

Sub: Special Monitoring Officers for control of VBDs.

As per instruction, draft order for tagging of special Monitoring officers with the URB, for control of VBD, is placed herewith for kind approval. Submitted.

~~Dy. Director~~

Draft put up at C.P. Side may kindly be perused, if approved may kindly be signed

~~gossammur~~  
05.03.18  
may kindly

06/03/18

May be approved and signed

7/3/18

May be approved.

15.03.18

19/3/18

21/3/18

~~Secretary UDMA Deptt.~~

U.O. No. SUDA: 170/18

Dated: 13.03.18

Tel. (H) 186/11/18

~~KMIC MAEUD~~

Urban Development Deptt.  
U/O No. 553  
Dt. 16/3/18

~~Div/SUDA~~

~~DD~~

~~CA/30~~



Draft put up at NSP-1, may kindly be signed.

~~By Dircty~~

~~Director~~

~~Secretary  
UDMA Deptt~~

U. O. No. SUDA 213/18

Dated 26-3/18

SUDA 86/04/18

~~Dir/SUDA~~

~~DD~~

~~C.P.O.~~

~~C.P.O.  
21/3/18~~

~~21/3/18~~

~~22/3/18~~

26.03.18

~~29/3/18~~

Order has been circulated by email and by hand.

~~29/3/18~~



In regards to recent monitoring and surveillance activity by officials of SUDA for vector control in certain ULBs, ~~may~~ continuing larval breeding has been noted in spite of rounds of H + H activities. A detailed report with specific action points is hereby submitted (Fly A)

Two further action points may be considered: -

1) A letter may be communicated to the chairman/Mayor of the <sup>10</sup> ULBs mentioning specific recommendations. - A draft letter is enclosed (Fly B) for approval and signature of Director.

2) Further monitoring visits by SUDA officials may be carried out to 5 vulnerable ULBs among them. - A draft form Plan (Fly-C) is placed for approval. The officials may submit their visit report to Dy. Director, SUDA with a copy to CPHO, SUPA.

Submitted for kind approval and necessary instruction.

~~Dy. Director~~

le  
CPHO  
31/4/18

Proposal 'A', 'B' & 'C' may be approved  
& draft letter may kindly be  
signed

~~Director~~

le  
04/4/18

le  
5/4/18

le  
06/4/18

~~DD~~

~~CPHO~~

letter has been circulated through email

le  
06/04/18



W.r.t the letter NO - HFN/MD/Gen-81/2018/HPH/1R-4/2017 dated 10.04.2018 received from Secretary (Public Health Programme) and MD, NHM, the report of the entomological survey done by District entomologists in the month of February 2018 is enclosed herewith. (Flag A)

A The same may be communicated to the respective ULBs asking for an Action Taken Report to submit

B A separate letter may be communicated to those ULBs where vector density was found high/moderate asking them to submit an ATR with current status by 18.04.2018

C Draft letter in this regard is placed herewith. (Flag B)

Submitted for kind approval on 'A' & 'B' and signature on 'C'

~~Director~~

le  
CPHO  
12/04/18

Monitoring visit reports at Rajpur Sonarpur, Mahashtala and Pujali Municipalities on 06.4.2018, 09.4.2018 and 10.4.2018 respectively are submitted herewith. The same may please be communicated to respective ULBs.

~~Saha~~  
12/4/18

Jayitosh Adhikari  
16/4/2018.  
Entomologist, SUDA.

~~CPHO~~

The same may be communicated to the respective ULBs seeking for an ATR by 20.04.2018. The respective monitoring Officers are also copied.

Draft letter is placed for kind approval and signature

~~Director~~  
~~CPHO~~

le  
16/04/18  
CPHO  
~~Saha~~  
16/4/18

W.r.t the email received from DDHS (PH), DHPW dated 2nd May 2018, the observations of entomological survey by District Entomologist/Epidemiologist during the month of April 2018 in different ULBs/Mocks is enclosed herewith.

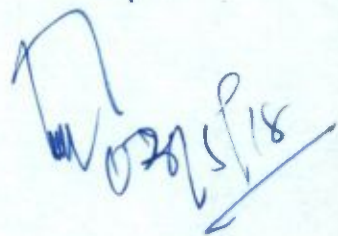
The same may be communicated to respective ULBs with copy to the respective special monitoring officers asking for specific intervention and action taken report based on the specific findings of the survey.

