



# রাজ্য নগর উন্নয়ন সংস্থা



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....  
SUDA-Health/71/08/3465

তারিখ .....  
26.04.2019

**From : Director, SUDA**

**To : The Mayor/Commissioner / Chairperson**

..... Municipal Corporation / Municipality

**Sub. : Continuation of CBPHCS for a further period for one year w.e.f. 01.04.2019.**

Sir,

With reference to communication bearing no. HF/O/P&B/58/2B-24/15 dt. 24.04.2019 (enclosed) issued by the Dept. of Health & Family Welfare, continuation of Community Based Primary Health Care Services (CBPHCS) & Honorary Health Workers (HHW) scheme has been considered for a further period of one year w.e.f. 01.04.2019 subject to existing terms and conditions.

This is for your kind information and necessary action please.

You are also requested to submit the requisition for fund for 1<sup>st</sup> quarter (April-June) of FY 2019-20 as per prescribed format (enclosed) as scanned signed copy by email to [cphosuda@gmail.com](mailto:cphosuda@gmail.com) latest by 6<sup>th</sup> May 2019

Yours faithfully,

Encl. : As stated.

*Sof 26/4/19*

Director, SUDA

Memo No. SUDA-Health/71/08/

.04.2019

Copy forwarded for information to:

1. Sr. PS to the Principal Secretary, UD & MA Deptt

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : [wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)

Account Section : 2358 6408

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P & B Branch**  
**Swasthya Bhawan**  
**GN-29, Sector-V, Salt Lake, Kolkata-91**

No. HF/O/P&B/58/2B-24/15

Date 24/4/19

**From:** The Joint Secretary to the  
Government of West Bengal.

**To:** The Director,  
STATE URBAN DEVELOPMENT AGENCY  
Ilgus Bhavan, H-C Block, Sector-III,  
Bidhannagar, Kol-700091, W.B.

**Sub : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 1/4/19**

Sir,

I am directed to refer to your letter No.SUDA-Health/71/08/3305 dated 8/4/19 on the above noted subject and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. and H.H.W. schemes for a further period of one year up to 31/03/2020 under the existing terms & conditions.

Yours faithfully,

*M. Banerjee*

Joint Secretary to the  
Government of West Bengal

**Proforma for Fund Requisition for CBPHCS/ UPHCS**

Name of ULB  
 Name of Project - CBPHCS/ UPHCS  
 NUHM ULB : Yes/No  
 Date of Request  
 Period of Request

**Salary / Honorarium**

Designation	Number	Salary/per staff/pm	Number of month	Salary for the designation	Remarks/justification if any	Unspent balance lying with ULB if any
				0		
				0		
				0		
				0		
				0		
				0		
				0		
				0		
				0		
				0		
<b>Total salary</b>				0		

**Rent**

Name of the units	Number	amount/ unit/pm	Number of month	total amount	emarks/justification if any
				0	
				0	
				0	
				0	
				0	
				0	
				0	
				0	
				0	
<b>Total Rent</b>				0	

**Drugs**

Name of the centre	Patient load/pm	amount/ 100 patient	Number of month	total amount	emarks/justification if any
				0	
				0	
				0	
				0	
				0	
				0	
				0	
<b>Total fund for drug</b>				0	

**Contingency**

Purposes	Frequency	Average expenditure/pm	Number of month	Amount	emarks/justification if any
				0	
				0	
				0	
				0	
<b>Total fund for Contingency</b>				0	

**Total fund required**  
 Adjustment\* Required if any  
**Total fund requested**  
 Unspent balance lying with ULB if any

- \*Adjustment of fund to be utilized in the previous quarter/ year may be required under following circumstances:
1. UC and SOE of previous allotment was sent late, hence the fund was shown as unspent inspite of being spent actually.
  2. Joining of newly recruited staff which was not estimated in the salary/honorarium.
  3. Any entitlement was deferred for any valid reasons

Proper justification may be placed in case of claiming fund as arrear on the above ground.

