



QUICK DATA SERVICES

IT BACK OFFICE OUTSOURCING SOLUTIONS

*C.P.
20/06/08*



*2483
30/06/08*

INVOICE

Ref No.
Invoice No. QDS/08-09/032

Dated: 13.06.2008

To
STATE URBAN DEVELOPMENT AGENCY
ILGUS Bhaban, H-C Block, Sec-3
Bidhan Nagar
Kolkata-700106, West bengal

SR. NO.	PARTICULARS	QTY	RATE			AMOUNT		
			Rs.	Rs.	P.	Rs.	P.	
1	Manpower costs for data entry & sorting 3 DEOs for 27 days List of Dates 25/2/08-28/2/08 4 Days 3/3/08-7/3/08 5 Days 10/3/08-14/3/08 5 Days 17/3/08-21/3/08 5 Days 24/3/08-31/3/08 8 Days	27 Days each for one day entry operator = 27 x 3 = 81 days	145			11,745	00	
			132.60			10,740.60		
TOTAL Rs.							11,745	00

Rupees (in Word) Eleven Thousand Seven Hundred Forty Five Only

By remitting off

Ten thousand seven hundred forty one only



E. & O.E.
For QUICK DATA SERVICES

- Terms of Payment : By cash/cheque
- Payment - Immediate

*3 nos. of Data entry operators
had performed their duties satisfactorily
during the above mentioned dates in
concordance with Computer work order EBPHEs.*

17/2/09

Gross - Rs. 10,741/-
TDS - Rs. 221/-
Net - Rs. 10,520/-

17/2/09

17/2/09 Passed for payment of
RS. 10,741/- (Rupees Ten Thousand
Seven Hundred Forty one)
order to be debited towards
EBPHEs

24/2/09

Director 17/2/09
State Urban Development Agency



QUICK DATA SERVICES

IT BACK OFFICE OUTSOURCING SOLUTIONS

INVOICE

DUPLICATE

Ref No.
Invoice No. QDS/08-09/032

Dated: 13.06.2008

To
STATE URBAN DEVELOPMENT AGENCY
ILGUS Bhaban, H-C Block, Sec-3
Bidhan Nagar
Kolkata-700106, West Bengal

SR. NO.	PARTICULARS	QTY	RATE			AMOUNT		
			Rs.	Rs.	P.	Rs.	P.	
1	Manpower costs for data entry & sorting	27 Days	145			11,745	00	
	3 DEOs for 27 Jays							
	List of Dates							
	25/2/08-28/2/08	4 Days						
	3/3/08-7/3/08	5 Days						
	10/3/08-14/3/08	5 Days						
	17/3/08-21/3/08	5 Days						
	24/3/08-31/3/08	8 Days						
TOTAL Rs.							11,745	00

DUPLICATE
27 Days for each for one data entry operator
= 27 x 3 = 81 days
132*60 = 10740.60

Rupees (in Word) ~~Eleven Thousand Seven Hundred Forty Five Only~~

by rounded off

Ten thousand seven hundred forty one only



E. & O.E.
For QUICK DATA SERVICES

10,740.60
by rounded off
10,741/-

- 1 Terms of Payment : By cash/cheque
- 2 Payment - Immediate

3 nos. of Data entry operators had performed their duties satisfactorily during the above mentioned dates in connection with computer work under CRP/ITES.
17/2/09
18/2/09

17/2/09

2888 14:29 91-33-22141142

CG.LR.L&LR DEPTT.W.B

PAGE 01

**GOVERNMENT OF WEST BENGAL
FINANCE DEPARTMENT
AUDIT BRANCH**

4567-F

Kolkata, the 13th June, 2007.

From : T. Mukherjee
Assistant Secretary to the
Government of West Bengal
Finance Department.

To : A. N. Bhattacharjee
Assistant Secretary,
Deptt. of Municipal Affairs,
Govt. of West Bengal.

Subject : Rate of Daily Wages for Casual workers.

Sir,

I am directed to refer to your letter no. M. A. 13/06/2007 on the subject mentioned above and to say that the rates of daily wages for casual workers who do not come under the purview of the minimum wages act and who possess the minimum recruitment qualification are as given below :-

	<u>M.A. 01.04.07</u>
Group 'D' / Paon	Rs. 121.87
Drivers	Rs. 131.60
Group 'C' / LDC / Typist	Rs. 132.60

If such engagement exceeds 15 days, recruitment is to be made through
+Employment Exchange.

Yours faithfully,

[Signature]
13/6/07

Assistant Secretary to the Government of West Bengal,
Finance Department.

+ Rs 4/- w.e.f. 1.1.2008

(P. file in net last DA. 4.0.)

রাজ্য উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

"ইলগাস ভবন", এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
"ILGUS BHAVAN", H-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

SUDA-222/2007/ 735

ক্রমিক নং
From: Director, SUDA

তারিখ: 13.7.07

To: M/s Binary Solutions Pvt. Ltd.
2, Circus Market Place, Kolkata -17

Sub: Hiring of Computer with all accessories and UPS

Your Ref. No : BSPL/SKG/Rental/KUSP/0077 dated 23.5.2007 addressed to the Procurement Consultant, Change Management Unit, KUSP

Dear Sir,

With reference to your quotation as above, you are requested to retain 13 (Thirteen) nos. of Computers with all accessories including UPS installed at the first floor Training Hall of ILGUS for further one month from 18/7/07 to 17/8/07 on the existing terms and conditions accepted by you as per details given below :

Sl. No.	Item Description	Qty.	Unit Rate (inclusive all)	Amount
1.	Computer System Intel Pentium IV / Memory 512 MB RAM/ 80 GB HDD/ CD ROM Drive/ Keyboard/ Mouse/15" Color Monitor/Ethernet Card/ USB ports 500 VA UPS	13 nos.	1,150/- per month	14,950/-

(Rupees fourteen thousand nine hundred and fifty only)

If necessary, additional computer and accessories would have to be supplied for an extended period (beyond the stipulated date) as per requirement at the same rates as already accepted by you.

Terms and Conditions:

Installation & Inspection : The installed computers with all accessories have to be inspected before the execution of the order, accordingly an inspection report will have to be furnished to this office.

Payments : After successful execution of the above assignment.

After successful installation, an inspection report to the effect that all the items are working properly together with the receipt of the items may be obtained from the office. Bills in duplicate along with all the papers may please be submitted to this office.

Yours faithfully,

sd/

Director, SUDA

13.7.07

SUDA-222/2007/ 735 /115)

Copy forwarded for necessary information to :

- (1) Jt. Director, ILGUS
- (2) Financial Adviser, SUDA
- (3) Finance Officer, SUDA.
- (4) Administrative Officer, SUDA
- (5) Computer Programmer, SUDA

Received
17/7/07

(Inver)
14/7/07
Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩/৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : dirsudawb@yahoo.com

**SUDA**

রাজ্য নগর উন্নয়ন সংস্থা

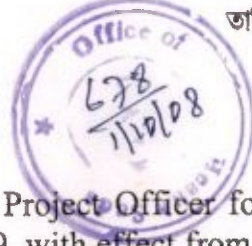
STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, HC Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

ক্রমিক নং SUDA- 370/8/992

তারিখ 30.09.2008

ORDER

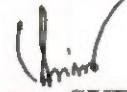


Dr. Sumit Talukdar is appointed as Assistant Project Officer for the Health Wing of SUDA on contract up to the period of 31st March'2009, with effect from the date of his joining the post with a consolidated pay of Rs.15000/- (fifteen thousand only) per month. No other allowances like HRA or MA is permissible.

Contract of service may be revoked at any time by serving one months notice from either side without assigning any reason.

Admissibility of leave shall be governed by Rule 213 of WBSR, Part-I, during the period of contract only.

He is requested to report for joining the post before the undersigned within fifteen days from the date of receipt of the letter, failure of which may render cancellation of the order. After joining, his place of posting will be in the office of Deputy Director of Local Bodies, West Bengal at Chinsurah, Burdwan Division, Hooghly, Pipulpati, P.O. & Dist.-Hooghly.


Director, SUDA

SUDA- 370/8/992/1(6)

30.09.2008

Copy forwarded for information and necessary action to :

- 1) The PS to the MIC, Municipal Affairs Department & Urban Development Department, Govt. of West Bengal, Writers' Buildings, Kolkata-700 001.
- 2) The P.A to the Secretary, Municipal Affairs Department, Govt. of West Bengal.
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Sri Sumit Talukdar, Kowgachi (Near 'Nabani'), Shyamnagar, Dist.-24 Parganad (North) Pin- 743127


Director, SUDA



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, HC Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

ক্রমিক নং SUDA- 370/8/989

তারিখ 30.09.2008

ORDER

679
11/0/08

Dr. Sunanda Basu is appointed as Assistant Project Officer for the Health Wing of SUDA on contract up to the period of 31st March'2009, with effect from the date of his joining the post with a consolidated pay of Rs.15000/- (fifteen thousand only) per month. No other allowances like HRA or MA is permissible.

