

Status of Renovation of existing building (upto Nov. - 17)

Sl No.	District Name	ULB Name	U-PHC Name	Construction Type	Year of Approval	Amount Entitle / Sanctioned (Rs. in Lakh)	Fund Released from State (Rs. in Lakh)	Fund Released to ULB (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	Balance at ULB (Rs. in Lakh)	Balance at District / SUDA (Rs. in Lakh)	Total Unspent Balance (Rs. in Lakh)	% of physical completion	Remarks	Expected Date of Completion	
A	B	C	D	E	F	G	H	I	J	K = I - J	L = H - I	M = K + L	N	O	P	
16	Hooghly	Rishra	Rishra UPHC 1 Ward No. 6 Moitri Path sub centre	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%			
17	Hooghly	Rishra	Rishra UPHC 2 Ward No. 14 Masjid Bagkhal sub centre	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%			
18	Hooghly	Serampore	Serampore UPHC 1 ESOPD Ward No. 21 Mahesh	R	2014-15	10.00	10.00	10.00	4.83	5.17	0.00	5.17	100%			
19	Hooghly	Serampore	Serampore UPHC 2 HAU 2 Ward No. 02 Chatra	R	2014-15	10.00	10.00	10.00	2.95	7.05	0.00	7.05	100%			
20	Hooghly	Serampore	Serampore UPHC 3 HAU 3 Ward No. 27 Pravash Nagar	R	2014-15	10.00	10.00	10.00	2.84	7.16	0.00	7.16	100%			
21	Hooghly	Serampore	Serampore UPHC 4 HAU 4 Ward No. 13 Dey Street	R	2014-15	10.00	10.00	10.00	3.88	6.12	0.00	6.12	100%			
22	Hooghly	Uttarpara Kotrung	Uttarpara UPHC 1 Mahamaya sishu o Matrimangal Kendra Ward No. 9 Bhadrakali	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%			
23	Hooghly	Uttarpara Kotrung	Uttarpara UPHC 2 HAU I Ward No. 23 Makhla Govt. colony	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%			
24	Hooghly	Uttarpara Kotrung	Uttarpara UPHC 3 HAU II Ward No. 22 Makhla Dalui Para	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%			
25	Nadia	Kalyani	Kalyani UPHC 2 Ward No. 6 Near Picnic Garden	R	2014-15	10.00	10.00	10.00	2.83	7.17	0.00	7.17	0%	Waiting for the order from state authority for New construction instead of Renovation		
26	Nadia	Santipur	Santipur UPHC 2 Ward No 21 Sutragarh Rarneshwar Maternity Munsi Para	R	2014-15	10.00	10.00	10.00	3.22	6.78	0.00	6.78	15%		Feb-18	
27	Paschim Bardhaman	Asansol MC	Asansol UPHC 1 Ward No. 51 Dharamapally	R	2013-14	10.00	10.00	10.00			0.00	-0.80	100%			
28	Paschim Bardhaman	Asansol MC	Asansol UPHC 2 Ward No.41 Dildar nagar	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%			
29	Paschim Bardhaman	Asansol MC	Asansol UPHC 3 Ward No.31 Beldanga	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%			
30	Paschim Bardhaman	Asansol MC	Asansol UPHC 4 Ward No.21 Dhadka South near Water Tank	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%			
31	Paschim Bardhaman	Asansol MC	Asansol UPHC 5 Ward No.23 Rohinarddhi near rifle club	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%			

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32	Paschim Bardhaman	Asansol MC	Asansol UPHC 6 Ward No. 15 Dhadaka vilage	R	2013-14	10.00	10.00	10.00	110.80	-0.80	0.00	0.00	100%		
33	Paschim Bardhaman	Asansol MC	Asansol UPHC 7 Ward No. 87 Mohishila vilage	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%		
34	Paschim Bardhaman	Asansol MC	Asansol UPHC 8 Ward No 82 Alam nagar	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%		
35	Paschim Bardhaman	Asansol MC	Asansol UPHC 9 Ward No. 95 Nabaghanti	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%		
36	Paschim Bardhaman	Asansol MC	Asansol UPHC 10 Ward No 56 Radhanagar Rd Near Chinamastakali Mandir	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%		
37	Paschim Bardhaman	Asansol MC	Asansol UPHC 11 Ward No. 97 Kullapur	R	2013-14	10.00	10.00	10.00			0.00	0.00	100%		
38	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 1 Ward No. 3 William Carey	R	2013-14	10.00	10.00	8.00	2.87	5.13	2.00	7.13	100%		
39	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 2 Ward No. 11 Kururia Danga	R	2013-14	10.00	10.00	8.00	0.89	7.11	2.00	9.11	100%		
40	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 3 Ward No.20 Srinagaripally	R	2013-14	10.00	10.00	8.00	3.49	4.51	2.00	6.51	100%		
41	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 4 Ward No. 24 MAMC	R	2013-14	10.00	10.00	8.00	8.67	-0.67	2.00	1.33	100%		
42	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 5 Ward No. 29 Sagar Bhanga	R	2013-14	10.00	10.00	8.00	7.06	0.94	2.00	2.94	100%		
43	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 6 Ward No.32 Palashdha	R	2013-14	10.00	10.00	8.00	6.53	1.47	2.00	3.47	100%		
44	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 7 Ward No.35 Gopalmath	R	2013-14	10.00	10.00	8.00	7.70	0.30	2.00	2.30	100%		
45	Paschim Bardhaman	Durgapur MC	Durgapur UPHC 8 Ward No.42 Shyampur	R	2013-14	10.00	10.00	9.00	6.44	2.56	1.00	3.56	100%		
46	Paschim Medinipur	Kharagpur MC	Kharagpur UPHC 1 Ward No. 2 Inda Anandanagar	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		

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47	Paschim Medinipur	Kharagpur	Kharagpur UPHC 2 Ward No. 8 Rajogram Kharida	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
48	Paschim Medinipur	Kharagpur	Kharagpur UPHC 3 Ward No. 11 Chandipur Malancha	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
49	Paschim Medinipur	Kharagpur	Kharagpur UPHC 4 AYMA UPHC Ward No. 32	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		

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1	Dakshin Dinajpur	Balughat	Balughat UPHC 1 Ward No. 24 Shabbir Kanchari	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
2	Dakshin Dinajpur	Balughat	Balughat UPHC 2 Ward No. 09 Mangalpur	R	2013-14	10.00	10.00	10.00	13.30	-3.30	0.00	-3.30	100%		
3	Darjeeling	Darjeelin	Darjeeling UPHC 1 Ward No 32 Chotia Ging UPHC	R	2013-14	10.00	10.00	10.00	0.00	10.00	0.00	10.00	0%	Representative absent in the meeting	
4	Darjeeling	Darjeelin	Darjeeling UPHC 2 Ward No. 17 Naw Jyoti Gram UPHC	R	2013-14	10.00	10.00	10.00	0.00	10.00	0.00	10.00	0%		
5	Darjeeling	Siliguri	Siliguri UPHC 1 Ward No. 4 Jankarmore Tumol Para	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
6	Darjeeling	Siliguri	Siliguri UPHC 2 Ward No. 42 Vevekandanager Salugara	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
7	Darjeeling	Siliguri	Siliguri UPHC 3 Ward No. 44 Dasharath Pally Near TB Hospital	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
8	Darjeeling	Siliguri	Siliguri UPHC 4 Ward No. 37 Chayan Para Amtala	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
9	Darjeeling	Siliguri	Siliguri UPHC 5 Ward No. 23 Debram	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
10	Darjeeling	Siliguri	Siliguri UPHC 6 Ward No. 36 Neranjan Naagar	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
11	Darjeeling	Siliguri	Siliguri UPHC 7 Ward No. 46 Champasari Near Sri Guru Vidyya Mandir HS School	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
12	Darjeeling	Siliguri	Siliguri UPHC 8 Ward No. 47 Patcolony	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
13	Darjeeling	Siliguri	Siliguri UPHC 9 Ward No. 30 Sri Niwas Seva Sadan	R	2013-14	10.00	10.00	10.00	9.41	0.59	0.00	0.59	0%	Already completed & Booked	
14	Howrah	Howrah	Howrah UPHC 1 HAU 1 Ward No. 44 Sastri Narendra Nath Ganguly Road near Betor more	R	2013-14	10.00	10.00	10.00	9.16	0.84	0.00	0.84	100%		
15	Howrah	Howrah	Howrah UPHC 2 HAU 2 Ward No. 15 Jetalapara Lane Saikia	R	2013-14	10.00	10.00	10.00	9.76	0.24	0.00	0.24	100%		
16	Howrah	Howrah	Howrah UPHC 3 Ward No 5 Sambhu Halder Lane near Jatachari Park	R	2013-14	10.00	10.00	10.00	9.03	0.97	0.00	0.97	100%		
17	Howrah	Howrah	Howrah UPHC 4 Ward No. 8 near Belgachia Bharar	R	2013-14	10.00	10.00	10.00	9.14	0.86	0.00	0.86	100%		
18	Howrah	Howrah	Howrah UPHC 5 Ward No. 31G. T. Road	R	2013-14	10.00	10.00	10.00	9.81	0.19	0.00	0.19	100%		
19	Howrah	Howrah	Howrah UPHC 6 Ward No. 29 Round Tank Lane Near BSNL Telephone exchange	R	2013-14	10.00	10.00	10.00	9.18	0.82	0.00	0.82	100%		
20	Howrah	Howrah	Howrah UPHC 7 Ward No. 46 Malter Para Unnsari	R	2013-14	10.00	10.00	10.00	9.28	0.72	0.00	0.72	100%		

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21	Howrah	Howrah MC	Howrah UPHC 8 Ward No. 24 Narasingha Dutta Road Near Borrough III & IV office	R	2013-14	10.00	10.00	10.00	9.81	0.19	0.00	0.19	100%		
22	Howrah	Howrah MC	Howrah UPHC 9 Ward No. 41 Buxuraha Road near Buxaraha High School	R	2013-14	10.00	10.00	10.00	9.26	0.74	0.00	0.74	100%		
23	Howrah	Howrah MC	Howrah UPHC 10 Ward No. 66 IPP VIII Building Kumarpura Liluah	R	2014-15	10.00	10.00	10.00	0.00	10.00	0.00	10.00	2%		Jan-18
24	Howrah	Howrah MC	Howrah UPHC 11 Ward No. 53 Bally Kedarnath arogya bhavan	R	2014-15	10.00	10.00	10.00	0.00	10.00	0.00	10.00	100%		
25	Howrah	Howrah MC	Howrah UPHC 12 Ward No. 58 Bally Esopd building at rajan seth lane belur area	R	2014-15	10.00	10.00	0.00	0.00	0.00	10.00	10.00	0%	Plan estimate yet to be done	Work order will issue within Jan-18
26	Howrah	Uluberia	Uluberia UPHC 1 Ward No 20 HAU Building at Fuleshwar Eleven Fatak	R	2013-14	10.00	10.00	10.00	4.48	5.52	0.00	5.52	100%		
27	Howrah	Uluberia	Uluberia UPHC 2 Ward No 13 HAU Building at Chengali Narkeldanga	R	2013-14	10.00	10.00	10.00	7.32	2.68	0.00	2.68	100%		
28	Howrah	Uluberia	Uluberia UPHC 3 Ward No 6 HAU Building at Boukhali Bauria	R	2013-14	10.00	10.00	10.00	10.22	-0.22	0.00	-0.22	85%		Dec-18
29	Howrah	Uluberia	Uluberia UPHC 4 Ward No 22 HAU Building near Uluberia Court	R	2013-14	10.00	10.00	10.00	12.51	-2.51	0.00	-2.51	85%		Dec-18
30	Maldah	English Bazar	English Bazar UPHC 3 Ward No. 23 Subhaspally Gani Khan Sarani Station road	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%		
31	Maldah	English Bazar	English Bazar UPHC 4 Ward No. 24 Buraburatala Probal Pally	R	2013-14	10.00	10.00	10.00	9.90	0.10	0.00	0.10	100%		
32	Purba Bardhaman	Burdwan	Burdwan UPHC 1 Ward No. 6 Khalasi Para Health Center	R	2013-14	10.00	10.00	6.50	0.00	6.50	3.50	10.00	85%		Jan-18
33	Purba Bardhaman	Burdwan	Burdwan UPHC 2 Ward No. 7 Good Shade Road	R	2013-14	10.00	10.00	3.35	0.00	3.35	6.65	10.00	0%	Work not started but tender process completed and work order issued	Mar-18
34	Purba Bardhaman	Burdwan	Burdwan UPHC 3 Ward No. 13 Boromt Pur Sukanta pally Health Centre	R	2013-14	10.00	10.00	5.82	0.00	5.82	4.18	10.00	85%		Jan-18

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35	Purba Bardhaman	Burdwan	Burdwan UPHC 4 Ward No. 16 Mirchoba P.O. Sripally	R	2013-14	10.00	10.00	3.35	0.00	3.35	6.65	10.00	0%	Work not started but tender process completed and work order issued	Mar-18
36	Purba Bardhaman	Burdwan	Burdwan UPHC 5 Ward No. 19 Pirbaharam Health Centre PO Raibari	R	2013-14	10.00	10.00	5.97	0.00	5.97	4.03	10.00	85%		Jan-18
37	Uttar Dinajpur	Raiganj	Raiganj UPHC 1 Ward No. 01 Kashibati Community Hall	R	2013-14	10.00	10.00	10.00	3.57	6.43	0.00	6.43	100%		
38	Uttar Dinajpur	Raiganj	Raiganj UPHC 3 Ward No. 13 Matrisadan and OPD Municipality Road	R	2013-14	10.00	10.00	10.00	4.92	5.08	0.00	5.08	100%		

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1	North 24 Parganas	Baranagar	Baranagar UPHC 4 Ward No.23 B. T. Road	R	2014-15	10.00	10.00	0.00	0.00	0.00	10.00	10.00	100%	
2	North 24 Parganas	Baranagar	Baranagar UPHC 5 HAU Ward No. 11 Deshbandhu Road	R	2014-15	10.00	10.00	2.61	0.00	2.61	7.39	10.00	100%	
3	North 24 Parganas	Barasat	Barasat UPHC 3 HAU Ward No. 34 Madhya Baluria	R	2013-14	10.00	10.00	10.00	9.07	0.93	0.00	0.93	100%	
4	North 24 Parganas	Barasat	Barasat UPHC 4 Ward No. 20 Badu HAU	R	2013-14	10.00	10.00	10.00	9.07	0.93	0.00	0.93	100%	
5	North 24 Parganas	Barasat	Barasat UPHC 5 Ward No. 27 Natunpukur HAU	R	2013-14	10.00	10.00	10.00	9.07	0.93	0.00	0.93	100%	
6	North 24 Parganas	Barrackpore	Barrackpore UPHC 1 Ward No. 3 Subhash Colony HAU Subhash Naagar Colony	R	2014-15	10.00	10.00	3.00	3.00	0.00	7.00	7.00	100%	
7	North 24 Parganas	Barrackpore	Barrackpore UPHC 2 Ward No. 5 Bagchi para HAU Near Naba Vivek Sangha	R	2014-15	10.00	10.00	3.00	3.00	0.00	7.00	7.00	100%	
8	North 24 Parganas	Barrackpore	Barrackpore UPHC 3 Ward No. 15 Muktapukur HAU near Baropole	R	2014-15	10.00	10.00	3.00	3.00	0.00	7.00	7.00	100%	
9	North 24 Parganas	Bhatpara	Bhatpara UPHC 2 Ward No. 9 Kantapukur HAU Kankinara	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
10	North 24 Parganas	Bhatpara	Bhatpara UPHC 4 Ward No. 22 Community Centre Sityamnagar	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
11	North 24 Parganas	Bhatpara	Bhatpara UPHC 5 Ward No. 23 East kapta para road vivekanda nagar sityamnagar	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
12	North 24 Parganas	Bhatpara	Bhatpara UPHC 6 Ward No. 28 BRS HAU BRS colony	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
13	North 24 Parganas	Bhatpara	Bhatpara UPHC 7 Ward No. 34 Community Centre Rathatala Fingapara	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
14	North 24 Parganas	Bhatpara	Bhatpara UPHC 8 Ward No. 35 Mondal Para HAU	R	2013-14	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
15	North 24 Parganas	Bidhannagar	Bidhannagar UPHC 3 Ward No. 28 Mahibathan UPHC	R	2014-15	10.00	10.00	10.00	5.00	5.00	0.00	5.00	85%	
16	North 24 Parganas	Bidhannagar	Bidhannagar UPHC 5 Ward No. 4 Rajarhat Gopalpur Bablatala Narayanpur	R	2014-15	10.00	10.00	0.00	0.00	0.00	10.00	10.00	40%	
17	North 24 Parganas	Bidhannagar	Bidhannagar UPHC 6 Ward No. 12 Rajarhat Gopalpur Jhawtala Hatata	R	2014-15	10.00	10.00	10.00	5.00	5.00	0.00	5.00	85%	

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18	North 24 Parganas	Bidhannagar MC	Bidhannagar UPHC 7 Ward No. 19 Rajarhat Gopalpur Aswini Nagar Baguiati	R	2014-15	10.00	10.00	10.00	5.00	5.00	0.00	5.00	100%	
19	North 24 Parganas	Bidhannagar MC	Bidhannagar UPHC 8 Ward No. 26 Rajarhat Gopalpur Samar Sarani	R	2014-15	10.00	10.00	10.00	5.00	5.00	0.00	5.00	100%	
20	North 24 Parganas	Bidhannagar MC	Bidhannagar UPHC 9 Ward No. 14 Rajarhat Gopalpur Saradapalli Hatia	R	2014-15	10.00	10.00	10.00	5.00	5.00	0.00	5.00	85%	
21	North 24 Parganas	Bidhannagar MC	Bidhannagar UPHC 10 Ward No. 21 Rajarhat Gopalpur Jyotinagar Josatpur	R	2014-15	10.00	10.00	10.00	5.00	5.00	0.00	5.00	100%	
22	North 24 Parganas	Dum Dum	Dum Dum UPHC 2 Ward No. 16 near DDMSH&CRC Dum Dum Cantonment	R	2014-15	10.00	10.00	5.00	5.00	0.00	5.00	5.00	100%	
23	North 24 Parganas	Garulia	Garulia UPHC 1 ESOPD Building Ward No. 03 Garh Shyamnagar	R	2015-16	10.00	10.00	3.72	3.55	0.17	6.28	6.45	100%	
24	North 24 Parganas	Halisahar	Halisahar UPHC 1 Nabanagar Ward No. 8 Ramprasad Play Ground	R	2014-15	10.00	10.00	5.00	1.89	3.11	5.00	8.11	100%	
25	North 24 Parganas	Halisahar	Halisahar UPHC 2 Hazinagar Ward No. 23 Opposite Hazinagar Police Outpost	R	2014-15	10.00	10.00	5.00	1.90	3.10	5.00	8.10	100%	
26	North 24 Parganas	Kamarhati	Kamarhati UPHC 1 HAU I Ward No. 2 Graham Road Opp. to KAMARHATI JUTEMILL LOHAGATE	R	2014-15	10.00	10.00	2.60	2.05	0.55	7.40	7.95	100%	
27	North 24 Parganas	Kamarhati	Kamarhati UPHC 2 HAU II Ward No. 13 A.C. Sarkar Road Dolpiri bazar	R	2014-15	10.00	10.00	2.60	2.06	0.54	7.40	7.94	100%	
28	North 24 Parganas	Kamarhati	Kamarhati UPHC 3 HAU III Ward No. 22 BASANTA BIHAR Appt. M.M.FEEDER Road	R	2014-15	10.00	10.00	2.60	2.05	0.55	7.40	7.95	100%	
29	North 24 Parganas	Kamarhati	Kamarhati UPHC 4 HAU IV Ward No. 31 Mohini Mill Approach Road	R	2014-15	10.00	10.00	2.60	2.06	0.54	7.40	7.94	100%	
30	North 24 Parganas	Kanchrapara	Kanchrapara UPHC 3 Ward No. 16 Nalini Basu Road	R	2014-15	10.00	10.00	15.00	9.89	5.11	-5.00	0.11	100%	
31	North 24 Parganas	Khardah	Khardah UPHC 1 MOROL PARA HAU WARD No. 6 RAHARA	R	2014-15	10.00	10.00	2.84	2.84	0.00	7.16	7.16	100%	
32	North 24 Parganas	Khardah	Khardah UPHC 2 CHARUBALA HAU WARD No. 14 Thana Road	R	2014-15	10.00	10.00	2.84	2.84	0.00	7.16	7.16	100%	

Status of Renovation of existing building

Sl No.	District Name	ULB Name	U-PHC Name	Construction Type	Year of Approval	Amount Entitled / Sanctioned (Rs. in Lakh)	Fund Released from State (Rs. in Lakh)	Fund Released to ULB (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	Balance at ULB (Rs. in Lakh)	Balance at District / SUDA (Rs. in Lakh)	Total Unspent Balance (Rs. in Lakh)	% of Physical completion	Remarks
A	B	C	D	E	F	G	H	I	J	K = I - J	L = H - I	M = K + L	N	O
33	North 24 Parganas	Madhyamgram	Madhyamgram UPHC 1 Bireshpally HAU Ward No. 21	R	2014-15	10.00	10.00	5.22	3.00	2.22	4.78	7.00	100%	
34	North 24 Parganas	Madhyamgram	Madhyamgram UPHC 2 Karbala HAU Ward No. 18	R	2014-15	10.00	10.00	5.22	2.98	2.24	4.78	7.02	100%	
35	North 24 Parganas	Madhyamgram	Madhyamgram UPHC 3 Gangaganagar HAU Ward No. 25	R	2014-15	10.00	10.00	5.22	2.99	2.23	4.78	7.01	100%	
36	North 24 Parganas	Naihati	Naihati UPHC 1 Ward No. 5 Laldirighi Garfa	R	2014-15	10.00	10.00	9.98	9.98	0.00	0.02	0.02	100%	
37	North 24 Parganas	Naihati	Naihati UPHC 2 Ward No. 23 Bijoy Nagar Near Tarama Sangha	R	2014-15	10.00	10.00	9.98	9.98	0.00	0.02	0.02	100%	
38	North 24 Parganas	New Barrackpore	New Barrackpore UPHC 1 HAU I Ward No. 12 Bankim Chatterjee Street	R	2015-16	10.00	10.00	5.22	2.61	2.61	4.78	7.39	100%	
39	North 24 Parganas	New Barrackpore	New Barrackpore UPHC 2 HAU II Ward No. 19 Lenin Sarani	R	2015-16	10.00	10.00	5.22	2.61	2.61	4.78	7.39	100%	
40	North 24 Parganas	North Barrackpore	North Barrackpore UPHC 1 Anandamath HAU Ward no. 8 Ichapore	R	2014-15	10.00	10.00	0.00	0.00	0.00	10.00	10.00	0%	Plan estimate vetted by MED
41	North 24 Parganas	North Barrackpore	North Barrackpore UPHC 2 Santinagar HAU Ward no. 9 Patla	R	2014-15	10.00	10.00	0.00	0.00	0.00	10.00	10.00	0%	Plan estimate vetted by MED
42	North 24 Parganas	North Barrackpore	North Barrackpore UPHC 3 Moritampore HAU Ward no. 22 Barrackpore	R	2014-15	10.00	10.00	0.00	0.00	0.00	10.00	10.00	0%	Plan estimate vetted by MED
43	North 24 Parganas	North Dum Dum	North Dum Dum UPHC 1 HAU I Ward No. 14 North Dum Dum Municipal Hospital MB Road	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
44	North 24 Parganas	North Dum Dum	North Dum Dum UPHC 2 HAU II Ward No. 5 Lenin Sarani Road	R	2014-15	10.00	10.00	2.61	2.50	0.11	7.39	7.50	100%	
45	North 24 Parganas	North Dum Dum	North Dum Dum UPHC 3 HAU III Ward No. 9 Dr. Ambedkar Park Shyamaprasad Nagar	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
46	North 24 Parganas	North Dum Dum	North Dum Dum UPHC 4 HAU IV Ward No. 33 Nilachal	R	2014-15	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
47	North 24 Parganas	North Dum Dum	North Dum Dum UPHC 5 Ward No. 8 Nandan Nagar	R	2014-15	10.00	10.00	2.61	2.50	0.11	7.39	7.50	100%	
48	North 24 Parganas	Panhati	Panhati UPHC 3 Ward No. 9 Agarpara Sen Bagan	R	2014-15	10.00	10.00	2.79	0.00	2.79	7.21	10.00	85%	

Status of Renovation of existing building

Sl No.	District Name	ULB Name	U-PHC Name	Construction Type	Year of Approval	Amount Entitled / Sanctioned (Rs. in Lakh)	Fund Released from State (Rs. in Lakh)	Fund Released to ULB (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	Balance at ULB (Rs. in Lakh)	Balance at District / SUDA (Rs. in Lakh)	Total Unspent Balance (Rs. in Lakh)	% of physical completion	Remarks
A	B	C	D	E	F	G	H	I	J	K = I - J	L = H - I	M = K + L	N	O
49	North 24 Parganas	Panihati	Panihati UPHC 4 Ward No. 12 New Colony Health Centre	R	2014-15	10.00	10.00	2.79	0.00	2.79	7.21	10.00	85%	
50	North 24 Parganas	Panihati	Panihati UPHC 5 Ward No. 19 Pansita Near Jagarani Club	R	2014-15	10.00	10.00	2.80	0.00	2.80	7.20	10.00	85%	
51	North 24 Parganas	Panihati	Panihati UPHC 6 Ward No. 22 Bom Bholar more Near Water Tank	R	2014-15	10.00	10.00	2.80	0.00	2.80	7.20	10.00	85%	
52	North 24 Parganas	South Dum Dum	South Dum Dum UPHC 1 Ward No. 8 Ramgarhi Narasingha Avenue	R	2014-15	10.00	10.00	5.35	5.35	0.00	4.65	4.65	100%	
53	North 24 Parganas	South Dum Dum	South Dum Dum UPHC 2 Ward No. 32 Digihapur Patipukur	R	2014-15	10.00	10.00	5.59	5.59	0.00	4.41	4.41	100%	
54	North 24 Parganas	South Dum Dum	South Dum Dum UPHC 3 Ward No. 24 Sathgachi Nagendra Nath Road	R	2014-15	10.00	10.00	4.80	4.80	0.00	5.20	5.20	100%	
55	North 24 Parganas	South Dum Dum	South Dum Dum UPHC 4 Ward No. 18 Jawpur Panchanontala	R	2014-15	10.00	10.00	5.55	5.55	0.00	4.45	4.45	100%	
56	North 24 Parganas	South Dum Dum	South Dum Dum UPHC 5 Ward No. 19 Kalindi	R	2014-15	10.00	10.00	5.58	5.58	0.00	4.42	4.42	100%	
57	North 24 Parganas	South Dum Dum	South Dum Dum UPHC 6 Ward No. 4 Mathkol Kalindi Panchayet Bhawan Natun Bazar	R	2014-15	10.00	10.00	3.27	3.27	0.00	6.73	6.73	100%	
58	North 24 Parganas	Titagarh	Titagarh UPHC 1 HAU I Ward No. 14	R	2014-15	10.00	10.00	8.42	8.09	0.33	1.58	1.91	100%	
59	North 24 Parganas	Titagarh	Titagarh UPHC 2 HAU II Ward No. 23	R	2014-15	10.00	10.00	8.42	8.09	0.33	1.58	1.91	100%	
60	South Twenty Four Parganas	Baruipur	Baruipur UPHC 1 Bishalakhitala HAU Ward No. 16 Bishalakhitala Sporting Club	R	2015-16	10.00	10.00	10.00	9.99	0.01	0.00	0.01	100%	
61	South Twenty Four Parganas	Budge Budge	Budge Budge UPHC 1 CU DP III Ward No. 4 opposite children park	R	2015-16	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	
62	South Twenty Four Parganas	Budge Budge	Budge Budge UPHC 2 IPP VII HAU II Ward No. 17 opp. Janata Bidya Mandir School	R	2015-16	10.00	10.00	10.00	10.00	0.00	0.00	0.00	100%	

Status of Renovation of existing Building

SI No.	District Name	ULB Name	U-PHC Name	Construction Type	Year of Approval	Amount Entitled / Sanctioned (Rs. in Lakh)	Fund Released from State (Rs. in Lakh)	Fund Released to ULB (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	Balance at ULB (Rs. in Lakh)	Balance at District / SUDA (Rs. in Lakh)	Total Unspent Balance (Rs. in Lakh)	% of physical completion	Remarks
A	B	C	D	E	F	G	H	I	J	K = I - J	L = H - I	M = K + L	N	O
63	South Twenty Four Parganas	Mahestratala	Mahestatala UPHC 1 HAU I Ward No 9 Panchur New Mollia Para	R	2013-14	10.00	10.00	10.00	6.26	3.74	0.00	3.74	100%	
64	South Twenty Four Parganas	Mahestratala	Mahestatala UPHC 2 HAU II Ward No 15 Nayanchara Ganipur	R	2013-14	10.00	10.00	10.00	5.41	4.59	0.00	4.59	100%	
65	South Twenty Four Parganas	Mahestratala	Mahestatala UPHC 3 HAU VI Ward No. 7 Akra Dutta Bagan	R	2013-14	10.00	10.00	10.00	6.95	3.05	0.00	3.05	100%	
66	South Twenty Four Parganas	Mahestratala	Mahestatala UPHC 4 HAU IV Ward No.33 Nangi Porepara	R	2013-14	10.00	10.00	10.00	6.29	3.71	0.00	3.71	100%	
67	South Twenty Four Parganas	Mahestratala	Mahestatala UPHC 5 HAU V Ward No. 34 Hentalkhali	R	2013-14	10.00	10.00	10.00	4.39	5.61	0.00	5.61	100%	
68	South Twenty Four Parganas	Mahestratala	Mahestatala UPHC 6 HAU III Ward No. 24 Chack Krishnagar	R	2013-14	10.00	10.00	10.00	5.23	4.77	0.00	4.77	100%	
69	South Twenty Four Parganas	Rajpur Sonarpur	Rajpur Sonarpur UPHC 1 Ward No. 01 Garagacha Khalpat Near Gara Station	R	2014-15	10.00	10.00	10.00	21.41	-11.41	0.00	-11.41	100%	
70	South Twenty Four Parganas	Rajpur Sonarpur	Rajpur Sonarpur UPHC 2 Ward No. 27 N.S Bose Rd Near Mahamayatala Municipal Local Office	R	2014-15	10.00	10.00	10.00	3.30	6.70	0.00	6.70	95%	
71	South Twenty Four Parganas	Rajpur Sonarpur	Rajpur Sonarpur UPHC 3 Ward No. 32 Bagharhol Near Municipal Boral Local Office	R	2014-15	10.00	10.00	10.00	8.34	1.66	0.00	1.66	90%	
72	South Twenty Four Parganas	Rajpur Sonarpur	Rajpur Sonarpur UPHC 4 Ward No. 26 Rajpur Matrasdan Complex Rathatala	R	2014-15	10.00	10.00	10.00	1.20	8.80	0.00	8.80	0%	Work not started but tender process completed and work order issued

Monthly reporting format for Monitoring of construction works under NUHM

Name of District: Howrah

FMR Code	Name of ULB	Name of U-PHC / U-CHC / MH with address and Ward No.	Whether Sanctioned for Renovation / New Construction	Year of sanctioned	Financial Progress (Rs. in Lakh)				Physical Progress							Reporting for the month											
					Amount sanctioned (Rs. in Lakh)	Fund Released from State (Rs. in Lakh)	Fund Released to ULB (Rs. in Lakh)	Expenditure for the month (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	ULB level (Rs. in Lakh)	DH&F WS (Rs. in Lakh)	Total unspent (Rs. in Lakh)	Preparation of plan estimate (Yes/No)	Plan estimate submitted to MED for vetting (No.)	Plan estimate vetted by MED (No.)		Plan estimate approved by DH&FWS (No.)	Tender process completed (Yes/No)	Whether work order issued (Yes/No)	Construction completed up-to 10%	Construction completed up-to 25%	Construction completed up-to 40%	Construction completed up-to 55%	Construction completed up-to 70%	Construction completed up-to 85%	Construction completed up-to 100%	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28
		UPHC 1, 5A, Swati Narindra Nath Ganguly Road, Howrah - 4, Ward	R	2013-14	10	10	10	0	9.16	0.84		0.84	Yes	15	16	17	18	19	20	21	22	23	24	25	26	27	28
		UPHC 2, 18, Jalapara Lane, Salisa, Howrah - 1, Ward No. 15	R	2013-14	10	10	10	0	9.76	0.24		0.24	Yes														
		UPHC 3, 128/128, Sarathi, Howrah - 1, Ward No. 15	R	2013-14	10	10	10	0	9.03	0.97		0.97	Yes														
		UPHC 4, 35, F Road, Balgachha, Howrah - 1, Ward No. 8	R	2013-14	10	10	10	0	9.14	0.86		0.86	Yes														
		UPHC 5, 163, G. T. Road, Howrah - 2, Ward No. 31	R	2013-14	10	10	10	0	9.81	0.19		0.19	Yes														
		UPHC 6, 21, Round Tank Lane, Howrah - 1, Ward No. 29	R	2013-14	10	10	10	0	9.18	0.82		0.82	Yes														
		UPHC 7, Majher Pata, Uman, Howrah - 302, Ward No. 46	R	2013-14	10	10	10	0	9.28	0.72		0.72	Yes														
		UPHC 8, 80/2, Narasingha Dutta Road, Howrah - 1, Ward No. 47	R	2013-14	10	10	10	0	9.81	0.19		0.19	Yes														
		UPHC 9, 37, Karmath Road, Howrah - 10, Ward No. 43	R	2013-14	10	10	10	0	9.28	0.71		0.71	Yes														
		IPP VIII Building, Keshamth Ananya Bhaban, Bally	R	2014-15	10	10	10	0	0	10		10	Yes														
		ESOPD Building, Rajan Seth Lane, Baur	R	2014-15	10	10	10	0	0	10		10	Yes														
		Place not yet identified	R										No														
		IPP VIII Building, Kumarpata, Lakh	R	2014-15	10	10	10	0	0	10		10	Yes														

