	Syrup Polybion (250 ml.)
28	Tab. Cetzin
29	Dicloran Ms-gel
30	Tab. Lariago-DS
31	Inj. TT
32	Disposable Syringe (2ml, 5ml)
33	Inj. Voveran
34	Inj. Rantac
35	Tab. Lasix 40
36	Tab. Deriphyllin
37	Inj. Deriphyllin
38	Inj. Lasix
39	Tab. Wysoln (10)
40	Inj. Decadron
41	Kidtab Wymox-125
42	Cap. Ocid (20 mg.)
43	Tab. Diazenpan
44	Cap. Fujimox-125,250
45	Tab. Timcin-TN
46	Tab. Voveran (50 mg.)
47	CRM. Gentalene-C


Chairman,
Tufanganj Municipality.

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No
SUDA-Health/17/08/441Date
13.11.2009**From : Project Officer
Health, SUDA****To : The Chairman
Tufanganj Municipality****Sub. : Request for submission of SOE in-respect of Community Based Primary
Health Care Services.****Sir,**

It is revealed from this office record that you have submitted SOEs upto the month of July, 2009 in respect of Community Based Primary Health Care Services Programme.

The Table below will reflect Fund released to your ULB and available fund during FY 2009-10 (till date), amount of SOE submitted by you and the balance of fund lying with you :

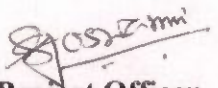
(Amount in Rs.)

Fund released during FY 09-10 (till date)	Available fund during FY 09-10	SOE submitted for an amount of	% of SOE submitted	Balance lying with ULB
4,90,280.00	7,05,337.00	4,93,149.00	69.9	2,12,188.00

You are requested to expedite submission of SOEs since August, 2009 by 27.11.2009 to facilitate onward submission of SOE by this office to the Dept. of Health & FW.

Thanking you.

Yours faithfully,


Project Officer



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo no

Dated.....

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Special Secretary, Govt. of West Bengal,
Municipal Affairs Department
Writers' Buildings, Kolkata-700001



**Sub: Report on Joining of Health Officer in
Tufanganj Municipality under CBPHCS**

Ref : Your Notification No.451/MA/C-10/5S-55/
2005 pt. dt.22.04.2008

Sir,

In reference to the above I would like to inform you that **Dr. Biswapriya Sinha**, S/O Sri Tapan Kr Sinha, having permanent address at Usha Lodge, Tallitala, Bangchatra Road P.O. & Dist. Cooch Behar, joined our municipality as the Health Officer on 1st June, 2009 under Community Based Primary Health Care Service through the procedures as instructed in your aforesaid notification.

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

Sd/-

Chairman,
Tufanganj Municipality.

Memo No.....546(7).

Dated...01/06/09.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
- ✓ 2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar
4. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
5. The Chief Medical Officer of Health (CMOH), Coochbehar, P.O. & Dist. Coochbehar
6. The Accountant, Tufanganj Municipality
7. The Sanitary Inspector, Health Section, Tufanganj Municipality

Chairman,

Tufanganj Municipality.

✓,



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no310.....

Dated 19.03.09.....

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj,Dist.Coochbehar

To: The Director,
State Urban Development Agency
ILGUS Bhavan, H-C Block, Sector-III,
Bidhannagar,kolkata-91



Sub: Report on re-engagement of staff on contractual basis under CBPHCS in Tufanganj Municipality

Sir,

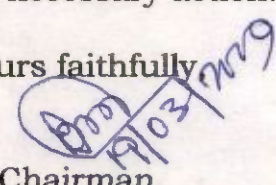
I would like to inform you that the following 5(five) candidates have been re-engaged in Tufanganj Municipality on contractual basis for another one year under the Community Based Primary Health Care Service after completion of initial one year in their same services from 17.03.2008 to 16.03.2009 as per G.O.No.111-MA/C-10/3S-55/2005 dt.02.02.2007. They re-joined their service on 18.03.2009.

- (1) Mahua Dey Sarkar,W/O Subhamay Guha Roy,Ward No.8,P.O.Tufanganj, Dist.Coochbehar _ Sanitary Inspector
- (2) Gobinda Dey,S/O late Binode Dey,Ward No.7,P.O.Tufanganj,Dist.Coochbehar _ Accounts Assistant
- (3) Bhaskar Biswas,S/O Domon Ch. Biswas,Tufanganj Lamba Para,Ward No.8, P.O.Tufanganj,Dist.Coochbehar _ Computer Assistant
- (4) Bidyut Acharjee,S/O Bipul Kr. Acharjee,Near Fire Station,P.O.Tufanganj Newtown,Dist,Coochbehar _ Health Assistant
- (5) Anuruddha Paul,S/O late Anil Paul,Hrishi Aurobinda Road,Ward No.2, P.O.Tufanganj Newtown,Dist.Coochbehar _ Multipurpose Helper Cum S.K.Clerk

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully


Chairman,
Tufanganj Municipality.

Memo No...310(6).....

Dated...19.03.09.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies,Govt. of West Bengal,Purta Bhavan,1st floor, Salt Lake City,Kolkata-700001
2. The Project Director,SUDA(Health Wing),ILGUS Bhavan,Salt Lake ,Kolkata-106
3. The Deputy Director of Local Bodies,Jalpaiguri Division,Dey's Lodge(1st floor), Nazrul Sarani,Pakurtala More,P.O.Siliguri,Dist.Darjeeling
4. The Chief Medical Officer of Health(CMOH),Coochbehar,P.O.&Dist.Coochbehar
5. The Accountant,Tufanganj Municipality
6. The Health Section,Tufanganj Municipality

Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no310.....

Dated 19.03.09.....

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar



To: The Director,
State Urban Development Agency
ILGUS Bhavan, H-C Block, Sector-III,
Bidhannagar, Kolkata-91

**Sub: Report on re-engagement of staff on
contractual basis under CBPHCS in
Tufanganj Municipality**

Sir,

I would like to inform you that the following 5(five) candidates have been re-engaged in Tufanganj Municipality on contractual basis for another one year under the Community Based Primary Health Care Service after completion of initial one year in their same services from 17.03.2008 to 16.03.2009 as per G.O.No.111 MA/C-10/3S-55/2005 dt.02.02.2007. They re-joined their service on 18.03.2009.

- (1) Mahua Dey Sarkar, W/O Subhamay Guha Roy, Ward No.8, P.O. Tufanganj, Dist. Coochbehar _ Sanitary Inspector
- (2) Gobinda Dey, S/O late Binode Dey, Ward No.7, P.O. Tufanganj, Dist. Coochbehar _ Accounts Assistant
- (3) Bhaskar Biswas, S/O Domon Ch. Biswas, Tufanganj Lamba Para, Ward No.8, P.O. Tufanganj, Dist. Coochbehar _ Computer Assistant
- (4) Bidyut Acharjee, S/O Bipul Kr. Acharjee, Near Fire Station, P.O. Tufanganj Newtown, Dist. Coochbehar _ Health Assistant
- (5) Anuruddha Paul, S/O late Anil Paul, Hrishi Aurobinda Road, Ward No.2, P.O. Tufanganj Newtown, Dist. Coochbehar _ Multipurpose Helper Cum S.K. Clerk

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

Sd/-
Chairman,
Tufanganj Municipality.

Memo No...310(6).....

Dated...19.03.09.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
- ✓ 2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
4. The Chief Medical Officer of Health (CMOH), Coochbehar, P.O. & Dist. Coochbehar
5. The Accountant, Tufanganj Municipality
6. The Health Section, Tufanganj Municipality

Sd/-
19/03/09
Chairman,
Tufanganj Municipality.



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/17/08/425

Date12.03.2009

From : Director, SUDA

To : The Chairman
Tufanganj Municipality

Sub. : Payment of enhanced honorarium to grass root level Health functionaries
& staff engaged at M & S Cell under CBPHCS.

Ref. : Your communication bearing memo no. TM/HW/003/11/255/2008-09
dt. 05.03.2009.

Sir,

As per notification bearing no. 1193/MA/P/C-10/1G-5/2007 dt. 24.12.2008 of Dept. of Municipal Affairs, all the grass root level Health functionaries and staff of M & S Cell under CBPHCS are entitled to get enhanced honorarium w.e.f. 01.04.2008.

Thanking you.

Yours faithfully,

Director, SUDA



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no TM/HW/003/11/255/2008-09

Dated 05/3/09

From:- **The Chairman,
Tufanganj Municipality,
Tufanganj, Chooch Behar.**



To :- **The Director,
State Urban Development Agency(SUDA),
Health Wing "ILGUS BHABAN",
H-C Block, Sector-III, Bidhannagar,
Calcutta -700106.**

**Sub:-Request for suggestion regarding payment of enhanced honorarium to
the staff under CBPHCS in Tufanganj Municipality.**

Ref :- Govt.Notification memo No. 1193/MA/P/C-10/1G-5/2007 Dated- 24.12.2008

Sir,

In reference to the above your kind attention is drawn to the fact that our municipality has engaged the staff(S.I ,Accounts Asstt., Multipurpose Helper Cum S.K. Clerk ,H.Asstt. ,Computer Asstt.,) under Community Based Primary Health Care Service (M & S Cell) w.e.f. 17.03.2008 under the usual salary on contract basis as per guidelines of the Govt.

It is observed from the Govt. Notification No. 1193 /MA/P/C-10/1G-5/2007 Dated 24.12.2008 that the honorarium of the staff under CBPHCS has been enhanced by Rs. 500.00 per month. This notification has been issued from the M.A. Deptt. But we have not received the same from your end . Inn this context , you are requested kindly to suggest us whether our local body will pay the enhanced honorarium to those staff and from what month. The copy of the said notification is enclosed herewith for your ready reference.

Your kind suggestion in the matter is highly solicited .

Enclo :- As stated .

Yours faithfully,

**Chairman,
Tufanganj Municipality.**

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA

NOTIFICATION

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

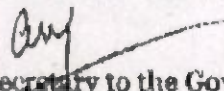
Sub: Enhancement of honorarium for all Category of grass root level
Functionaries engaged under all Health Schemes.

Different categories of personnel are engaged at different levels of different ongoing urban health schemes viz. IPP VII, IPP VIII (Extn.), RCH-Sub project, Azansol, CUDP-III, CSIP, DFID Assisted HHW and CBPHCS under the ULBs on honorarium basis. Some municipal staff are also providing additional services under the schemes. The question of enhancement of honorarium of all these categories of personnel was under active consideration of the Government for sometime past.

The undersigned is directed to say that considering the matter, the Governor has been pleased to enhance honorarium of all categories of personnel engaged, against sanctioned posts, under the urban health schemes mentioned in para-I above by Rs.500/- per head/p.m. subject to the following conditions-

- a) The enhancement of Rs. 500/- will strictly be over and above the amount of honorarium each was getting before 01.1.2008. excepting Specialist Doctors at ESOPD levels of all health schemes mentioned at para-1 above who will get Rs.325/- per clinic with maximum 8(eight) clinics in a month/per specialist.
- b) This order issues in continuation of this Department Notifications No. 395/MA/P/C-10/1G-5/2007/Pl. dt. 8.4.2008 and No. 1056/ MA/P/C-10/1G-5/2007 Pl. dt. 3.11.2008.
- c) This order issues in partial modification of the list showing enhanced rate of remuneration annexed to this Department Notification No. 610/MA/P/C-10/1G-5/2007 dt. 3.6.2008. The amount of honorarium payable against some categories in the said list is modified in line with clause 'a)' above.
- d) This order issues with the concurrence of Finance Department vide their U.O. No. 71 Gr. R dt. 19.5.2008.

By order of the Governor

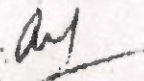

Special Secretary to the Govt. of WB

(3)

No 1193 /MA/P/C-10/1G-5/2007 Dated, Kolkata the 24th December, 2008.

Copy forwarded for information and necessary action to the:

1. Principal Accountant General (Audit), W.B.,
Treasury Buildings, Kolkata-700 001
2. Chairperson, Municipality, P.O. Dist.
3. Mayor, Corporation, P.O. Dist.
4. Commissioner, Corporation, P.O. Dist.
5. Principal Secretary, Health & Family Welfare Department, Swastha Bhavan, Salt
Lake, Kolkata-700 106.
6. Secretary K.M D A, Prasaan Bhavan, Block DD/1, Salt Lake, Kolkata-700 064
7. Project Director (HSDD), Commissioner, Family Welfare & Special Secretary,
Health Department, Govt. of West Bengal, Swastha Bhavan, Salt Lake, Kolkata-700
106.
8. Director, SUDA, West Bengal.
9. Smt. Shibani Goswami, Project Officer (Health), SUDA, W.B.
10. Finance Department, Group 'R'/'N' of this Government.
11. P.S. to Minister-in-Charge of this Department.
12. P.A. to Secretary of this Department.
13. Sri Supriya Mukherjee, UDA, Cell-10 of this Deptt.
14. Sri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 this Department.


Special Secretary.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

File
28.1.09

Memo no TM/HW/003/9/59/2008-09

Dated 15.01.09

From :- Chairman,
Tufanganj Municipality,
Tufanganj, Cooch Behar.



To:- THE DIRECTOR,
SUDA,HEALTH WING
ILGUS BHAVAN,
H-C BLOCK, SECTOR-III, BIDHAN NAGAR,
KOLKATA -700091.

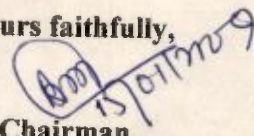
Sub:- Conducting Health Awareness Programme

Sir,

This is to inform you that we conduct health Awareness Programme in our Tufanganj Municipality Bi-Monthly. This programme will be held on from 17th January, 2009. We need with your Co-Operation .

Thanking You.

Yours faithfully,


Chairman,
Tufanganj Municipality.

Memo No-----

Dated-----

Copy forwarded to :-

1. A.C.M.O.H , Tufanganj.
2. Superintendent of S.D. Hospital.
3. Health Officer , Tufanganj Municipality.
4. S.I. (H.W.) , Tufanganj Municipality.
5. H.Clerk, Tufanganj Municipality.
6. Councillors. (All)

Chairman,
Tufanganj Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA-63-ULBs/06/08/300(9)

Date28.11.2008

From : Director, SUDA**To : The Chairman
Jhalda / Mathabhanga / Mekliganj / Tufanganj / Mal /
Kurseong / Kalimpong / Dinhata / Chandrakona Municipality****Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.****Sir,**

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 24-28 November, 2008.

Hence, the trainee FTSs now be engaged as regular FTSs with effect from 1st December, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,920/- (Rupees one thousand nine hundred twenty) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 01.12.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,750 (Rupees One thousand seven hundred fifty) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 10.01.2009 for office records.

Thanking you.

Encl. : As stated.**Yours faithfully,****Director, SUDA**

Contd. to P-2.