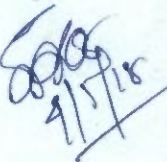
Draft letter is placed for kind approval and signature

~~Dy. Director~~

~~Director~~

Le  
CPHO  
3/5/18

  
3/5/18

  
3/5/18



W.r.t. the letter No. 2-4/RHO/13-14/CC/Tech./0105 dated 23.04.18 as received from Sr. Regional Director, MCHW, Govt of India, as per their mandate, the office of Regional Director, HFW, Govt of India wish to conduct entomological surveillance in the respective ULBs in different districts of West Bengal.

Based on a overall plan provided by the Sr. RD, a specific mouthwise & ULB wise plan has been prepared.

The same may be communicated to the respective ULBs, seeking cooperation and facilitation for the survey team from RD office.

A draft letter is placed hereinto for kind approval & signature please.

~~Dy Director~~

~~Director~~

~~DD~~

~~CPHO~~

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CPHO  
21/5/18

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21/5/18

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21/5/18

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07/5/18

Letter to ULBs are sent by mail

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10/5/18

~~Enclosed are the visit report of officials of SWA health for Rajpur-Sonarpur & South Dum Dum Mux~~




Enclosed herewith the monitoring visit report of Dr. Gargi De and Dr. Paritosh Adhikary, respectively for Rajpur - Sonarpur Municipality & South Dumdum Municipality on 8/5/18.

Their observation may be communicated respective chairmans with a copy to monitoring officers asking for ATR.

Draft letter is placed for kind approval & signature please

Director

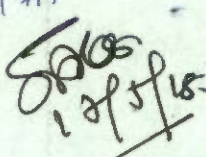
for  
CPHO  
11/5/18  
  
11/5/18

Enclosed herewith the minutes of stakeholder consultation done at Titagarh ULB on 11.05.18..

It appeared, same may be communicated to the chairman of ULB with a copy to monitoring officer

Submitted for kind approval

Director

for  
CPHO  
17/5  
  
17/5/18



Sub. : Issuance of letter to the Special Monitoring Officers for submission of Monitoring Visit Report relating to Prevention & Control of Vector Borne Diseases.

This is to state that the monitoring visit reports for the month of April, 2018 submitted by the Monitoring Officers have been received by this office as detailed below :

ULBs	Date of Monitoring Visit
Suri	10.04.2018
Mathabhanga	12.04.2018
Dubrajpur, Nalhati, Burdwan, Dalkhola	18.04.2018
Raiganj, Haldibari, Islampur	19.04.2018
Dainhat, Cooch Behar, Gushkara, Kaliyaganj	20.04.2018
Siliguri, Balurghat	21.04.2018
Katwa, Memari, Gangarampur, Buniadpur, Old Malda	24.04.2018
Kalna, Bhatpara, English Bazar	25.04.2018

For the month of May, 2018 only one Monitoring Visit report has been received so far from the Spl. Secretary, KMDA w.r.t. his visit at Baidyabati on 23.05.2018.

As per instruction, draft letter is placed herewith for issuance to the Monitoring Officers for submission of the monitoring visit report for the month of May, 2018 and onwards for kind signature, if approved.

Submitted.

Dy. Director

Director

DD

Exp. part

Goswami  
28.05.18

28/5/18

29/5/18

29/5/18



w.r.t to the monitoring visit of Special Monitoring Officers from UD/MA Dept it has been observed that total 32 reports have been received till date in 2018 out of which only 9 reports are received in last two months (May & June 2018) - [list attached]


Hence a reminder letter may be sent to all monitoring officers emphasizing more frequent reporting in subsequent months considering the forthcoming peak season for Dengue.

Draft letter is hereby placed for kind approval & signature please.

~~By Director~~

Draft letter may hereby be signed

ke  
CPHO  
21/7/18


202/7/18  
  
6/7/18

~~Director~~  
~~DD~~

File returned today, CPHO for circulation to all concerned & take feedback from all.

~~CPHO~~

The letter has been circulated by email & hard copy set

  
19/7/18  
ke  
12/7/18



Placed herewith report of visit to Barmpur Municipality on 18.09.18 regarding Dengue Monitoring & Supervision.