Signature  
 Name-  
 Designation-  
 Seal

*de*  
 24/4/17

## LIST OF CBPHCS ULBS

Sl. No.	ULBs	District
1	Arambag	Hooghly
2	Tarakeshwar	
3	Ashokenagar Kalyangarh	North 24 Parganas
4	Baduria	
5	Bangaon	
6	Basirhat	
7	Gobardanga	
8	Habra	
9	Taki	
10	Diamond Harbour	South 24 Parganas
11	Jaynagar Mazilpur	
12	Beldanga	Murshidabad
13	Berhampur	
14	Jiaganj Azimganj	
15	Jangipur	
16	Dhulian	
17	Kandi	
18	Murshidabad	
19	Bankura	Bankura
20	Bishnupur	
21	Sonamukhi	
22	Purulia	Purulia
23	Jhalda	
24	Raghunathpur	
25	Birnagar	Nadia
26	Chakdah	
27	Coopers Camp	
28	Krishnagar	
29	Nabadwip	
30	Ranaghat	
31	Santipur	
32	Taherpur	
33	Cooch Behar	Cooch Behar
34	Dinhata	
35	Haldibari	
36	Mathabhanga	
37	Mekhliganj	
38	Tufanganj	Birbhum
39	Bolpur	



40	Dubrajpur	Birbhum
41	Nalhati	
42	Rampurhat	
43	Sainthia	
44	Suri	
45	Contai	Midnapur East
46	Egra	
47	Haldia	
48	Panskura	
49	Tamluk	
50	Chandrakona	Midnapur West
51	Ghatal	
52	Kharar	
53	Khirpai	
54	Ramjibanpur	
55	Medinipur	
56	Jhargram	
57	Old Malda	Malda
58	Dainhat	Burdwan East
59	Gushkara	
60	Kalna	
61	Memari	
62	Katwa	
63	Asansol MC	Burdwan West
64	Dhupguri	Jalpaiguri
65	Mal	
66	Dalkhola	Uttar Dinajpur
67	Islampur	
68	Kaliaganj	
69	Gangarampur	Dakhin Dinajpur
70	Kalimpong	Darjeeling
71	Kurseong	
72	Mirik	



# রাজ্য নগর উন্নয়ন সংস্থা



## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/71/08/3465

26.04.2019

ক্রমিক নং .....

তারিখ .....

From : Director, SUDA

To : The Mayor/Commissioner / Chairperson

..... Municipal Corporation / Municipality

Sub. : Continuation of CBPHCS for a further period for one year w.e.f. 01.04.2019.

Sir,

With reference to communication bearing no. HF/O/P&B/58/2B-24/15 dt. 24.04.2019 (enclosed) issued by the Dept. of Health & Family Welfare, continuation of Community Based Primary Health Care Services (CBPHCS) & Honorary Health Workers (HHW) scheme has been considered for a further period of one year w.e.f. 01.04.2019 subject to existing terms and conditions.

This is for your kind information and necessary action please.

You are also requested to submit the requisition for fund for 1<sup>st</sup> quarter (April-June) of FY 2019-20 as per prescribed format (enclosed) as scanned signed copy by email to [cphosuda@gmail.com](mailto:cphosuda@gmail.com) latest by 6<sup>th</sup> May 2019

Yours faithfully,

Director, SUDA

Enclo. : As stated.

Memo No. SUDA-Health/71/08/3465/1

26.04.2019

Copy forwarded for information to:

1. Sr. PS to the Principal Secretary, UD & MA Deptt

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : [wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং .....  
SUDA-Health/71/08/তারিখ .....  
.04.2019

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Yours faithfully,

Encl. : As stated.

Copy forwarded for information to:  
(i) Sr. PA to the Principal Secretary,  
UDMA Dept.

Director, SUDA

Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : [wbsudadir@gmail.com](mailto:wbsudadir@gmail.com)

Account Section : 2358 6408

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/71/08/

ক্রমিক নং .....

.04.2019

তারিখ .....

From : Director, SUDA

To : The Mayor/Commissioner / Chairperson

..... Municipal Corporation / Municipality

Sub. : Continuation of CBPHCS for a further period for one year w.e.f. 01.04.2019.

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Yours faithfully,

Enclo. : As stated.

Director, SUDA





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/71/08/3305

Ref No. ....

Date 08.04.2019

From : Director, SUDA

To : Ms Mutiny Bandopadhyay  
Jt. Secretary  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2019.

Ref. : HF/N/P&B/31/2B-24/15 dt. 19.03.2018 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs.

Madam,

With reference to the above, I am directed to request you to accord extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which has been ended on 31.03.2019 for a further period of one year w.e.f. 01.04.2019.

This is issued with the approval of Principal Secretary, UD & MA Dept.

Yours faithfully,

*[Signature]*  
8/4/19

Director, SUDA

Dt. .. .2019

Encl. : As stated.