Contract of service may be revoked at any time by serving one months notice from either side without assigning any reason.

Admissibility of leave shall be governed by Rule 213 of WBSR, Part-I, during the period of contract only.

She is requested to report for joining the post before the undersigned within fifteen days from the date of receipt of the letter, failure of which may render cancellation of the order. After joining, her place of posting will be in the office of SUDA at ILGUS Bhavan, HC Block, Salt Lake, Kolkata-700 106.

Director, SUDA

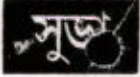
SUDA- 370/8/989/1(6)

30.09.2008

Copy forwarded for information and necessary action to :

- 1) The PS to the MIC, Municipal Affairs Department & Urban Development Department, Govt. of West Bengal, Writers' Buildings, Kolkata-700 001.
- 2) The P.A to the Secretary, Municipal Affairs Department, Govt. of West Bengal.
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Dr. Sunanda Basu, 16A, Satchasi Para Lane, Kolkata- 700 036

Director, SUDA



রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, HC Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

ক্রমিক নং SUDA- 370/8/993

তারিখ 30.09.2008

ORDER



Dr. Gargi De is appointed as Assistant Project Officer for the Health Wing of SUDA on contract up to the period of 31st March'2009, with effect from the date of her joining the post with a consolidated pay of Rs.15000/- (fifteen thousand only) per month. No other allowances like HRA or MA is permissible.

Contract of service may be revoked at any time by serving one months notice from either side without assigning any reason.

Admissibility of leave shall be governed by Rule 213 of WBSR, Part-I, during the period of contract only.

She is requested to report for joining the post before the undersigned within fifteen days from the date of receipt of the letter, failure of which may render cancellation of the order. After joining, her place of posting will be in the office of SUDA at ILGUS Bhavan, HC Block, Salt Lake, Kolkata-700 106.

Director, SUDA

SUDA- 370/8/993/1(6)

30.09.2008

Copy forwarded for information and necessary action to :

- 1) The PS to the MIC, Municipal Affairs Department & Urban Development Department, Govt. of West Bengal, Writers' Buildings, Kolkata-700 001.
- 2) The P.A to the Secretary, Municipal Affairs Department, Govt. of West Bengal.
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Smt. Gargi De, B-6, Kali Chatterjee Avenue, Garia, Kolkata- 700 084.

Director, SUDA

SUDA

● **STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

3640
11/08/08

Ref No.
SUDA-Health/63 ULBs/08/05/173

PO(H)
14/8

Date
05.08.2008

Sub. : Interview and selection of the candidates by Selection Committee for the post of Assistant Project Officer at M & S Cell at SUDA - change of time for interview.

A meeting of the Selection Committee will be held on 14.08.2008 at SUDA Conference Hall at 4.00 p.m. instead of 11.00 a.m. to undertake interview and selection of the candidates for the post of Assistant Project Officer.

sd/-

**Project Officer, Health, SUDA
(Member Convener)**

Copy forwarded for information with the request to attend the meeting :

1. Project Director, CMU, KUSP & Ex-officio Spl. Secretary - Chairman
- ✓ 2. Director, SUDA - Member
3. Joint Director of Health Services - Member
4. Dr. N.G. Gangopadhyay, Adviser, Health, SUDA - Member

[Handwritten Signature]

**Project Officer, Health, SUDA
(Member Convener)**

Copy forwarded for kind information to :

Shri S.K. Sen, Programme Director, BHP & e.o. Special Secretary,
Dept. of Health & Family Welfare, Swasthya Bhawan, Salt Lake City.



**Project Officer, Health, SUDA
(Member Convener)**

Voucher

ABP Pvt. Ltd.

Purpose of Claim	Gross Amt. in Rs.	TDS Amt. in Rs.	Net Amt. in Rs.
Bill No.497302 dt. 30.06.2008 in connection with Publication of Employment Notification in the Anandabazar dt. 20.06.2008 against Work Order No. SUDA-Health/63/ULBs/08/392 dated 17.06.2008 @ Rs.528.48 per Sq. C.M. for 47.40 Sq. C.M.	25,050/-	258/-	24,792/-
Bill No.497303 dt. 30.06.2008 in connection with Publication of Employment Notification in the Telegraph dt. 20.06.2008 against Work Order No. SUDA-Health/63/ULBs/08/392 dated 17.06.2008 @ Rs.572.52 per Sq. C.M. for 47.40 Sq. C.M.	27,137/-	280/-	26,857/-
T o t a l	52,187/-	538/-	51,649/-

Passed for payment of Rs.52,187/- (Rupees Fifty Two Thousand One Hundred Eighty Seven) only to be debited towards Community Based Primary Health Care Services.

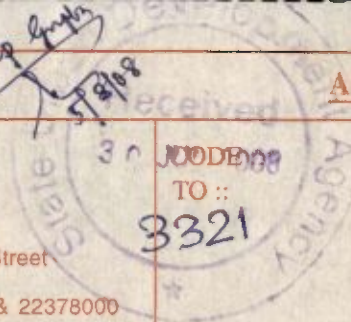
[Signature]
08-08-08

[Signature]
Director
State Urban Development Agency

ADVERTISEMENT BILL

PRE-RECEIPTED

Infantip Gupta
5/8/08



FROM::



ABP Pvt Ltd
6 Prafulla Sarkar Street
Calcutta 700001
Phone 22374880 & 22378000
Fax 22253142

TO ::
3321

750 109
STATE URBAN DEV. AGENCY
LGUS BHAVAN, H-C BLOCK, SEC-III
BIDHANNAGAR
KOLKATA 700106

10/30/08

No. :: **497302**
Date :: **30/08/2008**

RO No.	&	Date	Ad No.	Publication	Date	Type	Key No	Page
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307		17/08/2008	571 714	ABP ALL-MN	20/08/2008	DISPLAY		
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Caption	Rate Type	Space	Rate	Amount (Rs.)
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EMPLOYMENT NOTICE NO 2/2008	ABPTT	47.40 SQCM.	528.48	25 048.95
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E. & O. E.

Add :: Box Charge **0.00**

Net Amount **(Rounded Off)** **25 050.00**

Total Amount in Words :: **Rs. TWENTY-FIVE THOUSAND FIFTY ONLY**

Sr. Manager – Sales Accounts (Advertisement)

N.B. Please pay by Crossed Cheque/Draft in favour of ABP Pvt Ltd

QUALITY FORMS PVT. LTD. PH - 2455-8549

02/07

Advertisement published on 20th June, 2008
6/8/08

For & on behalf of
ABP PVT LTD



Agency

part of cancelled

ADVERTISEMENT BILL

PRE-RECEIPTED

<p>TO ::</p> <p align="center">ABP</p> <p>ABP Pvt Ltd 6 Prafulla Sarkar Street Calcutta 700001 Phone 22374880 & 22378000 Fax 22253142</p>	<p>CODE :: 750 100 TO :: STATE URBAN DEV. AGENCY 3321 ILGUS BHAVAN, H-C BLOCK, SEC-III BIDHANNAGAR KOLKATA 700108</p> <p align="right">No. :: 407302 Date :: 30/08/2008</p>
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RO No.	&	Date	Ad No.	Publication	Date	Type	Key No	Page
307		17/08/2008	571 714	ABP ALL-MN	20/08/2008	DISPLAY		

Caption	Rate Type	Space	Rate	Amount (Rs.)
EMPLOYMENT NOTICE NO 2/2008	ABPTT	47.40 SQCM.	528.48	25 049.05

<p>E. & O.E.</p> <p>Published on 20th June 2008</p> <p>of & on behalf of ABP PVT LTD</p> <p>Authorized Signatory</p> <p>6/8/08</p>	<p>Add :: Box Charge</p> <p>Net Amount (Rounded Off)</p> <p>0.00</p> <p>25 050.00</p>
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<p>Sr. Manager - Sales Accounts (Advertisement)</p>	<p>Total Amount in Words</p> <p>Rs. TWENTY-FIVE THOUSAND FIFTY ONLY</p>
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N.B. Please pay by Crossed Cheque/Draft in favour of ABP Pvt Ltd

DUPLICATE

QUALITY FORMS PVT. LTD. PH. 2445-6549

ADVERTISEMENT BILL

PRE-RECEIPTED

<p>FROM:  ABP Pvt Ltd 6 Prafulla Sarkar Street Calcutta 700001 Phone 22374880 & 22378000 Fax 22253142</p>	<p>CODE :: TO :: 3321</p>	<p>750 100 STATE URBAN DEV. AGENCY ILGUS BHAVAN, H-C BLOCK, SEC-III BIDHANNAGAR KOLKATA 700106</p>	<p>No. :: 487302 Date :: 30/08/2008</p>
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RO No.	&	Date	Ad No.	Publication	Date	Type	Key No.	Page
307		17/06/2008	571 714	ABP ALL-MN	20/08/2008	BW		

