

FMR Code	Budget Head	Siliguri MC					
		Opening Balance	Fund released	Available Balance	SOE (Apr. & May, 17)	SOE (Apr. & May, 17)	Balance
1.3	Planning & Mapping				-	-	-
	Sub total Planning and Mapping =>	-	-	-	-	-	-
2.3.1	Consultant (Epidemiologist)				-		
2.3.1	Urban Health Planning & Monitoring Manager				90,130		
2.3.1	Accounts Manager				-	117,250	98,171
2.3.1	Data Manager				-		
2.3.1	Computer Assistant				27,120		
2.3.1	Data Entry Operator				-		
2.3.2	Mobility Support	85,302	-	85,302	-	-	85,302
2.3.3	Office Expenses	331,907	-	331,907	33,275	33,275	298,632
	Sub total City PMU =>	387,630	245,000	632,630	150,525	150,525	482,105
3.1	Orientation of ULBs	74,000	-	74,000	-	-	74,000
3.2	Training of ANMs	-	-	-	-	-	-
3.3	Training of MOs	88,000	-	88,000	-	-	88,000
3.5	Orientation of MAS	1,040,000	-	1,040,000	-	-	1,040,000
3.6	Selection and Training of ASHA	-	-	-	-	-	-
3.7	Other training and orientation	45,000	-	45,000	20,800	20,800	24,200
	Sub total Training & Capacity Building =>	1,247,000	-	1,247,000	20,800	20,800	1,226,200
4.1.1	UHND	579,350	-	579,350	38,750	38,750	540,600
4.1.2	Special Outreach Camp	654,320	-	654,320	83,746	83,746	570,574
4.2.1	Salary for ANMs	200,000	-	200,000	-	-	200,000
4.2.2	Mobility Support	-	-	-	-	-	-
4.3.1	Renovation and upgradation of UPHC	1,022,493	-	1,022,493	-	-	1,022,493
4.3.3.1.1	Salary for Full time MO				310,009		
4.3.3.1.1	Salary for Part time MO	(899,129)	1,813,000	913,871	362,810	672,819	241,052
4.3.3.1.2	Staff Nurse				34,440		
4.3.3.1.2	Pharmacist	(908,068)	1,455,000	546,932	219,180	294,579	252,353
4.3.3.1.2	Lab. Technician				40,959		
4.3.3.1.3	Support Staff (One LDC and one Group D)	840,000	-	840,000	-	-	840,000
4.3.3.1.4	Public Health Manager	-	-	-	-	-	-
4.3.3.1.5	Office Expenses for UPHCS	126,477	-	126,477	-	-	126,477
4.3.3.2	Upgradation of Maternity Homes	2,260,106	-	2,260,106	-	-	2,260,106
4.3.2	Building of new U-PHC	-	-	-	-	-	-
4.3.3	Rent for U-PHC	-	-	-	-	-	-
4.3.4	Untied grant for UPHCS	(391,622)	810,000	418,378	100,000	100,000	318,378
4.3.5	Medicines and consumables for UPHCS	922,899	-	922,899	-	-	922,899
4.4.3	Untied grant for UCHCS	11,836	-	11,836	-	-	11,836
4.6	IEC / BCC	272,205	-	272,205	-	-	272,205
	Sub total Strengthening of Health Service =>	4,690,867	4,078,000	8,768,867	1,189,894	1,189,894	7,578,973
6.1	MAS	200,000	-	200,000	-	-	200,000
6.2	ASHA	-	-	-	-	-	-
	Sub total Community Process =>	200,000	-	200,000	-	-	200,000
8.3	IT based Monitoring Initiatives	101,000	-	101,000	99,804	99,804	1,196
	Sub total Monitoring & Evaluation =>	101,000	-	101,000	99,804	99,804	1,196
	Grand Total =>	6,626,497	4,323,000	10,949,497	1,461,023	1,461,023	9,488,474

FY 2016-17

FMR Code	Budget Head	Approved Budget Siliguri MC						
		FY 16-17 (Rs. in Lakh)	Opening Balance	Fund released	Available Balance	SOE (Apr., 16 to Mar., 17)	SOE (Apr., 16 to Mar., 17)	Balance
1.3	Planning & Mapping		-	-	-	-	-	-
	Sub total Planning and Mapping =>	0.00	-	-	-	-	-	-
2.3.1	Consultant (Epidemiologist)					309,419		
2.3.1	Urban Health Planning & Monitoring Manager							
2.3.1	Accounts Manager	4.24	-	443,000	443,000		472,579	(29,579)
2.3.1	Data Manager							
2.3.1	Computer Assistant					163,160		
2.3.1	Data Entry Operator							
2.3.2	Mobility Support	1.44	-	108,000	108,000	22,698	22,698	85,302
2.3.3	Office Expenses	0.36	489,000	-	489,000	157,093	157,093	331,907
	Sub total City PMU =>	6.04	489,000	551,000	1,040,000	652,370	652,370	387,630
3.1	Orientation of ULBs		98,000	-	98,000	24,000	24,000	74,000
3.2	Training of ANMs		-	-	-	-	-	-
3.3	Training of MOs		88,000	-	88,000	-	-	88,000
3.5	Orientation of MAS		1,040,000	-	1,040,000	-	-	1,040,000
3.6	Selection and Training of ASHA		-	-	-	-	-	-
3.7	Other training and orientation		45,000	-	45,000	-	-	45,000
	Sub total Training & Capacity Building =>	0.00	1,271,000	-	1,271,000	24,000	24,000	1,247,000
4.1.1	UHND	2.06	152,000	516,000	668,000	88,650	88,650	579,350
4.1.2	Special Outreach Camp	3.60	300,000	900,000	1,200,000	545,680	545,680	654,320
4.2.1	Salary for ANMs	1.13	-	200,000	200,000	-	-	200,000
4.2.2	Mobility Support	0.06	-	-	-	-	-	-
4.3.1	Renovation and upgradation of UPHC		2,000,000	-	2,000,000	977,507	977,507	1,022,493
4.3.3.1.1	Salary for Full time MO					1,800,000		
4.3.3.1.1	Salary for Part time MO	7.68	201,000	2,400,000	2,601,000	1,700,129	3,500,129	(899,129)
4.3.3.1.2	Staff Nurse					577,150		
4.3.3.1.2	Pharmacist	7.28	(70,000)	863,000	793,000	337,163	1,701,068	(908,068)
4.3.3.1.2	Lab. Technician					786,755		
4.3.3.1.3	Support Staff (One LDC and one Group D)	1.68	-	840,000	840,000	-	-	840,000
4.3.3.1.4	Public Health Manager		-	-	-	-	-	-
4.3.3.1.5	Office Expenses for UPHCS	1.20	-	300,000	300,000	173,523	173,523	126,477
4.3.3.2	Upgradation of Maternity Homes		2,500,000	-	2,500,000	239,894	239,894	2,260,106
4.3.2	Building of new U-PHC	3.25	-	-	-	-	-	-
4.3.3	Rent for U-PHC	0.48	-	-	-	-	-	-
4.3.4	Untied grant for UPHCS	3.35	(598,000)	1,250,000	652,000	1,043,622	1,043,622	(391,622)
4.3.5	Medicines and consumables for UPHCS	31.25	875,000	200,000	1,075,000	152,101	152,101	922,899
4.4.3	Untied grant for UCHCS		350,000	-	350,000	338,164	338,164	11,836
4.6	IEC / BCC		425,000	-	425,000	152,795	152,795	272,205
	Sub total Strengthening of Health Service =>	63.02	6,135,000	7,469,000	13,604,000	8,913,133	8,913,133	4,690,867
6.1	MAS		-	200,000	200,000	-	-	200,000
6.2	ASHA		-	-	-	-	-	-
	Sub total Community Process =>	0.00	-	200,000	200,000	-	-	200,000
8.3	IT based Monitoring Initiatives		-	600,000	600,000	499,000	499,000	101,000
	Sub total Monitoring & Evaluation =>	0.00	-	600,000	600,000	499,000	499,000	101,000
	Grand Total =>	69.06	7,895,000	8,820,000	16,715,000	10,088,503	10,088,503	6,626,497

Statement of Expenditure under NUHM

FY 2015-16

FMR Code	Budget Head	Approved Budget	Siliguri MC					
		FY 15-16 (Rs. in Lakh)	Opening Balance	Fund released	Available Balance	SOE (Apr., 15 to Mar., 16)	SOE (Apr., 15 to Mar., 16)	Balance
1.3	Planning & Mapping		-	-	-	-	-	-
	Sub total Planning and Mapping =>	0.00	-	-	-	-	-	-
2.3.1	Consultant (Epidemiologist)	4.44						
2.3.1	Urban Health Planning & Monitoring Manager							
2.3.1	Accounts Manager	2.79						
2.3.1	Data Manager							
2.3.1	Computer Assistant	1.63						
2.3.1	Data Entry Operator							
2.3.2	Mobility Support	2.16	-	-	-	-	-	-
2.3.3	Office Expenses	0.60	495,000	-	495,000	6,000	6,000	489,000
	Sub total City PMU =>	11.62	495,000	-	495,000	6,000	6,000	489,000
3.1	Orientation of ULBs		100,000	-	100,000	2,000	2,000	98,000
3.2	Training of ANMs		-	-	-	-	-	-
3.3	Training of MOs		90,000	-	90,000	2,000	2,000	88,000
3.5	Orientation of MAS		1,041,000	-	1,041,000	1,000	1,000	1,040,000
3.6	Selection and Training of ASHA		-	-	-	-	-	-
3.7	Other training and orientation		45,000	-	45,000	-	-	45,000
	Sub total Training & Capacity Building =>	0.00	1,276,000	-	1,276,000	5,000	5,000	1,271,000
4.1.1	UHND	10.32	258,000	-	258,000	106,000	106,000	152,000
4.1.2	Special Outreach Camp	18.00	450,000	-	450,000	150,000	150,000	300,000
4.2.1	Salary for ANMs	11.26	-	-	-	-	-	-
4.2.2	Mobility Support	0.60	-	-	-	-	-	-
4.3.1	Renovation and upgradation of UPHC		4,000,000	6,000,000	10,000,000	8,000,000	8,000,000	2,000,000
4.3.3.1.1	Salary for Full time MO	48.00	-	1,152,000	1,152,000	160,000	951,000	201,000
4.3.3.1.1	Salary for Part time MO	28.80	-	-	-	791,000	-	-
4.3.3.1.2	Staff Nurse	41.33	-	-	-	-	70,000	(70,000)
4.3.3.1.2	Pharmacist	20.23	-	-	-	-	-	-
4.3.3.1.2	Lab. Technician	11.26	-	-	-	70,000	-	-
4.3.3.1.3	Support Staff (One LDC and one Group D)	16.80	-	-	-	-	-	-
4.3.3.1.4	Public Health Manager		-	-	-	-	-	-
4.3.3.1.5	Office Expenses for UPHCS	6.00	-	-	-	-	-	-
4.3.3.2	Upgradation of Maternity Homes		1,250,000	3,750,000	5,000,000	2,500,000	2,500,000	2,500,000
4.3.2	Building of new U-PHC	20.00	-	-	-	-	-	-
4.3.3	Rent for U-PHC	2.40	-	-	-	-	-	-
4.3.4	Untied grant for UPHCS	16.75	625,000	-	625,000	1,223,000	1,223,000	(598,000)
4.3.5	Medicines and consumables for UPHCS	25.00	625,000	1,250,000	1,875,000	1,000,000	1,000,000	875,000
4.4.3	Untied grant for UCHCS		250,000	500,000	750,000	400,000	400,000	350,000
4.6	IEC / BCC	25.49	583,000	-	583,000	158,000	158,000	425,000
	Sub total Strengthening of Health Service =>	302.24	8,041,000	12,652,000	20,693,000	14,558,000	14,558,000	6,135,000
6.1	MAS	8.68	-	-	-	-	-	-
6.2	ASHA	41.52	-	-	-	-	-	-
	Sub total Community Process =>	50.20	-	-	-	-	-	-
8.3	IT based Monitoring Initiatives	7.80	-	-	-	-	-	-
	Sub total Monitoring & Evaluation =>	7.80	-	-	-	-	-	-
	Grand Total=>	371.86	9,812,000	12,652,000	22,464,000	14,569,000	14,569,000	7,895,000

Statement of Expenditure under NUHM

FY 2014-15

FMR Code	Budget Head	Approved Budget	Siliguri MC				
		FY 14-15 (Rs. in Lakh)	Opening Balance	Fund released	Available Balance	SOE (Mar., 15)	Balance
1.3	Planning & Mapping	-5.00	-	-	-	-	-
	Sub total Planning and Mapping =>	-5.00	-	-	-	-	-
2.3.1	Consultant (Epidemiologist)	2.22					
2.3.1	Urban Health Planning & Monitoring Manager						
2.3.1	Accounts Manager	1.40					
2.3.1	Data Manager						
2.3.1	Computer Assistant	0.81					
2.3.1	Data Entry Operator						
2.3.2	Mobility Support	1.08	-	-	-	-	-
2.3.3	Office Expenses	0.30	-	515,000	515,000	20,000	495,000
	Sub total City PMU =>	5.81	-	515,000	515,000	20,000	495,000
3.1	Orientation of ULBs		-	100,000	100,000	-	100,000
3.2	Training of ANMs		-	-	-	-	-
3.3	Training of MOs		-	90,000	90,000	-	90,000
3.5	Orientation of MAS		-	1,041,000	1,041,000	-	1,041,000
3.6	Selection and Training of ASHA		-	-	-	-	-
3.7	Other training and orientation		-	45,000	45,000	-	45,000
	Sub total Training & Capacity Building =>	0.00	-	1,276,000	1,276,000	-	1,276,000
4.1.1	UHND	5.16	-	258,000	258,000	-	258,000
4.1.2	Special Outreach Camp	9.00	-	450,000	450,000	-	450,000
4.2.1	Salary for ANMs	28.70	-	-	-	-	-
4.2.2	Mobility Support	1.53	-	-	-	-	-
4.3.1	Renovation and upgradation of UPHC		-	4,000,000	4,000,000	-	4,000,000
4.3.3.1.1	Salary for Full time MO	24.00	-	-	-	-	-
4.3.3.1.1	Salary for Part time MO	11.52	-	-	-	-	-
4.3.3.1.2	Staff Nurse	31.00	-	-	-	-	-
4.3.3.1.2	Pharmacist	10.12	-	-	-	-	-
4.3.3.1.2	Lab. Technician	5.63	-	-	-	-	-
4.3.3.1.3	Support Staff (One LDC and one Group D)	8.40	-	-	-	-	-
4.3.3.1.4	Public Health Manager		-	-	-	-	-
4.3.3.1.5	Office Expenses for UPHCS	3.00	-	-	-	-	-
4.3.3.2	Upgradation of Maternity Homes	25.00	-	1,250,000	1,250,000	-	1,250,000
4.3.2	Building of new U-PHC		-	-	-	-	-
4.3.3	Rent for U-PHC		-	-	-	-	-
4.3.4	Untied grant for UPHCS	12.50	-	625,000	625,000	-	625,000
4.3.5	Medicines and consumables for UPHCS	12.50	-	625,000	625,000	-	625,000
4.4.3	Untied grant for UCHCS	5.00	-	250,000	250,000	-	250,000
4.6	IEC / BCC		-	625,000	625,000	42,000	583,000
	Sub total Strengthening of Health Service =>	193.06	-	8,083,000	8,083,000	42,000	8,041,000
6.1	MAS	8.68	-	-	-	-	-
6.2	ASHA	20.76	-	-	-	-	-
	Sub total Community Process =>	29.44	-	-	-	-	-
8.3	IT based Monitoring Initiatives		-	-	-	-	-
	Sub total Monitoring & Evaluation =>	0.00	-	-	-	-	-
	Grand Total =>	223.31	-	9,874,000	9,874,000	62,000	9,812,000

Siliguri Municipal Corporation

Year-wise Physical Performance under NUHM

Activity	Annual Target	Year			
		2015-16	2016-17	2017-18 (April & May, 17)	Total
New Patient attended in U-PHC		12727	38964	6730	58421
Old Patient attended in U-PHC		2076	14227	3003	19306
UHND	4128	37	449	111	597
Special Outreach	360	33	90	1	124
No. of monthly meeting at U-PHC	120	37	95	17	249
No. of monthly meeting at ULB	12	8	12	2	22
No. of Ward Meeting	12	3	3	1	7
No. of Mothers meeting		172	640	50	862
Orientation by ULB	10	10	3	0	13
New Construction	1	Work not started	Work not started	Work not started	
MH Strengthening (Civil)	1	Do	Do	Do	



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), ☎ 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

Memo No. /PAC/G/SMC/16-17

Dated 21/10/2016

P.O.(H)

To
The Chief Medical Officer of Health,
Darjeeling,
P.O. & Dist. Darjeeling.



Sub : Recruitment to the Post of G.N.M.

Sir,

This is to inform you that 18 nos. of G.N.M. had joined under N.U.H.M. Project at Siliguri Municipal Corporation. However, all of them, except 01 G.N.M. have left the job as they have got appointment as G.N.M. under the Health Department, Govt. of West Bengal.

As such, you are requested to again inform all concern so that further necessary action can be taken to recruit new G.N.Ms against the vacancy under N.U.H.M. Project for Siliguri Municipal Corporation at your earliest convenience.

This may please be treated as Most Urgent.

Thanking you,

Yours sincerely,

sd/
Commissioner,
Siliguri Municipal Corporation
&
Project Director
Urban Primary Health Care Services

Memo no. 175 (iii)/PAC/G/SMC/16-17, dated 21/10/2016.

Copy forwarded to:

1. The Director, S.U.D.A., Salk Lake, Kolkata.
2. The Health Officer, Siliguri Municipal Corporation
3. P.A. (acting) to Mayor,
Siliguri Municipal Corporation - with a request to bring this to the notice of Hon'ble Mayor.

sd/
Commissioner,
Siliguri Municipal Corporation
&
Project Director
Urban Primary Health Care Services

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/NUHM/418/13/234**

Date **07.02.2017**

From : Director, SUDA

**To : The Commissioner
Siliguri Municipal Corporation**

Sub. : Utilisation Certificate (UC) relating NUHM- Reminder -1.

**Ref. : This office earlier communication vide no. SUDA-Health/NUHM/
418/13/221 dt. 24.01.2017.**

Sir,

You were requested to submit revised UC relating to NUHM by 02.02.2017 which is still pending from your end.

Hence, you are again requested to reconcile and to submit revised UC by **10.02.2017**.

Thanking you.

Yours faithfully,



Director, SUDA

SUDA-Health/NUHM/418/13/234/1(1)

Dt. .. 07.02.2017

CC

The Nodal Officer, NUHM, Siliguri Municipal Corporation


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

SUDA-Health/NUHM/418/13/221
Ref No.

24.01.2017
Date

From : Director, SUDA

**To : The Commissioner
Siliguri Municipal Corporation**

Sub. : Utilisation Certificate (UC) relating NUHM.

Sir,

I am to refer to your communication vide no. 156/SMC/NUHM/17, 157/SMC/NUHM/17 and 158/SMC/NUHM/17 dt. 20.01.2017 submitting UC relating to NUHM for FY 2014-15, FY 2015-16 and FY 2016-17 (Upto Dec., 16). On scrutiny, it is found that the Utilisation Certificate does not match with the Statement of Expenditure (SOE) already submitted by you which are enclosed herewith.

Furthermore, a statement on SOE already submitted by you and UC now submitted is also attached herewith for taking immediate action.

You are requested to reconcile and to submit revised UC by **02.02.2017**.

Thanking you.


Enclo. : As stated.

SUDA-Health/NUHM/418/13/221/1(1)

CC

The Nodal Officer, NUHM, Siliguri Municipal Corporation

Yours faithfully,


Director, SUDA

Dt. .. 24.01.2017


Director, SUDA

A Statement on SOE & UC under NUHM submitted by Siliguri MC

SOE submitted for the month of	Amount in Rs.	Cumulative Expenditure (Amt. in Rs.)	UC submitted by you for the period	Remarks
FY 2014-15				
March, 15	62,000	62,000	64,11,761/-	Expenditure incurred and UC submitted does not match.
FY 2015-16				
April, 15	0	0	63,65,507/-	<ul style="list-style-type: none"> • SOE sent by you for the month of Feb., 16 was for Rs. 70,54,000/- wherein calculation error was found. Correct amount of SOE will be Rs. 68,50,000/-. • UC submitted for an amount of Rs. 63,65,507/- whereas expenditure incurred for Rs. 145,69,000/-
May, 15	0	0		
June, 15	0	0		
July, 15	63,000	63,000		
Aug., 15	48,000	1,11,000		
Sept., 15	51,000	1,62,000		
Oct., 15	82,000	2,44,000		
Nov., 15	1,27,000	3,71,000		
Dec., 15	1,08,000	4,79,000		
Jan., 16	68,70,000	73,49,000		
Feb., 16	68,50,000	141,99,000		
Mar., 16	3,70,000	145,69,000		
FY 2016-17 (Upto Dec., 16)				
April, 16	4,01,000	4,01,000	54,29,668/-	UC submitted for an amount of Rs. 54,29,668/- whereas expenditure incurred for Rs. 76,80,022/-
May, 16	3,90,560	7,91,560		
June, 16	4,05,525	11,97,085		
July, 16	3,90,560	15,87,645		
Aug., 16	5,51,554	21,39,199		
Sept., 16	31,42,103	52,81,302		
Oct., 16	17,69,562	70,50,864		
Nov., 16				
Dec., 16	6,29,158	76,80,022		



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), -2521147

Memo No. 157 /SMC/NUHM/17

Date: 20/01/17

To,
The Director
State Urban Development Agency
H.C Block Sector-III, Bidhannagar,
Calcutta-700091

SUB: UTILISATION CERTIFICATE

Sir,

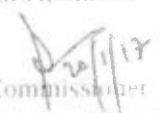
Forwarded herewith the Utilisation Certificate for the grant sanctioned in under Noted G.O. for your kind perusal:-

SL. NO.	G.O. NO. WITH DATE	AMOUNT SANCTIONED FOR THE YEAR 2014-2015	EXPENDATURE FOR THE CURRENT YEAR 2014-2015	BALANCE AMOUNT
1	SUDA- Health/NUHM/413/15/338(05) dt. 12.02.2015	98,74,000.00 ✓	64,11,761.00	34,62,239.00

Balance amount in words (**Thirty Four Lakh Sixty Two Thousand Two Hundred Thirty Nine Only**)

Thanking You.

Yours faithfully



Commissioner
Siliguri Municipal Corporation

Date: 20/01/17

Memo No. 157 /1(4) /SMC/NUHM/17

Copy forwarded for information to:-

1. Finance Officer, Siliguri Municipal Corporation.
2. The Health Officer, Siliguri Municipal Corporation.
3. The PA to Mayor, SMC to bring this to the Notice of Hon'ble Mayor Siliguri Municipal Corporation
4. Copy for file.


Commissioner
Siliguri Municipal Corporation

SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), -2521147

Memo No. 158 /SMC/NUHM/17

Date: 20/01/17

To,
The Director
State Urban Development Agency
H.C Block Sector-III, Bidhannagar,
Calcutta-700091

SUB: UTILISATION CERTIFICATE

Sir,

Forwarded herewith the Utilisation Certificate for the grant sanctioned in under Noted G.O. for your kind perusal:-

SL. NO.	G.O. NO. WITH DATE	AMOUNT SANCTIONED FOR THE YEAR 2014-2015	EXPENDATURE FOR THE CURRENT YEAR 2014-2015	BALANCE AMOUNT
1	SUDA- Health/NUHM/413/15/315(2) dt. 22.02.2016	1,26,52,000.00	63,65,507.00	62,86,493.00

Balance amount in words (Sixty Two Lakh Eighty Six Thousand Four Hundred Ninety three only)

Thanking You.

Yours faithfully

Commissioner

Siliguri Municipal Corporation

Date: 20/01/17

Memo No. 158 /1(4) /SMC/NUHM/17

Copy forwarded for information to:-

1. Finance Officer, Siliguri Municipal Corporation.
2. The Health Officer, Siliguri Municipal Corporation.
3. The PA to Mayor, SMC to bring this to the Notice of Hon'ble Mayor Siliguri Municipal Corporation
4. Copy for file.