HOWRAH MUNICIPALITY

Monthly report format for Monitoring of construction works under NUHM

Reporting for the month of March 2017

Sl. No.	Name of UPHC / U-CWC / MHA with address and ward No.	Whether sanctioned for Renovation / New Construction / Upgradation	Year of sanction	Amount Released (Rs. Lakhs)	Fund Released for U&A (Rs. Lakhs)	Expenditure			Balance at	Total Unspent (Rs. in Lakhs)	Preparation of plan estimate (Yes/No)	Plan estimate submitted to MCD for vetting (Yes/No)	Plan estimate approved by MCD (Yes/No)	Plan estimated approved by PMS (Yes/No)	Tender process completed (Yes/No)	Whether work order issued (Yes/No)	Construction completed up-to 10%	Construction completed up-to 25%	Construction completed up-to 40%	Construction completed up-to 55%	Construction completed up-to 70%	Construction completed up-to 85%	Construction completed up-to 100% (Yes/No)	Whether functional or not (Yes/No)	
						for U&A (Rs. in Lakhs)	for the month (Rs. in Lakhs)	for the month (Rs. in Lakhs)																	OH & PMS (Rs. in Lakhs)
1	UPHC-2, (Kagunatichak), Vill.: Kamrager, P.O.: Bhunayachak, P.S.: Durgachak, Ward No.- 5	R	2014-15	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	No	
2	UPHC-1, (Narendrapur), Vill.: Subasirishnapur, P.O.: Purba Sirishnapur, P.S.: Subahata, Ward No.- 2	N/C	2014-15	75	22.5	18.55	0	8.98	61.45	13=11 +12	14	15	16	17	18	19	20	21	22	23	24	25	26	27	No
4.3.2	UPHC-4, (Geondab), Vill.: Geondab, P.O.: Geondab, P.S.: Bhikhanpur, Ward No.- 1A	N/C	2014-15	75	22.5	10.80	0	11.7	64.2	52.5	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
4.3.1	UPHC-3, (Tembheria), Vill.: Tembheria, P.O.: Dehog, P.S.: Bhunayachak, P.S.: Durgachak, Ward No.- 11	N/C	2014-15	75	22.5	24.81	0	0.63	53.13	52.5	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
4.3.2	UPHC-4, (Geondab), Vill.: Geondab, P.O.: Geondab, P.S.: Bhikhanpur, Ward No.- 1A	N/C	2014-15	75	22.5	10.80	0	11.7	64.2	52.5	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No

** Mention "R" for Renovation, "N/C" for New Construction and "U" for Upgradation in Column No. 4
Guideline for reporting of Physical progress noted below :

Sl. No.	Indicators for monitoring of Physical Progress	Description of Percentage (for New Construction only)
1	Construction completed up-to	Earth work excavation and material procurement up to
2	Construction completed up-to	Foundation up to Plinth Level
3	Construction completed up-to	Structural work up to roof level
4	Construction completed up-to	Structural work with brick work and plastering
5	Construction completed up-to	Roof finishing work
6	Construction completed up-to	S&P and electrical work completed
7	Construction completed up-to	Full finishing and ready to hand over

Woodhoo
27/4/17

Ban
27/04/17

BR
28/04/2017

Junior Engineer,
East Midnapore Division (M.E.D.)
Govt. of West Bengal

Assistant Engineer,
East Medinipur Division
(M.E. Die.) Tamruk
Govt. of West Bengal

Executive Engineer,
East Medinipur Division
(M.E. Die.) Tamruk
Govt. of West Bengal

[Signature]
Nodal Officer
NUHM
Haldia Municipality

[Signature]
Chairman
Haldia Municipality

[Signature]
Nodal Officer
NUHM

[Signature]
Signature of Chairman



Govt. of West Bengal

OFFICE OF THE EXECUTIVE ENGINEER
EAST MIDNAPORE DIVISION
MUNICIPAL ENGINEERING DIRECTORATE
MUNICIPAL AFFAIRS DEPARTMENT

P.O. Tamluk, Nimtala More, Salgachhia, Word No.17, Tamluk, Purba Medinipore. PIN- 721636.
Phone& Fax: (03228-263360), e-mail: medmideast@yahoo.com

Memo no. – MED/MID(E)/

/Hal/NUHM-1/16

Date – 28/04/2017

From: The Executive Engineer,
East Midnapore Division,
M. E. Directorate,
Tamluk, East Midnapore.

To: The Chief Engineer
M.E. Directorate,
Bikash Bhalvan. Salt Lake City
Kolkata-91.



PO(H)

28/07/17

Sub: Submission of Monthly Progress Report as on 31.03.2017 for construction work of UPHCs in under NUHM within Haldia Municipality

Ref: Memo No: 2120(1)/HM/2017 date-10.04.2017 of Chairman, Haldia Municipality.

Sir,

I am to forward here with one set of Monthly Progress Report as on 31.03.2017 for construction work of UPHCs under NUHM within Haldia Municipality, duly verified and countersigned by this end for taking further necessary action please.

Thanking you,

Enclosed:
As stated.

Yours faithfully

Self

Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.

Memo no. – MED/MID(E)/ 76⁽²⁾ /Hal/NUHM-1/16

Date – 28/04/2017

Copy forwarded to-

1. The Superintending Engineer, South Circle, M.E. Directorate with one set of enclosure.
- ✓ 2. The Director, SUDA with one set of enclosure.
3. The Chief Medical Officer of Health, Purba Medinipur with one set of enclosure.
4. The Chairman Haldia Municipality.

28/04/2017

Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.
Govt. of West Bengal



Govt. of West Bengal

OFFICE OF THE EXECUTIVE ENGINEER
EAST MIDNAPORE DIVISION
MUNICIPAL ENGINEERING DIRECTORATE
MUNICIPAL AFFAIRS DEPARTMENT

P.O. Tamluk, Nimtala More, Salgachhia, Word No. 17, Tamluk, Purba Medinipur. PIN- 721636.
Phone & Fax: (03228-263360), e-mail: medmidwest@yahoo.com

Memo no. – MED/MID(E)/

/CM/NUHM-I/16

Date – 28/04/2017

From: The Executive Engineer,
East Midnapore Division,
M. E. Directorate,
Tamluk, East Midnapore.

To: The Chief Engineer
M.E. Directorate,
Bikash Bhalvan. Salt Lake City
Kolkata-91.



PO (#)
[Handwritten signature]

Sub: Submission of Monthly Progress Report and U.C. as on 31.03.2017 for construction work of UPHCs in under NUHM within Contai Municipality

Ref: Memo No: CM-99/gen-122 date-17/04/2017 of Chairman, Contai Municipality.

Sir,

I am to forward here with one set of Monthly Progress Report and Utilisation Certificate as on 31.03.2017 for construction work of UPHCs under NUHM within Contai Municipality, duly verified and countersigned by this end for taking further necessary action please.

Thanking you,

Enclosed:
As stated.

Yours faithfully

sdf

Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.

Memo no. – MED/MID(E)/ 74⁽²⁾ /CM/NUHM-I/16

Date – 28/04/2017

Copy forwarded to-

1. The Superintending Engineer, South Circle, M.E. Directorate with one set of enclosure.
- ✓ 2. The Director, SUDA with one set of enclosure.
3. The Chief Medical Officer of Health, Purba Medinipur with one set of enclosure.
4. The Chairman, Contai Municipality with one set of enclosure.

28/04/2017

Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.

CONTAI MUNICIPALITY
UTILIZATION CERTIFICATE
FORM SR-330A

Utilization certificate in the form prescribed under S.R.330 A.
UPHC Building (FMR Code 4.3.2) under NUHM Project

Sl. No.	G.O. No. and Date	Amount (in Lakh)
1.	DH & FWS/MID – E/1795/2015-2016, Dt- 11.02.2016.	60,00,000.00
TOTAL RS.=		60,00,000.00

Certified that out of **Rs. 60,00,000.00(Sixty Lakh Only)** Grants-in-Aid sanctioned during the year – 2015-16 in favour of Contai Municipality under this District health & Family Welfare Samiti /NHM letter no. Given in the margin and Rs. nil on account of unspent balance of the previous year, a sum of **Rs. 55,53,268/- (Rupees fifty five lakh fifty three thousand two hundred and sixty eight only)** has been utilized for the purpose of which it was sanctioned and that the Balance of **Rs.4,46,732/- (Rupees four lakh forty six thousand seven hundred thirty two only)** remaining utilized at the end of the FY 2016 – 17.

Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled / are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kind of checks exercised

1. Book of accounts.
2. Original Bill, Receipts & vouchers.
3. Bank Statement.
4. Physical Progress.



[Signature] 17/04/17
Executive Officer
Contai Municipality

[Signature]
Executive Officer,
Contai Municipality

[Signature] 17/04/17
Chairman
Contai Municipality
Chairman,
Contai Municipality.

[Signature]
Executive Engineer,
East Medinipur Division
P.O. - Durgam Chak
Govt. of West Bengal



Govt. of West Bengal

OFFICE OF THE EXECUTIVE ENGINEER
EAST MIDNAPORE DIVISION
MUNICIPAL ENGINEERING DIRECTORATE
MUNICIPAL AFFAIRS DEPARTMENT

P.O. Tamluk, Nimtala More, Salgachhia, Word No.17, Tamluk, Purba Medinipur. PIN- 721636.
Phone & Fax: (03228-263360), e-mail: medmideast@yahoo.com

Memo no. – MED/MID(E)/

/Hal/NUHM-1/16

Date –23/05/2017

From: The Executive Engineer,
East Midnapore Division,
M. E. Directorate,
Tamluk, East Midnapore.

To: The Chief Engineer
M.E. Directorate,
Bikash Bhalvan. Salt Lake City
Kolkata-91.



PO(H)
23/05/17

Sub: Submission of Monthly Progress Report as on 30.04.2017 for construction work of UPHCs under NUHM within Haldia Municipality

Ref: Memo No: 2862(1)/HM/2017 date-11.05.2017 of Chairman, Haldia Municipality.

Sir,

I am to forward here with one set of Monthly Progress Report as on 30.04.2017 for construction work of UPHCs under NUHM within Haldia Municipality, duly verified and countersigned by this end for taking further necessary action please.

Thanking you,

Enclosed:
As stated.

Yours faithfully

Sdf

Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.

Memo no. – MED/MID(E)/ 117 (2)/Hal/NUHM-1/16

Date –23/05/2017

Copy forwarded to-

1. The Superintending Engineer, South Circle, M.E. Directorate with one set of enclosure.
2. The Director, SUDA with one set of enclosure.
3. The Chief Medical Officer of Health, Purba Medinipur with one set of enclosure.
4. The Chairman Haldia Municipality.

23/05/2017

Executive Engineer, East Midnapore Division,
Tamluk, East Midnapore.

Executive Engineer,
East Medinipur Division
M. E. Directorate
Tamluk, East Midnapore

Monthly report format for Monitoring of construction works under NUHM

Name of District: Purba Medinipur

Reporting for the month of ... April 2017

Plan Code	Name of U/B	Name of U-PHC / U-ChC / MH with address and ward No.	Whether Renovation / New Construction / Upgradation**	Year of sanctioned	Amount sanctioned (Rs. in Lakh)	Fund Released for State (Rs. in Lakh)	Fund Released to U/B (Rs. in Lakh)	Expenditure			Balance at			Preparation estimate (Rs. in Lakh)	Plan estimate submitted to MED for vetting (Yes/No)	Plan estimate vetted by MED (Yes/No)	Plan estimated approved by DI & PWS (Yes/No)	Tender process completed (Yes/No)	Whether work order issued (Yes/No)	Construction completed up-to 10% (Yes/No)	Construction completed up-to 25% (Yes/No)	Construction completed up-to 40% (Yes/No)	Construction completed up-to 55% (Yes/No)	Construction completed up-to 70% (Yes/No)	Construction completed up-to 85% (Yes/No)	Construction completed up-to 100% (Yes/No)	Whether functional or not (Yes/No)
								Released to U/B (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	U/B level (Rs. in Lakh)	DI & PWS (Rs. in Lakh)	Total unspent (Rs. in Lakh)															
													10.80														
1	2	3	4	5	6	7	8	9	10	11	12	13=11+12	14	15	16	17	18	19	20	21	22	23	24	25	26	27	
4.3.2		UPHC-1, (Nandarampur), Vill: Purasakrishnapur, P.O: Purba Srikrishnapur, P.S: Sitakata, Ward No.-2	NC	2014-15	75.00	75.00	22.50	13.55	13.55	8.95	52.50	61.45	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Nil	Nil	Nil	Nil	No
4.3.1	HALDIA	UPHC - 2, (Rajbunathchak), Vill: Ramnagar, P.O: Bhunayachak, P.S: Durgachak, Ward No. - 5	R	2014-15			0.00	0.00	0.00	0.00	0.00	0.00	NO	No	No	Yes	NO	NO	Nil	Nil	Nil	Nil	Nil	Nil	Nil	No	
4.3.2		UPHC-3, (Tentulberia), Vill: Tentulberia, P.O: Debnog, P.S: Bhabanipur, Ward No.-12	NC	2014-15	75.00	75.00	22.50	21.88	21.88	0.62	52.50	53.12	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Nil	Nil	Nil	Nil	No
4.3.2		UPHC-4, (Geondab), Vill: Geondab, P.O: Geondab, P.S: Bhabanipur, Ward No.-14	NC	2014-15	75.00	75.00	22.50	10.80	10.80	11.70	52.50	64.20	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Nil	Nil	Nil	Nil	No

** Mention "R" for Renovation, "NC" for New Construction and "U" for Upgradation in Column No. 4
Guideline for reporting of physical progress noted below :

Sr. No.	Indicators for monitoring of Physical Progress	Description of Percentage (for New Construction only)
1	Construction completed up-to	Earth work excavation and material procurement up to
2	Construction completed up-to	Foundation up to plinth level
3	Construction completed up-to	Structural work up to roof level
4	Construction completed up-to	Structural work with brick work and plastering
5	Construction completed up-to	Total finishing work
6	Construction completed up-to	S&P and electrical work completed
7	Construction completed up-to	Full finishing and ready to hand over

23.05.17
 Assistant Engineer,
 East Medinipur Division
 (M.E. Dte.) Tamuk
 Govt. of West Bengal

Executive Engineer,
 East Medinipur Division
 (M.E. Dte.) Tamuk
 Govt. of West Bengal

Nodal Officer NUHM
 with Seal
 Nodal Officer
 NUHM

Signature of Chairman
 with Seal
 Chairman
 Haldia Municipality

23.05.17



Govt. of West Bengal

OFFICE OF THE EXECUTIVE ENGINEER
EAST MIDNAPORE DIVISION
MUNICIPAL ENGINEERING DIRECTORATE
MUNICIPAL AFFAIRS DEPARTMENT

P.O. Tamluk, Nimtala More, Salgachhia, Word No.17, Tamluk, Purba Medinipore. PIN- 721636.
Phone& Fax: (03228-263360), e-mail: medmideast@yahoo.com

Memo no. – MED/MID(E)/

/Hal/NUHM-1/16

Date –20/06/2017

From: The Executive Engineer,
East Midnapore Division,
M. E. Directorate,
Tamluk, East Midnapore.

To: The Chief Engineer
M.E. Directorate,
Bikash Bhalvan. Salt Lake City
Kolkata-91.



Sub: Submission of Monthly Progress Report as on 31.05.2017 for construction work of UPHCs under NUHM within Haldia Municipality

Ref: Memo No: 3500(1)/HM/2017 date-08.06.2017 of Chairman, Haldia Municipality.

Sir,

I am to forward here with one set of Monthly Progress Report as on 31.05.2017 for construction work of UPHCs under NUHM within Haldia Municipality, duly verified and countersigned by this end for taking further necessary action please.

Thanking you,

Enclosed:
As stated.

Yours faithfully

Sdf

Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.

Memo no. – MED/MID(E)/ 198⁽²⁾/Hal/NUHM-1/16

Date –20/06/2017

Copy forwarded to-

1. The Superintending Engineer, South Circluiyge, M.E. Directorate with one set of enclosure.
2. The Director, SUDA with one set of enclosure.
3. The Chief Medical Officer of Health, Purba Medinipur with one set of enclosure.
4. The Chairman Haldia Municipality.

20/06/2017
Executive Engineer,
East Midnapore Division,
Tamluk, East Midnapore.
Govt. of West Bengal

Monthly report format for Monitoring of construction works under NUHM

Name of District: **Purba Medinipur**

Financial Progress (Rs. in Lakh)

Reporting for the month of **May 2017**

Sl. No.	Whether Sanctioned for Renovation / New Construction	Year of sanctioned	Amount sanctioned (Rs. in Lakh)	Fund Released for (Rs. in Lakh)	Fund Released to UG (Rs. in Lakh)	Expenditure					Total unspent (Rs. in Lakh)	Preparation of plan estimate (Yes/No)	Plan estimate submitted to MEO for vetting (Yes/No)	Plan estimate vetted by MEO (Yes/No)	Plan Estimated approved by Dist & PWS (Yes/No)	Tender process completed (Yes/No)	Whether work order issued (Yes/No)	Construction completed up to 10% (Yes/No)	Construction completed up to 25% (Yes/No)	Construction completed up to 40% (Yes/No)	Construction completed up to 55% (Yes/No)	Construction completed up to 70% (Yes/No)	Construction completed up to 85% (Yes/No)	Construction completed up to 100% (Yes/No)	Whether functional or not (Yes/No)			
						Expenditure for the month (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	UJ Level (Rs. in Lakh)	Dist & PWS (Rs. in Lakh)	13=11+12																14	15	16
4.3.1	N	2014-15	75.00	75.00	22.50	13.55	13.55	8.95	52.50	61.45	NO	Yes	Yes	Yes	NO	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
4.3.2	N C	2014-15	75.00	75.00	22.50	13.55	13.55	8.95	52.50	61.45	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No
4.3.2	N C	2014-15	75.00	75.00	22.50	10.80	10.80	11.79	52.50	64.20	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	No

** Mention "R" for Renovation, "NC" for New Construction and "U" for Upgradation in Column No. 4
 Guideline for reporting of physical progress noted below :

Sl. No.	Indicators for monitoring of Physical Progress	Description of Percentage (for New Construction only)
1	Construction completed up to 10	Earth work excavation and material procurement up to
2	Construction completed up to 25	Foundation up to Plinth Level
3	Construction completed up to 40	Structural work up to roof level
4	Construction completed up to 55	Structural work with brick work and plastering
5	Construction completed up to 70	Total finishing work
6	Construction completed up to 85	S&P and electrical work completed
7	Construction completed up to 100	Full finishing and ready to hand over

(Signature)
 Nodal Officer NUHM
 with Seal

(Signature)
 Signature of Chairman
 with Seal

(Signature)
 Executive Engineer,
 East Medinipur Division
 (M. E. Div.) Tamuk
 Govt. of West Bengal

(Signature)
 Assistant Engineer,
 East Medinipur Division
 (M. E. Div.) Tanak
 Govt. of West Bengal

(Signature)
 Chairman
 Haldia Municipality

Sub-Medical Engineering (M.E.D.)
 East Midnapore Division (M.E.D.)
 Govt. of West Bengal

East Midnapore Division
 Govt. of West Bengal

(Signature)
 8.6.17.

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF ENGINEER
Municipal Engineering Directorate

Bikash Bhawan, South Block (1st Floor) Salt Lake, Kolkata – 700091.

Phone No: (033)2337-1331/ (033)2358-3347 \ Fax: (033) 2337-5474

E-mail: ce_medte@yahoo.com

p.O.C.A.

No. ME/ 2325/1P-46/2015 P-I

Dated: 27/12/16

msr/16

From : The Chief Engineer
M. E. Dte.
Bikash Bhavan

To : The Director,
SUDA,
ILGUS Bhaban, H.C.Block, Sector-III,
Salt Lake, Kolkata- 700 106.



Sub : Release of Contingency fund against Construction of P.H.C. Building, a component of NUHM .

Ref : Memo no. HWF/NUHM-801/2014/1279 dt. 10.04.2015 of the AMD National Health Mission & Jt. Secretary of West Bengal.

Sir,

This is to draw your attention that this directorate has been entrusted with the above works for all non-KMA municipal towns without any substantial financial support to this Directorate. This Directorate so far has mobilized the site physically with the help of vehicles and other official infrastructures within the limited financial resources available with this Directorate. But due to paucity of fund now this Directorate is facing great difficulties to meet the incidental expenses in respect of above noted works and as such the progress of works are being hampered to a great extent.

I would earnestly request you to release the fund as a contingency to the tune of Rs. 1,00,000/- against each P.H.C. Building in this regards, to enable this Dte. to continue the fore coming works effectively and timely.

Yours faithfully,

Chief Engineer, MED

27.12.16

No. ME/

Copy forwarded for information to :

1. Sri Ajoy Bhattacharya, WBCE,
(NUHM)
Swastha Bhavan, Salt Lake, Kolkata

Dated

Chief Engineer, MED

S.T.D. 03225

PHONE NO.- OFFICE 255-079 & 256-666

E mail - chairman_ghatalmunicipality@yahoo.com

OFFICE OF THE COUNCILLORS OF THE GHATAL MUNICIPALITY

GHATAL : PASCHIM MEDINIPUR

From: Chairman, Ghatal Municipality.

P.O. - Ghatal. Dist.- Paschim Medinipur.

Memo No. - 245 / PW / GM

Dated :- 05.06.2017

WORK ORDER

To
Sri Biswanath Ghosh
Pursuri, Agar, Paschim Medinipur

Sub. :- Work order for - Construction of Non-Beded U-PHC Building at mouza
Gombhirnagar, Plot No. 421 in ward no. - 5.

Ref. :- NIT No. - WBMAD/GHATAL/NIT-4e/2016-17, Dated - 15.03.2017, Sl. No.-3
Tender Id : 2017_MAD_105429_3

Estimated Value Put to tender - Rs. 1014980/-
Tendered amount - Rs. 1011611/-

Sir,

On behalf of the Board of Councillors of the Ghatal Municipality the undersigned is pleased to inform you that your tender for aforesaid work has been accepted by the undersigned @ 0.26% less (Zero point two six percent less), of the price schedule of rates.

You are hereby requested to take up the work as per terms, condition and specification so mentioned in the NIT after execution of Agreement as noted below and also requested to keep contact on regular basis with the Executive Engineering, Municipal Engineering Directorate, West Midnapur Division, Paschim Medinipur and office of the undersigned for having information on progress of the work.

You are also requested to execute a formal agreement in triplicate on a Non-Judicial Stamp Paper within fifteen days of receipt of this Order, failing which the offer will be rescinded.

This is to be treated as a formal work order and date of commencement will be counted from the date of execution of Agreement and time of completion of the work is three months from the date as stated.

Please note if you or your workmen cause damage to the work while in progress for any reasons whatever or any imperfections before apparent in it within **three years** of its completion you shall have to make the same good at your expense or in default, the undersigned shall make the same good and deduct the expense from any sums at any time thereafter become due to contractor.

Thanking you.

Yours faithfully

Sd/-

Chairman

Ghatal Municipality

Dated :- 05.06.2017.

No. :- 245 / 13 / PW / GM

Copy forwarded for favour of information and taking necessary action to :-

- 1) The Principal Secretary, M.A. Deptt., Pura Prashasan Bhawan, Salt Lake, Kolkata.
- 2) The Director, SUDA, ILGUS Bhawan, Salt Lake City, Kolkata.
- 3) The Chief Engineer, M.E. Dtc., Bikash Bhawan, Salt Lake, Kolkata - 91.
- 4) The Suptt. Engineer, South Circle, M.E. Dtc., Khargapur, Paschim Medinipur.
- 5) The District Magistrate, Paschim Medinipur.
- 6) The Sabhadhipati, Paschim Medinipur Zilla Parishad, Paschim Medinipur.
- 7) The C.M.O.H, Paschim Medinipur
- 8) The Executive Engineer, M.E. Dtc. Midnapur(W) Division, Paschim Medinipur.
- 9) The Sub-Divisional Officer, Ghatal, Paschim Medinipur.
- 10) The Executive Officer, Ghatal Municipality.
- 11) All the Councillors, Ghatal Municipality
- 12) The S.A.E's., Ghatal Municipality
- 13) The Accountant, Ghatal Municipality

Chairman

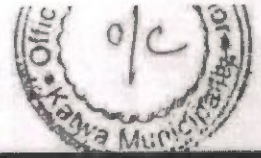
Ghatal Municipality

Chairman,

Ghatal Municipality



OFFICE OF THE COUNCILLORS
KATWA MUNICIPALITY
P.O.-KATWA Ⓞ DIST.- PURBA BARDHAMAN
Phone : (03453) 255-005 Fax : (03453) 258-160
E-mail ID: - katwa.municipality@gmail.com



Memo No. :- 325 /Engg

Dated: 03/06/2017

From : The Chairman
Katwa Municipality
P.O. – Katwa, Dt. Purba Bardhaman.

To : Mojai Sk
Vill – Haripur, P.O. Khajurdihi,
District – Burdwan, Pin – 713150.

Sub:- Acceptance Cum Work Order for Construction of UPHC – 1 under NUHM beside Burdwan – Katwa Road at Ward No. 19 within Katwa Municipality.

Ref: - Notice Inviting e-Tender No.:- WBMAD/NieT No.-73(Dev/NUHM/KM) 2016-17

Estimated Amount:- Rs. 55,72,016.00 (Rupees Fifty Five Lakhs Seventy Two Thousand Sixteen only)

Offered Rate:- @ 14.995% Less (Fourteen point Nine Nine Five Percent Less).

Tendered Amount: Rs. 47,36,492.00 (Rupees Forty Seven Lakhs Thirty Six Thousand Four Hundred Ninety Two only)

Dear Sir,


I am glad to inform you that the rate offered by you for the above mentioned work has been accepted by the undersigned and accordingly you are hereby requested to please start the work as per instruction of the **Executive Engineer**, M.E.Dte. , Burdwan Division. Also you are hereby requested to submit the original bank draft of earnest money & execute a formal agreement with the **Chairman**, Katwa Municipality, Katwa, Burdwan within seven days in triplicate by purchasing the copy of agreement from the office of the undersigned, failing which your work order will be treated as cancelled without further intimation in this regards and the earnest money so deposited will be forfeited. The work will have to be commenced within seven days from the date of received of this letter and will be completed within stipulated time (One eighty days) as mentioned in the e-N.I.T.

Contextually, it is worthy to mention here that no sub-let of work in any part or form or authorized agency / person / stand-in will be allowed for execution of works and will be strictly followed.

You are further requested to collect the form of application for contract labour (Regulation & Abolition) from appropriate authority and submit the same in duplicate to this office at an early date.

Thanking You,

Yours faithfully


Chairman
Katwa Municipality
Chairman
Katwa Municipality

Katwa Municipality
Chairman
Katwa Municipality
Chairman



1. The Sabhadipati, Burdwan Zilla Parishad, Burdwan.
2. The CMOH, Purba Bardhaman.
3. The Additional Mission Director, NHM.
4. The State nodal Officer, NUHM.
5. The Chief Engineer, MED, Bikash Bhavan.
6. The Director, SUDA, Jigya Bhawan, Kol-700106, Sec-IV.
7. The Superintendent Engineer West Circle, M. E. Div, Burdwan.
8. The District Magistrate, Burdwan.
9. The Executive Engineer, MED, Burdwan Division, Burdwan.
10. The Sub-Divisional Officer, Katwa Sub-Division, Burdwan.
11. The District Information & Cultural Officer, Burdwan.
12. Block Development Officer, Katwa-I Dev. Block, Katwa, Burdwan.

Copy Forwarded for information and taking necessary action to:

Copy forwarded for information to:-

Memo No. 325/12/Engg

Dated, 03/06/2017



75th Meeting of Technical Committee of SUDA

Agenda Notes

Agenda Item No ...: Acceptance of lowest rates for the works of 'Construction of New PHC Building in ward no. 06 within Kalyani Municipality under NUHM'.

Ref: i) e-NieT No. WBMAD/ULB/KM/NIT-1(e)/Dev/2017-18 Sl.-2 Dated 15.02.17

ii) CE MEDs No. ME/505/1P-46/2015 pt.-I dated 01.06.2017.

Proposed work is Construction of new Primary Health Centre Building in ward no. 06 within Kalyani Municipality under NUHM.

This is the 1st call of Tender and three participants offered their rates. Rate for the said Tender has been obtained as 'Percentage rate tender'. Other details are shown in table below:

Short Name of work	NIT No. & Date	No. of Bidder	Lowest Bidder	Lowest offered rate	Amount put to tender	%ge above/below	Remarks
Construction of new Primary Health Centre Building in ward no. 06 within Kalyani Municipality under NUHM	WBMAD/ULB/KM/NIT-1(e)/Dev/2017-18 Sl.-2 Dated 15.02.17	3	Baidya Construction	Rs. 55,77,249.43	Rs. 55,78,365.10	0.02% below	CE, MED, recommended for acceptance

Approved project cost for building a new UPHC is Rs. 75.00 Lakh and fund provision for the year 2014-15 is Rs. 22.50 Lakh for one unit

With the above notes, the issue is now proposed to be placed before the Technical Committee for detailed deliberations on the above said matters.


B.Das

TUO

B. Chakraborti

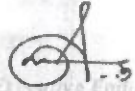
TA

Annexure - 1	
Name of Work : Construction of UPHC - II under NUHM at Saheb Bagan, Ward No. 07 within Katwa Municipality.	
Estimated Amount/ DPR Amount	5739177
Amount put to tender	5572016
In case of 1st call	
Eligibility Criteria(Technical)	1.Should have sufficient experience of at least 40% of the cost of the similar nature and single work with in last 5 years. 2.Should be benified and financially sound contractors.
Eligibility Criteria (Financial)	1.Tender should have valid PAN No.VAT /sales tax and professional tax clearance certificates. 2.VAT Registration Certificates . 3. PAN Cards 4.Income tax return receipt . 5. Up to date audited balance sheet
Details of publication of NIT	
Date of NIT	01.10.2016
Last Date of submission of bid	04.11.2016
Name of newspaper in which publicity was made	Dainik Statesman (Bengali) The Statesman (English)
Wheather E- tender	Yes
nos of bider responded	6
Nos of technically qualified bidders	2
In case of 2nd call	
Eligibility Criteria(Technical)	1.Should have sufficient experience of at least 40% of the cost of the similar nature and single work with in last 5 years. 2.Should be benified and financially sound contractors.
Eligibility Criteria (Financial)	1.Tender should have valid PAN No.VAT /sales tax and professional tax clearance certificates 2.VAT Registration Certificates . 3. PAN Cards 4.Income tax return receipt . 5. Up to date audited balance sheet
Details of publication of NIT	
Date of NIT	30.01.2017
Last Date of submission of bid	13.02.2017
Name of newspaper in which publicity was made	Dainik Statesman (Bengali) The Statesman (English)
Wheather E- tender	Yes
nos of bider responded	2


 12/04/17
 Executive Engineer
 Burdwan Division
 M. E. Dte.
 Govt. of West Bengal


 Chairman
 Katwa Municipality

Nos of technically qualified bidders	0
Details of financial Bids received	N/a
Whether and by what % is the LI bid is	N/a
A. Below the amount put to Tender	
B. At per amount put to tender	
Beyond the amount put to tender	
Reasonable market rate	
In case of 3rd call	
Eligibility Criteria(Technical)	1.Should have sufficient experience of at least 40% of the cost of the similar nature and single work with in last 5 years. 2.Should be benified and financially sound contractors.
Eligibility Criteria (Financial)	1.Tender should have valid PAN No.VAT /sales tax and professional tax clearance certificates 2.VAT Registration Certificates . 3. PAN Cards 4.Income tax return receipt . 5. Up to date audited balance sheet
Details of publication of NIT	
Date of NIT	02.03.2017
Last Date of submission of bid	15.03.2017
Name of newspaper in which publicity was made	Dainik Statesman (Bengali) The Statesman (English)
Whether E-tender	
nos of bider responded	Yes
Nos of technically qualified bidders	1
	1
Details of financial Bids received	M/s AMITAVA CONSTRUCTION CO Engineers Govt. Constructor &General order suppliers
Whether and by what % is the LI bid is	
A. Below the amount put to Tender	2% (Two percent) Below
B. At per amount put to tender	
Beyond the amount put to tender	
Reasonable market rate	
Specific comment of TIA with reasons justifying and recommending the acceptance of L1 bid from less then 3 (three) bidders. Amount quoted by the lowest bidder is 2% (two percent) below the estimated amount put to tender thereby recommended for acceptance.	
Specific Recommendation of the FA	
In case of (a) &(b) recommendation of the head of Administrative Department.	