SUDA-Health/71/08/ /1(1)

CC

PS to the Principal Secretary, UD & MA Department

Director, SUDA

*[Handwritten signature]*  
8/4/19

Tel/Fax No.: 359-3184



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/71/08/3305

Date 08.04.2019

From : Director, SUDA

To : Ms Mutiny Bandopadhyay  
Jt. Secretary  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2019.

Ref. : HF/N/P&B/31/2B-24/15 dt. 19.03.2018 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs.

Madam,

With reference to the above, I am directed to request you to accord extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which has been ended on 31.03.2019 for a further period of one year w.e.f. 01.04.2019.

This is issued with the approval of Principal Secretary, UD & MA Dept.

Encl. : As stated.

SUDA-Health/71/08/3305/1(1)

CC

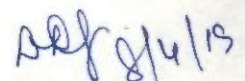
PS to the Principal Secretary, UD & MA Department

Yours faithfully,



Director, SUDA

Dt. 08.04.2019



Director, SUDA

DD  
2

**Government of West Bengal  
Department of Health & Family Welfare  
Swasthya Bhawan  
GN-29, Sector-V, Salt Lake, Kolkata-91**

No. HF/N/P&B/31/2B-24/15

Date 19/3/18

**From: The Joint Secretary to the  
Government of West Bengal.**

**To: The Director, SUDA  
ILGUS Bhawan, Sector-III,  
Salt Lake, Kol-91.**

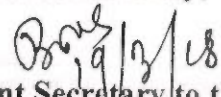
**Sub : Extension of tenure of CBPHCS and HHW Scheme for a  
further period of one year w.e.f. 01/04 /2018**

Sir,

I am directed to refer to your letter No. SUDA-Health/71/08/325 dtd 13/2/18 on the above cited subject and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. and H.H.W. schemes for a further period of one year up to 31/03/2019 under the existing terms & conditions.

This has approval of Principal Secretary, Health & Family Welfare Department.

Yours faithfully,

  
Joint Secretary to the  
Government of West Bengal



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/71/08/3305

Date 08.04.2019

From : Director, SUDA

To : Ms Mutiny Bandopadhyay  
Jt. Secretary  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2019.

Ref. : HF/N/P&B/31/2B-24/15 dt. 19.03.2018 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs.

Madam,

With reference to the above, I am directed to request you to accord extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which has been ended on 31.03.2019 for a further period of one year w.e.f. 01.04.2019.

This is issued with the approval of Principal Secretary, UD & MA Dept.

Yours faithfully,

Director, SUDA

Dt. 08.04.2019

Director, SUDA

Encl. : As stated.

SUDA-Health/71/08/3305/1(1)

CC

PS to the Principal Secretary, UD & MA Department

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/71/08/345(72)

21.03.2018

Ref No. ....

Date .....

**From : Director, SUDA**

**To : The Mayor / Chairman**

..... **Municipal Corporation / Municipality**

**Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2018.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. HF/N/P&B/31/2B-24/15 dt. 19.03.2018 issued by the Joint secretary to the Government of West Bengal, Health & Family Welfare Department on the above mentioned subject.

This is for your kind information and necessary action please.

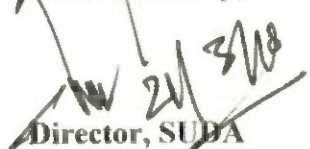
**Encl. : As stated.**

SUDA-Health/71/08/345(72)/1(2)

CC

1. Ms. S. Ghosh , Special Secretary, UD & MA Department
2. P.S. to the Secretary, UD & MA Department.

**Yours faithfully,**

  
Director, SUDA

Dt. ..21.03.2018

  
Director, SUDA



DD  
2

**Government of West Bengal  
Department of Health & Family Welfare  
Swasthya Bhawan  
GN-29, Sector-V, Salt Lake, Kolkata-91**

No. HF/N/P&B/31/2B-24/15

Date 19/3/18

**From: The Joint Secretary to the  
Government of West Bengal.**

**To: The Director, SUDA  
ILGUS Bhawan, Sector-III,  
Salt Lake, Kol-91.**

**Sub : Extension of tenure of CBPHCS and HHW Scheme for a  
further period of one year w.e.f. 01/04 /2018**

Sir,

I am directed to refer to your letter No. SUDA-Health/71/08/325 dtd 13/2/18 on the above cited subject and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. and H.H.W. schemes for a further period of one year up to 31/03/2019 under the existing terms & conditions.

This has approval of Principal Secretary, Health & Family Welfare Department.