Commissioner

Siliguri Municipal Corporation



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), -2521147

Memo No. 154 /SMC/NUHM/17

Date: 20/01/17

To,
The Director
State Urban Development Agency
H.C Block Sector-III, Bidhannagar,
Calcutta-700091

SUB: UTILISATION CERTIFICATE

Sir,

Forwarded herewith the Utilisation Certificate for the grant sanctioned in under Noted G.O. for your kind perusal:-

SL. NO.	G.O. NO. WITH DATE	AMOUNT SANCTIONED FOR THE YEAR 2016-2017	TOTAL SANCTIONED AMOUNT	EXPENDATURE FOR THE CURRENT YEAR 2016-2017	BALANCE AMOUNT
1	SUDA- Health/NUHM/413/15/42(04) dt. 10.06.2016	73,20,000.00	79,20,000.00	54,29,668.00	24,90,332.00
2	SUDA- Health/NUHM/413/15/61(05) dt. 18.07.2016	6,00,000.00			

Balance amount in words (Twenty four Lakh ninety Thousand Eight Hundred Twenty Two Only).

Thanking You.

Yours faithfully

Commissioner

Siliguri Municipal Corporation

Date: 20/01/17

Memo No. 154 /1(4) /SMC/NUHM/17

Copy forwarded for information to:-

1. Finance Officer, Siliguri Municipal Corporation.
2. The Health Officer, Siliguri Municipal Corporation.
3. The PA to Mayor, SMC to bring this to the Notice of Hon'ble Mayor Siliguri Municipal Corporation
4. Copy for file.

Commissioner

Siliguri Municipal Corporation

Format for Statement of Expenditure under NUHM (To be filled by Municipal Corporation)

Siliguri Municipal Corporation

FMR Code	Budget head	Allocated 2014-15 Amount (Rs. In lakh)	Exp for the current 2014-15	Balance	Allocated 2015-16 Amount (Rs. In lakh)	Exp for the current 2015-16	Balance	Allocated 2016-17 Amount (Rs. In lakh)	Exp for the current 2016-17	Balance	Exp to be Claim
1.3	Planning & Mapping	0.00			0.00			0.00			
	Sub total Planning and Mapping ->	0.00			0.00			0.00			
2.3.1	Consultant (Epidemiologist)	0.00			0.00						
2.3.1	Accounts Manager	0.00			0.00						
2.3.1	Urban Planning & Monitoring Manager	0.00			0.00			4.43	214323.00 132538.00	96139.00	
2.3.1	Computer Assistant	0.00			0.00						
2.3.1	Data Manager	0.00			0.00			0.00			
2.3.1	Data Entry Operator	0.00			0.00			0.00			
2.3.2	Mobility Support	0.00			0.00			1.08	30671.00	73229.00	
2.3.3	Office Expenses	5.15	227424.00	287576.00	6.00			6.00			
	Sub total City PMU =>	5.15	227424.00	287576.00	6.00	0.00	0.00	5.51	37532.00	173468.00	
3.1	Orientation of U.Hs	1.00	26310.00	73600.00	0.00			0.00			
3.2	Training of ANMs	0.00			0.00			0.00			
3.3	Training of MDS	0.90		90000.00	0.00			0.00			
3.5	Orientation of MAs	10.41		1041000.00	0.00			0.00			
3.6	Selection and Training of ASHA	0.00			0.00			0.00			
3.7	Other training and orientation	0.45		45000.00	0.00			0.00			
	Sub total Training & Capacity Building =>	12.76	26310.00	1249690.00	0.00	0.00	0.00	0.00	0.00	0.00	
4.1.1	UHMN	2.58	159976.00	98021.00	0.00			5.16		516000.00	
4.1.2	Special Outreach Camp	4.50	450000.00	Nil	0.00			9.00	244103.00	655897.00	
4.2.1	Salary for ANMs	0.00			0.00			0.00			
4.2.2	Mobility Support	0.00			0.00			0.00			
4.3.1	Renovation and upgradation of UPHK	40.00	4000000.00	Nil	60.00	4977507.00	1022493.00	0.00			
4.3.3.1	Salary for Full time MO	0.00			0.00			21.00	1526193.00	-34317	-34317
4.3.3.1	Salary for Part time MO	0.00			11.52	1152000.00	Nil		908124.00		
4.3.3.2	Staff Nurse	0.00			0.00			0.00	525400.00		525400.00
4.3.3.2	Pharmacist	0.00			0.00			0.00			
4.3.3.2	Lab Technician	0.00			0.00			5.63	718629.00	155629.00	-155629.00
4.3.3.3	Support Staff (One LDC and one Group D)	0.00			0.00			8.40		840000.00	
4.3.3.5	Office Expenses for UPHKs	0.00			0.00			3.00	312253.00	-42253.00	-42253.00
4.3.3.2	Upgradation of Maternity Homes	12.50	219894.00	1010106.00	37.50			0.00			
4.3.4	Unid grant for UPHKs	6.25	625000.00	Nil	0.00			12.50	987144.00	467656.00	
4.3.5	Medicines and consumables for UPHKs	6.25	105738.00	519262.00	12.50			0.00			
4.3.5	Unid grant for UPHKs	2.50	250000.00	Nil	5.00	236000.00	264000.00	0.00			
4.6	U.C./B.C.	6.25	127419.00	297581.00	0.00			0.00			

Sub total Strengthening of Health Service =>		80.83	61,580,270.00	1,924,973.00	126.52	636,550,700.00	6,286,493.00	67.69	505,213,600.00	224,235,400.00
6.1	MAS	0.00			0.00			0.00	0.00	
6.2	ASHA	0.00			0.00			0.00	0.00	
8.3	Procurement of one computer & one printer for each UPHC	0.00			0.00			6.00	0.00	
Sub total Community Process =>		0.00			0.00			6.00	0.00	600,000.00
Grand Total =>		98.74	641,176,100	346,223,900	126.52	636,550,700	6,286,493.00	79.20	542,966,800	249,033,200

Q/1111

[Signature]
Health Officer SMC

Finance Officer SMC

[Signature]
Commissioner SMC

FMR Code	Budget Head	Approved Budget				Fund received from DHFW by STDA (Rs. in Lakh)				Fund released to ULBs by SUDA (Rs. in Lakh)				Total Expenditure Incurred (Upto Aug-16)	% of Expenditure Incurred
		FY 13-14	FY 14-15	FY 15-16	Total	Siliguri (FY 14-15)	Siliguri (FY 15-16)	Siliguri (FY 16-17)	Siliguri Sub-Total	Siliguri (FY 14-15)	Siliguri (FY 15-16)	Siliguri (FY 16-17)	Siliguri Sub-Total		
1.5	Planning & Mapping	5.00	-5.00	0.00	0.00	5.00	-5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	#DIV/0!
	Sub total Planning and Mapping =>	5.00	-5.00	0.00	0.00	5.00	-5.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	#DIV/0!
2.3.1	Consultant (Epidemiologist)		2.22	4.44	6.66	0.00	4.44	2.22	2.22	0.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Urban Health Planning & Monitoring Manager		1.40	2.79	4.19	0.00	4.19	1.40	1.40	0.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Account Manager		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Data Manager		0.81	1.63	2.44	0.00	2.44	0.81	0.81	0.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Computer Assistant		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Data Entry Operator		1.08	2.16	3.24	0.00	3.24	1.08	1.08	0.00	0.00	0.00	0.00	0.00	0.00
2.3.2	Mobility Support	5.15	0.30	0.60	6.05	5.15	0.30	0.30	5.45	5.15	0.00	0.00	5.15	5.15	0.43
2.3.3	Office Expenses	5.15	5.81	11.62	22.58	5.15	5.81	0.00	10.96	5.15	0.00	0.00	5.15	5.15	0.43
	Sub total City, PMU =>	1.00	0.00	0.00	1.00	1.00	0.00	0.00	1.00	0.00	0.00	0.00	1.00	0.02	2.00
3.1	Orientation of ULB	2.55	0.00	0.00	2.55	2.55	0.00	0.00	2.55	0.00	0.00	0.00	2.55	0.00	0.00
3.2	Training of ANMs	1.80	0.00	0.00	1.80	1.80	0.00	0.00	1.80	0.00	0.00	0.00	1.80	0.02	1.11
3.3	Training of MOs	10.41	0.00	0.00	10.41	10.41	0.00	0.00	10.41	10.41	0.00	0.00	10.41	0.01	0.10
3.5	Orientation of MAS	5.19	0.00	0.00	5.19	5.19	0.00	0.00	5.19	5.19	0.00	0.00	5.19	0.00	0.00
3.6	Seedlings and Training of ASHA	0.45	0.00	0.00	0.45	0.45	0.00	0.00	0.45	0.45	0.00	0.00	0.45	0.00	0.00
3.7	Other training and Conventions	21.40	0.00	0.00	21.40	21.40	0.00	0.00	21.40	21.40	0.00	0.00	21.40	0.05	0.23
	Sub total Training & Capacity Building =>	2.58	5.16	10.32	18.06	2.58	5.16	0.00	7.74	2.58	0.00	0.00	5.16	1.06	5.87
4.1.1	UHND	4.50	9.00	18.00	31.50	4.50	9.00	0.00	13.50	4.50	0.00	0.00	9.00	2.46	7.81
4.1.2	Special Outreach Camp		28.70	11.26	39.96	0.00	28.70	0.00	28.70	0.00	0.00	0.00	28.70	0.00	0.00
4.2.1	Salary for ANMs		1.53	0.60	2.13	0.00	1.53	0.00	1.53	0.00	0.00	0.00	1.53	0.00	0.00
4.2.2	Mobility Support	100.00	0.00	0.00	100.00	100.00	0.00	0.00	100.00	40.00	0.00	0.00	60.00	80.00	80.00
4.3.1	Renovation and upgradation of UPHC		24.00	48.00	72.00	0.00	24.00	0.00	24.00	0.00	0.00	0.00	24.00	9.60	13.33
4.3.3.1.1	Salary for Full time MO		11.52	28.80	40.32	0.00	11.52	0.00	11.52	0.00	0.00	0.00	11.52	13.91	34.50
4.3.3.1.1	Salary for Part time MO		31.00	41.33	72.33	0.00	31.00	0.00	31.00	0.00	0.00	0.00	31.00	0.69	0.96
4.3.3.1.2	Pharmacist		10.12	20.23	30.35	0.00	10.11	0.00	10.11	0.00	0.00	0.00	10.11	0.00	0.00
4.3.3.1.2	Staff Nurse		5.63	11.26	16.89	0.00	5.63	0.00	5.63	0.00	0.00	0.00	5.63	4.45	26.36
4.3.3.1.2	Lab. Technician		8.40	16.80	25.20	0.00	8.40	0.00	8.40	0.00	0.00	0.00	8.40	0.00	0.00
4.3.3.1.3	Support Staff (One LDC and one Group D)		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	#DIV/0!
4.3.3.1.4	Public Health Manager		3.00	6.00	9.00	0.00	3.00	0.00	3.00	0.00	0.00	0.00	3.00	0.04	0.44
4.3.3.1.5	Office Expenses for UPHCS	25.00	25.00	0.00	50.00	25.00	25.00	0.00	50.00	12.50	37.50	0.00	50.00	25.00	50.00
4.3.3.2	Upgradation of Maternity Homes		20.00	20.00	20.00	0.00	20.00	0.00	20.00	0.00	0.00	0.00	20.00	0.00	0.00
4.3.3	Rent for U-PHC		2.40	2.40	2.40	0.00	2.40	0.00	2.40	0.00	0.00	0.00	2.40	0.00	0.00
4.3.4	United grant for UPHCS	6.25	12.50	16.75	35.50	6.25	12.50	0.00	18.75	6.25	6.25	12.50	18.75	12.23	34.45
4.3.5	Medicines and consumables for UPHCS	31.25	12.50	25.00	68.75	6.25	12.50	25.00	43.75	6.25	12.50	12.50	18.75	10.00	14.55
4.4.3	United grant for UPHCS	2.50	5.00	0.00	7.50	2.50	5.00	0.00	7.50	2.50	5.00	0.00	7.50	4.00	53.33
4.6	IRI/BCC	6.25	15.49	31.74	53.48	6.25	15.49	0.00	21.74	6.25	6.25	12.50	24.00	2.00	6.30
	Sub total Strengthening of Health Service =>	178.33	193.06	302.23	673.62	183.33	193.05	25.00	371.38	80.83	126.52	67.69	275.04	165.44	24.56
5.1	MSS		8.68	8.68	17.36	0.00	8.68	0.00	8.68	0.00	0.00	0.00	8.68	0.00	0.00
5.2	ASHA		20.76	41.52	62.28	0.00	20.76	0.00	20.76	0.00	0.00	0.00	20.76	0.00	0.00
	Sub total Community Process =>	0.00	29.44	50.20	79.64	0.00	29.44	0.00	29.44	0.00	0.00	0.00	29.44	0.00	0.00
3.3	IT based Monitoring Initiatives		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	Sub total Incentives & Evaluation =>	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	Grand Total =>	209.88	223.31	371.84	805.03	184.88	223.30	31.00	439.18	98.74	126.52	79.20	304.46	167.70	20.83

• So far received for the expenditure upon the month August, 2016.

• Submission of expenditure may be expected. Total exp. X 100.

• % of expenditure calculated = Total Approved budget

Statement of Expenditure under NUHM

FMR Code	Budget Head	Fund received from DHFW by SUDA			Fund released to ULBs by SUDA (Rs. in Lakh)			SOE (Mar., 15 to Mar.,
		Siliguri (FY 14-15)	Siliguri (FY 15-16)	Siliguri Sub-Total	Siliguri (FY 14-15)	Siliguri (FY 15-16)	Siliguri Sub-Total	Siliguri
1.3	Planning & Mapping	5.00	-5.00	0.00	0.00		0.00	0.00
	Sub total Planning and Mapping =>	5.00	-5.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Consultant (Epidemiologist)	0.00	2.22	2.22	0.00		0.00	0.00
2.3.1	Public Health & Monitoring Manager ✓							0.00
2.3.1	Accounts Manager	0.00	1.40	1.40	0.00		0.00	0.00
2.3.1	Data Manager	0.00		0.00	0.00		0.00	0.00
2.3.1	Computer Assistant	0.00	0.81	0.81	0.00		0.00	0.00
2.3.1	Data Entry Operator	0.00		0.00	0.00		0.00	0.00
2.3.2	Mobility Support	0.00	1.08	1.08	0.00		0.00	0.00
2.3.3	Office Expenses	5.15	0.30	5.45	5.15		5.15	26000.00
	Sub total City PMU =>	5.15	5.81	10.96	5.15	0.00	5.15	26000.00
3.1	Orientation of ULBs ✓	1.00		1.00	1.00		1.00	2000.00
3.2	Training of ANMs	2.55		2.55	0.00		0.00	0.00
3.3	Training of MOs ✓	1.80		1.80	0.90		0.90	2000.00
3.5	Orientation of MAS ✓	10.41		10.41	10.41		10.41	1000.00
3.6	Selection and Training of ASHA ✓	5.19		5.19	0.00		0.00	0.00
3.7	Other training and orientation	0.45		0.45	0.45		0.45	0.00
	Sub total Training & Capacity Building =>	21.40	0.00	21.40	12.76	0.00	12.76	5000.00
4.1.1	UHND ✓	2.58	5.16	7.74	2.58		2.58	106000.00
4.1.2	Special Outreach Camp ✓	4.50	9.00	13.50	4.50		4.50	150000.00
4.2.1	Salary for ANMs ✓	0.00	28.70	28.70	0.00		0.00	0.00
4.2.2	Mobility Support ✓	0.00	1.53	1.53	0.00		0.00	0.00
4.3.1	Renovation and upgradation of UPHC ✓	100.00		100.00	40.00	60.00	100.00	800000.00
4.3.3.1.1	Salary for Full time MO ✓	0.00	24.00	24.00	0.00		0.00	160000.00
4.3.3.1.1	Salary for Part time MO ✓	0.00	11.52	11.52	0.00	11.52	11.52	791000.00
4.3.3.1.2	Staff Nurse	0.00	31.00	31.00	0.00		0.00	0.00
4.3.3.1.2	Pharmacist	0.00	10.11	10.11	0.00		0.00	0.00
4.3.3.1.2	Lab. Technician	0.00	5.63	5.63	0.00		0.00	70000.00
4.3.3.1.3	Support Staff (One LDC and one Group D) ✓	0.00	8.40	8.40	0.00		0.00	0.00
4.3.3.1.4	Public Health Manager							0.00
4.3.3.1.5	Office Expenses for UPHCS ✓	0.00	3.00	3.00	0.00		0.00	0.00
4.3.3.2	Upgradation of Maternity Homes ✓	25.00	25.00	50.00	12.50	37.50	50.00	2500000.00
4.3.2	Building of new U-PHC ✓			0.00			0.00	0.00
4.3.3	Rent for U-PHC ✓			0.00			0.00	0.00
4.3.4	Untied grant for UPHCS ✓	6.25	12.50	18.75	6.25		6.25	1223000.00
4.3.5	Medicines and consumables for UPHCS	6.25	12.50	18.75	6.25	12.50	18.75	1000000.00
4.4.3	Untied grant for UCHCS ✓	2.50	5.00	7.50	2.50	5.00	7.50	400000.00
4.6	IEC / BCC ✓	6.25		6.25	6.25		6.25	200000.00
	Sub total Strengthening of Health Service =>	153.33	193.05	346.38	80.83	126.52	207.35	14600000.00
6.1	MAS ✓	0.00	8.68	8.68	0.00		0.00	0.00
6.2	ASHA ✓	0.00	20.76	20.76	0.00		0.00	0.00
	Sub total Community Process =>	0.00	29.44	29.44	0.00	0.00	0.00	0.00
8.3	IT based Monitoring Initiatives ✓	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	Sub total Monitoring & Evaluation =>	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	Grand Total =>	184.88	223.30	408.18	98.74	126.52	225.26	14631000.00

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: May, 2016		Name of the Municipality / Municipal Corporation:		Siliguri MC	
Sl No	Name of the Activities	Sanctioned (as per RoP)	In Position	Remarks	
Human Resource					
Municipal Corporation					
1.1)	No. of Urban Health Planning & Monitoring Manger	2	1		
1.2)	No. of Consultant Epidemiologist	1	0		
1.3)	No. of Accounts Manager	1	0		
1.4)	No. of Computer Assistant	1	1		
1.5)	No. of Data Manager (For Kolkata MC, Howrah MC only)	0	0		
1.6)	No. of Data Entry Operator (For Kolkata MC, Howrah MC only)	0	0		
Municipality					
1.7)	No. of Public Health Manager	0	0		
UPHC					
1.8)	No. of Full Time Medical Officer	10	4		
1.9)	No. of Part Time Medical Officer	10	5		
1.10)	No. of Pharmacist	10	0		
1.11)	No. of Lab Technician	10	8		
1.12)	No. of Staff Nurse	20	0		
1.13)	No. of Support Staff (LDC)	10	0		
1.14)	No. of Support Staff (Group D)	10	0		
1.15)	No. of ANM	10	0		
1.16)	No. of FTS		53		
1.17)	No. of HHW		218		
1.18)	No. of Urban (newly recruited) ASHA		0		
1.19)	No. of Community Health Worker (In position = 1.16 + 1.17 + 1.18)	173	271		
UChC					
1.19)	No. of Specialists			0	
1.20)	No. of Full Time Medical Officer			0	
1.21)	No. of Staff Nurse			0	
1.22)	No. of Pharmacist			0	
1.23)	No. of Lab Technician			0	
1.24)	Other Staff (Specify)			0	
Maternity Homes					
1.25)	No. of Full time Specialists			0	
1.26)	No. of Part Time Specialists			0	
1.27)	No. of Full Time Medical Officer			0	
1.28)	No. of Lab Technician			0	
1.29)	Other Staff (Specify)			0	
OPD Services			Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks
2.1) U-PHC					
2.1.1)	No. of New Patient attended in UPHCs		1976	4773	
2.1.2)	No. of Old Patient attended in UPHCs		711	1680	
2.1.3)	No. of Patient referred from the UPHCs		59	140	

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: May, 2016		Name of the Municipality / Municipal Corporation:		Siliguri MC	
Sr No	Name of the Activities				
2.2) U-CHC					
2.2.1)	No. of New Patient attended in UCHCs		0	0	not functioning
2.2.2)	No. of Old Patient attended in UCHCs		0	0	
2.2.3)	No. of Patient referred from the UCHCs		0	0	
2.2.4)	Deliveries conducted at the facility level (incl. C-Section)		0	0	
2.2.5)	Out of total delivery, number discharged under 48 hours of delivery		0	0	
2.2.6)	No. of Caesarean (C-Section) deliveries performed at facility		0	0	
2.2.7)	Pregnancy Outcome (in number)		0	0	
2.2.8)	Live Birth (Male)		0	0	
2.2.9)	Live Birth (Female)		0	0	
2.2.10)	Total Live Birth (Male + Female)		0	0	
2.2.11)	Still Birth		0	0	
2.2.12)	Abortion (spontaneous / induced)		0	0	
2.3) Maternity Homes (MH)					
2.3.1)	No. of New Patient attended in MH		494	1174	
2.3.2)	No. of Old Patient attended in MH		0	248	
2.3.3)	No. of Patient referred from the MH		0	0	
2.3.4)	Deliveries conducted at the facility level (incl. C-Section)		15	44	
2.3.5)	Out of total delivery, number discharged under 48 hours of delivery		0	0	
2.3.6)	No. of Caesarean (C-Section) deliveries performed at facility		0	0	
2.3.7)	Pregnancy Outcome (in number)		15	44	
2.3.8)	Live Birth (Male)		6	20	
2.3.9)	Live Birth (Female)		9	24	
2.3.10)	Total Live Birth (Male + Female)		15	44	
2.3.11)	Still Birth		0	0	
2.3.12)	Abortion (spontaneous / induced)		0	1	
Out reach Services		Annual Approval per RoP) (as	Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks
3.1)	No of UHND	4128	39	68	
3.2)	No of Spl. Outreach Camp	360	3	3	
Monitoring & Supervision		Planned	Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks
4.1)	No. of monthly meeting on NUHM at UPHC Level	120	9	16	
4.2)	No. of participants in monthly meeting		135	329	
4.3)	No. of UPHC sent Resolution of the Meeting		6	11	
4.4)	No. of monthly meeting on NUHM at ULB Level	12	1	2	
4.5)	No. of participants in the monthly meeting	0	26	51	Enclosed the minutes & attendance
Accountability Measures		Annual Target	Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks
5.1)	Nu. of UPHC where citizen's charter & signage displayed in common area	10	0	0	
5.2)	No. of UCHC where citizen's charter & signage displayed in common area	0	0	0	
5.3)	No. of UPHC where Grievance Redressal Mechanism is followed	0	0	0	
5.4)	No. of UCHC where Grievance Redressal Mechanism is followed	0	0	0	
5.5)	Others if any (Please specify)	0	0	0	

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: May, 2016

Name of the Municipality / Municipal Corporation:

Siliguri MC

Sl. No.	Name of the Activities	Annual Target	Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks
Institutional Mechanism					
6.1]	No. of Rogi Kalyan Samities (RKS) registered at UPHC	10	0	0	
6.2]	No. of Rogi Kalyan Samities (RKS) registered at UCHC	0	0	0	
6.3]	No. of Rogi Kalyan Samities (RKS) meeting held at UPHC	9	0	0	
6.4]	No. of Rogi Kalyan Samities (RKS) meeting held at UCHC	0	0	0	
6.5]	No. of RKS members trained on functioning of RKS	9	0	0	
Community Process					
		Annual Approval (as per RoP)	Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks
7.1) FTS / HHW / ASHA					
7.1.1) FTS					
7.1.1.1]	No. of FTS trained in Induction module	53	0	0	
7.1.1.2]	No. of FTS trained in 6th & 7th Module	0	0	0	
7.1.1.3]	No. of FTS having Drug Kits	53	0	0	
7.1.2) HHW					
7.1.2.1]	No. of HHW trained in Induction module	218	0	0	
7.1.2.2]	No. of HHW trained in 6th & 7th Module	0	0	0	
7.1.2.3]	No. of HHW having Drug Kits	218	0	0	
7.1.3) ASHA					
7.1.3.1]	Urban (newly recruited) ASHA trained in Induction module	0	0	0	
7.1.3.2]	Urban (newly recruited) ASHA trained in 6th & 7th Module	0	0	0	
7.1.3.3]	No. of Urban (newly recruited) ASHA having Drug Kits	0	0	0	
7.2) MAS					
7.2.1]	No. of MAS formed	347	0	0	
7.2.2]	No. of MAS trained	0	0	0	
7.2.3]	No. of MAS with Bank Account		0	0	
7.2.4]	No. of MAS Monthly Review Meetings Held		0	0	
7.3) Community Orientation					
7.3.1]	No. of Ward level Meeting	12	0	0	
7.3.2]	No. of participants in the ward level meeting		0	0	
7.3.3]	No. of Mother's Meeting	50	43	97	
7.3.4]	No. of participants in the mother's meeting		1276	2468	

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: May, 2016		Name of the Municipality / Municipal Corporation:			Siliguri MC	
Sl No	Name of the Activities	Planned	Achievement for the month of May, 16	Cummulative achievement Since April, 16	Remarks	
8	Training & Capacity Building					
	8.1) No. of Orientation programme done at ULB Level	10		7		
	8.2) ULB					
	8.2.1) No. of Programme Management Staff undergone Orientation / Training	5		0	0	
	8.2.2) No. of Health Care Providers undergone Orientation / Training	273		0	0	
	8.2.3) No. of Others (people representatives, AWC, SHG etc.) undergone Orientation	172		0	0	
	8.3) UPHC					
	8.3.1) No. of Medical Officer undergone Orientation / Training	20		0	0	
	8.3.2) No. of Pharmacist undergone Orientation / Training	10		0	0	
	8.3.3) No. of Lab Technician undergone Orientation / Training	10		0	0	
	8.3.4) No. of Staff Nurse undergone Orientation / Training	20		0	0	
	8.3.5) No. of Support Staff undergone Orientation / Training	20		0	0	
	8.3.6) No. of ANM undergone Orientation / Training	10		0	0	
	9	Infrastructure Strengthening	Annual Approval (As per RoP)	Construction Not Yet Initiated	Under Construction / Renovation	Completed / Functional
9.1) U-PHC						
9.1.1) New Construction		1	1	0	0	
9.1.2) New UPHC in government building		0	0	0	0	
9.1.3) New UPHC in rented building		1	0	0	0	
9.1.4) Upgradation / Renovation of existing facilities strengthened		9	0	1	9	
9.1.5) No. of UPHCs functional with staffing & service package					9	
9.2) U-CHC						
9.2.1) New Construction		0	0	0	0	
9.2.2) Upgradation / Renovation (facilities given untied grants)		0	0	0	0	
9.3) Maternity Homes strengthened						
9.3.1) By construction (Infrastructure)		1	1	0	0	
9.3.2) By Human Resource (if applicable)		0			0	
9.4) Mobile Health Units						
9.5) Health Kiosks	0	0	0	0		
10	Innovations and PPP	Annual Approval (As per RoP)		Started or Continued from last year	Remarks	
	10.1) Innovations under NUHM	0		0		
	10.2) PPP initiatives under NUHM	0		0		

Nodal Officer NUHM with Seal

Signature of Mayor/Chairman with

Date of Submission of Report:

Siliguri Municipal Corporation
Monitoring visit on 04.07.2016

Discussion held with the Commissioner, Siliguri MC; MMIC, Health, Siliguri MC; Nodal Officer, NUHM, Siliguri MC; Health functionaries & Project staff, Siliguri MC and the concerned Officials.