01e

- 2 -

SUDA-63 ULBs/06/08/300(9)/1(5)

Dt. .. 28.11.2008

Copy forwarded for kind information to :

**DM, Purulia / Cooch Behar / Jalpaiguri /
Darjeeling / Medinipur (West) District**

Director, SUDA

SUDA-63 ULBs/06/08/300(9)/2(5)

Dt. .. 28.11.2008

Copy forwarded for kind information to :

**CMOH, Purulia / Cooch Behar / Jalpaiguri /
Darjeeling / Medinipur (West) District**

Director, SUDA

SUDA-63 ULBs/06/08/300(9)/3(3)

Dt. .. 28.11.2008

Copy forwarded for kind information to :

- 1. Project Officer, Health, SUDA**
- 2. Finance Officer, SUDA**
- 3. Finance Officer, Health, SUDA**

Director, SUDA



**OFFICE OF THE
MUNICIPALITY OF TUFANGANJ**

Pin - 736159

Contact: Ph-(03582)-244256 Fax- (03582)-244659

দুরভাস: ০৩৫৮২-২৪৪৬৫৬

P.P (H)
14/11

তুফানগঞ্জ পৌরসভা

পোঃ-তুফানগঞ্জ • জেলাঃ- কোচবিহার

পিন - ৭৩৬ ১৫৯

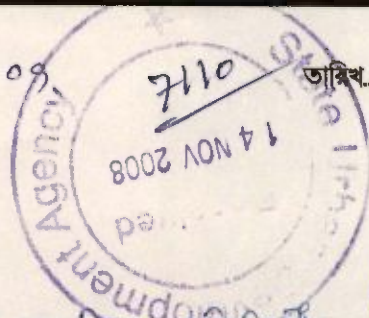
ফ্যাক্স: ০৩৫৮২-২৪৪৬৫৬

স্মারক নং TN/HW/003/27/1244 (14)/2008-09

তারিখ ০৪. 11. ০৮

প্রেরক :- পৌরপতি,
তুফানগঞ্জ পৌরসভা,
পোঃ তুফানগঞ্জ, জেলাঃ কোচবিহার।

প্রতি :- স্টেট আরবাম হেলথ সেন্টার প্রকল্পের প্রতিনিধি,



Handwritten signature

মহাশয়/ মহাশয়া,

তুফানগঞ্জ পৌরসভার স্বাস্থ্য বিভাগের উদ্যোগে নিম্নলিখিত বিষয়ে আগামিকাল ইং ১১.১১.০৮ তারিখ মঙ্গলবার, পৌরসভা অফিসে একটি জরুরী ভিত্তিক আলোচনা সভা আহ্বান করা হয়েছে। উক্ত আলোচনা সভায় আপনাকে যথাসময়ে অবশ্যই উপস্থিত থাকবার জন্য অনুরোধ করা হচ্ছে।

সময় :- সকাল ১১টা ৩০ মি:

আলোচ্য বিষয় :-

- ১/ উপ-স্বাস্থ্য কেন্দ্রের দ্বারোদঘাটন।
- ২/ রক্ত পরিক্ষা এবং স্থানান্তকরণ।
- ৩/ প্রতিবেশক।
- ৪/ সচেতনতা বৃদ্ধি।
- ৫/ প্রশিক্ষণ।
- ৬/ বিবিধ।

ধন্যবাদান্তে,

Handwritten signature
পৌরপতি, ০৬/১১/০৮

তুফানগঞ্জ পৌরসভা।

17
**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo No.

Dated

From: The Chairman,
Tufanganj Municipality
P.O.Tufanganj, Dist.Coochbehar.



To: The Special Secretary,
Govt. of West Bengal,
Department of Municipal Affairs,
Writers' Buildings, Kolkata -700001.

**Sub:- Appointment of Health Officer under
CBPHCS in Tufanganj Municipality**

Ref:- Your memo no. 451/MA/C-10/3S-55/2006 pt. dt. 22.04.2008

Sir,

We are pleased to inform you that in obedience to your above memo we have already selected a Health Officer under CBPHCS (Community Based Primary Health Care Service) for Tufanganj Municipality . In this connection we like to mention that some more information in connection with appointment of the said Health Officer is urgently needed by our municipality. Hence, You are requested kindly to let us know the following information at your earliest opportunity.

- i) What will be the gross monthly pay of the Health Officer.
- ii) Whether house rent and medical allowances be allowed.
- iii) The period of contractual service and how the appointment be renewed in future or extended.
- iv) Whether the said Health Officer will be allowed yearly increment in case the service period be extended.
- v) The duties & responsibilities of the Health Officer.
- vi) Any other information, if any.

Your immediate response in the matter is extremely solicited.

Yours faithfully,

S/-
Chairman,
Tufanganj Municipality.

Memo No. 849(4)

Dated 04.9.08

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Bidhannagar, Salt Lake City, Kolkata-91
2. The Deputy Director of Local Bodies, Govt. of West Bengal, Dey's Lodge (1st floor), Nazrul Sarani, P.O. Siliguri, Dist. Darjeeling.
3. The Director of SUDA , Govt. of West Bengal, ILGUS BHAWAN, H.C. Block, Sector -III, Bidhannagar, Kolkata - 700106.
- ✓ 4. The Project Director, Health Wing, SUDA, Govt. of West Bengal, ILGUS BHAWAN, H.C. Block, Sector -III, Bidhannagar, Kolkata - 700106.

Chairman,
Tufanganj Municipality.

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo no

Dated.....

From: - The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. CoochBehar.



To: -

1. The Director of Local Bodies,
Government of West Bengal, Purta Bhavan,
1st floor, Bidhannagar, Salt Lake City, Kolkata-91.
2. The District Magistrate, Cooch Behar, P.O. & Dist. CoochBehar.
3. The Chief Medical Officer of Health, Cooch Behar, P.O. & Dist. CoochBehar.

Sub: - Formation of Selection Committee to conduct the selection process of a Health officer under (CBPHC) community Based Primary Health care services in Tufanganj Municipality.

Ref: - Memo no. 451/MA/C-10/35-55/2005pt dt. 22.04.2008 of The Spl. Secretary, MA Deptt.

Sir,

This is to inform you that as per above quoted memo no this ULB has to select a medical officer under the CBPHC scheme urgently. Notification has already been published in two daily news papers as directed. Applications have also been received in the mean time from the intending candidates. Now to conduct the interview and selection process a committee shall have to be formed comprising:-

- i) The chairperson of this ULB.
- ii) A Representative of the District Magistrate
- iii) A Representative of the Chief Medical officer of Health of the District and
- iv) An officer to be nominated by the Director of Local Bodies as member.

Hence, you are requested to select and depute the Representative / Nominated member for above.

Further, it is informed that a meeting has been arranged for formulating the process of selection of suitable candidates and fixing a date of interview of the eligible candidates for selection to the post of Health officer on 18th July, 2008 at 12 noon in the office of the Chairman, Tufanganj Municipality.

Your co-operation in this respect is earnestly solicited.

Yours faithfully,

Sd/-

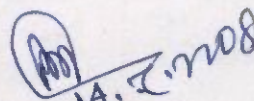
Chairman,
Tufanganj Municipality.

Memo no755(G).....

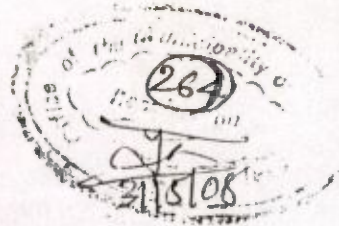
Dated.....14/7/08.....

Copy forwarded for information and necessary action to :-

1. The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata - 700001 .
2. The Pr. Secretary Health & Family Welfare Department Swastha Bhavan, GN-29, sector -V, Salt Lake, Kolkata -700091.
3. The Deputy Director, Directorate of Local Bodies, Government of West Bengal, Dey's Lodge, 1st floor, Nazrul Sarani, P.O. Siliguri, Dist. Darjeeling.
- ✓4. The Project Officer, Health Wing, SUDA, ILGUS BHAVWAN, Salt Lake, Kolkata-700126, West Bengal.
5. P.A. to MIC, MA& UD Deptt., Writers Buildings, Kolkata-1
6. The S.I., HHW Tufanganj Municipality .


14.7.2008
Chairman,
Tufanganj Municipality.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.



*Chairman
Health mgg
H.P. No. 45/MA/C-10/35-53/2008 Pt.
Accountant*

Urgent

Dated, Kolkata, the 22nd April, 2008.

31/05

*H.P. to be put
31/05/08*

NOTIFICATION

A project for taking up Community Based Primary Health Care Services (CBPHC) in 63 Non-KMA Urban Local Bodies (ULBs) has been taken up with the budgetary support of Health & Family Welfare Department in line with the Community Based Health Care Programmes implemented in the remaining Urban Local Bodies earlier under various other Health Projects. For successful and smooth implementation of the Scheme, one Health Officer is required to be engaged in each ULB on contract basis with contractual remuneration. The matter was under active consideration of the Government for sometime past.

2. After careful consideration of all aspects, the Governor has been pleased to accord sanction to the creation of 63 posts of Health Officer, for the 63 ULBs, for covering Community Based Primary Health Care Services (CBPHC). The Health Officer shall be engaged by the concerned Urban Local Body on contractual basis.

3. The contractual remuneration of the Health Officers will be fixed taking into account the initial basic pay in the Scale of Rs.8000-13500/- plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

4. The Selection of the Health Officer will be made through a selection process by the respective Urban Local Bodies in the manner stated below:-

- a) Names of Candidates be invited through Notification at least in two daily newspapers (1 Bengali, 1 English).
- b) Candidates must have minimum qualification of MBBS from any recognized University with desirable qualification of 2 years' practicing experience.
- c) Conditions regarding minimum and maximum age and other criteria on nationality & caste shall be governed by the existing orders of the Government for recruitment of Medical Officers.
- d) A Committee comprising Chairperson of the respective ULB as the Chairman, representative of the District Magistrate, representative of the Chief Medical Officer of Health of the district, an officer nominated by the Director of Local Bodies as the other members shall conduct the selection process.

*consulted for Adv
in daily news papers
on 18/6/08.
R*

5. This order entails discontinuation of the same time of Medical Officer who are now continuing in the Urban Local Bodies on contractual pay of Rs.300/- per day subject to a maximum of Rs.6000/- p.m.

6. This order issues with the approval of the Cabinet and concurrence of Finance Department vide U.O.No.625 Cr.P(Service) dated 21.2.2008.

7. The Principal Accountant General (A&E), West Bengal and all others concerned are being informed accordingly.

By order of the Governor,

Sd/- A. Roy,

Special Secretary to the Govt. of West Bengal.

For H.C.

There is no Health Officer engaged in ULB. So, Health Officer may be engaged on per above terms to the ULB. It is to be done before the Chairman for his kind approval and signature on the part, please.

31/6/08

M.O. Appointment guidelines for CBPHC

*Bm
07/6/08*

No.451/1(160)/MA/C-10/3S-55/2005 P.L. Dated, Kolkata, the 22nd April, 2005.

Copy forwarded for information and necessary action to the:-

1. Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001.
2. Mayor/Chairperson, Tufanganj Corporation/Municipality,
P.O. Tufanganj, Dist. Cooch Behar
3. Commissioner/Chief Executive Officer, _____ Municipal Corporation,
P.O. _____, Dist. _____
4. Pr. Secretary, Health & Family Welfare Department, Swastha Bhavan, GN-29, Sector-V,
Salt Lake, Kolkata-700 091.
5. District Magistrate, _____
P.O. _____, Dist. _____
6. Project Director, (HSDI), Commissioner, Family Welfare & Spl. Secy., Govt. of West
Bengal, Swastha Bhavan, 4th floor, Wing-B, GN-29, Sector-V, Salt Lake, Kolkata-106.
7. Director of Local Bodies, West Bengal, Pusta Bhavan, Salt Lake, Kolkata-91.
8. Director, State Urban Development Agency, West Bengal.
9. Project Officer, Health Wing, SUDA, West Bengal.
10. Finance Department, Gr. P(Services) R, of Govt. of West Bengal.
11. P.S. to M.I.C., M.A. & U.D. Department of this Govt.
12. P.A. to the Principal Secretary of this Department.
13. P.A. to the Special Secretary (A. Roy) of this Department.
14. Shri Milan Bose, Cell-10 of this Department.
15. Guard file of Cell-10 of this Department.

(Signature)
22.04.05
Joint Secretary.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm_chairman@bsnl.in

Memo no ..TM/HW/003/9/880/2008-09

Dated..12-08-2008

From : The Chairman,
Tufanganj Municipality.

To : The Project Director, SUDA,
Health Wing, ILGUS Bhavan,
H.C. Block, Sector-III,
Bidhannagar, Kol-91.



Sub: Selection of First Tier Supervisor (FTS) from amongst the regular HHWs working under Community Based Primary Health Care Service in Tufanganj Municipality.

Ref: Your Memo No. SUDA- Health/63ULBs/07/691(8) Dt.21.02.2008

Sir,

In inviting a reference to your memo cited here above I would like to inform you that the date of the selection of first Tier Supervisor (FTS) from amongst the regular HHWs working in Tufanganj Municipality under Community Based Primary Health Care Services has been fixed on 28th August, 2008 in the office of Tufanganj Municipality.

You are, therefore, requested kindly to send your representative on the said date for selection of the said FTS in our Municipality.

With Thanks.

Yours faithfully,

**Chairman,
Tufanganj Municipality.**

Memo.....

Dated.....

Copy Forwarded for information and necessary action to :-

- 1) The Head Clerk, Tufanganj Municipality.
- 2) The Accountant, Tufanganj Municipality.

**Chairman,
Tufanganj Municipality.**



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm chairman@bsnl.in

Memo no

Dated.....



From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar

To: The Special Secretary, Govt. of West Bengal,
Municipal Affairs Department
Writers' Buildings, Kolkata-700001

**Sub: Report on Joining of Health Officer in
Tufanganj Municipality under CBPHCS**

Ref : Your Notification No.451/MA/C-10/5S-55/
2005 pt. dt.22.04.2008

Sir,

In reference to the above I would like to inform you that **Dr. Sanjoy Guha**, S/O Swapan Guha having permanent address at College Para, P.O. Raiganj, Dist. Uttar Dinajpur, joined our municipality as the Health Officer on 12th August, 2008 under Community Based Primary Health Care Service through the procedures as instructed in your aforesaid notification.

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

Sd/-

Chairman,
Tufanganj Municipality.

Memo No..... 902(7)

Dated... 13/8/08

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar
4. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
5. The Chief Medical Officer of Health (CMOH), Coochbehar, P.O. & Dist. Coochbehar
6. The Accountant, Tufanganj Municipality
7. The Sanitary Inspector, Health Section, Tufanganj Municipality

Chairman,

Tufanganj Municipality.

L.

OFFICE OF THE MUNICIPALITY
OF TUFANGANJ

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm chairman@bsnl.in

Receipt copy

Memo No. 249

Dated 04.8.08

From: The Chairman,
Tufanganj Municipality
P.O.Tufanganj, Dist.Coochbehar.

To: The Special Secretary,
Govt. of West Bengal,
Department of Municipal Affairs,
Writers' Buildings, Kolkata -700001.



Sub: Appointment of Health Officer under
CBPHCS in Tufanganj Municipality

Ref: Your memo no. 451/MA/C-10/3S-55/2006 pt. dt. 22.04.2008

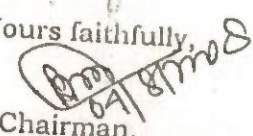
Sir,

We are pleased to inform you that in obedience to your above memo we have already selected a Health Officer under CBPHCS (Community Based Primary Health Care Service) for Tufanganj Municipality. In this connection we like to mention that some more information in connection with appointment of the said Health Officer is urgently needed by our municipality. Hence, You are requested kindly to let us know the following information at your earliest opportunity.

- i) What will be the gross monthly pay of the Health Officer.
- ii) Whether house rent and medical allowances be allowed.
- iii) The period of contractual service and how the appointment be renewed in future or extended.
- iv) Whether the said Health Officer will be allowed yearly increment in case the service period be extended.
- v) The duties & responsibilities of the Health Officer.
- vi) Any other information, if any.

Your immediate response in the matter is extremely solicited.

Yours faithfully,


Chairman,
Tufanganj Municipality.

Memo No.

Dated

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Bidhannagar, Salt Lake City, Kolkata-91
2. The Deputy Director of Local Bodies, Govt. of West Bengal, Dey's Lodge (1st floor), Nazrul Sarani, P.O. Siliguri, Dist. Darjeeling.
3. The Director of SUDA, Govt. of West Bengal, ILGUS BHAWAN, H.C. Block, Sector -III, Bidhannagar, Kolkata - 700106.
4. The Project Director, Health Wing, SUDA, Govt. of West Bengal, ILGUS BHAWAN, H.C. Block, Sector -III, Bidhannagar, Kolkata - 700106.

Chairman,
Tufanganj Municipality.



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo no . 961

Dated...28.08.2008

From: - The Chairman,
Tufanganj Municipality,
P.O. Tufanganj Dist. CoochBehar.

To: - Dr. Shibani Goshwami,
Project Officer,
Health , SUDA.

Sub :- Selection of FTSS in connection with Community Based
Primary Health Care Services in Tufanganj Municipality

Ref :- Memo No. SUDA-Health/63ULBs /08/186 dt. 19.08.2008

Madam,

In reference to the above I am to inform you that the following 3 (Three) FTSS have been selected in connection with Community Based Primary Health Care Services in Tufanganj Municipality.