Yours faithfully,

  
Joint Secretary to the  
Government of West Bengal



**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/71/08/**Date .....**.2019****From : Director, SUDA****To : Shri G.A. Ansari, IAS  
The Mission Director, NHM &  
Commissioner (Family Welfare)  
Department of Health & Family Welfare  
Swasthya Bhawan, Salt Lake.****Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of  
one year w.e.f. 01.04.2019.**

Sir,

*Ref: HF/N/P - - -*

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. ~~HF/N/P&B/31/2B-24/15~~ dt. 19.03.2018 ~~relating to~~ extension of tenure of CBPHCS ~~you to~~ running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which ~~will come to an end~~ *has been accord* on 31.03.2019. *for a further period of One year w.e.f*  
*1.4.2019.*

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2019.

*This is issued with the approval of Principal*  
*Thanking you. Secretary UD & MA Deptt.*

Yours faithfully,

Encl. : As stated.

Director, SUDA

SUDA-Health/71/08/ /1(1)

Dt. .. .2019

CC

PS to the Principal Secretary, UD &amp; MA Department

Director, SUDA

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....**SUDA-Health/71/08/325**.....

Date .....**13.02.2018**.....

From : Director, SUDA

To : Shri Biplab Das, WBCS  
Jt. Secretary,  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2018.

Sir,

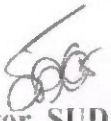
Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HFN/O/P&B/328/2B-24/2015 dt. 16.02.2017 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which will come to an end on 31.03.2018.

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2018.

Thanking you.

Yours faithfully,

Enclo. : As stated.

  
Director, SUDA

SUDA-Health/71/08/325/1(1)

Date .. 13.02.2018

CC

PS to the Secretary, UD & MA Department

  
Director, SUDA

D:\Dr. Goswami\... lead file.doc

Received.  
AB  
29/02/18

Tel/Fax No.: 359-3184

Government of West Bengal  
Department of Health & Family Welfare  
Swasthya Bhawan  
Sector-V, Salt Lake, Kolkata-91

Government of West Bengal  
Department of Health & Family Welfare  
Swasthya Bhawan  
GN-29, Sector-V, Salt Lake, Kolkata-91

No: HF/O/P&B/328/2B-24/15

Date 16/02/17

From: The Joint Secretary to the  
Government of West Bengal.

To: The Director, SUDA  
ILGUS Bhawan, Sector-III,  
Salt Lake, Kol-91.



P.O(U)

Sub : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01/04/2017

Sir,

I am directed to refer to your letter No. SUDA-Health/71/08/224 dtd 27/01/17 on the above noted subject and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of CBPHCS and HHW Schemes for a further period of one year up to 31/03/18 under the existing terms & conditions.

This has approval of Additional Chief Secretary, Health & Family Welfare Department.

Yours faithfully,

Joint Secretary to the  
Government of West Bengal



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/71/08/259(72)**

Date **27.02.2017**

**From : Director, SUDA**

**To : The Chairman**

..... **Municipality**

**Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2017.**

**Sir,**


Enclosed, kindly find herewith a copy of communication bearing no. HF/O/P&B/328/2B-24/15 dt. 16.02.2017 issued by the Joint secretary to the Government of West Bengal, Health & Family Welfare Department on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**


**SUDA-Health/71/08/259(72)/1(2)**

  
**Director, SUDA**

**Dt. ..27.02.2017**

**CC**

- 1. Ms. S. Ghosh ,Jt. Secretary, UD & MA Department**
- 2. P.S. to the Secretary, UD & MA Department.**

  
**Director, SUDA**

*Sud. Singh email  
on 27/2/17*

Government of West Bengal  
Department of Health & Family Welfare  
Swasthya Bhawan  
GN-29, Sector-V, Salt Lake, Kolkata-91

No. HF/O/P&B/328/2B-24/15

Date 16/02/17

From: The Joint Secretary to the  
Government of West Bengal.

To: The Director, SUDA  
ILGUS Bhawan, Sector-III,  
Salt Lake, Kol-91.

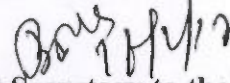
**Sub : Extension of tenure of CBPHCS and HHW Scheme for a  
further period of one year w.e.f. 01/04/2017**

Sir,

I am directed to refer to your letter No. SUDA-Health/71/08/224 dtd 27/01/17 on the above noted subject and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of CBPHCS and HHW Schemes for a further period of one year up to 31/03/18 under the existing terms & conditions.

This has approval of Additional Chief Secretary, Health & Family Welfare Department.