Issues w.r.t. implementation of NUHM :

Issues	Status /Activity	Time Line
Status on Renovation / New Construction of U-PHC	Renovation of U-PHC No. - 9 at Ward No. - 30 New construction of U-PHC No. - 10 at Ward No. 5	Quotation will be floated by the ULB by end of July,16. Plan & estimate will be submitted to MED for vetting
HR – Engagement PTMO, LDC & GDA by ULB	PTMO – 05 / 10 LDC – 0 / 10 GDA – 0 / 10	Exploration by the ULB regarding further engagement of Pt MO. Written examination for LDC & GDA will be held on - 10.07.2016 and engagement by end of July,16.
Orientation of ULB	10 no. of orientation prog. done at ULB level, 277 Health care provider& 323 others had already been oriented. Out of Rs. 1.00 lakh, SOE submitted for Rs.2000/- only. Ward-wise community orientation to be undertaken.	Ward-wise community Orientation plan & cost estimation will be prepared by Dr. Mazumder along with concerned officials , to be vetted by Asansol Urban Health Society. A copy of plan to be submitted to SUDA. The entire prog. to be completed by September, 2016
Conduct of outdoor clinic in U-PHCs	9 U-PHC are functional out of 10. 10 th U-PHC to be started in hired accommodation in the ward where new construction of U-PHC will be undertaken.	10 th U-PHC in hired accommodation will start wef 1 st August, 2016
Conduct of UHND	No. of UHND approved during FY 2016-17 = 4128	No. of UHND session to be increased. Micro-plan for the purpose to be prepared and approved by the Society, if required.
Conduct of special outreach camp in each month	No. of Special Outreach Camp approved during FY 2016-17 = 360 U-PHC wise Special Out reach camp to be organized.	Micro-plan for the purpose to be prepared and approved by the Society, if required.
Clinic schedule at U-PHC	Clinic schedule at U-PHC shall be placed in a prominent space so that community can see the same from outside.	Will be in place by end of July, 16.

Contd. to P-2.

	Status	Remarks
U-PHC-wise grievance redressal mechanism	Each of the U-PHC shall have grievance redressal mechanism.	The system shall be in place By July, 16
Lab. Facility at U-PHC	Actions have already been undertaken.	Lab. will function w.e.f. end of July, 16
Statement of Expenditure	Parity shall be kept w.r.t. no. of activities vis-à-vis booking of SOE.	Rolling advance may be thought of to speed up the Programme activities.

Sl. No.	Name of Municipal Corporation, Sligert	Name of U-PPHC / U-CHC / MH with address and Ward No.	Whether Sanctioned for Renovation / New Construction / Upgradation	Year of sanctioning	Financial Progress (Rs. in Lakh)				Physical progress				Whether work order issued (Yes/No)	Construction completed up to 10%	Construction completed up to 25%	Construction completed up to 40%	Construction completed up to 55%	Construction completed up to 70%	Construction completed up to 85%	Construction completed up to 100%	Whether sanctioned for (Yes/No)	
					Amount sanctioned (Rs. in Lakh)	Year of sanctioning	Expenditure for the month (Rs. in Lakh)	Cumulative Expenditure (Rs. in Lakh)	ULB level (Rs. in Lakh)	DH&FWS (Rs. in Lakh)	Total amount (Rs. in Lakh)	Preparation of plan estimate (Yes/No)										Tender process completed (Yes/No)
1	Sligert Municipal Corporation	UPHC-1, Jankarner Tunnel Park, W. No. -4	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	13	14	15	16	17	18	19	20	21	22	23	Yes
		UPHC-2, Vinayaknagar Nagari Shigarta, W. No - 42	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-3, Dabharath Pally, Near UB Hospital, W. No -44	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-4, Chohan Park, Aerials, W. No - 37	R	2013-14	10.00	0	10.00	1.50	1.50	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-5, Madanlal Dabharath, W. No - 27	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-6, Nagaraj Nagar, W. No. - 36	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-7, Channarayana Nagar, Nagarkalyan Mandir (11.8 School, W. No. - 46)	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-8, Patilwadi, 57 No. Road, W. No. - 47	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-9, Sitawar Nagar, Sitawar, W. No. - 30	R	2013-14	10.00	0	10.00	0.00	0.00	10.00	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes	Yes
		UPHC-10, Chitambar near Park, W. No. - 05	NC	2013-14	75.00	0	0.00	0.00	0.00	0.00	No	No	No	No	No	No	No	No	No	No	No	No

** Mention "R" for Renovation, "NC" for New Construction and "U" for Upgradation in Column No. 4

Guideline for reporting of physical progress noted below :

Sl. No.	Indicators for monitoring of Physical Progress	Description of Percentage (for New Construction only)
1	Construction completed up-to 10 %	Earth work excavation and material procurement up to Plinth level
2	Construction completed up-to 25 %	Foundation up to Plinth level
3	Construction completed up-to 40 %	Structural work up to roof level
4	Construction completed up-to 55 %	Structural work with brick work and plastering
5	Construction completed up-to 70 %	Total finishing work
6	Construction completed up-to 85 %	S&P and electrical work completed
7	Construction completed up-to 100 %	Full finishing and ready to handed over


Sl No	Name of URB	Name of UPHC with address	Sanctioned for New construction/renovation	Year of sanction	Financial progress in lakhs				Physical Progress										Whether functional Yes/No
					Amount sanctioned in lakhs	Fund released	Expenditure for the month	Cumulative expenditure	ULB level In Rupees	DH&FWS level	Total unspent	Preparation of plan & estimate	Tender process started	Work order issued	Construction completed 10%	Construction completed 25%	Construction completed 40%	Construction completed 55%	
1	Siliguri Municipal Corporation	UPHC No.1, Ward no.4,	renovation	2014-15	10	10	Nil	8,39,929	1,60,071	Nil	160,071	y	y	y	y	y	y	y	
2		UPHC No.2 Ward no.42	do	2014-15	10	10	Nil	7,51,476	2,48,524	Nil	248,524	y	y	y	y	y	y	y	
3		UPHC No.3, Ward no.44	do	2014-15	10	10	Nil	8,36,493	1,63,507	Nil	163,507	y	y	y	y	y	y	y	
4		UPHC No.4 Ward no. 37	do	2014-15	10	10	Nil	nil	10,00,000	Nil	1,000,000	y	y	y	y	y	y	y	
5		UPHC No.5 Ward no.2	do	2014-15	10	10	Nil	8,35,785	1,64,215	Nil	164,215	y	y	y	y	y	y	y	
6		UPHC No.6 Ward no. 36	do	2014-15	10	10	Nil	8,38,224	1,61,776	Nil	161,776	y	y	y	y	y	y	y	
7		UPHC No.7 Ward no.46	do	2014-15	10	10	nil	8,42,752	1,57,248	nil	157,248	y	y	y	y	y	y	y	
8		UPHC No.8 Ward no.47,	do	2014-15	10	10	nil	8,41,228	1,58,772	nil	158,772	y	y	y	y	y	y	y	
9		UPHC No.9 Ward no.30	do	2014-15	10	10	nil	nil	10,00,000	nil	100,000	y	no	no	no	no	no	y	
10		UPHC No.10 Ward no.5	New construction	2016-17	75	nil	nil	nil	10,00,000	nil	100,000	no	no	no	no	no	no	N o	

10th UPHC has been sanctioned for 75 Lakhs for new construction including the fund of Rs. 10,00,000/- sanctioned for renovation of 10th UPHC.

The 9th UPHCs needs which is situated in already existing building, needs minor renovation for lab only which will be done shortly.

The bill for 4th UPHCs have not been paid so fund utilisation is shown nil.

The remaining fund will be utilised for lab items and other equipments, Instruments as required. Tender process started.


 Health Officer
 Siliguri Municipal Corporation


 Councillor
 Siliguri Municipal Corporation

Siliguri Municipal Corporation
Monitoring visit on 04.07.2016

The table below will reflect Health facilities approved under NUHM by Government of India :

PIP Appvd. in the year	Name of Municipality	UPHC			No. of MH	No. of RKS	No. of ANM	No. of ASHA	No. of MAS
		No. appvd.	Reno.	New Const.					
2013-14	Siliguri	10	09	01	01	10	51	173	347

Issues w.r.t. implementation of NUHM :

Issues	Status	Remarks
Formation of "Siliguri Urban Health Society"	Whether Registration Certificate has been received. If received to send a copy to SUDA. If not, to send official to Registrar office to get the status.	
New format w.r.t. status on Renovation / New Construction of U-PHC	Renovation of U-PHC No. - 9 at Ward No. - 30 - Tender process not yet started. <i>Quotation will be floated by end of July 16)</i>	ULB.
HR - at City PMU	In case of new construction of U-PHC No. - 10 at Ward No. 5 plan estimated not yet done. <i>by 15.7.16 will be submitted to MFD</i>	
HR - at City PMU	UHP & M Manager - 1 / 2 Consultant Epidemiologist - 0 / 1 Accounts Manager - 0 / 1 Computer Assistant - 1 / 1 ✓	
HR - Engagement PTMO, LDC & GDA by ULB	PTMO - 05 / 10 LDC - 0 / 10 GDA - 0 / 10	<i>Written exam on 10.7.16. will be engaged by end of July.</i>
Conduct of outdoor clinic in U-PHCs	9 functional out of 10. During April & May, 16 - New case - 4773 & Old case - 1680; total case - 6453. Case load per U-PHC per month - 358.5	<i>I will be re-arranged in next 2 weeks till 1st of August.</i>
Conduct of UHND	No. of UHND approved during FY 2016-17 = 4128 68 no. done in Apr. & May, 16	
Conduct of U-PHC services in rented premises till new construction completed	Rent for one U-PHC is approved. Premises not yet taken on rent.	
Conduct of special outreach camp in each month	No. of Special Outreach Camp approved during FY 2016-17 = 360 3 no. done in Apr. & May, 16	
U-PHC-wise grievance redressal mechanism	As 09 U-PHCs are functioning, each of the U-PHC shall have grievance redressal mechanism.	
Meeting : U-PHC-wise monthly review meeting on 3 rd Saturday of every month	09 U-PHCs level meeting conducted in May, 16.	
ULB level meeting on 1 st Saturday of every month	01 ULB level meeting conducted in May, 16.	

Contd. to P-2.

Issues	Status	Remarks
Proc. of Computer, Printer etc.	10 nos. sanctioned for 10 U-PHCs amount @ Rs. 60,000/- per U-PHC	Fund will be released soon
Reporting	Monthly Physical & UHND report done timely. In SOE – amount should be given in figure not in lakh.	

Amount already
Spent
02.07.16
15.08.16
Delhi.

Visit of U-PHCs :

- Sign Board
- Clinic schedule in prominent place - *permanently - end of July.*
- Signage _____
- Patient waiting facility – Fan, water _____
- Lab. Facility _____
- Computer with internet connection
- Grievance redressal system _____
- Set up of Laboratory
- Registers -
 - Attendance Register ✓
 - ANC / PNC Register & card
 - Immunisation Register & card ✓
 - OPD register for general treatment ✓
 - Medicine Stock register ✓
 - Medicine dispensing register ✓
 - Stock register for furniture & equipment
 - Minutes of monthly meeting ✓
 - UHND & special outreach service plan ✓
- Conduct of UHND (to start with immunization session held at Sub-Centres may be taken into consideration as UHND)

Preparation of micro plan for UHND

Sl. No.	Day & Time	Address of SCs / AWCs including Ward No.	Name of			
			AWW	HHW	FTS	Vaccinator

- Conduct of special outreach camp

Preparation of micro plan for special outreach camp

Date & Time	Venue	Name of Doctor	Category of Speciality	No. of cases attended

- * Format for monitoring visit is shared with you before hand.
- * Visit of U-PHCs and meeting shall be organized on 04.07.2016 at 03.00 p.m. onwards.
- * All the manpower (except Doctors) may be requested to remain present during visit.



Meeting on NUHM

Venue: Auditorium Hall, Siliguri Mahakuma Parishad

Date: 4th July, 2016

Time: 10:00 AM

Source Data – SUDA & DPMU-NHM

Status of Orientation (2015-16)

District Name	ULB Name	Activities			% of Fund Utilization
		No. of Orientation Programme done at ULB Level	No. of Health Care Providers undergone Orientation / Training	No. of Others (people representatives, AWC, SHG etc.) undergone Orientation	
Darjeeling	Siliguri MC	10	277	323	2
	Darjeeling	0	0	0	0
Dakhin Dinajpur	Balurghat	1	0	0	0
	Gangarampur	1	0	0	0
Alipurduar	Alipurduar	2	0	0	0
Cooch Behar	Cooch Behar	0	0	0	3
Jalpaiguri	Jalpaiguri	0	0	0	0
Malda	English Bazar	0	0	0	0
	Old Malda	0	0	0	0
Uttar Dinajpur	Islampur	0	0	0	?
	Kaliaganj	0	0	0	
	Raiganj	1	0	0	
Total		15	277	323	

Source Data – SUDA & DPMU-NHM

? → There are some discrepancies in financial data. District may be requested to look into the matter

Functional Status of U-PHC

District Name	ULB Name	U-PHC (Functional / Sanctioned)	Total Patient at OPD (2015-16)	% of Fund Utilization	
				Office Expenses	Untied Grant
Darjeeling	Siliguri MC	10 / 10	14803	0	65.23
	Darjeeling	1 / 2	499	0	0
Dakhin Dinajpur	Balughat	2 / 3	2345	435.76	0
	Gangarampur	1 / 1	4012	4.01	104.22
Alipurduar	Alipurduar	1 / 1	304	0	12.73
Cooch Behar	Cooch Behar	1 / 2	0	0	0
Jalpaiguri	Jalpaiguri	1 / 2	1741	25	26.72
Malda	English Bazar	4 / 4	1941	0	11
	Old Malda	0 / 2	0	19	0
Uttar Dinajpur	Islampur	1 / 1	631	?	
	Kaliaganj	1 / 1	1115		
	Raiganj	4 / 4	3523		
Total		27 / 33	30914		

Source Data - SUDA & DPMU-NHM

? → There are some discrepancies in financial data. District may be requested to look into the matter

Infrastructure Strengthening Works-New Construction

District Name	ULB Name	Year of Approval	No. of U-PHC approved	No. of Plan estimate done by ULB	Plan estimate submitted to MED for vetting (No.)	Plan estimate vetted by MED (No.)	Plan estimate Approved by DH&FWS (No.)	Tender Process completed (No.)	Construction started (No.)	Physical progress till April, 2016
Darjeeling	Siliguri MC	2013-14	1	0	0	0	0	0	0	0%
Dakhin Dinajpur	Balughat	2013-14	1	0	0	0	0	0	0	0%
	Gangarampur	2015-16	1	0	0	0	0	0	0	0%
Alipurduar	Alipurduar	2015-16	1	1	1	1	1	1	0	0%
Cooch Behar	Cooch Behar	2013-14	2	2	2	1	1	0	0	0%
Jalpaiguri	Jalpaiguri	2013-14	2	2	2	2	2	1	1	40%
Malda	English Bazar	2013-14	2	2	2	2	2	2	2	100%
	Old Malda	2015-16	2	2	2	2	2	0	0	0%
Uttar Dinajpur	Islampur	2015-16	1	1	1	0	0	1	1	30%
	Kaliaganj	2015-16	1	1	1	1	0	0	0	0%
	Raiganj	2013-14	2	2	2	2	0	2	1	10%
Total			16	13	13	11	8	7	5	

Source Data - SUDA & DPMU-NHM

Expenditure in relation to Physical Progress (New Construction)

District Name	ULB Name	Year of Approval	U-PHC (Functional / Sanctioned)	% of Physical progress till April, 2016	% of Fund Utilization	
					Building of New U-PHC	Rent of New U-PHC
Darjeeling	Siliguri MC	2013-14	1 / 1	0	★	
Dakshin Dinajpur	Balughat	2013-14	0 / 1	0	0	0
	Gangarampur	2015-16	1 / 1	0	0	0
Alipurduar	Alipurduar	2015-16	1 / 1	0	0	6.67
Cooch Behar	Cooch Behar	2013-14	1 / 2	0	0	0
Jalpaiguri	Jalpaiguri	2013-14	1 / 2	40	0	0
Malda	English Bazar	2013-14	2 / 2	100	145	128
	Old Malda	2015-16	0 / 2	0	0	0
Uttar Dinajpur	Islampur	2015-16	1 / 1	30	?	
	Kaliaganj	2015-16	1 / 1	0	?	
	Raiganj	2013-14	2 / 2	10	?	
Total			11 / 16			

Source Data – SUDA & DPMU-NHM

? → There are some discrepancies in financial data. District may be requested to look into the matter

Infrastructure Strengthening Works-Renovation

District	ULB	Year of Approval	No. of U-PHC approved	No. of Plan estimate done by ULB	Plan estimate submitted to MED for vetting (No.)	Plan estimate vetted by MED (No.)	Plan estimate Approved by DH&FWS (No.)	Tender Process completed (No.)	Renovation started (No.)	% of Physical progress till April, 2016	% of Fund Utilization w.r.t Renovation
Darjeeling	Siliguri MC	2013-14	9	9				8	8	i) 7 nos. – 100 ii) 1 no. – 75	80
	Darjeeling	2013-14	2	0	0	0	0	0	0	0	0
Dakshin Dinajpur	Balughat	2013-14	2	2	2	2	2	2	2	100	116.54
Malda	English Bazar	2013-14	2	2	2	2	2	2	2	100	75
Uttar Dinajpur	Raiganj	2013-14	2	2	2	2	0	2	2	1) 100 2) 0	?
Total			17	15	6	6	4	14	14		

Source Data – SUDA & DPMU-NHM

? → There are some discrepancies in financial data. District may be requested to look into the matter

HR Status

As on 01.07.2016

Source Data – SUDA & DPMU-NHM

HR Status

District	ULB Name	Total No. of U-PHC Functional	Full Time MO (Position / Sanctioned)	Part Time MO (Position / Sanctioned)	Lab Technician (Position / Sanctioned)	Support Staff (LDC) (Position / Sanctioned)	Support Staff (Gep. D) (Position / Sanctioned)	Total (Position / Sanctioned)
Darjeeling	Siliguri MC	10	0 / 10	7 / 10	0 / 10	0 / 10	0 / 10	7 / 50
	Darjeeling	1	2 / 2	2 / 2	2 / 2	2 / 2	2 / 2	10 / 10
Dakhin Dinajpur	Balurghat	2	0 / 3	0 / 3	1 / 3	0 / 3	0 / 3	1 / 15
	Gangarampur	1	1 / 1	0 / 1	1 / 1	1 / 1	1 / 1	4 / 5
Alipurduar	Alipurduar	1	0 / 1	1 / 1	1 / 1	1 / 1	1 / 1	4 / 5
Cooch Behar	Cooch Behar	1	0 / 2	1 / 2	0 / 2	0 / 2	0 / 2	1 / 10
Jalpaiguri	Jalpaiguri	1	0 / 2	0 / 2	2 / 2	0 / 2	0 / 2	2 / 10
Malda	English Bazar	4	1 / 4	3 / 4	0 / 4	4 / 4	4 / 4	12 / 20
	Old Malda	0	0 / 2	0 / 2	0 / 2	2 / 2	2 / 2	4 / 10
Uttar Dinajpur	Islampur	1	1 / 1	1 / 1	1 / 1	1 / 1	1 / 1	5 / 5
	Kaliaganj	1	0 / 1	1 / 1	1 / 1	0 / 1	0 / 1	2 / 5
	Raiganj	4	1 / 4	0 / 4	3 / 4	0 / 4	0 / 4	4 / 20
Total		27	6 / 33	16 / 33	12 / 33	11 / 33	11 / 33	56 / 165

Source Data – SUDA & DPMU-NHM

GNM by July.

Pharmacist by Sept.

with 3 months Support staff should be completed.
To procure lab. equip.

UHND held against approval (2015-16)

District	ULB Name	Annual Approval (ROP - 2015-16)	Cumulative Achievement since April 2015	% of Achievement	Beneficiaries attended	% of Fund utilized
Darjeeling	Siliguri MC	4128	358	8.7	4051	13.7
	Darjeeling	1392	12	0.9	135	0
Dakhin Dinajpur	Balurghat	816	52	6.4	2953	1.47
	Gangarampur	1344	84	6.3	3562	0
Alipurduar	Alipurduar	1824	0	0.0	0	0
Cooch Behar	Cooch Behar	1776	0	0.0	0	1
Jalpaiguri	Jalpaiguri	1392	25	1.8	0??	0
Malda	English Bazar	2736	175	6.4	15879	2
	Old Malda	1344	80	6	14695	0
Uttar Dinajpur	Islampur	840	0	0	188	?
	Kaliaganj	768	4	0.5	107	
	Raiganj	2640	427	16.2	3422	
Total		21000	1217	5.8	44992	

Source Data - SUDA & DPMU-NHM

? → There are some discrepancies in financial data. District may be requested to look into the matter

Special Outreach Camp held against approval (2015-16)

District	ULB Name	Annual Approval (ROP - 2015-16)	Cumulative Achievement since April 2015	% of Achievement	% of Fund utilized
Darjeeling	Siliguri MC	360	33	9	11.11
	Darjeeling	72	0	0	0
Dakhin Dinajpur	Balurghat	108	7	6	0
	Gangarampur	36	0	0	0
Alipurduar	Alipurduar	36	0	0	0
Cooch Behar	Cooch Behar	72	0	0	0
Jalpaiguri	Jalpaiguri	72	7	10	0
Malda	English Bazar	144	6	4	2
	Old Malda	72	0	0	0
Uttar Dinajpur	Islampur	36	0	0	?
	Kaliaganj	36	0	0	
	Raiganj	144	0	0	
Total		1188	53	4	

Source Data - SUDA & DPMU-NHM

? → There are some discrepancies in financial data. District may be requested to look into the matter

To talk w/ sp outreach camp
to make more operational for funding

Thank You...