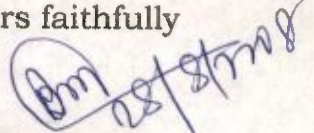
1. Smt. Swapna Gosh (Paul)
2. Smt. Aloka Sarkar (Basak)
3. Smt. Laxmi Mandal

This is for your information and doing the needful

With thanks,

Enclo : As stated

Yours faithfully


Chairman,
Tufanganj Municipality

Memo no 961(1)

Dated...28.08.2008

Copy forwarded to the Director, SUDA, ILGUS Bhavan, H-C Block, Sector -III, Bidhannagar, Kolkata - 91. for favour office information and necessary action.

Chairman,
Tufanganj Municipality

EVALUATION SHEET FOR SELECTION OF FIRST TIER SUPERVISOR (FTS)

In Connection with Community Based Primary Health Care Services
Order No- SUDA- Health/63 ULBs/08/186 dated- 19.08.2008

Date of Interview- 28.08.2008 // Time- 11.00 a.m.
TUFANGANJ MUNICIPALITY

SL No	NAME OF THE HHW	WRITTEN TEST SCORE	VIVA VOCE			TOTAL MARKS	REMARKS
			Mr. S. C. Bhawal, Chairman, Tufanganj Municipality	Dr. S. Guha, Health Officer, Tufanganj Municipality	Mr. S. K. Lahiri, MIES Officer, Health, SUDA		
1.	SMT. SABITA SHIL SHARMA	13	03	05	04	25	
2.	SMT. RAKHI SAHA	19	4½	07	03	33½	
3.	SMT. SWAPNA GHOSH (PAUL) M	19	9½	10	10	48½	1st
4.	SMT. SUKLA DAS	18	4½	5½	8½	31½	
5.	SMT. ALPANA SARKAR	18	04	07	05	34	
6.	SMT. BASANA ROY	18½	05	7½	05	36	
7.	SMT. ALOKA SARKAR (BASAK) M	19	8½	9½	9½	46½	2nd
8.	SMT. MALATI BARMAN	19	06	07	04	36	
9.	SMT. ANNA NANDI (DEY)	17½	5½	6½	03	32½	
10.	SMT. LAXMI MANDAL	18½	08	9½	09	45	3rd
11.	SMT. ITI KARMAKAR	16	05	05	2½	28½	
12.	SMT. CHINTA RANI SUTRADHAR	18	06	07	3½	34½	

(Signature)
Chairman
Tufanganj Municipality

(Signature)
Dr. S. Guha
Health Officer
Tufanganj Municipality

(Signature)
Mr. S. K. Lahiri
MIES Officer, Health
SUDA



[Handwritten signature]

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-tm_chairman@bsnl.in

Memo no . 961

Dated...28.08.2008

From: - The Chairman,
Tufanganj Municipality,
P.O. Tufanganj Dist. CoochBehar.

To: - Dr. Shibani Goshwami,
Project Officer,
Health , SUDA.

Sub :- Selection of FTSS in connection with Community Based
Primary Health Care Services in Tufanganj Municipality

Ref :- Memo No. SUDA-Health/63ULBs /08/186 dt. 19.08.2008

Madam,

In reference to the above I am to inform you that the following 3 (Three) FTSS have been selected in connection with Community Based Primary Health Care Services in Tufanganj Municipality.

1. Smt. Swapna Gosh (Paul)
2. Smt. Aloka Sarkar (Basak)
3. Smt. Laxmi Mandal

This is for your information and doing the needful

With thanks,

Enclo : As stated

Yours faithfully

Sd/-
Chairman,
Tufanganj Municipality

Memo no 961(1)

Dated...28.08.2008

✓ Copy forwarded to the Director, SUDA, ILGUS Bhavan, H-C Block, Sector -III, Bidhannagar, Kolkata - 91. for favour office information and necessary action.

[Handwritten signature]
Chairman,
Tufanganj Municipality



**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O, TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159
Contact :- Ph-(03582)-244256 Fax- (03582)-244659
Email-tm chairman@bsnl.in

Memo no 902.....

Dated..... 13/8/08.....

From: The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Coochbehar
To: The Special Secretary, Govt. of West Bengal,
Municipal Affairs Department
Writers' Buildings, Kolkata-700001

**Sub: Report on Joining of Health Officer in
Tufanganj Municipality under CBPHCS**
Ref : Your Notification No.451/MA/C-10/5S-55/
2005 pt. dt.22.04.2008

Sir,

In reference to the above I would like to inform you that **Dr. Sanjoy Guha**, S/O Swapan Guha having permanent address at College Para, P.O. Raiganj, Dist. Uttar Dinajpur, joined our municipality as the Health Officer on 12th August, 2008 under Community Based Primary Health Care Service through the procedures as instructed in your aforesaid notification.

This is for favour of your information and taking necessary action.

With thanks,

Yours faithfully,

Chairman,
Tufanganj Municipality.

Memo No..... 902(7).....

Dated... 13/8/08.....

Copy forwarded for information and necessary action to:-

1. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata-700001
2. The Project Director, SUDA (Health Wing), ILGUS Bhavan, Salt Lake, Kolkata-106
3. The District Magistrate, Coochbehar, P.O. & Dist. Coochbehar
4. The Deputy Director of Local Bodies, Jalpaiguri Division, Dey's Lodge (1st floor), Nazrul Sarani, Pakurtala More, P.O. Siliguri, Dist. Darjeeling
5. The Chief Medical Officer of Health (CMOH), Coochbehar, P.O. & Dist. Coochbehar
6. The Accountant, Tufanganj Municipality
7. The Sanitary Inspector, Health Section, Tufanganj Municipality

Chairman,
Tufanganj Municipality.

o/c

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ
P.O. TUFANGANJ : DIST. COOCHBEHAR**

Memo No.....879.....

Dated.....11/8/08.....


From :- The Chairman, Tufanganj Municipality,
P.O. Tufanganj, Dist. Coochbehar.

ORDER

In exercise of power conferred by Notification no.451/MA/C-10/SS-55/2005 Pt. dated 22nd April, 2008 of the Special Secretary to the Government of West Bengal, Department of Municipal Affairs and as per approval of B.O.C. of Tufanganj Municipality vide resolution no.12 dated 31.7.2008, this municipality is pleased to appoint **Dr. Sanjoy Guha**, S/O Swapan Guha of College Para, P.O. Raiganj, Dist. Uttar Dinajpur on contract basis to the post of Health Officer under CBPHCS in Tufanganj Municipality with immediate effect initially for one year on the terms & conditions outlined below and confer on them the duties and responsibilities as per rules laid down by the Govt. & the municipality.

Terms and conditions :-

1. The appointment is made in Public interest.
2. The officer must join the post on the date of effect mentioned in para - 1 above, failing which the appointment will automatically stand cancelled.
3. The consolidated contractual remuneration will be reckoned in terms of the Notification mentioned hereinabove.

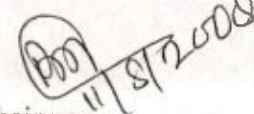

Chairman,
Tufanganj Municipality.

Memo No.....879(8)....

Dated.....11/8/08.....

Copy forwarded for information and necessary action to :-

1. The Special Secretary, Government of West Bengal, Municipal Affairs Department, Writers' Buildings, Kolkata - 1.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata - 91.
3. The Project Director, SUDA(Health Wing), ILGUS Bhavan, Salt Lake, Kolkata - 106.
4. The District Magistrate, Cooch Behar.
5. The Dy. Director of Local Bodies, Jalpaiguri Division, Siliguri.
6. The CMOH, Coochbehar.
7. Dr. Sanjoy Guha, S/O Swapan Guha, College para, P.O. Raiganj, Dist. Uttar Dinajpur
8. The Accountant, Tufanganj Municipality.


Chairman,
Tufanganj Municipality.



Dr. Sanjoy Guha
Ay
27/8

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ
P.O. TUFANGANJ : DIST. COOCHBEHAR**

Memo No.....

Dated.....

From :- The Chairman, Tufanganj Municipality,
P.O. Tufanganj, Dist. Coochbehar.



ORDER

In exercise of power conferred by Notification no.451/MA/C-10/5S-55/2005 Pt. dated 22nd April, 2008 of the Special Secretary to the Government of West Bengal, Department of Municipal Affairs and as per approval of B.O.C. of Tufanganj Municipality vide resolution no.12 dated 31.7.2008, this municipality is pleased to appoint **Dr. Sanjoy Guha**, S/O Swapan Guha of College Para, P.O. Raiganj, Dist. Uttar Dinajpur on contract basis to the post of Health Officer under CBPHCS in Tufanganj Municipality with immediate effect initially for one year on the terms & conditions outlined below and confer on them the duties and responsibilities as per rules laid down by the Govt. & the municipality.

Terms and conditions :-

1. The appointment is made in Public interest.
2. The officer must join the post on the date of effect mentioned in para – 1 above, failing which the appointment will automatically stand cancelled.
3. The consolidated contractual remuneration will be reckoned in terms of the Notification mentioned hereinabove.

s/-
Chairman,
Tufanganj Municipality.

Memo No..... 879(8).....

Dated..... 11/8/08.....

Copy forwarded for information and necessary action to :-

1. The Special Secretary, Government of West Bengal, Municipal Affairs Department, Writers' Buildings, Kolkata – 1.
2. The Director of Local Bodies, Govt. of West Bengal, Purta Bhavan, 1st floor, Salt Lake City, Kolkata – 91.
- ✓ 3. The Project Director, SUDA(Health Wing), ILGUS Bhavan, Salt Lake, Kolkata – 106.
4. The District Magistrate, Cooch Behar.
5. The Dy. Director of Local Bodies, Jalpaiguri Division, Siliguri.
6. The CMOH, Coochbehar.
7. Dr. Sanjoy Guha, S/O Swapan Guha, College para, P.O. Raiganj, Dist. Uttar Dinajpur
8. The Accountant, Tufanganj Municipality.

s/-
Chairman,
Tufanganj Municipality.

11/8/2008

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/63.ULBs/08/186

Date 19.08.2008.

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA**

**To : The Chairman
Tufanganj Municipality**

**Sub. : Selection of FTSs in connection with Community Based Primary Health
Care Services in Tufanganj Municipality.**

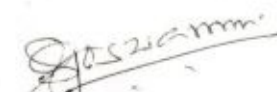
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will represent SUDA as a member of MHFW in the process of selection of FTSs on 28.08.2008.

You are requested kindly to make necessary arrangement for his accommodation at your ULB on the above mentioned dates.

Thanking you.

Yours faithfully,

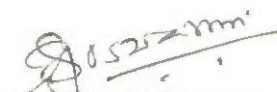

Project Officer

Dt. .. 19.08.2008

SUDA-Health/63 ULBs/08/186/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/63 ULBs/08/105

Date ...20.06:2008

From : Director, SUDA

To : The Chairman
Tufanganj Municipality

Sub. : Request for supply of additional 450 nos. of Family Schedule in Bengali
in connection with Community Based Primary Health Care Services.

Ref. : Your communication bearing no. TM/HW/003/2/591/2008-09 dt. 30.05.2008.

Sir,

This is to intimate you that as per project plan of Community Based Primary Health Care Services, approved by DHFW, no. of BPL population has been approved for 33% of the total population of your ULB as per 2001 census i.e. 6367 population or 1273 families. We have already supplied 1,800 nos. of Family Schedule which is quite sufficient to serve the purpose.

Please bear with us.

Thanking you.

Yours faithfully,



Director, SUDA

TUFANGANJ MUNICIPALITY

TUFANGANJ : COOCHBEHAR

Memo No: TM/HW/003/2/591/2008-09

Date: 30-05-08

From: The Chairman
Tufanganj Municipality



To : The Project Officer,
HEALTH, SUDA
"ILGUS BHAVAN"
H-C BLOCK, SECTOR-III
BIDHANNAGAR, KOLKATA-700091

Subject: Supply of Family Schedule (In Bengali) under Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sir/ Madam,

In reference to your letter- SUDA-Health/63 ULBs/06/216(60) dated 22/12/2006 we acknowledged 1800 Family Schedule Books for the implementation of CBPHCS programme under our ULB and the same have been used and issued to the beneficiaries. Moreover, out of the receipted Books a number of 85 books have been found damaged and which was not usable condition and due to increase of number of household we further requesting your to send 450 Family Schedule (In Bengali) urgently for the said programme.

I would request you to make necessary arrangement for the articles as stated above.

Thanking you.

Yours faithfully

Chairman
Tufanganj Municipality

Sign. Of the Authorised Requisitionist
(Sanitary Inspector) Health Wing
Tufanganj Municipality

Chho In
24-4-08

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

P.O. TUFANGANJ DIST. COOCHBEHAR (WEST BENGAL) PIN.736159

Contact :- Ph-(03582)-244256 Fax- (03582)-244659

Email-municipality.tufanganj@yahoo.co.in

Memo no

Dated.....

From: - The Chairman,
Tufanganj, Municipality,
P.O. Tufanganj, Dist. CoochBehar.

To: - The Joint Secretary to the Govt. of W.B.,
Deptt. of Municipal Affairs,
Writers Buildings, Kolkata -700001.

**Sub :- Contractual engagement of staff in connection
with running the community Based primary
Health care services in Tufanganj Municipality
and formation of Municipal Management Cell
there under.**

Ref:- Your memo no. III-MA/C-10/ 35-55 / 2005 dt. 02.02.2007

Sir,

This is for your kind information that in obedience to your order a Municipal level Health and family welfare committee has been formed and selection committee has been approved in the B.O.C. meeting unanimously held on 30.11.07 resolution No.22.

The Municipal level health and family welfare committee accordingly processed for interview and selection of the contractual recruitment of the following categories of staffs.

SL.NO.	NAME	NAME OF POST	CONTRACTUAL PAY P.M.
1.	Smt. Mahua Dey Sarker W/O. Sri Subhuman Guha Roy, WardNo.8, P.O. Tufanganj , Dist. CoochBehar	Sanitary Inspector	Rs. 5500/-
2.	Sri Gobinda Dey S/O. Late Binode Dey Ward No. 7, P.O. Tufanganj Dist. CoochBehar.	Accounts Assistant	Rs. 5000/-
3.	Sri Bidyut Acharjee, S/O. Bipul Acharjee, Ward No.9, P.O. Tufanganj Dist. CoochBehar.	Health Assistant	Rs. 5000/-
4.	Sri Anurddaha Paul. S/O. Late Anil Paul, Ward No.2, P.O. Tufanganj Dist. CoochBehar.	Multipurpose Helper cum-S.K. Clerk	Rs. 5000/-

The Selection and engagement through competition interview have duly been approved in the B.O.C. meeting held on 30.01.08 vide Resolution NO17.

SL.NO.	NAME	NAME OF POST	CONTRACTUAL PAY P.M.
5.	Sri Bhaskar Biswas, S/O. Doman Ch. Biswas, Ward No.-8 P.O. Tufanganj, Dist. CoochBehar	Computer Asstt.	Rs. 5000/-

The selection and engagement of Sri Bhaskar Biswas in the post of Computer Asstt. has been approved in the B.O.C. meeting held on 28.02.08 vide resolution No. 10.

All the above Five staff so selected joined their duties on 17.03.08, before Noon following the instructions of their engagement letters issued by the Chairman to the respective staff.

Further, this is to be brought to your kind notice that No candidates having MBBS degree applied for the post of Medical officer and thereby the post of Medical officer could not be filled till date. Your instruction in this respect is solicited.

Enclo : B.O.C. resolution No. 17 dt. 30.01.08

And B.O.C. resolution No. 10 dt. 28.02.08

Yours faithfully,

Sd/-

Chairman,
Tufanganj Municipality.

Memo no ...487(2)...

Dated...17.4.2008..

Copy forwarded for information and necessary action to :-

1. The Director of Local Bodies, Purta Bhaban ,1st Floor Bidhannagar, Kolkata -91.
2. The Director SUDA(Health wings), ILGUS Bhaban, H.C. Block , Sector -III, Bidhannagar ,Kolkata - 700106.