Caption	Rate Type	Space	Rate	Amount (Rs.)
EMPLOYMENT NOTICE NO 2/2008	ABPTT	47.40 SQCM.	528.48	25 049.85

<p>E. & O. E. For & on behalf of ABP PVT. LTD.</p>	<p>Add :: Box Charge Net Amount (Rounded Off)</p>	<p>0.00 25 050.00</p>
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<p>Authorized Signatory Sr. Manager – Sales Accounts (Advertisement)</p>	<p>Total Amount in Words :: Rs. TWENTY-FIVE THOUSAND FIFTY ONLY</p>
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N.B. Please pay by Crossed Cheque/Draft in favour of ABP Pvt Ltd

QUALITY FORMS PVT. LTD. PH: 2465-8549
02/07

Handwritten: DR P. K. DATTA

Handwritten: Advertisement matter published on 20th June 2008
6/8/08

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref. No. ^{05/} SUDA-Health/63 ULBs/08/134 ⁺



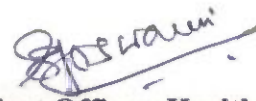
Date ... 14.07.2008

Pl. discuss
ay
26/7

Dr. Goswami

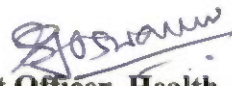
Sub. : Interview and selection of the candidates by Selection Committee for the post of Assistant Project Officer at M & S Cell at SUDA.

A meeting of the Selection Committee is scheduled on 14.08.2008 at SUDA Conference Hall at 11.00 a.m. to undertake interview and selection of the candidates for the post of Assistant Project Officer.


Project Officer, Health, SUDA
(Member Convener)

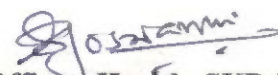
Copy forwarded for information with the request to attend the meeting :

- ✓ 1. Project Director, CMU, KUSP & Ex-officio Spl. Secretary - Chairman
2. Director, SUDA - Member
3. Joint Director of Health Services - Member
4. Dr. N.G. Gangopadhyay, Adviser, Health, SUDA - Member


Project Officer, Health, SUDA
(Member Convener)

Copy forwarded for kind information to :

Shri S.K. Sen, Programme Director, BHP & e.o. Special Secretary,
Dept. of Health & Family Welfare, Swasthya Bhawan, Salt Lake City with
the request to nominate Joint Director of Health Services as Expert
for the post of A.P.O., copy of notification as mentioned above
is enclosed herewith.


Project Officer, Health, SUDA
(Member Convener)

Rate sheet for kind Attn: Sandip Babu
ADP & TT

পশ্চিমবঙ্গ সরকার
তথ্য ও সংস্কৃতি বিভাগ
মহাকরণ, কলিকাতা

স্মারক নং : ৭২৫০(৫৫)/২০০৮

তারিখ : ৩০ এপ্রিল, ২০০৮

ওচরিত

নিম্নে যোগ

তথ্য অধিদপ্তর

প্রতি

শ্রীমান

শ্রীমান

কলিকাতা

মহাকরণ

বিষয় : ২০০৮-২০০৯ বার্ষিক বছরে সরকারি বিজ্ঞাপনের অনুমোদিত হার

২৫ ফেব্রুয়ারি, ২০০৮ তারিখের বিভাগীয় পত্র নং ৭০০৫(৫৫)/২০০৮ তথ্য ও সংস্কৃতি বিভাগ-এর প্রস্তুতকৃত নিয়ম প্রসঙ্গে জানানো হচ্ছে যে, আপনার পত্রিকায় সরাসরি ও বিজ্ঞাপন সংস্থা মাধ্যমে বিজ্ঞাপন প্রকাশের অনুমোদিত হার নিম্নরূপ। এই হার ১.৪.২০০৮ থেকে কার্যকর হবে।

ডিসপেন্স (প্রদর্শন) বিজ্ঞাপন হার

বিজ্ঞাপনের শ্রেণীবিভাগ	সরাসরি		বিজ্ঞাপন সংস্থা মাধ্যমে	
	কলাম সেমি	স্রো: সেমি	কলাম সেমি	স্রো: সেমি
ডিসপেন্স (প্রদর্শন)	৪২৬৪.৫৫	২১২২.৫৫	৫০২৬.৫৫	২৫১৩.৫৫
টেডার দরপত্র	২২৬৩.৫৫	৫৯৫.৫৫	২৬৬৩.৫৫	৭৫০.৫৫
বিনোদন	২৫৩৭.৫৫	৪০৫.৫৫	২৮৩৭.৫৫	৪৭৩.৫৫
চাকুরী	২৩২০.৫৫	৬২০.৫৫	২৮২০.৫৫	৭৪০.৫৫
পুস্তক	২০০০.৫৫	৫৫০.৫৫	২৪০০.৫৫	৬০০.৫৫
শ্রীমান	৫৯৫২.৫৫	১৫৬৬.৫৫	৭৫০২.৫৫	২৮৪৬.৫৫
শ্রীমান	৩৯১৪.৫৫	১০৩০.৫৫	৪৬০২.৫৫	২২২২.৫৫
শ্রীমান	৪২৬৪.৫৫	২১২২.৫৫	৫০২৬.৫৫	২৫১৩.৫৫
শ্রীমান	৩১৩৫.৫৫	৮২৫.৫৫	৩৬৬০.৫৫	৯৭০.৫৫
শ্রীমান	৩২৬৩.৫৫	৫৯৫.৫৫	৩৬৬৩.৫৫	৭৫০.৫৫
শ্রীমান	২৫৩৭.৫৫	৪০৫.৫৫	২৮৩৭.৫৫	৪৭৩.৫৫
শ্রীমান	২৩২০.৫৫	৬২০.৫৫	২৮২০.৫৫	৭৪০.৫৫
শ্রীমান	২০০০.৫৫	৫৫০.৫৫	২৪০০.৫৫	৬০০.৫৫

প্রথম পৃষ্ঠা/পেছনের পৃষ্ঠা/অন্যান্য বিশেষ স্থানে বহুদিন বিজ্ঞাপনের ক্ষেত্রে বিভাগ কর্তৃক প্রস্তুতকৃত নিয়ম কার্যকর হবে।

পত্র প্রাপ্তির সাতদিনের মধ্যে আপনার সম্মতিপত্র বিভাগে অনুগ্রহ করে পাঠাবেন।

স্বাক্ষরিত
নিম্নে যোগ
(নিম্নে যোগ)
তথ্য অধিদপ্তর

ADVERTISEMENT BILL

PRE-RECEIVED



FROM ::



ABP Pvt Ltd

6 Prafulla Sarkar Street
Calcutta 700001
Phone 22374880 & 22378000
Fax 22253142

750 189
STATE URBAN DEV. AGENCY
ILGUS BHAVAN, H-C BLOCK, SEC-III
BIDHANNAGAR
KOLKATA 700108

No. :: **487303**
Date : **30/08/2008**

AD 20/8/08

2

Advertisement matter published 20th or 21st June 08

RO No. & Date	Ad No.	Publication	Date	Type	Key No	Page
307 17/08/2008	571 714	TT ALL-MN	20/08/2008	BW		

Caption	Rate Type	Space	Rate	Amount (Rs.)
EMPLOYMENT NOTICE NO 2/2008	ABPTT	47.40 SQCM.	572.52	27 137.46

E. & O. E.	Add :: Box Charge	0.00
	Net Amount (Rounded Off)	27 137.00

Total Amount in Words ::
Rs. TWENTY-SEVEN THOUSAND ONE HUNDRED THIRTY-SEVEN ONLY

Sr. Manager – Sales Accounts (Advertisement)

N.B. Please pay by Crossed Cheque/Draft in favour of ABP Pvt Ltd

ADVERTISEMENT BILL

PRE-RECEIVED

FROM ::



ABP Pvt Ltd

6 Prafulla Sarkar Street
Calcutta 700001
Phone 22374880 & 22378000
Fax 22253142

CODE ::

TO ::
3322

750 100
STATE URBAN DEV. AGENCY
ILGUS BHAVAN, H-C BLOCK, SEC-III
BIDHANNAGAR
KOLKATA 700106

No. :: **497303**
Date :: **30/06/2008**

NO No. & Date Ad No. Publication Date Type Key No Page

307
17/06/2008

571 714
TT
ALL-MN
20/06/2008
DISPLAY

BW

Caption

Rate Type

Space

Rate

Amount (Rs.)