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: March' 2016

Name of the Municipality / Municipal Corporation:

Siliguri Municipal Corporation

Sl No	Name of the Activities	Sanctioned (as per RoP)	In Position	Remarks	
Human Resource					
Municipal Corporation					
1.1	No. of Urban Health Planning & Monitoring Manger	2	1		
1.2	No. of Consultant Epidemiologist	1	0		
1.3	No. of Accounts Manager	1	0		
1.4	No. of Computer Assistant	1	1		
1.5	No. of Data Manager (For Kolkata MC, Howrah MC only)	0	0		
1.6	No. of Data Entry Operator (For Kolkata MC, Howrah MC only)	0	0		
Municipality					
1.7	No. of Public Health Managers		0		
UPHC					
1.8	No. of Full Time Medical Officer	10	4		
1.9	No. of Part Time Medical Officer	10	5		
1.10	No. of Pharmacist	10	0		
1.11	No. of Lab Technician	10	6		
1.12	No. of Staff Nurse	30	0		
1.13	No. of Support Staff (LDC)	10	0		
1.14	No. of Support Staff (Group D)	10	0		
1.15	No. of ANM	51	0		
1.16	No. of FTS		33		
1.17	No. of HHW		218		
1.18	No. of Urban (newly recruited) ASHA		0		
1.19	No. of Community Health Worker (In position = 1.16 + 1.17 + 1.18)	173	271		
UChC					
1.20	No. of Specialists			0	
1.21	No. of Full Time Medical Officer			0	
1.22	No. of Staff Nurse			0	
1.23	No. of Pharmacist			0	
1.24	No. of Lab Technician			0	
1.25	Other Staff (Specify)			0	
Maternity Homes					
1.26	No. of Full time Specialists			0	
1.27	No. of Part time Specialists			0	
1.28	No. of Full Time Medical Officer			0	
1.29	No. of Lab Technician			0	
1.30	Other Staff (Specify)			0	
OPD Services					
			Achievement for the month of	Cummulative achievement Since April'15	Remarks
2.1) U-PHC					
2.1.1	No. of New Patient attended in UPHCs		2093	12737	
2.1.2	No. of Old Patient attended in UPHCs		722	2076	
2.1.3	No. of Patient referred from the UPHCs		109	154	
2.2) U-ChC					
2.2.1	No. of New Patient attended in UChCs			0	
2.2.2	No. of Old Patient attended in UChCs			0	
2.2.3	No. of Patient referred from the UChCs			0	
2.2.4	Deliveries conducted at the facility level (incl. C-Section)			0	
2.2.5	Out of total delivery, number discharged under 48 hours of delivery			0	
2.2.6	No. of Caesarean (C-Section) deliveries performed at facility			0	
2.2.7	Pregnancy Outcome (in number)			0	
2.2.8	Live Birth (Male)			0	
2.2.9	Live Birth (Female)			0	
2.2.10	Total Live Birth (Male + Female)			0	
2.2.11	Still Birth			0	
2.2.12	Abortion (spontaneous / induced)			0	
2.3) Maternity Homes (MH)					
2.3.1	No. of New Patient attended in MH		592	2607	
2.3.2	No. of Old Patient attended in MH		182	174	
2.3.3	No. of Patient referred from the MH		0	8	
2.3.4	Deliveries conducted at the facility level (incl. C-Section)		17	335	
2.3.5	Out of total delivery, number discharged under 48 hours of delivery		0	0	
2.3.6	No. of Caesarean (C-section) deliveries performed at facility		0	0	
2.3.7	Pregnancy Outcome (in number)		17	373	
2.3.8	Live Birth (Male)		12	201	
2.3.9	Live Birth (Female)		5	173	
2.3.10	Total Live Birth (Male + Female)		17	374	
2.3.11	Still Birth		0	0	
2.3.12	Abortion (spontaneous / induced)		27	59	
Out reach Services					
		Annual Approval (as per RoP)	Achievement for the month of	Cummulative achievement Since April'15	Remarks
3.1	No. of UHND		37	215	

3.2) No of Spl. Outreach Camp				3	33	
4	Monitoring & Supervision	Planned		Achievement for the month of December 16	Cumulative Achievement Since April'15	Remarks
	4.1) No. of monthly meeting on NRM at UPHC level			9	33	
	4.2) No. of participants in monthly meeting			120	351	
	4.3) No. of UPHC sent Resolution of the Meeting			9	24	
	4.4) No. of monthly meeting on NRM at ULB Level			1	2	
4.5) No. of participants in the monthly meeting			20	134		
5	Accountability Measures	Annual Target		Achievement for the month of	Cumulative achievement Since April'15	Remarks
	5.1)No. of UPHC where citizen's charter & signage displayed in common area	9		0	9	signage & citizen charter in process
	5.2)No. of UCHC where citizen's charter & signage displayed in common area	0		0	0	
	5.3)No. of UPHC where Grievance Redressal Mechanism is followed	0		0	0	
	5.4)No. of UCHC where Grievance Redressal Mechanism is followed 5.5)Others if any (Please specify)	0		0	0	
6	Institutional Mechanism	Annual Target		Achievement for the month of	Cumulative achievement Since April'15	Remarks
	6.1)No. of Raji Kalyan Samities (RKS) registered at UPHC	12			0	
	6.2)No. of Raji Kalyan Samities (RKS) registered at UCHC	0			0	
	6.3)No. of Raji Kalyan Samities (RKS) meeting held at UPHC	9			0	
	6.4)No. of Raji Kalyan Samities (RKS) meeting held at UCHC	0			0	
6.5)No. of RKS members trained on functioning of RKS	9				0	
7	Community Process	Annual Approval (As per RoP)		Achievement for the month of	Cumulative achievement Since April'15	Remarks
	7.1) FTS / HHW / ASHA					
	7.1.1) FTS					
	7.1.1.1) No. of FTS trained in Induction module				53	
	7.1.1.2) No. of FTS trained in 6th & 7th Module					
	7.1.1.3) No. of FTS having Drug Kits				53	
	7.1.2) HHW					
	7.1.2.1) No. of HHW trained in induction module				218	
	7.1.2.2) No. of HHW trained in 6th & 7th Module					
	7.1.2.3) No. of HHW having Drug Kits				218	
	7.1.3) ASHA					
	7.1.3.1) Urban (newly recruited) ASHA trained in induction module					
	7.1.3.2) Urban (newly recruited) ASHA trained in 6th & 7th Module					
	7.1.3.3) No. of Urban (newly recruited) ASHA having Drug Kits					
	7.2) MAS					
7.2.1) No. of MAS formed	157			0		
7.2.2) No. of MAS trained	0			0		
7.2.3) No. of MAS with Bank Account	0			0		
7.2.4) No. of MAS Monthly Review Meetings Held	0			0		
7.3) Community Orientation						
7.3.1) No. of Ward level Meeting				0	3	
7.3.2) No. of participants in the ward level meeting				0	113	
7.3.3) No. of Mother's Meeting				165	127	
7.3.4) No. of participants in the mother's meeting				265	3046	
8	Training & Capacity Building	Planned		March	Cumulative achievement Since April'15	Remarks
	8.1) No. of Orientation programme done at ULB level	10		1	10	
	8.2) ULB					
	8.2.1) No. of Programme Management Staff undergone Orientation / Training	0		0	0	
	8.2.2) No. of health Care Provider undergone Orientation / Training	4		1	527	orientation on IPII round february 2016
	8.2.3) No. of Others (people representatives, AWC, SHG etc.) undergone Orientation	5		1	897	orientation on IPII round february 2016
	8.3) UPHC					
	8.3.1) No. of Medical Officer undergone Orientation / Training	20			0	7
	8.3.2) No. of Pharmacist undergone Orientation / Training	0			0	
	8.3.3) No. of Lab Technician undergone Orientation / Training	0			0	
	8.3.4) No. of Staff Nurse undergone Orientation / Training	0			0	
	8.3.5) No. of Support Staff undergone Orientation / Training	0			0	
	8.3.6) No. of ASM undergone Orientation / Training	0			0	
	Infrastructure Strengthening	Annual Approval (As per RoP)	Construction Not Yet Initiated	Under Construction / Renovation	Completed / Functional	Remarks

9.1) U-PHC					
9.1.1) New Construction	1	1	0	0	0
9.1.2) New U-PHC in government building	0				
9.1.3) New U-PHC in rented building	0				
9.1.4) Upgradation / Renovation of existing facilities strengthened	9	0	1	0	
9.1.5) No. of U-PHCs functional with staffing & service package					
9.2) U-CHC					
9.2.1) New Construction	2	2	0	0	0
9.2.2) Upgradation / Renovation (facilities given listed grants)	0	0			
9.3) Maternity Homes strengthened					
9.3.1) By construction infrastructure	1	1		0	0
9.3.2) By Human Resource (if applicable)					
9.4) Mobile Health Units					
9.5) Health Kiosks					
10	Innovations and PPP	Annual Approval (As per BoP)	Achievement for the month of	Started or Continued from last year	Remarks
	10.1) Innovations under NUHM				
	10.2) PPP initiatives under NUHM				

Nodal Officer / NUHM with Seal

Signature of
Commissioner
with Seal

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of: February 2016


Name of the Municipality / Municipal Corporation:

Siliguri Municipal Corporation

Sl No.	Name of the Activities	Sanctioned (as per RoP)	In Position	Remarks
Human Resource				
Municipal Corporation				
1.1	No. of Urban Health Planning & Monitoring Manger	2	0	
1.2	No. of Consultant Epidemiologist	1	0	
1.3	No. of Accounts Manager	1	0	
1.4	No. of Computer Assistant	2	0	
1.5	No. of Data Manager (For Kolkata MC, Howrah MC only)	0	0	
1.6	No. of Data Entry Operator (For Kolkata MC, Howrah MC only)	0	0	
Municipality				
1.7	No. of Public Health Manager			
UPHC				
1.8	No. of Full Time Medical Officer	10	0	
1.9	No. of Part Time Medical Officer	10	2	
1.10	No. of Pharmacist	10	0	
1.11	No. of Lab Technician	10	0	
1.12	No. of Staff Nurse	30	0	
1.13	No. of Support Staff (LDC)	10	0	
1.14	No. of Support Staff (Group D)	10	0	
1.15	No. of ANM	51	0	
1.16	No. of FTS		53	
1.17	No. of HHW		218	
1.18	No. of Urban (newly recruited) ASHA		0	
1.19	No. of Community Health Worker (In position = 1.16 + 1.17 + 1.18)	173	271	
UChC				
1.20	No. of Specialists			0
1.21	No. of Full Time Medical Officer			0
1.22	No. of Staff Nurse			0
1.23	No. of Pharmacist			0
1.24	No. of Lab Technician			0
1.25	Other Staff (Specify)			0
Maternity Homes				
1.26	No. of Full time Specialists			0
1.27	No. of Part time Specialists			0
1.28	No. of Full Time Medical Officer			0
1.29	No. of Lab Technician			0
1.30	Other Staff (Specify)			0
OPD Services				
			Achievement for the month of	Cummulative achievement Since April'15
2.1) U-PHC				
2.1.1	No. of New Patient attended in UPHCs		1850	16634
2.1.2	No. of Old Patient attended in UPHCs		927	1354
2.1.3	No. of Patients referred from the UPHCs		45	45
2.2) U-ChC				
2.2.1	No. of New Patient attended in UCHCs			0
2.2.2	No. of Old Patient attended in UCHCs			0
2.2.3	No. of Patient referred from the UCHCs			0
2.2.4	Deliveries conducted at the facility level (incl. C-section)			0
2.2.5	Out of total delivery, number discharged under 48 hours of delivery			0
2.2.6	No. of Caesarean (C-section) deliveries performed at facility			0
2.2.7	Pregnancy Outcome (in number)			0
2.2.8	Live Birth (Male)			0
2.2.9	Live Birth (Female)			0
2.2.10	Total Live Birth (Male + Female)			0
2.2.11	Still Birth			0
2.2.12	Abortion (spontaneous / induced)			0

2.3) Maternity Homes (MH)					
2.3.1) No. of New Patient attended in MH			595	7138	
2.3.2) No. of Old Patient attended in MH			92	92	
2.3.3) No. of Patient referred from the MH			8	8	
2.3.4) Deliveries conducted at the facility level (incl. C-Section)			21	222	
2.3.5) Out of total delivery numbers discharged under 48 hours of delivery			0	0	
2.3.6) No. of Caesarian (C-Section) deliveries performed at facility			0	0	
2.3.7) Pregnancy Outcome (in numbers)			23	157	
2.3.8) Live Birth (Male)			11	189	
2.3.9) Live Birth (Female)			10	168	
2.3.10) Total Live Birth (Male + Female)			21	357	
2.3.11) Still Birth			0	0	
2.3.12) Abortion (spontaneous / induced)			17	52	
Out reach Services	Annual Approval (as per RoP)		Achievement for the month of	Cumulative achievement Since April 15	Remarks
3.1) No. of UPHC			43	179	121
3.2) No. of Spl. Outreach Camp			8	40	
Monitoring & Supervision	Planned		Achievement for the month of December 16	Cumulative achievement Since April 15	Remarks
4.1) No. of monthly meeting on NCHM at UPHC level			8	28	
4.2) No. of participants in monthly meeting			105	213	
4.3) No. of UPHC sent Resolution of the Meeting			8	14	
4.4) No. of monthly meeting on NCHM at ULR Level			1	7	
4.5) No. of participants in the monthly meeting			25	155	
Accountability Measures	Annual Target		Achievement for the month of	Cumulative achievement Since April 15	Remarks
5.1) No. of UPHC where citizen's charter & signage displayed in common area	9		0	9	
5.2) No. of UPHC where citizen's charter & signage displayed in common area	0		0	0	Image & stream charter is present
5.3) No. of UPHC where Grievance Redressal Mechanism is followed	0		0	0	
5.4) No. of UPHC where Grievance Redressal Mechanism is followed	0		0	0	
5.5) Others if any (Please specify)	0		0	0	
Institutional Mechanism	Annual Target		Achievement for the month of	Cumulative achievement Since April 15	Remarks
6.1) No. of Rogi Kalyan Samities (RKS) registered at UPHC	13			8	
6.2) No. of Rogi Kalyan Samities (RKS) registered at UCHC	0			0	
6.3) No. of Rogi Kalyan Samities (RKS) meeting held at UPHC	9			5	
6.4) No. of Rogi Kalyan Samities (RKS) meeting held at UCHC	0			0	
6.5) No. of RKS members trained on functioning of RKS	9			0	
Community Process	Annual Approval (as per RoP)		Achievement for the month of	Cumulative achievement Since April 15	Remarks
7.1) PIS / HHW / ASHA					

7.1.1) FTS					
7.1.1.1) No. of FTS trained in Induction module				53	
7.1.1.2) No. of FTS trained in 6th & 7th Module				53	
7.1.1.3) No. of FTS having Drug Kits					
7.1.2) HHW					
7.1.2.1) No. of HHW trained in Induction module				218	
7.1.2.2) No. of HHW trained in 6th & 7th Module					
7.1.2.3) No. of HHW having Drug Kits				218	
7.1.3) ASHA					
7.1.3.1) Urban (newly recruited) ASHA trained in Induction module					
7.1.3.2) Urban (newly recruited) ASHA trained in 6th & 7th Module					
7.1.3.3) No. of Urban (newly recruited) ASHA having Drug kits					
7.2) MAS					
7.2.1) No. of MAS formed	347		0		
7.2.2) No. of MAS trained	0		0		
7.2.3) No. of MAS with Bank Account			0		
7.2.4) No. of MAS Monthly Review Meetings Held			0		
7.3) Community Orientation					
7.3.1) No. of Ward level Meeting			1	1	
7.3.2) No. of participants in the ward level meeting			25	25	
7.3.3) No. of Mother's Meeting			21	21	
7.3.4) No. of participants in the mother's meeting			1142	1142	
Training & Capacity Building	Planned		Achievement for the month of	Cumulative achievement Since April 15	Remarks
8.1) No. of Orientation programme done at ULB Level	10		0	0	
8.2) ULB					
8.2.1) No. of Programme Management Staff undergone Orientation / Training	0		0	0	
8.2.2) No. of Health Care Providers undergone Orientation / Training	4		1	527	orientation on IPFI round february 2016
8.2.3) No. of Others (people representatives, AWC, SHG etc.) undergone Orientation	5		1	897	orientation on IPFI round february 2016
8.3) UPHC					
8.3.1) No. of Medical Officer undergone Orientation / Training	20			7	
8.3.2) No. of Pharmacist undergone Orientation / Training	0			0	
8.3.3) No. of Lab Technician undergone Orientation / Training	0			0	
8.3.4) No. of Staff Nurse undergone Orientation / Training	0			0	
8.3.5) No. of Support Staff undergone Orientation / Training	0			0	
8.3.6) No. of ANM undergone Orientation / Training	0			0	
Infrastructure Strengthening	Annual Approval (As per RoP)	Construction Not Yet Initiated	Under Construction / Renovation	Completed / Functional	Remarks
9.1) U-PHC					
9.1.1) New Construction	1	1	0	0	0
9.1.2) New UPHC in government building	0				
9.1.3) New UPHC in rented building	0				
9.1.4) Upgradation / Renovation of existing facilities strengthened	9	0	1	9	
9.1.5) No. of UPHCs functional with staffing & service package					
9.2) U-CHC					
9.2.1) New Construction	2	2	0	0	0
9.2.2) Upgradation / Renovation (facilities given untied grants)	0	0			
9.3) Maternity Homes strengthened					
9.3.1) By construction (infrastructure)	1	1		0	0
9.3.2) By Human Resource (if applicable)					
9.4) Mobile Health Units					
9.5) Health Kiosks					
Innovations and PPP	Annual Approval (As per RoP)		Achievement for the month of	Started or Continued from last year	Remarks
10.1) Innovations under NUHM					
10.2) PPP initiatives under NUHM					


Nodal Officer MOHM with Seal

Signature of
commissioner
with Seal

Date of Submission of Report:- 10/03/16

12, 16

Monthly Physical Report Format for NUHM (To be filled by the USG)

Annex II

Report for the Month of:		Name of the Municipality / Municipal Corporation:			
Name of the Activities		Sanctioned (as per Rof)		In Position	Remarks
Municipal Corporation					
1.1 No. of Urban Health Planning & Monitoring Manager	2			0	
1.2 No. of Food-Born Epidemiologist	1			0	
1.3 No. of Accounts Manager	1			0	
1.4 No. of Computer Assistant	1			0	
1.5 No. of Data Manager (For Kolkata MC, Howrah MC only)	0			0	
1.6 No. of Data Entry Operator (For Kolkata MC, Howrah MC only)	0			0	
Municipality					
1.7 No. of Public Health Manager					
UPHC					
1.8 No. of Full Time Medical Officer	10			2	
1.9 No. of Part Time Medical Officer	10			1	
1.10 No. of Pharmacist	14			3	
1.11 No. of Lab Technician	19			4	
1.12 No. of DAI Nurse	50			3	
1.13 No. of Support Staff (SCG)	19			0	
1.14 No. of Support Staff (Group D)	18			0	
1.15 No. of ANM	51			0	
1.16 No. of AEC				11	
1.17 No. of Staff				254	
1.18 No. of Urban Health Workers (AWM)				0	
1.19 No. of Community Health Worker (In position = 1.18 + 1.17 + 1.18)	171			271	
PHC					
1.20 No. of Physicians				0	
1.21 No. of Full Time Medical Officer				0	
1.22 No. of Staff Nurse				0	
1.23 No. of Pharmacist				0	
1.24 No. of Lab Technician				0	
1.25 Other Staff (Specify)				0	
Maternity Homes					
1.26 No. of Full Time Specialists				0	
1.27 No. of Part Time Specialists				0	
1.28 No. of Full Time Medical Officer				0	
1.29 No. of Lab Technician				0	
1.30 Other Staff (Specify)				0	
DFO Services					
			Achievement for the month of _____	Cumulative achievement Since April '15	Remarks
2.1 DPHC					
2.1.1 No. of New Patients attended in OPDCs			1041	8764	
2.1.2 No. of Old Patients attended in OPDCs			298	929	
2.1.3 No. of Cases referred from the OPDCs			9	0	

Monthly Physical Report Format for NUHM (To be filled by the ULS)

Annex-B

Report for the Month of:		Name of the Municipality / Municipal Corporation:		
2.0 UCH				
2.1 (1) No. of New Patient attended in UCHs			0	
2.2 (2) No. of Old Patient attended in UCHs			0	
2.3 (3) No. of Cases referred from the UCHs			0	
2.14 (4) Deliveries conducted at the facility level (incl. C Section)			0	
2.2 (5) Total of total delivery number discharged under 88 hours of delivery			0	
2.2 (6) No. of Caesarian/Section deliveries performed at facility			0	
2.2 (7) Pregnancy Outcome (In numbers)			0	
2.2 (8) Live Birth (Male)			0	
2.2 (9) Live Birth (Female)			0	
2.2 (10) Total Live Birth (Male + Female)			0	
2.2 (11) Still Birth			0	
2.2 (12) Abortion (spontaneous / induced)			0	
2.1 Maternity Homes (MH)				
2.1 (1) No. of New Patient attended in MH		567	4043	
2.1 (2) No. of Old Patient attended in MH				
2.1 (3) No. of Patients referred from the MH				
2.1 (4) Deliveries conducted at the facility level (incl. C Section)		27	229	
2.1 (5) Total of total delivery number discharged under 88 hours of delivery				
2.1 (6) No. of Caesarian/Section deliveries performed at facility				
2.1 (7) Pregnancy Outcome (In numbers)		27	433	
2.1 (8) Live Birth (Male)		14	176	
2.1 (9) Live Birth (Female)		13	257	
2.1 (10) Total Live Birth (Male + Female)		27	433	
2.1 (11) Still Birth			0	
2.1 (12) Abortion (spontaneous / induced)			0	
Our reach Services	Annual Approval (as per ROP)	Achievement for the month of	Cumulative achievement Since April'15	Remarks
1. No. of Patients		63	275	
2. No. of Patients		12	21	
Monitoring & Supervision	Planned	Achievement for the month of December	Cumulative achievement Since April'15	Remarks
4.1 (1) No. of monthly meeting on NUHM or UCH level		8	20	
4.1 (2) No. of participants in monthly meeting		108		
4.1 (3) No. of UCH sent Resolution of the Meeting		0		
4.1 (4) No. of monthly meeting on NUHM at ULS level		3	0	
4.1 (5) No. of participants in the monthly meeting		23	110	
Accountability Measures	Annual Target	Achievement for the month of	Cumulative achievement Since April'15	Remarks
5.1 (1) No. of UCH where proper signage & signage displayed in common area	0	0	0	
5.1 (2) No. of UCH where proper signage & signage displayed in common area	0	0	0	
5.1 (3) No. of UCH where Domestic Remedial Mechanism is followed	0	0	0	
5.1 (4) No. of UCH where Domestic Remedial Mechanism is followed	0	0	0	
5.1 (5) No. of UCHs (1 mg. 2 mg. 5 mg. 10 mg.)	0	0	0	

Monthly Physical Report Format for NUHM (To be filled by the ULK)

Annex II

Report for the Month of:		Name of the Municipality / Municipal Corporation:			
No.	Name of the Activities	Annual Target	Achievement for the month of _____	Cumulative achievement Since April'15	Remarks
Institutional Mechanisms					
	6.1 No. of Raj Kalyan Samitis (RKS) registered at UPHC	12		0	
	6.2 No. of Raj Kalyan Samitis (RKS) registered at UCHC	0		0	
	6.3 No. of Raj Kalyan Samitis (RKS) meeting held at UPHC	0		0	
	6.4 No. of Raj Kalyan Samitis (RKS) meeting held at UCHC	0		0	
	6.5 No. of RKS members trained on functioning of RKS	5		0	
Community Programs					
	Annual Approval (as per POP)		Achievement for the month of _____	Cumulative achievement Since April'15	Remarks
7.1) FIS / HHW / ASHA					
7.1.1) FIS					
	7.1.1.1 No. of FIS trained in induction module			53	
	7.1.1.2 No. of FIS trained in SB & TB Module				
	7.1.1.3 No. of FIS having Drug kits			38	
7.1.2) HHW					
	7.1.2.1 No. of HHW trained in induction module			218	
	7.1.2.2 No. of HHW trained in SB & TB Module				
	7.1.2.3 No. of HHW having Drug kits			218	
7.1.3) ASHA					
	7.1.3.1 (Total newly recruited) ASHA trained in induction module				
	7.1.3.2 (Total newly recruited) ASHA trained in SB & TB Module				
	7.1.3.3 No. of (Total newly recruited) ASHA having Drug kits				
7.2) MAS					
	7.2.1 No. of MAS trained	647	0		
	7.2.2 No. of MAS trained	0	0		
	7.2.3 No. of MAS with Bank Account		0		
	7.2.4 No. of MAS Monthly Review Meetings Held		0		
7.3) Community Orientation					
	7.3.1 No. of ward level Meeting			2	
	7.3.2 No. of participants in the ward level meeting			91	
	7.3.3 No. of Mother's Meeting		10	10	
	7.3.4 No. of participants in the mother's meeting		173	170	