Yours faithfully,



Joint Secretary to the  
Government of West Bengal

o/c



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/71/08/224

Date .....27.01.2017

**From : Director, SUDA**

**To : Shri Biplab Das, WBCS  
Jt. Secretary,  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City**

**Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2017.**

Sir,


Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/161/2B-24/2015 dt. 04.03.2016 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which will come to an end on 31.03.2017.

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2017.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

  
**Director, SUDA**

SUDA-Health/71/08/224/1(1)

Dt. .. 27.01.2017

CC

PS to the Secretary, UD & MA Department

  
**Director, SUDA**

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/71/08/328(73)

Date ..... 04.03.2016

From : Director, SUDA

To : The Chairman

..... Municipality

Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2016.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. HF/O/P&B/161/2B-24/2015 dt. 04.03.2016 issued by the Joint secretary to the Government of West Bengal, Health & Family Welfare Department on the above mentioned subject.

This is for your kind information and necessary action please.

Yours faithfully,

Enclo. : As stated.

  
Director, SUDA

SUDA-Health/71/08/328(73)/1(2)

Dt. ..04.03.2016

CC

1. Shri M. Chatterjee, Jt. Secretary, Department of Municipal Affairs
2. Sr. P.S. to the Principal Secretary, Department of Municipal Affairs.

  
Director, SUDA

P.O (H)  
WS  
04/03/16

**Government of West Bengal**  
**Health & Family Welfare Department**  
**P & B Branch**  
**"Swasthya Bhavan"**  
**GN-29, Sector-V, Salt Lake, Kolkata - 700 091**

**No. HF/O/P&B/161/2B-24/2015**

**Dated, the, 4<sup>th</sup> March, 2016**

**From : Biplab Das, WBCS(Exec.)**  
**Jt. Secretary to the Govt. of West Bengal.**

**To : Shri M.N. Pradhan,**  
**Director, SUDA**  
**ILGUS Bhawan, Sector - III, Salt Lake, Kolkata - 700 106.**

**Sub. : Extension of tenure of Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBs & HHW Scheme running in 11 Non-KMA ULBs for a further period of one year w.e.f. 01.04.2016.**

**Sir,**

I am directed to refer to your letter no. SUDA-Health/71/08/298 dt. 05.02.2016 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. & H.H.W. Schemes for a further period of one year up to 31.03.2017 under the existing terms & conditions.

**This has approval of Principal Secretary, Health & Family Welfare Department.**

**Yours faithfully,**

*B Das*  
4/3/16  
**Joint Secretary to the**  
**Government of West Bengal**



**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

**No. 119/MA/C-10/3S-45/2007. Dated, Kolkata the 25<sup>th</sup> February, 2016.**

**From : Joint Secretary to the Government of West Bengal.**

**To :** The Principal Secretary,  
Health & Family Welfare Department,  
Govt. of West Bengal,  
Swasthya Bhawan, GN-29, Sector V,  
Bidhan Nagar, Kolkata - 700 091.

**Sub : Extension of tenure of CBPHCS & HHW Scheme for a further  
period of one year.**

Sir,

I am directed to inform you that the present tenure of the two Urban Health Programmes viz. Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies and H.H.W. Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare will expire on 31.03.2016.

In this connection it may be mentioned here that in terms of Health & Family Welfare Department's Order No.HF/N/O/P&B/139/2B-58/2014-15 dated 25.02.2015 (copy enclosed), approval was accorded to the extension of aforesaid two Urban Health Programmes for a period of 1 (one) year with effect from 01.04.2015 and upto 31.03.2016.

Now, I would request you kindly to consider extension of tenure of CBPHCS & HHW Scheme for a further period of 1(one) year with effect from 01.04.2016 in order to provide primary health care services to the urban population with focus particularly to the urban poor and for releasing honorarium/salaries to the personnel engaged under the said schemes.

Yours faithfully,

Enclo. As stated above.

*sd-*

**Joint Secretary to the Government of West Bengal.**

**No. 119/1/MA/C-10/3S-45/2007. Dated, Kolkata the 25<sup>th</sup> February, 2016.**

✓ Copy forwarded for information to the Director, SUDA, - with reference to his letter No.SUDA-Health/71/08/298 dated 05.02.2016.

*sd*  
*25/2/16*

**Joint Secretary to the Government of West Bengal.**



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....  
SUDA-Health/71/08/298

Date .....  
05.02.2016

From : Director, SUDA

To : Shri Biplab Das, WBCS  
Jt. Secretary,  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2016.