[Signature]
Chairman,
Tufanganj Municipality.

তুফানগঞ্জ মিউনিসিপ্যালিটির কাউন্সিলারগণের ৩০/০১/২০০৮ ইং তারিখের মিটিং- এর ১৭ নং সিদ্ধান্তের
অনুলিপি ।

উপস্থিত কাউন্সিলারগণের নাম :-

- | | |
|---------------------------|------------------------------|
| ১। সুভাষ চন্দ্র ভাওয়াল । | ৮। জ্ঞান রঞ্জন পাল (ই.ও.)। |
| ২। অজিত অধিকারী । | ৯। ফনীন্দ্র মোহন শীলশর্মা। |
| ৩। প্রশান্ত পাল। | ১০। সংঘমিত্রা বর্মা রায় । |
| ৪। ধীরেন্দ্র নাথ সাহা । | ১১। রমেশ চন্দ্র সরকার । |
| ৫। সন্ধ্যা লৌহ । | ১২। সুচরিতা সাহা । |
| ৬। বিশ্বজিৎ দে । । | |
| ৭। বাদল চন্দ্র পাল । | |

১৭। পৌরবিষয়ক দপ্তরের ০২/০২/০৭ইং তারিখের ১১১-এম.এ / সি-১০/৩ এস/৫৫/২০০৫ নং পত্র যোগে
অত্র পৌরসভার Community Based Primary Health care Services and formation
of Municipal Management cell এর জন্য চুক্তির ভিত্তিতে নিম্নলিখিত ৪টি মঞ্জুরীকৃত পদে লোক
লোক নিয়োগের জন্য পৌরসভার কাউন্সিলারগণের ৩০/১২/২০০৭ইং তারিখের সভার ২২নং সিদ্ধান্তে
সাক্ষাৎকার গ্রহন করবার জন্য ২৫/২/০৮ ইং তারিখ দিন ধার্য করা হয় এবং সেই মোতাবেক ৪ টি পদে
২৫/২/০৮ ইং তারিখ সিলেকশন কমিটি সাক্ষাৎকার গ্রহন করেন । সিলেকশন কমিটিরদেয় উক্ত ৪ টি পদের
Compailation sheet সভায় আলোচনার জন্য পেশ করা হইল । ঐ Compailation sheet দৃষ্টে
দেখা যায় (১) স্যানিটারী ইন্সপেক্টার পদে সর্বোচ্চ নম্বর প্রাপক শ্রীমতী মছয়া দে সরকার প্রাপ্ত নম্বর ৬৯,
(২) একাউন্টস এ্যাসিস্টেন্ট পদে সর্বোচ্চ নম্বর প্রাপক শ্রী গোবিন্দ দে প্রাপ্ত নম্বর ৫৯, (৩) হেলথ
এ্যাসিস্টেন্ট পদে সর্বোচ্চ নম্বর প্রাপক শ্রী বিদ্যুৎ আচার্যী প্রাপ্ত নম্বর ৭১, এবং (৪) মাল্টি-পারপাস হেলপার-
কাম এস. কে. ক্লার্ক পদে সর্বোচ্চ নম্বর প্রাপক শ্রী অনুরুদ্ধ পাল - প্রাপ্ত নম্বর ৬৭, সুতরাং আলোচনায় সিদ্ধান্ত
গ্রহন করা হইল যে উক্ত ৪ টি পদের Compailation sheet অনুমোদন ও গ্রহন করা হউক ও হইল
এবং সর্বোচ্চ নম্বর প্রাপকগণকে নিম্নলিখিত সংশ্লিষ্ট পদে চুক্তির ভিত্তিতে নিয়োগ পত্র দেওয়া হউক এবং উক্ত
নিয়োগ পত্র দেওয়ার জন্য চেয়ারম্যান মহাশয় কে ক্ষমতা দেওয়া হইল ।

ক্রমিক নং	পদের নাম	মাসিক বেতন	সর্বোচ্চ নম্বর প্রাপকের নাম ওঠিকানা
(১)	স্যানিটারী ইন্সপেক্টার	৫৫০০.০০ (মাসিক)	শ্রীমতী মছয়া দে সরকার, স্বামী শ্রী শুভময় গুহ রায়, ওয়ার্ড নং-৮, পোঃ- তুফানগঞ্জ , জেলাঃ- কোচবিহার ।
(২)	একাউন্টস এ্যাসিস্টেন্ট	৫০০০.০০ (মাসিক)	শ্রী গোবিন্দ দে, পিতাঃ-বিনোদ দে ওয়ার্ড নং-৭, পোঃ- তুফানগঞ্জ , জেলাঃ- কোচবিহার ।
(৩)	হেলথ এ্যাসিস্টেন্ট	৫০০০.০০ (মাসিক)	শ্রী বিদ্যুৎ আচার্যী, পিতাঃ-বিপুল আচার্যী, ওয়ার্ড নং-৯, পোঃ- তুফানগঞ্জ , জেলাঃ- কোচবিহার ।
(৪)	মাল্টিপারপাস হেলপার কাম এস. কে ক্লার্ক	৫০০০.০০ (মাসিক)	শ্রী অনুরুদ্ধ পাল পিতাঃ-অনিল পাল, ওয়ার্ড নং-২, পোঃ- তুফানগঞ্জ নিউটাউন, জেলাঃ- কোচবিহার ।

স্বাঃ- সুভাষ চন্দ্র ভাওয়াল
পৌরপতি,
তুফানগঞ্জ পৌরসভা

প্রত্যায়িত নকল

পৌরপতি,

তুফানগঞ্জ পৌরসভা



তুফানগঞ্জ মিউনিসিপ্যালিটির কাউন্সিলারগণের ২৮/০২/২০০৮ ইং তারিখের মিটিং- এর ১০ নং সিদ্ধান্তের অনুলিপি।

উপস্থিত কাউন্সিলারগণের নাম :-

- | | |
|----------------------------|---------------------------------|
| ১। সুভাষ চন্দ্র ভাওয়াল। | ৮। প্রশান্ত পাল। |
| ২। ধীরেন্দ্র নাথ সাহা। | ৯। রমেশ চন্দ্র সরকার। |
| ৩। সন্ধ্যা লৌহ। | ১০। সংঘমিত্রা বর্মা রায়। |
| ৪। সাথী সরকার। | ১১। বাদল চন্দ্র পাল। |
| ৫। সুচরিতা সাহা। | ১২। বিতান রায়, প্রধান করনিক। |
| ৬। ফনীন্দ্র মোহন শীলশর্মা। | ১৩। অনিরুদ্ধ প্রামানিক, ইউ. পি। |
| ৭। বিশ্বজিৎ দে। | |

১০। পৌরবিষয়ক দপ্তরের ০২/০২/০৭ইং তারিখের ১১১-এম .এ / সি-১০/৩ এস/৫৫/২০০৫ নং পত্র যোগে অত্র পৌরসভার Community Based Primary Health care Services and formation of Municipal Management cell এর জন্য চুক্তির ভিত্তিতে ১টি কম্পিউটার এ্যাসিস্টেন্ট পদে লোক নিয়োগ করার জন্য ২৫/০১/২০০৮ইং তারিখ সাক্ষাৎকার গ্রহন করা হয়। কিন্তু যথা সংক্ষক প্রার্থী উপস্থিত (কোরাম) না হওয়ায় উক্ত পদের সাক্ষাৎকার স্থগিত (deferred) করা হয় এবং পরবর্ত্তিতে উক্ত পদের সাক্ষাৎকার লওয়ার তারিখ জানানো হইবে বলিয়া উক্ত সিলেকশন কমিটি একটি নোট দাখিল করিয়াছেন এবং সেই মোতাবেক উক্ত কম্পিউটার এ্যাসিস্টেন্ট পদে ১২/০২/০৮ ইং তারিখ পুনরায় সাক্ষাৎকার গ্রহন করা হয়। সাক্ষাৎকারের পর সিলেকশন কমিটির দেয় Evaluation sheet এবং Compailation sheet সহ ২৫/০১/০৮ ইং তারিখের সাক্ষাৎকার সংক্রান্ত বিষয়ে সিলেকশন কমিটির দেয় নোট সভায় আলোচনার জন্য পেশ করা হইল। ঐ Evaluation sheet এবং Compailation sheet দৃষ্টে দেখা যায় উক্ত পদে শ্রী ভাস্কর বিশ্বাস সর্বোচ্চ নম্বর পাইয়াছেন যথা ৭৭ নম্বর। সুতরাং উক্ত সিলেকশন কমিটি দেয় নোট অনুমোদন ক্রমে সিদ্ধান্ত গ্রহন করা হইল যে সর্বোচ্চ নম্বর প্রাপক শ্রী ভাস্কর বিশ্বাস কে নিম্নলিখিত পদে চুক্তির ভিত্তিতে নিয়োগ পত্র দেওয়া হোক এবং উক্ত নিয়োগ পত্র দেওয়ার জন্য চেয়ারম্যান মহাশয়কে ক্ষমতা দেওয়া হইল।

<u>ক্রমিক নং</u>	<u>পদের নাম</u>	<u>মাসিক বেতন</u>	<u>সর্বোচ্চ নম্বর প্রাপকের নাম ওঠিকানা</u>
(১)	কম্পিউটার এ্যাসিস্টেন্ট	৫০০০.০০ (মাসিক)	শ্রী ভাস্কর বিশ্বাস, পিতা : শ্রী দোমোন চন্দ্র বিশ্বাস, তুফানগঞ্জ লম্বাপাড়া, ওয়ার্ড নং-৮, পোঃ- তুফানগঞ্জ, জেলাঃ- কোচবিহার।

স্বাঃ- সুভাষ চন্দ্র ভাওয়াল
পৌরপতি,
তুফানগঞ্জ পৌরসভা

প্রত্যায়িত নকল

পৌরপতি,

তুফানগঞ্জ পৌরসভা



STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/691(8)**Date**21.02:2008****From : Director, SUDA****To : The Chairman
Jamuria / Tufanganj / Contai / Coopers Camp/ Santipur /
Baduria / Jhalda / Dalkhola Municipality****Sub. : Selection of First Tier Supervisor (FTS) from amongst the regular HHWs
working under Community Based Primary Health Care Services.****Sir,**

As the regular HHWs working under Community Based Primary Health Care Services Programme at your ULB completed six months of experience of field work, selection of First Tier Supervisors (FTSs) @ one per Sub-Centre from amongst the regular Honorary Health Workers (HHWs) is to be done.

While selecting the candidature for FTS, the following criteria should be taken into consideration.

Criteria for Selection :

- i) Age between 25 - 36 years.
- ii) Minimum educational qualification - Madhyamik Pass and is able to do simple arithmetical calculation,
- iii) She should have executed her duties properly while working as regular HHW. Preliminary assessment is to be done by HO / MO (in their absence Executive Officer). Check list of which are as follows :
 - Attendance and field activities / performance,
 - Collection and compilation of base line health survey data,
 - Ability in filling up of Family Schedule, HMIS format,
 - Maintaining records, registers,
 - Assist in conduct of immunization, ANC / PNC clinic, general treatment clinic,
 - Level of capacity for motivational work,
 - Possession of leadership quality.

Contd. to P-2.

- 2 -

The list of HHWs per SC is to be prepared by the HO / MO (in their absence Executive Officer) indicating gradation of preliminary assessment as good / average / poor. The said list is to be placed on the day of selection of FTS before the Municipal Level Health & Family Welfare Committee (MHFWC) who has been vested with the responsibility of selection.

Written test and viva voce for all the eligible & willing HHWs of each SC will be conducted on the same day by MHFWC on the prescribed questionnaire developed by SUDA. The date & time for selection is to be intimated to all the members of MHFWC including SUDA well in advance.

The MHFWC will select the suitable candidates for the post of FTS per SC and prepare SC-wise final list for placement before the BOC meeting. The list of finally selected FTSs so ratified by the BOC meeting is to be forwarded by the Chairman of the ULB to the undersigned for office record.

Training of selected FTSs will be conducted centrally at SUDA for a duration of 7 to 10 days. The boarding & lodging of the trainee participants will be arranged by SUDA. The date of training will be intimated to you on receipt of list of selected FTSs. On completion of such training for FTSs, they will be engaged as FTSs for which necessary instruction in respect of their engagement etc. will follow. The selected FTSs will continue to get their honorarium as HHWs during the training period.

The selection of FTSs is to given top priority.

Thanking you.

Yours faithfully,



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/07/668

Date14.02.2008

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Toofanganj Municipality

Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.

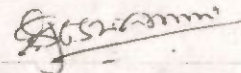
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS on 20th - 21st February, 2008. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,



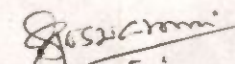
Project Officer

Dt. .. 14.02.2008

SUDA-Health/63 ULBs/07/668/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer.

তুফানগঞ্জ পৌরসভা

তুফানগঞ্জ :: কোচবিহার

বিজ্ঞপ্তি



এতদ্বারা তুফানগঞ্জ পৌরসভার অন্তর্গত সমষ্টি ভিত্তিক প্রাথমিক স্বাস্থ্য পরিষেবা প্রকল্পে নিম্নলিখিত ব্যক্তিগণকে জানানো যাইতেছে যে, গত ০৫/০৯/২০০৭ ইং তারিখের সুডা হেলথ বিভাগের SUDA - Health/63 ULBs/07/458 নং পত্রের অনুমোদন অনুসারে তারিখ ১৭/০৯/২০০৭ ইং তারিখে H.H.W. পদে যোগদান করার জন্য নিদর্শে দেওয়া যাইতেছে।



১৯৮
পৌরপতি
তুফানগঞ্জ পৌরসভা

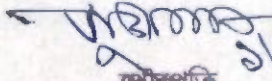
H.H.W. নামের তালিকা

ক্রমিক নং	ব্যক্তির নাম	স্বামী / পিতার নাম	ওয়ার্ড নং
০১	শ্রীমতি সবিতা শীল শর্মা	শ্রী গীরেন্দ্র শীল শর্মা	১
০২	শ্রীমতি রাধী সাহা	শ্রী তপন কুমার সাহা	২
০৩	শ্রীমতি স্বপ্না ঘোষ	শ্রী ভজন পাল	৩
০৪	শ্রীমতি শুক্লা দাস	শ্রী শম্ভু দাস	৪
০৫	শ্রীমতি অলপনা সরকার	শ্রী জ্ঞানেন্দ্র সরকার	৫
০৬	শ্রীমতি বাসনা রায়	শ্রী দিলীপ কুমার রায়	৬
০৭	শ্রীমতি অলকা সরকার (বসাক)	শ্রী অনন্ত বসাক	৭
০৮	শ্রীমতি মালতী বর্মণ	শ্রী কালাচাঁদ বর্মণ	৮
০৯	শ্রীমতি আল্লা নন্দী (দে)	শ্রী হুব দে	৯
১০	শ্রীমতি লক্ষী মন্ডল	শ্রী নরেশ চন্দ্র মন্ডল	১০
১১	শ্রীমতি ইতি কর্মকার	শ্রী ধনঞ্জয় কর্মকার	১১
১২	শ্রীমতি চিত্তারানী সূত্রধর	শ্রী খুশী মোহন সূত্রধর	১২

স্মারক নং- ৮৫৩/১(১)

তারিখ ১৩/১০/২০০৭

✓ বিজ্ঞপ্তির অনুলিপি আপনার অবগতি ও আবশ্যিকীয় কাজের জন্য অধিকর্তা, সুডা, লবন হুদ, সেক্টর-৩, কলিকাতা-৯১, ইলগাস ভবন-এর নিকট প্রেরণ করা হলো।


পৌরপতি
তুফানগঞ্জ পৌরসভা

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/458

Date05.09.2007

From : Director, SUDA**To : The Chairman
Tufanganj Municipality****Sub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.****Ref. : Your communication bearing no. 820 dt. 03.09.2007**

Sir,

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Twelve nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 10th September, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO / MO / SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

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- 2 -

- counselling adolescents for physical, psychological and nutritional growth,
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 3 (three) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size = 10' x 8') for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,

✓

Director, SUDA

Dt. .. 05.09.2007

✓

Director, SUDA

Dt.. 05.09.2007

✓

Director, SUDA

Dt.. 05.09.2007

✓

Director, SUDA

SUDA-Health/63 ULBs/07/458/1(1)

C.C.