 12/04/17
 Executive Engineer
 Burdwan Division
 M. E. Das
 Govt. of West Bengal

Page 2 of 2


 Chairman
 Katwa Municipality



রাজ্য নগর উন্নয়ন সংস্থা

SUDA

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA- 272/2007(Pt.IV)/

তারিখ 21.04.2017

From. The Director, SUDA

To. Chief Engineer,
Municipal Engineering Directorate

Sub: Proposal for acceptance of tender rates for the works for various projects in different ULBs sanctioned under UIDSSMT, IHSDP, Special BRGF and Water Supply Project under State Grant, NULM, NUHM, etc.

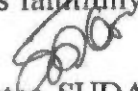
Ref: Jt. Secretary's Letter No. 357/MA/P/C-10/3S-65/2006 dt. 20.04.2017

Sir,

In connection with the above, kindly find enclosed copy of the above letter from Jt. Secretary, UD&MA Department (Municipal Affairs Branch) along with Annexure-I, which will speak for itself.

You are accordingly requested to kindly issue necessary instruction to Tender Inviting Authority (TIA) to take further necessary action in terms of the above order with respect to the listed tendered items under Annexure-I.

Yours faithfully


Director, SUDA

Date.21.04.2017

SUDA- 272/2007(Pt.IV)/134/1 (14)

Copy forwarded to:

1. Commissioner,
Asansol Municipal Corporation

2. The Chairperson,

Ranaghat, Kalna, Jhargram, Dubrajpur, Nabadwip, Panskura, Rampurhat,
Barrackpore, Kharagpur, Raiganj, Dhupguri, Arambagh and Bankura Municipality.


Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Government of West Bengal
Department of Urban Development & Municipal Affairs
(Municipal Affairs Branch)
Poura Prashasan Bhawan
DD-1, Sector-1 Salt Lake, Kolkata-700 064

3252
20 APR 2017

No:357/MA/P/C-10/3S-65/2006

Dated, Kolkata, the 20th day of April, 2017

From: Joint Secretary to the
Government of West Bengal

To : The Director,
State Urban Development Agency (SUDA),
ILGUS Bhavan, HC- Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata-700 106.

Sub:- Proposal for acceptance of tender rates for the works for various projects in different ULBs sanctioned under UIDSSMT, IHSDP, Special BRGF and Water Supply Project under State Grant, NULM, NUHM, etc.

Ref:- Your letter No. SUDA-272/2007/Pt-IV/84 dated 17.04.2017 alongwith details of re-tenders for UIDSSMT/ BRGF (Spl.)/ NULM/ NUHM, State Fund etc.

Sir,

In cancellation of this Department earlier letter No.349/MA/P/C-10/3S-65/2006 dt.19.04.2017 and in inviting reference to your letter No.SUDA-272/2007/Pt-IV/84 dt.17.04.2017 alongwith details of tendering issues for the works for various projects in different ULBs under UIDSSMT, BRGF (Spl.), Water Supply Projects under State Grant, NULM, NUHM, etc. enclosed in Annexure-I, it is hereby informed to comply the observation of Finance Department Memo. No. 9754-F(Y) dated 03.12.2012 and to observe all financial norms, as prescribed therein. Tender Inviting Authority (TIA) shall dispose of the case in the light of the said Memo and accordingly Director, State Urban Development Agency (SUDA) will inform all concerned accordingly.

Specific proposal if any, seeking intervention of the Department, may be sent for further action from this end, during next course of proposal.

Yours faithfully



Joint Secretary

to the Government of West Bengal

Encl: as stated.

No: 357/1(3) /MA/P/C-10/3S-65/2006

Dated, Kolkata, the 20th day of April, 2017

Copy forwarded for information to:

- 1) Financial Advisor of this Department.
- 2) P.S to Minister-in-charge of this Department.
- 3) Sr. P.A to the Secretary of this Department.

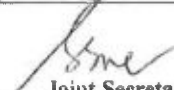
Joint Secretary
to the Government of West Bengal

Annexure-I

Encloser to letter No.357/MA/P/C-10/3S-65/2006

Dated, Kolkata, the 20th day of April, 2017

Sl. No.	Name of ULBs	Name of Work	Name of Lowest Bidder
1	Ranaghat Municipality	House Service connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter in Zone A,B & C within Ranaghat Municipality under UIDSSMT program Ref: Ranaghat/NIT-02e/2016-17(2nd Call)	Zone A to C :Made and Trade Co.
2	Kalna Municipality	Construction of Health Centre at ward No. 17 of Kalna Municipality under NUHM 2016-17 UPHC/ NIT3/2016-17 (3rd call)	M/s Sushil K Panja
3		House Service Connection up to consumer premises with MDPE pipes of required dia and necessary accessories including water meter in within Kalna Municipality for Zone-I (No. of Service Connection – 6638 Nos) under UIDSSMT Programme. Ref: NIT-U/16-17 (2nd call)	Made and Trade Co.
4		House Service Connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter in within Kalna Municipality for zone II (No. of service connection - 5531 nos.) under UIDSSMT. KALNA/HC/NIT1/16-17(3rd Call)	
5	Panskura Municipality	House Service Connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter in zone I, II & III within Panskura Municipality under UIDSSMT programme i) Panskura/ NIT-11e/2016-17 (2nd call) ZoneI, III & ii) Panskura/ NIT-9e/2016-17 (2nd call) (Zone-II)	Zone I to III :Made and Trade Co.
6	Rampurhat Municipality	Construction of proposed U-PHC under NUHM at Rampurhat Municipality. Ref: 03/RM of 2016-17 (2nd call)	Swapan Dhar
7	Barackpore Municipality	Construction of 50 bedded Shelter for Urban Homeless at Mutapukur Road, Ruja very Gate under Barackpore Municipality under DAY-NULM. Ref: 9/16-17/NULM/T dt. 04.07.2016 (2nd)	Prova Construction
8	Jhargram Municipality	Supply & delivery at site ISI marked DI fittings with internally & externally coated with Fusion bonded Epoxy for water supply projects within Jhargram Municipality under State Grant. Ref: JM/NIQ/02e/ 2016-17/ 2nd call	Electrosteel Casting Limited Kejriwal Casting Limited
9		Laying of Distribution Network with D.I pipes (all type and class) at Zone- I to III for Water Supply project within Jhargram Municipality under State Grant. Ref: JM/NIQ/03 to 05(c)/2016-17 (2nd call)	Debakiranjan Sarkar
10	Dubrajpur Municipality	Supply, Delivery installation and commissioning of pumping machinery of 160 cum/hr (1W+1S) and 20cum/hr (1W+1S) capacity including allied electrical works to supply of water to Over Head Reservoirs along with operation and maintenance for one year at Dubrajpur high lift pumping station within Dubrajpur Municipality. eNIT No-48/UIDSSMT (6th call).	Quazi Nazrul Islam
11	Kharagpur Municipality	Supply and delivery at site ISI Mark 250mm dia K9 and 200 mm dia K7 pipes for Water Supply Project within Kharagpur Municipality under BRGF. Kharagpur-NIQ135(e)/2013-14 (2nd)	TATA Metals DI Pipes Limited
12	Raiganj Municipality	Supply, delivery and installation of submersible pumping machineries and allied electrical accessories,etc for water supply scheme at zone- III & IV within Raiganj Municipality under UIDSSMT. Ref: UIDSSMT/Elec/11/16-17(2nd) & UIDSSMT/Elec/12/16-17(2nd)	Zone-III: Bonik Borthers Zone-IV: Dutta Enterprise
13	Dhugguri Municipality	House Service Connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter in within Dhugguri Municipality under BRGF component. (Zone I to VI). NIT: BRGF/ 034 to 037/ 2016-17 (2nd Call)	Zone I to VI :Made and Trade Co.
14	Nabadwip Municipality	House Service Connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter within Nabadwip Municipality under UIDSSMT. Ref: NM/NIQ-4e (2nd) to 6e (3rd call).	Zone I to III :Made and Trade Co.
15	Arambagh Municipality	Construction of U-PHC Building within Arambagh Municipality under NUHM. Ref: 12/ARAM/2016-17 (2nd call)	Biswajit Chattaraj
16	Asansol Municipal Corporation	Construction of 50 bedded 4 storied Shelter for Urban Homeless at Asansol, Jamuria, Raniganj and Kulti within Asansol Municipal Corporation under NULM. Ref: NIT No - 263/PW/Eng/ NIT-16 (2nd Call).	Asansol-Biswa Ranjan Dutta Jamuria-Ganapati Biswas Raniganj-M/s. Nag Construction Kulti-M/s. Monosha Enterprise
17	Bankura Municipality	Construction of Urban Primary Health Centre at Banstala Sweeper Colony at Mouza – Bankura, J.L.No. 211, Plot No.626 & 627, Ward No. 12 under Bankura under scheme NUHM. CM/BM/2/2nd call/ NUHM/ 2016-17	Pradip Rajak



Joint Secretary

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700.091

West Bengal

Ref No. SUDA-Health/NUHM/421/15/47

Date 25.05.2017

From : Director, SUDA

**To : The Chief Engineer
Municipal Engineering Directorate.**

**Sub. : Forwarding cost estimate for renovation of three no. of U-PHC under
NUHM submitted by the Chairman, North Barrackpore Municipality.**

Sir,

Enclosed kindly find herewith communication bearing no. 451/NBM/NUHM dt. 22.05.2017 of the Chairman, North Barrackpore Municipality relating to cost estimate for renovation of three no. of U-PHC under NUHM.

You are requested to take necessary action accordingly.

Thanking you.

Yours faithfully,



Director, SUDA

Enclo. : As stated.

Memo N0.SUDA-Health/NUHM/421/15/47/1(1)

Dt: 25.05.2017

C.C

The Chairman, North Barrackpore Municipality with a request to take the matter with Municipal Engineering Directorate.



Director, SUDA



Phone : 033-2593-2028, 033-2592-0429
Fax : 033-2592-6004

NORTH BARRACKPORE MUNICIPALITY

PALTA, POST : BARRACKPORE
DIST : NORTH 24 PARGANAS
PIN - 700 120

P.O (H)

24/5/17

Ref : 451/NBM/NUHM

Date : 22.05.2017

From : Molay Ghosh
Chairman,
North Barrackpore Municipality



To : The Director,
State Urban Development Agency
ILGUS BHAVAN, H-C Block
Sector-III, Bidhannagar,
Kolkata-700 106.

Sub: Submission of detail cost estimate in c/w renovation and upgradation of three nos. of UPHCs' under this municipality.

Ref: Memo. No.HFW/NRHM-582/14/1657, dated 22.05.2015.

Sir,

Pursuant to the aforesaid reference three nos. of estimates for renovation of following three UPHCs' duly vetted by the Municipal Engineering Directorate, North 24 Parganas District alongwith three nos. of estimate for purchase of laboratory equipments for said UPHCs' are hereby submitted for kind information and necessary perusal please.

The three UPHCs' under this ULB are as follows:-

Name of UPHC	Address	Estimated amount for renovation of UPHC (Rs.)	Estimated amount of Laboratory equipments (Rs.)	Total estimated amount (Rs.)
Shantinagar UPHC	Shantinagar, ward no. 09	6,31,498.00	2,34,360.00	8,65,858.00
Anandamath UPHC	Anandamath B block, ward no. 08	6,53,927.00	2,34,360.00	8,88,287.00
Monirampore UPHC	Monirampore, ward no. 23	6,16,796.00	2,34,360.00	8,51,156.00

Thanking you,

Yours faithfully,

Chairman
North Barrackpore Municipality

Chairman
North Barrackpore Municipality

Government of West Bengal
Urban Development & Municipal Affairs Department
Municipal Affairs Branch
Poura Prashasan Bhavan
DD-1, Saltlake, Kolkata-700064

No 452/MA/P/C-10/35-60/2017

Dated: Kolkata, the 18th day of May, 2017

From: Joint Secretary
to the Government of West Bengal

To : The Director,
State Urban Development Agency



Sub: Construction of UPHS Building with in Arambagh Municipality under NUHM

Ref: U.O No. SUDA:70/17 dt. 10.04.2017.

Sir,

With reference to your proposal mentioned above, I am directed to inform you that Tender inviting Authority may dispose of the matter in terms of Finance Department G.O No. 9754-F(Y) dt. 03.12.2012 and subject to strict observance of all financial norms as prescribed by Finance Department, if the tender procedure is completed before issue of Finance Department GO NO. 925-F(Y) dt.14.02.17.

Yours faithfully,


Joint Secretary

~~No 452/1(5)/MA/P/C-10/35-60/2017~~

~~Dated: Kolkata, the 18th day of May, 2017~~

~~Copy forwarded for information to:~~

- ~~1. Chief Engineer, M.E.D.~~
- ~~2. F.A, UD & MA Department~~
- ~~3. Chairman, Arambagh Municipality~~
- ~~4. PS to MIC, UD & MA Department~~
- ~~5. Pr. S to Secretary, UD & MA Department~~

~~Yours faithfully,~~

~~Joint Secretary~~

Government of West Bengal
Department of Urban Development & Municipal Affairs
(Municipal Affairs Branch)
Poura Prashasan Bhawan
DD-1, Sector-1 Salt Lake, Kolkata-700 064

No:357/MA/P/C-10/3S-65/2006

Dated, Kolkata, the 20th day of April, 2017

From: Joint Secretary to the
Government of West Bengal

To : The Director,
State Urban Development Agency (SUDA),
ILGUS Bhavan, HC- Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata-700 106.

Sub:- Proposal for acceptance of tender rates for the works for various projects in different ULBs sanctioned under UIDSSMT, IHSDP, Special BRGF and Water Supply Project under State Grant, NULM, NUHM, etc.

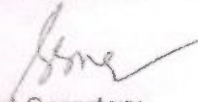
Ref:- Your letter No. SUDA-272/2007/Pt-IV/84 dated 17.04.2017 alongwith details of re-tenders for UIDSSMT/ BRGF (Spl.)/ NULM/ NUHM, State Fund etc.

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Specific proposal if any, seeking intervention of the Department, may be sent for further action from this end, during next course of proposal.

Yours faithfully


Joint Secretary

to the Government of West Bengal

Encl: as stated.

No: 357/1(3) /MA/P/C-10/3S-65/2006

Dated, Kolkata, the 20th day of April, 2017

Copy forwarded for information to:

- 1) Financial Advisor of this Department.
- 2) P.S to Minister-in-charge of this Department.
- 3) Sr. P.A to the Secretary of this Department.

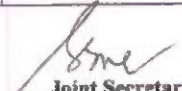
Joint Secretary
to the Government of West Bengal

Annexure-I

Encloser to letter No.357/MA/P/C-10/3S-65/2006

Dated, Kolkata, the 20th day of April, 2017

Sl No.	Name of ULBs	Name of Work	Name of Lowest Bidder
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3		House Service Connection up to consumer premises with MDPE pipes of required dia and necessary accessories including water meter in within Kalna Municipality for Zone-I (No. of Service Connection - 6638 Nos) under UIDSSMT Programme. Ref: NIT-1/16-17 (2nd call)	Made and Trade Co.
4		House Service Connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter in within Kalna Municipality for zone II (No. of service connection - 5531 nos.) under UIDSSMT. KALNA/HC/NIT1/16-17(3rd Call)	
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13	Dhupguri Municipality	House Service Connection upto consumer premises with MDPE pipes of required dia. and necessary accessories including water meter in within Dhupguri Municipality under BRGF component. (Zone I to VI). NIT: BRGF/ 034 to 037/ 2016-17 (2nd Call)	Zone I to VI :Made and Trade Co.
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16	Asansol Municipal Corporation	Construction of 50 bedded 4 storied Shelter for Urban Homeless at Asansol, Jamuria, Raiganj and Kulti within Asansol Municipal Corporation under NULM. Ref: NIT No - 263/PW/Eng/ NIT-16 (2nd Call).	Asansol-Biswa Ranjan Dutta Jamuria-Ganapati Biswas Raiganj-M/s. Nag Construction Kulti-M/s. Monosha Enterprise
17	Bankura Municipality	Construction of Urban Primary Health Centre at Banstala Sweeper Colony at Mouza - Bankura, J.L.No. 211, Plot No.626 & 627, Ward No. 12 under Bankura under scheme NUHM. CM/BM/2/2nd call/ NUHM/ 2016-17	Pradip Rajak



Joint Secretary

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.SUDA-Health/NUHM/421/15/58(04)

Date05.07.2016

From : Director, SUDA

To : The Mayor
Chandernagore / Durgapur /
Howrah / Siliguri Municipal Corporation

Sub. : New construction of U-PHCs under NUHM.

Sir,

Enclosed kindly find herewith communication bearing no. HFW/NHM-582/14 Pt.-I/1284 dt. 12.04.2016 of the Additional Mission Director, NHM & Special Secretary, Govt. of West Bengal, DHFW (received by this office on 01.07.16) on the subject mentioned above.

You are requested to undertake necessary action accordingly as per order bearing no. 404/MA/C-10/3S-17/2014(Pt.) dt. 15.06.2015 of the Department of Municipal Affairs and provide a feedback in this regard to the undersigned by 25.07.2016.

Thanking you.

Yours faithfully,

Encls. : As stated.


Director, SUDA

SUDA-Health/NUHM/421/15/58(04)/1(04)

Dt. .. 05.07.2016

CC

The Commissioner, Chandernagore / Durgapur / Howrah / Siliguri MC


Director, SUDA

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN-29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: spmu.num@gmail.com; website: www.wbhealth.gov.in

Memo No. HF/W/NHM-582/14Pt.1/1284

Date: 12.04.2016

From : Additional Mission Director, NHM &
Special Secretary,
Government of West Bengal

To : 1. Director, (SUDA)
2. Chief medical Officer of Health, (all Districts)

Madam / Sir,

This is to inform you that NUHM activity like up-gradation of Maternity Home (4.3.3.1) and new construction of U-PHC (FMR Code 4.3.2), which were approved in the FY 2015-16 need to be expedited by the concerned ULBs. In this regard, the concerned ULBs may be requested to prepare a comprehensive plan for up-gradation of Maternity Home and plan estimate for construction of new U-PHC. The plan estimates of construction are to be vetted by the M.E.D. where applicable. The concerned ULBs may request DH&FW Samiti or SUDA (in case of Municipal Corporation) for fund, if fund is not available with the ULBs.

The details of up-gradation and construction of U-PHC is annexed herewith.

Yours faithfully

**Addl. Mission Director-NHM &
Special Secretary, WB**

Memo No. HF/W/NHM-582/14Pt.1/1284/1(4)

Date: 12.04.2016

Copy forwarded for information and necessary action to:

1. **Commissioner**, (Howrah, Durgapur, Asansol, Siliguri, Chandannagar) Municipal Corporation.
2. **Executive Officer**, all concerned ULBs under NUHM
3. **Chairperson**, all concerned ULBs under NUHM
4. **IT Cell**, Swasthya Bhawan for website posting

**Addl. Mission Director-NHM &
Special Secretary, WB**

Recd. thro e-mail on 07.07.16

Details of up-gradation of Maternity Home and construction of U-PHCs

FMR Code	Budget head	Details of approval		
4.3.2	New Construction of U-PHC	Approved 40% fund of Rs.75,00,000/- for construction of 18 U-PHCs against surrender of renovation of 18 U-PHCs in 4 Municipal Corporation. This approved amount included @ Rs. 10 Lakh per U-PHC for renovation which can be utilized for the purpose.		
		Name of District	Name of MC	No. of U-PHC
		Howrah	Howrah MC	12
		Hooghly	Chandannagar MC	2
		Asansol Health District	Durgapur MC	3
		Darjeeling	Siliguri MC	1
Total			18	
4.3.3.1	Up-gradation of Maternity Homes	Approved for up-gradation of Maternity Homes one each for following 19 ULBs:		
		Name of District	Name of ULB	Approved Cost Rs. (in Lakh)
		Murshidabad	Azimganj- Jiaganj	Rs. 45.20
		Paschim Medinipur	Kharagpur	Rs. 42.90
		Hooghly	Bhadreshwar	Rs. 50.00
		Hooghly	Bansberia	Rs. 49.80
		Hooghly	Konnagar	Rs. 43.50
		South 24 Parganas	Rajpur-Sonarpur	Rs. 46.00
		South 24 Parganas	Budge Budge	Rs. 46.80
		North 24 Parganas	Barrackpore	Rs. 49.80
		North 24 Parganas	Madhyagram	Rs. 37.50
		North 24 Parganas	North Barrackpore	Rs. 38.00
		North 24 Parganas	Panihati	Rs. 30.00
		North 24 Parganas	South Dum Dum	Rs. 39.80
		North 24 Parganas	New Barrackpore	Rs. 50.20
		North 24 Parganas	Dum Dum	Rs. 46.00
		North 24 Parganas	Naihati	Rs. 41.20
North 24 Parganas	North Dum Dum	Rs. 36.50		
North 24 Parganas	Rajarhat Gopalpur	Rs. 41.00		
North 24 Parganas	Bidhannagar	Rs. 24.20		
Nadia	Ranaghat	Rs. 48.70		

Pam

**State Nodal Officer-NUHM
West Bengal**

তাম্রলিপ্ত পৌরসভা OFFICE OF THE COUNCILLORS OF TAMRALIPTA MUNICIPALITY

স্থাপিত - ১৮৬৪ • Estd. - 1864

তামলুক - পূর্ব মেদিনীপুর - ৭২১৬৩৬ • TAMLUK - PURBA MEDINIPUR - 721636

Web: www.tamraliptamunicipality.org e-mail : chairman@tamraliptamunicipality.org

Phone:- (03228) 266007 / 267370 , Fax - (03228) 266007

প্রেরক From

পৌর প্রধান Chairman

তাম্রলিপ্ত পৌরসভা

Tamralipta Municipality



স্মারক/পত্রাক নং Memo No.

তারিখ, তামলুক

Dated Tamluk, The.....

প্রতি To :

Joy Enterprise,
Salgechia, Tamluk,
Purba Medinipur.

Sub: Acceptance cum work order for "Construction of two storied Municipal Health Centre for Tamralipta Municipality at Mouza- U.C. Sankarara, Tamluk, Purba Medinipur, on Plot No.- RS- 915, LR- 748. J.L. No.- 142.

Ref: NieT No.- WBMAD/ULB/CM/TM/15/15-16 dated 23.02.2016.

i)	Estimated Amount put to Tender	:	Rs.- 59,80,022.00
ii)	Rate accepted	:	Rs.- 14.99 % Less
iii)	Tendered Amount	:	Rs.- 50,83,617.00

Sir,

I, on behalf of Board of Councillors of Tamralipta Municipality, am to inform you that your tender for the above work as submitted @ 14.99 % Less than the rate shown in price schedule of items, has been accepted by me.

You are requested to please submit this office copies of contract documents in single of municipal tender forms by paying Rs.- 2500/- (Rupees two thousand five hundred) only per set in cash with all other relevant papers in a complete set within 07 (seven) days from the date of receipt of this letter, failing which your contract will liable to be terminated and the earnest money previously deposited by you (by conversion of earnest money into security deposit) will stand forfeited to the Municipality without any further reference.

The period for completion of the above mentioned work will be 06 (six) months from the date hereof, failing which penalty clauses laid down in Municipal Tender form will be strictly enforced. You are requested to submit the work programme to the S.A.E., Tamralipta Municipality and start the work immediately.

This letter should be treated as acceptance cum work order.

Yours faithfully,

SRI

(Sri R.N. Sen)

Chairman,

Tamralipta Municipality.

Dated 11.05.16



Memo No. 126/17

Copy forwarded for information to:

1. The District Magistrate, Purba Medinipur.
2. The Director, S.U.D.A., Salt Lake, Kolkata.
3. The Chief Medical Officer of Health, Purba Medinipur.
4. The Executive Engineer, East Midnapur Division.
5. The Executive Officer, Tamralipta Municipality.
6. The Finance Officer, Tamralipta Municipality.
7. The Guard File, Tamralipta Municipality.

Chairman,

Tamralipta Municipality.

Chairman

Tamralipta Municipality

NOTE SHEET

SUDA

Sub. : Prayer of the Chairman, Jiaganj Azimganj Municipality for post-facto approval of Technical & Financial Bid for construction of U-PHC building under National Urban Health Mission (NUHM)

Placed herewith communication of the Chairman, Jiaganj Azimganj Municipality vide no. 78/PWDXXII-2(NUHM)/JAM/2016 dt. 26.04.2016 (at Flag – A) along with copy of Notice Inviting Electronic Tender, Technical & Financial Bid Evaluation Summary, AOC summary.

This to state that approval has been accorded by Health & Family Welfare Department for new construction of one U-PHC under NUHM during FY 2015-16. As per decision, the fund for NUHM for the Municipalities are being routed through District Health Offices. Model plan of U-PHC building issued by Health & Family Welfare Department is placed (at Flag – B). Order of Department of Municipal Affairs vide no. 183/MA/C-10/3S-17/2014(Part) dt. 13.03.2015 w.r.t. operational guideline for field level execution of U-PHC under NUHM is also placed (at Flag – C).

As the proposal relates to Engineering component, this may be examined by the Engineer and decision may be taken regarding approval of the prayer of Chairman, Jiaganj Azimganj Municipality.

Submitted.

Director, SUDA

17-05-16



OFFICE OF THE COUNCILLORS

Jiaganj-Azimganj Municipality
P.O.-Azimganj; Dist.-Murshidabad
West Bengal; PIN-742122.
e-mail – jamunicipality@gmail.com
Phone: 03483-253222

Flag - A

Meme No: 78/PWD/XXII-2((NUHM)/JAM/2016,

Date – 26.4.2016.

To
The Director,
State Urban Development Agency (SUDA),
ILGUS Bhaban, H.C. Block, Salt Lake City,
Kolkata – 700 091.

29. 2016

2819

POCH

Sub: Prayer for approval of Technical & Financial bid for “Construction of P.H.C Building at second floor of Town Centre, Ward No – 11 under ‘NUHM’ within Jiaganj – Azimganj Municipality.”

Respected Sir,

With reference to the above mention subject I would like to draw your kind attention that due to miss filing the G.O No – 187/MA/C-10/3S-17/2014(Pt), Dated – 13.3.2015 and keeping in mind that forth coming Assembly Election date may notified any day we issued work order for the above mentioned work. At present the work are on going and being completed roof level.

As per above circumstance I am requesting you kindly forgive us and make a post facto approval of technical and financial bid for the said work. I am enclosing the e- Tender Procedure for your ready reference.

Hope your kind cooperation and obliged.

Thanking you,
Yours Faithfully

Chairman
Jiaganj-Azimganj Municipality.

Chairman
Jiaganj-Azimganj Municipality
Date – 26.4.2016.

Memo No – 78(2)/PWD/XXII-2((NUHM)/JAM/2016,

Copy forwarded for information and necessary action to :-

1. The Executive Engineer, Murshidabad Division, M.E. Directorate.
2. The Superintending Engineer, Central Circle, M.E Directorate, Malda.

Chairman
Jiaganj-Azimganj Municipality.



NOTICE INVITING ELECTRONIC TENDER NO – 01/2016

Sealed Tender in specified printed tender forms are invited by the Chairman, Jiaganj-Azimganj Municipality, P.O. Azimganj, Dist. Murshidabad for the following work from the eligible contractors as per particulars below and will be received by him up to the time specified hereunder at his office.

1. Name of works, Time of completion of work, Estimated Value of works put to Tender, Earnest Money & Price per set of Tender Documents:

Sl. No.	Name of works	Time of completion of work	Estimated value of work put to tender (in Rs.)	Earnest Money (in Rs.)	Price per set of Tender Documents (in Rs.)
1	Construction of P.H.C Building at Town Centre, Ward no – 11 at under 'NUHM' within Jiaganj - Azimganj Municipality.	9(Nine) months.	55,52,342.00	1,11,050.00	5,600.00

2. Contractor eligible to participate : Working contractor of M.E.D and Jiaganj – Azimganj Municipality and enlisted contractor of P.W.D. & other Government, Semi Government, Under Taken Government and other resourceful outsiders with the submission of following documents.

A) For all categories :

- i). Clearance certificate of Professional Tax & Sale Tax along with VAT valid up-to-date of opening the tender.
- ii). PAN card (Xerox copy of self attested).
- iii). Experience in execution of similar nature of works at least 30% value of single work within last 5 (five) years, supported by completion certificate / payment certificate in Xerox copies duly self attested along with the original should be enclose during application.

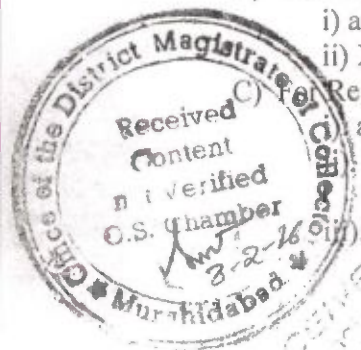
B). For Partnership Firm :

- i) all items of 2(A) is applicable.
- ii) Xerox copies of Partnership deed with self attested by the partners.

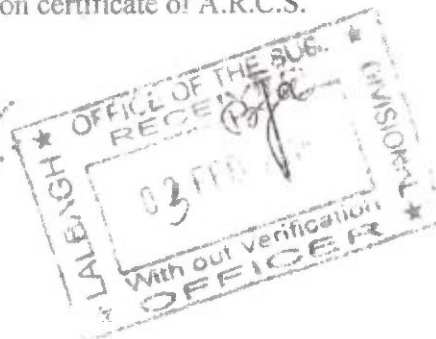
C) For Registered Co-operative Society:

- i) all items of 2(A) is applicable.
- ii) Registration Papers & current Audit Reports.

D) No objection certificate of A.R.C.S.



RECEIVED
Municipality
3/2/16



o/c

3. Printed form in which Tender to submitted : West Bengal Form No – 29911(ii) including up-to-date Corrigendum & agenda as per order of the Govt.
4. Date of eNIT upload :- 01.02.2016. at 15.00 hours.
5. Documents downloads start :- 02.02.2016. from 15.00 hours.
6. Documents sale/downloads end :- 17.02.2016 upto 15.00 hours.
7. Bid submission starts :- 03.02.2016. from 15.00 hours.
8. Bid submission close :- 18.02.2016 upto 15.00 hours.
9. Bid opening date :- 18.02.2016 from 15.30 hours.
10. Location from where the Dept. materials are to be issued: Agency's own supply.
11. In case of bundh, holiday etc. falls on the schedule date as enumerated above, the same may treated just after the next working day.
12. The contractor whose tender is accepted will be required to furnish security deposit for due fulfilment of his amount 10% (ten percent) of the total value of work actually done. The earnest money shall be converted as part security, the balance S.D. will be deducted from each progressive bill.
13. If any tenderer withdrawn his tender before its acceptance or refusal within 90 (ninety) days from the date of opening of tender, without giving any satisfactory reasons, he shall be disqualified for submitting any tender to this Deptt. for a minimum period of one year. The corresponding earnest money also be forfeited.
14. Contractor shall be presumed to have inspected the site of works before submission of tender.
15. Conditional tender will be nullified by the tender accepting authority.
16. All correction in the tenders are to be signed and dated by contractors. Illegible, irregular, incomplete tenders are liable to rejection.
17. The power of attorney which may be characterized as agency agreement will not be accepted without specific order of the Govt.
18. Intending tenderer must declare if there is any other firm or firms having common or identical interests with them. The intending Tender(s) may see tender documents and other relevant particular (if any) during office hours in the office of the undersigned. Application along with the proof of their credentials for satisfactory completion of similar nature and value of works as desire in proper form and valid certificate of up – to – date clearance of P.T, S.T & VAT, failing which no tender paper will be issued. Intending tenderers shall apply and obtain papers in advance to guard against any difficulties due to possible absence from the head quarters of concerned Office. Earnest money to be deposited in the form of Bank Draft / Pay Order / N.S.C duly pleased only from any Nationalized or Scheduled Bank and to be drawn in favour of the "Chairman, Jiaganj – Azimganj Municipality" Payable at Jiaganj or Azimganj and will be acceptable on condition that collection charge (Bank charge) of draft if required are to be paid by successful tenderer.

The Chairman, Jiaganj – Azimganj Municipality reserve the right to accept and or to cancel any or all Tender without any reasons thereof.