Monthly Physical Report Format for NUHM (To be filled by the ULB)

Annex-II

Report for the Month of:						Name of the Municipality / Municipal Corporation:
8.1	Training & Capacity Building	Planned		Achievement for the month of	Cumulative achievement Since April '15	Remarks
	8.1.1 No. of Orientation programmes done at ULB level	10		0	0	
	8.2) ULS					
	8.2.1 No. of Programme Manager (JAF) undergo Orientation / Training	0		0	0	
	8.2.2 No. of Health Care Providers undergo Orientation / Training	4		4	275	
	8.2.3 No. of Others (Special representatives, AWC, SHC etc.) undergo Orientation	5		5	321	
	8.3) OPHC					
	8.3.1 No. of Medical Officer undergo Orientation / Training	20			1	
	8.3.2 No. of Pharmacist undergo Orientation / Training	0			0	
	8.3.3 No. of Lab Technicians undergo Orientation / Training	0			0	
	8.3.4 No. of Staff Nurse undergo Orientation / Training	0			0	
	8.3.5 No. of support staff undergo Orientation / Training	0			0	
	8.3.6 No. of ANM undergo Orientation / Training	0			0	
	Infrastructure Strengthening	Annual Approval (As per RoP)	Construction Not Yet Initiated	Under Construction / Renovation	Completed / Functional	Remarks
	8.1) O-PHC					
	8.1.1 New PHC (Urban)	1	0	0	0	
	8.1.2 New OPHC or government building	0				
	8.1.3 New OPHC - rented building	0				
	8.1.4 Upgradation / Renovation of existing facilities strengthened	0	0	1	4	
	8.1.5 No. of OPHCs functional with staffing & service package					
	8.2) O-CHC					
	8.2.1 New Construction	2	2	0	0	
	8.2.2 Upgradation / Renovation (for three years rolled grant)	0	0			
	8.3) Maternity Homes Strengthened					
	8.3.1 New construction (for infrastructure)	1	1		0	
	8.3.2 New from Revenue (for equipment)					
	8.4) Mobile Health Units					
	8.4.1 Health Kiosks					
	8.5) Immunisation and PPE	Annual Approval (As per RoP)			Started or Continued from last year	Remarks
	8.5.1 Immunisation under RoP					
	8.5.2 PPE supplies under RoP					

Local Officer NUHM with Seal

Signature of commissioner with

Date of Submission of Report:

Name of the MC:



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), PIN-734004, 2435204, 2435444, 2435277, 2435282

Reporting Date:

(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
Sl. No.	Name of the Employee	Full Address with Pin Code	Mobile No.	Designation	Place of Posting (Name of the U-PHC along with U.L.B Name / Municipality / Municipal Corporation)	Order No.	Date of Joining (mention if anyone shifted to NUHM from U-RCH)	Remarks
01	Dr. SWAPAN KUMAR GHOSH	62 Green Avenue Road, Sukanta Nagar North, P.O. Rabindra Sarani, Siliguri, Dist- Jalpaiguri, Pin-734006	94756-16118	Full Time Medical Officer	Siliguri Municipal Corporation	218/DH&FW S/SLG/16, dt. 26-02-16	09-03-2016	
02	Dr. BINOY BHUSHAN SARKAR	62/14, M.G Road, Badu Bagan, Nandanagar, P.O. Ghogomali, Siliguri, Dist- Jalpaiguri-06	94343-51760	Full Time Medical Officer	Siliguri Municipal Corporation	218/DH&FW S/SLG/16, dt. 26-02-16	09-03-2016	
03	Dr. T.K BAGANI	Uttorayan Township, Block- D, Cluster-07, House No- 15, P.O+P S- Mangara, Siliguri, Dist- Darjeeling- 734010		Full Time Medical Officer	Siliguri Municipal Corporation	218/DH&FW S/SLG/16, dt. 26-02-16	09-03-16	
04	Dr. ARUNABA DAS	C/O- Amar Chandra Das, 18 Kanak Mukharjee Sarani, Debidanga Para South Siliguri, Dist- Darjeeling - 04		Full Time Medical Officer	Siliguri Municipal Corporation	218/DH&FW S/SLG/16, dt. 26-02-16	08-03-16	
05	Dr. SUNIL KR. DAS	Monal Apartment 124-Srini Sarani, Babu Para, Siliguri, Dist- Darjeeling-04	94340-52211	Part Time Medical Officer	Siliguri Municipal Corporation	731/ESTD/SM C, dt. 26.06.15	01-07-2015	
06	Dr. REKHA KHANDEL WAL	Green View, Block-02, 2nd floor, Flat No-C Upper Bhanu Nagar, Behind Vishal Cinema Hall, Siliguri, Dist-Darjeeling-03	98320-13510	Part Time Medical Officer	Siliguri Municipal Corporation		02-01-2016	
07	Dr. RAJARSI DEB BARMA	C/O- Dr. Samanu Dey, Rupkatha Apartment, 23, Gristh Ghosh Sarani, Hakimpura, Siliguri, Dist-Darjeeling-01	94343-08024	Part Time Medical Officer	Siliguri Municipal Corporation	761/ESH/SM C, dt. 26-06-2015	03-07-2015	
08	Dr. SAMIRAN MALLIK	Debidanga Sarani, Udayan, Champasar, Siliguri, Dist- Darjeeling	98320-32096	Part Time Medical Officer	Siliguri Municipal Corporation	1736/EST/S MC, dt. 29-08-15	9/15/2015	

Sl. No.	Name of the Employee	Full Address with Pin Code	Mobile No.	Designation	Place of Posting (Name of the U-PHC along with ULB Name / Municipality / Municipal Corporation)	Order No.	Date of Joining (mention if anyone shifted to NHEM from U-RCH)	Remarks
(A)	(B)	(C)	(D)	(E)	(F)	(G)	(H)	(I)
09	Dr. P.K VATSA	Aryya Niketan Nursing Home, S.P. Mukherjee, Khatpara, Siliguri, Dist- Darjeeling	74075-83898	Part Time Medical Officer	Siliguri Municipal Corporation		8/29/2015	
10	PRAMIT BHAGAT	Harschandrapur, Shivmandir Para, Harschandrapur-I, Chanchal, Malda, W.B. Pin-732125	90465-46375	Urban Health Planning & Monitoring Manager	Siliguri Municipal Corporation	SHEWS/ESTD-869/2015/6592, dt. 01.03.2016	09-03-2016	
11	DURLUV MANDAL	C/O- Manojan Mandal, Vill- Kataran Jore (Ghosh Para), P.O- Rangpani, P.S-Phansidewa, Dist- Darjeeling-734434	97493-03901	Computer Asst.	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	08-03-2016	
12	PARTHA PRATIM RAY	C/O- Utham kr Sur, Deshbandhu Para South, H/N - 08, Usaid Anni Khan Sarani, Siliguri, Darjeeling-04	94346-51525	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	09-03-2016	
13	SUJAYITA DAS	C/O- Sushil Ch. Das, 1/13 M.M. Dutta Sarani, Deshbandhu Para, Siliguri, Dist-Darjeeling-04	89001-60066	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	02-03-2016	
14	BISWAJIT SAHA	C/O- Biswanath Saha, Near-Morden Boy's Club, Pratima Barua Sarani, Vill- Medical More, P.O- Sushrta Nagar, Dist- Darjeeling - 734012	73845-48577	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	03-03-2016	
15	KAL.PATARU KANTHA	C/O- Mongal Chandra Kantha, NBMC Campus, Sushrta Nagar, Darjeeling -734012	76795-48815	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	03-03-2016	
16	SAHERA KHATUN	C/O-Lt. Md. Jaynul Vill- Thikankata, P.O. Sushrta Nagar, P.S-Madigan, Dist- Darjeeling-734012	85099-42398	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	03-03-2016	
17	DEEPA MOKTAN	Sangev Kr. Ghosh, C/O- Lt. Swadesh Ghosh, Ghosh Haridwar, Near Shani Sangha Club, Kadamtala, Vill- Shantipur, Dist- Darjeeling-734001	80163-92214	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	3/10/2016	
18	PARIMAL SINGHA	C/O-Baharam Singha, Vill- Bidhan Pally, P.O- Kadamtala, P.S- Madigan, Dist-Darjeeling-734011	98325-61196	Lab Technician	Siliguri Municipal Corporation	219/DH&FW S/SLG/16, dt.26-02-16	3/10/2016	

Sd/
MO/CSMC

APB

SILIGURI MUNICIPAL CORPORATION
U.P.H.C wise statement under N.U.H.M.

U.P.H.C. No.- 1 at Ward no-4

Ward covered- 4,5,6,7,31,32

No. of F.T.S.- 8

No. Of H.H.W.- 40

U.P.H.C. No.- 2 at Ward no-43

Ward covered- 41,42,43

No. of F.T.S.- 6

No. Of H.H.W.- 16

U.P.H.C. No.- 3 at Ward no-44

Ward covered- 44,46

No. of F.T.S.- 2

No. Of H.H.W.- 12

U.P.H.C. No.- 4 at Ward no-37

Ward covered- 37,38,39,40

No. of F.T.S.- 6

No. Of H.H.W.- 23

U.P.H.C. No.- 5 at Ward no-23

Ward covered- 18,20,23,35

No. of F.T.S.- 6

No. Of H.H.W.- 28

U.P.H.C. No.- 6 at Ward no-36

Ward covered- 36, 24

No. of F.T.S.- 5

No. Of H.H.W.- 19

U.P.H.C. No.- 7 at Ward no-46

Ward covered- 2,3,45,46

No. of F.T.S.- 7

No. Of H.H.W.- 29

U.P.H.C. No.- 8 at Ward no-47

Ward covered- 1,47

No. of F.T.S.- 3

No. Of H.H.W.- 18

U.P.H.C. No.- 9 at Ward no-30

Ward covered- 28,30,33,34

No. of F.T.S.- 7

No. Of H.H.W.- 33

SILIGURI MUNICIPAL CORPORATION
U.P.H.C wise statement under N.U.H.M.

U.P.H.C. No.- 1 at Ward no-4

Ward covered- 4,5,6,7,31,32

Name of F.T.S.- **Sefali Mitra, Arati mridha, Kalpana Karmakar, Minati Paul,**
Snigdha Das, Lili Paul Chowdhury, Pronoti Saha, Tandra Saha

U.P.H.C. No.- 2 at Ward no-43

Ward covered- 41,42,43

Name of F.T.S.- **Jharna Chakraborty, Nilima Dutta Majumder, Amala Roy,**
Janki Chettri, Jaba Samanta(Das),Anna Sharma

U.P.H.C. No.- 3 at Ward no-44

Ward covered- 44,46

Name of F.T.S.- **Protima Sarkar, Namita Debnath**

U.P.H.C. No.- 4 at Ward no-37

Ward covered- 37,38,39,40

Name of F.T.S.- **Anita Saha, Anita Das, Eshona Saha, Sabita Sinha Roy,**
Shyamali Saha, Chabi Dhar,

U.P.H.C. No.- 5 at Ward no-23

Ward covered- 18,20,23,35

Name of F.T.S.- **Kalyani Biswas, Alpana Palit, Anjali Deb, Sabita Majumder,**
Sefali Bhattacharjee, Sukla Sarkar

U.P.H.C. No.- 6 at Ward no-36

Ward covered- 36, 24

Name of F.T.S.- **Mina Halder, Gouri Dey, Dipali Basu, Shima Chakraborty,**
Chaya Sarkar

U.P.H.C. No.- 7 at Ward no-46

Ward covered- 2,3,45,46

Name of F.T.S.- **Archana Das, Minati Das, Champa sarkar, Rita Karmakar,**
Sona Bag, Bani Chakraborty, Bela Mondal

U.P.H.C. No.- 8 at Ward no-47

Ward covered- 1,47

Name of F.T.S.- **Nilima Dutta Guha, Minati Dutta, Kaberi Guha**

U.P.H.C. No.- 9 at Ward no-30

Ward covered- 28,30,33,34

Name of F.T.S.- **Ratna Das, Jharna Saha, Debi Dey, Saiba Gupta, Subhra Das,**
Mitali Acharjee, Ali Debnath

Statement of Expenditure under NUHM

FMR Code	Budget Head	Fund Sanctioned (Rs. in Lakh)			Fund released to ULBs by SUDA (Rs. in Lakh)			Mar., 15 to Jan., 16 Expenditure submitted by Siliguri
		Siliguri (FY 14-15)	Siliguri (FY 15-16)	Siliguri Sub-Total	Siliguri (FY 14-15)	Siliguri (FY 15-16)	Siliguri Sub-Total	
1.3	Planning & Mapping	5.00	-5.00	0.00	0.00		0.00	0.00
	Sub total Planning and Mapping =>	5.00	-5.00	0.00	0.00	0.00	0.00	0.00
2.3.1	Consultant (Epidemiologist)	0.00	2.22	2.22	0.00		0.00	0.00
2.3.1	Accounts Manager	0.00	1.40	1.40	0.00		0.00	0.00
2.3.1	Data Manager	0.00		0.00	0.00		0.00	0.00
2.3.1	Computer Assistant	0.00	0.81	0.81	0.00		0.00	0.00
2.3.1	Data Entry Operator	0.00		0.00	0.00		0.00	0.00
2.3.2	Mobility Support	0.00	1.08	1.08	0.00		0.00	0.00
2.3.3	Office Expenses	5.15	0.30	5.45	5.15		5.15	23000.00
	Sub total City PMU =>	5.15	5.81	10.96	5.15	0.00	5.15	23000.00
3.1	Orientation of ULBs	1.00		1.00	1.00		1.00	2000.00
3.2	Training of ANMs	2.55		2.55	0.00		0.00	0.00
3.3	Training of MOs	1.80		1.80	0.90		0.90	1000.00
3.5	Orientation of MAS	10.41		10.41	10.41		10.41	1000.00
3.6	Selection and Training of ASHA	5.19		5.19	0.00		0.00	0.00
3.7	Other training and orientation	0.45		0.45	0.45		0.45	0.00
	Sub total Training & Capacity Building =>	21.40	0.00	21.40	12.76	0.00	12.76	4000.00
4.1.1	UHND	2.58	5.16	7.74	2.58		2.58	53000.00
4.1.2	Special Outreach Camp	4.50	9.00	13.50	4.50		4.50	90000.00
4.2.1	Salary for ANMs	0.00	28.70	28.70	0.00		0.00	0.00
4.2.2	Mobility Support	0.00	1.53	1.53	0.00		0.00	0.00
4.3.1	Renovation and upgradation of UPHC	100.00		100.00	40.00		40.00	4000000.00
4.3.3.1.1	Salary for Full time MO	0.00	24.00	24.00	0.00		0.00	0.00
4.3.3.1.1	Salary for Part time MO	0.00	11.52	11.52	0.00		0.00	527000.00
4.3.3.1.2	Staff Nurse	0.00	31.00	31.00	0.00		0.00	0.00
4.3.3.1.2	Pharmacist	0.00	10.11	10.11	0.00		0.00	0.00
4.3.3.1.2	Lab. Technician	0.00	5.63	5.63	0.00		0.00	0.00
4.3.3.1.3	Support Staff (One LDC and one Group D)	0.00	8.40	8.40	0.00		0.00	0.00
4.3.3.1.5	Office Expenses for UPHCS	0.00	3.00	3.00	0.00		0.00	0.00
4.3.3.2	Upgradation of Maternity Homes	25.00	25.00	50.00	12.50		12.50	1250000.00
4.3.3	Rent for U-PHC							0.00
4.3.4	Untied grant for UPHCS	6.25	12.50	18.75	6.25		6.25	618000.00
4.3.5	Medicines and consumables for UPHCS	6.25	12.50	18.75	6.25		6.25	500000.00
4.4.3	Untied grant for UCHCS	2.50	5.00	7.50	2.50		2.50	200000.00
4.6	IEC / BCC	6.25		6.25	6.25		6.25	146000.00
	Sub total Strengthening of Health Service =>	153.33	193.05	346.38	80.83	0.00	80.83	7384000.00
6.1	MAS	0.00	8.68	8.68	0.00		0.00	0.00
6.2	ASHA	0.00	20.76	20.76	0.00		0.00	0.00
	Sub total Community Process =>	0.00	29.44	29.44	0.00	0.00	0.00	0.00
	Grand Total =>	184.88	223.30	408.18	98.74	0.00	98.74	7411000.00

Eudiquis Municipal Corporation
N U H M

U-PHC-wise detailing of HHWs, FTSs & Slums

Sl. No.	Name & address of the U-PHC	Ward No. wherein U-PHC is located	Ward Nos. to be covered under the U-PHC	Total Ward Population	Total Slum Population	List of Sub-Centres under the U-PHC	Sub-Centre-wise list of HHWs & FTSs	Name of Slums covered by HHW
1	1	4	4, 5, 6, 7, 8, 9, 31, 32	38588	22271	6, 8, 9, 10, 22, 23, 24, 25	HHW-40 FTS-8	
2	2	43	41, 42, 43	52829	7723	45, 43, 44, 46, 47, 48	HHW-16 FTS-6	
3	3	44	10, 11, 12, 13, 14, 15, 44	40060	7781	50, 51, 52	HHW-12 FTS-2	
4	4	37	37, 38, 39, 40	66217	15986	35, 36, 37, 38, 39, 40	HHW-23 FTS-6	
5	5	23	16, 17, 18, 19, 20, 21, 22, 23, 35	67986	19217	12, 13, 14, 15, 16, 35	HHW-28 FTS-7	
6	6	36	24, 36	25779	12963	17, 18, 32, 33, 34	HHW-19 FTS-5	
7	7	46	2, 3, 45, 46	62986	20476	3, 4, 54, 56, 57, 58, 59	HHW-29 FTS-7	
8	8	47	1, 47	28255	12136	1, 2, 60	HHW-18 FTS-3	
9	9	20	25, 26, 27, 28, 29, 30, 33, 34	80284	17607	19, 20, 21, 24, 27, 29, 30	HHW-33 FTS-6	
10								

Asst. S.H. In-
charge
N U H M
Surgeon-in-Chief





SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282

Memo No. /SMC/Health /15-16

Date: /01/2016

PO (H)
Pr. 25/1/16
L

To
The Additional Mission Director
National Urban Health Mission
Department of Health & Family Welfare
Government of West Bengal

Sir,

As per telephonic discussion with SPMU cell, NUIIM, Swasthya Bhawan forwarded herewith the proposal of 2(two) UCHC in Siliguri Municipal Corporation area for approval.

Sl. No	Address	Area	Remarks
1	GandhiNagar Park & play ground, Ward No.43, Siliguri municipal Corporation	Plot no.28,28/113 64 katha	Corporation own land
2	Matrisadan ,Damgram, Ward No.23, Siliguri municipal Corporation	Plot no.12408 1.75 acres	Corporation own land

Thanking you,

Yours Sincerely,

Sd/-

Commissioner
Siliguri Municipal Corporation

Memo No. 4691(06)/NUHM/SMC/15-16

Date: /01/2016

Copy forwarded for favour of information to: -

1. Director ,SUDA, West Bengal
2. Member, Mayor- in -Council, (Health), Siliguri Municipal Corporation
3. CMOH Darjeeling
4. Health Officer in Charge Siliguri Municipal Corporation
5. P.A to Mayor, Siliguri Municipal Corporation- to bring this to the notice of Honourable Mayor ,Siliguri Municipal Corporation.
6. Office file.

Commissioner

Siliguri Municipal Corporation

Placed in PIP for FY 2016-17

L

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
CN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

033 - 2357 - 7928, 033 - 2357 - 7930.

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/HFW/NHM-72/2015/3442

Date: 26.11.2015

From : Dr Tapan Kr. Saha
State Nodal Officer
National Urban Health Mission
West Bengal

To : The Commissioner
Siliguri Municipal Corporation

Sub: Field survey and GPS data collection for GIS Mapping
of cities covered under the NUHM, Siliguri Municipal Corporation.
Ref Memo No: 959 ST/P/S&T/9G-11/15 dated 26.11.2015

Sir,

In response to the above reference and subject, I am to inform you that the scientists from the Department of Science & Technology, Government of West Bengal will visit Siliguri Municipal Corporation from 27.11.2015 to 04.12.2015 for field verification and GPS data collection to finalise the GIS map under NUHM.

You are requested to extend all kind of support to the team. It is requested that during the field visit, competent personnel from the Municipal Corporation should accompany the team to enable them to collect desired information.

Your kind cooperation is solicited.

Encl: Copy of the letter.

Yours faithfully


State Nodal Officer

Memo No. H/SFWB/HFW/NHM-72/2015/3442

Date: 26.11.2015

Copy forwarded for information & necessary action to:

The Chief Medical Officer of Health Darjeeling.

The Senior Scientist, Department of Science & Technology, Government of West Bengal.


State Nodal Officer

Government of West Bengal
Department of Science & Technology
Bikash Bhavan, 4th Floor, Eastern Block
Bidhannagar, Kolkata – 700091
 Phone No. 033-25693718, 25693701
 Fax No. 033-23217220/23344616

No. 959 (ST/P/S&T/9G-11/15)

Date: 26/11/2015

From
 Dr. P. B. Hazra
 Senior Scientist

To
 Additional Mission Director, NHM,
 Health and Family Welfare Department,
 Govt. of West Bengal

Subject: Field survey and GPS data collection for "GIS Mapping of cities covered under the National Urban Health Mission (NUHM)", Silihuri Municipal Corporation

Sir,

This is for your kind information that under NUHM project generation of thematic maps of Silihuri Municipal Corporation from satellite images is under progress. To finalize these maps GPS data collection and field verification for health and related features is essential. Scientists of this department will be proceeding to Silihuri Municipal Corporation from Kolkata for field survey and GPS data collection on 26/11/2015 to 04/12/2015 schedule as follows:

Date	Ward No.	Team A members	Ward No.	Team B members
27/11/2015	1, 3, 4, 7	1. Srikantha Bhaia Senior Research Fellow (Mobile No. 9007318423)	2, 4, 5, 6	1. Iswar Chandra Maji Senior Research Fellow (Mobile No. 9819874030)
29/11/2015	24, 30, 34, 35	2. Minmay Paul Junior Research Fellow (Mobile No. 9835358073)	3, 7, 22, 33	2. Anubava Ghosh Junior Research Fellow (Mobile No. 9831548804)
30/11/2015	22, 23, 36, 19		5, 8, 25, 28	
01/12/2015	21, 37, 38, 39		20, 27, 28, 29	
02/12/2015	15, 18, 17, 16		4, 6, 7, 11	
03/12/2015	10, 44, 43		12, 13, 14, 40	
04/12/2015	42		41	

In this regards I am directed to request you to arrange to provide all the necessary support during the field especially with local person to facilitate the field work and please arrange accommodation at Silihuri for 27/11/2015 (F.N) to 08/11/2015 (F.N) two double bed rooms, the payment will make from our department.

Yours faithfully,

P. B. Hazra

No. 959(1) (ST/P/S&T/9G-11/15)

Date: 26/11/2015

Copy forwarded for information and necessary action to:
 Dr. Sanjib Majumder, Health Officer-in-Charge
 Chandernagar Municipal Corporation, Govt. of West Bengal

Yours faithfully,

P. B. Hazra

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA-Health/418/15/217

Date05.11.2015

From : Director, SUDA

**To : The Additional Mission Director, NHM
Department of Health & Family Welfare
Swasthya Bhawan.**

**Sub. : Confirmation of line listing of Health facilities under NUHM,
Siliguri Municipal Corporation.**


Sir,

Enclosed kindly find herewith communication bearing no. 34/NUHM/SMC/15-16 dt. 06.10.2015 on the subject mentioned above for taking further necessary action from your end.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282

Memo No. 324/NUHM/SMC/15-16



Date: 06/10/2015

To
The Director
State Urban Development Agency

Ref: No.SUDA-Health/NUHM/411/13/181(05) dated 23/09/15.

Sub:Confirmation of linelisting of Health facilities (10 No.UPHCS and Matrisadan) under NUHM for FY 2013-14

Sir,
In reference to the abovementioned letter on the abovementioned subject this may please be noted the line listing for the 9 (nine) no. Of UPHCS and one Matrisadan in Siliguri Municipal Corporation is confirmed as detailed from your end except that the 10th number UPHC construction has been finalised as under:-

District	ULB	Name & address Of ULB & Landmark	New construction/r enovation	Whether House in rent arranged	Whether started functioning
Darjeeling	Siliguri Municipal Corpoation	UPHC No. X (10) Will be constructed in Ganga Nagar , near Park ,Ward No.5 ,SMC Instead of GandhiNagar Park & Play Ground ,Ward No. 43 as listed in the letter	New construction	No	No

Yours Sincerely,


Commissioner
Siliguri-Municipal Corporation

Memo No. /1(6)/NUHM/SMC/15-16.