DM, Cooch Behar District

SUDA-Health/63 ULBs/07/458/2(1)

C.C.

CMOH, Cooch Behar District

SUDA-Health/63 ULBs/07/458/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/07/459

Date05.09.2007

From : Director, SUDA

To : The Chairman
Tufanganj Municipality**Sub. : Procurement of Furniture, Equipment and Drugs for Sub - Centres
under Community Based Primary Health Care Services.**

Sir,

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHWs with effect from 10.09.2007. In the mean time, You have already identified premises for Sub - Centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the Sub - Centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the Sub - Centres, it is high time to equip the Sub - Centres with necessary Furniture, Equipment and Drugs as per approved list which are enclosed at Annexure -I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

OK

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Encl. : As stated.

SUDA-Health/63 ULBs/07/459/1(1)

Copy forwarded for kind information to :

CMOH, Cooch Behar District

SUDA-Health/63 ULBs/07/459/2(1)

Copy forwarded for kind information to :

AFC, Tufanganj Municipality

SUDA-Health/63 ULBs/07/459/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

Yours faithfully,

Director, SUDA

Dt.. 05.09.2007

Director, SUDA

Dt.. 05.09.2007

Director, SUDA

Dt.. 05.09.2007

Director, SUDA

OFFICE OF THE
TUFANGANJ MUNICIPALITY
Tufanganj ::Cooch Behar

Memo No:.....820.....

Dated:.....03/9/07.....

From:- The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Cooch Behar

To The Project Officer,
Health Wing, SUDA,ILGUS Bhavan,
H.C. Block, Sector-III, Salt Lake City,
Kolkata-700 091.

**Sub :- Submission of Evaluation (Pre and Post) Scripts along
with Compilation sheet of 17 (seventeen) H.H.W. Trainees
and the panel of 17 Candidates forTufanganj Municipality.**

Sir/Madam,

Please find herewith 2 (two) sealed pkts. Containing Pre- evaluation Answer Scripts and Post -
evaluation Answer scripts of seventeen's H.H.W.Candidates,for whom Training was conducted by
Tufanganj Municipality.

45 days' training was given to all this candidates with 15 days' practical training in this Sub-
Division Hospital at Tufanganj. A compilation sheet has also been given in a separate seald pkt. along
with attendance roll of 45 days of those candidates and the Trainers.

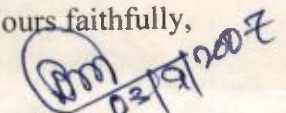
It is to be mentioned that after getting your advise and Merit list engagement / appointment letters
to be issued as per your guideline and format for this purpose. We shall requests you to kindly arrange
for grants/ and or allotment from where the selected and appointed candidates be remunerated.

Training Completed on 17th August 2007.

Awaiting a favorable reply and guidance in this matter.

With thanks.

Yours faithfully,


Chairman,
Tufanganj Municipality.

First meeting of the selection Committee for preparation of Panel for the of Post V.W of Tufanganj Municipality , held on 8.12.2006 at Municipality Council hall .

Member Present :-

- | | |
|----------------------------|---|
| 1. Sri Dharendra Nath Saha | Secretary, Convener and Chairman of the Selection Committee |
| 2. Dr. K. K . Das | Superintendent , Tufanganj S.D Hospital |
| 3. Dr. Nirmalandu Ghosh | A.C.M.O.H. Tufanganj |
| 4. Sri Ramesh Ch. Sarkar | Councillor Ward No- 6 |
| 5. Sri Swapan Bandhyapadhy | Executive Officer of Municipality |

Councillor Sri . D.N. Saha ,Chairman of the Selection committee took the Chair.

It is resolved that

- i) The panel 17 (Seventeen) Candidates will be prepared.
- ii) The selection will be made as per guide line issued by S.U.D.A. Communicated vide no. SUDA -Health /63ULBs/06/06 Date:- 07.08.2006
- iii) The selection will be made taking 3(Three) criteria with distribution of No. a) 5 for each. (1) Physical fitness (2) Health awareness (3) Cultural aptitude
- iv) Each member will put their number in separate sheet and submit to committee Chairman with his signature after the selection is over.
- v) A compilation sheet will be prepared just after interview is our on 8.12.2006

After the Interview , the result sheet have been compiled . All the members compared his individual sheet with compiled sheet and satisfied and signed.

In the compiled sheet following 17(Seventeen) Candidates have been empanelled .

SI No.	Name	Father/Husband Name	Age	Qualification	Address
1.	Smt. Sabita Shil Sharma	Sri Girendra Shil Sharma	32	VIII	TFG Ward No.1
2.	Smt. Rakhi Saha	Sri Tapan Kumar Saha	27	M.P.	TFG Ward No.2
3.	Smt. Swapna Ghosh(Paul)	Late Bhajan Paul	27	M.P	TFG Ward No.3
4.	Smt. Shukla Das	Sri Shambhu Das	32	X	TFG Ward No.4
5.	Smt. Alpana Sarkar	Sri Ganendra Sarkar	23	IX	TFG Ward No.5
6.	Smt. Basana Roy	Sri Dilip Kumar Roy	33	X	TFG Ward No.6
7.	Smt. Aloka Sarkar (Basak)	Sri Ananta Basak	31	M.P.	TFG Ward No.7
8.	Smt. Malati Barman	Sri Kala Chand Barman	31	VIII	TFG Ward No.8
9.	Smt. Anna Nandi (Dey)	Sri Dhruva Dey	31	VIII	TFG Ward No.9
10.	Smt. Laxmi Mandal	Sri Naresh Ch. Mandal	32	M.P	TFG WardNo.10
11.	Smt. Iti Karmakar	Sri Dhananjoy Karmakar	35	IX	TFG Ward No.11
12.	Smt. Chinta Rani Sutradhar	Sri Kshusi Mohan	27	VIII	TFG Ward No.12

Panel List.

1.	Smt. Laxmi Kar	Sri Ratan Kar	28	VIII	TFG Ward No.7
2.	Smt. Soma (Ghosh) Saha	Sri Dilip Kumar Saha	27	VIII	TFG Ward No.12
3.	Smt. Mukti Das (Sarkar)	Sri Bidhan Ch. Das	32	VIII	TFG Ward No.6
4.	Smt. Beauty Basak	Sri Pranesh Ch. Basak	35	M.P.	TFG Ward No.7
5.	Smt. Chandana Sarkar (Das)	Sri Tapan Das	28	IX	TFG Ward No.5

The committee unanimously resolved to hand over this resolution in sealed comer to Chairman selection committee ,for handing over to Chairman Municipality.

Meeting ended with thanks to Chair .

Member .

1. *Dhirendra Nath Saha*
2. *[Signature]*
3. *[Signature]*
4. *Ramesh Chandra Saha*
28/12/06
5. *[Signature]*

[Signature] 8/12/06
Councillor- in- Charge Health
Tufanganj Municipality

Counter Signature

[Signature]
Executive Officer
Tufanganj Municipality

ATTESTED

[Signature] 03/12/07
Chairman
Tufanganj Municipality

COMPIRATION SHEET

for
PRE & POST EVALUATION.
OF

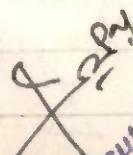
HEW TRAINING
Under

Tyongang Municipality.


Community Based Primary Health Care Service
 ULB - Tufanganj Municipality
 Training of Honorary Health Workers (H.H.W)

	<u>NAME OF THE H.H.W</u>	<u>WARD NO -</u>	<u>Pre-Evaluation</u>	<u>Post-Evaluation</u>
			<u>TOTAL NO - 30</u>	<u>TOTAL NO - 40</u>
01.	Smt. Sabita Shil Sarma w/o. Sri Girendra Shil Sarma (Regn. 10-TM/CBPHCS(H.H.W)/ 01	Ward No-1	21	30
02.	Smt. Rakhi Saha w/o. Sri Tapankr. Saha Regn. 10-TM/CBPHCS(H.H.W)/ 02	Ward No-2	19	32
03.	Smt. Swapna Ghosh (Paul) w/o. Late Bhajan Paul Regn. 10-TM/CBPHCS (H.H.W)/03	Ward No-3	26	30
04.	Smt. Sukla Das w/o. Sri Shambhu Das Regn. 10-TM/CBPHCS (H.H.W)/04	Ward No-4	23	34
05.	Smt. Alpana Sarkar w/o. Sri Ganendra Sarkar Regn-10-TM/CBPHCS (H.H.W)/05	Ward No-5	21	36
06.	Smt. Basema Roy w/o. Sri Dilipkr. Roy Regn-10-TM/CBPHCS(H.H.W)/ 06	Ward No-6	23	35
07.	Smt. Aloka Sarkar (Basak) w/o. Sri Ananta Basak Regn-10-TM/CBPHCS(H.H.W)/	Ward No-7	24	33

ATTESTED


 Executive Officer
 Tufanganj Municipality 07

ATTESTED


 03/9/07
 Chairman
 Tufanganj Municipality

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No SUDA-Health/63 ULBs/07/328

Date14.08.2007

From : Director, SUDA

To : The Chairman
✓Dinhata / Haldibari / Mathabhanga /
Mekhliganj / Tufanganj MunicipalitySub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Encl. : As stated.

Yours faithfully,

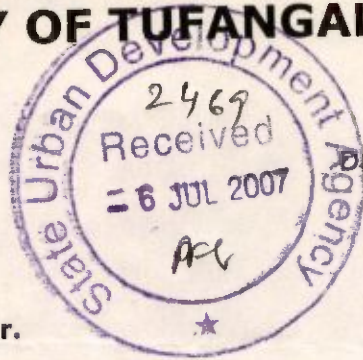

Director, SUDA

CUSTOMER SERVICE REPORT

Customer Name:		Call No.		Model No.		Machine Sr. No.		Contract Status		Tel/Fax No.:	
Address:		Date		Time (hr:mm)		Call Type		Problem & Cause		Engineer Arrival	
Fault code		Call completion		Location code		Cause code		Remedy code		Counter Reading	
Time to Repair (hr:mm)		Part No.		Remarks		Spares Required Next Call		Spares used /reqd, this Call		Part No.	
Quantity		Unit Price		Amount		Estimated cost of Repair (taxes extra)		Machine Status		Engineer Arrival Time	
OK		Not OK		Approved		Customer's Signature & Seal		MTR. Reading for Billing		Commitment Met	
YES		NO		Estimated cost of Repair (as mentioned above) is		Customer's Signature & Seal		Our Canon machine is working to our satisfaction. The Meter Reading of this report can be used for Billing purpose.		Customer's Signature	
Signature:		Name:		Employee Code:		Signature:		Remarks:		How do you rate your experience with Canon during this service:-	
<input type="checkbox"/> POOR <input type="checkbox"/> AVERAGE <input type="checkbox"/> GOOD <input type="checkbox"/> EXCELLENT											

**OFFICE OF THE
MUNICIPALITY OF TUFANGANJ**

Memo No. 611



Date 29/06/2007

**From :- The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.**

**To : The Director
SUDA
ILGUS BHAVAN,
H-C Block, Sector=III,
Bidhannagar
KOLKATA-700016
WEST BENGAL**

PO(H)
29/6/07

**SUB: TRAINING FOR HHW UNDER COMMUNITY BASE PRIMARY HEALTH CARE
SERVICE**

Sir,

This is to inform you that our Municipality has started the above mentioned Training Programme on and from the 26th June, 2007 at "Tufanganj Pura Bhavan".

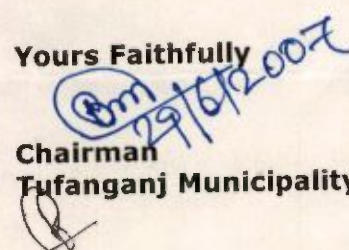
As per norms and schedule of the Programme, as intimated earlier, 17 [Seventeen] Trainees are being provided with the said Training. The Training will continue for 45 consecutive days with the engagement of your trained personnel.

Selected photographs taken on the inaugural session under the chairmanship of SDO, Tufanganj, Chairman, Tufanganj Municipality and other dignitaries are being sent for your ready reference and kind noting.

Time to time progress report will be sent to you.

Soliciting you advice and co-operation in this respect.

Yours Faithfully


Chairman
Tufanganj Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date

SUDA-Health/63 ULBs/07/109

23.05.2007

From : Director, SUDA

To : The Chairman
Tufanganj Municipality

Sub. : Contractual appointment of staff for Community Based Primary
Health Care Services in Tufanganj Municipality and formation of
Management & Supervision Cell

Ref. : Your communication bearing no. 460 dt. 17.05.2007.

Sir,

With reference to above, this is to inform you that usual recruitment procedure may be followed for selection of the contractual staff of Management & Supervision Cell by the Municipal Level Health & Family Welfare Committee.

Thanking you.

Yours faithfully,

Director, SUDA

**OFFICE OF THE
TUFANGANJ MUNICIPALITY**
Tufanganj ::Cooch Behar

Memo No: 460.....

Dated: 17/5/07.....

From:- *The Chairman,
Tufanganj Municipality
P.O. Tufanganj, Dist. Cooch Behar*

To :- *The Project Director of Health wing,
State Urban Development Agency.
"ILGUS BHAVAN" H-C Block , Sector -III,
Bidhannagar, Calcutta - 700091,
West Bengal .*



23 MAY 2007

**Sub :- Contractual appointment of staff for the Community
Based Primary Health care Service in Tufanganj
Municipality and formation of Municipal Management
Cell there under.**

Ref :- Memo No.111 - MA/C - 10/35-55/2005 dt. 02.02.07 of M.A Dept .

Madam,

With reference to the above noted memo on the above subject, I would request you to kindly send us a guideline / procedure for the recruitment of the contractual staff as mentioned in the memo under reference so that we can initiate processing of the same at the earliest.

Yours faithfully,

Chairman,

Tufanganj Municipality



usual.
 Receipt with procedure
 for ^{may be followed?}
 Municipal selection comm.
 to be followed.

~~12/21/78~~ (12/21/78)

TUFANGANJ MUNICIPALITY
P.O: TUFANGANJ :: DT- COOCHBEHAR

Memo. No: 416
From- Chairman
Tufanganj Municipality
Tufanganj
Coochbehar

Date: 08/5/07



21 MAY 2007

To : The Director
State Urban Development Agency [SUDA]
[HEALTH WING], ILLGUS BHAVAN
H-C BLOCK, SECTOR-III,
BIDHANNAGAR
KOLKATA-70091, WEST BENGAL



PO (H)
1/1/1

SUBJECT: Status Report in respect of Contractual Engagement of various categories of staff under CBPHCS in 63 Non-KMA ULBs

Sir,

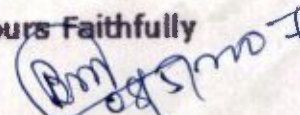
In reference to the above matter please find herewith the present status report in respect of engagement of all categories of staff as on 30.04.2007 vide your letter No- SUDA-Health/63 ULBs/07/33 dt- 20.04.2007.

HHW	M.O.	SI	Computer Assistant	Acctt. Asstt.	Multipurpose Helper cum Store Keeper	Health Asstt.	Remarks If any
17	Nil	Nil	Nil	Nil	Nil	Nil	The list of HHW staff have been empanelled for Training

This is for favour of your kind information and doing the needful.

Thanking You.

Yours Faithfully


Chairman
Tufanganj Municipality

TUFANGANI MUNICIPALITY
P.O: TUFANGANI :: DT- COOCHBEHAR

Date: _____

Memo. No. _____
 From- Chairman
 Tufanganj Municipality
 Tufanganj
 Coochbehar



To : The Director
 State Urban Development Agency [SUDA]
 (HEALTH WING), ILLUS BHAVAN
 H-C BLOCK, SECTOR-III,
 BIDHANNAGAR
 KOLKATA-70001, WEST BENGAL

SUBJECT: Status Report in respect of Contractual Engagement of various categories of staff under CBPHCS in 63 Non-KMA ULBs

Sir,
 In reference to the above matter please find herewith the present status report in respect of engagement of all categories of staff as on 30.04.2007 vide your letter No- SUDA-Health/63 ULBs/07/33 dt- 20.04.2007.