**EMPLOYMENT
NOTICE NO 2/2008**

ABPTT

47.40 SQCM.

572.52

27 137.45

E. & O. E.

Add :: Box Charge

0.00

Net Amount

(Rounded Off)

27 137.00

Total Amount in Words ::

**Rs. TWENTY-SEVEN THOUSAND ONE
HUNDRED THIRTY-SEVEN ONLY**

Sr. Manager - Sales Accounts (Advertisement)

N.B. Please pay by Crossed Cheque/Draft in favour of **ABP Pvt Ltd**

DUPLICATE

Ad
30/7

QUALITY FORMS PVT. LTD. PH. 2455-8549

Handwritten notes and signatures on the left side of the bill, including a circled '2' and various scribbles.

ADVERTISEMENT BILL

PRE-RECEIPTED

FROM ::



ABP Pvt Ltd
 6 Pratulla Sarkar Street
 Calcutta 700001
 Phone 22374880 & 22378000
 Fax 22253142

TO ::
 3822

CODE ::

750 109
 STATE URBAN DEV. AGENCY
 ILIGUS BHAVAN, H-C BLOCK, SEC-III
 BIDHANNAGAR
 KOLKATA 700106

No. :: 407303
 Date :: 30/08/2008

2

NO No. & Date

Ad No.

Publication

Date

Type

Key No

Page

307

17/08/2008

571 TR

ALL-IN

20/08/2008
 DISPLAY

BW

Caption

Rate Type

Space

Rate

Amount (Rs.)

EMPLOYMENT
 NOTICE NO 2/2008

ABPTT

4740 SQCM.

572.52

27 137.45

E. & O.E.

Add :: Box Charge

0.00

For & on behalf of
ABP PVT. LTD.

Authorised Signatory

Total Amount in Words ::

Rs. TWENTY-SEVEN THOUSAND ONE
 HUNDRED THIRTY-SEVEN ONLY

27 137.00

St. Manager - Sales Accounts (Advertisement)

N.B. Please pay by Crossed Cheque/Draft in favour of ABP Pvt Ltd

KOLKATA

GANASHAKTI

Bill No : **DK/08/01783**

74A, ACHARYA JAGADISH CH. BOSE ROAD,
KOLKATA - 700 016

Bill Date : 20/06/08

(Phone : 033-22278946/50 Fax : 033-22177082)

PAN : AAAAG078HT.

TO DIRECTOR

STATE URBAN DEVELOPMENT AGENCY (SUDA)

GOVT OF WEST BENGAL

"IGUS BHAVAN" H-C BLOCK

KOLKATA 700106

SELF

NOTICE NO. 2/2008

Party Code : 23S131
 R.O No : SUDA-HEALTH/63/ULBS/0811
 R.O. Date : 17/06/08
 KEY NO :
 Ins. Date : 20/06/08
 Page No : 05
 Ref. No : 000



Type of Advt.	Col.	Len.	Total Space	Unit	Rate per Unit	Gross Amount	Discount Amt.	Trade disc. Amt.	Box Charge	Net Amount
B/W	1.00	8.000	8.00	CM	425.00	3400				3400
	1.00	8.000	8.00			3400				3400

Rupres Three Thousand Four Hundred Only

Payment Status : AFTER BILL

(Payment by A/c. payee DD/OD/Cheque drawn in favour of 'GANASHAKTI')

Encl : Tear sheet of advt.

These four hundred rupres are for payment of R.S. 3400/- for the purpose of advertisement published in the matter of 20th June '08.

These four hundred rupres are for payment of R.S. 3400/- for the purpose of advertisement published in the matter of 20th June '08.

These four hundred rupres are for payment of R.S. 3400/- for the purpose of advertisement published in the matter of 20th June '08.

SIGNATURE

Finance Officer

State Urban Development Agency

KOLKATA

GANASHAKTI

74A, ACHARYA JAGADISH CH. BOSE ROAD,
KOLKATA - 700 016

(Phone : 033-22278946/50 Fax : 033-22177082)

Bill No : **DK/08/01783**

Bill Date : 20/06/08

To
DIRECTOR
STATE URBAN DEVELOPMENT AGENCY (SUDA)
GOVT OF WEST BENGAL
"ILGUS BHAVAN" H-C BLOCK
KOLKATA 700106

PAN : AAAAG07HHTL

Party Code : 23S131
R.O No : SUDA-HEALTH/63/ULBS/08
R.O. Date : 17/06/08
KEY NO :
Ins. Date : 20/06/08
Page No : 05
Ref. No : 000

SELF

NOTICE NO. 2/2008

Type of Advt.	Col.	Len.	Total Space	Unit	Rate per Unit	Gross Amount	Discount Amt.	Trade disc. Amt.	Box Charge	Net Amount
B/W	1.00	8.000	8.00	CM	425.00	3400				3400
	1.00	8.000	8.00			3400				3400

Duplicate
Advertisement not published on 20th June '08
6/8/08

Rupees Three Thousand Four Hundred Only

Payment Status : AFTER BILL

(Payment by A/c. payee DD/OD/Cheque drawn in favour of 'GANASHAKTI')

Encl : Tear Sheet of advt.

SIGNATURE

N.B. Dispute, if any, on this bill SHALL NOT BE ENTERTAINED unless lodged Within 18 Days from bill dt. with our ADVT. BILL SECTION.

Rate Chart for Ganashakti

GANASHAKTI

ADVERTISEMENT TARIFF - EFFECTIVE 1ST APRIL 2007 RATE PER COL

MAIN SECTION

DISPLAY FLAT RATE (FOR ALL EDITIONS)

BLACK & WHITE	Rs. 800 per Col. Cm
COLOUR	Rs. 1500 per Col. Cm
TENDER NOTICE/APPOINTMENT	Rs. 500 per Col. Cm

NOTICE OF R & R / COMPANY NOTICE OR PROSPECTUS / ISSUE OPENING & CLOSING / CHAIRMAN'S SPEECH / AGM NOTICE / OTHER FINANCIAL ADS.	B/W : Rs. 425 per Col. Cm COLOUR : Rs. 850 per Col. Cm
--	---

INSTITUTIONS OTHER THAN THOSE OF AUTONOMOUS	B/W : Rs. 400 per Col. Cm COLOUR : Rs. 780 per Col. Cm
---	---

BOOKS & PERIODICALS	B/W : Rs. 250 per Col. Cm COLOUR : Rs. 450 per Col. Cm
CO-OPERATIVE ORGANISATIONS	B/W : Rs. 400 per Col. Cm COLOUR : Rs. 725 per Col. Cm

ENTERTAINMENT (Circus/Magic/Theatre/Cinema/Jatra/Music Or Musical Programmes Etc.) (Other than Sponsorship)	B/W : Rs. 225 per Col. Cm COLOUR : Rs. 450 per Col. Cm
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TOURISM (BAIRE DOORE) (Published On 2nd Sunday & 4th Sunday Of Every Month)	B/W : Rs. 100 per Col. Cm COLOUR : Rs. 200 per Col. Cm
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* Minimum Size should be 5 cms and 3 insertions should be guaranteed within a stipulated period to get one insertion free. For this section single column width not more than 3 cm.

RABIBASER BITA (Sunday Supplement)	B/W : Rs. 250 Per Col. Cm Colour : Rs. 350 Per Col. Cm
SATI SAKAL (Sunday Supplement)	B/W : Rs. 200 Per Col. Cm Colour : Rs. 300 Per Col. Cm

MAIN SECTION SPLIT

KOLKATA PAGE

KOLKATA & GREATER KOLKATA ONLY (Published only on Wednesday & Sunday)	Commercial - B/W : Rs. 150 Per Col. Cm Commercial - Colour : Rs. 300 Per Col. Cm
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DARJEELING, JALPAIGURI, COOCH BEHAR, MALDA, U & D DINAJPUR	Commercial - B/W : Rs. 100 Per Col. Cm Commercial - Colour : Rs. 200 Per Col. Cm
--	---

BARDHAMAN, BANKURA, BIRBHUM, PURULIA, MURSHIDABAD	Commercial - B/W : Rs. 100 Per Col. Cm Commercial - Colour : Rs. 200 Per Col. Cm
---	---

KOLKATA, 24 PARGANAS (SOUTH) AND (NORTH), HOOGHLY, HOWRAH, NAUGA, MEDINIPUR (PURBA) AND (PASCHIM)	Commercial - B/W : Rs. 200 Per Col. Cm Commercial - Colour : Rs. 400 Per Col. Cm
---	---

For Sunday & 2nd & 4th Sunday 100% extra on rate.

