

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/91/17/155**

Date **16.08.2017**

ORDER

As per direction of State Government, House to House activity during 1st to 05th and 16th to 20th of calendar month to control dengue started in 90 ULBs w.e.f. May, 2017 and will continue upto October, 2017.

The Officers assigned for the ULB (ULB-wise list of Monitoring Officer is enclosed) shall undertake monitoring visit by 18.08.2017 to monitor the activity undertaken by the ULB, to interact with the Chairman on the observations during inspection and to submit report as per prescribed format.

Sd/-
Director, SUDA

SUDA-Health/91/17/155/1(11)

16.08.2017

Copy forwarded for kind information to:

1. Commissioner, Bidhannagar/Howrah MC
2. Chairperson, Bhatpara/Habra/Kalyani/Madhyamgram/Maheshtala/
North Barrackpore/North Dum Dum/Titagarh/Panihati

Sd/-
Director, SUDA

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Director, SUDA

Officers of SUDA assigned for Monitoring Visit to the ULBs for Prevention & Control of Dengue

ULB	Assigned Officer	Mobile No.
Howrah MC	Sri Tarak Dutta, PC, SUDA	94338 96762
Bhatpara	Sri Sandip Gupta, CP, SUDA	94321 04437
Panihati	Sri Sandip Bairagi, NULM	91633 65778
Madhyamgram	Sri Mrinal Kanti Ghosh , OSD (NULM)	96740 02771
Kalyani	Sri Amit Chaudhury, Expert (MIS), NULM	90515 88839
Habra	Md. Asif Sardar, FO (SUDA)	98744 48528
Titagarh	Sri Soumen De, NULM	89677 33906
North Barrackpore	Sri Dipankar Choudhury, FO, Health, SUDA	94337 72676
North Dum Dum	Dr. S. Basu, APO, SUDA	91639 28606
Maheshtala	Dr. G. De, APO, SUDA	98363 83840
Bidhannagar MC	Dr. S. Goswami, PO, SUDA	98318 53398

Monitoring Visit Format

..... MC / Municipality

Date :

Places Visited along with Ward No. :

Whether Local Club Members involved in Dengue prevention activities :

No. of House surveyed :

No. of fever case on the day :

No. of container (probable sites for mosquito breeding) examined :

Unmanaged garbage :

Condition of household drain :

Condition of peri-domestic municipal drain :

Construction sites :

Other major outdoor breeding sites :

Larvicidal activity by the ULB :

Fogging done by the ULB :

IEC :

- a) Meeting of the Councillors at ULB level :
- b) Meeting with Community :
- c) Leaflet distribution :
- d) Banners / Hoardings :
- e) Miking :
- f) Others, if any :

Remarks, if any :

Signature of the Monitoring Officer



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/91/17/149

Date 09.08.2017

Ref No.

Date

From : Director, SUDA

To : The Director,
Fisheries Department
GN-31, Sector - V,
Salt Lake, Kolkata - 700 091.

Sub. : Request for supply of Larvivorus Fish for use by the Urban Local Bodies.

Sir,


This is to intimate you that 90 no. of Urban Local Bodies in the State of West Bengal have been identified by the Health & Family Welfare Department to prevent & control Dengue / Chikunguniya which are mosquito borne diseases.

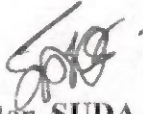
While inspecting a no. of Urban Local Bodies by the state team, it is observed that there are clogged drains and wells having mosquito larvae which causes dengue / chikunguniya.

You are requested to arrange for supply of Larvivorus Fish for use by the Urban Local Bodies so that larvae could be destructed.

Thanking you.

Yours faithfully,


Contin. of
Directorate of Fisheries, W.B.
Meen Bhaban
31, G. N. Block, Sec V
Salt Lake

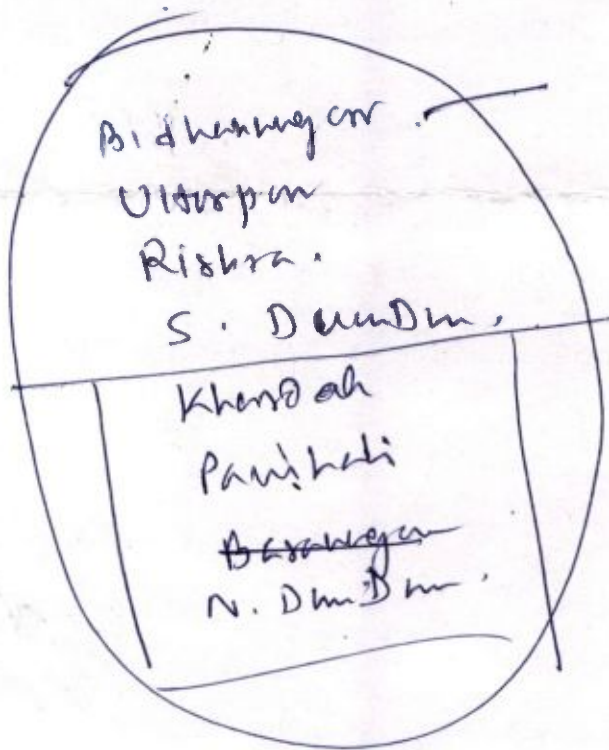

Director, SUDA

Sm. Ambalika Ghosh . ADP HWT
9433157535

Farmer

Robin Neyer.
9433148384

Dr. Uttam Panja,
Jt. Direct



Cost of Fish large - 2.50 - 3.00
 Medium -> 2.00
 Small - 1.50



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HEALTH WING
"ILGUS BHAVAN"

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West Bengal

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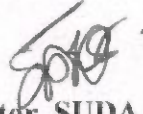
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You are requested to arrange for supply of Larvivorus Fish for use by the Urban Local Bodies so that larvae could be destructed.