N.B. Recovery of 1% (one percent) Cess of the Gross Value of bills to be made as per Regulation of Employment & Conditions of Service Act. 1996. and if West Bengal Form No – 29911(ii) including up-to-date Corrigendum & agenda as per order of the Govt. are not included with the tender documents then the “Terms and Conditions” also implement as per the said form.



Chairman

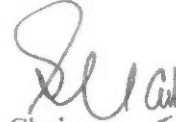
Jiaganj-Azimganj Municipality

Chairman

Memo No. 24(6)/P.W.D/XXII-2(NUHM) /J.A.M./2016, Jiaganj-Azimganj Municipality Dated 27.01.2016.

Copy forwarded for information and wide publicity through Notice Board to:-

1. Executive Engineer, M.E.D., Berhampore Divn., P.O. Berhampore, Dist. Murshidabad.
2. Chief Medical Office(CMO), Berhampore, Murshidabad.
3. The District Magistrate, Murshidabad District, Murshidabad.
4. The District Information & Cultural Officer, Murshidabad – with the request to wide publish the notice.
5. The Sub Divisional Officer, Lalbagh Sub Division, Murshidabad.
6. Notice Board.



Chairman

Jiaganj-Azimganj Municipality.

Chairman

Jiaganj-Azimganj Municipality



**West Bengal
Tenders**

eProcurement System of Government of West Bengal

Tender Details

Date : 02-Feb-2016 03:40 PM

Print

Basic Details

Organisation Chain	MUNICIPAL AFFAIRS DEPARTMENT URBAN LOCAL BODIES JIAGANJ-AZIMGANJ		
Tender Reference Number	e N.I.T No - 01/2016		
Tender Id	2016_MAD_66905_1		
Tender Type	Open	Form of contract	Percentage
Tender Category	Works	No. of Covers	2
General Technical Evaluation Allowed	No	ItemWise Technical Evaluation Allowed	No
Payment Mode	Offline	Is Multi Currency Allowed For BOQ	No
Is Multi Currency Allowed For Fee	No		

Payment Instruments

Offline	S.No	Instrument Type
	1	DD - Demand Draft

Cover Details, No. Of Covers - 2

Cover No	Cover	Document Type	Description
1	Fee/PreQual /Technical	.pdf	e N.I.I Notice
		.pdf	Tender Forms
		.pdf	Schedule of Works
2	Finance	.xls	boq

Other Important Documents

S.No	Category	Sub Category	Sub Category Description	Format/File
1	CERTIFICATES	CERTIFICATES	VAT/SALES TAX REGISTRATION CERTIFICATE ALONG WITH ACKNOWLEDGEMENT , PAN, LATEST IT ACKNOWLEDGEMENT, PTAX, LABOUR LICENCE	
2	COMPANY DETAILS	COMPANY DETAILS 1	PARTNERSHIP DEED, CO-OPERATIVE SOCIETY BYLAW, MOA, TRADE LICENCE, COMPANY REGISTRATION CERTIFICATE	
3	CREDENTIAL	CREDENTIAL 1	CREDENTIAL 1	

Tender Fee Details, [Total Fee (INR)* - 5,600]

Tender Fee(INR)	5,600		
Fee Payable To	EE_AI_BANKURA_AI_DIVISION	Fee Payable At	BANKURA
Tender Fee Exemption Allowed	No		

EMD Fee Details

EMD Amount (INR)	1,11,050	EMD Exemption Allowed	No
EMD Fee Type	fixed	EMD Percentage	NA
EMD Payable To	Chairman, Jiaganj - Azimganj Municipality	EMD Payable At	Azimganj

Work / Item(s)

Title	Building Construction				
Work Description	Construction of P.H.C Building at 2nd. Floor of Town Centre, Ward No - 11 under Jiaganj - Azimganj Municipality				
Pre Qualification Details	Please refer Tender documents.				
Independent External Monitor	NA				
Tender Value	INR 55,52,342	Product Category	CIVIL WORKS	Sub category	NA
Contract Type	Tender	Bid Validity(Days)	270	Period Of Work(Days)	270
Location	P.O.- Jiaganj, Dist. - Murshidabad	Pincode	742123	Pre Bid Meeting Place	NA
Pre Bid Meeting Address	NA	Pre Bid Meeting Date	NA	Bid Opening Place	Office of the Chairman, Jiaganj - Azimganj Municip

Critical Dates

Publish Date	02-Feb-2016 03:00 PM	Bid Opening Date	18-Feb-2016 03:30 PM
Document Download / Sale Start Date	02-Feb-2016 03:00 PM	Document Download / Sale End Date	18-Feb-2016 03:00 PM
Clarification Start Date	NA	Clarification End Date	NA
Bid Submission Start Date	03-Feb-2016 03:00 PM	Bid Submission End Date	18-Feb-2016 03:00 PM

Bid Openers List

S.No	Bid Opener Name	Bid Opener Designation	Bid Opener Login Id
1	Mr SHANKAR MONDAL	CHAIRMAN	jamunicipality@gmail.com
2	Mr ATAUR RAHAMAN	SAE	ataur_rahaman@rediffmail.com

Tender Documents

NIT Document	S.No	Document Name	Description	Document Size (in KB)
	1	NIT_1.pdf	e N.I.T Notice	49.13

Work Item Documents	S.No	Document Name	Document Type	Description	Document Size (in KB)
	1	tenderform.PDF	Additional Documents	Municipal Tender Form	3844.82
	2	BOQ_120812.xls	BOQ	boq	337.5

Tender Inviting Authority

Name	Chairman
Address	Jiaganj - Azimganj Municipality. P.O.- Azimganj, Dist. - Murshidabad.

Tender Creator Details

Created By	ATAUR RAHAMAN
Designation	SAE
Created Date	31-Jan-2016 11:49 PM



**West Bengal
Tenders**

eProcurement System of Government of West Bengal

Technical Bid Evaluation Summary

Date : 03-Mar-2016 08:25 PM

Print

Organisation Chain :	MUNICIPAL AFFAIRS DEPARTMENT URBAN LOCAL BODIES JIAGANJ-AZIMGANJ
Tender ID :	2016_MAD_66905_1
Tender Ref No :	e N.I.T No - 01/2016
Tender Title :	Building Construction
Cover System :	2

Committee Chairperson Type :	Internal
Committee Chairperson's Name :	sankar mondal
Committee Members :	
Summary Details :	techsummary_120812.pdf (239.77 KB)
Summary uploaded on :	18-Feb-2016 06:37 PM
Bid Opening Date & Time for Financial :	18-Feb-2016 06:45 PM

No. of Bids : 3

Bid List							
S.No	Bid Number	Bidder Name	Opened By	Submitted Date	Type	Status	Reason
1	340570	SAMSAD AHMED	ATAUR RAHAMAN	17-Feb-2016 11:36 PM	Online	Accepted	ok
2	347304	ADHIKARY CONSTRUCTION	ATAUR RAHAMAN	18-Feb-2016 11:17 AM	Online	Accepted	ok
3	347417	SAHA AND CO.	ATAUR RAHAMAN	18-Feb-2016 12:05 AM	Online	Accepted	ok

Tender Inviting Authority



**West Bengal
Tenders**

eProcurement System of Government of West Bengal

Finance Bid Opening Summary

Date : 03-Mar-2016 08:27 PM

Print

Organisation Chain :	MUNICIPAL AFFAIRS DEPARTMENT URBAN LOCAL BODIES JIAGANJ-AZIMGANJ
Tender ID :	2016_MAD_66905_1
Tender Ref No :	e N.I.T No - 01/2Q16
Tender Title :	Building Construction
Bid Openers :	SHANKAR MONDAL, ATAUH RAHAMAN
Scheduled Bid Opening Date & Time :	18-Feb-2016 06:45 PM
Cover No. :	2
No. of Bids :	3
BOQ Comparative Chart :	BOQ Comparative Chart

Decrypted Bid Openers List

S.No	Name	Decrypted Date
1	SHANKAR MONDAL	18-Feb-2016 07:00 PM
2	ATAUR RAHAMAN	18-Feb-2016 06:54 PM

Finance Bid List

S.No	Bidder Name	Opened By	Opened Date	Status	Technical Eligibility Criteria
1	SAMSAD AHMED	SHANKAR MONDAL	18-Feb-2016 07:22 PM	Admitted	
2	ADHIKARY CONSTRUCTION	SHANKAR MONDAL	18-Feb-2016 07:35 PM	Admitted	
3	SAHA AND CO.	SHANKAR MONDAL	18-Feb-2016 07:52 PM	Admitted	

Finance Bid Opening Summary

Bid Opener	Type	Summary	Updated On	Document
SHANKAR MONDAL	Finance	There are three number agency participate and technical evaluation will be done soon	18-Feb-2016 08:22 PM	finance_120812.pdf

Tendering Inviting Authority



**West Bengal
Tenders**

eProcurement System of Government of West Bengal

Finance Bid Evaluation Summary

Date : 18-Feb-2016 08:36 PM

Print

Organisation Chain :	MUNICIPAL AFFAIRS DEPARTMENT URBAN LOCAL BODIES JIAGANJ-AZIMGANJ
Tender ID :	2016_MAD_66905_1
Tender Ref No :	e N.I.T No - 01/2016
Tender Title :	Building Construction
Cover System :	2

Committee Chairperson Type :	Internal
Committee Chairperson's Name :	Sankar Mondal
Committee Members :	
Summary Details :	finsummary_120812.pdf (245.15 KB)
Summary uploaded on :	18-Feb-2016 08:36 PM

No. of Bids : **3**

Bid List

S.No	Bid Number	Bidder Name	Opened By	Submitted Date	Type	Quoted Amount (INR)	Rank	Status	Reason
1	340570	SAMSAD AHMED	SHANKAR MONDAL	17-Feb-2016 11:36 PM	Online	55,52,415.83	second	Rejected	higher rate
2	347304	ADHIKARY CONSTRUCTION	SHANKAR MONDAL	18-Feb-2016 11:17 AM	Online	55,46,863.41	first	Accepted	lowest rate
3	347417	SAHA AND CO.	SHANKAR MONDAL	18-Feb-2016 12:05 AM	Online	56,07,939.99	third	Rejected	higher rate

Tender Inviting Authority

Signature valid

Digitally signed by SANKAR MANDAL
Date: 2016.02.18 20:42:37 IST
Location: West Bengal



West Bengal Tenders

eProcurement System of Government of West Bengal

AOC Summary

Date : 03-Mar-2016 08:33 PM

Print

Organisation Chain	MUNICIPAL AFFAIRS DEPARTMENT URBAN LOCAL BODIES JIAGANJ-AZIMGANJ
Tender ID	2016_MAD_66905_1
Tender Ref No	e N.I.T No - 01/2016
Tender Title	Building Construction
Cover System	2

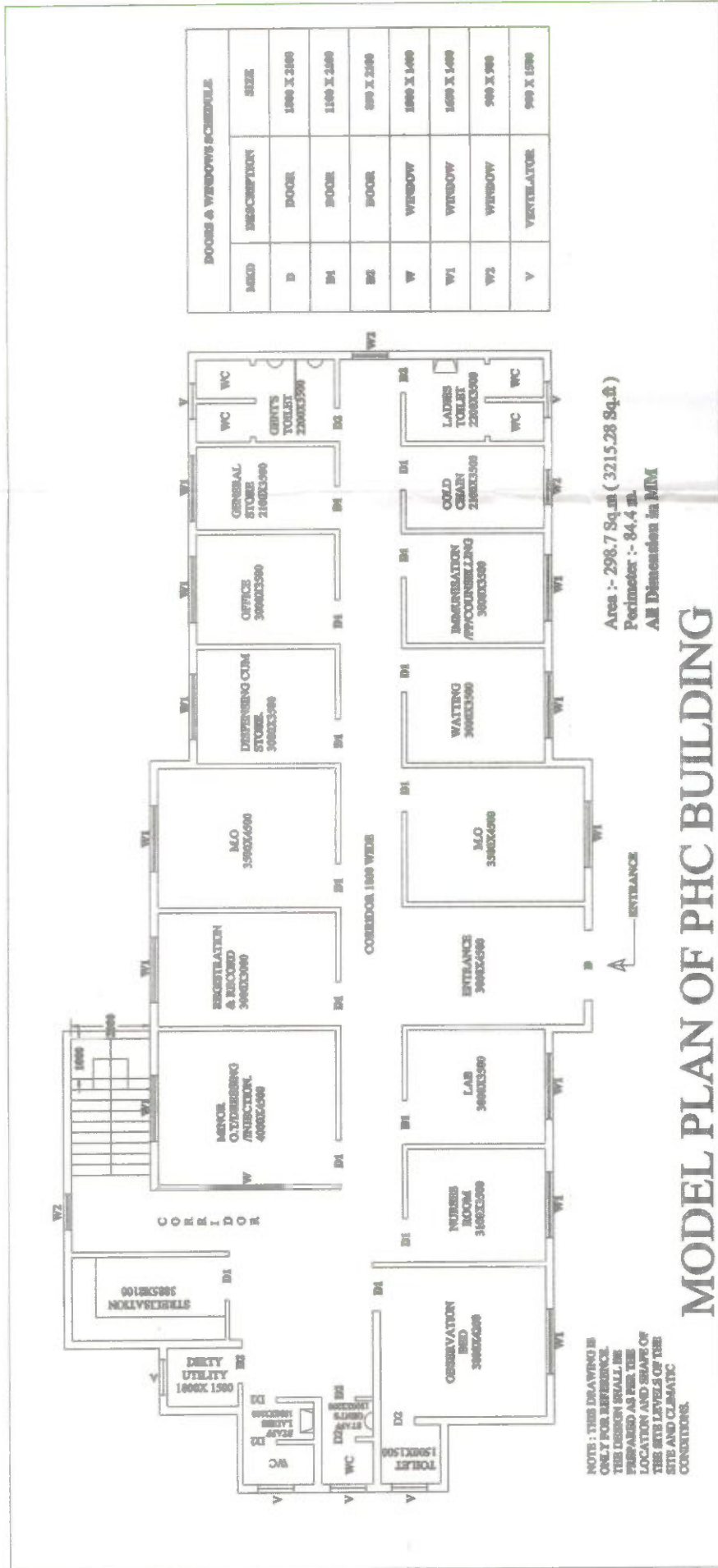
Contract Date	18-Feb-2016
Contract Value	INR 5546863.41
Work Completion Period in days	270
AOC document	cs.pdf (285.0 KB)
AOC Description	Construction of phc building at ward no 11 under jiaganj azimganj municipality

Awarded Bids List

S.No	Bid Number	Bidder Name	Awarded Currency	Awarded Value
1	347304	ADHIKARY CONSTRUCTION	INR	5546863.41

Congratulations! You have been awarded the contract for this tender.

Tender Inviting Authority



DOORS & WINDOWS SCHEDULE		
NO.	DESCRIPTION	SIZE
D	DOOR	1000 X 2100
D1	DOOR	1100 X 2100
D2	DOOR	800 X 2100
W	WINDOW	1000 X 1400
W1	WINDOW	1000 X 1400
W2	WINDOW	900 X 900
V	VENTILATOR	900 X 1500

Area :- 298.7 Sq.m (3215.28 Sq.ft)
 Perimeter :- 84.4 m.
 All Dimensions in MM

MODEL PLAN OF PHC BUILDING

NOTE : THIS DRAWING IS ONLY FOR REFERENCE. THE DESIGN SHALL BE PREPARED AS PER THE LOCATION AND SHAPE OF THE SITE LEVELS OF THE SITE AND CLIMATIC CONDITIONS.

Plan 9.1.12

Dr. Tapan Kumar Saha
 State Nodal Officer
 National Urban Health Mission
 Health and Family Welfare Department
 Government of West Bengal

Rough Cost Estimate of proposed construction of A New P.H.C Building

(i) P.H.C Ground Floor area = 298.70 SqM.

(ii) Height (H):-

Depth of the Foundation:- 1.50 M

GL to PL :- 0.60 M

Floor to Floor height :- 3.175 M

Roof Treatment :- 0.125 M

No. of Floor :- 1 No.

$$\text{Height(H)} = (3.175 + 0.125) + \frac{1}{2} \times (1.50 + 0.60) = 4.65 \text{ M.}$$

(iii) Stair-case area = 8.6 Sq.M.

(iv) No. of Stair-case = 1 no.

(v) Stair-case height = (2.40 + 0.125) = 2.525 M.

Total Volume = (298.70 x 4.65 + 8.6 x 2.525) = 1410.67 CuM.

Cost @ Rs. 3250.00 / CuM. (As per PWD, WB Rates)

= Rs. 45,84,677.50

Add 15 % for Sanitary & Plumbing works

= Rs. 6,87,701.62

Add 20 % for internal Electrification works

= Rs. 9,16,935.50

Total

= Rs. 61,89,314.62

Grand Total

= Rs. 61,89,315.00

Tapan
21.1.16
Dr. Tapan Kumar Saha
State Nodal Officer
National Urban Health Mission
Health and Family Welfare Department
Government of West Bengal

Progress Report under NUHM Scheme within Asansol Municipal Corporation

NUHM Scheme at Asansol
Asansol

(as on 07/10/2015)

Name of component 2	Estimated Amount Rs 4	Whether Tender Invited or not 5	Work order Issued or not 6	Work Status 7	Remarks 8
g of the Health Administrative Unit Alamnagar	730048.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Beldanga	729446.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Chhinnamasta Kali Mandir	700817.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Dhadka Village	729031.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Dhadka	728481.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Dharma Pally	727315.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Dildarnagar	729416.00	Yes	Yes	NIL	work not yet started due to election
g of the Health Administrative Unit Kulapur	740791.00	Yes	No	NIL	work order will be issued as soon as Election process is over.
g of the Health Administrative Unit Mohishila	7,27,004.00	Yes	Yes	Work in Progress	
g of the Health Administrative Unit Nabaghanty	7,27,613.00	Yes	No	NIL	work order will be issued as soon as Election process is over.
g of the Health Administrative Unit Rahinardhi	730445.00	Yes	No	NIL	work order will be issued as soon as Election process is over.
g of the ESOPD & Maternity Home at O.K Road	3095363.00	Yes	Yes	Work in Progress	
g of the ESOPD & Maternity Home at Vivekananda Pally, Ismile	2962881.00	Yes	Yes	NIL	work not yet started due to election

[Handwritten Signature]
07/10/15

R. K. Das
07/10/15

07/10/15

Name of component

730048.00

Yes

Yes

work not yet started due to

work not yet started due to

Progress Report under NUHM Scheme within Durgapur Municipal Corporation

NUHM Scheme at Durgapur
Durgapur

(as on 06/10/2015)

name of component	Estimated Amount Rs	Whether Tender Invited or not	Work order issued or not	Work Status	Remarks
Health Administrative Unit Shyampur, Ward - 42	731806.26	Yes	no	No	Financial bid opened & work order issued soon
Health Administrative Unit Sagar Bhanga Colony, Ward -	733866.61	Yes	no	No	Table bid will be invited soon
Health Administrative Unit MAMC, Ward -	733099.12	Yes	no	No	Financial bid opened & work order issued soon
Health Administrative Unit William Carry, Ward -	728846.92	Yes	no	No	Financial bid opened & work order issued soon
Health Administrative Unit Khurulia danga, Ward -	731956.13	Yes	no	No	2nd call will be invited soon
Health Administrative Unit Gopal Math, Ward - 35	733866.61	Yes	no	No	2nd call will be invited soon
Health Administrative Unit Srinagar pally, Ward -	733099.12	Yes	no	No	2nd call will be invited soon
Health Administrative Unit Palashdia, Ward - 32	735932.90	Yes	no	No	2nd call will be invited soon

[Handwritten Signature]

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, 📠 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. HFW/NUHM-638/2015/2983

Date: 28.09.2015


From : **Additional Mission Director, NHM &
Special Secretary,**
Government of West Bengal

To : **Chief Medical Officer of Health (all Districts)**

Madam / Sir,

A number of U-PHCs and Maternity Homes will be constructed / renovated in different Municipal Corporations and Municipalities under NUHM. After preparation of plan and estimates, administrative approval for construction related works for Municipal Corporations will be given by City Urban Health Societies. Similarly, District Health & Family Welfare Samiti will give administrative approval for construction related works for the concerned Municipalities under NUHM.

Yours faithfully



**Addl. Mission Director, NHM &
Special Secretary, WB**

Memo No. HFW/NUHM-638/2015/2983/1(5)

Date: 28.09.2015

Copy forwarded for information to:

1. **Director, SUDA, West Bengal**
2. **Commissioner, (Howrah/Durgapur/Asansol/Chandannagar/Siliguri), Municipal Corporation**
3. **Chairperson, all the concerned Municipalities under NUHM**
4. **Chief Engineer (Municipal Engineering Directorate) MEID**
5. **IT Cell for Web posting**
6. Guard file


**Addl. Mission Director, NHM &
Special Secretary, WB**

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, 📠 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. HFW/NUHM-638/2015/2982

Date: 28.09.2015

From : **Additional Mission Director, NHM &
Special Secretary,**
Government of West Bengal


To : **Chief Medical Officer of Health (all Districts)**

Madam / Sir,

You are aware that the Municipal Engineering Directorate (MED) will provide technical support to the Municipal Corporations and Municipalities for construction related activity under NUHM.

To facilitate the process, you are requested to invite district level engineer from the Municipal Engineering Directorate (MED) to be present in the district level monthly review meeting on NUHM to review the progress of construction related work of different ULBs under NUHM.

Yours faithfully



**Addl. Mission Director, NHM &
Special Secretary, WB**

Date: 28.09.2015

Memo No. HFW/NUHM-638/2015/2982/1(5)

Copy forwarded for information to:

1. **Director**, SUDA, West Bengal
2. **Chief Engineer** (Municipal Engineering Directorate) MED
3. IT Cell for Web posting
4. Guard file


**Addl. Mission Director, NHM &
Special Secretary, WB**

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE
JURISDICTION IN WORKING DIVISIONS**

Sl. No.	Division	Name of Executive Engineer	Contact No.	Districts Covered	ULBs Covered
1	Siliguri	Sri Sandup Yolmo	9434875075	Darjeeling	1 Siliguri Municipal Corporation
					2 Darjeeling
					3 Kalimpong
					4 Kurseong
					5 Mirik NAA
2	Jalpaiguri	Sri Ashwini Sarkar	9434255117	Coochbehar & Jalpaiguri	6 Coochbehar
					7 Dinhata
					8 Tufanganj
					9 Mathabhanga
					10 Mekhligunj
					11 Haldibari
					12 Jalpaiguri
					13 Alipurduar
					14 Mal
					15 Dhupguri
3	Malda	Nitai Pado Mitra	9830162847	Malda, Uttar Dinajpur & Dakshin Dinajpur	16 English Bazar
					17 Old Malda
					18 Raigunj
					19 Islampur
					20 Kaligunj
					21 Dalkhola
					22 Balurghat
					23 Gangarampur
4	Berhampur	Sri Gour Hari Bera	9732784587	Murshidabad	24 Berhampur
					25 Jiagunj-Azimgunj
					26 Murshidabad
					27 Kandi
					28 Jangipur
					29 Dhuliyon
5	Burdwan	Sri Sanjeev Kumar	9230867513/ 9434573458	Burdwan & Birbhum	30 Beldanga
					31 Burdwan
					32 Kalna
					33 Katwa
					34 Dainhat
					35 Gushkara
					36 Memari
					37 Suri
					38 Rampurhat
					39 Bolpur
					40 Dubrajpur
					41 Sainthia
					42 Nalhati

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE
JURISDICTION IN WORKING DIVISIONS**

Sl. No.	Division	Name of Executive Engineer	Contact No.	Districts Covered	ULBs Covered	
6	Bankura	Sri Chandan Mukherjee	9433901250/ 03242250922	Bankura & Purulia	43 Bankura	
					44 Bishnupur	
					45 Sonamukhi	
					46 Purulia	
					47 Jhalda	
					48 Raghunathpur	
7	Krishnagar	Sri Tamal Mani	9433237170	Nadia	49 Krishnagar	
					50 Nabadwip	
					51 Santipur	
					52 Ranaghat	
					53 Birnagar	
					54 Chakdah	
					55 Taherpur NAA	
					56 Cooper's Camp NAA	
					57 Gayeshpur	
					58 Haringhata	
					59 Kalyani	
8	Paschim Medinipur	Sri Joydeb Mondal	9474552196/ 03222263484	Paschim Medinipur	60 Midnapur	
					61 Ghatal	
					62 Chandrakona	
					63 Ramjibonpur	
					64 Kharar	
					65 Khirpai	
					66 Jhargram	
					67 Kharagpur	
9	Purbo Medinipur	Sri Utpal Samanta	9433445657	Purbo Medinipur	68 Tamluk	
					69 Contai	
					70 Egra	
					71 Haldia	
					72 Panskura	
10	Hooghly	Sri Patit Paban Halder	9434103861	Hooghly	73 Arambagh	
					74 Tarakeswar	
					75 Baidyabati	
					76 Bansberia	
					77 Bhadreswar	
					78 Champdany	
					79 Chandannagore Municipal Corporation	
					80 Hooghly Chinsurah	
					81 Konnagar	
					82 Rishra	
					83 Serampore	
					84 Dankuni	
					85 Uttarpara Kotrung	
					Howrah	86 Uluberia
						87 Bally
				88 Howrah Municipal Corporation		

585 00000

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE
JURISDICTION IN WORKING DIVISIONS**

11	24 Prgs-I (North)	Sri Samarendra Nath Das	9432062085	North 24 Parganas	89	Bongaon
					90	Gobardanga
					91	Baduria
					92	Basirhat
					93	Taki
					94	Ashokenagar Kalyangarh
					95	Habra
					96	Baranagar
					97	Barasat
					98	Barrackpore
					99	Bhatpara
					100	Bidhannagar
					101	Dum Dum
					102	Garulia
					12	24 Prgs-II (South)
104	Kamarhati					
105	Kanchrapara					
106	Madhyamgram					
107	Naihati					
108	New Barrackpore					
109	North Barrackpore					
110	North Dum Dum					
111	Panihati					
112	South Dum Dum					
13	Asansol	Sri Bhasker Banerjee	9474551797	Burdwan (part)	113	Rajarhat Gopalpur
					114	Titagarh
					115	Khardah
					116	Joynagar Mozilpur
					117	Diamond Harbour
					118	Baruipur
					119	Budge Budge
					120	Maheshtala
					121	Pujali
					122	Rajpur Sonarpur
					123	Asansol Municipal Corporation
					124	Durgapur Municipal Corporation
					125	Ranigunj
					126	Kulti
					127	Jamuria



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/28R-02-2012/192

Date: 23.01.2015

From : From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

POC/1
24/2/15

To : B. P. Gopilika, IAS
Principal Secretary, Government of west Bengal
Department of Municipal Affairs

Sir,

The cost of renovation and new construction of U-PHC under NUHM is Rs. 1000000.00 and Rs. 7500000.00 respectively. Most of the Municipality do not have power for vetting of such a big estimate. Therefore the Engineering Directorate of Municipal Affairs Department may be requested for vetting of plan estimate of the Municipalities prepared for construction and renovation under NUHM.

Yours faithfully

S/D
Sanghamitra Ghosh
Mission Director, NHM, WB

Copy forwarded for information and necessary action to-

Director State Urban Development Agency & Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs


Additional Mission Director
NHM, west Bengal

LIST OF EXECUTIVE ENGINEERS IN WORKING DIVISIONS

As on 01/07/2015

Sl. No.	Name of Executive Engineer	Division	Districts Covered	Email ID	Contact Number
1	Sri Joydeb Mondal	Paschim Medinipur	Paschim Medinipur	eewestmidnapore.med@gmail.com	+919474552196 / 03222263484
2	Sri Utpal Samanta	Purbo Medinipur	Purbo Medinipur		+919433445657
3	Sri Chandan Mukherjee	Bankura	Bankura + Purulia	med_bku_divn@yahoo.com	+919433901250 / 03242250922
4	Sri Ashish Jana	24 Prgs - II (South)	24 Prgs South	ee24prgs1med@yahoo.in	+919432166523 / 03325844288
5	Sri Samarendranath Das	24 Prgs - I (North)	24 Prgs North	ee24prgs1med@yahoo.in	+919432062085
6	Sri Patit Paban Halder	Hooghly	Hooghly	eeemedhooghly@gmail.com	+919434103861
7	Sri Sanjeev Kumar	Burdwan	Burdwan + Birhum	eeemedbwd@gmail.com	+919230867513 / +919434573458
8	Sri Bhasker Banerjee	Asansol			+919474551797
9	Sri Tamal Mani	Krishnagar	Nadia	eeemed_krishnagar@yahoo.in	+919433237170
10	Sri Gour Hari Bera	Berhampore	Murshidabad	ee.bhp.med@gmail.com	+919732784587
11	Sri Samir Sadhukhan (Mitai Pado Mitra)	Maldah	Maldah + Uttar Dinaipur + Dakshin Dinaipur	med.malda@yahoo.in	+919830162847
12	Sri Sandup Yolmo	Siliguri	Darjeeling	biswajit.2000@yahoo.com	+919434875075
13	Sri Ashwini Sarkar	Jalpaiguri	Jalpaiguri + Coochbehar	ee.med.jpgr@gmail.com	+919434255117

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/421/15/186

Date01.10.2015

From : Director, SUDA

To : The Additional Mission Director, NHM
Department of Health & Family Welfare
Swasthya Bhawan.

Sub. : Minutes of the meeting regarding repair renovation of U-PHC &
Maternity Home and new construction of U-PHC under NUHM.

Sir,

Enclosed kindly find herewith minutes of the meeting held on 24.09.2015 regarding repair renovation of U-PHC & Maternity Home and new construction of U-PHC under NUHM.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

SUDA-Health/421/15/186/1(3)

Dt. .. 01.10.2015

CC

1. Shri M. Chatterjee, Jt. Secretary, Department of Municipal Affairs
2. The Chief Engineer, MED
3. Pr. S. to the Principal Secretary, Department of Municipal Affairs


Director, SUDA

SUDA-Health/421/15/186/2(5)

Dt. .. 01.10.2015

CC

The Commissioner, Asansol / Chandernagore / Durgapur /
Howrah / Siliguri Municipal Corporation


Director, SUDA

Subject : Minutes of the meeting held on 24.09.2015 at SUDA Conference Hall regarding repair / renovation and new construction of UPHCs and repair / renovation of MH under NUHM.

List of Participants :

- i) Shri M.N. Pradhan, Director, SUDA
- ii) Dr. A. Bhattacharyya, Special Secretary & AMD, DHFW
- iii) Shri Amit Das, Chief Engineer, MED
- iv) Dr. Tapan Kr. Saha, Nodal Officer, NUHM
- v) Dr. Shibani Goswami, Project Officer, Health, SUDA
- vi) Dr. S. Basu, APO, Health, SUDA
- vii) Dr. G. De, APO, Health, SUDA

Following to the issue raised by the Chief Engineer, MED regarding availability of information on sanction of Schemes under NUHM, this meeting is convened.

At the outset, Director, SUDA mentioned that two operational guidelines for field level execution of UPHC through either repair / renovation of existing Health Administrative Unit (HAU) to function as UPHC and / or new construction of UPHC & strengthening of existing Maternity Home (MH) under NUHM have already been issued by the Department of Municipal Affairs.

AMD, NHM explained back drop of involvement of MED for field level execution of UPHC and MH. He mentioned that Rs. 10.00 lakh for repair / renovation of each HAU and Rs. 75.00 lakh for new construction of each UPHC including procurement of furniture & equipment have already been approved by Government of India. In case of repair / renovation of more than one HAU in an ULB, bifurcation of fund would be allowed in between keeping the total sanctioned limit unaltered.

In relation to the guidelines issued by the Municipal Affairs Department, **the following decisions are arrived at :**

- 1) In case of Municipalities, Asstt. Engineer (AE) / Sub. Asstt. Engineer (SAE) of the Municipalities will prepare plan & estimate for repair renovation / new construction of U-PHC and MH. After vetting by the concerned Superintending Engineer (SE) / Executive Engineer (EE) of MED, the plan estimate will be placed before District Health & Family Welfare Samiti for approval.

Contd. to P-2.

- 2) District Health & Family Welfare Samiti will accord approval of the vetted plan and will inform NUHM, Health & Family Welfare Department regarding ULB-wise no. of proposals approved along with estimated cost of each. NUHM, Health & Family Welfare Department will inform accordingly to Director, SUDA for onward transmission to Chief Engineer (CE), MED.
- 3) In case of 5 Municipal Corporations (excepting KMC) plan & estimate for repair renovation / new construction of U-PHC and MH, prepared by Municipal Engineer, are to be approved by the respective City Urban Health Society. Each Municipal Corporation will send a report regarding approval of plan & estimate to Director, SUDA for onward transmission to NUHM, Health & Family Welfare Department and CE, MED.
- 4) Schedule of completion of work will be prepared by CE, MED and will provide information to Director, SUDA.
- 5) List of Divisions of MED along with name of the respective Executive Engineer (EE) and phone no. shall be provide by CE, MED for sharing with NUHM, Health & Family Welfare Department.
- 6) Concerned EE, MED shall be invited in the monthly NUHM meeting of District Health & Family Welfare Samiti.