HHW M.O.	SI	Computer Assistant	Acct. Asst.	Multipurpose Helper cum Store Keeper	Health Asst.	Remarks if any
Nil	Nil	Nil	Nil	Nil	Nil	The list of HHW staff have been empanelled for Training

This is for favour of your kind information and doing the needful.

Thanking You.

Yours faithfully

Chairman
 Tufanganj Municipality

OFFICE OF THE
TUFANGANJ MUNICIPALITY

Tufanganj ::Cooch Behar

Memo No:.....331.....

Dated:.....05/4/07.....

From: The Chairman,
Tufanganj Municipality.

To : The Director ,
State Urban Development Agency,
Health Wing "ILGUS Bhavan"
H-C Block, sectore-III, Bidhannagar,
Kolkata - 700091, West Bengal.



PO(H)
18/4

Subject Training of the trainers under C.B.P.H.C in
Tufanganj Municipality.

Ref : No.SUDA-Health/63 ULBs / 06/ 312 (7)
Date - 03.03.2007.

Sir,


In reference to your above noted memo in connection with training of trainers under Community Based Primary Health Care Services in Tufanganj Municipality, I am to inform you that the following four doctors and nurses are going to attend the training Programme in Kolkata to be held on 16.03.2007. (1) Dr. K.KDas , Superintendent, Tufanganj S.D. Hospital (2) Dr. J. B. Sarkar M.B.B.S. ,Tufanganj Municipality. (3) Smt. Dipali Dey, Nurse of Tufanganj S.D. Hospital & (4) Smt. Eti Kana Mandal , Nurse, of Tufanganj S.D. Hospital.

Accordingly , hostel accommodation and other arrangements for the said participates may please be provided with from your end.

With thanks,

Yours faithfully


CHAIRMAN

 TUFANGANJ MUNICIPALITY

Memo No:.....

Dated:.....

Copy forwarded for information and take necessary action to:-

1. The C.M.O.H., Cooch Behar, P.O. & Dist. Cooch Behar. 2. The Dr. J. B. Sarkar M.B.B.S, Tufanganj 3. The Superintendent, Tufanganj , S.D. Hospital , 4. Smt. Dipali Dey, Nurse of Tufanganj S.D. Hospital & 5. Smt. Eti Kana Mandal, Nurse, of Tufanganj S.D. Hospital.

CHAIRMAN
TUFANGANJ MUNICIPALITY

Contact : Ph- (03582)- 244256 Fax- (03582)-244659
Email- municipality_tufanganj@yahoo.co.in

**OFFICE OF THE
TUFANGANJ MUNICIPALITY**
Tufanganj :: Cooch Behar

Memo No:.....330.....

Dated:.....05/4/07.....

From: The Chairman,
Tufanganj Municipality.

To : Dr. Shibani Goswami ,
Project Officer,
State Urban Development Agency,
Health Wing "ILGUS Bhavan"
H-C Block, sectore-III, Bidhannagar,
Kolkata - 700091, West Bengal.



18 APR 2007

Subject Selection of Medical officer in Tufanganj Municipality under C.B.P.H.C

Sir,

This is to inform you that we have decided to engage Dr. Jaharbrata Sarkar, M.B.B.S. , residing in Ward No. -7 of Tufanganj Town for having training at the "TRAINING OF THE TRAINERS" programme scheduled to be held in Kolkata on 10.04.07 for our Municipality under Community Based Primary Health Care Services . The matter was discussed with you over telephone and on the bases of your suggestion . The aforesaid decision has been taken and accordingly Dr. Sarkar is being sent to Kolkata to participate in the training .

You are requested kindly to let us know the monthly salary / honorarium, TA. DA. and all other allowances for the said training programme to be paid to Dr. J.B. Sarkar (Dr. Jaharbrata Sarkar) at on early date.

With thanks,

Yours faithfully


CHAIRMAN

TUFANGANJ MUNICIPALITY

Memo No:.....

Dated:.....

Copy forwarded for information and take necessary action to:-

2. The Dr. J. B. Sarkar M.B.B.S, Tufanganj Ward No.-7, P.O. Tufanganj , Dist. Cooch Behar.

CHAIRMAN
TUFANGANJ MUNICIPALITY

OFFICE OF THE
TUFANGANJ MUNICIPALITY
Tufanganj, Cooch Behar

Memo No. 331

Dated: 08/9/07

From: The Chairman,
Tufanganj Municipality.



09 APR 2007

2007

To : The Director,
State Urban Development Agency,
Health Wing "ULBOS Bhawan",
H-C Block, sector-111, Bidhannagar,
Kolkata - 700091, West Bengal.

Subject Training of the trainers under C.C.P.H.C in
Tufanganj Municipality.

Ref : No. SUDA-Health/03 ULBs / 05 / 312 (2)
Date - 03.03.2007.

Sir,


In reference to your above noted memo in connection with training of trainers under Community Based Primary Health Care Services in Tufanganj Municipality. I am to inform you that the following four doctors and nurses are going to attend the training Programme in Kolkata to be held on 16.03.2007. (1) Dr. K.K.Das - Superintendent, Tufanganj S.D. Hospital (2) Dr. J. B. Sarkar M.B.B.S., Tufanganj Municipality (3) Smt. Dipali Dey, Nurse of Tufanganj S.D. Hospital & (4) Smt. Eti Kana Mandal, Nurse, of Tufanganj S.D. Hospital.

Accordingly, hostel accommodation and other arrangements for the said participants may please be provided with from your end.

With thanks,

Yours faithfully


CHAIRMAN

 TUFANGANJ MUNICIPALITY

Memo No.

Dated:

Copy forwarded for information and take necessary action to:-

1. The C.M.O.H., Cooch Behar, P.O. & Dist. Cooch Behar.
2. The Dr. J. B. Sarkar M.B.B.S, Tufanganj
3. The Superintendent, Tufanganj, S.D. Hospital,
4. Smt. Dipali Dey, Nurse of Tufanganj S.D. Hospital &
5. Smt. Eti Kana Mandal, Nurse, of Tufanganj S.D. Hospital.

CHAIRMAN
TUFANGANJ MUNICIPALITY

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT, TUFANGANJ
S.D. HOSPITAL, COOCH BEHAR

No _____/2007 ORDER Dated _____/2007

In reference No, SUDA-Health/63 ULBs/06/312(7) dated, 30/3/2007 the following Nursing personnel are hereby directed to proceed Kolkata on 9/4/2007 in the forenoon to attend a Training of trainers under Community Based Primary Health Care Services which will held on 10/04/2007 in Kolkata under the Director, State Urban Development Agency, Health Wing "ILGUS Bhavan" H-C Block, Sector III, Bidhan Nagar, Kolkata-700091, WB,

<u>S.L.NO?</u>	<u>Name & Designation,</u>
1.	Smt Dipali Dey, Staff Nurse,
2.	Smt Etikana Mandal, Staff Nurse,

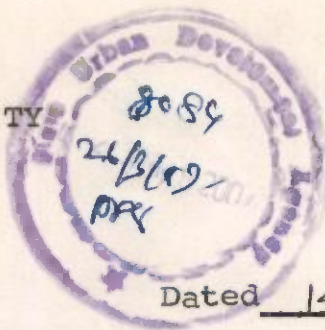
SD/-DR.K.K.DAS
SUPERINTENDENT
TUFANGANJ S.D.H HOSPITAL
COOCH BEHAR

Memo No, 329/1(6)/2007 Dated, Tufanganj the 07/04/07.
Copy forwarded for information and necessary action to :-

- 1-2) Smt Dipali Dey, Staff Nurse/Smt Etikana Mandal, Staff Nurse of this Hospital for information and guidance.
3. The Director, State Urban Dev, Agency, Health Wing "ILGUS Bhavan" H-C Block Sector, III, Bidhan Nagar, Kolkata-700091, WB.
4. The Nursing Supdt. of this Hospital.
- 5-6. Sister Incharge, Female Ward/Maternity Ward of this Hospital.
7. Accounts Section of this Hospital.


SUPERINTENDENT
TUFANGANJ S.D. HOSPITAL
COOCH BEHAR

17
OFFICE OF THE MUNICIPALITY
/OF TUFANGANJ./



Memo No. 258

Dated 14/3/07

From : The Chairman, Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Director,
State Urban Development Agency,
Health Wing "ILGUS Bhavan"
H-C Block, Sector-III, Bidhannagar,
Kolkata - 700091, West Bengal.

PO (M)
24/3

Sub : Training of the trainers under C.B.E.H.C.
in Tufanganj Municipality.

Ref : No. SUDA-Health/63 ULBs/06/275(9)
Date -02.03.2007.

Sir,

In reference to your abovenoted memo in connection with training of trainers under Community Based Primary Health Care Services in Tufanganj Municipality, I am to inform you that the following four doctors and nurses are going to attend the training Programme in Kolkata to be held on 16.03.2007. (1) Dr. N. Ghosh, A.C.M.O.H., Tufanganj (2) Dr. K.K. Das, Superintendent, Tufanganj S.D. Hospital (3) Smt. Bijali Bepari, Nurse of Tufanganj S.D. Hospital & (4) Smt. Dipali Dey, Nurse, of Tufanganj S.D. Hospital.

Accordingly, hostel accommodation and other arrangements for the said participants may please be provided with from your end.

With thanks,

Yours faithfully,

Prog. was approved by Tufanganj Municipality and called on 27-3-07
only accommodation
14/03/07
Chairman,
Tufanganj Municipality.

Memo No. _____

Dated _____

Copy forwarded for information and take necessary action to :-

1. The C.M.O.H., Cooch Behar, P.O. & Dist. Cooch Behar.
2. The A.C.M.O.H., Tufanganj,
3. The Superintendent, Tufanganj, S.D. Hospital,
4. Smt. Bijali Bepari, Nurse Tufanganj S.D. Hospital,
5. Smt. Dipali Dey, Nurse Tufanganj S.D. Hospital.

Chairman,
Tufanganj Municipality.

**OFFICE OF THE
TUFANGANJ MUNICIPALITY
TUFANGANJ : COOCH BEHAR**

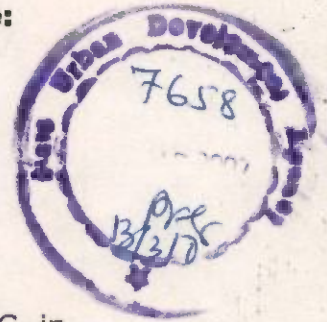
Memo No:

Date:

From : The Chairman
Tufanganj Municipality

To : The C.M.O.H.
COOCH BEHAR

PD (H)
14/3



Subject : Training of the trainers under C.B.E.H.C. in
Tufanganj Municipality .

Sir,

I am to enclose herewith a copy of memo no. SUDA-Health /63ULBs/06/275(9) Dt. 02.03.07. of the Director SUDA in connection with one day training programme for six trainers (two Doctors & four Nurses as selected by the Health Dept.) for Tufanganj Municipality to be organized centrally by SUDA to be held on 16.03.07 at conference Hall, ILGUS Bhawan, H C Block, sector- III, Salt lake, Kolkata at 11 a.m.

You are, accordingly, requested to arrange for participation of the said trainers in the abovementioned training programme on the date, time & venue as cited here above.

Encl :- 1) Copy of memo of SUDA.
2) Memo No. 52/2007Dt.15.01.2007.
of the Superintendent, Tufanganj
S.D. Hospital .

Yours Faithfully

Sdf

CHAIRMAN
TUFANGANJ MUNICIPALITY

Memo No:.....224(3).....

Date:.....06/3/07.....

Copy along with its enclosures forwarded for information and necessary action to:-

- ✓ 1) The Director, SUDA ILGUS Bhavan, H. C .Block, Sector -III Bidhannagar Kolkata-700106. ---
- 2) The A.C.M.O.H. Tufanganj .
- 3) The Superintendent Tufanganj S.D. Hospital .

06/3/07

CHAIRMAN
TUFANGANJ MUNICIPALITY

Q

20
05/02/07

GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT: TUFANGANJ
S.D. HOSPITAL: COOCH BEHAR

Memo No. 52 /2007 Dated, Tufanganj the 15/1 /2007

To,
The Chief Medical Officer of Health,
Cooch Behar.

Sending herewith the names of resource persons
for training of the HHW's for needful.

S.L.No. Name & Designation,

1. Dr. Kumar Kanti Das, Supdt./Dr. Nirmalendu Ghosh, A.C.M.O.H., Tufanganj.
2. Mrs. Prativa Mitra, Dy. Nursing Supdt.
3. Smt. Bharati Chakrobarty, PHN.
4. Smt. Sabita Sarkar, Staff Nurse.

15 Jan 07
SUPERINTENDENT
TUFANGANJ S.D. HOSPITAL
COOCH BEHAR

Memo No, 52/1(2)/2007 Dated, Tufanganj the January, 15 2007

Copy forwarded to :-

- ✓ 1) The Chairman, Tufanganj Municipality, Tufanganj, Cooch Behar
for needful please.

2. Das to inform S.V.D.A.
[Signature]
05/02/07

15 Jan 07
SUPERINTENDENT
TUFANGANJ S. D. HOSPITAL
Cooch Behar

OFFICE OF THE MUNICIPALITY
OF TUFANGANJ



Memo No.....160.....



Date...13/2/07.....

From : The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Project officer,
State Urban Development Agency,
HEALTH WING
ILGUS BHAVAN ,
H-C, Block Sector -III, Bidhannagar ,
Colkata - 700091 - (West Bengal)

22 FEB 2007

PO (H)
✓
✓

Sub :- Resource Persons for Training of
HHW in Tufanganj Municipality.

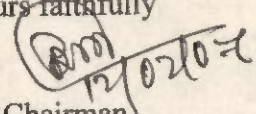
Ref :- Memo No52 /1(2) / 2007dt. 15/1/2007 of the
Superintendent ,Tufanganj S.D. Hospital .

Sir ,

I would like to inform you that through the memo under reference the memo under reference the superintendent of Tufanganj S.D. Hospital has submitted the names of the resource persons for training of the 17 (12+5) HHWs in Tufanganj Municipality . A Xerox copy of the same is enclosed herewith for favour of your doing the needful.

Enco : AS stated .

Yours faithfully


Chairman,

Tufanganj Municipality.



GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT: TUFANGANJ
S.D.HOSPITAL: COOCH BEHAR

Memo No. 52 /2007 Dated, Tufanganj the 15/1 /2007

To,
The Chief Medical Officer of Health,
Cooch Behar.

Sending herewith the names of resource persons
for training of the HHW's for needful.

<u>S.L.No,</u>	<u>Name & Designation,</u>
1.	Dr.Kumar Kanti Das, Supdt./Dr. Nirmalendu Ghosh, ACOH, Tufanganj.
2.	Mrs. Prativa Mitra, Dy.Nursing Supdt,
3.	Smt Bharati Chakrobati, PHN,
4.	Smt Sabita Sarkar, Staff Nurse,

15 Jan 07
SUPERINTENDENT
TUFANGANJ S.D.HOSPITAL
COOCH BEHAR

Memo No, 52/1(2)/2007 Dated, Tufanganj the January, 15 2007

Copy forwarded to :-

- ✓1) The Chairman, Tufanganj Municipality, Tufanganj, Cooch Behar
for needful please.

15 Jan 07
SUPERINTENDENT
TUFANGANJ S. D. Hospital
Cooch Behar

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/252

Date 15.02.2007

From : Director, SUDA

To : The CMOH
Cooch Behar**Sub. : Trainers training in connection with ensuing training of Honorary Health Workers (HHWs) of your Municipality under Community Based Primary Health Care Services in 63 Non-KMA ULBs.**

Ref. : This office letter no. SUDA-Health/63 ULBs/06/183(60) dt. 15.11.2006.

Sir,

With reference to this office communication quoted above, I am to inform you that though majority of municipalities have received the names of trainers from their respective CMOH, some municipalities are yet to receive the same from their CMOH concerned.