Sir,

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HFN/P&B/139/2B-58/2014-15 dt. 25.02.2015 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which will come to an end on 31.03.2016.

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2016.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA

SUDA-Health/71/08/298/1(1)

Dt. .. 05.02.2016

CC

Shri M. Chatterjee, Jt. Secretary, Dept. of MA

  
Director, SUDA



By Spl. Messenger.



Government of West Bengal  
Health & Family Welfare Department  
P & B Branch  
"Swasthya Bhavan"

GN-29, Sector-V, Salt Lake, Kolkata - 700 091

25<sup>th</sup>.

No. HF/N/P&B/139/2B-58/2014-15

Dated, the, February, 2015

From: Mahadeb Roy,  
Joint Secretary

To: Shri M.N.Pradhan,  
Director, SUDA  
ILGUS Bhawan, Sector-III, Salt Lake, Kolkata-700 106

POC(H)  
24/2/15


Sub:- Extension of tenure of Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBS & HHW Scheme running in 11 Non-KMA ULBs for a further period of one year w.e.f. 01.04.2015.

Sir,

I am directed to refer to your letter No. SUDA-Health /71/08/301 dated 16.01.2015 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. & H.H.W. schemes for a further period of one year up to 31.03.2016. under the existing terms and conditions.

This has approval of Principal Secretary, Health & Family Welfare Department.

Yours faithfully,

  
Joint Secretary to the  
Government. of West Bengal

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

No. 140/MA/C-10/3S-45/2007.

Dated, Kolkata the 25<sup>th</sup> February, 2015.

From : Shri B. C. Patra,  
Special Secretary to the Government of West Bengal.

To : The Principal Secretary,  
Health & Family Welfare Department,  
Govt. of West Bengal,  
Swasthya Bhawan, GN-29, Sector V,  
Bidhan Nagar, Kolkata - 700 091.

Sub : **Extension of tenure of CBPHCS & HHW Scheme for a further  
period of one year.**

Sir,

I am directed to inform you that the present tenure of the two Urban Health Programme viz. Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies & H.H.W. Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare will expire on 31.03.2015.

In this connection it may be mentioned here that in terms of Health & Family Welfare Deptt.'s Order No.HF/O/P&B/14/2B-58/10 dated 19.05.2014 (copy enclosed), approval was accorded to the extension of aforesaid two Urban Health Programme for a period of 1 (one) year w.e.f 01.04.2014 and upto 31.03.2015.

Now, I would request you to kindly consider extension of tenure of CBPHCS & HHW Scheme for a further period of 1 (one) year w.e.f 01.04.2015 in order to provide primary health care services to the urban population with focus particularly to the urban poor & for releasing honorarium/salaries to the personnel engaged under the said schemes.

Yours faithfully,

Enclo. As stated above.

Sd/- B. C. Patra  
Special Secretary to the Government of West Bengal.

No. 140/L/MA/C-10/3S-45/2007.

Dated, Kolkata the 25<sup>th</sup> February, 2015.

✓ Copy forwarded for information to the Director, SUDA, - with reference to his letter No. SUDA-Health/71/08/301 dated 16.01.2015.

Special Secretary to the Government of West Bengal.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/71/08/345(73)

Date .....02.03.2015

From : Director, SUDA

To : The Chairman

..... Municipality

Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2015.

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. HF/N/P&B/139/2B-58/2014-15 dt. 25.02.2015 issued by the Joint secretary, Health & Family Welfare Department on the above mentioned subject.

This is for your kind information and necessary action please.

Enclo. : As stated.

Yours faithfully,

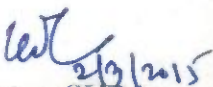
  
21/3/2015  
Director, SUDA

SUDA-Health/71/08/345(73)/1(3)

Dt. ..02.03.2015

CC

1. Shri B.C. Patra, Special Secretary, Department of Municipal Affairs.
2. Shri M. Chatterjee, Jt. Secretary, Department of Municipal Affairs  
& Addl. Director, SUDA
3. Sr. P.S to the Principal Secretary, Department of Municipal Affairs.

  
21/3/2015  
Director, SUDA





By Spl. Messenger.