The meeting ended with vote of thanks


Director, SUDA

Sent by NUHM, DHFW
Thru e-mail. on 1.10.15

Sub. : Minutes of the meeting held on 24.09.2015 at SUDA Conference Hall regarding repair / renovation and new construction of UPHCs and repair / renovation of MH under NUHM.

List of Participants:

- i) Shri M.N. Pradhan, Director, SUDA
- ii) Dr. A. Bhattacharyya, Special Secretary & AMD, DHFW
- iii) Shri Amit Das, Chief Engineer, MED
- iv) Dr. Tapan Kr. Saha, Nodal Officer, NUHM
- v) Dr. Shibani Goswami, Project Officer, Health, SUDA
- vi) Dr. S. Basu, APO, Health, SUDA
- vii) Dr. G. De, APO, Health, SUDA

The Chief Engineer, MED raised the issue of sharing information regarding construction related activity (repair renovation of U-PHC and Maternity Home as well new construction of U-PHC) in different ULBs under NUHM.

At the outset, Director, SUDA mentioned that two operational guidelines for field level execution of repair, renovation of existing Health Administrative Unit (HAU) to function as U-PHC, new construction of U-PHC and strengthening of existing Maternity Home (MH) under NUHM have already been issued by the Department of Municipal Affairs.

AMD, NHM explained back drop of involvement of MED for field level execution of construction related activity under NUHM. He mentioned that Rs. 10.00 lakh for repair / renovation of each existing structure in to U-PHC and Rs. 75.00 lakh for new construction of each U-PHC including procurement of furniture & equipment have already been approved by Government of India. In case of repair / renovation of more than one HAU in an ULB, bifurcation of fund would be allowed in between keeping the total sanctioned limit unaltered.

In relation to guidelines issued by the Municipal Affairs Department, **the following decisions were taken in the meeting:**

- 1) In case of Municipalities, Executive Engineer/Sub Assistant Engineer of the Municipalities will prepare the plan estimate for repair renovation/new construction of U-PHC and MH. After vetting by the concerned Superintending Engineer (SE)/Executive Engineer of MED, the plan estimate will be placed before the District Health & Family Welfare Samiti for approval.
- 2) District Health & Family Welfare Samiti will give approval of vetted plan and inform the State through monthly reporting.

- 3) In case of 5 Municipal Corporations (excepting KMC) plan & estimate for repair, renovation or new construction of U-PHC, Maternity Home are to be approved by the respective City Urban Health Society. Each Municipal Corporation will send a report regarding approval of plan & estimate to Director, SUDA for onward transmission to NUHM, Health & Family Welfare Department and CE, MED.
- ✓ 4) Schedule of completion of work will be prepared by CE, MED and will provide information to Director, SUDA.
- ✓ 5) List of Divisions of MED along with name of the respective Executive Engineer (EE) and phone no. shall be provide by CE, MED for sharing with NUHM, Health & Family Welfare Department.
- 6) Concerned EE. MED shall be invited in the monthly NUHM meeting of District Health & Family Welfare Samiti.

The meeting ended with vote of thanks


Director, SUDA

●ub. : Minutes of the meeting held on 24.09.2015 at SUDA Conference Hall regarding repair / renovation and new construction of UPHCs and repair / renovation of MH under NUHM.

List of Participants :

- i) Shri M.N. Pradhan, Director, SUDA
- ii) Dr. A. Bhattacharyya, Special Secretary & AMD, DHFW
- iii) Shri Amit Das, Chief Engineer, MED
- iv) Dr. Tapan Kr. Saha, Nodal Officer, NUHM
- v) Dr. Shibani Goswami, Project Officer, Health, SUDA
- vi) Dr. S. Basu, APO, Health, SUDA
- vii) Dr. G. De, APO, Health, SUDA

Following to the issue raised by Chief Engineer, MED regarding availability of information on sanction of Schemes under NUHM, this meeting is convened.

At the outset, Director, SUDA mentioned that two operational guidelines for field level execution of UPHC through either repair / renovation of existing Health Administrative Unit (HAU) to function as UPHC and / or new construction of UPHC & strengthening of existing Maternity Home (MH) under NUHM have already been issued by the Department of Municipal Affairs.

AMD, NHM explained back drop of involvement of MED for field level execution of UPHC and MH. He mentioned that Rs. 10.00 lakh for repair / renovation of each HAU and Rs. 75.00 lakh for new construction of each UPHC including procurement of furniture & equipment have already been approved by Government of India. In case of repair / renovation of more than one HAU in an ULB, bifurcation of fund would be allowed in between keeping the total sanctioned limit unaltered.

In addition to the two guidelines issued by the Municipal Affairs Department, **the following decisions are arrived at :**

- 1) In case of Municipalities (implementing NUHM) plan & estimate prepared by AE / SAE of the ULB and technically approved by the concerned by SE / EE of the MED is to be placed before District Health & Family Welfare Samiti who will approve the plan & estimate. As District Health & Family Welfare Samiti convene meeting on 10th of each month (2nd half of the day), there shall not be delay towards obtaining approval of the samiti.

for reports renovation / new construction of UPHC
D 2 M 11

2) District Health & Family Welfare Samiti within seven days of its monthly meeting will inform NUHM, Health & Family Welfare Department regarding ULB-wise no. of proposals approved along with estimated cost of each . NUHM, Health & Family Welfare Department will inform accordingly to Director, SUDA for onward transmission to Chief Engineer (CE) , MED.

3) List of Divisions of MED along with name of the respective Executive Engineer (EE) and phone no. shall be provide by CE, MED for sharing with NUHM, Health & Family Welfare Department.

4) EE. MED shall be invited in the monthly meeting of District Health & Family Welfare Samiti.

5) In case of 5 Municipal Corporations (excepting KMC) plan & estimate for repair / renovation &/or new construction of UPHC is to be approved by the respective City Urban Health Society. Each Municipal Corporation will send a report regarding approval of plan & estimate to Director ,





6) SUDA for onward transmission to NUHM, Health & Family Welfare Department and CE, MED.

7) Schedule of completion of work will be prepared by CE, MED and will provide information to Director , SUDA

The meeting ended with vote of thanks

Director, SUDA

NUHM meeting at SUDA Conference Hall on 24.09.2015 at 01.00 p.m.

Organisation	SL No.	Full Name (In Block Letters)	Designation	Mobile No.	Email Address	Signature
	1	M.N. Pradhan	Director SUDA	9830031488		
	2	Dr. A. Bhatta Charyya	Spl. Secy & AMB, Health	98 31166233		
	3					
	4	Dr. Tapen K. Saha	Nodal Officer NUHM	9484222055		
	5	AMIT DAS	Chief. Gt.	9475825219		
	6	Dr. S. Goswami	P.O.	9831853398		
	7	Dr S. Baner.	A.P.O.	9163928606		
	8	Mr G. De	A.P.O.	9836383840		
	9					
	10					

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/421/15/177

Date21.09.2015

From : Director, SUDA

To : The Additional Mission Director, NHM
Department of Health & Family Welfare
Swasthya Bhawan.

Sub. : Availability of information with Chief Engineer, MED regarding
sanction of Scheme under NUHM.

Sir,

This has a reference to the meeting held on 27.08.2015 in the Conference Hall of SUDA wherein Chief Engineer, MED had raised an issue regarding availability of information on sanction of Scheme under NUHM.

As discussed, a meeting is scheduled on 24.09.2015 at 12.00 Noon in the Conference of Hall of SUDA to resolve the issue raised by the Chief Engineer, MED.

You are requested to make it convenient to attend the said meeting.

Thanking you.

Yours faithfully,


Director, SUDA

SUDA-Health/421/15/177

Dt. .. 21.09.2015

CC

The Chief Engineer, MED w.r.t. his communication vide no. ME/1528/1P-46/2015
dt. 09.09.2015 and with a request to attend the meeting.


Director, SUDA

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF ENGINEER
Municipal Engineering Directorate

Bikash Bhawan, South Block (1st Floor) Salt Lake, Kolkata – 7000 91.

Phone No: (033)2337-1331/(033)2358-3347 \ Fax: (033) 2337-5474

E-mail: ce_medte@yahoo.com



No. ME/ 1528/ 1P - 46 / 2015

Dated; 09.09.15

From : **The Chief Engineer,**
Municipal Engineering Directorate.

PO (H)
→ PI discurr
R w/ 8/15

✓ To : **The Director,**
SUDA, ILGUS Bhawan,
Salt Lake , Kolkata - 700106

Sub:- Informations regarding sanction of scheme under NUHM.

Sir,

This has a reference to the meeting held on 27.08.2015 in the conference Hall of SUDA and in its continuation I may request your goodself to take up the matter so that all informations regarding any sanction of scheme under NUHM may please be conveyed to this office for proper control as well as monitoring over all. Otherwise this office will not be in a position to focus on the subject in the near future.

Yours faithfully,


09.09.15
Chief Engineer, MED

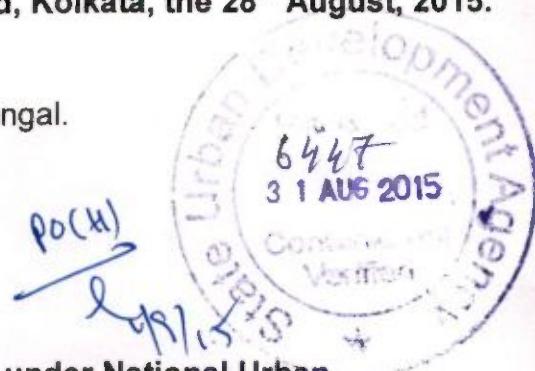
**Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata-700001.**

No. 204/MA/N/C-8/ME/2M-7/2015.

Dated, Kolkata, the 28th August, 2015.

From : Sri U. N. Sarkar,
Joint Secretary to the Government of West Bengal.

To : The Chief Engineer,
Municipal Engineering Directorate,
Bikash Bhavan, South Block, (1st floor),
Salt Lake City, Kolkata - 700 091.



Sub : **Execution of Urban Primary Health Centre under National Urban Health Mission at Suri Municipality on deposit basis through Municipal Engineering Directorate.**

Sir,

With reference to your letter No.ME/964/1P-46/2015, dated 17.07.2015 on the above noted subject, I am directed to say that the State Govt. in the Department of Municipal Affairs has no objection towards execution of deposit work for construction of Urban Primary Health Centre Buildings (01 No.) at Suri Municipality under National Urban Health Mission from your end.

Yours faithfully,

Joint Secretary to the Govt. of West Bengal

No. 204/1(2)/MA/N/C-8/ME/2M-7/2015.

Dated, Kolkata, the 28th August, 2015.

Copy forwarded for information to :-

- 1) The Chairman, Suri Municipality, Birbhum, Suri-731101..
- 2) The Director, SUDA, ILGUS Bhawan, H.C. Block, Sector-III, Bidhannagar, Kolkata-700 091.

Joint Secretary to the Govt. of West Bengal

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

No. 172/MA/N/C-8/ME/2M-3/2015

Dated, Kolkata, the 30th July, 2015.

From: The Joint Secretary to the Government of West Bengal.

To : The Chief Engineer,
Municipal Engineering Directorate,
South Block (1st floor), Bikash Bhavan,
Salt Lake, Kolkata- 700 091.

Sub: Execution of Deposit work for construction of Urban Primary Health
Centre Buildings and Maternity Home at Asansol Municipal Corporation.

Sir,

With reference to your letter No. ME/270/1P-46/2015, dated 05.05.15 on the above noted subject, I am directed to say that the State Govt. in the Deptt. of Municipal Affairs has no objection towards execution of Deposit work for construction of Urban Primary Health Centre Buildings (11 nos.) & Maternity Home (2 nos.) at Asansol Municipal Corporation under National Urban Health Mission from your end.

Yours faithfully,

SN
Joint Secretary to the
Government of West Bengal.

No. 172/1(1)/MA/N/C-8/ME/2M-3/2015

Dated, Kolkata, the 30th July, 2015.

Copy forwarded to the Secretary, Asansol Municipal Corporation.

SN

SN 30/7/15
Joint Secretary to the
Government of West Bengal.

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/421/15/97

Date21.07.2015

From : Director, SUDA

To : / Shri M. Chatterjee
Joint Secretary
Department of Municipal Affairs

Sub. : Proposal of the Chairman, Suri Municipality regarding execution of new construction of Urban Primary Health Centre (01 No.) under NUHM as deposit work through MED.

Sir,

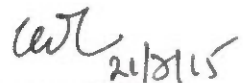
I am to refer to the communication bearing no. 447/SM dt. 19.06.2015 of the Chairman, Suri Municipality on the subject mentioned above, forwarded to the undersigned by the Jt. Secretary, Department of Municipal Affairs.

The said prayer of the Chairman was sent to the Addl. Mission Director (AMD), NHM, Dept. of Health & Family Welfare to obtain confirmation regarding (a) no. of UPHC for new construction under NUHM in Suri Municipality, (b) fund approved & sanctioned by Health & Family Welfare Department for such new construction and (c) availability of fund with District Health Office / Suri Municipality. Following to that AMD, NHM in his letter no. HFW/NRHM-497/2014/2173 dt. 13.07.2015 (copy enclosed for ready reference) has confirmed that new construction of one UPHC approved for Suri Municipality with an amount of Rs. 75.00 lakh and fund already released to District Health & Family Welfare Samiti to the tune of Rs. 22.50 lakh each in FY 2013-14 & FY 2015-15.

The proposal of the Chairman, Suri Municipality regarding execution of new construction of Urban Primary Health Centre (01 No.) under NUHM as deposit work through MED may be considered and necessary Departmental Order in this regard may be issued from Municipal Affairs Department so that the said work could be undertaken by MED at the earliest.

Thanking you.

Yours faithfully,



Director, SUDA

Encl. : As stated.

SUDA-Health/421/15/97/1(1)

CC

The Chairman, Suri Municipality

Dt. .. 21.07.2015


Director, SUDA

SUDA-Health/421/15/97/2(1)

CC

The Chief Engineer, MED

Dt. .. 21.07.2015


Director, SUDA



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. HFW/NRHM-497/2014/2173

Date: 13.07.2015

From : Dr Ajay Bhattacharya

AMD National Health Mission & Jt. Secretary to Govt. of West Bengal

To : Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs

POCH)
e
mbr...

Reference: Your office memo No. SUDA-Health/421/15/91, dated 08.07.2015

Dear Sir,

As per your request vide your letter no mentioned above, I am to share the following information for your ready reference.

1. New construction of U-PHC 1 approved for Suri.
Approved amount for such new construction is Rs. 7500000.00 (Seventy five lakh)
2. Fund approved and released to District Health & Family Welfare Samity
 - a. 2013-14 2250000.00
 - b. 2014-15 2250000.00


The details of fund released is enclosed as annexure I and II.

Yours faithfully

(Ajay Bhattacharya)

Annexure: Memo No.: HFW/NRHM-582/14/5027; Date: 16.09.2014
Approved budget for Suri under NUHM 2013-14

FMR Code	Budget head	Rate (Rs.)	Number	Approved Amount (Rs. in lakh)	Remarks
1.4	Planning and Mapping	200000.00	1	2.00	
	Sub total Planning and Mapping:			2.00	
2.2.1	Consultant (Epidemiologist)	37000.00	1		Approved Rs.1.11 lakh, but considered as uncommitted unspent
2.2.1	Accounts Manager	23270.00	1		Approved Rs.0.70 lakh, but considered as uncommitted unspent
2.2.1	Computer Assistant	13560.00	1		Approved Rs.0.41 lakh, but considered as uncommitted unspent
2.2.2	Mobility support	18000.00	1		Approved Rs.0.54 lakh, but considered as uncommitted unspent
2.2.3	Office Expense	545000.00	1	5.45	One time expenditure Rs.5.00 lakh and Rs.15000.00 per month recurring expenditure for three months
	Total DPMU: (For District Head Qtr. Only)			5.45	
2.2	Sub Total PMU: (For District Head Qtr. Only)			5.45	
3.1	Orientation of ULBs	50000.00	1	0.50	
3.2	Training of ANMs	5000.00	0	0.00	
3.3	Training of MOs	10000.00	1	0.10	
3.5	Orientation of MAS	3000.00	63	1.89	
3.6	Selection and Training of ASHA	3000.00	31	0.93	
3.7	Other training and orientation	3000.00	0	0.00	
3	Sub Total Training and Capacity Building:			3.42	
4.1.1	UHND	250.00	216	0.54	36 AWC, 2 UHND per month for three months
4.1.2	Special Outreach Camp	5000.00	9	0.45	3 camps per month for 139 UPHCs
4.2.1	Salary for ANMs	9380.00	0	0.00	
4.2.2	Mobility support	500.00	0	0.00	
4.3.2	Building of New UPHC	7500000.00	1	22.50	30% approved. Rest may be borne from State Budget
4.3.2.a	Rent of UPHC	20000.00	1	0.60	for three months
4.3.3.1.1	Salary for Full time MO	40000.00	1		Approved Rs.1.20 but considered as uncommitted unspent
4.3.3.1.1	Salary for Part time MO	24000.00	1		Approved Rs.0.72 but considered as uncommitted unspent
4.3.3.1.2	Staff Nurse	17220.00	3		Approved Rs.1.55 but considered as uncommitted unspent
4.3.3.1.2	Pharmacist	16860.00	1		Approved Rs.0.51 but considered as uncommitted unspent
4.3.3.1.2	Lab Technician	9380.00	1		Approved Rs.0.28 but considered as uncommitted unspent
4.3.3.1.3	Support Staff (one LDC and 1 Gr-D)	14000.00	1		Approved Rs.0.42 but considered as uncommitted unspent
4.3.3.1.5	Office Expense for UPHCs	13015.00	1		Approved Rs.0.13 but considered as uncommitted unspent
4.3.4	Untied grant for UPHCs	25000.00	1	0.25	for three months
4.3.5	Medicines and consumables for UPHCs	312500.00	1	3.13	for three months
4.6	IEC / BCc	1.25	68000	0.85	
	Strengthening of Health Service			28.32	
6.1	MAS	1250.00	63		Approved Rs.0.79 but considered as uncommitted unspent
6.2	ASHA	2000.00	31		Approved Rs.1.86 but considered as uncommitted unspent
	Community Process			0.00	
	Conducting Baseline Survey			0.00	
	Sub Total Monitoring & Evaluation:			0.00	
	Grand Total:			39.19	


Dr. Tapan Kumar Saha
 State Nodal Officer
 National Urban Health Mission
 Health and Family Welfare Department
 Government of West Bengal

Annexure Memo No: HFW/NRHM-582/14/1657 dt 22.05.2015

Approved budget for Suri Municipality under NUHM 2014-15

FMR Code	Budget head	Rate (Rs.)	Number	Approved Amount (Rs. In lakh)	Remarks
4.1.1	UHND	250.00	432	1.08	2 UHNDS per month for 6 Months in 36 Sites.
4.1.2	Special Outreach Camp	5000.00	18	0.90	3 Spl. Out reach Camps per month per UPHC for 6 Months in 1 UPHC.
4.2.1	Salary for ANMs	9380.00	0	0.00	
4.2.2	Mobility support	500.00	0	0.00	
4.3.2	Building of New UPHC	7500000.00	1	22.50	30% approved.
4.3.3	Rent of UPHC	20000.00	1	1.20	The fund sanctioned for 6 months, can be utilised in the FY 2015-16 if houses have already been rented for UPHCs.
4.3.3.1.1	Salary for Full time MO	40000.00	1	2.40	The fund sanctioned for 6 months, can be utilised in the FY 2015-16 if HR have been engaged.
4.3.3.1.1	Salary for Part time MO	24000.00	1	1.44	
4.3.3.1.2	Staff Nurse	17220.00	3	3.10	
4.3.3.1.2	Pharmacist	16860.00	1	1.01	
4.3.3.1.2	Lab Technician	9380.00	1	0.56	
4.3.3.1.3	Support Staff (one LDC and 1 Gr-D)	14000.00	1	0.84	
4.3.3.2	Office Expense for UPHCs	5000.00	1	0.30	
4.3.3.3.1	Upgradation of Maternity Homes	5000000.00	0	0.00	
4.3.4	Untied grant for UPHCs	50000.00	1	0.50	
4.3.5	Medicines and consumables for UPHCs	625000.00	1	6.25	
4.4.3	Untied grant for UCHCs	250000.00	0	0.00	
	Strengthening of Health Service			42.08	
6.1	MAS	2500.00	63	1.58	
6.2.1	ASHA	2000.00	31	3.72	
	Community Process			5.30	
	Total Allotment			47.38	
	Adjument of fund allotted for Planning & Mapping for the FY 2013-14			2.00	
	Release Amount			45.38	



Dr. Tapan Kumar Saha State Nodal Officer
NUHM West Bengal



GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. HFW/NRHM-497/2014/2173

Date: 13.07.2015

From : Dr Ajay Bhattacharya
AMD National Health Mission & Jt. Secretary to Govt. of West Bengal

To : Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs

PO(H)
20/7/15

Reference: Your office memo No. SUDA-Health/421/15/91, dated 08.07.2015

Dear Sir,

As per your request vide your letter no mentioned above, I am to share the following information for your ready reference.

1. New construction of U-PHC 1 approved for Suri.
Approved amount for such new construction is Rs. 7500000.00 (Seventy five lakh)
2. Fund approved and released to District Health & Family Welfare Samity
 - a. 2013-14 2250000.00
 - b. 2014-15 2250000.00


The details of fund released is enclosed as annexure I and II.

Yours faithfully

(Ajay Bhattacharya)

Annexure: Memo No.: HFW/NRHM-582/14/5027; Date: 16.09.2014
Approved budget for Suri under NUHM 2013-14

FMR Code	Budget head	Rate (Rs.)	Number	Approved Amount (Rs. In lakh)	Remarks
1.4	Planning and Mapping	200000.00	1	2.00	
Sub total Planning and Mapping:				2.00	
2.2.1	Consultant (Epidemiologist)	37000.00	1		Approved Rs.1.11 lakh, but considered as uncommitted unspent
2.2.1	Accounts Manager	23270.00	1		Approved Rs.0.70 lakh, but considered as uncommitted unspent
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2.2.3	Office Expense	545000.00	1	5.45	One time expenditure Rs.5.00 lakh and Rs.15000.00 per month recurring expenditure for three months
Total DPMU: (For District Head Qtr. Only)				5.45	
2.2	Sub Total PMU: (For District Head Qtr. Only)			5.45	
3.1	Orientation of ULBs	50000.00	1	0.50	
3.2	Training of ANMs	5000.00	0	0.00	
3.3	Training of MOs	10000.00	1	0.10	
3.5	Orientation of MAS	3000.00	63	1.89	
3.6	Selection and Training of ASHA	3000.00	31	0.93	
3.7	Other training and orientation	3000.00	0	0.00	
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4.1.1	UHND	250.00	216	0.54	36 AWC, 2 UHND per month for three months
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4.3.2	Building of New UPHC	7500000.00	1	22.50	30% approved. Rest may be borne from State Budget
4.3.2.a	Rent of UPHC	20000.00	1	0.60	for three months
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4.3.4	Untied grant for UPHCs	25000.00	1	0.25	for three months
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Strengthening of Health Service				28.32	
6.1	MAS	1250.00	63		Approved Rs.0.79 but considered as uncommitted unspent
6.2	ASHA	2000.00	31		Approved Rs.1.86 but considered as uncommitted unspent
Community Process				0.00	
Conducting Baseline Survey				0.00	
Sub Total Monitoring & Evaluation:				0.00	
Grand Total:				39.19	


Dr. Tapan Kumar Saha
 State Nodal Officer
 National Urban Health Mission
 Health and Family Welfare Department
 Government of West Bengal

Annexure Memo No: HFW/NRHM-582/14/1657 dt 22.05.2015

Approved budget for Suri Municipality under NUHM 2014-15

FMR Code	Budget head	Rate (Rs.)	Number	Approved Amount (Rs. In lakh)	Remarks
4.1.1	UHND	250.00	432	1.08	2 UHNDs per month for 6 Months in 36 Sites.
4.1.2	Special Outreach Camp	5000.00	18	0.90	3 Spl. Out reach Camps per month per UPHC for 6 Months in 1 UPHC.
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4.3.3.1.1	Salary for Part time MO	24000.00	1	1.44	
4.3.3.1.2	Staff Nurse	17220.00	3	3.10	
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4.3.3.1.3	Support Staff (one LDC and 1 Gr-D)	14000.00	1	0.84	
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4.4.3	Untied grant for UCHCs	250000.00	0	0.00	
	Strengthening of Health Service			42.08	
6.1	MAS	2500.00	63	1.58	
6.2.1	ASHA	2000.00	31	3.72	
	Community Process			5.30	
	Total Allotment			47.38	
	Adjument of fund allotted for Planning & Mapping for the FY 2013-14			2.00	
	Release Amount			45.38	



Dr. Tapan Kumar Saha State Nodal Officer
NUHM West Bengal

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/421/15/91
Ref No.

08.07.2015
Date

From : Director, SUDA

To : The Additional Mission Director, NIIM
Department of Health & Family Welfare
Swasthya Bhawan.

Sub. : Prayer of the Chairman, Suri Municipality regarding execution of new construction of Urban Primary Health Centre (01 No.) under NUHM as deposit work through MED.

Sir,

Enclosed kindly find herewith communication of the Chairman, Suri Municipality vide no. 447/1(3) dt. 19.06.2015 addressed to the Jt. Secretary, Municipal Affairs Department with a copy to the undersigned on the subject mentioned above.

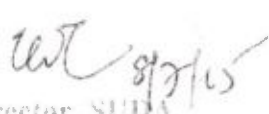
You are requested to confirm (a) no. of UPHIC for new construction under NUHM, in Suri Municipality approved by Health & Family Welfare Department, (b) fund approved & sanctioned by Health & Family Welfare Department for such new construction and (c) availability of fund with District Health Office / Suri Municipality.

The above information are required to obtain approval regarding execution of new construction of UPHIC as deposit work through MED from the Department of Municipal Affairs.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

Contd. to P. 2

SUDA-Health/421/15/91/1(1)

Dt. .. 08.07.2015

CC

The Chairman, Suri Municipality

WT 8/7/15
Director, SUDA

SUDA-Health/421/15/91/2(1)

Dt. .. 08.07.2015

CC

The Chief Engineer, MED – with the request to let this office know whether MED is agreed upon for execution of new construction of UPHC at Suri Municipality as deposit work.

WT 8/7/15
Director, SUDA

SURI MUNICIPALITY : BIRBHUM

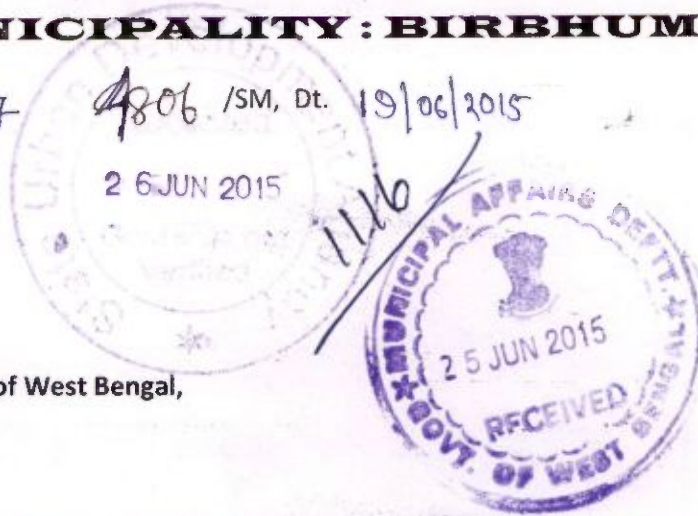
Memo No. 447 4806 /SM, Dt. 19/06/2015

From:

Chairman, Suri Municipality,
Suri-731101, Birbhum

To:

The Joint Secretary to the Govt. of West Bengal,
Municipal Affairs Department,
Writers' Buildings,
Kolkata-700001



Sub: Execution of UPHC under Suri Municipality

Ref: Memo No. HFW/NUHM-801/2014/1279 dt. 10.4.2015

Sir,

POCHJ
25/6/15

This is for your kind information that this Municipality has been selected for different activities under National Urban Health Mission NUHM). A part of this Mission is to construct a new Urban Primary Health Centre (UPHC) under Suri Municipality. It was resolved in the meeting of B.O.C on 08.06.2015 (copy enclosed) that the construction work of the new UPHC will be handed over to the Executive Engineer, Municipal Engineering Directorate , Burdwan division , to execute the construction directly as deposit work as per provision in section of the G.O. no 183/MA/C-10/3S-17/2014(Pt.) dt 13.3. 2015 of MA dept, Govt. of West Bengal.

On behalf of the Board of Councillors of this Municipality, the undersigned is requesting you to grant kind approval for this construction as deposit work and direct the Executive Engineer, MED, Burdwan Division to take up the necessary steps for this purpose as early as possible.

Yours faithfully,

Encl: as stated.

Chairman
Chairman, Suri Municipality.
Chairman
Suri Municipality
19/6/15

Memo No. /

date:

Copy forwarded for kind information to the:

1. The AMD, National Health Mission and Jt. Secretary to the Govt. of WB. Sec. V, Bidhan Nagar. Kolkata -1
2. The Director, SUDA, Bidhan Nagar, Kolkata-91
3. The Executive Engineer, Municipal Engineering Directorate, Burdwan Division, Purta Bhavan, Burdwan.

2899-JS(MC)
26.06.15

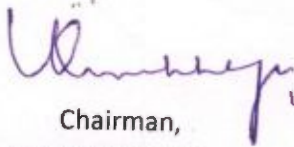
Director, WDA.
may pl see
25/6/15
Chairman, Suri Municipality

**Extract from the proceedings of the B.O.C. meeting held on 08.06.2015 at
Suri Municipal Office**

Resolution no. 18.(a) dt 8.6.2015:

Laid and approved the note- sheet of Sri Sunil Pal, S A E, regarding construction of Urban Primary Health Center (UPHC) against G.O. No. HFW/NUHM-801/2014/1279 dt 10.04 2015 of AMD, NUHM and Jt. Secretary, Govt. of West Bengal, and it is unanimously resolved that the construction of new UPHC will be done by the Executive Engineer, MED, Burdwan Division directly as Deposit Work as per provision of section 18 of the guideline, vide memo no. 183/MA/C-10/3S-17/2014 (Pt.) dt 13.3.2015 of Jt. Secretary to the Govt. of West Bengal, Dept of M.A, Writers' Buildings, Kolkata.




Chairman,
Suri Municipality.
Chairman
Suri Municipality

4/6/15

SURI MUNICIPALITY : BIRBHUM

Memo No.

/SM, Dt.

From:

Chairman, Suri Municipality,
Suri-731101, Birbhum

To:

The Joint Secretary to the Govt. of West Bengal,
Municipal Affairs Department,
Writers' Buildings,
Kolkata-700001



P.O (H)
19
26/6/15

Sub: Execution of UPHC under Suri Municipality

Ref: Memo No. HFW/NUHM-801/2014/1279 dt. 10.4.2015

Sir,

This is for your kind information that this Municipality has been selected for different activities under National Urban Health Mission (NUHM). A part of this Mission is to construct a new Urban Primary Health Centre (UPHC) under Suri Municipality. It was resolved in the meeting of B.O.C on 08.06.2015 (copy enclosed) that the construction work of the new UPHC will be handed over to the Executive Engineer, Municipal Engineering Directorate, Burdwan division, to execute the construction directly as deposit work as per provision in section of the G.O. no 183/MA/C-10/3S-17/2014(Pt.) dt 13.3. 2015 of MA dept, Govt. of West Bengal.

On behalf of the Board of Councillors of this Municipality, the undersigned is requesting you to grant kind approval for this construction as deposit work and direct the Executive Engineer, MED, Burdwan Division to take up the necessary steps for this purpose as early as possible.

Yours faithfully,

Encl: as stated.

sdf-

Chairman, Suri Municipality.

Memo No. 447/1(3)

date: 19/06/2015

Copy forwarded for kind information to the:

1. The AMD, National Health Mission and Jt. Secretary to the Govt. of WB. Sec. V, Bidhan Nagar. Kolkata -1
- ✓ 2. The Director, SUDA, Bidhan Nagar, Kolkata-91
3. The Executive Engineer, Municipal Engineering Directorate, Burdwan Division, Purta Bhavan, Burdwan.