EAR PANEL

FRONT PAGE	B/W	Rs. 2200 per insertion
BACK PAGE (Maximum 28 insertions per annum)		Rs. 1300 per insertion
COLOUR (BACK PAGE)		Rs. 1800 per insertion
Other than F/P or B/P	B/W	Rs. 1000 per insertion
	COLOUR	Rs. 1400 per insertion

FRONT PAGE (minimum size 4 cm x 1 col.)	B/W	Rs. 1700 per insertion
BACK PAGE (minimum size 4 cm x 1 col.)	COLOUR	Rs. 3200 per insertion
	B/W	Rs. 1300 per insertion
	COLOUR	Rs. 2600 per insertion

FRONT PAGE (SOLUS) (Max. 26 cms x 4 cols.)	100% Extra	Island Position on availability (Island Size : 5 cms. x 1 col.)	100% Extra on Specified Rate
BACK PAGE (Min. 20 cms x 3 cols.)	50% extra	TOP OF PAGE-STRIP (Except F/P) (Size : 3 cms. x 8 cols.)	100% Extra on Specified Rate
SUNDAY	25% Extra on total cost	INSIDE PAGE-STRIP (Size : Max : 5 cms. x 8 cols.)	


FRONT PAGE SOLUS POSITION (Max : 25 cms X 4 Cols. & Min : 20 cms X 3 Cols.)	(RATE : PER COL. CM)
MAIN SECTION (All editions)	B/W : Rs. 1000 Per Col. Cm COLOUR : Rs. 1800 Per Col. Cm
SOUTH BENGAL EDITION	B/W : Rs. 200 Per Col. Cm COLOUR : Rs. 400 Per Col. Cm
NORTH BENGAL EDITION	B/W : Rs. 200 Per Col. Cm COLOUR : Rs. 400 Per Col. Cm
OTHER THAN S. B & N. B	B/W : Rs. 400 Per Col. Cm COLOUR : Rs. 800 Per Col. Cm
BACK PAGE (RATE : PER COL. CM)	
MAIN SECTION (All editions)	B/W : Rs. 750 Per Col. Cm COLOUR : Rs. 1290 Per Col. Cm
SOUTH BENGAL EDITION	B/W : Rs. 150 Per Col. Cm COLOUR : Rs. 300 Per Col. Cm
NORTH BENGAL EDITION	B/W : Rs. 150 Per Col. Cm COLOUR : Rs. 300 Per Col. Cm
OTHER THAN S. B & N. B	B/W : Rs. 300 Per Col. Cm COLOUR : Rs. 600 Per Col. Cm

BOX SERVICE

Box service per insertion will be of
 • Metropolitan : Rs. 15/-
 (Receipts are to be collected)
 • Other : Rs. 125/-
 (Receipts are to be collected)
 • Other : Rs. 225/-
 (Receipts are to be sent by)

Memorial, Obituary, Greeting (Birthday, Marriage Anniversary)
 Rs. 3

• Photo-Size : Minimum 3
 • Above 3 cms and upto 5
 Rs. 100/-
 • Affidavit (For one name)
 (More than one name, all in the same affidavit) @ Rs. per name, age or address



GANASHAKTI 741, J.C. Bose Road, Kolkata - 700 016

 Phone : 22222222, 22222222, 22222222

FROM :

**STATE URBAN DEVELOPMENT
AGENCY, WEST BENGAL
ILGUS BHAVAN, HC BLOCK,
BIDHANNAGAR, KOLKATA – 700 106
EMPLOYMENT NOTICE NO. 2/2008**

We need 4 Asst. Project Officers with 3 years experience on contract basis for 1 year - 1 for Hooghly Divn., 1 for Jalpaiguri Divn. and 2 for Hq. at Kolkata. The posts are purely temporary, but likely to continue.

Essential Qualification: MBBS with DPH;

Age: 25–35 yrs.; Monthly contractual remuneration Rs.15,000. Application in plain paper from eligible candidates should reach within 30th June, 2008.

DIRECTOR, SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, HC Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

ক্রমিক নং.....SUDA-*Health/63/ULBS/08/392*তারিখ **17.06.2008**

**From : Director,
SUDA.**

**To : The Advertisement Marketing Manager,
Ananda Bazar Patrika,
6 & 9, Ananda Bazar Patrika,
Kolkata – 700 001.**

**SUB. : Request for arrangement of advertisement in Ananda Bazar
Patrika and The Telegraph.**

Sir,

In enclosing an advertisement matter, I would request you to kindly make arrangement for publication of the same in ‘The Telegraph’ and ‘Ananda Bazar Patrika’ (at combined rates), on **20th June, 2008.**

After publication of the said advertisement, bills as per rates prescribed by the I&CA Department Govt. of West Bengal along with one copy of the advertised matter may please be sent to this office to facilitate us in making the payment thereof.

Encl.: As above.

Yours faithfully,

✓

DIRECTOR, SUDA

SUDA-*Health/63/ULBS/08/392/1.**gc*

17.06.2008

Copy forwarded for information and necessary action to the Finance Officer, SUDA.

✓

DIRECTOR, SUDA

*Received the Copy
without verification
Suman Majumdar
17/06/08*

সুভা

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, HC Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

ক্রমিক নং SUDA-Health/63 ULBS/08/391

তারিখ 17.06.2008.....

From : Director,
SUDA.

To : The Marketing Manager,
Ganashakti,
74/A, Acharya Jagadish Chandra Bose Road,
Kolkata – 700 016.

SUB. : Request for arrangement of advertisement.

Sir,

In enclosing an advertisement matter, I would request you to kindly make arrangement for publication of the same in your newspaper on 20th June, 2008.

After publication of the said advertisement, bills as per rates prescribed by the I&CA Department Govt. of West Bengal along with one copy of the advertised matter may please be sent to this office to facilitate us in making the payment thereof.

Encl.: As above.

Yours faithfully,

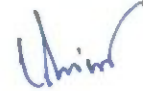


DIRECTOR, SUDA

SUDA-Health/63 ULBS/08/391/1.

17.06.2008

Copy forwarded for information and necessary action to the Finance Officer, SUDA.



DIRECTOR, SUDA

SUDA

*Advertisement
matter*

**STATE URBAN DEVELOPMENT
AGENCY, WEST BENGAL
ILGUS BHAVAN, HC BLOCK,
BIDHANNAGAR, KOLKATA - 700 106
EMPLOYMENT NOTICE NO. 2/2008**
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years experience on contract basis for 1 year
- 1 for Hooghly Divn., 1 for Jalpaiguri Divn.
and 2 for Hq. at Kolkata. The posts are
purely temporary, but likely to continue.
Essential Qualification: MBBS with DPH;
Age: 25-35 yrs.; Monthly contractual
remuneration Rs.15,000. Application in
plain paper from eligible candidates should
reach within 30th June, 2008.

DIRECTOR, SUDA

SUDA- Heath/63 ULBS/08/391

17.06.2008

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SUDA.**

**To : The Marketing Manager,
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SUB. : Request for arrangement of advertisement.

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After publication of the said advertisement, bills as per rates prescribed by the I&CA Department Govt. of West Bengal along with one copy of the advertised matter may please be sent to this office to facilitate us in making the payment thereof.

Encl.: As above.

Yours faithfully,


DIRECTOR, SUDA

SUDA- Heath/63 ULBS/08/391/1

o/c

17.06.2008

Copy forwarded for information and necessary action to the Finance Officer, SUDA.


DIRECTOR, SUDA

o/c

**STATE URBAN DEVELOPMENT
AGENCY, WEST BENGAL
ILGUS BHAVAN, HC BLOCK,
BIDHANNAGAR, KOLKATA – 700 106
EMPLOYMENT NOTICE NO. 2/2008**

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Age: 25–35 yrs.; Monthly contractual remuneration Rs.15,000. Application in plain paper from eligible candidates should reach within 30th June, 2008.

DIRECTOR, SUDA

**STATE URBAN DEVELOPMENT
AGENCY, WEST BENGAL
ILGUS BHAVAN, HC BLOCK,
BIDHANNAGAR, KOLKATA – 700 106
EMPLOYMENT NOTICE NO. 2/2008**

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Essential Qualification: MBBS with DPH;
Age: 25–35 yrs.; Monthly contractual remuneration Rs.15,000. Application in plain paper from eligible candidates should reach within 30th June, 2008.

DIRECTOR, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/08/18

Date 30.04.2008
29.05

From : Director, SUDA

To : Dr. Debasis Chatterjee
C/O – Mr. Pariman Chatterjee
Natun Palli
P.O. – Bolpur
Dist. – Birbhum
Pin. – 731 204.

Sub. : Interview for the post of Assistant Project Officer.

Dr. Chatterjee,

In response to your application for the post of "Assistant Project Officer" under State Urban Development Agency, you are requested to appear before the Selection Committee on 23rd May, 2008 at 1.00 p.m. at the following address :

State Urban Development Agency
ILGUS Bhawan, HC Block, Sector – III
Kolkata – 700 106
(Between Tank No. 12 & 14)
Near IIT Kharagpur Extn. Centre and Hindustan Paper Abasan
Phone No. 033 2359 3184

You are requested to bring with you original testimonials for verification. No traveling allowance will be paid from this office to appear for the interview.


Director, SUDA

Minutes of the 1st meeting of Selection Committee for finalization of selection criteria and date for selection of Asstt. Project Officer, Finance Officer and MIES Officer to be engaged under CBPHC at SUDA held on 02.09.2008.