Date: /10/2015

Copy forwarded for favour of information to: -

1. Member, Mayor- in -Council, (Health)/Siliguri Municipal Corporation
2. The Chief Medical Officer of Health Darjeeling
3. Finance Officer, Siliguri Municipal Corporation
4. The UHIO ,UPHCS,. Siliguri Municipal Corporation
5. P.A to Mayor, Siliguri Municipal Corporation- to bring this to the notice of Hon'ble Mayor, SMC
6. Office file

Commissioner

Line listing of UPHCs in Siliguri Municipal Corporation under NUHM						
Name of the District	Name of the ULB	No of U- PHC sanctioned	Status of each UPHC			
			Name & Address of UPHC including Ward No & nearest Landmark.	New Construction / Renovation	If New Construction whether house on rent is arranged (Yes / No)	Whether Started functioning (Yes / No)
Darjeeling	Siliguri MC	10	i. Jankarmore Tunnel para, Ward No. 04,	Renovation	--	Functioning
			ii. Vibekanda Nagar Salugara, Ward No. 42	Renovation	--	Functioning
			iii. Dashrath Pally, Near T.B Hospital, Ward No. 44	Renovation	--	Functioning
			iv. Chayan Para Amtala, Ward No. 37	Renovation	--	Functioning
			v. Matrisadan Dab Gratta Ward No. 23	Renovation	--	Functioning
			vi. Nerujan Nagar, Ward No. 36	Renovation	--	Functioning
			vii. Champasari Near- Sri Guru Vidya Mandir H.S. School Ward No. 46	Renovation	--	Functioning
			viii. Paticolony 5 No Road Ward No. 47	Renovation	--	Functioning
			ix. Sri Niwas Seva Sadan, Ward No. 30	Renovation	--	Functioning
			ix. Gandhinagar Park & Play Ground, Ward No. 43	New Construction	No	To be constructed (New)

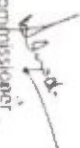

 Commissioner
 Siliguri Municipal Corporation

Linelisting of UCHCs in ULBs under NUHM			
Name of the District	Name of the ULB	No of U-CHC Sanctioned	Status of each UCHC
			Name & Address of U-CHC including Ward No & nearest Landmark.
Darjeeling	Siliguri MC	2	i. Matrisadian Dabgram Ward No. -23 ii. Yet to be identified N.A


 Commissioner
 Siliguri Municipal Corporation

Listing of Maternity Homes in ULBs under NUHM

Name of the District	Name of the ULB	No of Maternity Home	Name & Address of each Maternity Home including Ward No & nearest Landmark.	Current Status (functioning or not)
Darjeeling	Siliguri MC	1	Matisadan, Dabgram Ward No. 23	Functioning


 Commissioner,
 Siliguri Municipal Corporation



SI LIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282

Memo No. 22/NUHM/smc/15-16

Date: 08.09.2015

To,
The Director,
State Urban Development Agency,
ILGUS Bhavan, HC – Block,
Sector – 3, Bidhannagar,
Kolkata – 700106

Sub: Change of Nodal Officer of NUHM

Ref: our office memo no. 354/SMC/G dated 22.03.2014

Sir,

With reference to our office memo no. mentioned above and in view of increasing work of NUHM, the Nodal Officer under NUHM of SMC has been changed from smt. Joyeeta Dey, Urban Planner, SMC to Dr. Sanjib Majumder, Health-Officer-in-charge, SMC (Contact No. 9434328017) for smooth functioning of the project.

Therefore, you are requested to include the changes.

Thanking You

Yours faithfully

Sanjib Majumder
8/9/15
Commissioner

Siliguri Municipal Corporation



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282

Memo no. 354/SMC/G

Date : 22.03.2014

To
The Project Officer,
Health Wing,
State Urban Development Agency,
Ilgus Bhaban, Kolkata -91

Sub: Nodal Officer of NUHM



This is to inform you that as the Health Officer has retired from his service and the Project officer of Matri Sadan has resigned from her post, Smt. Joyeeta Dey, Urban Planner (Contact No. 9733889090) of this Corporation has been nominated as Nodal Officer of NUHM till a Medical Officer/ Project Officer joins SMC.

Kindly confirm.
Thanking you,
With regards,


Finance Officer,
Siliguri Municipal Corporation

Statement of Expenditure under NUHM
Name of the ULB : Siliguri Municipal Corporation

FMR Code	Budget Head	Expenditure upto the month of July, 15 since inception	Committed Expenditure upto the month of July, 15	Total Expenditure
1.3	Planning & Mapping			
	Sub total Planning and Mapping =>			
2.3.1	Consultant (Epidemiologist)			
2.3.1	Accounts Manager			
2.3.1	Data Manager			
2.3.1	Computer Assistant			
2.3.1	Data Entry Operator			
2.3.2	Mobility Support	20,000	2,00,000	2,20,000
2.3.3	Office Expenses			
	Sub total City PMU =>		30,000	30,000
3.1	Orientation of ULBs			
3.2	Training of ANMs		50,000	50,000
3.3	Training of MOs			
3.5	Orientation of MAS			
3.6	Selection and Training of ASHA		10,000	10,000
3.7	Other training and orientation			
	Sub total Training & Capacity Building =>			
4.1.1	UttMID			
4.1.2	Special Outreach Camp			
4.2.1	Salary for ANMs			
4.2.2	Mobility Support		40,00,000	40,00,000
4.3.1	Renovation and upgradation of UPHC			
4.3.3.1.1	Salary for Full time MO		48,000	48,000
4.3.3.1.1	Salary for Part time MO			
4.3.3.1.2	Staff Nurse			
4.3.3.1.2	Pharmacist			
4.3.3.1.2	Lab. Technician			
4.3.3.1.3	Support Staff (One LDC and one Group D)			
4.3.3.1.5	Office Expenses for UPHCS		1,50,000	1,50,000
4.3.3.2	Upgradation of Maternity Homes		3,00,000	3,00,000
4.3.4	Untied grant for UPHCS			
4.3.5	Medicines and consumables for UPHCS		1,00,000	1,00,000
4.4.3	Untied grant for UCHCS		3,00,000	3,42,000
4.6	IEC / BCC	42,000		
	Sub total Strengthening of Health Service =>			
6.1	MAS			
6.2	ASHA			
	Sub total Community Process =>			
	Grand Total =>	62,000	51,88,000	52,50,000


Commissioner
Siliguri Municipal Corporation

Commissioner
Siliguri Municipal Corporation



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2433744, 2435282, 2538311

From : Commissioner
Siliguri Municipal Corporation

Work Order No. 60 /SMC/NUHM/UPE/15-16

Dated- 18/08/2015

To
EXCEL CONSTRUCTION,
Siliguri.

WORK ORDER

SL NO. - 02

Name of work : Repairing & Renovation work of U.P.H.C Under NUHM at Dabgram, W/N-23

Ref e-NIT No.	NIT- 01/WBMAD/SMC/UPE/NUHM/15-16	Dated	17.06.15
Estimated Amount (Rs.)	Rs.10,000,00.00	Rate Offered	0.95% less
Estd.Amt.Put to Tender (Rs.)	Rs. 8,44,238.00	Accepted Amt(Rs.)	Rs. 8,36,218.00
Passed in the B.O.A Meeting	13.02.15	Fund	NUHM

Dear Sir,

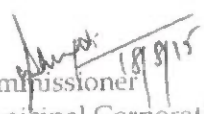
The rate 1.00%(one point zero percent) less of priced schedule attached to the Quotation vide ref. stated for the above mentioned work which was opened on 14.08.15 is here by accepted by the undersigned on behalf of the SILIGURI MUNICIPAL CORPORATION.

The tendered amount /allotted for the said work is Rs. 8,36,218.00

Now, you are requested to execute an agreement within 7(Seven) days from the date of issue of this WORK ORDER and start the above noted work, in consultation with the Assistant Engineer and Sub-Assistant Engineer Sri Alok Sankar immediately.

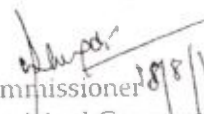
The said work should be executed strictly according to the approved plan/sketch and specification and the same shall must have to be completed in all respect within _____ days.

You are also requested to contact with Assistant Engineer and concerned Sub-Assistant Engineer and start the work immediately failing which necessary penal action will be taken against you/your firm as per rule.


Commissioner 18/8/15
Siliguri Municipal Corporation

Copy forwarded for information and necessary action to the:-

1. Mayor, Siliguri Municipal Corporation
2. Dy. Mayor, Siliguri Municipal Corporation
3. MMIC, UPE, Siliguri Municipal Corporation
4. Executive Engineer, Siliguri Municipal Corporation
5. Finance Officer, Siliguri Municipal Corporation
6. Assistant Engineer, Siliguri Municipal Corporation
7. Councillor W.No. _____ Siliguri Municipal Corporation
8. SriS.A.E, U.P.E Cell, SMC.


Commissioner 18/8/15
Siliguri Municipal Corporation



सत्यमेव जयते

রেজিষ্টেশনের পর প্রতি ~~কর্তৃ~~ বি
সহ (নগদ) বিচার জমা দেওয়া
আইনত ব্যতীতমূলক
Registration granted in
anticipation of the
information/ facts stated
in the documents being
correct and true.

Certificate of Registration of Societies

WEST BENGAL ACT XXVI of 1961

No. S/M/2373 of 20 15 -2016

I hereby certify that Siliguri Urban
NUHM Society

has this day been registered under the West Bengal Societies Registration Act, 1961.

Given under my hand at Kolkata
this Seventeenth day of July
Two thousand and Fifteen




Registrar of Firms, Societies &
Non-Trading Corporation,
West Bengal.

SILIGURI MUNICIPAL CORPORATION

Memo No. 1347 /Estt./SMC

Date 05/8/15

NOTICE

Walk-in-interview will be held on 19-08-2015 at 2 pm onwards in the Conference Hall of Siliguri Municipal Corporation for engagement of the following posts on Contractual Basis. Intending candidates should submit complete Bio-data along with attested copies of testimonials before one hour at the time of appearing of interview and original copies of testimonials should also be produced for necessary verification.

1. Name of the Post : Clerk-cum-Store Keeper (Urban Primary Health care services, Matri sadan, Dabgram)
2. Remuneration : ₹ 7000/- (Fixed Pay) per month
3. Qualification : Graduate/preferably Diploma in B.Pharm & having social work experience.
4. Age limit : 21 to 45 years

POCHI
29/2/15

adhyak
5/8/15

Project Director
IPP-VII (Extn.), UPHCS
&
Commissioner
Siliguri Municipal Corporation
Date. 05/8/15

Memo no. 1347/152 Estt. SMC

Copy forwarded for information & necessary action to:

1. The Hon'ble Mayor, Siliguri Municipal Corporation
 2. The Hon'ble Chairman, Siliguri Municipal Corporation
 3. The Hon'ble Dy. Mayor, Siliguri Municipal Corporation
 - 4-10. The All MMIC, Siliguri Municipal Corporation
 11. The Opposition Leader, Siliguri Municipal Corporation
 12. CEO, Siliguri Jalpaiguri Development Authority
 13. Addl. Executive Officer, Siliguri Mahakuma Parisad
 14. Sub-Divisional Officer, Siliguri
 15. The Secretary, Siliguri Municipal Corporation
 16. The Executive Engineer, Siliguri Municipal Corporation
 17. The Finance Officer, Siliguri Municipal Corporation
 18. The Health Officer in-charge, Siliguri Municipal Corporation
 - 19-23. The Borough Officers, B'NO. I,II,III,IV,V, Siliguri Municipal Corporation
 - 24-30. The Other Deptt' Sectional Heads, Siliguri Municipal Corporation
 40. The Health Section, Siliguri Municipal Corporation
 41. Office Notice Board, Siliguri Municipal Corporation
 42. IT co-ordination, SMC, with a request to publish in the SMC's Web Site.
- } with a request to display through Notice Board

adhyak
5/8/15

Project Director
IPP-VII (Extn.), UPHCS
&
Commissioner
Siliguri Municipal Corporation

ULB-wise fund received Vs SOE submitted by the MCs

FMR Code	Budget Head	Siliguri						
		Fund Received for FY 2013-14	FMR Code	Fund Received for FY 2014-15	Fund Released	SOE Submitted		
						Upto Mar., 15	April to July, 15	Total
1.3	Planning & Mapping	5.00		-5.00	0.00	0.00	0.00	0.00
	Sub total Planning and Mapping =>	5.00		-5.00	0.00	0.00	0.00	0.00
2.3.1	Consultant (Epidemiologist)			2.22				
2.3.1	Accounts Manager			1.40				
2.3.1	Data Manager							
2.3.1	Computer Assistant			0.80				
2.3.1	Data Entry Operator							
2.3.2	Mobility Support			1.08				
2.3.3	Office Expenses	5.15		0.30	5.15	0.20	0.00	0.20
	Sub total City PMU =>	5.15		5.80	5.15	0.20	0.00	0.20
3.1	Orientation of ULBs	1.00			1.00	0.00	0.00	0.00
3.2	Training of ANMs	2.55			0.00	0.00	0.00	0.00
3.3	Training of MOs	1.80			0.90	0.00	0.00	0.00
3.5	Orientation of MAS	10.41			10.41	0.00	0.00	0.00
3.6	Selection and Training of ASHA	5.19			0.00	0.00	0.00	0.00
3.7	Other training and orientation	0.45			0.45	0.00	0.00	0.00
	Sub total Training & Capacity Building =>	21.40		0.00	12.76	0.00	0.00	0.00
4.1.1	UHND	2.58		5.16	2.58	0.00	0.00	0.00
4.1.2	Special Outreach Camp	4.50		9.00	4.50	0.00	0.00	0.00
4.2.1	Salary for ANMs			28.70				
4.2.2	Mobility Support			1.53				
4.3.1	Renovation and upgradation of UPHC	100.00			40.00	0.00	0.00	0.00
4.3.3.1.1	Salary for Full time MO			24.00				
4.3.3.1.1	Salary for Part time MO			11.52				
4.3.3.1.2	Staff Nurse			31.00				
4.3.3.1.2	Pharmacist			10.12				
4.3.3.1.2	Lab. Technician			5.63				
4.3.3.1.3	Support Staff (One LDC and one Group D)			8.40				
4.3.3.1.5	Office Expenses for UPHCS		4.3.3.2	3.00				
4.3.3.2	Upgradation of Maternity Homes	25.00	4.3.3.3.1	25.00	12.50	0.00	0.00	0.00
4.3.4	Untied grant for UPHCS	6.25		12.50	6.25	0.00	0.00	0.00
4.3.5	Medicines and consumables for UPHCS	6.25		12.50	6.25	0.00	0.00	0.00
4.4.3	Untied grant for UCHCS	2.50		5.00	2.50	0.00	0.00	0.00
4.6	IEC / BCC	6.25			6.25	0.42	0.00	0.42
	Sub total Strengthening of Health Service =>	153.33		193.06	80.83	0.42	0.00	0.42
6.1	MAS			8.68				
6.2	ASHA			20.76				
	Sub total Community Process =>	0.00		29.44	0.00	0.00	0.00	0.00
	Grand Total =>	184.88		223.30	98.74	0.62	0.00	0.62

sondp_bose@rediffmail.com.

HO. Trg. Material. -
Slum. list

HO.
MM-2. to
KMS from Dr. Saha.

SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST: DARJEELING, WEST BENGAL

No. 20 NUHM/SMC/15-16


Date: 22/08/2015

Sunil Kr. Das
Rajarshi Debbarman

are hereby posted in the Urban Primary Health centres as detailed below:-

Name of Doctors	Place of posting	Day	Time
Dr. Sunil Kr. Das	Sri Nirvas Seba Sadan, UPHC-IX, Ward No.30	Monday, Wednesday & Friday	6 hrs
	UPHC-I, Tumal para, Siliguri, ward No,4	Tuesday, Thursday & Saturday	6hrs
Dr. Rajarshi Deb Barman	Niranjannagar ward No.36 UPHC-6	Monday, Wednesday & Friday	6hrs
	UPHC-III Near TB Hospital Dashratpally, Siliguri	Tuesday, Thursday & Saturday	6hrs

In addition you are to attend the monthly meetings and other sub-centres, Emergency Health camps,
in such investigations as necessary in urgent situations.


Commissioner
Siliguri Municipal Corporation

Date: /08/2015

No. 1(05) NUHM/SMC/15-16

is forwarded for favour of information and necessary action to: -

1. Member, Mayor- in -Council, (Health), Siliguri Municipal Corporation
2. The Finance Officer, Siliguri Municipal Corporation
3. The MOIC, Siliguri Municipal Corporation
1. P.A to Mayor, Siliguri Municipal Corporation- to bring this to the notice of Hon'ble Mayor, SMC
5. Office file.


Commissioner
Siliguri Municipal Corporation

SILIGURI MUNICIPAL CORPORATION

Memo No. 1304 /Est./SMC

NOTICE

Walk-in-interview will be held on 19-08-2015 at 11am onwards in the Conference Hall of Siliguri Municipal Corporation for engagement of the following posts on Contractual Basis. Intending candidates should submit complete Bio-data along with attested copies of testimonials before one hour at the time of appearing of interview and original copies of testimonials should also be produced for necessary verification.

1. Name of the Post : Part Time Medical Officer on Contract Basis under NUHM in Siliguri Municipal Corporation
2. Remuneration : ₹24000/- (Consolidated Pay) per month
3. Requisite Qualification : Must have M.B.B.S. preferably 2(two) years of experience.
4. Age Limit : upto 63(sixty three) years.
5. Registration No. :
6. Registered under :

Memo no. 1304/142 /Est. /SMC

Copy forwarded for information & necessary action to:

1. The Hon'ble Mayor, Siliguri Municipal Corporation
2. The Hon'ble Chairman, Siliguri Municipal Corporation
3. The Hon'ble Dy. Mayor, Siliguri Municipal Corporation
- 4-10. The All MMIC, Siliguri Municipal Corporation
11. The Opposition Leader, Siliguri Municipal Corporation
12. The Director, SUDA, 'JUGUS BHAVAN', I.C. Block, Sector-III, Bidhan Nagar, Kol-91.
13. CEO, Siliguri Jalpaiguri Development Authority
14. Addl. Executive Officer, Siliguri Mahakuma Parisad
15. Sub-Divisional Officer, Siliguri
16. The Secretary, Siliguri Municipal Corporation
17. The Executive Engineer, Siliguri Municipal Corporation
18. The Finance Officer, Siliguri Municipal Corporation
19. The Health Officer in-charge, Siliguri Municipal Corporation
- 20-24. The Borough Officers, B/NO. I,II,III,IV,V, Siliguri Municipal Corporation
- 25-40. The Other Deptt. Sectional Heads, Siliguri Municipal Corporation
41. The Health Section, Siliguri Municipal Corporation
42. Office Notice Board, Siliguri Municipal Corporation
43. IT co-ordination, SMC, with a request to publish in the SMC's Web Site.

Commissioner
Siliguri Municipal Corporation

Date. 05/8/15

Commissioner
Siliguri Municipal Corporation

DUPLICATE CARBON RECEIPT BOOK

[See Rule 277 (ii), (vi) and (xi) of the Bengal Practice and Procedure Manual]

Cheque Receipt No. 13729

Date —

(তারিখ) —

From whom received —

(কাহার নিকট প্রাপ্ত) —

On whose account —

(কাহার বাবে)

On what account —

(কি জন্য)

13729
Salgusi mls - Mukherjee

Rs. 152 P.

Total :

152/-

(To be entered in words)

Signature of Receiving Officer

N.B.— The public are warned that only printed and numbered receipts from the Official Receipt Book will be valid.

বিশেষ সতর্কতা — জনসাধারণকে সতর্ক করিয়া দেওয়া যাইতেছে যে কেবলমাত্র সরকারী মুদ্রিত রসিদ বই হইতে ক্রয়িক নম্বরযুক্ত প্রদত্ত রসিদই গ্রাহ্য হইবে।

W.B.G.P. No. 11/12-44X-4 Laws.

DUPLICATE RECEIPT BOOK

ORDER IS IN ACCORDANCE

BEING IN ORDER BY

THE OFFICER IN CHARGE

ৱেবিস্ট্রিট, কলকাতা-১
১৯৫৬

SILIGURI MUNICIPAL CORPORATION



Memo no. 952/Estt/SMC

Date. 06/7/15

ORDER

In partial modification of this office memos vide nos. 731/Estt/SMC, dated 26/06/2015, 761/Estt/SMC, dated 26/06/2015, 821/Estt/SMC, dated 26/06/2015, 851/Estt/SMC, dated 26/06/2015 & 794/Estt/SMC, dated 26/06/2015, that the designation shall be read as "Part Time Medical Officer" instead of "Part time Health Officer" which has been stated inadvertently and monthly consolidated remuneration shall be as ₹.24000/- (Rupees twenty four thousand) fixed per month instead of ₹. 900/- (Rupees nine hundred) per day. Others Para of the aforesaid memos are remain unchanged.

Memo no. 952/99/Estt/SMC


Commissioner 6/7/15
Siliguri Municipal Corporation

Date. 06/7/15

Copy forwarded for information & necessary action to:

1. The Hon'ble Mayor, Siliguri Municipal Corporation
2. The Hon'ble Dy. Mayor, Siliguri Municipal Corporation
3. The All MMIC, Siliguri Municipal Corporation
4. The Executive Engineer, Siliguri Municipal Corporation
5. The Secretary, Siliguri Municipal Corporation
6. The Finance Officer, Siliguri Municipal Corporation
7. The Head Clerk, Siliguri Municipal Corporation
8. The Accountant, Siliguri Municipal Corporation
9. The Cashier, Siliguri Municipal Corporation
10. The Estt. Section, Siliguri Municipal Corporation
11. The Health Section, Siliguri Municipal Corporation
- 12-14. Other Deptt/ Sectional Heads, Siliguri Municipal Corporation
- 15-19. All Part time medical Officer, under NUHM, SMC


Commissioner 6/7/15
Siliguri Municipal Corporation




SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), PIN 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

Memo No. 85/...../Estt./S.M.C


Date 26/6/15

To
Dr. Shubarna Kumar Paul, M.B.B.S.
25, Tilak Road, Hakimpara
Siliguri
Darjeeling - 734001

Sub :- Engagement as Part-time Health Officer under NUHM

This is to inform you that you have been selected for engagement for working as **Part-Time Health Officer** on Contract basis under **NUHM** in Siliguri Municipal Corporation on the following terms and conditions :

1. The Consolidated remuneration would be ₹ 900/- (Rupees nine hundred) per day up to a maximum ₹ 24,000/- (Rupees twenty four thousand) per month. Working hours minimum 6(six) hours per day.
2. The engagement is purely temporary for a period of 6(six) months from the date of joining.
3. You have to join in Siliguri Municipal Corporation within 7(seven) days from the date of issue of this letter.
4. Fifteen days' prior notice will be required from either side in case of tendering resignation or termination.


Commissioner
Siliguri Municipal Corporation

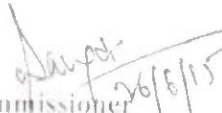
Date: 26/6/15

Memo No. 85/30/Estt./S.M.C

Copy for information & necessary action to the

1. Hon'ble Mayor
2. Deputy Mayor
- 3.-9. All MMICs
10. Secretary
11. Executive Engineer
12. Finance Officer
13. Officer-in-Charge
14. Borough Officer, B.N.O. I to V
15. Head Clerk
16. Accountant
17. Cashier
18. Establishment Section
19. PA to Commissioner
- 20.-30. Other Deptt/Sectional Heads

Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation
Siliguri Municipal Corporation


Commissioner
Siliguri Municipal Corporation

SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), PIN - 2432804, 2435444, 2433277, 2433744, 2435282, 2536311

Memo No. 46 / G/SMC

Dated 08/06/2015

To
The Director,
S.U.D.A.,
ILGUS BHAWAN, HC Block, Sector - III,
Bidhan Nagar, Kolkata - 700 106.

Sub : Request to hold a Workshop proposed on 29th June 2015 at
Siliguri Municipal Corporation for newly elected Councillors.

Sir,

As desired by the Hon'ble Mayor, Siliguri Municipal Corporation, a Workshop for the newly elected Councillors of Siliguri Municipal Corporation is essential to make aware the new Councillors about the various Acts, Rules and Regulations etc.

The Workshop may be conducted on Municipal Acts & Rules, various developmental schemes, especially NUHM, NULM etc.

In view of above, may I request you to kindly send some Experts / Trainers etc. to conduct the proposed Workshop at the Conference Hall of this Corporation on 29th June, 2015 from 11.00 a.m. onwards.

