



As per instruction, draft DO letter for Hon'ble MIC, MD & MA in wrt prevention & control of Dengue in 90 ULBs, is placed herewith for kind perusal and taking further necessary action. Submitted.

Director, SUDA

[Signature]
19.07.17

A draft D.O. is prepared and submitted.

~~Secretary
USMA Deptt.~~

[Signature]
19/4/18

May consider letter to all ULBs, with such modification as deem may be felt.

[Signature]
20.04.17

U.O. No. SUDA: 110/17

Dated: 20-04-17

[Rtn. (H) 87/17]

~~HMIC MA/UD~~

[Signature]
26/4/17

~~Dr. P.O. (Health) / AO.~~

~~U.O. No. SUDA: 178/17~~

~~Dated: 08.05.17~~

One of the two letters bearing no. 1004/MIC/2017 dt. 15.5.17 is not signed by the Hon'ble MIC. He may need be requested. Submissively for his kind signature *[Signature]* 18/5/17

~~P.S. to Hon'ble MIC~~

[Signature]

[Signature]
18/5/17



NOTE SHEET



In reference to the discussions held at the meeting of Dengue prevention core committee at Nabauna on 3/5/2019, an advisory note has been prepared on different aspects of prevention & control of Dengue in 2019.

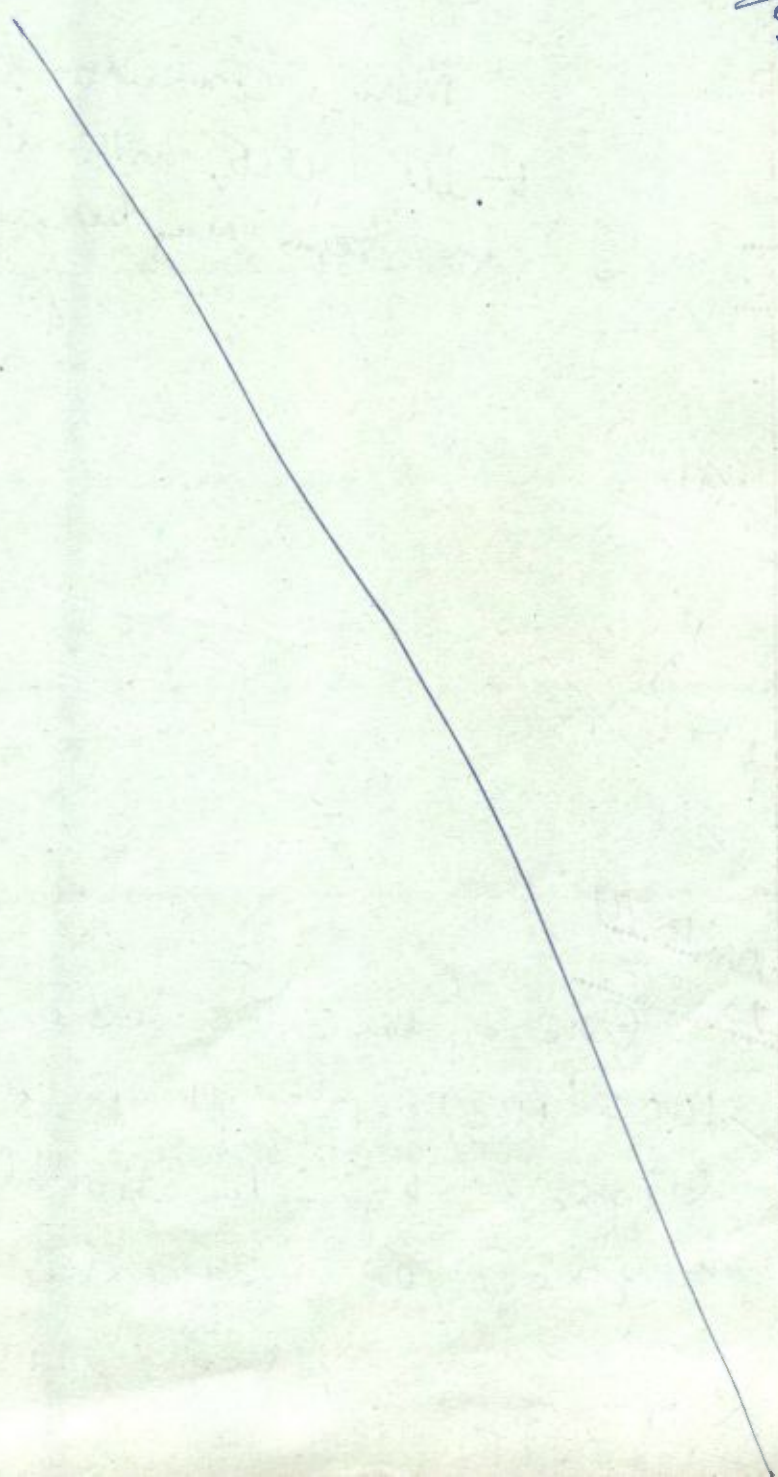
The advisory is supposed to be issued to the ULBs from the end of the Principal Secretary, UD & MA Dept.

Hence the draft advisory note is placed on cp side for kind perusal and necessary instruction thereof.

Submitted

Director

le
cpto
8/5/19



In referance to the discussion held at the meeting of Dengue Prevention Core Committee at Nabanna on 3/5/2019, an advisory note has been prepared for preparedness of water bodies for release of LV fishes to strengthen vector control activity.

The advisory has been prepared in concurrence to the guideline on release of LV fishes developed by H & FN.

If approved this advisory note along with guideline may be circulated to all ULBs

Submitted for kind approval & signature please

~~Director~~

Le
CPHO
10/5/19

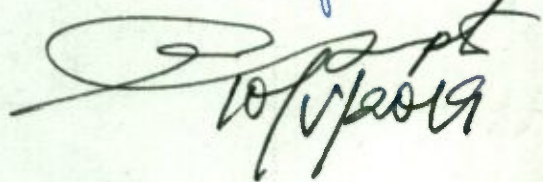
1. Revised draft advisory to all ULBs placed for signature, if approved.

2. Draft advisory ^(at flag x) to ULBs regarding preparation of water bodies for release of Carnivorous fish is placed for kind approval and onward transmission to all ULBs.

~~Pr. Secretary
UD & MA Deptt.~~

U.O. No. SUDA 255
Dated 10.15.2019
File No. Hent/87/17

Director, SUDA

10/5/19


13/5/19

~~CPHO~~



NOTE SHEET



Draft Advisory from the Principal Secretary, UD & MA has been circulated to all concern.

Revised draft advisory regarding preparation of water bodies for release of LV fishes is submitted for kind approval & signature please

Director
CPHO

CPHO
13/5/19

ADP 15/5/19

Draft advisory in c/w prevention and management of VRO in Urban local Bodies may put up at C.I. side may vicinity be perused if approved draft may be signed

Asst. Director

22/5/19