Members Present :

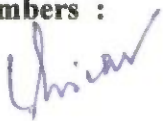
1. Shri Arnab Roy, Project Director, CMU & e.o. Special Secretary, MAD – Chairman
2. Smt. C. Sirkar, Director, SUDA – Member
3. Shri A.S. Mukhopadhyay, MFE, CMU – Member
4. Dr. N.G. Gangopadhyay, Advisor, Health, SUDA – Member
5. Dr. Shibani Goswami, Project Officer, Health, SUDA – Member Convener

The following decisions have been taken –

- For the post APO – out of two applicants, one meets the requisite criteria who would be asked for appearing before the Interview Committee at SUDA. The Interview Committee will consist of Director, SUDA; Advisor, Health, SUDA and PO, Health, SUDA.
- For the post of Finance Officer, the no. of applicants are 108 against the required 2 nos. of post.
- For the post of MIES Officer, the no. of applicants are 235 against the required 1 no. of post.
- Short listing of the applications are to be done on the basis of qualification & experience as prescribed in the advertisement. After short listing, if the no. of candidates are more than 40 for Finance Officer and 20 MIES Officer, two stage selection process comprising of written test and interview are to be conducted for finalization.

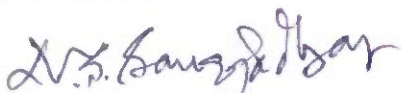

Chairman

Members :



Director, SUDA

MFE, CMU



Advisor, Health, SUDA



Member Convener

Minutes of the 1st meeting of Selection Committee for finalization of selection criteria and date for selection of Asstt. Project Officer, Finance Officer and MIES Officer to be engaged under CBPHC at SUDA

Members Present :

1. Shri Arnab Roy, Project Director, CMU & e.o. Special Secretary, MAD – Chairman
2. Smt. C. Sirkar, Director, SUDA – Member
3. Shri A.S. Mukhopadhyay, MFE, CMU – Member
4. Dr. N.G. Gangopadhyay, Advisor, Health, SUDA – Member
5. Dr. Shibani Goswami, Project Officer, Health, SUDA – Member Convener

The following decisions have been taken –

- For the post APO – out of two applicants, one meets the requisite criteria who would be asked for appearing before the Interview Committee at SUDA. The Interview Committee will consist of Director, SUDA; Advisor, Health, SUDA and PO, Health, SUDA.
- For the post of Finance Officer, the no. of applicants are 108 against the required 2 nos. of post.
- For the post of MIES Officer, the no. of applicants are 235 against the required 1 no. of post.
- Short listing of the applications are to be done on the basis of qualification & experience as prescribed in the advertisement. After short listing, if the no. of candidates are more than 40 for each of the posts *Finance Officer and 20 for MIES Officer* two stage *selection process comprising of written test and interview* interview are to be conducted for finalization.


Chairman

Members :

Director, SUDA

MFE, CMU

Advisor, Health, SUDA

Member Convener

Minutes of the 1st meeting of Selection Committee for finalization of selection criteria and date for selection of Accounts Assistant, Computer Assistant and Clerk cum Storekeeper to be engaged under CBPHC at SUDA held on 02.04.2008

Members Present :

1. Smt. C. Sirkar, Director, SUDA – Chairman
2. Shri M. Pradhan, Dy. Director, DLB – Member
3. Shri A.S. Mukhopadhyay, MFE, CMU – Member
4. Dr. Shibani Goswami, Project Officer, Health, SUDA – Member Convener

The following decisions have been taken –

- For the post of Accounts Assistant, Computer Assistant and Clerk cum Storekeeper – the no. of applicants are 327, 1084 & 929 respectively.
- SUDA do not have the required infrastructure to short listing the said high no. of applications. Hence, the external agency namely Indian Statistical Institute, Municipal Service Commission and IISWBM may be contacted for screening and short listing the candidates @ 20 : 1 for each of the required no. of posts.

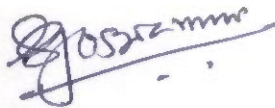

Chairman

Members :

Dy. Director, DLB

MFE, CMU

Member Convener



Sub. : Finalization of selection criteria and date for selection of the personnel to be engaged under CBPHC at SUDA.

Following notification of the Department of Municipal Affairs bearing no. 1179/MA/C-10/3S-55/2005 Part dt. 28.09.07. Advertisement were floated in the local dailies i.e. Andabazar Patrika, The Telegraph and Ganashakti on 15th January, 2008 for the post of APO, FO and MIES Officer. Appointment will be made initially for 1 (one) year on contract basis with monthly remuneration of each of Rs.15,000/-. The last date of receipt of applications was 31.01.2008.

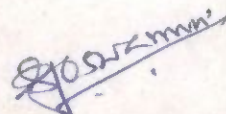
The required number, age, educational qualification and experience for each of the posts are as under:

Sl. No.	Name of Post	Required Number	Age (yrs.)	Educational Qualification	Experience (yrs.)
1.	Assistant Project Officer	4	25- 35	M.B.B.S., DPH	3
2.	Finance Officer	2	25-40	M.Com/C.A/ ICWA. Knowledge of handling tally accounting package.	2
3.	MIES Officer	1	Do	Graduate, Dip. in Comp. preferably BCA / Hons. in Comp. Sc.	2

Number of applications received for each of the post are :

Sl. No.	Post	Number of applications received
1.	Assistant Project Officer	2
2.	Finance Officer	25 108
3.	MIES Officer	108 235

The committee is to finalize screening procedure of applications received and to fix up a date for conduct of interview for the post of APO, FO and MIES Officer.


**Project Officer, Health, SUDA
 (Member Convenor)**

St. : Finalization of selection criteria and date for selection of the personnel to be engaged under CBPHC at SUDA.

Following notification of the Department of Municipal Affairs bearing no. 1179/MA/C-10/3S-55/2005 Part dt. 28.09.07. Advertisement were floated in the local dailies i.e. Andabazar Patrika, The Telegraph and Ganashakti on 15th January, 2008 for the post of APO, FO and MIES Officer. Appointment will be made initially for 1 (one) year on contract basis with monthly remuneration of each of Rs.15,000/-. The last date of receipt of applications was 31.01.2008.

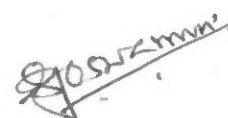
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3.	MIES Officer	1	Do	Graduate, Dip. in Comp. preferably BCA / Hons. in Comp. Sc.	2

Number of applications received for each of the post are :

Sl. No.	Post	Number of applications received
1.	Assistant Project Officer	2
2.	Finance Officer	235
3.	MIES Officer	108

The committee is to finalize screening procedure of applications received and to fix up a date for conduct of interview for the post of APO, FO and MIES Officer.



**Project Officer, Health, SUDA
(Member Convenor)**

Sub. : Finalization of selection criteria and date for selection of the personnel to be engaged under CBPHC at SUDA.

Following notification of the Department of Municipal Affairs bearing no. 1179/MA/C-10/3S-55/2005 Part dt. 28.09.07. Advertisement were floated in the local dailies i.e. Andabazar Patrika, The Telegraph and Ganashakti on 15th January, 2008 for the post of APO, FO and MIES Officer. Appointment will be made initially for 1 (one) year on contract basis with monthly remuneration of each of Rs.15,000/-. The last date of receipt of applications was 31.01.2008.

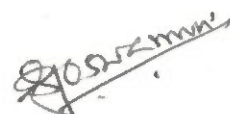
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3.	MIES Officer	108

The committee is to finalize screening procedure of applications received and to fix up a date for conduct of interview for the post of APO, FO and MIES Officer.


**Project Officer, Health, SUDA
(Member Convenor)**

Assistant Project Officer

Sl.	Name of the Applicant	Age	Essential Qualification	Experience		
1	Partha Sarathi Das	28 Yrs.	MBBS	3&1/2 Years Experience.		
2	Debasiss Chatterjee	32 Yrs.	MBBS & DPH	Near about 5 Years Experience		

Received letter No. SUDA - Health/6321/7/762 dated

18.3.82 from The Adviser, Health, State Urban Development Agency

SUDA, West Bengal, Salt Lake City, HC-Block, Sector - III, Kolkata - 91

Addressed to J. Director of Health Services

dated 3.8.

Signature & Office Seal

e) Xerox copy of vouchers relating to vouchers details statement duly authenticated by either Chairperson or Vice-Chairperson of the Municipality.

Pay order for each type of expenditure is to be given either by the Chairperson or Vice-Chairperson of the municipality concerned.

Passed for Payment of Rs. (Rupees Only to be debited to Chairman / Vice-Chairman
--

Revenue stamp for the payment exceeding Rs. 5,000/- (Rupees five thousand) only is to be affixed in the Bill / Receipt.