The marginally noted municipalities of Cooch Behar District have not yet received the list of trainers as nominated by CMOH.

District : Cooch Behar**Name of ULBs**

1. Dinhata
2. Mathabhanga
3. Tufanganj

The selected HHWs and panel candidates are waiting for their basic training. Unless trainers are detailed and trainers training is imparted to them, HHWs training programme of the municipalities concerned can not be started at ULB level.

You are requested kindly to nominate and arrange to forward names of 1 (One) Doctor and 2 (two) nurses, who would act as trainers for training of the HHWs and panel candidates of the said municipalities, to the Chairpersons concerned at the earliest with an intimation to the undersigned so that trainers training could be organized at SUDA.

Thanking you.

Yours faithfully,

Director, SUDA
15.02.2007SUDA-Health/63 ULBs/06/252/1(1)
C.C.

District Magistrate, Cooch Behar

Director, SUDA
15.02.2007SUDA-Health/63 ULBs/06/252/2(3)
C.C.

Chairman,

Director, SUDA

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

Memo No.....160.....

Date...13/2/07.....

From : The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Project officer,
State Urban Development Agency,
HEALTH WING
H.GUS BHAVAN,
H-C, Block Sector -III, Bichannagar,
Colkata - 700091 - (West Bengal)



PO(H)
13/2
To enter

15 FEB 2007

Sub :- Resource Persons for Training of
HHW in Tufanganj Municipality.

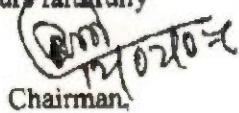
Ref :- Memo No 52 /1(2) / 2007 dt. 15/1/2007 of the
Superintendent, Tufanganj S.D. Hospital .

Sir ,

I would like to inform you that through the memo under reference the memo under reference the superintendent of Tufanganj S.D. Hospital has submitted the names of the resource persons for training of the 17 (12+5) HHWs in Tufanganj Municipality . A Xerox copy of the same is enclosed herewith for favour of your doing the needful.

Encl : AS stated .

Yours faithfully


Chairman,

Tufanganj Municipality.




05PM
GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT, TUFANGANJ
S.D. HOSPITAL, COOCH BEHAR

Memo No, 52 /2007 Dated, Tufanganj the 15/1 /2007

To,
The Chief Medical Officer of Health,
Cooch Behar.

Sending herewith the names of resource persons
for training of the HMW's for needful.

S.L.No, Name & Designation,

1. Dr. Kumar Kanti Das, Supdt./Dr. Nirmalendu Ghosh, ACMOH, Tufanganj.
2. Mrs. Prativa Mitra, Dy. Nursing Supdt,
3. Smt Bharati Chakrobarty, PHN,
4. Smt Sabita Sarkar, Staff Nurse,

15 Jan 07
SUPERINTENDENT
TUFANGANJ S.D. HOSPITAL
COOCH BEHAR

Memo No, 52/1(2)/2007 Dated, Tufanganj the January, 15 2007

Copy forwarded to :-

- ✓ 1) The Chairman, Tufanganj Municipality, Tufanganj, Cooch Behar
for needful please.

15 Jan 07
Superintendent
Tufanganj S. D. Hospital
Cooch Behar

17
**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**



Memo No. 898.....

Date 16.12.06.....

From : The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Director,
State Urban Development Agency,
HEALTH WING ,ILGUS BHAVAN,
H-C Block , Sector -III, Bidhannagar
Kolkata -700091



22 DEC 2006

Sub :- Appointment of H.H.W in Tufanganj Municipality.

Ref :- Your memo No SUDA/Health /63 ULBs /06
Dated - 7/08/2006

Dear Sir ,

The interview for the post referred above was held on 08.12.2006 under the Chairmanship of Councillor -in- Charge, Health. The Selection Committee approved a panel of 17 (seventeen) Candidates.

The panel is enclosed duly countersigned by the Chairman, Tufanganj Municipality. The panel so prepared is enclosed for your kind perusal with a request to fix up the schedule of training.

Thanking you ,

Yours faithfully ,


16/12/2006

Chairman,
Tufanganj Municipality.



First meeting of the selection Committee for preparation of Panel for the of Post V.W of Tufanganj Municipality , held on 8.12.2006 at Municipality Council hall .

Member Present :-

- | | |
|--------------------------------|---|
| 1. Sri Dharendra Nath Saha | Secretary, Convener and Chairman of the Selection Committee |
| 2. Dr. K. K . Das | Superintendent , Tufanganj S.D Hospital |
| 3. Dr. Nirmalandu Ghosh | A.C.M.O.H. Tufanganj |
| 4. Sri Ramesh Ch. Sarkar | Councillor Ward No- 6 |
| 5.. Sri Swapan Bandhyapadhyaya | Executive Officer of Municipality |

Councillor Sri . D.N. Saha ,Chairman of the Selection committee took the Chair.

It is resolved that

- i) The panel 17 (Seventeen) Candidates will be prepared.
- ii) The selection will be made as per guide line issued by S.U.D.A. Communicated vide no. SUDA -Health /63ULBs/06/06 Date:- 07.08.2006
- iii) The selection will be made taking 3(Three) criteria with distribution of No.
 - a) 5 for each. (1) Physical fitness (2) Health awareness (3) Cultural aptitude
- iv) Each member will put their number in separate sheet and submit to committee Chairman with his signature after the selection is over.
- v) A compilation sheet will be prepared just after interview is over on 8.12.2006

After the Interview , the result sheet have been compiled . All the members compared his individual sheet with compiled sheet and satisfied and signed.

In the compiled sheet following 17(Seventeen) Candidates have been empanelled .

SI No.	Name	Father/Husband Name	Age	Qualification	Address
1.	Smt. Sabita Shil Sharma	Sri Girendra Shil Sharma	32	VIII	TFG Ward No.1
2.	Smt. Rakhi Saha	Sri Tapan Kumar Saha	27	M.P.	TFG Ward No.2
3.	Smt. Swapna Ghosh(Paul)	Late Bhajan Paul	27	M.P	TFG Ward No.3
4.	Smt. Shukla Das	Sri Shambhu Das	32	X	TFG Ward No.4
5.	Smt. Alpana Sarkar	Sri Ganendra Sarkar	23	IX	TFG Ward No.5
6.	Smt. Basana Roy	Sri Dilip Kumar Roy	33	X	TFG Ward No.6
7.	Smt. Aloka Sarkar (Basak)	Sri Ananta Basak	31	M.P.	TFG Ward No.7
8.	Smt. Malati Barman	Sri Kala Chand Barman	31	VIII	TFG Ward No.8
9.	Smt. Anna Nandi (Dey)	Sri Dhruva Dey	31	VIII	TFG Ward No.9
10.	Smt. Laxmi Mandal	Sri Naresh Ch. Mandal	32	M.P	TFG WardNo.10
11.	Smt. Iti Karmakar	Sri Dhananjoy Karmakar	35	IX	TFG Ward No.11
12.	Smt. Chinta Rani Sutradhar	Sri Kshusi Mohan	27	VIII	TFG Ward No.12

Panel List.

1.	Smt. Laxmi Kar	Sri Ratan Kar	28	VIII	TFG Ward No.7
2.	Smt. Soma (Ghosh) Saha	Sri Dilip Kumar Saha	27	VIII	TFG Ward No.12
3.	Smt. Mukti Das (Sarkar)	Sri Bidhan Ch. Das	32	VIII	TFG Ward No.6
4.	Smt. Beauty Basak	Sri Pranesh Ch. Basak	35	M.P.	TFG Ward No.7
5.	Smt. Chandana Sarkar (Das)	Sri Tapan Das	28	IX	TFG Ward No.5

The committee unanimously resolved to hand over this resolution in sealed comer to Chairman selection committee ,for handing over to Chairman Municipality.

Meeting ended with thanks to Chair .

Member .

1. Sd/-
2. Sd/-
3. Sd/-
4. Sd/-
5. Sd/-

Sd/- 8/12/06

Councillor- in- Charge Health
Tufanganj Municipality

Counter Signature

Chairman
Tufanganj Municipality



OFFICE OF THE MUNICIPALITY
OF TUFANGANJ

Memo No.....

Dated.....



From :- The Chairman ,
Tufanganj Municipality,
P.O. & P.S. Tufanganj ,
Dist . Cooch Behar .

PO (H)
L
3/1/07

To :- The C.M.O.H,
Cooch Behar ,
P.O. & Dist . Cooch Behar .



04 JAN

Sub :- Training of HHWs in Tufanganj Municipality

Ref :- Memo No. SUDA-Health /63 ULBs /06/06 dt. 07.08.2006

Sir ,

In reference to the above this is to inform you that 17 Nos. of HHWs under community Based Primary Health Care service for 12 wards of Tufanganj Municipality have been selected by observing all required formalities as laid down in the memo under reference. Accordingly The said HHWs are to be trained before they are engaged in their respective duties.

So you are requested to arrange for the training of the selected HHWs by our doctor and two nurses under your control at your earliest convenience .

Yours faithfully

Sd/-

Chairman ,
Tufanganj Municipality

Memo No.....113(3).....

Dated.....26/12/06.....

Copy forwarded for information and take necessary action to.

- ✓ 1. The Director, SUDA,
2. The A.M.O.H, Tufanganj,
3. The Superintendent ,Tufanganj S.D. Hospital .

Handwritten signature and date 26/12/2006

Chairman ,
Tufanganj Municipality

Handwritten signature

OFFICE OF THE MUNICIPALITY
OF TUFANGANJ



Memo No.....867.....

Date...04/12/06.....



From : The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Director
State Urban Development Agency
Health Wing
"Ilgus Bhavan" H-C Block, Sector-III, Bidhannagar,
Calcutta-700091.

15 DEC 2006 PO(A)
13/12

Sub :- Selection Committee Meeting of Honoray Health Workers

Ref :- His no SUDA – Health /63ULBs / 06 dt. 07.08.2006

Dear Sir,

The process of selection of H.H.W. for the Tufanganj Municipality have been started.

Final selection will be done by the Health Family & Welfare committee on 8th December, 2006 at 1.00p.m.

I would request you to send the representative from Management and Supervision Cell at SUDA, to attend the selection process .

Thanking you,

Yours faithfully,

Chairman,
Tufanganj Municipality.

o/c

**OFFICE OF THE MUNICIPALITY
OF TUFANGANJ**

Memo No..... 867.....

Date..... 09/12/06.....

From : The Chairman,
Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Director
State Urban Development Agency
Health Wing
"Ilgus Bhavan" H-C Block, Sector-III, Bidhannagar,
Calcutta-700091.

Sub :- Selection Committee Meeting of Honors Health Workers

Ref :- His no SUDA - Health /63ULBs / 05 dt: 07.08.2006

Dear Sir,

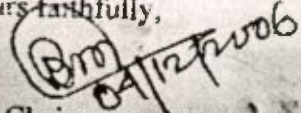
The process of selection of H.H.W. for the Tufanganj Municipality have been started.

Final selection will be done by the Health Family & Welfare committee on 8th December, 2006 at 1.00p.m.

I would request you to send the representative from Management and Supervision Cell at SUDA, to attend the selection process.

Thanking you,

Yours faithfully,


Chairman,

Tufanganj Municipality.

তুফানগঞ্জ পৌরসভা অফিস
পো :- তুফানগঞ্জ , জেলা :- কোচবিহার ।



স্মারক নং- ৭৯৬

তারিখ ৩/১১/২০০৬

প্রেরক :- পৌরপতি , তুফানগঞ্জ পৌরসভা ,
পো :- তুফানগঞ্জ, জেলা :- কোচবিহার ।

প্রতি :- মাননীয় অধিকর্তা ,
রাজ্য নগর উন্নয়ন সংস্থা ,
“ইলগাস ভবন” এইচ -সি -রক , সেক্টর -৩
বিধান নগর কলকাতা -৭০০০৯১ ,পশ্চিমবঙ্গ ।

2 NOV 2006



AO(H)
18/11

বিষয় :- সমষ্টি ভিত্তিক স্বাস্থ্য পরিষেবা প্রকল্পে তুফানগঞ্জ পৌরসভার
এ্যাকাউন্ট খোলা এবং গঠিত পৌরসভার স্বাস্থ্য ও পরিবার কল্যান
কমিটির রিপোর্ট প্রদান ।

মহাশয় /মহাশয়া ,

অত্র সহ জানানো যাইতেছে যে , আপনার প্রেরিত No. SUDA
-Health / 63 ULBs / 06 /13 (5) dt. 10.08 .2006 , নির্দেশিকা মোতাবেক পৌর
এলাকার সমষ্টি ভিত্তিক স্বাস্থ্য পরিষেবা প্রকল্পে তুফানগঞ্জ পৌরসভার নামে স্থানীয়
সেন্ট্রাল ব্যাঙ্ক , তুফানগঞ্জ শাখায় এ্যাকাউন্ট খোলা হইয়াছে যাহার নম্বর ২০৭২৪ এবং
পৌরসভার কাউন্সিলারগণের ২৭ /৯ /২০০৬ ইং তারিখে সভার ১৩ নং সিদ্ধান্তে উক্ত
বিষয়ে কমিটি গঠন করা হইয়াছে যাহার এক প্রস্থ অনুলিপি আপনার অবগতি ও
আবশ্যকীয় কাজের জন্য প্রেরণ করা হইল ।

ভবদীয়

পৌরপতি,

তুফানগঞ্জ পৌরসভা ।

ক.স.স.

তুফানগঞ্জ পৌরসভার কাউন্সিলারগণের ২৭/৯/২০০৬ ইং তারিখের সভার ১৩
নং সিদ্ধান্তের অনুলিপি।

১৩। তুফানগঞ্জ পৌরসভার Community based primary health care services এর বিষয়ে - SUDA - র নির্দেশিকা মোতাবেক একটি Municipal Level Health & Family Welfare Committee (MHFWC) গঠন করার বিষয়ে অধ্যকার সভায় আলোচনা করা হইল। আলোচনায় সিদ্ধান্ত গ্রহণ করা হইল যে SUDA -র নির্দেশিকা মোতাবেক তুফানগঞ্জ পৌরসভার MHFWC গঠন করা হউক ও হইল।

- | | |
|---|---------------------|
| (১) পৌরপতি, তুফানগঞ্জ পৌরসভা - | সভাপতি, |
| (২) স্বাস্থ্য বিষয়ে ভারপ্রাপ্ত কাউন্সিলার - | সদস্য। |
| (৩) জেলা শাসক মহাশয়ের প্রতিনিধি - | সদস্য। |
| (৪) স্থানীয় বে-সরকারী সংস্থার প্রতিনিধি - | সদস্য। |
| (৫) মহকুমা হাসপাতালের এ.সি.এম.ও.এইচ- | সদস্য। |
| (৬) পৌরসভার হেলথ অফিসার - | মেম্বার সেক্রেটারী। |
| (৭) কমিউনিটি ডেভলপমেন্ট সোসাইটির সভাপতি - | সদস্য। |
| (৮) স্টেট আরবান ডেভলপমেন্ট এজেন্সির প্রতিনিধি - | বিশেষ ভাবে নিযুক্ত। |
| (৯) রেফারেল হাসপাতালের সুপারিনটেনডেন্ট - | আমন্ত্রিত। |

স্বাক্ষর/- সুভাষ চন্দ্র ভাওয়াল,
চেয়ারম্যান,
তুফানগঞ্জ মিউনিসিপ্যালিটি।

প্রত্যায়িত নকল,

২৭/৯/০৬
চেয়ারম্যান,

তুফানগঞ্জ পৌরসভা

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No **SUDA-Health/63 ULBs/06/187**

Date**17.11.2006**

From : Director, SUDA

**To : The Chairman
Tufanganj Municipality**

**Sub. : Release of 1st installment of fund worth Rs. 2,13,000.00 towards
expenditure in connection with Community Based Primary Health
Care Service in 63 Non-KMA ULBs.**

Sir,

An A/C payee demand draft bearing no. 321282 dt. 15.11.2006, on SBI, Salt Lake for an amount of Rs. 2,13,000/- (Rupees Two lakhs thirteen thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,

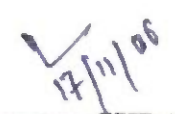

Director, SUDA

SUDA-Health/63 ULBs/06/187/1(1)

Dt. .. 17.11.2006

CC

Cashier, SUDA


Director, SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No SUDA-Health/63 ULBs/06/190(6)

Date17.11.2006

From : Director, SUDA

To : The Chairman

...Tudanganj... Municipality

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. (a) furniture and equipment for training purpose and (b) furniture & equipment for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

O/C

- 2 -

Since, the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Enclo. : As stated.