Chairman, Suri Municipality

Chairman
Suri Municipality

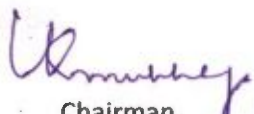
19/6/15

**Extract from the proceedings of the B.O.C. meeting held on 08.06.2015 at
Suri Municipal Office**

Resolution no. 18.(a) dt 8.6.2015:

Laid and approved the note- sheet of Sri Sunil Pal, S A E, regarding construction of Urban Primary Health Center (UPHC) against G.O. No. HFW/NUHM-801/2014/1279 dt 10.04 2015 of AMD, NUHM and Jt. Secretary, Govt. of West Bengal, and it is unanimously resolved that the construction of new UPHC will be done by the Executive Engineer, MED, Burdwan Division directly as Deposit Work as per provision of section 18 of the guideline, vide memo no. 183/MA/C-10/3S-17/2014 (Pt.) dt 13.3.2015 of Jt. Secretary to the Govt. of West Bengal, Dept of M.A, Writers' Buildings, Kolkata.




Chairman, 21/6/15
Suri Municipality.
Chairman
Suri Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

SUDA-Health/NUHM/421/15/79(05)
Ref No.

23.06.2015
Date

From : Director, SUDA

**To : The Mayor / Administrator,
Asansol Chandernagore / Durgapur /
Howrah / Siliguri Municipal Corporation**

**: The Commissioner,
Asansol / Chandernagore / Durgapur /
Howrah / Siliguri Municipal Corporation**

**Sub. : Field level execution of repair / renovation and new construction
of UPHC under NUHM .**

Sir,

Enclosed kindly find herewith Order bearing no. 404/MA/C-10/3S-17/2014(Pl.) dt. 15.06.2015 of Department of Municipal Affairs on the subject mentioned above.

You are requested to undertake execution works for repair / renovation and new construction of UPHC under NUHM at the earliest.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

SUDA-Health/NUHM/421/15/79(05)/1(1)

Dt. .. 23.06.2015

CC

The Mission Director, NHM, Department of Health & Family Welfare


Director, SUDA

Floy-10

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS; KOLKATA – 700 001

No. 404/MA/C-10/3S-17/2014 (Pt.)

Dated, Kolkata, the 15th June, 2015

ORDER

The undersigned is directed to inform that Operational Guideline was issued for field level execution of Urban-Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies of the State except Kolkata Municipal Corporation in terms of this Department's Order No.183/MA/C-10/3S-17/2014 (Pt.) dated 13.03.2015 where Municipal Engineering Directorate (MED) under the administrative control of this Department shall act as the Technical support Agency for the purpose.

It is now learnt that during review meetings with the implementing Urban Local Bodies held recently, representatives of the Municipal Corporations have noted that since there is adequate technical manpower of superior hierarchy available with them, execution of works under NUHM can be implemented by the Municipal Corporations themselves independently without a reference to Municipal Engineering Directorate.

After careful consideration of the matter, the Governor has been pleased to direct that in partial modification of this Department's Order No.183/MA/C-10/3S-17/2014 (Pt.) dated 13.03.2015, all the Municipal Corporations, if they so desire, to be resolved in a meeting of the Mayor-in-Council, may execute the works viz. repair / renovation and new construction of UPHC under NUHM independently, strictly complying the extant rules & procedures, issued from the Municipal Affairs Department, Public Works Department & Finance Department of the State Government, time to time.

In that case, in partial modification of Para 16 & 17 of the aforesaid Order, this is to state that copies of Monthly Progress Report, Quarterly Utilization Certificate, Monthly Statement of Expenditure, Utilisation Certificate on the closure of the financial year, documents for claiming second / subsequent instalments may be submitted by the Municipal Corporations to the State Urban Development Agency directly.

All other aspects as laid down in the aforesaid Order will remain unchanged until further order.

sd/-
Joint Secretary to the
Govt. of West Bengal

e-mail on 23.6.15

19 June 2015

: 2 :

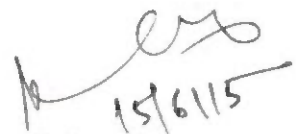
PO (H)
15/6/15

No.404/1(19)/MA/C-10/3S-17/2014 (Pt.)

Dated, Kolkata, the 15th June, 2015

Copy forwarded for information to :

1. The Principal Secretary, Department of Health & Family Welfare, Government of West Bengal, "Swasthya Bhavan", GN-29, Sector-V, Salt Lake, Kolkata : 700 091.
2. The Mission Director, National Health Mission (NHM), DH & FW, 1st Floor, Granthagar Bhavan, Government of West Bengal, "Swasthya Bhavan", GN-29, Sector-V, Salt Lake, Kolkata : 700 091.
3. The Mayor / Administrator, Howrah / Asansol / Durgapur / Chandernagore / Siliguri Municipal Corporation.
- ✓ 4. The Director, State Urban Development Agency, ILGUS Bhavan, Sector-III, Salt Lake, Kolkata : 700 106.
5. The Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Kolkata : 700 091.
6. The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata : 700 091.
7. The District Magistrate, Howrah / Burdwan / Hooghly / Darjeeling.
8. Commissioner / Finance Officer, Howrah / Asansol / Durgapur / Chandernagore / Siliguri Municipal Corporation.


15/6/15
Joint Secretary

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/414/15/80**

23.06.2015

Date

From : **Director, SUDA**

To : ✓ **Shri M. Chatterjee**
Joint Secretary
Department of Municipal Affairs

**Sub. : Upgradation of Urban Primary Health Centre Buildings (11 Nos.) and
Maternity Home (02 Nos.) of Asansol Municipal Corporation under
NUHM as deposit work through MED.**

Sir,

With reference to your communication vide no. 125/MA/N/C-8/ME/2M-3/2015 dt. 17.06.2015, this is to confirm that repair & renovation work for 11 nos. of UPHC building and 02 nos. of Maternity Home have been sanctioned under NUHM in favour of Asansol Municipal Corporation. A total fund of Rs. 110.00 lakh for 11 nos. of UPHC and Rs. 100.00 lakh for 02 nos. of Maternity Home had already been released by Department of Health & Family Welfare in favour of SUDA for Asansol Municipal Corporation. SUDA has already released Rs. 55.00 lakh for UPHC & Rs. 25.00 lakh for Maternity Home as 1st installment to Asansol Municipal Corporation to start the execution work for repair & renovation of UPHC & Maternity Home.

Thanking you.

Yours faithfully,



Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****SUDA-Health/421/15/32****Ref No.****08.05.2015****Date****From : Director, SUDA****To : The Principal Secretary
Department of Municipal Affairs
Writers' Building****Sub. : Field Level execution of repair and renovation and new construction of UPHC under NUHM.****Sir,**

It may be recalled that the Municipal Affairs Department has laid down a set of Operational Guidelines for execution of works under repair/renovation and new construction of UPHC under NUHM vide GO No. 183/MA/C-10/3S-17/2014 (Pt.) dated 13.03.2015 (copy placed below for ready reference). The Operational Guidelines envisage the support of Municipal Engineering Directorate as Technical Support Agency for the purpose.

Now, during review meetings with the implementing ULBs held in the recent past, representatives of the Municipal Corporations have pointed out that since there is adequate technical manpower of superior hierarchy available with them, execution of works under NUHM could be implemented by the Municipal Corporations themselves independently without a reference to M.A. as spelt out in the prescribed Guidelines. In this connection a copy of Letter No. DMC/DUHS/30/4 dated 30/04/2015 from the Secretary, Durgapur Municipal Corporation which is self explanatory is enclosed herewith.

In consideration of the viewpoint expressed by the Municipal Corporations, it is suggested that the M.A. Department may consider issuing an addendum to the earlier order referred to above to the effect that the Corporation Towns, if they so desire, may execute the works under repair/renovation and new construction of UPHC under NUHM independently without a reference to M.A. following their own procedure in partial modification to GO No. 183/MA/C-10/3S-17/2014 (Pt.) dated 13.03.2015.

A suggestive draft order to the above effect is enclosed herewith.

Yours faithfully,

Encl. : As stated.

WT 8/5/2015
Director, SUDA

DURGAPUR URBAN HEALTH SOCIETY

REG. NO.

C/O DURGAPUR MUNICIPAL CORPORATION
CITY CENTRE, DURGAPUR - 16
DIST. BURDWAN

To
The Joint Secretary
Govt. of West Bengal
Municipal Affairs Department
Writer's Building
Kolkata - 01

Sub : Field Level Execution of UPHC and Repair/ Renovation of existing HAU Buildings Under NUHM.

Ref. No. : 183/MA/C-10/35-17/2014(Pt) Dated Kolkata 13th day of March, 2015.

Sir,

This is to bring to your kind information that before issuance of order referred to above this Corporation and Durgapur Urban Health Society started to take up the Repair/ Renovation of existing HAU Buildings. Accordingly estimates of Repair/ Renovation were also done and tenders had also been floated. We had decided to do this Repair/ Renovation job by using the Infrastructure of Durgapur Municipal Corporation in terms of Development & Planning Department No. 424(19)/DP/o/DP-1F-02/2011 dated 13/02/2013, Copy enclosed.

Now, as you have already issued a guideline in this regard, please advise us whether we will take up the Repair/ Renovation or utilised the technical support of Municipal Engineering Department as per guideline so, that we can complete the Repair/ Renovation jobs early and without any fund constraint.

Thanking you.

Yours faithfully,

Sall
Secretary

Durgapur Urban Health Society
&
Health Officer

Durgapur Municipal Corporation

Dated : 30/04/2015

Memo No. DMC/DUHS/ 30/4

Copy forwarded for information and necessary action to :-

1. The Additional Mission Director, NHM, Swasthya Bhawan premises, Sector - V, Saltlake, Bidhannagar, Kolkata - 91.
2. The Commissioner, DMC
3. The Project Director, Health Wings, SUDA, Ilgus Bhawan, H-C Block, Sector- III, Saltlake, Bidhannagar, Kolkata - 91.
4. The Executive Engineer, Municipal Engineering Department, Asansol Division.

Sall
Secretary

30.04.15

Durgapur Urban Health Society

&
Health Officer

Durgapur Municipal Corporation

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

POCH
8/5/15

No. 334/MA/C-10/3S-17/2014(Pt.)

Dated, Kolkata, the 6th May, 2015.

ORDER

In partial modification of ANNEXURE- I attached to this Deptt.'s G.O.No.183/MA/C-10/3S-17/2014 (Pt.) dated 13.03.2015 regarding operational Guideline for field level execution of Urban-Primary Health Centre (UPHC) and repair/renovation of existing Health Administrative Units/Health posts under National Urban Health Mission in ULBs. of the State, the Governor is pleased to direct as follows :-

- (a) In column- 3 against SI.No.10 of the said ANNEXURE, name of district Howrah will be inserted below Hooghly under Hooghly Division.
- (b) In column- 4 against SI.No.10 of the said ANNEXURE, ULBs. in SI.Nos.73 to 84 & at 87 are shown under Hooghly district. Similarly, ULBs. at SI.Nos.85 & 86 and newly inserted ULB i.e. Howrah Municipal Corporation at SI.No.86A will appear under Howrah District.

All other aspects as laid down in the aforesaid G.O. will remain unchanged until further order.

Sd/-

Joint Secretary to the Govt. of West Bengal.

No. 334/1(8)/MA/C-10/3S-17/2014(Pt.).

Dated, Kolkata, the 6th May, 2015.

Copy forwarded for information to :

- 1) The Pr. Secretary, Deptt. of Health & Family Welfare, Govt. of West Bengal, "Swasthya Bhavan", GN-29, Sector-V, Salt Lake, Kolkata-700 091.
- 2) The Mission Director, National Health Mission (NHM), DH & HW, 1st Floor, Granthagar Bhavan, Govt. of West Bengal, Swasthya Bhavan Premises, GN-9, Sector-V, Salt Lake, Kolkata-700 091.
- 3) The Mayor/Chairman/Administrator, Howrah/Bally/Uluberia, Municipal Corporation/ Municipality.
- 4) The Director, SUDA.
- 5) The Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Kolkata-700 091.
- 6) The District Magistrate, Howrah District.
- 7) CMOH, Howrah District.
- 8) The Commissioner/Executive Officer/Finance Officer, Howrah/Bally/Uluberia Municipal Corporation/Municipality.

[Handwritten Signature]
Hsfis

Joint Secretary to the Govt. of West Bengal.

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/421/15/33
Ref No.

08.05.2015
Date

From : Director, SUDA

To : The Principal Secretary
Department of Municipal Affairs
Writers' Building

Sub. : Upgradation of Urban Primary Health Centre Buildings (11 Nos.) and
Maternity Home (02 Nos.) of Asansol Municipal Corporation under
NUHM as deposit basis through MED.

Sir,

I am enclosing communications bearing no. 295(2)/RCH/AMC dt. 06.04.2015 and 270/1(5)/IP-46/2015 dt. 05.05.2015 of the Secretary, Asansol Municipal Corporation and the Chief Engineer, MED respectively on the subject mentioned above.

The proposal of Asansol Municipal Corporation may be considered and necessary Departmental Order in this regard may be issued from Municipal Affairs Department so that the said work could be undertaken by MED at the earliest.

Thanking you.

Yours faithfully,

Encls. : As stated.

WJL
8/5/2015
Director, SUDA

ASANSOL MUNICIPAL CORPORATION

Dr. G. R. Mitra Sarani, P.O.- Asansol, Dist.- Burdwan, West Bengal

Mayor's Chamber : 230 2370
Chairman's Chamber : 230 9225
Dy. Mayor's Chamber : 230 9479



Commissioner : 230 2491
General Off. (Asl.) : 230 2219 / 230 9476
Engg. Dept. : 230 9476

Ref. No. 295(2)/RCH/AMC

Date 06.4.2015

Receipt No. 640
Dt. 30.04.15
C.E. s Office, M.E.Dte.
Signature [Signature]

To
The Chief Engineer,
Municipal Engineering Directorate,
Bikhas Bhavan,
Kolkata

Sir,

For proper implementation of National Urban Health Mission it has been decided to up-grade the existing UPHC buildings (11 Nos) and Maternity Home(2 Nos) under this Corporation. In this connection it may be mentioned that SUDA has submitted a Model Plan for this purpose.

Under the circumstances I would request you to undertake up-gradation of the above Nos of existing UPHC building as per the Model Plan.

In this connection it may be mentioned that we want this work to be done on deposit basis through ME Directorate, Asansol for which your kind approval is requested.

The matter may please be treated as Urgent. A copy of the Model plan is enclosed herewith for your information.

Yours faithfully,

[Signature]
Secretary,

Asansol Municipal Corporation

Dated

Copy forwarded for information and taking necessary action to:-

- 1) The Superintendent Engineer, MED Directorate,
- 2) The Executive Engineer, MED Directorate, Asansol

Secretary,
Asansol Municipal Corporation

Website : www.asansolmunicipalcorporation.org, E-mail : mayor.amc@gmail.com, Fax : (0341) 230 2491

**OFFICE OF THE CHIEF ENGINEER
MUNICIPAL ENGINEERING DIRECTORATE**

Government of WEST BENGAL

Bikash Bhavan, South Block (1st Floor) , Salt Lake

Bidhannagar, Kolkata – 700091

Fax: (033) 2337-5474 ■: (033) 2337- 1331, (033) 2358-3347

E-mail: ce_medte@yahoo.com

No. ME/ 270/1P-46/2015

Dated 05.05.15

From : The Chief Engineer
M.E.Dte.
Bikash Bhavan

To : The Principal Secretary,
Department of Municipal Affairs,
Government of West Bengal,
Writers' Building, Kolkata – 700001.

ole

Sub: Upgradation of Urban Primary Health Centre Buildings (11 nos.) & Maternity Home (2 nos.) of Asansol Municipal Corporation under NUHM as deposit basis through MED

Ref: 295(2)/RCH/AM dt. 06.04.15 of the Secretary, Asansol Municipal Corporation

Sir,

With reference to the subject cited above I am sending herewith the proposal of Asansol Municipal Corporation for Upgradation of Urban Primary Health Centre Buildings (11 nos.) & Maternity Home (2 nos.) of Asansol Municipal Corporation under NUHM for your kind perusal for issuance of departmental order for execution of the work by M.E.Dte., Asansol Division as 'Deposit' work.

Yours faithfully,

Encl:- as stated


05.05.15
Chief Engineer, MED

No. ME/ 270/1(5)/1P-46/2015

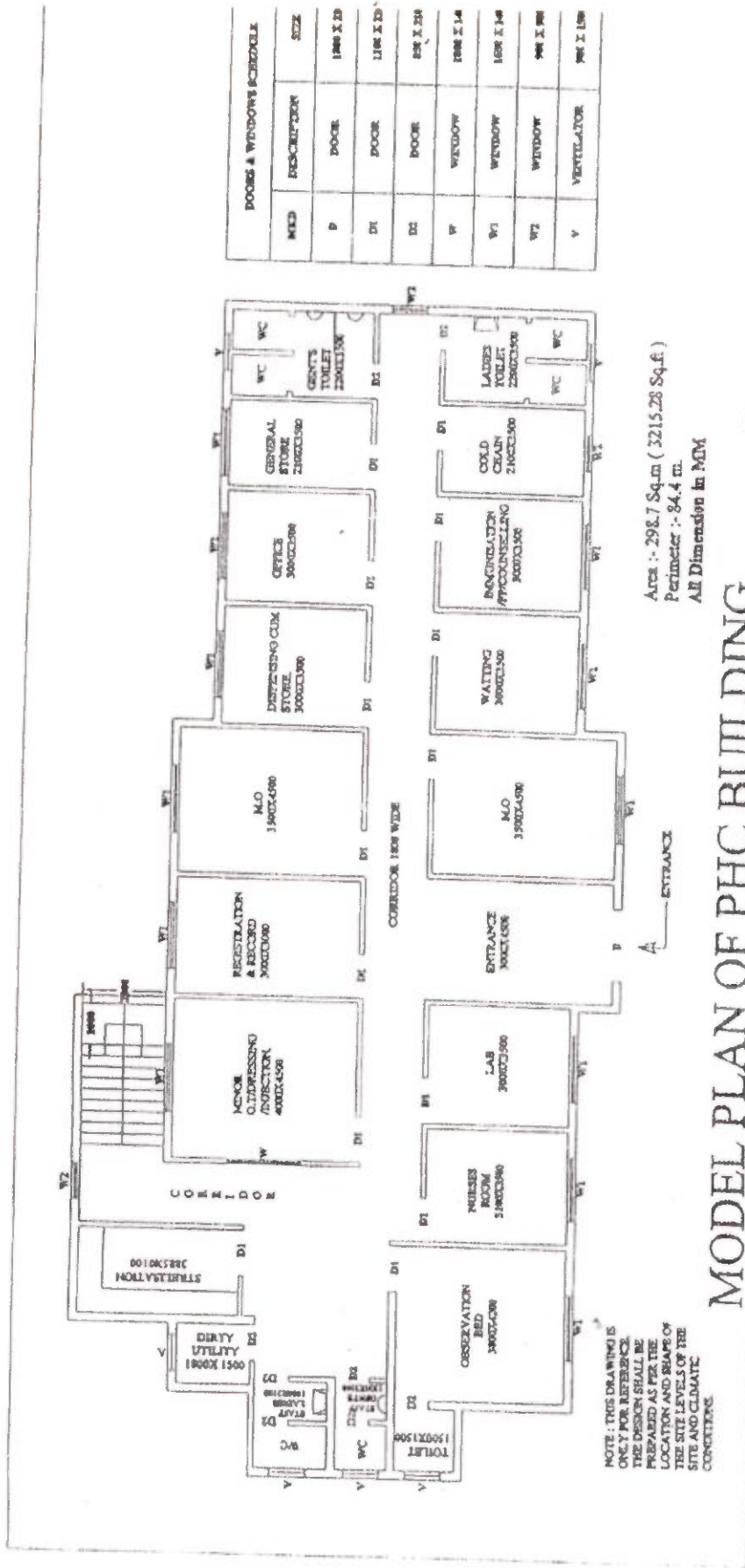
Dated 05.05.15

Copy forwarded for information to :

1. The Director, SUDA
2. The Addl. Chief Engineer (South), M. E. Dte.
3. The Superintending Engineer, West Circle, M. E. Dte.- he is requested submit the scheme to the ACE (S) within 20.05.15.
4. The Executive Engineer, Asansol Division, M. E. Dte. – he is instructed to prepare drawings & estimates following model plan and in consultation with AMC and submit within 15.05.15 to the SE(WC).
5. The Secretary, Asansol Municipal Corporation.

ole


05.05.15
Chief Engineer, MED



DOORS & WINDOWS SCHEDULE		
NO.	DESCRIPTION	SIZE
D1	DOOR	1800 X 210
D2	DOOR	1100 X 210
D3	DOOR	800 X 210
W1	WINDOW	1800 X 140
W2	WINDOW	1600 X 140
W3	WINDOW	900 X 900
V	VENTILATOR	900 X 1500

Area :- 298.7 Sq.m (3215.28 Sq.ft)
 Perimeter :- 84.4 m.
 All Dimension in MM

MODEL PLAN OF PHC BUILDING

NOTE : THIS DRAWING IS ONLY FOR REFERENCE. THE DESIGN SHALL BE PREPARED AS PER THE LOCATION AND SHAPE OF THE SITE LEVELS OF THE SITE AND CLIMATIC CONDITIONS.

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091.
West Bengal

Ref No. SUDA-Health/421/15/371

Date 31.03.2015

From : Director, SUDA

To : The Jt. Secretary
Department of Municipal Affairs
Writers' Building

Sub. : Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State - Observation thereof.

Sir,

With regard to the order bearing no. 183/MA/C-10/3S-17/2014(Part) dt. 13.03.2015 of the Department of Municipal Affairs on the subject mentioned above, this is to draw your kind attention that Howrah Municipal Corporation has not been included in the list of Executive Engineer, Municipal Engineering Directorate Office jurisdiction in working divisions, provided at Annexure - I.

Furthermore, perhaps Hooghly Division of MED will cover both the Districts of Hooghly & Howrah, if so, there is need to include Howrah District at column - 3 of serial no. - 10 of Annexure - I.

A suggestive list with modification as mentioned above duly incorporated is enclosed herewith for ready reference.

It is requested that a corrigendum may be issued by the Department with the revised list (Annexure -- I).

Thanking you.

Yours faithfully,


Director, SUDA 31/3/15

EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE JURISDICTION IN WORKING DIVISIONS

Sl. No.	Division	Districts Covered	ULBs Covered
1	Siliguri	Darjeeling	1 Siliguri Municipal Corporation
			2 Darjeeling
			3 Kalimpong
			4 Kurseong
			5 Mirik NAA
2	Jalpaiguri Division	Alipurduar, Coochbehar & Jalpaiguri	6 Coochbehar
			7 Dinhata
			8 Tufanganj
			9 Mathabhanga
			10 Mekhligunj
			11 Haldibari
			12 Jalpaiguri
			13 Alipurduar
			14 Mal
			15 Dhupguri
3	Malda	Malda, Uttar Dinajpur & Dakshin Dinajpur	16 English Bazar
			17 Old Malda
			18 Raigunj
			19 Islampur
			20 Kaligunj
			21 Dalkhola
			22 Balurghat
			23 Gangarampur
4	Berhampore	Murshidabad	24 Berhampore
			25 Jiagung-Azimgunj
			26 Mushidabad
			27 Kandi
			28 Jangipur
			29 Dhuliyani
			30 Beldanga
5	Burdwan	Burdwan (part) & Birbhum	31 Burdwan
			32 Kalna
			33 Katwa
			34 Dainhat
			35 Gushkara
			36 Memari
			37 Suri
			38 Rampurhat
			39 Bolpur
			40 Dubrajpur
			41 Sainthia
			42 Nalhati

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE JURISDICTION IN
WORKING DIVISIONS**

Sl. No.	Division	Districts Covered	ULBs Covered
6	Bankura	Bankura & Purulia	43 Bankura
			44 Bishnupur
			45 Sonamukhi
			46 Purulia
			47 Jhalda
			48 Raghunathpur
7	Krishnagar	Nadia	49 Krishnagar
			50 Nabadwip
			51 Santipur
			52 Ranaghat
			53 Birnagar
			54 Chakdah
			55 Taherpur NAA
			56 Cooper's Camp NAA
			57 Gayeshpur
			58 Haringhata
			59 Kalyani
8	Paschim Medinipur	Paschim Medinipur	60 Midnapur
			61 Ghatal
			62 Chandrakona
			63 Ramjibanpur
			64 Kharar
			65 Khirpai
			66 Jhargram
67 Kharagpur			
9	Purba Medinipur	Purba Medinipur	68 Tamluk
			69 Contai
			70 Egra
			71 Haldia
			72 Panskura
10	Hooghly	Hooghly	73 Arambagh
			74 Tarakeswar
			75 Baidyabati
			76 Bansberia
			77 Bhadreswar
			78 Champdany
			79 Chandannagore Municipal Corporation
			80 Hooghly Chinsurah
			81 Konnagar
			82 Rishra
			83 Sreerampore
			84 Dankuni
			85 Uttarpara Kotrung
		Howrah	86 Uluberia
87 Bally			
88 Howrah Municipal Corporation			

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE JURISDICTION IN
WORKING DIVISIONS**

Sl. No.	Division	Districts Covered	ULBs Covered
11	24 Parganas I	North 24 Parganas	89 Bongaon
			90 Gobardanga
			91 Baduria
			92 Basirhat
			93 Taki
			94 Ashokenagar Kalyangarh
			95 Habra
			96 Baranagar
			97 Barasat
			98 Barackpore
			99 Bhatpara
			100 Bidhannagar
			101 Dum Dum
			102 Garulia
			103 Halisahar
12	24 Parganas II	South 24 Parganas	104 Kamarhati
			105 Kanchrapara
			106 Madhyamgram
			107 Naihati
			108 New Barackpore
			109 North Barackpore
			110 North Dum Dum
13	Asansol	Burdwan (part)	111 Panihati
			112 South Dum Dum
			113 Rajarhat Gopalpur
			114 Titagarh
			115 Khardah
			116 Joynagar Mozilpur
			117 Diamond Harbour
13	Asansol	Burdwan (part)	118 Baruipur
			119 Budge Budge
			120 Maheshtala
			121 Pujali
			122 Rajpur Sonarpur
13	Asansol	Burdwan (part)	123 Asansol Municipal Corporation
			124 Durgapur Municipal Corporation
			125 Ranigunj
			126 Kulti
			127 Jamuria

Note:
There are 128 Urban Local Bodies in West Bengal. Kolkata Municipal Corporation has not been considered above.

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/NUHM/421/15/356/1(05)

Date 16.03.2015

From : Director, SUDA

To : The Mayor,
Chandernagore / Durgapur / Howrah Municipal Corporation: The Administrator,
Asansol / Siliguri Municipal Corporation: The Commissioner,
Asansol / Chandernagore / Durgapur / Howrah / Siliguri Municipal Corporation

Sub. : Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State.

Sir,

Enclosed kindly find herewith Order bearing no. 183/MA/C-10//3S-17/2014(Pt.) dt. 13.03.2015 of the Joint Secretary to the Govt. of West Bengal, Municipal Affairs Dept. on the subject mentioned above.

You are requested to take necessary action accordingly.

Thanking you.

Yours faithfully,

Encl. : As stated.

Director, SUDA

SUDA-Health/NUHM/421/15/356/1(05)/1(1)

Dt. .. 16.03.2015

CC

The Addl. Mission Director, NHM, Department of Health & Family Welfare FW

Director, SUDA

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**

No. 183/MA/C-10/3S-17/2014(Pt.)

Dated Kolkata the 13th day of March, 2015

ORDER

Sub: Operational Guidelines for field level execution of Urban-Primary Health Centre (U-PHC) and repair/renovation of existing Health Administrative Units/Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State

Whereas, National Urban Health Mission (NUHM) has been initiated as per approved State Project Implementation Plan (PIP) by Department of Health & Family Welfare (herein referred as the said Department) in order to strengthen Primary Health Care delivery system in Urban areas of the State and the said Department has finalised the modalities of different components under the programme.

AND Whereas, it has been envisaged by the said Department that allotments under NUHM will be placed by State Health & Family Welfare Samity at the disposal of SUDA for new construction as well as repair and renovation of the Health Units (hereinafter referred as said purpose) within the jurisdiction of Municipal Corporations except Kolkata Municipal Corporation and the funds for the said purpose for all other Municipalities will be placed at the disposal of Chief Medical Officer of Health (CMOH) of the concerned districts and the CMOHs will in turn release appropriate funds to the Municipalities as per Guidelines laid down hereinunder.

AND Whereas, a model plan for UPHCs has been prepared by the Health and Family Welfare Department of the Government of West Bengal as per Guidelines of Indian Public Health Standard (IPHS).

AND Whereas, State Urban Development Agency (SUDA) shall act as the Nodal Agency for the execution and repair/renovations of the UPHCs and HAUs/HPs respectively for five Municipal Corporations (except KMC), as already declared.

AND Whereas, it has been decided that the concerned Municipal Corporation/Municipalities will be the Implementing Agencies of PIP and Municipal Engineering Directorate (MED) under the administrative control of Municipal Affairs Department shall act as the Technical Support Agency for the purpose.

AND Whereas, to ensure proper implementation of PIP under NUHM, it has been considered necessary to lay down operational guidelines for field execution of the NUHM such as new construction of Urban Primary Health Centre (hereafter referred as UPHC) as well as repair and renovation of existing Health Administrative Units (HAUs)/Health Posts (HPs) constructed under IPP-VIII/IPP-VIII(Extension)/RCH sub-project to function as UPHC under NUHM.

NOW, THEREFORE, The Governor is pleased hereby to determine the following Operational Guidelines for the purpose of construction of new UPHC and repairs/renovations of the existing Health units in all the ULBs across the State except Kolkata Municipal Corporation.

GUIDELINES

1. State Urban Development Agency (SUDA) as per modalities laid down by Health and Family Welfare Department shall receive funds from the State Health and Family Welfare Samity for the five Municipal Corporation towns of the State (except KMC) viz. Asansol, Durgapur, Chandernagore, Howrah, Siliguri Municipal Corporation and operate the same through a dedicated Bank Account, for which separate approval to be obtained by SUDA. For all other

Municipalities, the State Health and Family Welfare Samity will place appropriate funds at the disposal of the CMOHs of the concerned districts.

2. (a) SUDA shall place appropriate funds to the Municipal Corporations where UPHCs are to be constructed and HAUs/HPs are to be repaired/renovated. Similarly, the CMOHs will place appropriate funds at the disposal of the Municipalities where constructions and repair/renovation are to be taken up. The ULBs shall open a dedicated Bank Account by obtaining necessary approval, as required exclusively for this Programme and operate funds received from SUDA (in case of Municipal Corporations) as well as from the CMOHs (for other Municipalities/Notified Area Authorities) through the said dedicated Bank Account.

(b) Funds for new constructions shall be released in three installments in the 40%, 40% and 20% manner. For repair/renovation works funds shall be released in two equal installments (50% and 50%). In both cases 2nd or subsequent installment will be released on submission of minimum 70% Utilisation Certificates (UCs) authenticated by concerned Executive Engineer of Municipal Engineering Directorate.
3. If the ULB so desires, construction of UPHCs and repair/renovation of HAUs/HPs may be executed by the ULB (Departmentally) and in that case the guidelines laid down in this Department Order No 836/MA/C-10/3S-23/2007 Pt. dated 26.11.2009 in connection with implementation of IHSDP shall be followed.
4. (a) In case of new construction, based on the model plan prepared by State Health and Family Welfare Department following the guidelines of Indian Public Health Standards (IPHS) the detailed plans and estimate (following current PWD SOR of respective areas) will be prepared by respective Corporations/Municipalities. These plans and estimate shall be technically approved by the concerned Superintending/Executive Engineer of Municipal Engineering Directorate before tendering process is initiated.

(b) The office of the concerned Executive Engineer of MED shall prepare tender documents on behalf of the Urban Local Bodies and tenders/e-tenders (as the case may be as per prevalent guidelines of the Finance Department) shall be initiated by the concerned Urban Local Body, similar in line with UIDSSMT/IHSDP/RAY Programme.
5. Intending tenderers will take part in the e-tendering process as and where applicable, observing usual formalities. ULB and MED will act accordingly for technical bid and price bid opening procedure, as followed at present under the programme noted at para 4.(b). The tenders will be opened by the concerned ULB and a Tender Opening Statement should be prepared by the concerned Urban Local Body.
6. The Urban Local Body shall, thereafter, forward the Tender Opening Statement, duly signed by the concerned officials of the respective ULBs, to the concerned Executive Engineer of MED for preparation of Comparative Statement (CS) and making recommendations for selection of the successful tenderer after going through all technical and financial aspects.
7. The Urban Local Body shall issue Work Order as per recommendation received from the Executive Engineer, M.E.Dte. as the case may be. However, for a single tender of value more than Rs 50.00 lakh, clearance for acceptance of the lowest bid from the Technical Committee constituted for implementation of UIDSSMT programme should be obtained by the concerned Urban Local Body before issuance of Work Order.
8. The concerned Executive Engineer of MED shall act as the Engineer-in-Charge (as per Public Works Code) and shall supervise the execution of the work by Contractor, day-to-day record

entries in the Measurement Books through his Officers in the Division (Assistant Engineers & Sub-Assistant Engineers). The Measurement Books to be issued by the office of Executive Engineer, MED shall be maintained in the office of Executive Engineer.