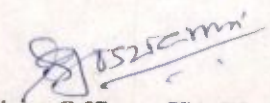
STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/762**Date**18.03.2008**

Sub. : Meeting of Selection Committee for recruitment of manpower at State Head Quarter Level at SUDA for implementation of Community Based Primary Health Care (CBPHC) Services in 63 Non-KMA ULBs.

With reference to notification of Dept. of Municipal Affairs bearing no. 1391/MA/C-10/3S-55/2005 Part dt. 26th November, 2007, the 1st meeting of Selection Committee is scheduled to be held on 02.04.2008 at SUDA Conference Hall at 4.30 p.m.

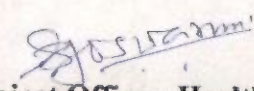
Agenda :

1. Finalisation of screening procedure of applications received following advertisement for the post of Asstt. Project Officer, Finance Officer & MIES Officer.
2. Finalisation of selection criteria & date for selection of candidates for each of the posts.
3. Miscellaneous.


Project Officer, Health, SUDA
(Member Convener)

Copy forwarded for information with the request to attend the meeting :

1. Project Director, CMU, KUSP & Ex-officio Spl. Secretary - Chairman
2. Director, SUDA - Member
3. Joint Director of Health Services as Expert for the post of P.O. & A.P.O. - Member
4. Dr. Subir Roy, S.I.O. of N.I.C. as Expert for the post of MIES Officer - Member
5. Sri A.S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of F.O. - Member
6. Dr. N.G. Gangopadhyay, Adviser, Health, SUDA - Member


Project Officer, Health, SUDA
(Member Convener)

Received letter No. SUDA - Health/6324LR/2/762 & 763..... dated

12.3.08..... from The Adviser, Health, State Urban Development Agency

(SUDA), West Bengal, Salt Lake City, HC-Block, Sector - III, Kolkata - 91

addressed to Dr. Sukis Roy, S.I.R. of N.I.C.

dated 12.3.08.....



Signature & Office Seal

Controlling based Primary Health Care Services in West Bengal

that do not have these facilities. In the context of social insurance also there is a need to have more health care providers who would provide quality services at the benchmark rates.

2.6.7.5 Increasing quality of care in referral centres would require building up standards of care and mechanisms of monitoring for all services similar to what has been done for laboratory services.

2.6.7.6 Increasing access of the poor to referral centres (maternity homes)- social insurance linked to self-help groups approach to be used. Increasing availability of referral centres for the poor requires easier exemptions for the poorest and a process of identifying vulnerable sections. Since even this may not be enough for poor to access these services some form of supplementary social insurance and easy credit access are both needed. The study team therefore proposes that the KMDA explore the possibility of a supplementary health insurance approach on the lines suggested below:

a. The ULB changes the current process of collecting Rs 1 per beneficiary family

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/762**

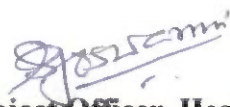
Date**18.03.2008**

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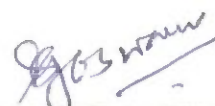
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3. Miscellaneous.


Project Officer, Health, SUDA
(Member Convener)

Copy forwarded for information with the request to attend the meeting :

1. Project Director, CMU, KUSP & Ex-officio Spl. Secretary - Chairman
2. Director, SUDA – Member
3. Joint Director of Health Services as Expert for the post of P.O. & A.P.O. – Member
4. Dr. Subir Roy, S.I.O. of N.I.C. as Expert for the post of MIES Officer – Member
5. Sri A.S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of F.O. – Member
6. Dr. N.G. Gangopadhyay, Adviser, Health, SUDA – Member


Project Officer, Health, SUDA
(Member Convener)

ভারতে সবাতিক প্রচারিত প্রথম খেগির বাংলা দৈনিক

আমদানি পত্রিকা

১৯৮৪ সালের ১৫ জানুয়ারি ১৯০৮ মহল সংক্রমে ২.০০ টাকা

STATE URBAN DEVELOPMENT AGENCY, WEST BENGAL

ILGUS BHAVAN, HC BLOCK, BIDHANNAGAR, KOLKATA-700 100

EMPLOYMENT NOTICE NO. 1/2008

We need (A) 4 Assistant Project Officers, (B) 2 Finance Officers, (C) 1 Management Information & Education System (MIES) Officer, (D) 3 Account Assistants, (E) 5 Computer Assistants, (F) 2 Clerk-cum-Storekeepers.

Essential Qualification : (A) MBBS with DPH; (B) M.Com/CA/CWA; (C) Graduate with Diploma in Computer course; (D) B. Com.; (E) H.S. with Certificate Course in Computer; (F) Madhyamik or equivalent.

Desirable : (B) Knowledge of handling Tally Accounting Pack; (C) BCA/Hons. in Computer Science.

Experience : for (A) 3 years; for others 2 years.

Age : for (A) 25-35 years; for others 25-40 years.

Monthly contractual Remuneration : for (A), (B) & (C) Rs. 15,000; for (D), (E) & (F) Rs. 6,000.

Other Information : Application in plain paper from eligible candidates should reach within 31st January, 2008. Appointments will be made for one-year strictly on contract basis. The posts are purely temporary, but likely to continue.

ICA1070/2008

DIRECTOR, SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, II-C Block, Sector-III, Bidhannagar, Kolkata 700 106, West Bengal

ক্রমিক নং SUDA- 130/2000/1987

তারিখ 14.01.2008

From : Director,
SUDA.

To : The Director of Information,
Directorate of Information & Cultural Affairs,
Writers' Buildings,
Kolkata – 700 001.

SUB. : Request for arrangement of advertisement in local dailies.

Sir,

In enclosing an advertisement matter, I would request you to kindly make arrangement for publication of the same in 'The Telegraph' and 'Ananda Bazar Patrika' (at combined rates), and also in 'Ganashakti' on 15th January, 2008.

In this connection, I would request you to arrange for publication of the same directly to the concerned dailies. Relevant expenditure for publication of the said Advertisement in the local dailies as stated above shall be borne by us. After publication of the said advertisement, bills along with one copy of the advertised matter, duly approved by you, may please be sent to this office to facilitate us in making the payment thereof.

Encl.: As above.

Yours faithfully,


DIRECTOR, SUDA

SUDA- 130/2000/1987

14.01.2008

Copy forwarded for information and necessary action to the Finance Officer, SUDA.


DIRECTOR, SUDA

**STATE URBAN DEVELOPMENT AGENCY, WEST BENGAL
ILGUS BHAVAN, HC BLOCK, BIDHANNAGAR,
KOLKATA - 700 106.**

EMPLOYMENT NOTICE NO. 1/2008.

We need (A) 4 Assistant Project Officers, (B) 2 Finance Officers, (C) 1 Management Information & Education System (MIES) Officer, (D) 3 Account Assistants, (E) 5 Computer Assistants, (F) 2 Clerk-cum-Storekeepers.

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Experience: for (A) 3 yrs; for others 2 yrs.

Age: for (A) 25-35 years; for others 25-40 years.

Monthly contractual Remuneration: for (A), (B) & (C) Rs.15,000; for (D), (E) & (F) Rs.6,000.

Other information: Application in plain paper from eligible candidates should reach within 31st January, 2008. Appointments will be made for one year strictly on contract basis. The posts are purely temporary, but likely to continue.

DIRECTOR, SUDA.

Sub. : Recruitment of Man-power at State Headquarter at SUDA under Community Based Primary Health Care Services (CBPHC) in 63 Non-KMA ULBs

Enclosed the communication of the Jt. Secretary, Dept. of Municipal Affairs, bearing nos. 1179/MA/C-10/3S-55/2005 Part dt. 28.09.2007 on the approval of different categories of man-power at Management & Supervision Cell at SUDA HQ under CBPHC and Notification of MA Dept. bearing no. 1391/MA/C-10/3S-55/2005 Part dt. 26.11.2007 in respect of constitution of Selection Committee for selection of the man-power as mentioned below:

Sl.No.	Post Name	Minimum Qualification	Experience	No. of Post	Monthly contractual Remuneration (In Rs.)	Remarks
1	Asst. Project Officer	MBBS with DPH	3 years	4	15,000/-	1 APO at HQ & 3 at regional offices of DLB
2	Finance Officer	M.Com/CA/CW A	2 years	2	15,000/-	At HQ
3	MIES Officer	Graduate with Diploma in Computer course preferably BCA/Hons. In Computer Science	2 years	1	15,000/-	At HQ
4	Accounts Assistant	B.Com	2 years	3	6,000/-	At HQ
5	Computer Assistant	H.S with certificate course in computer	2 years	5	6,000/-	2 at HQ and 3 at regional offices of DLB
6	Clerk cum Storekeeper	Madhyamik or equivalent	2 years	2	6,000/-	At HQ
7	Multipurpose Helper	Madhyamik or equivalent	2 years	5	4,000/-	2 at HQ and 3 at regional offices of DLB

This is to mention here that at Sl. No. 3 the post of MIES officer will not only have proficiency in computer but also should have adequate experience in Health Information system as data analysis of health information requires special experience.