Thanking you.

Yours sincerely,


8/6/15
Commissioner
Siliguri Municipal Corporation

Memo no. 46(1)/G/SMC, date: 08/06/2015.
Copy forwarded for information to

1. P.A. to Hon'ble Mayor, Siliguri Municipal Corporation.


8/6/15
Commissioner
Siliguri Municipal Corporation



For,
P. Roy
09.6.15

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,
Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in



Memo No. H/SFWB/28R-02-2012 / 191

Date: 28.01.2015

From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

PO(H)

24/2/15


To : 1. Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs.

2. Chief Medical Officer of Health (All districts)

Madam/Sir,

To ensure the availability of Medical Officer (MO) and start the U-PHC immediately, it has been decided that ULBs may engage the part time MO under NUHM. The Urban Local Bodies may recruit the part time MO either on monthly remuneration @ Rs. 24000/per month or on daily payment basis @ Rs. 900/per day up to a maximum of Rs. 24000/per month. The ULBs will be allowed to engage specialist for the OPD utilising the fund sanctioned for part time MO.

Yours faithfully


(Sanghamitra Ghosh)

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

SUDA-Health/411/13/298(05)
Ref No.

13.01.2015
Date

From : Director, SUDA

**To : The Mayor,
Chandernagore / Durgapur / Howrah Municipal Corporation**

**: The Administrator,
Asansol / Siliguri Municipal Corporation**

Sir,

Enclosed kindly find herewith communication bearing no. II/SFWB/SU-04-2013 dt. 31.12.2014 of the Mission Director, NIIM, DHFW.

This is for your kind information.

Thanking you.

Yours faithfully.

Encl. : As stated.



Director, SUDA

SUDA-Health/411/13/298(05)/1(05)

Dt. .. 13.01.2015

CC

**The Commissioner, Asansol / Chandernagore / Durgapur /
Howrah / Siliguri Municipal Corporation**



Director, SUDA

GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
NATIONAL HEALTH MISSION (NHM)
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,
SWASTHYA BHAWAN PREMISES, SECTOR -V
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,

Email ID: amdnhmwb@gmail.com; website: www.wbhealth.gov.in

Memo No. H/SFWB/5U-04-2013

Date: 31.12.2014

From : Sanghamitra Ghosh
Mission Director, NHM,
Health and Family Welfare Department,
Government of West Bengal.

To : 1. Director State Urban Development Agency &
Ex-officio Jt. Secretary Govt. of West Bengal
Department of Municipal Affairs.

2. Chief Medical Officer of Health (All districts)

Madam/Sir,

In response to request from Kolkata Municipal Corporation and few other ULBs it has been decided that the upper age limit of part time and full time Medical Officer (MO) to be recruited under NUHM has been raised from 40 years to 63 years. This may please be communicated to concerned ULBs.

Yours faithfully


(Sanghamitra Ghosh)



SI LIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282

Memo no. 273/SMC/NUHM/G

Date : 13.03.2015

To,

The Director,

State Urban Development Agency,

ILGUS Bhavan, HC - Block,

Sector - 3, Bidhannagar,

Kolkata - 700106

Sub: Approval for the appointment of PTMO in Siliguri Municipal Corporation under National Urban Health Mission

Ref: Your office memo no. SUDA-Health/411/13/332(05) dated. 03.02.2015

Sir,

I would like to inform you that the interview of Part Time Medical Officer (PTMO) was conducted by SMC under NUHM project on 10th March, 2015. There were only seven no. of candidates out of the required minimum eight out of which only five no. has been found to be eligible. I am, accordingly, enclosing herewith the tabulation sheet where the first five candidates are eligible for the posts. As we have no Board of Councilors or Board of Administrators at this moment, I am to request for your kind approval so that necessary appointment letters can be issued to this selected five candidates for our Health Post at earliest.

Awaiting for your kind approval.

Thanking You

[Signature]
Commissioner

Siliguri Municipal Corporation

*PO(H)
A mt up
13/3/15*

SILIGURI MUNICIPAL CORPORATION**COMPARATIVE STATEMENT OF THE MARKS OF ATTENDING CANDIDATES FOR ENGAGEMENT OF THE PART-TIME MEDICAL OFFICER UNDER NUHM IN SILIGURI MUNICIPAL CORPORATION**

Date of Interview : 10/03/2015

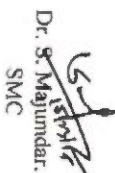
Sl. No.	Name of the candidates	S. W. Bhunia, Commissioner, SMC	S. Nag, Secretary, SMC	S. Bose, Finance Officer, SMC	DY. CMOH, Darjeeling	Dr. S. Majumdar	Total Marks	Average Marks	Remarks
1	DR. SUNIL K.R. DAS, BABLUPARA SILIGURI	16	19	18	17	17	87	17	
2	DR. RAJASRI DEBBARMA, HAKIMPARA, SILIGURI	16	16	16	18	16	82	16	
3	DR. BINOY BHUSAN SARKAR, GHUGOMALI, BADCURBAGAN, SILIGURI	15	18	15	16	14	78	16	
4	DR. SWAPAN K.R. GHOSH, SUKANTA NAGAR, SILIGURI	17	18	15	16	14	79	16	
5	DR. SUBARNA PAUL	17	17	17	16	14	81	16	
6	DR. FARAKNAHI CHATTERJAI, OHANSIDHWA	15	14	0	0	18	47	9	Proper age proof not submitted
7	DR. SANJAY K.R. DAS, SHIVMANDIR	11	13	0	0	0	24	5	No testimonials has submitted


Commissioner,
SMC


Secretary,
SMC


Finance Officer,
SMC


DY. CMOH,
Darjeeling


Dr. S. Majumdar,
SMC



SILIGURI MUNICIPAL CORPORATION

Memo No. 2928 /Estt/SMC

Date...28/2/15

NOTICE

PO (K)
28/2/15

Walk-in-interview will be held on 10/03/2015 at 11:00 a.m. in the Conference Hall of the Siliguri Municipal Corporation for engagement of Part Time Medical Officer under NHUM in the Siliguri Municipal Corporation. **Nos. of Posts & (cegar)**

Intending candidates must submit complete Bio-Data along with attested copies of testimonials at the time of appearing for interview. Original copies of testimonials should also be produced for verification.

1. Remuneration ₹. 24000/- (fixed) per month or ₹. 900/- per day.
2. Requisite Qualification: Must Have MBBS preferably 2 (two) years of experience.
3. Age limit: Up to 63 (sixty three) years
4. Registration No :
5. Registered under:

NB: For details Please contact Health Centre
SMC

[Signature]
Commissioner
Siliguri Municipal Corporation

Memo No. 2928/(7) /Estt/SMC

[Signature]
Date 28/2/15

Copy forwarded for information & necessary action to

1. The Director, SUDA, "ILGUS BHAVAN" H.C. Block, Sector -III, Bidhan Nagar, Kol- 700091
2. The Sub-Divisional Officer, Siliguri with the request to display on the Notice Board.
3. The Post Master, Head Post Office, , Siliguri with the request to display on the Notice Board
4. All Borough Officer, Borough No. I,II,III,IV,V, SMC, , Siliguri with the request to display on the Notice Board
5. The Health Centre, , Siliguri with the request to display on the Notice Board
6. The IT Co-ordinator, SMC, , Siliguri with the request to published in the SMC Web Site.
7. The Notice Board, Siliguri Municipal Corporation

[Signature]
Commissioner
Siliguri Municipal Corporation

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/NUHM/418/15/354

Date 16.03.2015

From : Director, SUDA

To : The MD, NHM
Department of Health & Family Welfare
Swasthya Bhawan.

Sub. : Proposal of the Commissioner, Siliguri Municipal Corporation
relating to modification of plan for setting-up of
UPHC under NUHM.

Madam,

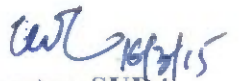
Enclosed kindly find herewith copy of communications of the Commissioner, Siliguri Municipal Corporation vide no. 270/SMC/NUHM/G dt. 09.03.2015 relating to modification of plan for setting-up of UPHCs under NUHM.

You are requested to look into the matter, proposed by the Commissioner.

Thanking you.

Yours faithfully,

Encl. : As stated.

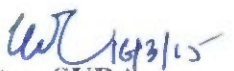

Director, SUDA

SUDA-Health/NUHM/418/15/354/1(2)

Dt. .. 16.03.2015

CC

- 1) The AMD, NHM, DHFW
- 2) The Commissioner, Siliguri Municipal Corporation


Director, SUDA



SI LIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), ☎2432604, 2435444, 2433277, 2435263

Memo no. 270/SMC/NUHM/G

Date : 07.03.2015

To,
The Director,
State Urban Development Agency,
ILGUS Bhavan, HC - Block,
Sector - 3, Bidhannagar,
Kolkata - 700106

Sub: Request for Sanction of One New UPHC and One another UPHC for renovation of Siliguri Municipal Corporation under NUHM

Ref: SUDA-Health/NUHM/413/15/338(05)

Sir,

With reference to the above subject, I would like to inform you that, SMC was sanctioned 10 numbers of UPHC for renovation and up gradation under NUHM Programme. However, we have only 8 no. of existing Health Post for which necessary tender process has already been started for the repair & renovation works.

Further, it is proposed that, "Sri Niwas Seva Sadan, Health Centre (OPD), Ward No. 30 under SMC" may be approved as the 9th UPHC for the renovation & repair work & the 10th UPHC may be sanctioned at "Gandhinagar Park & Playground, Lower Bhanu Nagar, Ward No. 43, Land Status: SMC's Own Land, Mouza: Dabgram, J.L. No. 2, Sheet No. 6 (RS), Plot No. 113 & 28," which may be sanctioned as new construction instead of repair & renovation work.

This is for your kind information and necessary action please.

Thanking You

Yours Sincerely,
[Signature]
9/3/15
Commissioner
Siliguri Municipal Corporation

Date :

Memo no.

Copy for kind information & necessary action :-

1. Joint Secretary, Municipal Affairs Department, Gov. of West Bengal
2. Additional Mission Directorate, Deptt. Of Health, Gov. of West Bengal
3. CMOH, Darjeeling

Commissioner
Siliguri Municipal Corporation



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282

Memo no. 270/SMC/NUHM/G

Date : 09.03.2015

To,
The Director,
State Urban Development Agency,
ILGUS Bhavan, HC - Block,
Sector - 3, Bidhannagar,
Kolkata - 700106

Sub: Request for Sanction of One New UPHC and One another UPHC for renovation of Siliguri Municipal Corporation under NUHM

Ref: SUDA-Health/NUHM/413/15/338(05)

Sir,

With reference to the above subject, I would like to inform you that, SMC was sanctioned 10 numbers of UPHC for renovation and up gradation under NUHM Programme. However, we have only 8 no. of existing Health Post for which necessary tender process has already been started for the repair & renovation works.

Further, it is proposed that, "Sri Niwas Seva Sadan, Health Centre (OPD), Ward No. 30 under SMC" may be approved as the 9th UPHC for the renovation & repair work & the 10th UPHC may be sanctioned at "Gandhinagar Park & Playground, Lower Bhanu Nagar, Ward No. 43, Land Status: SMC's Own Land, Mouza: Dabgram, J.L. No. 2, Sheet No. 6 (RS), Plot No. 113 & 28," which may be sanctioned as new construction instead of repair & renovation work.

This is for your kind information and necessary action please.

Thanking You

Yours Sincerely,

Angdi
Commissioner
Siliguri Municipal Corporation

Memo no.

Copy for kind information & necessary action :-

1. Joint Secretary, Municipal Affairs Department, Gov. of West Bengal
2. Additional Mission Directorate, Deptt. Of Health, Gov. of West Bengal
3. CMOH, Darjeeling

Date :

Commissioner
Siliguri Municipal Corporation

Line Listing of Urban Health Facility under NUHM

Siliguri Municipal Corporation - 2015

Sl no.	Name of the District	Name of the ULB	No. of U-PHC	Name & Address of U-PHC including Ward No.	Current Status (Functioning or not)	No. of U-CHC	Name & Address of U-CHC including Ward No.	Current Status (Functioning or not)	No. of Maternity Home	Name & Address of Maternity Home including Ward No.	Current Status (Functioning or not)
1	Darjeeling	Siliguri	10	I. Jankarmore Tumol para, Ward No 04, ii. Vibekanda Nagar Salugara, Ward No. 42 iii. Dasharath Pally, Near T.B Hospital, Ward No 44 iv. Chayan Para Amtala, Ward No. 37 v. Matrisadan Dab Gram Ward No. 23 vi. Neranjan Nagar Ward No. 36 vii. Champasari Near Sri Guru Vidya Mandir H.S. School Ward No. 46 viii. Paticolony 5 No Road Ward No. 47 ix. Sri Niwas Seva Sadan, Ward No. 30 ix. Gandhinagar Park & Play Ground, Ward No. 43	Functioning Functioning Functioning Functioning Functioning Functioning Functioning Functioning Functioning To be constructed (New)	2	i. Matrisadan Dabgram Ward No. -23 ii. Sri Niwas Seba Sadan, Deshbandhu Para, Ward No. 30	Functioning Functioning	1	Matrisadan Dabgram Ward No. -23	Functioning

Commissioner

Siliguri Municipal Corporation

SILIGURI MUNICIPAL CORPORATION

Memo No. 2928 /Est/SMC

Date 28/2/15

NOTICE

Walk-in-interview will be held on 10/03/2015 at 11:00 a.m. in the Conference Hall of the Siliguri Municipal Corporation for engagement of Part Time Medical Officer under NHUM in the Siliguri Municipal Corporation. *Nos. of Posts 8 (Eight)*

Intending candidates must submit complete Bio-Data along with attested copies of testimonials at the time of appearing for interview. Original copies of testimonials should also be produced for verification.

1. Remuneration ₹. 24000/- (fixed) per month or ₹. 900/- per day.
2. Requisite Qualification: Must Have MBBS preferably 2 (two) years of experience.
3. Age limit: Up to 63 (sixty three) years
4. Registration No :
5. Registered under:

NB: For details please contact Health Centre Site

[Signature]
Commissioner
Siliguri Municipal Corporation
28/2/15

Memo No. 2928/(7) /Est/SMC

[Signature]
Date 28/2/15

Copy forwarded for information & necessary action to

1. The Director, SUDA, "ILGUS BHAVAN" H.C. Block, Sector - III, Bidhan Nagar, Kol- 700091
2. The Sub-Divisional Officer, Siliguri with the request to display on the Notice Board.
3. The Post Master, Head Post Office, Siliguri with the request to display on the Notice Board
4. All Borough Officer, Borough No. I,II,III,IV,V, SMC, Siliguri with the request to display on the Notice Board
5. The Health Centre, Siliguri with the request to display on the Notice Board
6. The IT Co-ordinator, SMC, Siliguri with the request to published in the SMC Web Site.
7. The Notice Board, Siliguri Municipal Corporation

[Signature]
Commissioner
Siliguri Municipal Corporation
28/2/15

SILIGURI MUNICIPAL CORPORATION

CITY LEVEL HEALTH PLAN

SUMMARY OF THE CITY NUHM PLAN

1. CITY PROFILE
2. Name of the City: SILIGURI
3. Status of City : Other

Siliguri, the gate way to the North East India is one of the most rapidly developing metropolis of the state, situated in Darjeeling District and though it is the district's largest city, the district headquarters is located at Darjeeling. Siliguri is a unique city as 14 out of 47 wards of Siliguri MC falls in neighbouring Jalpaiguri district.

Siliguri MC established in 1994 and is having area of 41.90 Sq. Km., 47 no. of wards with total population of 5,09,763 including slum population 1,73,461 residing in 154 no. of notified slums.

Morbidity profile of the city in the year 2012 - Diarrhea and gastroenteritis – 4449, TB cases – 196, Dengue – 60, Malaria – 36, Jaundice/Hepatitis – 152, Cardiovascular Disease – 330, Chronic Obstructive Pulmonary Disease(COPD) – 198, Injuries and Trauma – 582.

RCH services – ANC early registration in 1st trimester – 26.9%, TT (2nd dose) coverage among pregnant women – 49.0%, No. of children fully immunized (through public health facilities) – 66.3%.

Table – 1 : Demographic Profile

Total Population of city (in lakhs)	5.10
Slum Population (in lakhs)	1.73
Slum Population as percentage of urban population	33.9%
Number of Notified Slums	154
No. of Slum not notified	0
No. of Slum households	35134
No. of slums covered under slum improvement Programme (UIDSSMT etc.)	52 *
Number of slums where households have individual water connections	132
Number of slums connected to sewerage network	Nil
Number of slums having a primary school	46
No. of slums having AWC	172
No. of slums having primary health care facility	61

* Details at Enclosure – A.

Table – 2 : Health / Morbidity profile of the City

Sl. No.	Name of Disease/cause of morbidity (e.g. COPD,Trauma, cardiovascular disease etc.	Number of cases admitted in 2012
1	Injuries and Trauma	582
2	Self inflicted injuries/ suicide	295
3	Cardiovascular Disease	330
4	Cancer (Breast cancer)	
5	Cancer (Cervical cancer)	
6	Cancer (Other type)	
7	Mental health and depression	86
8	Chronic Obstructive Pulmonary Disease(COPD)	198
9	Malaria	36
10	Dengue	60
11	Infectious fever (like H1N1,avian influenza etc.)	698
12	TB	196
13	MDR TB	
14	Diarrhea and gastroenteritis	4449
15	Jaundice/Hepatitis	152
16	Skin diseases	27
17	Severely Acute Malnourishment(SAM)	
18	Iron deficiency disorder	
19	Others	177

(Source:) Above DATA s are collected from S.D. Hospital, SILIGURI

N.B:- Total nos. of cases in all categories are 20,811 in 2012(As per S.D. Hospital, SILIGURI records

Table – 3 : Listing of Slums

Listing and Mapping of slums

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
1	1	Rajendra Nagar/Kuli Para	2557	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	0 km	0 km
2	1	Panchanan Colony (2)	1614	Mixed	IHL (part)	Hand pump, Ring Well & Tube Well	0 km (1 no.)	200 mtr.	0 km
3	1	Dharma Nagar (Kuli Para)	1189	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	0 km	200 mtr.
4	1	Panchanan Colony (1)	628	Mixed	IHL (part)	Water supplied Piped (part), hand pump, Ring Well & Tube Well	0 km (1 no.)	500 mtr.	1 km
5	1	Ratanlal Bastee	611	Mixed	Com.Lat,IHL (part), OD	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	500 mtr.	0 km
6	1	Ambedkar Colony/Harijan Bastee	605	Mixed	IHL (part)	Hand pump, Ring Well & Tube Well	0 km.(2 nos.)	500 mtr.	1 km
7	1	B.R.I Colony	399	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	800 mtr.
8	1	Railway Market & Mangsho Bustee	387	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	100 mtr.	1.2 km.
9	1	Mahananda Colony	385	Mixed	IHL (part)	Hand pump, Ring Well & Tube Well	0 km (1 no.)	0 km	400 mtr.
10	1	Kshudiram Colony	360	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	200 mtr.	100 mtr.	800 mtr.
11	1	South Ambedkar Colony	358	Mixed	IHL (part), OD	Hand pump, Ring Well & Tube Well	0 km (1 no.)	200 mtr.	900 mtr.

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
12	1	Surya Sen Colony	328	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	400 mtr.	300 mtr.	600 mtr.
13	1	Kshudiram Colony (ii)	223	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	600 mtr.	300 mtr.	900 mtr.
14	2	East Baghajatin Colony	2165	Mixed	IHL (part), OD	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	700 mtr.	0 km
15	2	Baghajatin Colony	1970	Mixed	Com.Lat, IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (3 nos.)	0 km	200 mtr.
16	2	Purbanchal/Dhup Colony	368	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	200 mtr.	0 km	600 mtr.
17	2	Coochbihar Colony	218	Mixed	Com.Lat	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	500 mtr.	400 mtr.
18	2	Nepali Bastee / BBD Colony	212	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	500 mtr.	500 mtr.	1 km.
19	3	South Baghajatin Colony	1965	Mixed	Com.Lat, IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
20	3	Durganagar (Gurung Bastee)	1472	Mixed	Com.Lat, IHL (part)/IHL (part), OD	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
21	3	Pradhannagar (Jyotirmay Club)	40	Mixed	Com. Lat, IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	400 mtr.	400 mtr.	500 mtr.
22	4	Jyoti Nagar Colony	1953	Mixed	IHL (part), OD	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	200 mtr.	100 mtr.
23	4	Adarsha Nagar Colony	1913	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (6 nos.)	0 km	200 mtr.
24	4	Hemanta Basu Colony	1718	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (2 nos.)	300 mtr.	300 mtr.
25	4	Gowala Patty	1457	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (3 nos.)	400 mtr.	300 mtr.
26	4	Maharaj Colony	950	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (3 nos.)	0 km	400 mtr.
27	4	Durganagar Colony	563	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (3 no.)	500 mtr.	500 mtr.
28	4	Mazumder Colony	493	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	100 mtr.	400 mtr.	400 mtr.
29	4	Tumal Para	318	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	100 mtr.	0 km	0

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (piped, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
30	5	Santoshi Nagar	4568	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (2 nos.)	0 km	0 km
31	5	Natun Para	3456	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (3 nos.)	0 km	0 km
32	5	Ganga Nagar	2176	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (2 nos.)	0 km	0 km
33	6	Darbhangra Tola, Fakir Tola	1254	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (3 nos.)	0 km	0 km
34	7	Vivekananda Colony	1725	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (3 nos.)	0 km	0 km
35	7	Swami Nagar	912	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	300 mtr.	0 km
36	10	Bidya Chakra Colony	760	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	400 mtr.	300 mtr.	900 mtr.
37	18	Sraban Nagar	4846	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (2 nos.)	0 km	0 km
38	18	Lichu Bagan Colony	1835	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	300 mtr.	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (piped, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
39	18	Rana Bastee	947	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	500 mtr.	0 km	600 mtr.
40	18	Kshudiram Colony-2	632	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	200 mtr.	600 mtr.
41	18	Pramodnagar	556	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	400 mtr.	800 mtr.
42	19	Subhash Nagar	301	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	600 mtr.	500 mtr.	400 mtr.
43	20	Durgadas Colony	1691	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	500 mtr.	800 mtr.
44	20	Jyoti Nagar Colony	1130	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	400 mtr.	0 km
45	20	Chittaranjan Colony	970	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
46	20	Ram Mohan Colony	832	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	600 mtr.	600 mtr.
47	20	Sraban Nagar Colony	552	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	600 mtr.	600 mtr.

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (piped, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
48	20	Fuleshwari Unnyan Colony	435	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	500 mtr.	500 mn
49	23	Udayan Colony	805	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
50	23	Fuleshwari Unnyan Colony	376	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	400 mtr.	0 km
51	24	Debasish Colony	2205	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (4 nos.)	800 mtr.	0 km
52	24	Prantik Pally	545	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	700 mtr.	700 mtr.
53	24	Sramik Nagar Colony	512	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	600 mtr.	0 km
54	24	Fuleshwari Unnyan Colony	359	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	200 mtr.	800 mtr.	600 mtr.
55	24	Das Colony	178	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	800 mtr.	600 mtr.
56	28	Matangini Colony-II	2511	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (2 nos.)	400 mtr.	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
57	28	Mazdur Colony	1656	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (3 nos.)	400 mtr.	500 mtr.
58	28	Matangini Colony-I	1425	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (2 no.)	500 mtr.	500 mtr.
59	28	Sarbahara Colony	1394	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	500 mtr.	400 mtr.
60	28	Prankrishna Colony	1358	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	500 mtr.	0 km
61	28	Tikiyapara Colony	263	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	500 mtr.	0 km	400 mtr.
62	29	Samity Colony	148	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	400 mtr.	500 mtr.
63	29	Fuleswari Colony	70	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	500 mtr.	500 mtr.	500 mtr.
64	30	Desh Bandhu Colony	1482	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	500 mtr.	0 km
65	31	Sitala Para	2815	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	0 km	0 km (2 nos.)

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (piped, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
66	31	Noukaghat	2102	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	700 mtr.	200 mtr.
67	31	Miya Bastee	186	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (1 no.)	900 mtr.	900 mtr.
68	32	Jyotirmay Colony	1615	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
69	32	Tinbatti Colony	1601	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	600 mtr.	0 km
70	33	Surya Sen Colony	1416	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
71	33	Mistripara	1049	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	500 mtr.	100 mtr.	500 mtr.
72	34	Surya Sen Colony Blok-E-I-B	1732	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	700 mtr.
73	34	Surya Sen Colony Blok-E-I-A	1382	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	200 mtr.	600 mtr.	800 mtr.
74	34	Bhaktinagar	1178	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	800 mtr.	900 mtr.

