

Placed hereunder comm. bearing no. HFW/NUHM-609/2015/3347 dt. 16.11.2015 and HFW/NUHM-609/2015/3355 dt. 17.11.2015 of ASAL. Chief Secretary, Govt. of WB, DTFR mtg. on NUHM to be held at Stadel on 3rd & 4th December, 2015 which may be forwarded to the concerned URB & officials.

Draft letters are placed hereunder for signature pl.

[Signature]
19.11.15

Director, SUDA

Placed hereunder comm. bearing no. HFW/NUHM/609/2015/3412 & 3407 dt. 23.11.2015 with partial modification regarding participation of the URB, which may be forwarded. Draft letters are placed hereunder for signature, if approved.

[Signature]
26.11.15

[Signature]
28/11/15

Director, SUDA

PO (H)

As per instruction. Draft letter is placed hereunder for making payment to Stadel Hotel for 3.12.15 by DTFR and for 4.12.15 by SUDA for signature.

Draft letter is also placed hereunder addressed to the Hotel Stadel for raising separate bills for signature, if approved.

[Signature]
30.11.15

Director, SUDA

PO (H)

[Signature]
30/11/15

Offers of Hotel Stadel may kindly be seen to convene meeting on NUHM & other different development programme to be held on 3rd & 4th Decem^r 15. my kindly be seen.

It is answered that, total no. of participants is ~~upto~~ guaranteed 150 and expected 165, for which rate has been fixed Rs. 850/- + applicable Tax per per including breakfast. It is also mentioned here cost towards convening meeting on 3rd December, 2015 to be borne by Health & Family Welfare, and for the 4th Decem^r, cost to be borne by SUDA.

Draft n/o is placed in the file to you perusal and approval. please.

Director
FA
CP

O.I. no
dt. 16/3/3

2/12/15
WJ
Huzefa

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NOTE SHEET

SUDA

Review meeting with the ULM ^{will be} held at Sanyal Bhawan, ^{on 27-9-16, 28-9-16 & 29-9-16} and meeting with the Jt. Secy, AOD will be held on 28.9.16. ~~CE Representative~~ ^{Representative} of WED may be requested to send his representative to participate in the meeting.

Draft letter is placed herewith for signature, if approved.

[Signature]
26.09.16

[Signature]
26/9/16

Director, SUDA

PO(X)

Placed herewith comm. bearing no. HFH/NUHM/G21/2016/252 dt. 17.01.2018 on posting of Full Time Medical Officers under NUHM. The ^{3 days} training will be imparted in batches at IPH, Kalyani. 1st batch will be held from 30.1.18 to 01.02.18, 2nd batch from 06.02.18 to 08.02.18, 3rd batch from 15.02.18 to 17.02.18, 4th batch from 06.3.18 to 08.3.18. Submitted for kind information of Dy. Director & Director, SUDA.

[Signature]
25.01.18

Dy. Director

The note above may kindly be perused & necessary order may kindly be given.

[Signature]

DD

[Signature]
25/1/18

[Signature]
30/1/18

PO(X)

[Signature]