This is also to mention here that at sl. no 6 & 7, for the post of Clerk cum

Storekeeper and Multipurpose Helper required qualification has been kept same

with difference of contractual remuneration which is less in case of Multipurpose Helper though required period of experience in the instant case is higher.

CBPHC has started implementation process since February, 2006 in 63 non-KMA ULBs. Out of 63 ULBs, 55 has already completed HHWs training and started home visit. It is high time to set up M&S Cell at SUDA, Health Wing, so that proper monitoring and supervision be done at each ULB level.

Further necessary action may kindly be taken for selection and recruitment of the man-power as mentioned above.

Submitted.

Director, SUDA

U.O no: SUDA-Health/
639/LB/07/52
dt 30.11.07

[Signature]
30.11.07

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Government Of West Bengal
Department Of Municipal Affairs
Writer's Buildings: Kolkata



No.1391/MA/C-10/3S-55/2005 Part

Dated, Kolkata the 26th day of November, 2007

NOTIFICATION

The undersigned is directed by order of the Governor to say that the Governor is pleased to constitute two Selection Committees for recruitment of man-power at State Head quarter level at SUDA for implementation of Community Based Primary Health Care Services (CBPHC) in 63 Non-KMA ULBs, The Selection Committee for conducting direct interview for the posts of Project Officer, Assistant Project Officer, Finance officer and MIES officer will comprise the following officials:-

1.	Project Director, CMU, KUSP & Ex-officio Spl. Secretary	Chairman
2.	Director, SUDA	Member
3.	Joint Director of Health Services as Expert for the post of P.O. & A.P.O.	Member
4.	Dr. Subir Roy, S.I.O. of N.I.C. as Expert for the post of MIES officer	Member
5.	Sri A.S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of F.O.	Member
6.	Dr. N.G. Gangopadhyay, Advisor, Health, SUDA	Member
7.	Project Officer (Health), SUDA	Member-Convener

For the posts of Accounts Assistant, Computer Assistant, Clerk-Cum-Store Keeper and Multipurpose Helper the written test and interview will be conducted by SUDA in assistance with ILGUS. Selection Committee for the said posts will comprise the following *officials* :-

1.	Director, SUDA	Chairman
2.	Deputy Director of the Dte. of Local Bodies	Member
3.	Joint Secretary of M.A. Deptt.	Member
4.	Dr. Subir Roy, S.I.O. of N.I.C. as expert for the post of Computer Assistant	Member
5.	Joint Director, ILGUS	Member
6.	Sri A.S. Mukhopadhyay, MFE, CMU, KUSP as expert for the post of Account Assistant	Member
7.	Project Officer (Health), SUDA	Member Convener

By order of the Governor
Sd/- S.K. Bhowmick
Jt. Secy to the Govt. of W.B.

No.1391/1(15)/MA/C-10/3S-55/2005 Part

Dated, Kolkata the 26th day of November, 2007

Copy forwarded for information and taking necessary action to:-

- 1) Sri Arnab Roy, IAS, Project Director, CMU, KUSP
- 2) Director of Local Bodies, W.B.
- 3) The Chairperson..... P.O....., Distt.....
- 4) The Director, SUDA, W.B.
- 5) Joint Director of Health Services, W.B.
- 6) Dr. Subir Roy, S.J.O. of N.I.C
- 7) Sri A.S. Mukhopadhyay, MFE, CMU, KUSP
- 8) Dr. N.G. Gangopadhyay, Advisor, Health, SUDA
- ✓ 9) Project Officer (Health), SUDA
- 10) Deputy Director of the Dtc. of Local Bodies, W.B.
- 11) Joint Director, ILGUS
- 12) P.S. to M.I.C., MA & UD Deptt.
- 13) P.A. to the Pr. Secy, MA & UD Deptt.
- 14) Jt. Secy (SB) of this Deptt.
- 15) Guard file of Cell-10 of this Deptt.


27.11.07
Joint Secretary

(2)

PO/H
9/11



Government of West Bengal
Municipal Affairs Department
Writers' Buildings, Kolkata-700 001

No.1179/MA/C-10/3S-55/2005 Part

Date :28.09.2007

From : Shri S. K. Bhowmick
Joint Secretary to the Govt. of West Bengal.



To : The Director,
SUDA.

Sub : Man power at Headquarters for CBPIIC Services in 63 Non-KMA ULBs

Madam,

I am to enclose herewith an extract of the order in this regard for your kind information.

- 1) Kindly arrange for open advertisement for the posts from your end.
- 2) Notification for Selection Committee will be made in due course.

Yours faithfully,

28.9.07

(Joint Secretary)

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Sub : Recruitment of man-power at State Headquarter level at SUDA for implementation of CBPHC services in 63 Non-KMA ULBs.

The observation of the H & FW Department at NSP 14 and the observation of the Finance Department at NSP 16 may kindly refer.

The following set of man-power is immediately required at SUDA.

Sl.No	Post Name	Qualification	Experience	No.of Post	Monthly contractual remuneration	Remarks
1.	Project Officer	MBBS with MPH	5 Years	1	Rs.22,000/-	
2.	Asstt. Project Officer	MBBS with DPH	3 years	4	Rs.15,000/-	One APO at Headquarters and 3 APOs at 3 Regional Offices of the Directorate of Local Bodies.
3.	Finance Officer	M.Com/CA/ICWA	2 Years	1	Rs.15,000/-	
4.	MEIS Officer	Graduate with Diploma in Computer course preferably BCA/Honours in Computer Science.	2 Years	1	Rs.15,000/-	
5.	Accounts Assistant	B. Com	2 Years	3	Rs.6,000/-	
6.	Computer Assistant	Graduate with Certificate course in Computer	2 Years	5	Rs.6,000/-	2 CA at Headquarters and 3 at 3 Regional Offices of the Directorate of Local Bodies.
7.	Clerk-cum-Storekeeper	Graduate S.F. or equivalent	2 Years	2	Rs.6,000/-	
8.	Multipurpose Helper	Madhyamik or its equivalent	2 Years	5	Rs.4,000/-	2 MH at Headquarter and 3 at 3 Regional Offices of the Directorate of Local Bodies.

Madhyamik or its equivalent

Yearly requirement of fund to fill up these posts may be as follows :-

	Rs. in lakh
P.O.	2.64
APO	7.20
F.O.	1.80
MEIS Officers	1.80
Acctt. Assistant	2.16
CA	3.60
CCSK	1.44
MH	2.40
Total	23.04

The staff expenditure will be well within the budgetary provision of Rs.96.10 lakh as shown at CP 43 taking into account expenditure for 36 months.

For the present we may not fill up the posts of Medical Officer and Nutritionist at the Headquarters level. The recruitment may be considered after full-fledged operation of CBPHC Services in the ULBs.

The matter of inducting personnel on deputation may be a much time consuming matter. So we may go for recruitment after making open advertisement in the leading newspapers.

The mode of selection may be as follows :-

- a) Direct interview for the post of P.O. & A.P.O, F.O. and MEIS Officer.
- b) Written test and interview for the posts of Accounts Assistant, Computer Assistant, CCSK and Multipurpose Helper.

For the posts as at (a) above the Selection Committee may comprise:

- | | |
|--|-------------------|
| 1. P.D, CMU, KUSP & E.O. SS | - Chairman |
| 2. Director, SUDA | - Member |
| 3. Joint Director of Health Services as Expert for the post of P.O. & A.P.O. | - Member |
| 4. Dr. Subir Roy, SIO of NIC as Expert for the post of MEIS Officer | - Member |
| 5. Sri A. S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of F.O. | - Member |
| 6. Dr. N. G. Gangopadhyay, Advisor, Health, SUDA | - Member |
| 7. Project Officer (Health), SUDA | - Member Convener |

For the posts as at (b) above the Written Text will be conducted by SUDA in assistance with ILGUS. Selection Committee for the said posts may comprise :

- | | |
|--|-------------------|
| 1. Director, SUDA | - Chairperson |
| 2. Dy. Director of the Dte. of Local Bodies | - Member |
| 3. Joint Secretary of M.A. Department | - Member |
| 4. Dr. Subir Roy, SIO of NIC as Expert for the post of Computer Assistant | - Member |
| 5. Joint Director, ILGUS | - Member |
| 6. Sri A. S. Mukhopadhyay, MFE, CMU, KUSP as Expert for the post of Accountant Assistant | - Member |
| 7. Project Officer (Health), SUDA | - Member Convener |

Submitted.

[Signature]
18-9-07
(Joint Secretary)

~~Pr. Secretary~~

*0-1-07 1179/28907
Pr. Secy*

*m/c
Pr. Secy*

The minimum qualifications can be made as advised by Finance Dept. The suggested selection procedure can be agreed to.

24/9/07