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
75	34	Surya Sen Colony Blok-C	932	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	1 km.	0 km
76	34	Surya Sen Colony Blok-B	882	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	400 mtr.	500 mtr.	600 mtr.
77	34	Surya Sen Colony Blok-E-II-A	907	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	400 mtr	0 km
78	34	Surya Sen Colony Blok-D	921	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	700 mtr.	600 mtr.
79	34	D.S. Colony	841	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
80	34	Surya Sen Colony Blok-E-II-B	675	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	500 mtr.	400 mtr.
81	35	Raja Hawly	2395	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	800 mtr.	0 km
82	35	Sahid Colony-A	2005	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	500 mtr.
83	35	Sahid Colony-B	1756	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	700 mtr.	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutcha/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
84	35	Sahid Colony-C	1685	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	400 mtr.	850 mtr.	500 mtr.
85	35	Ramnagar	595	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	500 mtr.	600 mtr.
86	35	Bhaktinagar-A	575	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	300 mtr.	0 km	600 mtr.
87	35	Sahid Colony-D	551	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	300 mtr.	400 mtr.	700 mtr.
88	35	NJP More	425	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	400 mtr.	400 mtr	900 mtr.
89	35	Bhaktinagar-B	98	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	500 mtr.	300 mtr.
90	36	Santinagar Colony	1760	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	50 mtr.	0 km
91	36	Niranjan Nagar Colony-B	1215	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	1 km.	300 mtr.
92	36	Niranjan Nagar Colony-A	989	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	1.2 km	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
93	36	Netaji Nagar Colony	731	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	800 mtr.	600 mtr.
94	36	South Santinagar	610	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	500 mtr.	850 mtr.	0 km
95	37	Madhya Chayan Para Colony	2985	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	500 mtr.	500 mtr.
96	37	Chayan Para Colony	2263	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	500 mtr.
97	37	Nirajan Nagar Colony	2181	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	200 mtr.	100 mtr.
98	37	Amtala Colony	1798	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	1 km.	0 km
99	37	Netaji Nagar Colony	1749	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	900 mtr.	0 km
100	38	Sukanta Nagar Colony	2006	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
101	39	Shivram Pally	1305	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	800 mtr.	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
102	40	Sarat Pally	1105	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	1 km.	400 mtr.
103	40	Kshudiram Colony	1095	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (1 nos.)	1.3 km	0 km
104	40	Durga Nagar Colony	659	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	600 mtr.	0 km
105	40	Gouranga Pally	656	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km (1 no.)	800 mtr.	0 km
106	40	Asraf Nagar	592	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (1 nos.)	0 km	500 mtr.
107	40	Harekrishna Colony	592	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	200 mtr.	900 mtr.	900 mtr.
108	40	Jyoti Nagar Colony	505	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	0 km. (2 nos.)	1 km.	800 mtr.
109	40	Subhash Nagar-A	395	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	300 mtr.	600 mtr.	0 km
110	40	Subhash Nagar-C	118	Mixed	IHL (part)	Water supplied Piped (Partly), Hand Pump, Ring Well & Tube Well	200 mtr.	600 mtr.	500 m

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
111	40	Subhash Nagar-B	92	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	300 mtr.	1 km.	400 mtr.
112	41	Baikuntha Pally	998	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km. (1 no.)	0 km	0 km
113	41	Jyoti Nagar Colony	798	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	500 mtr.	0 km	500 mtr.
114	41	Amtala Colony	794	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km	1 km.	0 km
115	41	Shastrinagar	668	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km (1 nos.)	900 mtr.	900 mtr.
116	41	Bankimnagar	292	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km. (1 no.)	700 mtr.	800 mtr.
117	42	Prakashnagar	2975	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km. (1 nos.)	0 km	1 km
118	42	Roy Colony	775	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
119	42	Bhupendranagar	574	Mixed	Com.Lat,IHL (part)	Water supplied Piped (Partly). Hand Pump, Ring Well & Tube Well	0 km. (1 nos.)	500 mtr.	1 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
120	42	Paschim Salugara	365	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	0 km	0 km
121	43	Lower Bhanunagar	1801	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	500 mtr.	0 km
122	43	New Prakashnagar	1785	Mixed	IHL (part). OD	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	500 mtr.	500 mtr.
123	43	Dada Bhai Colony	1026	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (1 nos.)	1 km	500 mtr.
124	43	Paswan Bastee	628	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	2 km	1 km
125	43	Prakashnagar	595	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	400 mtr	0 km
126	43	Gandhinagar	432	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	0 km.	0 km
127	43	Sahid Nagar	432	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	500 mtr.	500 mtr.	500 m
128	43	Manpari Bastee	308	Mixed	Com.Lat.IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	600 mtr.	600 mtr.	600 mtr.

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutch/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
129	44	Pareshnagar	2608	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	0 km.	0 km
130	44	Dasarath Pally	2285	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (3 nos.)	200 mtr.	0 km
131	44	Janatanagar	1982	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (2 nos.)	400 mtr.	0 km
132	44	Laxmi Colony	785	Mixed	IHL (part), OD	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	100 mtr.	0 km
133	45	Baghajatin Colony	1710	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km. (2 nos.)	0 km	0 km
134	45	Durgaguri Colony	1605	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	1 km	0 km	2 km
135	45	North Baghajatin Colony	1020	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	300 mtr.	0 km	0 km
136	46	Shibnagar Colony	3012	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	0 km.	0 km
137	46	Ganesh Ghosh Colony	1770	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	500 mtr.	1 km.
138	46	Rajibnagar Colony	1710	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (2 nos.)	1 km.	1 km.
139	46	Netaji Nagar Colony	1535	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	1.2 km	0 km
140	46	Samar Nagar Colony	1515	Mixed	IHL (part), OD	Hand pump. Ring Well & Tube Well	0 km (2 nos.)	1.2 km	1 km
141	46	Satyjit Nagar Colony	1180	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	600 mtr.	0 km

Sl. No.	Ward No.	Name of the Slum	Population	Quality of housing (kutchha/pucca/mixed)	Quality of sanitation on (IHL, Community toilets, OD)	Status of water supply (pipe d, hand pumps, open wells, none)	Location and distance of nearest AWC	Location and distance of nearest Primary school	Location and distance of nearest Primary Health Centre/UHP/UFWC
142	46	Pukaijote	980	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (2 nos.)	0 km	700 mtr.
143	46	Naya Bastee	550	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	200 mtr.	500 mtr.
144	46	Ananda Mayee Colony	430	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	800 mtr.	800 mtr.
145	46	Jyoti Nagar Colony	340	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	900 mtr.	1 km.	600 mtr.
146	46	Promad Nagar	315	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	400 mtr.	400 mtr.
147	46	Dhahnikata	245	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	400 mtr.	200 mtr.	0 km
148	46	Narmada Bagan (East)	240	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	0 km (1 no.)	0 km	200 mtr.
149	46	Gobra Bastee	223	Mixed	IHL (part)	Hand pump. Ring Well & Tube Well	600 mtr.	400 mtr.	400 mtr.
150	47	Pati Colony	2740	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	500 mtr.	0 km	0 km
151	47	Ram Krishna Nagar	1726	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (3 nos.)	0 km	0 km
152	47	Mahamaya Colony	766	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	0 km (1 no.)	200 mtr.	0 km
153	47	Promad Nagar Colony	554	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	400 mtr.	500 mtr.	600 mtr.
154	47	New Colony	335	Mixed	IHL (part)	Water supplied Piped (Partly). Hand Pump. Ring Well & Tube Well	300 mtr.	500 mtr.	500 mtr.

Table – 4 : Overview of existing public health facilities

Sl. No.	Name & type of facility (DH, Maternity Home, CHC, other ref. hospital UFWC, Dispensary etc.)	Managing Authority (Municipal Council/State Health Department	Location of health facility	Population covered by the facility in Lakh	Services provided	Human Resources available list type and number of HR available i.e ANM, LT, SN, MOs, Specialists etc.	No. and type of equipment available: X-ray machine, USG, Autoclave etc.
1	Siliguri District Hospital	State Health Dept.	Ward No. 17	5.1	All category of facilities	Spl Doctors, MO & GNM, ANM, GDA	X-ray Machine-3, USG-2, ECG Machine-4, Autoclave Machine-4
2	NJP Rly, Hospital	Central Govt.	Ward No. 34	0.47	Do	Spl Doctors, MO & GNM, ANM, GDA	X-ray Machine-1, USG-1, ECG Machine-1, Autoclave Machine-2
3	Rly. H. Unit 3 No.	Central Govt.	Ward No. 28 & I	0.28	OPD	MO, ANM	-
4	Matri Sadan MH	SMC	Ward No. 23	5.1	Maternity Home & OPD	Spl. Doctor (G&O) – 2, ANM – 6, GDA – 4, Spl Doctor Medicine-1, Spl Doctor Paed-1, Urban Health Improvement Organiser-1, Asst Accountant Cum Clerk-1	X-ray Machine (out of Order)-1, USG-1, ECG Machine-1, Pathology Routine
5	Sriniwas Seba Sadan	SMC	Ward No. 30	0.39	OPD & Specialist OPD	GDMO – 2, GDA – 3, Clerk-1, Specialist M.O. (Honorary)-6	-
6	HP – 1	SMC	W No. - 4	0.34	OPD twice a Wk	NA	NA
	SC – 5,6,7,8,9, 10,11,22,23,24, 25,26,27,28,29		W No. – 4,4,5,5,6, 7,7,31,31,3 2,32,34, 34,34,33				
7	HP – 2	SMC	W No- 42	0.14	OPD once a Wk	NA	NA
	SC – 42,43,44, 45,46,47,48,49		W No. – 41,41, 42,42, 42, 43,43, 43				
8	HP – 3	SMC	W No- 44	0.10	OPD once a Wk	NA	NA
	SC – 50,51,52, 53		W No. - 44				
9	HP – 4	SMC	W No- 38	0.17	OPD once a Wk	NA	NA
	SC – 35,36,37, 38,39,40,41		W No. – 37,37,38, 39,40,40, 40				
10	HP – 5	SMC	W No- 23	0.29	OPD once a Wk	NA	NA
	SC – 12,13,14, 15,16,17,18,19, 20,21,30,31		W No. – 18,20,20, 23,23,24, 24,28,28, 30,35,35				
11	HP – 6	SMC	W No- 36	0.11	OPD once a Wk	NA	NA
	SC – 32,33,34		W No. - 36				
12	HP – 7	SMC	W No- 46	0.21	OPD once a Wk	NA	NA
	SC – 3,4,54,55, 56,57,58,59		W No. – 2,3,45,45, 46,46,46, 46				
13	HP – 8	SMC	W No- 47	0.14	OPD once a Wk	NA	NA
	SC – 1,2,60,61		W No. – 1,1,47,47				

SILIGURI MUNICIPAL CORPORATION**CITY LEVEL INDICATORS AND TARGETS**Name of City : **SILIGURI**

Processes & Inputs			
Indicators	Baseline(as applicable)	Number proposed (2013-2014)	Number Achieved (2013-2014)
Community Processes			
1. Number of Mahila Arogya Samity (MAS) formed	NHG – 1332 (Details at Enclosure – A)	347	
2. Number of MAS member trained			
3. Number of Accredited social Health Activists(ASHAs) selected and trained	0	173	
Health Systems			
4. Number of ANMs recruited	0	51 ANM to be selected & trained	
5. No. of Special outreach health camps organized in the slum/HFAs		61 SCs x 2 times x 4 months = 488	
6. No. of UHNDs organized in the slums and vulnerable Areas		488	
7. Number of UPHCs made operational		10	
8. Number of UCHCs made operational		2	
9. No. of RKS created at UPHC and UCHC		12	
10. OPD attendance in the UPHCs			
11. No. of deliveries conducted in public health facilities			
RCH Services			
12. ANC early registration in first trimester	482 (26.9%)		
13. Number of women who had ANC check-up in their first trimester of pregnancy	482 (26.9%)		
14. TT (2 nd dose) coverage among pregnant women	879 (49%)		
15. No. of children fully immunized(through public health facilities)	1090 (66.3%)		
16. No. of Severely Acute Malnourished(SAM) children identified and referred for treatment	NA		
Communicable Diseases			
17. No. of malaria cases detected through blood examination	NA		
18. No. of TB cases identified through chest symptomatic			
19. No. of suspected TB cases referred for sputum examination			
20. No. of MDR-TB cases put under DOTS-plus			
Non Communicable Diseases			
21. No. of Diabetes cases screened in the city	NA		
22. No. of Cancer cases screened in the city			
23. No. of Hypertension cases screened in the city			

Slums covered under slum improvement Programme i.e. UIDSSMT and No. of NHG Member

Sl. No.	Ward No.	Name of the Slum	Covered under UIDSSMT	No. of N.H.G member
1	1	Ambedkar Colony/Harijan Bastee		12
2	1	B.R.I Colony		6
3	1	Dharma Nagar (Kuli Para)		14
4	1	Kshudiram Colony		5
5	1	Kshudiram Colony (ii)		4
6	1	Mahananda Colony		6
7	1	Panchanan Colony (1)		8
8	1	Panchanan Colony (2)		15
9	1	Railway Market & Mangsho Bustee		5
10	1	Rajendra Nagar/Kuli Para	Part (Drain)	18
11	1	Ratanlal Bastee		9
12	1	South Ambedkar Colony		6
13	1	Surya Sen Colony		5
14	2	Baghajatin Colony		8
15	2	Coochbihar Colony		5
16	2	East Baghajatin Colony		8
17	2	Nepali Bastee / BBD Colony		2
18	2	Purbanchal/Dhup Colony		3
19	3	Durganagar (Gurung Bastee)		4
20	3	Pradhannagar (Jyotirmay Club)		4
21	3	South Baghajatin Colony	Part (Drain)	5
22	4	Adarsha Nagar Colony		18
23	4	Durganagar Colony		3
24	4	Gowala Patty		5
25	4	Hemanta Basu Colony		2
26	4	Jyoti Nagar Colony	Part (Drain)	18
27	4	Maharaj Colony		5
28	4	Mazumder Colony		5
29	4	Tumal Para	Part (Drain)	7
30	5	Ganga Nagar		9
31	5	Natun Para	Part (Drain)	21
32	5	Santoshi Nagar		10
33	6	Darbhangra Tola, Fakir Tola		10
34	7	Swami Nagar		6
35	7	Vivekananda Colony	Part (Drain)	11
36	10	Bidya Chakra Colony		4
37	18	Kshudiram Colony-2		5
38	18	Lichu Bagan Colony		8
39	18	Pramodnagar		5
40	18	Rana Bastee		6
41	18	Sraban Nagar		10
42	19	Subhash Nagar		5
43	20	Chittaranjan Colony	Part (Drain)	12
44	20	Durgadas Colony	Part (Drain)	11
45	20	Jyoti Nagar Colony		8
46	20	Fuleshwari Unnyan Colony		8
47	20	Ram Mohan Colony		4
48	20	Sraban Nagar Colony		7
49	23	Fuleshwari Unnyan Colony		10
50	23	Udayan Colony		7

Sl. No.	Ward No.	Name of the Slum	Covered under UIDSSMT	No. of N.H.G member
51	24	Das Colony	Part (Drain)	2
52	24	Debasish Colony		10
53	24	Fuleshwari Unnyan Colony		4
54	24	Prantik Pally		10
55	24	Sramik Nagar Colony		7
56	28	Matangini Colony-I		10
57	28	Matangini Colony-II		12
58	28	Mazdur Colony	Part (Drain)	13
59	28	Prankrishna Colony		12
60	28	Sarbahara Colony	Part (Drain)	12
61	28	Tikiyapara Colony		6
62	29	Fuleswari Colony		4
63	29	Samity Colony		4
64	30	Desh Bandhu Colony		9
65	31	Miya Bastee		3
66	31	Noukaghat		10
67	31	Sitala Para		26
68	32	Jyotirmay Colony		15
69	32	Tinbatti Colony		9
70	33	Mistripara		15
71	33	Surya Sen Colony		9
72	34	Bhaktinagar	Part (Drain)	5
73	34	D.S. Colony		9
74	34	Surya Sen Colony Blok-B	Part (Drain)	8
75	34	Surya Sen Colony Blok-D		7
76	34	Surya Sen Colony Blok-C	Part (Drain)	3
77	34	Surya Sen Colony Blok-E-I-A	Part (Drain)	6
78	34	Surya Sen Colony Blok-E-I-B	Part (Drain)	7
79	34	Surya Sen Colony Blok-E-II-A	Part (Drain)	10
80	34	Surya Sen Colony Blok-E-II-B	Part (Drain)	4
81	35	Bhaktinagar-A	Part (Drain)	3
82	35	Bhaktinagar-B		3
83	35	NJP More		3
84	35	Raja Hawly		12
85	35	Ramnagar		4
86	35	Sahid Colony-A	Part (Drain)	22
87	35	Sahid Colony-B	Part (Drain)	5
88	35	Sahid Colony-C		3
89	35	Sahid Colony-D		5
90	36	Netaji Nagar Colony		17
91	36	Niranjan Nagar Colony-A	Part (Drain)	15
92	36	Niranjan Nagar Colony-B	Part (Drain)	15
93	36	Santinagar Colony		15
94	36	South Santinagar		28
95	37	Amtala Colony		13
96	37	Chayan Para Colony	Part (Drain)	15
97	37	Madhya Chayan Para Colony		15
98	37	Netaji Nagar Colony		13
99	37	Niranjan Nagar Colony	Part (Drain)	15
100	38	Sukanta Nagar Colony	Part (Drain)	15
101	39	Shivram Pally	Part (Drain)	8
102	40	Asraf Nagar	Part (Drain)	5
103	40	Durga Nagar Colony	Part (Drain)	7
104	40	Gouranga Pally	Part (Drain)	5

Sl. No.	Ward No.	Name of the Slum	Covered under UIDSSMT	No. of N.H.G member
105	40	Harekrishna Colony		5
106	40	Jyoti Nagar Colony	Part (Drain)	5
107	40	Kshudiram Colony	Part (Drain)	10
108	40	Sarat Pally		7
109	40	Subhash Nagar-A		5
110	40	Subhash Nagar-B		2
111	40	Subhash Nagar-C		3
112	41	Amtala Colony		5
113	41	Baikuntha Pally		4
114	41	Bankimnagar	Part (Drain)	5
115	41	Jyoti Nagar Colony		5
116	41	Shastrinagar	Part (Drain)	5
117	42	Bhupendranagar		8
118	42	Paschim Salugara		4
119	42	Prakashnagar	Part (Drain)	10
120	42	Roy Colony	Part (Drain)	28
121	43	Dada Bhai Colony		8
122	43	Gandhinagar		11
123	43	Lower Bhanunagar	Part (Drain)	15
124	43	Manpari Bastee		3
125	43	New Prakashnagar	Part (Drain)	9
126	43	Paswan Bastee		8
127	43	Prakashnagar		9
128	43	Sahid Nagar		5
129	44	Dasarath Pally		24
130	44	Janatanagar		25
131	44	Laxmi Colony	Part (Drain)	4
132	44	Pareshnagar	Part (Drain)	18
133	45	Baghajatin Colony		6
134	45	Durgaguri Colony		7
135	45	North Baghajatin Colony	Part (Drain)	11
136	46	Ananda Mayee Colony	Part (Drain)	3
137	46	Dhaknikata	Part (Drain)	7
138	46	Ganesh Ghosh Colony		7
139	46	Gobra Bastee		3
140	46	Jyoti Nagar Colony	Part (Drain)	4
141	46	Narmada Bagan (East)	Part (Drain)	7
142	46	Naya Bastee		9
143	46	Netaji Nagar Colony	Part (Drain)	7
144	46	Promad Nagar		6
145	46	Pukaijote		8
146	46	Rajibnagar Colony		8
147	46	Samar Nagar Colony	Part (Drain)	6
148	46	Satyjit Nagar Colony		6
149	46	Shibnagar Colony		8
150	47	Mahamaya Colony	Part (Drain)	11
151	47	New Colony	Part (Drain)	5
152	47	Pati Colony	Part (Drain)	14
153	47	Promad Nagar Colony	Part (Drain)	7
154	47	Ram Krishna Nagar	Part (Drain)	18
Total=>			52	1332

SILIGURI MUNICIPAL CORPORATION

Status Report on Progress ULBs covered under NUHM in the FY 2013-14

1. Bank Details of the ULB:						
Name of the ULB	Name of the Bank	Name of the Bank	IFSC Code	A/C Number		
SMC	INDIAN OVERSEAS BANK Bank of India	SCOKC H.E. Road, Siliguri	IBLA000458 BKID004291	045802000012634		
2. Engagement of Personnel at UPHC:						
ANM	Name of the ULB	No. of ANM	No. of valid application received			
	SMC	51				
Medical Officer (Part Time)	Name of the ULB	No. of MO (Part Time) sanctioned	No. of MO (Part Time) in position			
	SMC	8	NIL			
3. Orientation of ULB:						
Name of the ULB	No. of Session Planned		No. of Session Held			
SMC	NIL		NIL			
4. Renovation & Up gradation of UPHC:						
Name of the ULB	Total No. of UPHC Sanctioned	Plan Estimate complete	Work Started	Work completed		
SMC	8	YES	No	NO		
5. Construction of New UPHC:						
Name of the ULB	Total No. of UPHC Sanctioned	Plan Estimate complete	Work Started	Work completed		
SMC	2	NO	No	NO		
6. OPD Service at UPHC (Upto 31.01.2015)						
Name of the ULB	No. of UPHC Sanctioned	No. of UPHC Conducting OPD	Date of Commencement	No. of OPD attendance upto Jan,		
SMC	10	8	0	15		

7. Special Outreach Camp: (Upto 31.01.2015)

Name of the ULB	No. of Session Planned	No. of Session Held
SMC	NIL (NUHM)	NIL (NUHM)

Remarks: Special outreach camp @ 3 camps per UPHC is already been held through PTMO engaged by SMC under UPHCS prog. However timing & facilities provided are not as per NUHM norms identified for UHND.

8. UHND: (Upto 31.01.2015)

Name of the ULB	No. of Session Planned	No. of Session Held
SMC	NIL (NUHM)	NIL (NUHM)

Remarks: 13 immunization centre has been pending appointment of ANM.

9. Utilization of Fund upto 31.01.2015

Name of the ULB	Total Fund Received (in Rs.)	Total Fund Utilized (InRs.)
SMC	NIL	NIL

Handwritten signature and date:
 29/01/2015



SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), - 2432804, 2435444, 2433277, 2435282

Memo no 230/SMC/NUHM/G

Date : 24.01.2015

To,
The Director,
State Urban Development Agency,
ILGUS Bhavan, HC - Block,
Sector - 3, Bidhannagar,
Kolkata - 700106

Sub: Formation of Siliguri Urban Health Society and open bank account under NUHM
Project

Ref: SUDA - Health/411(pt.II)/14/303(05) dated 16.01.2015

Sir,

With reference to the above I would like to inform you that the "Siliguri Urban Health Society" has been already formed and passed in the Board of Administrators meeting dated 31.10.2014. The same is on the process of Registration.

And a bank account has been opened for NUHM project in Bank of India, Sevoke Road, Siliguri and same has been passed in Board of Administrators meeting dated 08.01.2015. The details of account have given below:

Siliguri Municipal Corporation,

Bank of India,

Sevoke Road, Siliguri,

Account no. 429110110007693

IFSC Code BKID0004291

This is for your kind information and necessary action please.

Thanking You

[Signature]
Commissioner 24/1/15
Siliguri Municipal Corporation

Siliguri

A) Functioning of UPHCS under NUHM

Sl. No.	UPHCS along with address & ward no.	Name of Doctor	Day of OPD service	Timing of OPD service
1	Tumal Para, W/no. 4	Dr. B.L. Agarwal	Wednesday & Friday	4:00 p.m.
2	Vivekananda Nagar, Salugara, W/no. 42	Dr. P. Roy	Wednesday	1:00 p.m.
3	Near – T.B. Hospital, Dasarath Pally, W/no. 43	Dr. Swapan Kr. Das	Friday	5:30 p.m.
4	Amtala Bazar, Chayan Para, W/no. 37	Dr. Sanjoy Kr. Das	Saturday	3:30 p.m.
5	Matri Sadan, 1no. Dabgram Colony, w/no. 23	Dr. Sanjoy Kr. Das	Thursday	11:00 p.m.
6	Niranjan Nagar, W/no. 36	Dr. Sabhas Das	Saturday	9:30 a.m.
7	Champasari, W/no. 46	Dr. Samiran Mallick	Saturday	12:00 p.m.
8	Pati Colony, Rd no.5, W/no.47	Dr. Subal Dutta	Saturday	11:00 a.m.