9. The Executive Engineer, in case of necessity, with prior consent of the Chairperson of the ULBs, may place requisition for the services of Assistant Engineer/Sub-Assistant Engineer of the ULB for any or all components of the programme. The said Assistant Engineer/Sub-Assistant Engineer shall, for the particular piece of work and its duration of implementation, be treated as Assistant Engineers/Sub-Assistant Engineers under MED and shall be authorized to record entries in the Measurement Books as well as prepare bills time to time.
10. The Running Account (RA) Bills as well as the Final Bills of the Working Contractors prepared, certified and recommended for payment by the Executive Engineer of MED shall be settled by the ULB, as early as possible, of receiving of the Bills under intimation to the Executive Engineer. Financial Statement of bank along with the information on bills paid and voucher nos. duly endorsed by the Chairperson of the concerned ULB and the Executive Officer/Finance Officer of the ULB would be considered to be authentic by the concerned Executive Engineer and accordingly he/she would endorse the UC for onward transmission.
11. The concerned ULB should ensure procurement of all important construction materials well in advance and as per written recommendation of the concerned Executive Engineer of MED, in case the work is done by the Municipality (departmentally).
12. Material should be procured as far as practicable directly from manufacturers or West Bengal Essential Commodities Supply Corporation (WBECSC) as per demand of the situation. Preference may be assigned to organizations, which are having rate contract with the Government, state based organizations and public undertakings. The guidelines laid down in Order No. 837/MA/C-10/3S-23/2007 Pt. dated 26.11.2009 of this Department regarding procurement of materials shall be followed in case of construction of UPHCs and repairs/renovations of HAUs/HPs.
13. Proper Stock and Store Account should be maintained by the ULB as per public works norms.
14. Materials should be issued to the contractor with receipt only on recommendation of the Executive Engineer of MED and immediately after issuance of the material, one copy of the receipt should be sent to the Executive Engineer for records.
15. The ULB should submit monthly report of physical and financial progress along with all copies of passed vouchers, bank statements etc. in the prescribed format, for each month, within 7th day of the following month to the Executive Engineer of MED who should authenticate the same and directly forward copies to Director, SUDA/offices of the CMOH for Municipal Corporations and Municipalities respectively and another copy to Chief Engineer, MED following the hierarchy of M.E. Directorate.
16. Copies of Monthly Progress Report along with Quarterly Utilisation Certificate both authenticated by Executive Engineer, MED along with monthly Statement of Expenditure (SoE) should be submitted to the State Health and Family Welfare Samity by SUDA in case of five Municipal Corporations and offices of CMOH in case of Municipalities.
17. Utilisation Certificate in the prescribed format shall be submitted by the ULB on the closure of the financial year as well as while claiming second or subsequent installments to the Executive Engineer, MED for authentication and onward transmission to SUDA (for Municipal Corporations) and to the offices of the CMOHs (for Municipalities) directly for release of further funds. In addition to that, while claiming second/subsequent instalments; a physical and financial progress report of the scheme to be submitted by the ULBs under the signature of the

concerned Engineer of the ULB and Chairman/Chairperson and the same to be countersigned by the concerned Engineer of M.E. Directorate before sending to SUDA/CMOHs as the case may be.

18. In case any ULB proposes to get the project executed by the MED directly as Deposit Work as per provision extant, they may do so, with a formal approval from Municipal Affairs Department. In that case the entire amount of the project cost will be released to the ULB from SUDA and the same shall be deposited by the ULB to the concerned Executive Engineer of MED, by following usual procedure.

19. During execution of the Project, it should be ensured that all components of the project are executed strictly as per the design and specifications spelt out in the drawings and estimates approved by MED and no deviation without prior approval of competent authorities (in extreme unavoidable cases) should be made under any circumstances.

If there are any difficulties in operationalisation of any points under this Order, appropriate clarification/order will be issued by the Department in due course.

A statement showing the jurisdictions of the offices of Executive Engineers of MED is annexed hereto-marked "Annexure-1".

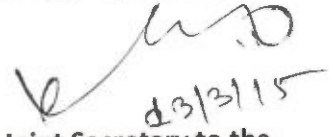
Enclo: As stated.

By order of the Governor

Sd/- M. Chatterjee
**Joint Secretary to the
Govt. of West Bengal**

Copy forwarded for information & necessary action to the:

- 1) Principal Secretary, Health and Family Welfare Department, Govt. of West Bengal, "Swasthya Bhavan", GN-29, Sector-V, Salt Lake, Kol-91
- 2) Mission Director, National Health Mission (NHM), Health and Family Welfare Department, 1st Floor, Granthagar Bhavan, Govt. of West Bengal, Swasthya Bhavan Premises, GN-29, Sector-V, Salt Lake, Kol-91
- 3) Mayor/Chairperson/Administrator.....Municipal Corporation/
Municipality/Notified Area Authority
- 4) Director, SUDA, ILGUS BHAVAN, HC Block, Salt Lake, Sector-III, Kolkata- 700 106
- 5) Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Kolkata- 700 091
- 6) Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-700 091
- 7) District Magistrate,..... District
- 8) CMOH District
- 9) Executive Officer/Finance Officer,..... Municipal Corporation/
Municipality


23/3/15
Joint Secretary to the
Govt. of West Bengal

ANNEXURE - I

EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE JURISDICTION IN
WORKING DIVISIONS

Sl. No.	Division	Districts Covered	ULBs Covered
1	Siliguri	Darjeeling	1 Siliguri Municipal Corporation
			2 Darjeeling
			3 Kalimpong
			4 Kurseong
			5 Mirik NAA
2	Jalpaiguri Division	Coochbehar & Jalpaiguri	6 Coochbehar
			7 Dinhata
			8 Tufanganj
			9 Mathabhanga
			10 Mekhligunj
			11 Haldibari
			12 Jalpaiguri
			13 Alipurduar
			14 Mal
			15 Dhupguri
3	Malda	Malda, Uttar Dinajpur & Dakshin Dinajpur	16 English Bazar
			17 Old Malda
			18 Raigunj
			19 Islampur
			20 Kaliagunj
			21 Dalkhola
			22 Balurghat
			23 Gangarampur
4	Berhampore	Murshidabad	24 Berhampore
			25 Jiagung-Azingunj
			26 Mushidabad
			27 Kandi
			28 Jangipur
			29 Dhuliyan
			30 Beldanga
5	Burdwan	Burdwan (part) & Birbhum	31 Burdwan
			32 Kalna
			33 Katwa
			34 Dainhat
			35 Gushkara
			36 Memari
			37 Suri
			38 Rampurhat
			39 Bolpur
			40 Dubrajpur
			41 Sainthia
			42 Nalhati

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE JURISDICTION IN
WORKING DIVISIONS**

Sl. No.	Division	Districts Covered	ULBs Covered
6	Bankura	Bankura & Purulia	43 Bankura
			44 Bishnupur
			45 Sonamukhi
			46 Purulia
			47 Jhalda
			48 Raghunathpur
7	Krishnagar	Nadia	49 Krishnagar
			50 Nabadwip
			51 Santipur
			52 Ranaghat
			53 Birnagar
			54 Chakdah
			55 Taherpur NAA
			56 Cooper's Camp NAA
			57 Gayeshpur
			58 Haringhata
			59 Kalyani
8	Paschim Medinipur	Paschim Medinipur Joydeep Mondal 9474532196	60 Midnapur
			61 Ghatal
			62 Chandrakona
			63 Ramjibanpur
			64 Kharar
			65 Khirpai
			66 Jhargram
			67 Kharagpur
9	Purba Medinipur	Purba Medinipur UTPAI SAMANTA 9433445657	68 Tamluk
			69 Contai
			70 Egra
			71 Haldia
			72 Panskura
10	Hooghly	Hooghly	73 Arambagh
			74 Tarakeswar
			75 Baidyabati
			76 Bansberia
			77 Bhadreswar
			78 Champdany
			79 Chandannagore Municipal Corporation
			80 Hooghly Chinsurah
			81 Konnagar
			82 Rishra
			83 Serampore
			84 Dankuni
			85 Uluberia
			86 Bally
			87 Uttarpara Kotrung

EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE JURISDICTION IN WORKING DIVISIONS

Sl. No.	Division	Districts Covered	ULPs Covered
11	24 Parganas - I	North 24 Parganas Samarendra Naha Das. 94 32062085	88 Bongaon
			89 Gobardanga
			90 Baduria
			91 Basirhat
			92 Taki
			93 Ashokenagar Kalyanagarh
			94 Habra
			95 Baranagar
			96 Barasat
			97 Barackpore
			98 Bhatpara
			99 Bidhannagar
			100 Dum Dum
			101 Garulia
12	24 Parganas - II	South 24 Parganas ASISA JANA 94 32166523	102 Halasahar
			103 Kamarhati
			104 Kanchrapara
			105 Madhyamgram
			106 Naihati
			107 New Barackpore
			108 North Barackpore
			109 North Dum Dum
			110 Panihati
			111 South Dum Dum
			112 Rajarhat Gopalpur
			113 Titagarh
			114 Khardah
			13
116 Diamond Harbour			
117 Baruipur			
118 Budge Budge			
119 Maheshtala			
120 Pujali			
13	Asansol	Burdwan (part) 94 74 551797	121 Rajpur Sonarpur
			122 Asansol Municipal Corporation
			123 Durgapur Municipal Corporation
			124 Raniganj
13	Asansol	Burdwan (part) 94 74 551797	125 Kulti
			126 Jamuria

18/3/13

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA - 700 001.

No. 836/MA/C-10/3S-23/2007 Pt.

Dated Kolkata, the 26th November, 2009.

ORDER

Sub: Procedure of implementation of the approved components under IHSDP by the implementing Urban Local Bodies, Departmentally.

It may be recalled that in G.O. No.323/MA/C-10/3S-23/2007 dated 28.03.2007 detailed procedure of execution of the approved components under UIDSSMT and IHSDP by engaging contractors through tendering process has been laid down. It has been also stipulated in the said order that the works may be entrusted to MED as a deposit work if any ULB desires so (Clause 17).

It may also be recalled that in G.O.No.263/MA/C-10/3S-23/2007 Pt. dated 13.04.2009 the Municipal Affairs Department has laid down detailed procedure and operational guidelines of execution of the Dwelling Units under IHSDP through Beneficiaries as an alternative to the procedure laid down in the above Order.

Components under IHSDP are presently being executed following operational guidelines and procedures laid down in the above Govt. Orders. Now several implementing Urban Local Bodies have in the recent past come up with the proposal of getting the component under IHSDP executed as a departmental work to step up progress and also as a measure of economizing the construction cost.

After careful consideration, it has been decided that if an Urban Local Body so desires, any or all the approved components under IHSDP- both Dwelling Units and Infrastructure Development- can be executed as a Departmental work. The following procedure shall be followed for the purpose.

The ULB shall procure all materials required for the work observing usual formalities and financial rules regarding obtaining competitive rates and in consultation with the M.E. Directorate.

The ULB will settle the material procurement bills on the recommendation of the Executive Engineer, MED and will thereafter forward copies of vouchers to the MED for records.

The ULB will engage skilled and unskilled labour and shall maintain a Muster Roll for the purpose.

The Executive Engineer MED will supervise and certify the works and shall make entries in the Measurement Books which shall be maintained by them.

The ULB shall make Muster Roll payment on the recommendation of and under intimation to the Executive Engineer, MED.

Sd/- D. Mitra
Special Secretary to the Govt. of West Bengal

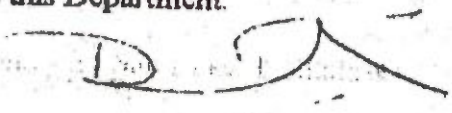


Copy to
7/11/09
140/PIU

No.836/1(150)/MA/C-10/3S-23/2007 Pt. Dated, Kolkata the 26th November, 2009.

Copy forwarded for information to the :-

1. Mayor/Chairman, _____ Municipal Corporation/Municipality.
- ✓ 2. Director, SUDA,
3. Chief Engineer, M.E.Dte.
4. D.L.B., West Bengal, Purta Bhawan, Salt Lake, Kolkata-91.
5. Joint Secretary, ILGUS, ILGUS Bhawan,
6. District Magistrate _____ Corporation.
P.O. _____ Dist. _____
7. Executive Officer/Finance Officer _____ Municipality/Municipal Corpn.
P.O. _____ Dist. _____
8. District Municipal Development Officer, _____ District.
Office of the District Magistrate, _____ District,
P.O. _____ Dist. _____
9. Section Officer, (JNNURM) of this Department.


Special Secretary to the Govt. of West Bengal

COPY FOR PHU/PIU

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata.



No.837/MA/C-10/3S-23/2007 Pt.

Dated, Kolkata the 26th November, 2009.

CORRIGENDUM

All concerned are hereby informed that clause 11 of Order No.323/MA/C-10/3S-23/07 dated 28.03.2007 is substituted as follows :-

"The municipality should ensure procurement of all construction materials for departmental issue to the works well in advance as per the recommendation of the concerned Executive Engineer and immediately after making the payment, copies of the paid vouchers should be sent by the ULB to the Executive Engineer for records".

Sd/- D. Mitra

Special Secretary to the Govt. of West Bengal.

No.837/1(250)/MA/C-10/3S-23/2007 Pt.

Dated, Kolkata the 26th November, 2009.

Copy forwarded for information to the :-

1. Mayor/Chairman, _____ Municipal Corpn./Municipality
2. ✓ Director, SUDA,
3. Chief Engineer, M.E.D.
4. Director of Local Bodies, West Bengal,
5. Joint Director, ILGUS, ILGUS Bhavan, H.C.Block, Sector-III, Salt Lake, Kolkata-106.
6. District Magistrate, _____ District
P.O. _____
7. Executive Officer/Finance Officer _____ Municipality/Municipal Corpn.
P.O. _____ District _____
8. District Municipal Development Officer, _____ District,
Office of the District Magistrate, _____ District,
P.O. _____ Dist. _____
9. Section Officer, JNNURM of this Department.

Special Secretary to the Govt. of West Bengal

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA

No. /MA/C-10/3S-17/2014(Pt.)

Dated Kolkata the

ORDER

Sub: Operational Guidelines for field level execution of Urban-Primary Health Centre (U-PHC) and repair/renovation of existing Health Administrative Units/Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State

Whereas, National Urban Health Mission (NUHM) has been initiated as per approved State Project Implementation Plan (PIP) by Department of Health & Family Welfare (herein referred as the said Department) in order to strengthen Primary Health Care delivery system in Urban areas of the State and the said Department has finalised the modalities of different components under the programme.

AND Whereas, it has been envisaged by the said Department that allotments under NUHM will be placed by State Health & Family Welfare Samity at the disposal of SUDA for new construction as well as repair and renovation of the Health Units (hereinafter referred as said purpose) within the jurisdiction of Municipal Corporations except Kolkata Municipal Corporation and the funds for the said purpose for all other Municipalities will be placed at the disposal of Chief Medical Officer of Health (CMOH) of the concerned districts and the CMOHs will in turn release appropriate funds to the Municipalities as per Guidelines laid down hereinunder.

AND Whereas, a model plan for UPHCs has been prepared by the Health and Family Welfare Department of the Government of West Bengal as per Guidelines of Indian Public Health Standard (IPHS).

AND Whereas, State Urban Development Agency (SUDA) shall act as the Nodal Agency for the execution and repair/renovations of the UPHCs and HAUs/HPs respectively for five Municipal Corporations (except KMC), as already declared.

AND Whereas, it has been decided that the concerned Municipal Corporation/Municipalities will be the Implementing Agencies of PIP and Municipal Engineering Directorate (MED) under the administrative control of Municipal Affairs Department shall act as the Technical Support Agency for the purpose.

AND Whereas, to ensure proper implementation of PIP under NUHM, it has been considered necessary to lay down operational guidelines for field execution of (the NUHM such as) new construction of Urban Primary Health Centre (hereafter referred as UPHC) as well as repair and renovation of existing Health Administrative Units (HAUs)/Health Posts (HPs) constructed under IPP-VIII/IPP-VIII(Extension) to function as UPHC under NUHM. /2

NOW, THEREFORE, The Governor is pleased hereby to determine the following Operational Guidelines for the purpose of construction of new UPHC and repairs/renovations of the existing Health units in all the ULBs across the State except Kolkata Municipal Corporation.

GUIDELINES

1. State Urban Development Agency (SUDA) as per modalities laid down by Health and Family Welfare Department shall receive funds from the State Health and Family Welfare Samity for the five Corporation towns of the State (except KMC) viz. Asansol, Durgapur, Chandernagore, Howrah, Siliguri Municipal Corporation and operate the same through a dedicated Bank Account. For all other Municipalities, the State Health and Family Welfare Samity will place appropriate funds at the disposal of the CMOHs of the concerned districts.
2. (a) SUDA shall place appropriate funds to the Municipal Corporations where UPHCs are to be constructed and HAUs/HPs are to be repaired/renovated. Similarly, the CMOHs will place appropriate funds at the disposal of the Municipalities where constructions and repair/renovation are to be taken up. The ULBs shall open a dedicated Bank Account exclusively for this Programme and operate funds received from SUDA (in case of Municipal Corporations) as well as from the CMOHs (for other Municipalities/Notified Area Authorities) through the said dedicated Bank Account.

(b) Funds for new constructions shall be released in three installments – 40%, 40% and 20%. For repair/renovation works funds shall be released in two equal installments (50% and 50%). In both cases 2nd or subsequent installment will be released on submission of 70% (+) Utilisation Certificates (UCs) authenticated by concerned Executive Engineer of Municipal Engineering Directorate.

3. (a) In case of new construction based on the model plan prepared by State Health and Family Welfare Department following the guidelines of Indian Public Health Standards (IPHS) the detailed plans and estimate (following current PWD SOR of respective areas) will be prepared by respective Corporations/Municipalities. These plans and estimate shall be technically approved by the concerned Superintending/Executive Engineer of Municipal Engineering Directorate before tendering process is initiated.

(b) The office of the concerned Executive Engineer of MED shall prepare tender documents on behalf of the Urban Local Bodies and tenders/e-tenders (as the case may be as per prevalent guidelines of the Finance Department) shall be initiated by the concerned Urban Local Body, similar in line with UIDSSMT/^{IPHS}/HSDP/RAY Programme.

4. Intending tenderers will take part in the e-tendering process as and where applicable observing usual formalities. ULB and MED will act in their own ways as usual for technical bid and price bid opening procedure. The tenders will be opened by the concerned ULB and a Tender Opening Statement should be prepared by the concerned Urban Local Body.

5. The Urban Local Body shall, thereafter, forward the Tender Opening Statement duly signed by the concerned officials of the respective ULBs to the concerned Executive Engineer of MED for preparation of Comparative Statement (CS) and making recommendations for selection of the successful tenderer after going through all technical and financial aspects.

6. The Urban Local Body shall issue Work Order as per recommendation received from the Executive Engineer, M.E.Dte. as the case may be. However, for a single tender of value more than Rs 50.00 lakh, clearance for acceptance of the lowest bid from the Technical Committee constituted for implementation of UIDSSMT programme should be obtained by the concerned Urban Local Body before issuance of Work Order.

7. The concerned Executive Engineer of MED shall act as the Engineer-in-Charge (as per Public Works Code) and shall supervise the execution of the work by Contractor, day-to-day record entries in the Measurement Books through his Officers in the Division (Assistant Engineers & Sub-Assistant Engineers). The Measurement Books to be issued by the office of Executive Engineer, MED shall be maintained in the office of Executive Engineer.

8. The Executive Engineer, in case of necessity, with prior consent of the Chairperson of the ULBs, may place requisition for the services of Assistant Engineer/Sub-Assistant Engineer of the ULB for any or all components of the programme. The said Assistant Engineer/Sub-Assistant Engineer shall, for the particular piece of work and its duration of implementation, be treated as Assistant Engineers/Sub-Assistant Engineers under MED and shall be authorized to record entries in the Measurement Books as well as prepare bills time to time.

9. The Running Account (RA) Bills as well as the Final Bills of the Working Contractors prepared, certified and recommended for payment by the Executive Engineer of MED shall be settled by the ULB preferably within 7 days of receiving of the Bills under intimation to the Executive Engineer. Financial Statement of bank along with the information on bills paid and voucher nos. duly endorsed by the Chairperson of the concerned ULB and the Executive Officer/Finance Officer of the ULB would be considered to be authenticate by the concerned Executive Engineer and accordingly he/she would endorse the UC for onward transmission.

10. The concerned ULB should ensure procurement of all important construction materials for departmental issue to the works including cement, steel and bitumen well in advance and as per written recommendation of the concerned Executive Engineer of MED.

Superintending Engineer

11. Material should be procured as far as practicable directly from manufacturers or West Bengal Essential Commodities Supply Corporation (WBECSC) as per demand of the situation. Preference may be assigned to organizations, which are having rate contract with the Government, state based organizations and public undertakings. The guidelines laid down in Order No. 837/MA/C-10/3S-23/2007 Pt. dated 26.11.2009 of this Department regarding procurement of materials shall be followed in case of construction of UPHCs and repairs/renovations of HAUs/HPs.
12. Proper Stock and Store Account should be maintained by the ULB as per public works norms.
13. Materials should be issued to the contractor only on recommendation of the Executive Engineer of MED and immediately after issuance of the material, one copy of the hand receipt should be sent to the Executive Engineer for records.
14. The ULB should submit monthly report of physical and financial progress along with all copies of passed vouchers, bank statements etc. in the prescribed format for each month within 7th day of the following month to the Executive Engineer of MED who should authenticate the same and directly forward copies to Director, SUDA/offices of the CMOH for Municipal Corporations and Municipalities respectively and another copy to Chief Engineer, MED through the hierarchy of that Directorate.
15. Copies of Monthly Progress Report along with Quarterly Utilisation Certificate both authenticated by Executive Engineer, MED along with monthly Statement of Expenditure (SoE) should be submitted to the State Health and Family Welfare Samity by SUDA in case of five Municipal Corporations and offices of CMOH in case of Municipalities.
16. Utilisation Certificate in the prescribed format shall be submitted by the ULB on the closure of the financial year as well as while claiming second or subsequent installments to the Executive Engineer, MED for authentication and onward transmission to SUDA (for Municipal Corporations) and to the offices of the CMOHs (for Municipalities) directly for release of further funds. In addition to that, while claiming second/subsequent instalments; a physical and financial papers report of the scheme to be submitted by the ULBs under the signature of the concerned Engineer of the ULB and Chairman/Chairperson and the same to be countersigned by the concerned Engineer of M.E. Directorate before sending to SUDA/~~CMOHs~~ as the case may be.
- ✓ 17. If the ULB so desires, construction of UPHCs and repair/renovation of HAUs/HPs may be executed by the ULB (Departmentally) and in that case the guidelines laid down in this Department Order No 836/MA/C-10/3S-23/2007 Pt. dated 26.11.2009 in connection with implementation of IHSDP shall be followed.
18. In case any ULB proposes to get the project executed by the MED directly as Deposit Work as per provision they may do so, with a formal approval from Municipal Affairs Department. In that case the entire amount of the project (will be released to the ULB from SUDA) shall be deposited by the ULB with the concerned Executive Engineer of MED. *may be deleted*
19. During execution of the Project, it should be ensured that all components of the project are executed strictly as per the design and specifications spelt out in the drawings and estimates approved by MED and no deviation without prior approval of competent authorities (in extreme unavoidable cases) should be made under any circumstances. *may be deleted*

If there are any difficulties in operationalisation of any points under this Order, appropriate clarification/order will be issued by the Department in due course.

A statement showing the jurisdictions of the offices of Executive Engineers of MED is annexed hereto-marked "Annexure-I".

Encl: As stated.

By order of the Governor

Sd/- M. Chatterjee
Joint Secretary to the
Govt. of West Bengal

No. /1(9)/MA/C-10/3S-17/2014(Pt.)

Dated Kolkata the

Copy forwarded for information & necessary action to the:

- 1) Principal Secretary, Health and Family Welfare Department, Govt. of West Bengal, "Swasthya Bhavan", GN-29, Sector-V, Salt Lake, Kol-91
- 2) Mission Director, National Health Mission (NHM), Health and Family Welfare Department, 1st Floor, Granthagar Bhavan, Govt. of West Bengal, Swasthya Bhavan Premises, GN-29, Sector-V, Salt Lake, Kol-91
- 3) Mayor/Chairperson/Administrator.....Municipal Corporation/Municipality/Notified Area Authority
- 4) Director, SUDA, ILGUS BHAVAN, HC Block, Salt Lake, Sector-III, Kolkata- 700 106
- 5) Chief Engineer, Municipal Engineering Directorate, Bikash Bhavan, Salt Lake, Kolkata- 700 091
- 6) Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-700 091
- 7) District Magistrate,..... District
- 8) CMOH District
- 9) Executive Officer/Finance Officer,..... Municipal Corporation/ Municipality

**Joint Secretary to the
Govt. of West Bengal**

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/421/15/341

Date 02.2015

From : Director, SUDA

To : The Principal Secretary
Department of Municipal Affairs
Writers' Building

Sub. : Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State.

Sir,

Enclosed kindly find herewith communication bearing no. H/SFWB/28R-02-2012/189 dt. 28.01.2015 of the Mission Director, NHM, DIIFW on the subject mentioned above.

In this connection, I am to refer to this office earlier communication vide no. SUDA-Health/421/15/333 dt. 03.02.2015 regarding issuance of Order towards operational guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Unit / Health Posts under National Urban Health Mission (NUHM) in the ULBs.

You are requested kindly to look into this matter for issuance of Government Order so that the guidelines under NUHM may be operationalised.

Thanking you.

Yours faithfully,

Encl. : As stated.

Director, SUDA

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in



Memo No. H/SFWB/28R-02-2012/189

Date: 23.01.2015

From : From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : B. P. Gopilika, IAS
Principal Secretary, Government of west Bengal
Department of Municipal Affairs

Sir,

The cost of renovation and new construction of U-PHC under NUHM is Rs. 1000000.00 and Rs. 7500000.00 respectively. Most of the Municipality do not have power for vetting of such a big estimate. Therefore the Engineering Directorate of Municipal Affairs Department may be requested for vetting of plan estimate of the Municipalities prepared for construction and renovation under NUHM.

Yours faithfully


(Sanghamitra Ghosh)

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SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/421/15/333

Date 03.02.2015

From : Director, SUDA

To : The Principal Secretary
Department of Municipal Affairs
Writers' Building

Sub. : Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State.

Sir,

This is to state that as per communication of MD, NHM, DHFW vide memo no. H/SFWB/28R-02-2012/4806 dt. 21.08.2014 Urban Primary Health Centre (UPHC) are to be set up in the ULBs implementing NUHM either through repair / renovation of existing Health Administrative Units (HAU) / Health Posts (HP) or new construction where there is no HAU / HP. The model plan for new construction of UPHC has been provided by AMD, NHM, DHFW vide his memo no. HFW/NRHM/497/2014/5024 dt. 16.09.2014. Furthermore, MD, NHM in her communication no. H/SFWB/28R-02-2012/192 dt. 28.01.2015 has requested the Department for vetting of plan & estimate of the ULBs by Municipal Engineering Directorate for construction & renovation under NUHM.

In this regard, kindly find enclosed herewith a draft Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs). The draft incorporates the suggestions of Chief Engineer, Municipal Engineering Directorate put forward in his memo no. ME/2831/IP-46/2015 dt. 29.01.2015 (copy enclosed for ready reference).

I am now to request you to kindly issue a Government Order so that the guidelines may be operationalised.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in



Memo No. H/SFWB/28R-02-2012/189

Date: 22.01.2015

From : From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : B. P. Gopilika, IAS
Principal Secretary, Government of west Bengal
Department of Municipal Affairs

Sir,

The cost of renovation and new construction of U-PHC under NUHM is Rs. 1000000.00 and Rs. 7500000.00 respectively. Most of the Municipality do not have power for vetting of such a big estimate. Therefore the Engineering Directorate of Municipal Affairs Department may be requested for vetting of plan estimate of the Municipalities prepared for construction and renovation under NUHM.

Yours faithfully


(Sanghamitra Ghosh)

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SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/421/15/333**

Date **03.02.2015**

From : Director, SUDA

**To : The Principal Secretary
Department of Municipal Affairs
Writers' Building**

Sub. : Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State.

Sir,

This is to state that as per communication of MD, NHM, DHFW vide memo no. H/SFWB/28R-02-2012/4806 dt. 21.08.2014 Urban Primary Health Centre (UPHC) are to be set up in the ULBs implementing NUHM either through repair / renovation of existing Health Administrative Units (HAU) / Health Posts (HP) or new construction where there is no HAU / HP. The model plan for new construction of UPHC has been provided by AMD, NHM, DHFW vide his memo no. HFW/NRHM/497/2014/5024 dt. 16.09.2014. Furthermore, MD, NHM in her communication no. H/SFWB/28R-02-2012/192 dt. 28.01.2015 has requested the Department for vetting of plan & estimate of the ULBs by Municipal Engineering Directorate for construction & renovation under NUHM.

In this regard, kindly find enclosed herewith a draft Operational Guidelines for field level execution of Urban Primary Health Centre (UPHC) and repair / renovation of existing Health Administrative Units / Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs). The draft incorporates the suggestions of Chief Engineer, Municipal Engineering Directorate put forward in his memo no. ME/2831/1P-46/2015 dt. 29.01.2015 (copy enclosed for ready reference).

I am now to request you to kindly issue a Government Order so that the guidelines may be operationalised.

Thanking you.

Yours faithfully.

Enclo. : As stated.


Director, SUDA

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA**

No.

Date.....

ORDER

Sub: Operational Guidelines for field level execution of Urban-Primary Health Centre (U-PHC) and repair/renovation of existing Health Administrative Units/Health Posts under National Urban Health Mission (NUHM) in the Urban Local Bodies (ULBs) of the State

Activities under National Urban Health Mission (NUHM) has been initiated as per approved State Project Implementation Plan (PIP) to strengthen Primary Health Care delivery system in Urban areas of the State. The Department of Health and Family Welfare under the State Government as the Nodal Department has finalised the modalities of different components under the programme.

One of the important activities under the programme is new construction of Urban Primary Health Centre (U-PHC) as well as repair and renovation of existing Health Administrative Units (HAUs)/Health Posts (HPs) constructed under IPP-VIII Programme during the nineties to function as UPHC. It has been envisaged that funds for new construction as well as repair and renovation will be placed at the disposal of the Corporation towns (except KMC) by State Urban Development Agency (SUDA) against allotments under NUHM received from State Health and Family Welfare Samity. Funds for the said purpose for all other Municipalities will be placed at the disposal of Chief Medical Officer of Health (CMOH) of the concerned District and the CMOHs will in turn release appropriate funds to the Municipalities as per Guidelines laid down hereunder.

A model drawing for U-PHCs has been developed by the State Health and Family Welfare Department as per Guidelines of Indian Public Health Standard (IPHS). These Health Units are required to be constructed expeditiously and strictly in a time-bound manner. Also the HAUs/HPs most of which are in dilapidated conditions need to be repaired and renovated on an urgent basis.

It has, therefore, been considered necessary in the Department of Municipal Affairs in the State Government to lay down Operational Guidelines for field level implementation of Urban-Public Health Centres (U-PHCs) as well as repair and renovation of existing Health Administrative Units (HAUs)/Health Posts (HPs). It has been decided in this connection that while the concerned Municipal

Corporation/Municipalities will be the Implementing Agencies, the Municipal Engineering Directorate (MED) shall act as the Technical Support Agency. The State Urban Development Agency (SUDA), as already declared, shall be the Nodal Agency for the execution and repairs/renovations of the U-PHCs and HAUs/HPs respectively for five Municipal Corporations (except KMC).

Now, from the experience of implementation of Slum Improvement Projects under BSUP and IHSDP and also projects under RAY based on consultations with Urban Local Bodies and Municipal Engineering Directorate (MED), the following Operational Guidelines are laid down for the purpose of field level execution and repairs/renovations of the units in all the ULBs across the State (except KMC).

1. The State Urban Development Agency (SUDA) as per modalities laid down by Health and Family Welfare Department shall receive funds from the State Health and Family Welfare Samity for the five Corporation towns of the State except KMC viz. Asansol, Durgapur, Chandernagore, Howrah, Siliguri and operate the same through a separate Bank Account. For all other Municipalities the State Health and Family Welfare Samity will place appropriate funds at the disposal of the CMOHs of the concerned Districts.
2. (a) SUDA shall place appropriate funds to the Municipal Corporations where U-PHCs are to be constructed and HAUs/HPs are to be repaired/renovated. Similarly the CMOHs will place appropriate funds at the disposal of the Municipalities where constructions and repair/renovation are to be taken up. The ULBs shall open a separate Bank Account exclusively for this Programme and operate funds received from SUDA as well as from CMOHs through the said dedicated Bank Account.