Thanking you.

Yours faithfully,


Director, SUDA

To
● The Director
SUDA

Daily report



Name of ULB: Rajpur - Sonarpur

Date: 8/8/17

- a) No. of new fever cases → 63
- b) Cluster of fever cases - Yes / No, If yes, mentioned ward no.
- c) Action taken on
 - (i) Removal piled garbage 5
 - (ii) Cleaning of blocked drains 10
 - (iii) Inspection of the following sites and destruction of source of larvae, if any
 - Under construction sites —
 - Hospital X
 - Market place 3
 - Schools X
 - Colleges X
 - Police Station X
 - Others, mentioned the name X
- d) IEC
 - Miking X
 - Ward-wise group meeting X

[Signature]
08/8/17

Signature of the Nodal Officer, VBD

[Signature]
08/8/17

Signature of
the Commissioner / Chairman
Chairman
Rajpur-Sonarpur Municipality 24 PG(S)

Daily report

Name of ULB: DAULIYAN MUNICIPALITY

Date: 08/08/20

- a) No. of new fever cases 35 NOS. (Under Sachindranath Raj UPDC)
- b) Cluster of fever cases - Yes / No. If yes, mentioned ward no. No
- c) Action taken on
- (i) Removal pilod garbage - 7 NOS.
 - (ii) Cleaning of blocked drains - 12 NOS.
 - (iii) Inspection of the following sites and destruction of source of larvae, if any
 - Under construction sites - NO
 - Hospital - YES
 - Market place - YES
 - Schools - NO
 - Colleges - N.A.
 - Police Station - NO
 - Others, mentioned the name
- d) IEC - Miking Miking has been done
- Ward-wise group meeting No

Arunnath
08-08-17
Signature of the Nodal Officer, VBD

Em/Dr. Mr. Sashar
08.08.20
Signature of
the Commissioner / Chairman
Councillor
Dauliyam Municipality

Daily report

Name of DLB : Dubrajpur Municipality

Date: 08/08/2017

- a) No. of new fever cases :- 16
- b) Cluster of fever cases- Yes/No, if yes, mentioned ward no:- Yes/w-7
- c) Action taken on-
 - (I) Removal pilod garbage :- Yes
 - (II) Cleaning of blocked drains :- Yes
 - (III) Inspection of the following sites and destruction of source of Larvae,if any

Under construction sites :- No

Hospital :- No

Market Place :- No

Schools :- No

Colleges :- N.A.

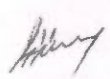
Police Station :- No

Others,mentioned the name :- Nill

- d) IEC - Mikeing :- Miking has already been done for wide publicity and awareness.

Ward-wise group meeting:- Running in full swing.

Signature of the Nodal Officer,VBD


Signature of Chairman

Dubrajpur Municipality

Chairman
Dubrajpur Municipality
Dubrajpur, Birbhum

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal****Ref No. SUDA-Health/91/17/142(26)****Date 04.08.2017****From : Director, SUDA****To : The Commissioner,
Bidhannagar / Howrah / Siliguri Municipal Corporation****: The Chairperson,
Dubrajpur / Rishra / Serampore / Uttarpara Kotrung / Dhuliyon /
Baranagar / Barrackpore / North Barrackpore / Bhatpara /
Dum Dum / North Dum Dum / South Dum Dum / Kamarhati /
Khardah / Kanchrapara / Panihati / Madhyamgram / Titagarh /
Habra / Maheshtala / Rajpur Sonarpur / Kharagpur / Kalyani Municipality****Sub. : Request for submission of Daily Report on Prevention & Control of
Dengue w.e.f. 08.08.2017.****Sir / Madam,**

You are aware that house to house activity during 1st to 05th and 16th to 20th of calendar month to control dengue started in your ULB w.e.f. May, 2017 and will be continued upto October, 2017. It is appreciated that you have taken intensive efforts to control dengue in this year.

However, a daily report format is enclosed herewith to record your effort. You are requested to send the daily report as per format w.e.f. 08.08.2017 by 4 p.m. of the day through email ID : wbsudadir@gmail.com, and endorsing a copy to the email ID : dfidhhw@gmail.com.

Thanking you.**Yours faithfully.****Encls. : As stated.**
Director, SUDA

Daily report

Name of ULB : _____

Date :

- a) No. of new fever cases
- b) Cluster of fever cases – Yes / No, If yes, mentioned ward no.
- c) Action taken on –
 - (i) Removal piled garbage
 - (ii) Cleaning of blocked drains
 - (iii) Inspection of the following sites and destruction of source of larvae, if any
 - Under construction sites
 - Hospital
 - Market place
 - Schools
 - Colleges
 - Police Station
 - Others, mentioned the name
- d) IEC
 - Miking
 - Ward-wise group meeting

Signature of the Nodal Officer, VBD

**Signature of
the Commissioner / Chairman**