Enclosure - Flag 'A'

Gargi De  
19.09.18

~~CPHO Suda~~

The visit report of Dr. Gargi De, APO on CP side in response to recent fever upsurge in Barmpur municipality may kindly be perused.

A follow up may also be considered in the next round of H-t-H survey from 25.09.18.

Submitted for kind approval and necessary instruction


~~Dy. Director~~

Joint visit with DAFW <sup>Le</sup> <sub>CPHO</sub> 19.09.18 may be conducted if approved & Chairman Barmpur <sup>UB</sup> may also be requested for continuous persuasion on the points of observation & suggestions of Dr. Dey.

~~Director~~

Yes.

SDP 20/9/18

  
19/9/18

  
19/9/18

Pls circulate the findings to URB and plan for follow up visit with officials of DAFW

<sup>Le</sup> <sub>CPHO</sub> 25/9/18

~~CPHO~~  
~~APGCO~~



On the basis of analysis of H+H reports of July 1st round, consistently high larval density has been observed in the following districts ULBs of Nadia -

- i) Birnagar
- ii) Cooper Camp NA
- iii) Chakdah
- iv) Santipur.

Hence, it is recommended that Entomologist SUDA may ~~visit~~ do a surveillance in these ULBs to identify the specific gaps and guide the ULBs for corrective action.

The following is the tentative visit plan of this week.

- i) 18.07.18 - Birnagar & Cooper Camp
- ii) 19.07.18 - Chakdah.

He will submit a detailed report to CPHO following his visit.

The tour programme may kindly be approved and requirement of vehicle may be sanctioned accordingly.

Submitted for kind approval & necessary instruction.

Dy. Director

Dr. M. J. Islam

de  
CPHO  
17/7/18

18/7/18

CPHO



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NOTE SHEET

SUDA

W. v. A letter no UD/00/2018/09825 Pr. Secy/UD & MA dated 26.9.18 as received from Principal Secretary, UD & MA regarding the enquiry of a man petition from the residents of ward no 15, Panitahi Municipality to Hon'ble MIC, UD & MA, the investigation report is enclosed herewith on CP side for your kind perusal.

Submitted for kind approval & necessary instruction

~~By: Director (AS)~~

The <sup>joint</sup> visit report - may kindly be perused. P side

Le  
CPHO  
9/10/18

The chairman, Panitahi Municipality may be request - to act accordingly to Compt - VRD's on the light of observations if approved

~~Director  
DD CAS~~

Yes with a copy to Dept.

W 09/10/18

Self 12/10

M. for

~~CPH~~

M. A  
12/10

A draft letter has been prepared (enclosed) to be sent to the chairman, Panitahi Municipality attaching the visit report seeking for an ATR.

Submitted for kind approval & signature please

~~By: Director (AS)~~

M. disuss

Le  
CPHO  
26/10/18  
26/10/18

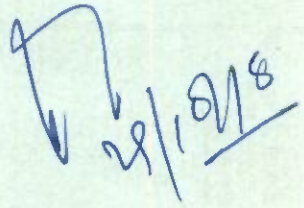


The draft letter has been modified as discussed.  
Submitted for kind approval & signature please

~~Dy. Director (AS)~~

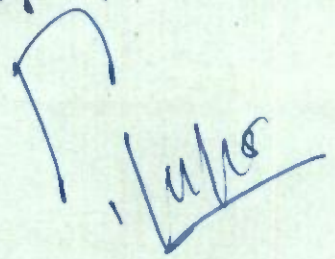
de  
CPHO  
29/10/18

Draft may be sign if approved.

  
29/10/18

Revise and put up pl.

29/10/18

  
1/11/18

~~Block  
DD (AS)~~

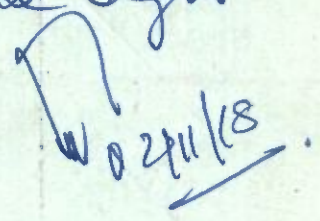
Draft letter are revised as directed.

Submitted for kind approval & signature please

~~CPHO~~

de  
2/11/18

Draft may kindly be signed

  
2/11/18

~~Joint Director~~

~~Director~~

~~DD (AS)~~

2/11/18

  
2/11/18

~~CPHO~~