(b) Funds for new constructions shall be released in three installments – 40%, 40% and 20%. For repair/renovation works funds shall be released in two equal installments (50% and 50%). In both cases 2nd or subsequent installment will be released on submission of 70% (+) Utilisation Certificates (UCs) authenticated by concerned Executive Engineer of Municipal Engineering Directorate.
3. (a) In case of new construction based on the model plan prepared by State Health and Family Welfare Department following the guidelines of Indian Public Health Standards (IPHS) the detailed plans and estimate (following current PWD SOR of respective areas) will be prepared by respective Corporations/Municipalities. These plans and estimate shall be technically approved by the concerned Superintending/Executive Engineer of Municipal Engineering Directorate before tendering process is initiated.

(b) The office of the concerned Executive Engineer of MED shall prepare tender documents on behalf of the Urban Local Bodies and tenders/e-tenders (as the case may be as per prevalent guidelines of the Finance Department) shall be initiated by the Mayor/Chairperson/Administrator of the concerned Urban Local Body.

4. Intending tenderers will take part in the e-tendering process as and where applicable observing usual formalities. ULB and MED will act in their own ways as usual for technical bid and price bid opening procedure. The tenders will be opened by the concerned ULB and a Tender Opening Statement should be prepared by the office of the Urban Local Body.
5. The Urban Local Body shall, thereafter, forward the Tender Opening Statement to the concerned Executive Engineer of MED for preparation of Comparative Statement (CS) and recommendations for selection of the successful tenderer.
6. The Mayor/Chairperson/Administrator of the Urban Local Body shall issue Work Order as per recommendation received from the concerned Superintending Engineer/concerned Executive Engineer, M.E.Dte. as the case may be. However, for a single tender of value more than Rs 50.00 lakh, clearance for acceptance of the lowest bid from the Technical Committee constituted for implementation of UIDSSMT programme should be obtained by the concerned Urban Local Body before issuing Work Order.
7. The concerned Executive Engineer of MED shall act as the Engineer-in-Charge (as per Public Works Code) and shall supervise the execution of the work by Contractor, day-to-day record entries in the Measurement Books through his Officers in the Division (Assistant Engineers & Sub-Assistant Engineers). The Measurement Books to be issued by the office of Executive Engineer, MED shall be maintained in the office of Executive Engineer.
8. The Executive Engineer, in case of necessity, with prior consent of the Chairperson of the ULBs, may place requisition for the services of Assistant Engineer/Sub-Assistant Engineer of the ULB for any or all components of the programme. The said Assistant Engineer/Sub-Assistant Engineer shall, for the particular piece of work and its duration of implementation, be treated as Assistant Engineers/Sub-Assistant Engineers under MED and shall be authorized to record entries in the Measurement Books as well as prepare bills time to time.
9. The Running Account (RA) Bills as well as the Final Bills of the Working Contractors prepared, certified and recommended for payment by the Executive Engineer of MED shall be settled by the ULB preferably within 7 days of receiving of the Bills under intimation to the Executive Engineer. Financial Statement of bank along with the information on bills paid and voucher nos. duly endorsed by the Chairperson of the concerned ULB and the Executive Officer/Finance Officer of the ULB would be considered to be authenticate by the concerned Executive Engineer and accordingly he/she would endorse the UC for onward transmission.
10. The concerned ULB should ensure procurement of all important construction materials for departmental issue to the works including cement, steel and bitumen well in advance and as per written recommendation of the concerned Executive Engineer of MED.

11. Material should be procured as far as practicable directly from manufacturers or West Bengal Essential Commodities Supply Corporation (WBECSC) as per demand of the situation. Preference may be assigned to organizations, which are having rate contract with the Government, state based organizations and public undertakings. The guidelines laid down in Order No. 837/MA/C-10/3S-23/2007 Pt. dated 26.11.2009 of this Department regarding procurement of materials shall be followed in case of construction of U-PHCs and repairs/renovations of HAUs/HPs.
12. Proper Stock and Store Account should be maintained by the ULB as per public works norms.
13. Materials should be issued to the contractor only on recommendation of the Executive Engineer of MED and immediately after issuance of the material, one copy of the hand receipt should be sent to the Executive Engineer for records.
14. The ULB should submit monthly report of physical and financial progress along with all copies of passed vouchers, bank statements etc. in the prescribed format for each month within 7th day of the following month to the Executive Engineer of MED who should authenticate the same and directly forward copies to Director, SUDA/offices of the CMOH for Municipal Corporations and Municipalities respectively and another copy to Chief Engineer, MED through the hierarchy of that Directorate. Copies of Monthly Progress Report along with Quarterly Utilisation Certificate both authenticated by Executive Engineer, MED along with monthly Statement of Expenditure (SoE) should be submitted to the State Health and Family Welfare Samity by SUDA in case of five Municipal Corporations and offices of CMOH in case of Municipalities.
15. Utilisation Certificate in the prescribed format shall be submitted by the ULB on the closure of the financial year as well as while claiming second or subsequent installments to the Executive Engineer, MED for authentication and onward transmission to SUDA (for Municipal Corporations) and to the offices of the CMOHs (for Municipalities) directly for release of further funds.
16. If the ULB so desires, construction of U-PHCs and repair/renovation of HAUs/HPs may be executed by the ULB (Departmentally) and in that case the guidelines laid down in this Department Order No 836/MA/C-10/3S-23/2007 Pt. dated 26.11.2009 in connection with implementation of IHSDP shall be followed.
17. In case any ULB proposes to get the project executed by the MED directly as Deposit Work as per provision of Government Rules, they may do so, with a formal approval from Municipal Affairs Department. In that case the entire amount of the project shall be deposited by the ULB with the concerned Executive Engineer of MED.
18. During execution of the Project, it should be ensured that all components of the project are executed strictly as per the design and specifications spelt out in the drawings and estimates

approved by MED and no deviation without prior approval of competent authorities should be made under any circumstances.

If there are any difficulties in operationalisation of any Clause under this Order, appropriate clarification/order will be issued by the Department in due course.

A statement showing the jurisdictions of the offices of Executive Engineers of MED is annexed hereto-marked "Annexure-I".

Encl: As stated.

**Special Secretary to the
Govt. of West Bengal**

No. 766/MA/C-10/3S-18/2014

Dated.....

Copy forwarded for information & necessary action to the:

- 1) Principal Secretary, Health and Family Welfare Department, GoWB
- 2) Mission Director, NHM, Health and Family Welfare Department, GoWB
- 3) Mayor/Chairperson/Administrator.....Municipal Corporation/Municipality
- 4) Director, SUDA
- 5) Chief Engineer, M.E. Dte.
- 6) Director of Local Bodies, West Bengal
- 7) District Magistrate,..... District
- 8) CMOH District
- 9) Executive Officer/Finance Officer,..... Municipal Corporation/
Municipality

**Special Secretary to the
Govt. of West Bengal**

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE
JURISDICTION IN WORKING DIVISIONS**

Sl. No.	Division	Districts Covered	ULBs Covered
1	Siliguri	Darjeeling	Siliguri Municipal Corporation
			Darjeeling
			Kalimpong
			Kurseong
2	Jalpaiguri	Coochbehar & Jalpaiguri	Mirik
			Coochbehar
			Dinhata
			Tufanganj
			Mathabhanga
			Mekhligunj
			Haldibari
			Jalpaiguri
			Dhupguri
	Mal		
		Alipurduar	Alipurduar
3	Malda	Malda, Uttar Dinajpur & Dakshin Dinajpur	English Bazar
			Old Malda
			Raigunj
			Islampur
			Kaliagunj
			Dalkhola
			Balurghat
			Gangarampur
4	Berhampur	Murshidabad	Berhampur
			Jiagunj-Azimgunj
			Murshidabad
			Kandi
			Jangipur
			Dhuliyani
			Beldanga
			Burdwan
5	Burdwan	Burdwan & Birbhum	Kalna
			Katwa
			Dainhat
			Gushkara
			Memari
			Suri
			Rampurhat
			Bolpur
			Dubrajpur
			Sainthia
			Nalhati

**EXECUTIVE ENGINEERS, MUNICIPAL ENGINEERING DIRECTORATE OFFICE
JURISDICTION IN WORKING DIVISIONS**

Sl. No.	Division	Districts Covered	ULBs Covered
6	Bankura	Bankura & Purulia	Bankura
			Bishnupur
			Sonamukhi
			Purulia
			Jhalda
			Raghunathpur
7	Krishnagar	Nadia	Krishnagar
			Nabadwip
			Santipur
			Ranaghat
			Birnagar
			Chakdah
			Taherpur
			Cooper's Camp
8	Paschim Medinipur	Paschim Medinipur	Midnapur
			Kharagpur
			Ghatal
			Chandrakona
			Ramjibonpur
			Kharar
			Khirpai
9	Purbo Medinipur	Purbo Medinipur	Jhargram
			Tamluk
			Contai
			Egra
10	Hooghly	Hooghly	Haldia
			Panskura
			Arambagh
11	24 Prgs-I (North)	North 24 Parganas	Tarakeswar
			Bongaon
			Gobardanga
			Baduria
			Basirhat
			Taki Ph-I
			Taki Ph-II
			Ashokenagar Kalyangarh
			Habra
12	24 Prgs-II (South)	South 24 Parganas	Joynagar Mozilpur
			Diamond Harbour
13	Asansol	Asansol Durgapur Development Authority	Asansol
			Durgapur
			Ranigunj
			Kulti
			Jamuria

Copy for PHU/PIU

Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata.



No.837/MA/C-10/3S-23/2007 Pt.

Dated, Kolkata the 26th November, 2009.

CORRIGENDUM

All concerned are hereby informed that clause 11 of Order No.323/MA/C-10/3S-23/07 dated 26.03.2007 is substituted as follows :-

"The municipality should ensure procurement of all construction materials for departmental issue to the works well in advance as per the recommendation of the concerned Executive Engineer and immediately after making the payment, copies of the paid vouchers should be sent by the ULB to the Executive Engineer for records".


Sd/- D. Mitra
Special Secretary to the Govt. of West Bengal.

No.837/1(250)/MA/C-10/3S-23/2007 Pt.

Dated, Kolkata the 26th November, 2009.

Copy forwarded for information to the :-

1. Mayor/Chairman, _____ Municipal Corpn./Municipality
- ✓ 2. Director, SUDA,
3. Chief Engineer, M.E.D.
4. Director of Local Bodies, West Bengal,
5. Joint Director, ILGUS, ILGUS Bhavan, H.C.Block, Sector-III, Salt Lake, Kolkata-106.
6. District Magistrate, _____ District
P.O. _____
7. Executive Officer/Finance Officer _____ Municipality/Municipal Corpn.
P.O. _____ District _____
8. District Municipal Development Officer, _____ District,
Office of the District Magistrate, _____ District,
P.O. _____ Dist. _____
9. Section Officer, JNNURM of this Department.


Special Secretary to the Govt. of West Bengal

Copy to Shri SK Nath
Tech. Division SUDA
2/4/07

Government of West Bengal
Municipal Affairs Department
Writers' Buildings
Kolkata - 700 001.

No. 323/MA/c-10/35-23/2007

Date: 28.03.07

ORDER

Sub : Procedure of implementation of schemes on IHSDP & UIDSSMT Programmes under JNNURM in the Non KMA Urban Local Bodies

The Jawaharlal Nehru National Urban Renewal Mission, which has been launched by the Govt. of India, includes as its components for the non-Mission cities, the programmes of Urban Infrastructure Development Scheme for Small and Medium Towns (UIDSSMT) and Integrated Housing and Slum Development Project (IHSDP). Projects have been sanctioned by Govt. of India under both these programmes. It is essential that the schemes are implemented in a time-bound manner and in strict conformity with the guidelines.

ORDER

Based on various discussion held with the Urban Local Bodies and engineers of the Municipal Engineering Directorate, it has been decided to lay down the following procedures for implementation of the schemes sanctioned under UIDSSMT and IHSDP by the ULBs :

- [1] The State Urban Development Agency (SUDA) has been designated as the State Level Nodal Agency. Funds received from Govt. of India as well as the matching State contribution shall be placed with the SUDA. SUDA shall have a separate bank account for each of the programmes.
- [2] The SUDA shall place funds with the ULBs where schemes are sanctioned for their execution. The ULBs shall open a bank account exclusively for each programme and keep the funds received from SUDA in the said account only.
- [3] On receipt of the tender documents from the MED, the Urban Local Bodies will invite the tenders. The Notice Inviting Tenders should be widely circulated in the print media as per the existing Government Rules. The guidelines for preparation and invitation of tender are at Annexure I.

- [4] Intending tenderers will submit applications for Tender Papers to the tender inviting authority viz. the ULB who after preliminary verification of the applications, will forward the same for technical verification of Credentials and Certificates as per provision of NIT to the concerned Executive Engineer / Superintending Engineer of the MED depending upon the value of Tender, who will verify the same and submit his recommendation in favour of the eligible applicants. Tender Papers will accordingly be issued by the ULB to the eligible applicants.
- [5] After receiving the tenders, 'Tender Opening Statement' along with the original tender documents should be forwarded to the Executive Engineer, MED for preparation of the comparative statement and recommendation for selection of the contractor.
- [6] The Urban Local Body will issue 'Work Order' accordingly. However, for a single tender of value more than Rs. 50.00 lakhs, clearance of the Technical Committee of SUDA should be obtained.
- [7] Officers of the MED under the concerned Executive Engineer who will act as Engineer-in-Charge, will supervise the execution of the work by the Contractor, record day to day entries in the Measurement Book which will be maintained in the office of the Executive Engineer.
- [8] The Executive Engineer in case of necessity, with prior consent of the Chairpersons of the Municipality, may place requisition for the service of the Assistance Engineer / Sub - Assistant Engineer of the ULB for any or all components of the programme. The said Assistance Engineer / Sub - Assistant Engineer will for that particular period and work act as Engineer of the MED and will be authorized to record entries in the Measurement Book.
- [9] The Community Development Society (CDS) Beneficiary Committee shall be associated with the execution of the schemes under these programmes in their respective localities.
- [10] The running account bills as well as the final bills of the Contractors prepared, certified and recommended for payment by the Executive Engineer of the MED should be paid by the Municipality. Payment should normally be released by the Municipality within 7

days of receiving the bills under intimation to the Executive Engineer. One copy of the paid bill with voucher no, immediately after payment, should be sent to the concerned Executive Engineer of the MED for records.

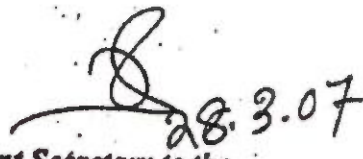
- [11] The Municipality should ensure procurement of all important construction materials for departmental issue to the works well in advance as per the recommendation of the concerned Executive Engineer of the MED.
- [12] Materials should be procured, as far as practicable, directly from the authorized manufacturers or WBECSC as per demand of the situation. Preference may be given to the organizations, which are having rate contract with the Government or to the State based Organizations or public undertakings.
- [13] Proper stock and store account should be maintained by the ULB as per PWD norms.
- [14] Materials should be issued to the Contractor only on the recommendation of the Executive Engineer of the MED and immediately after issuance of the materials, one copy of the HR is to be sent to the Executive Engineer for his office record.
- [15] The ULB should submit monthly report of Physical and Financial progress in the prescribed format for each month, within 7th day of the following month to the Executive Engineer, MED, who should authenticate and forward a copy to the designated Superintending Engineer of MED in charge of Monitoring and another copy direct to Director, SUDA.
- [16] Quarterly Utilization Certificates in the prescribed format shall be submitted at the end of each quarter to the Executive Engineer concerned for authentication and onward transmission to the Superintending Engineer, MED in charge of Monitoring and to the Director, SUDA.
- [17] In case of any ULB proposes to get any of the work under both the programmes executed by the MED directly as deposit work as per the provision of Govt. rules, they may do so. In that case, the entire amount sanctioned for the specific work shall be deposited with the MED.

[18] The technical cell in the SUDA shall provide overall technical and monitoring supervision for schemes taken up under the two programmes.

[19] A statement showing the Guidelines for management of the Programme enclosed in Annexure II.

A statement showing jurisdictions of the offices of the Executive Engineers of MED is enclosed herewith in Annexure III.

Encl: As stated

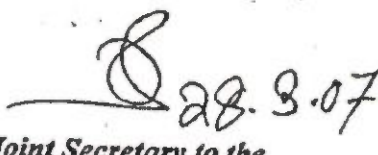

28.3.07
Joint Secretary to the
Government of West Bengal

NO. 323/1(7)/MA/C-10/35-23/2017

Date: 28/03/07

Copy forwarded for information and necessary action to:

- i) Mayor / Chairman, Municipal Corporation / Municipality
- ii) Director, SUDA
- iii) Chief Engineer, MED
- iv) Director of Local Bodies
- v) Joint Director, ILGUS
- vi) District Magistrate,
- vii) Executive Officer/Finance Officer,
..... Municipality/Corporation.


28.3.07
Joint Secretary to the
Government of West Bengal

Guidelines for preparation and Invitation of Tender on IHSDP & UIDSSMT

Price Schedule of the Tender will be prepared after sanction of Package of Schemes in the following manner: -

1. Tender for the Schemes on the Low Cost Housing Units will be invited in the groups of 30, 60 or 100 units as per the requirement and suitability of the site conditions.
2. In the case of infrastructure works sanctioned for specific slums, it would be preferable to take up execution of water supply and sewerage components first. The roads and drain works can be taken up thereafter.
3. Tender for Water Supply Schemes which are to be taken up first will be invited separately and the amount put to the tender will have to be kept within Rs. 25 lakhs to Rs. 30 lakhs.
4. Tender for Sewer Lines may be taken up simultaneously with Water Supply Scheme and the tender value should be within Rs. 25 lakhs to Rs. 30 lakhs.
5. Tender for the schemes on Drain and Roads together will be invited separately and works are to be taken up after the completion of the works of Sl. No. 2 & 3 above. The tender value should be within Rs. 25 lakhs to Rs. 30 lakhs.
6. Separate tenders for Community Center and Community Seva Kendras can be invited simultaneously and value of individual tender will be within Rs. 25.00 lakhs to Rs. 30.00 lakhs as per the suitability of the site conditions.
7. The works related to installation of Electric Posts and Street Lights will preferably be entrusted with WBSEB or CESC as the case may be.

8. The contingency amount provided @ 3 % over the estimated cost of the approved schemes under IHSDP & UIDSSMT will be utilized for the purpose of administrative and office expenses. This will include the cost of vehicles for site inspection, Travelling Allowance, office stationeries, purchase of updated machineries like computers, survey equipments, photocopier etc. for keeping and submission of records, reports etc.

9. Out of the contingency @ 3% of the cost of work, SUDA, Municipal Authority and MED each will get 1 % of the fund allotted for the purpose.

Special Secretary to the Govt. of West Bengal
Sd/- D. Mitra

The ULB shall make Muster Roll payment on the recommendation of and under intimation to the Executive Engineer, MBD. The Executive Engineer MBD will supervise and certify the works and shall make entries in the Measurement Books which shall be maintained by them.

The ULB will engage skilled and unskilled labour and shall maintain a Muster Roll for the purpose.

The ULB will settle the material procurement bills on the recommendation of the Executive Engineer, MBD and will thereafter forward copies of vouchers to the MBD for records.

The ULB shall procure all materials required for the work observing usual formalities and financial rules regarding obtaining competitive rates and in consultation with the M.E. Directorate.

After careful consideration, it has been decided that if an Urban Local Body so desires, any or all the approved components under IHSDF- both Dwelling Units and Infrastructure Development- can be executed as a Departmental work. The following procedure shall be followed for the purpose.

Components under IHSDF are presently being executed following operational guidelines and procedures laid down in the above Govt. Orders. Now several implementing Urban Local Bodies have in the recent past come up with the proposal of getting the component under IHSDF executed as a departmental work to step up progress and also as a measure of economizing the construction cost.

It may also be recalled that in G.O.No.263/MA/C-10/35-23/2007 Pt. dated 13.04.2009 the Municipal Affairs Department has laid down detailed procedure and operational guidelines of execution of the Dwelling Units under IHSDF through Beneficiaries as an alternative to the procedure laid down in the above Order.

It may be recalled that in G.O. No.323/MA/C-10/35-23/2007 dated 28.03.2007 IHSDF by engaging contractors through tendering process has been laid down. It has been also stipulated in the said order that the works may be entrusted to MBD as a deposit work if any ULB desires so (Clause 17).

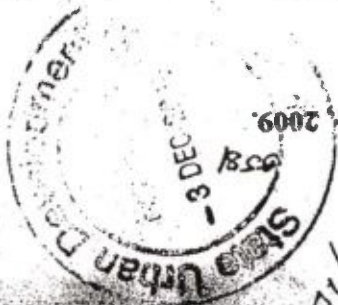
Sub: Procedure of implementation of the approved components under IHSDF by the implementing Urban Local Bodies, Departmentally.

ORDER

Dated Kolkata, the 26th November, 2009.

No. 836/MA/C-10/35-23/2007 Pt.

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA - 700 001.

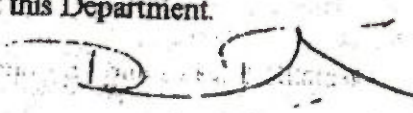


Copy for MBD/PU

No.836/1(150)/MA/C-10/3S-23/2007 Pt. Dated, Kolkata the 26th November, 2009.

Copy forwarded for information to the :-

1. Mayor/Chairman, _____ Municipal Corporation/Municipality.
- ✓ 2. Director, SUDA.
3. Chief Engineer, M.L.Die.
4. D.L.B., West Bengal, Purta Bhawan, Salt Lake, Kolkata-91.
5. Joint Secretary, ILGUS, ILGUS Bhawan,
6. District Magistrate _____ Corporation.
P.O. _____ Dist. _____
7. Executive Officer/Finance Officer _____ Municipality/Municipal Corpn.
P.O. _____ Dist. _____
8. District Municipal Development Officer, _____ District.
Office of the District Magistrate, _____ District,
P.O. _____ Dist. _____
9. Section Officer, (JNNURM) of this Department.


Special Secretary to the Govt. of West Bengal

**OFFICE OF THE CHIEF ENGINEER
MUNICIPAL ENGINEERING DIRECTORATE
Government of WEST BENGAL**

BikashBhavan, South Block (1st Floor), Salt Lake

Bidhannagar, Kolkata – 700091

Fax: (033) 2337-5474 ■: (033) 2337- 1331, (033) 2358-3347

E-mail: ce_medte@yahoo.com

✓ No. ME/ 2831 / 1 P- 46 / 2015

✓ Dated 29.01.15

From : The Chief Engineer
M.E.Dte.
BikashBhavan
Salt Lake, Kolkata

To : The Director,
SUDA,
ILGUS Bhaban, H.C.Block, Sector-III,
Salt Lake, Kolkata- 700 106.

Sub : Procedure for field level implementation of Shelters for Urban Primary Health Centre (U-PHC) and repair/renovation of existing Health administrative Units/Health Posts under NUHM in Urban Local Bodies of the State.

Sir,

With reference to the subject cited above, I would like to request you to incorporate some salient points in the Draft Guideline.

In the paragraph under point no. 6, 'concerned Executive Engineer' may be substituted by 'concerned Superintending Engineer/concerned Executive Engineer, M.E.Dte. as the case may be.'

Besides, it was resolved in the meeting held in the office chamber of the Principal Secretary, Deptt. of Municipal Affairs, Writers' Buildings, Kolkata on 20.08.14 that financial statement of bank along with the information on bills paid and voucher nos. duly endorsed by the Chairperson of the concerned ULB and the Executive Officer / Finance Officer of the ULB would be considered to be authentic by the concerned Executive Engineer and accordingly he/she would endorse the U.C. for onward transmission. The Paragraph under point no. 9 may be suitably corrected.

This is for your kind perusal and necessary action please.

Yours faithfully,

Chief Engineer, MED

ME/ 2831 / 1 (9) / 1 P- 46 / 2015

Dated : 29.01.15

Copy forwarded for information to :

1. The Principal Secretary, Deptt. of M.A., Govt. of West Bengal, Writers' Buildings, Kolkata.
2. The Additional Chief Engineer (South / North), MED
3. The Superintending Engineer, North/South/Central/West/East/ Planning Circle & HQ, MED

Chief Engineer, MED

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/28R-02-2012/192

Date: 23.01.2015

From : From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : B. P. Gopilika, IAS
Principal Secretary, Government of west Bengal
Department of Municipal Affairs

Sir,


The cost of renovation and new construction of U-PHC under NUHM is Rs. 1000000.00 and Rs. 7500000.00 respectively. Most of the Municipality do not have power for vetting of such a big estimate. Therefore the Engineering Directorate of Municipal Affairs Department may be requested for vetting of plan estimate of the Municipalities prepared for construction and renovation under NUHM.

Yours faithfully

S/D
Sanghamitra Ghosh
Mission Director, NHM, WB

Copy forwarded for information and necessary action to-

- Director State Urban Development Agency & Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs


Additional Mission Director
NHM, west Bengal

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930,

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in



PO(H)

[Handwritten signature]

16/9/14

Memo No. HFW/NRHM-497/2014/5024

Date: 16.09.2014

From : Dr Ajay Bhattacharyya
AMD National Health Mission & Jt. Secretary to Govt. of West Bengal

To : Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs.

Sir,

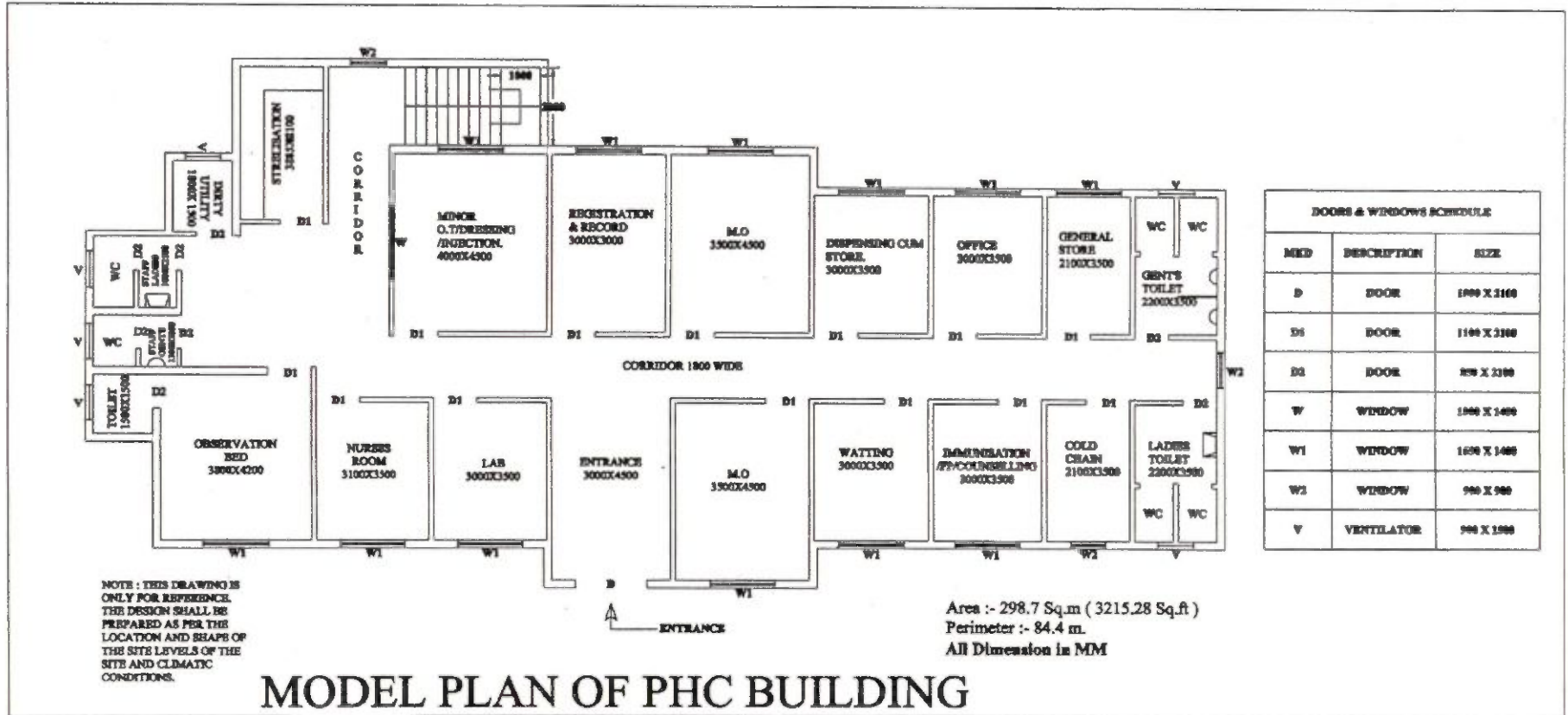
Enclosed are the model plan and cost estimate of non bedded U-PHC to be constructed under NUHM, where new construction is required as per City NUHM PIP. Here it is to be noted that this is a model plan and the actual design may be prepared as per the location and shape of the site.

You are requested to share this drawing with the ULBs selected for implementation of NUHM.

Yours faithfully,

Enclosed: The list of the concerned ULBs

[Handwritten signature]
Ajay Bhattacharyya



DOORS & WINDOWS SCHEDULE

NO	DESCRIPTION	SIZE
D	DOOR	1000 X 2100
D6	DOOR	1100 X 2100
D2	DOOR	800 X 2100
W	WINDOW	1000 X 1400
W1	WINDOW	1600 X 1400
W2	WINDOW	900 X 900
V	VENTILATOR	900 X 1500

NOTE : THIS DRAWING IS ONLY FOR REFERENCE. THE DESIGN SHALL BE PREPARED AS PER THE LOCATION AND SHAPE OF THE SITE LEVELS OF THE SITE AND CLIMATIC CONDITIONS.

Area :- 298.7 Sq.m (3215.28 Sq.ft)
 Perimeter :- 84.4 m.
 All Dimension in MM

MODEL PLAN OF PHC BUILDING

Rough Cost Estimate of proposed construction of A New P.H.C Building

(i) P.H.C Ground Floor area = 298.70 SqM.

(ii) Height (H):-

Depth of the Foundation:- 1.50 M

GL to PL :- 0.60 M

Floor to Floor height :- 3.175 M

Roof Treatment :- 0.125 M

No. of Floor :- 1 No.

$$\text{Height(H)} = (3.175 + 0.125) + \frac{1}{2} \times (1.50 + 0.60) = 4.65 \text{ M.}$$

(iii) Stair-case area = 8.6 Sq.M.

(iv) No. of Stair-case = 1 no.

(v) Stair -case height = (2.40 + 0.125) = 2.525 M.

Total Volume = (298.70 x 4.65 + 8.6 x 2.525) = 1410.67 CuM.

Cost @ Rs. 3250.00 / CuM. (As per PWD. WB Rates)

= Rs. 45,84,677.50

Add 15 % for Sanitary & Plumbing works

= Rs. 6,87,701.62

Add 20 % for internal Electrification works

= Rs. 9,16,935.50

Total

= Rs. 61,89,314.62

Grand Total

= Rs. 61,89,315.00



GOVERNMENT OF WEST BENGAL

HEALTH & FAMILY WELFARE DEPARTMENT

NATIONAL HEALTH MISSION (NHM)

1ST FLOOR, GRANTHAGAR BHAWAN,

SWASTHYA BHAWAN PREMISES

GN-29, SECTOR-V, SALT LAKE CITY, KOLKATA - 700 091.

Phone: 033-2357 3625 Fax: 2357 7909

e-mail : mdnrhm@wbhealth.gov.in/cfw@wbhealth.gov.in

Memo No. H/SFWB/28R-02-2012/4806

Date: 21/08/2014

From: Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

*No of APO (4)
11 mt 4 early
21/8/14*

To: 1. Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs

2. The Chief Medical Officer of Health (All district)

Sir,

Activity under National Urban Health Mission (NUHM) has been initiated as per approved State PIP to strengthen the Primary Health Care delivery system in urban area. For effective implementation of the programme, Department of Health & Family Welfare, WB has finalised following modalities to be followed by all concerned.

- 1. Fund flow to the ULBS under NUHM and opening of bank account:** Fund for Municipal Corporations (MC) other than Kolkata (Siliguri, Asansol, Durgapur, Chandannagar and Howrah) will be released to SUDA by the State Health & Family Welfare Samity. SUDA will release fund to these MCs as per requirement. The Municipal Corporations will submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) to SUDA. SUDA will submit quarterly UC to State Health & Family Welfare Samity. Separate bank accounts are to be maintained by Municipal Corporations for fund under NUHM. Kolkata Municipal Corporation (KMC) will receive fund directly from the State Health & Family Welfare Samity.

Fund for all the Municipalities will be released to CMOHs (District Health & Family Welfare Samity). CMOHs will release fund to respective Municipalities as per requirement. These Municipalities will submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) to the respective CMOHs. CMOHs will submit quarterly UC to State Health & Family Welfare Samity. Separate Bank Account will be maintained by the Municipalities for the fund under NUHM.

Director SUDA is requested to facilitate the opening of Bank account by the concerned Municipal Corporations. Similarly the CMOHs are requested to facilitate the opening of Bank account by the concerned Municipalities.