SUDA-Health/63 ULBs/06/190(6)/1(1)

CC

Finance Officer, SUDA

Yours faithfully,

17/11/06
Director, SUDA

Dt. .. 17.11.2006

17/11/06
Director, SUDA

তুফানগঞ্জ পৌরসভা অফিস
পোঃ- তুফানগঞ্জ, জেলাঃ- কোচবিহার

স্মারক নং- ৭২৩

তারিখ: ০২/০৮/২০১৩

প্রাপকঃ- পৌরপতি, তুফানগঞ্জ পৌরসভা,
পোঃ- তুফানগঞ্জ, জেলাঃ- কোচবিহার।



প্রাপ্তিঃ- মাননীয় অধিকর্তা,
রাজ্য নগর উন্নয়ন সংস্থা,
“ইলগাস ভবন” এইচ-সি-ব্লক, সেক্টর-৩
বিধান নগর কলকাতা-৭০০০৩১, পশ্চিমবঙ্গ।

বিষয়ঃ- সমষ্টি ভিত্তিক স্বাস্থ্য পরিষেবা প্রকল্পে তুফানগঞ্জ পৌরসভার
এ্যাকাউন্ট খোলা এবং গঠিত পৌরসভার স্বাস্থ্য ও পরিবার কল্যান
কমিটির রিপোর্ট প্রদান।

মহাশয় / মহাশয়া,

অত্র সহ জানানো যাচ্ছে যে, আপনার প্রেরিত No. SUDA
-Health / 63 ULBs / 06 / 13 (5) dt. 10.08.2006, নিউমিউনিকেশন থেকে পৌর
এলাকার সমষ্টি ভিত্তিক স্বাস্থ্য পরিষেবা প্রকল্পে তুফানগঞ্জ পৌরসভার নামে স্থানীয়
সেন্ট্রাল ব্যাঙ্ক, তুফানগঞ্জ শাখায় এ্যাকাউন্ট খোলা হইয়াছে যাহার নম্বর ২০৭২৪ এবং
পৌরসভার কাউন্সিলারগণের ২৭/৯/২০০৬ ইং তারিখে সভার ১১ নং সিদ্ধান্তে উক্ত
বিষয়ে কমিটি গঠন করা হইয়াছে যাহার এক প্রস্থ অনুলিপি আপনার অবগতি ও
আবশ্যকীয় কাজের জন্য প্রেরণ করা হইল।

স্বাক্ষরিত
০২/০৮/১৩
পৌরপতি,
তুফানগঞ্জ পৌরসভা।
তুফান

তুফানগঞ্জ পৌরসভার কাউন্সিলারগণের ২৭/৯/২০১৬ ইং তারিখের সভার ১৩
নং সিদ্ধান্তের অনুলিপি।

১৩। তুফানগঞ্জ পৌরসভার Community based primary health care services এর বিষয়ে - SUDA - র নির্দেশিকা মোতাবেক তৎকালীন Municipal Level Health & Family Welfare Committee (MHFWC) গঠন করার বিষয়ে অধ্যাকার সভায় আলোচনা করা হইল। আলোচনায় সিদ্ধান্ত গ্রহণ করা হইল যে SUDA -র নির্দেশিকা মোতাবেক তুফানগঞ্জ পৌরসভায় MHFWC গঠন করা হইবে ও হইল।

- | | |
|--|---------------------|
| (১) পৌরপতি, তুফানগঞ্জ পৌরসভা - | সভাপতি, |
| (২) স্বাস্থ্য বিষয়ে ভারপ্রাপ্ত কাউন্সিলার - | সদস্য। |
| (৩) জেলা শাসক মহাশয়ের প্রতিনিধি - | সদস্য। |
| (৪) স্থানীয় বেসরকারী সংস্থার প্রতিনিধি - | সদস্য। |
| (৫) মহকুমা হাসপাতালের এ.সি.এম.ও.এইচ- | সদস্য। |
| (৬) পৌরসভার হেলথ অফিসার - | মেম্বর সেক্রেটারী। |
| (৭) কমিউনিটি ডেভেলপমেন্ট সোসাইটির সভাপতি - | সদস্য। |
| (৮) স্টেট আরবান ডেভেলপমেন্ট এজেন্সির প্রতিনিধি - | বিশেষ ভাবে নিযুক্ত। |
| (৯) রেফারেল হাসপাতালের সুপারিনটেনডেন্ট | আমন্ত্রিত। |

স্বাক্ষর/- সুভাষ চন্দ্র ভাওয়াল,
চেয়ারম্যান,
তুফানগঞ্জ মিউনিসিপ্যালিটি।

প্রত্যাপিত নকল,

চেয়ারম্যান,

তুফানগঞ্জ পৌরসভা

OFFICE OF THE MUNICIPALITY
OF TUFANGANJ.

Memo No. 671

Dated 13-9-06.

From : The Chairman, Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To : The Director,
State Urban Development Agency,
ILGUS BHABAN
H.C. Block, Sector III Bidhannagar,
Kolkata - 700091.

Sub : Representative for Tufanganj
Municipality.

Community based Primary health care
Service.

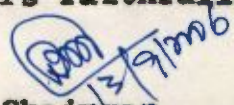
Dear Sir,

With reference to above he is requested to communicate the name of his representative, for constitution of MIFWC of Tufanganj Municipality.

This has reference to his No. SUDA-Health/63/ULBs/06/13(5) dt. 10.8.2006.

Thanking you,

Yours faithfully,


Chairman,
Tufanganj Municipality.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No SUDA-Health/63 ULBs/06/167

Date 31.10.2006

From : Director, SUDA

To : The Chairman
Tufanganj / Mekhliganj Municipality
Dist. : Cooch Behar

Sub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Ref. : This office earlier communication bearing no. SUDA-Health/63
ULBs/06/13(5) dt. 10.08.2006.

Sir,

This is to intimate you that the information with regard to constitution of Municipal Level Health & Family Welfare Committee with the following members is yet to be received by this office.

Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) :

- | | |
|--|----------------------|
| (1) Chairman of the Municipality | : President |
| (2) Councillor-in-Charge of Health | : Member |
| (3) Representative of District Magistrate | : Member |
| (4) Representatives of local NGOs | : Member |
| (5) ACMOH of Sub-Divisional Hospital | : Member |
| (6) Health Officer of Municipality | : Member - Secretary |
| (7) President, Community Development Society | : Specially Co-opted |
| (8) Representative of SUDA | : Specially Co-opted |
| (9) Superintendent of referral hospital | : Invitee |

A copy of the resolution constituting the said Committee is to be forwarded.

You are requested to take necessary action, so that the said information of your ULB reach this office by 15th November, 2006, following which 1st installment of fund will be released.

Thanking you.

Yours faithfully,

(Signature)
31/10/06
Director, SUDA

OFFICE OF THE MUNICIPALITY
OF TUFANGANJ.

Memo No.

751Dated 30.10.06

From :- The Chairman, Tufanganj Municipality,
P.O. Tufanganj, Dist. Cooch Behar.

To :- The Director of SUDA,
ILGUS BHAVAN, H. C. BLOCK,
Sector-3, Bidhanagar,
Kolkata-700106



sub :- Opening of Bank Account for
Honorary Health Worker (HHW)
Account No. 20724.

S i r,

I am glad to inform you that we have opened a Bank Account for operational function under Honorary Health Worker (HHW) in Central Bank of India, Tufanganj Branch Vide Account Number, 20724 in the name of Tufanganj Municipality on 18th October, 2006.

This for favour of your information and taking necessary action.

With thanks.

Yours faithfully,

(Signature)
30/10/2006
Chairman.

Tufanganj Municipality.

PO (A)
2
3/10

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/13(5)

Date 10.08.2006

From : Director, SUDA

To : The Chairman
Dinhata / Tufanganj / Mathabhanga / Haldibari /
Mekhliganj Municipality
Dist. : Cooch BeharCOOCH BIHAR
o/cSub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :

(1) Chairman of the Municipality	: President
(2) Councillor-in-Charge of Health	: Member
(3) Representative of District Magistrate	: Member
(4) Representatives of local NGOs	: Member
(5) ACMOH of Sub-Divisional Hospital	: Member
(6) Health Officer of Municipality	: Member - Secretary
(7) President, Community Development Society	: Specially Co-opted
(8) Representative of SUDA	: Specially Co-opted
(9) Superintendent of referral hospital	: Invitee

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

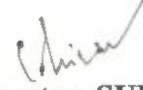
From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population	Municipal map showing ward boundary along with no. of BPL population	Constitution of MHFWC	Opening of a separate Bank A/C	Remarks
	(a)	(b)	(c)	(d)	
Dinhata	Yes	Yes	No	No	To submit (c) & (d)
Tufanganj	Yes	Yes	No	No	To submit (c) & (d)
Mathabhanga	Yes	Yes	No	No	To submit (c) & (d)
Haldibari	No	Yes	No	No	To submit (a), (c) & (d)
Mekhliganj	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,


✓ 
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 13(5)/1(1)

Copy forwarded for kind information to :

District Magistrate, Cooch Behar

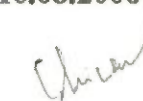
✓ 
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 13(5)/2(1)

Copy forwarded for kind information to :

CMOH, Cooch Behar

✓ 
Director, SUDA

10.08.2006

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/06

Date 07.08.2006

From : Director, SUDA

To : The Chairman

T. Rangari Municipality

Sub. : Grass root level manpower & health facilities under Community Based
Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSS	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSS
12	3	2	17	12	3	3

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSS for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

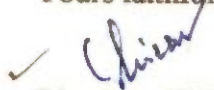
Contd. to P-2.

- Honorarium for grass root level manpower are as under :

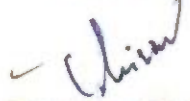
Grass root level manpower	HHW	FTS
Honorarium per person per month (Amount in Rs.)	1,000/-	1,170/-

You are requested kindly to take necessary action with regard to selection of HHWs and identification of accommodation for Sub-Centres.

Yours faithfully,


Director, SUDA

07.08.2006


Director, SUDA

SUDA-Health/63 ULBs/06/06/1(1)

Copy forwarded for kind information to :

District Magistrate, Cooch Behar

Name of the ULB : Tufanganj

Sl. No. :17

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			1691		344
2			1917		354
3			1692		305
4			1459		298
5			1237		250
6			1276		245
7			3022		623
8			1531		341
9			1279		283
10			1495		395
11			1262		242
12			1511		369
Total			19372		4049

(2019/20)

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

No

H-12 Ward-12

3. Location of Community Centre in the ULB

No

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

Yes Regular

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

Yes

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer No
 Medical Officer No
 Sanitary Inspector Yes

তুফানগঞ্জ পৌরসভা কমিটি

তুফানগঞ্জ : কোচবিহার ।

*** **

স্মারক নং-.....৪০৪.....

তারিখ ১৫/৫/০৫

প্রেরক :- পৌরপতি, তুফানগঞ্জ পৌরসভা,
তারিখ: তুফানগঞ্জ, জেলা : কোচবিহার ।

প্ৰতি :- মাননীয় অধিকর্তা,
রাজ্য নগর উন্নয়ন সংস্থা,
"ইলগাস উবন", এইচ-পি ব্লক, পলকটর-৩, বিধাননগর,
কলকাতা ৭০০০৯৯, পশ্চিমবঙ্গ ।

বিষয় :-পৌর এলাকায় সমষ্টি ভিত্তিক স্বাস্থ্য পরিষেবা কর্মসূচী
বিষয়ক ।

প্রতি,
মাননীয়,

আপনার গত ০৬.৬.০৬ ইং তারিখের সূচা-৬৭ ২০০৬ ০৪০(৬০) নং স্মারক-এর
প্ৰতি উত্তরে জানানো যাচ্ছে যে, আপনার প্রেরিত (১) নং থেকে (৭) নং জাটা যথাযথ ভাবে
সূরন করে পাঠানো এবং পুণ্ডাজনীয় বসতি স্থান করার জন্য অনুপ্রোথ করা হল ।

বি.পি.এন জনসংগঠন

১। ওয়ার্ড ভিত্তিক মোট জনসংখ্যা=১২৩৭২ জন - স্বাস্থ্যসেবা কর্মসূচীর আওতার মধ্যে রাখার উদ্দেশ্যে = ৪০৪ জন

১ নং ওয়ার্ড	- ১৬৯১ জন	-	০৪৪ জন
২ নং ওয়ার্ড	- ১৯১৭	-	০০৪ জন
৩ নং ওয়ার্ড	- ১৬৯২	-	০০৫ "
৪ নং ওয়ার্ড	- ১৪০৯	-	২২৮ "
৫ নং ওয়ার্ড	- ১২০৭	-	২৫০ "
৬ নং ওয়ার্ড	- ১২৭৬	-	২৪৫ "
৭ নং ওয়ার্ড	- ০০২২	-	৬২৬ "
৮ নং ওয়ার্ড	- ১৫০১	-	০৪১ "
৯ নং ওয়ার্ড	- ১২৭৯	-	২৮০ "
১০ নং ওয়ার্ড	- ১৪৯০	-	০৯০ "
১১ নং ওয়ার্ড	- ১২৬২	-	২৪২ "
১২ নং ওয়ার্ড	- ১৫১১	-	০৬১ "

২। স্বাস্থ্য পরিষেবা প্রদানের উদ্দেশ্যে মান-সেটের বোলার জন্য পৌর এলাকায় পৌরসভার বা
অন্য কোনও পরিকাঠামো নেই ।

৩। পৌরসভায় কমিউনিটি কেন্দ্র বা ঐ জাতীয় কোন কেন্দ্রও এখানে নেই ।

৪। পৌরসভায় স্বাস্থ্য ও পরিবার কল্যাণ কমিটি গঠিত হয়েছে এবং নিয়মিত ভাবে কাজ হয় ।

৫। পৌরসভায় স্বাস্থ্য, শিক্ষা ও পরিদপ্তর সংক্রান্ত বিষয়ে স্টাফিং কমিটি গঠিত হয়েছে ।

৬। হুজুর্গ মানচিত্রের সাহায্যে সঠিক চিহ্নিত করা হলো ।

৭। পরিদপ্তর ইনস্পেক্টর-এর দপ্তরে । কিন্তু বর্তমানে পদটি পূর্ণ হয় নি ।



ধন্যবাদান্তে,

১৫/৫/০৫
পৌরপতি,
তুফানগঞ্জ পৌরসভা ।

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			1691		344
2			1917		354
3			1692		305
4			1459		298
5			1237		250
6			1276		245
7			3022		623
8			1531		341
9			1279		283
10			1495		395
11			1262		242
12			1511		369
Total			19372		4049

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

3. Location of Community Centre in the ULB

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

6. Whether map showing ward demarcation with ward population has been prepared?

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Name of the ULB : Mathabhanga

Sl. No. :23

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1					978
2					156
3					212
4					67
5					350
6					168
7					614
8					417
9					644
10					303
11					84
12					659
Total					4652

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

Yes

3. Location of Community Centre in the ULB

Yes

1 No.

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

No

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

Yes

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer

No

Medical Officer

No

Sanitary Inspector

Yes

Vacant

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			2625		1028
2			2450		800
3			2303		828
4			1707		791
5			2237		327
6			1925		859
7			2135		1537
8			1724		817
9			2414		1006
10			2673		495
11			2841		1778
12			2190		1696
13			2642		1372
14			2632		1473
15			2445		1853
16			2031		1421
Total			36974		18081

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

No

3. Location of Community Centre in the ULB

Yes

1) Ward No : 2

2) Ward No : 16

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

No

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

No

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer

No

Medical Officer

No

Sanitary Inspector

Yes

Vacant