**Government of West Bengal**  
**Health & Family Welfare Department**  
**P & B Branch**  
**"Swasthya Bhavan"**  
**GN-29, Sector-V, Salt Lake, Kolkata - 700 091**

No. HF/N/P&B/139/2B-58/2014-15

<sup>25th.</sup>  
Dated, the, February, 2015  
^

From: Mahadeb Roy,  
Joint Secretary

To: Shri M.N.Pradhan,  
Director, SUDA  
ILGUS Bhawan, Sector-III, Salt Lake, Kolkata-700 106

PO(X)  
29/2/15


Sub:- Extension of tenure of Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBS & HHW Scheme running in 11 Non-KMA ULBs for a further period of one year w.e.f. 01.04.2015.

Sir,

I am directed to refer to your letter No. SUDA-Health /71/08/301 dated 16.01.2015 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. & H.H.W. schemes for a further period of one year up to 31.03.2016. under the existing terms and conditions.

This has approval of Principal Secretary, Health & Family Welfare Department.

Yours faithfully,

  
Joint Secretary to the  
Government. of West Bengal



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/71/08/301

Date 16.01.2015

**From : Director, SUDA**

**To : Shri Mahadev Roy, WBSS  
Jt. Secretary (P & B),  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City**

**Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2015.**

**Sir,**

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/14/2B-58/10 dt. 19.05.2014 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which will come to an end on 31.03.2015.

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2015.

Thanking you.

**Yours faithfully,**

**Encl. : As stated.**

*WT 16/1/2015*  
**Director, SUDA**

SUDA-Health/71/08/301/1(1)

**Dt. .. 16.01.2015**

**CC**

**Shri B.C. Patra, Special Secretary, Dept. of MA**

*WT 16/1/2015*  
**Director, SUDA**

**Tel/Fax No.: 359-3184**

*Handed over by PO (UT)  
on 19.1.15*

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/71/08/301**

Date **16.01.2015**

**From : Director, SUDA**

**To : Shri Mahadev Roy, WBSS  
Jt. Secretary (P & B),  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City**

**Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2015.**

**Sir,**

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/14/2B-58/10 dt. 19.05.2014 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which will come to an end on 31.03.2015.

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2015.

Thanking you.

**Yours faithfully,**

**Enclo. : As stated.**

*W. C. Patra*  
Director, SUDA

**SUDA-Health/71/08/301/1(1)**

**Dt. .. 16.01.2015**

**CC**

**Shri B.C. Patra, Special Secretary, Dept. of MA**

*W. C. Patra*  
Director, SUDA

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/71/08/21(74)**

Date **20.05.2014**

**From : Director, SUDA**

**To : The Chairman**

..... **Municipality**

**Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2014.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. HF/O/P&B/14/2B-58/10 dt.19.05.2014 issued by the Joint secretary, Health & Family Welfare Department on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**

  
**Director, SUDA**

**SUDA-Health/71/08/21(74)/1(2)**

**Dt. ..20.05.2014**

**CC**

- 1. Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs.**
- 2. Sr. P.S to the Principal Secretary, Department of Municipal Affairs.**

  
**Director, SUDA**

*Sent thro e-mail on 21-5-14*



Government of West Bengal  
Health & Family Welfare Department  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector -V, Salt Lake  
Kolkata - 700 091

No. HF/O/P & B/14/2B-58/10

Dated 19<sup>th</sup> May, 2014

From : Mahadeb Roy  
Joint Secretary

✓ To : Sri M.N. Pradhan  
Director, SUDA  
ILGUS Bhawan, Sec-III, Salt Lake, Kolkata -700106

Sub: Extension of tenure of Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBs & HHW Scheme running in 11 Non-KMA ULBs for a further period of one year w.e.f 01.04.2014.

Sir,

I am directed to refer to your letter no. SUDA-Health/71/08/335 dated 04.03.2014 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of C.B.P.H.C.S. & H.H.W. schemes for a further period of one year up to 31.03.2015, under the existing terms and conditions.

This has approval of Principal Secretary, Health & F.W. Department.

Yours faithfully,

Joint Secretary  
to the Govt. of W.B.




**No. HF/O/P & B/14/2B-58/10/1(13)**

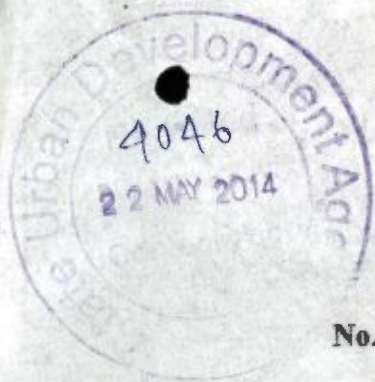
**Dated, 19<sup>th</sup> May, 2014**

Copy forwarded for information and necessary action to: -

1. The Director of Health Services, W.B
2. The Mission Director, N.R.H.M, Health & F.W Department
3. The Executive Director, W.B State Health & F.W. Samiti
4. Joint Secretary, Department of Municipal Affairs, Govt. Of W.B
5. P.S to Hon'ble Chief Minister & Minister-in-charge, Writer's Building, Kolkata – 700001
6. P.S to Hon'ble Minister of State, Health & F.W. Department
7. P.A to Pr. Secretary, Municipal Affairs Department, Writer's Building, Kolkata – 700001
8. Sr. P.S. to Pr. Secretary, Health & F.W. Department
9. P.S. to Special Secretary, P&B Branch, Health & F.W. Department
10. P.S. to F.A, Health & F.W Department
11. P.A to Joint Secretary, Urban Health, Health & F.W Department
12. Guard File
13. Office Copy

  
Joint Secretary  
to the Govt. of W.B.





GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.

No.380/MA/C-10/3S-45/2007

Dated, Kolkata, the 21<sup>st</sup> May, 2014.

From: Joint Secretary to the Government of West Bengal.

To : The Principal Secretary,  
Department of Health & Family Welfare,  
Government of West Bengal,  
"Swasthya Bhavan," GN-29,  
Salt Lake, Sector - V,  
Kolkata - 700 091.

PO (K)  
2  
2015

Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year.

Sir,

I am directed to inform you that the present tenure of the two Urban Health Programme viz. Community Based Primary Health Care Services(CBPHCS) in 63 non-KMA Urban Local Bodies & HHW Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare, expired on 31.03.2014.

In this connection it may be mentioned here that in terms of this Department's order no.461(74)/MA/C-10/3S-45/2007 dated 08.05.2013 (copy enclosed), approval was accorded to the extension of aforesaid two Urban Health Programme for a period of 1(one) year w.e.f. 01.04.2013 & upto 31.03.2014 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P&B/14/2B-58/10 dated 22.04.2013 (copy enclosed).

Now, I would request you to kindly consider the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(one) year w.e.f. 01.04.2014 in order to provide primary health care services to the urban population with focus particularly to the urban poor and for releasing honorarium/salaries to the personnel engaged under the said schemes.

Yours faithfully,

Enclos.: As stated

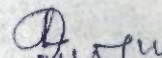
Sd/- B.C. Patra

Joint Secretary

No.380/1/MA/C-10/3S-45/2007

Dated, Kolkata, the 21<sup>st</sup> May, 2014.

✓ Copy forwarded for information to the Director, SUDA with reference to his letter no.SUDA-Health/71/08/06 dated 29.04.2014.

  
Joint Secretary



Submitted to Sr Mahadev Rao  
on 30.4.14 in connection with  
extension of CBPHCS  
FY 2014-15

**PERFORMANCE REPORT**

**Community Based Primary Health Care (CBPHC) Services in 63 Non-KMA ULBs and  
HHW Scheme in 11 Non-KMA ULBs**

**Physical Status :**

**A) General Information**

<b>a) Date of launching</b>	HHW Scheme launched on 01.02.2004 vide communication of DHFW bearing no. SS(P)/HSDI/HHW/628 dt. 05.12.2003. CBPHCS launched on February, 2006 vide communication of DHFW bearing no. HFW/HSDI/URBAN HEALTH/02/05/38/06 dt. 21.02.2006.
<b>b) Fund Allocation of DHFW</b>	Rs. 2348.37 lakh for FY 2013-14 for both the Programmes.
<b>c) Municipalities covered :</b>	
<b>District</b>	<b>ULBs implementing CBPHCS</b>
Cooch Behar	Dinhata, Tufanganj, Mathabhanga, Haldibari, Mekhliganj.
Jalpaiguri	Mal, Dhupguri.
Darjeeling	Kalimpong, Kurseong, Mirik.
Uttar Dinajpur	Islampur, Dalkhola, Kaliaganj.
Dakshin Dinajpur	Gangarampur.
Malda	Old Malda.
Birbhum	Rampurhat, Sainthia, Dubrajpur, Nalhati.
Nadia	Santipur, Nabadwip, Birnagar, Taherpur, Coopers Camp, Ranaghat, Chakdah.
North 24 Parganas	Habra, Basirhat, Ashokenagar Kalyangarh, Bangaon, Baduria, Gobardanga, Taki.
South 24 Parganas	Jaynagar Mazilpur, Diamondharbour.
Medinipur (East)	Tamluk, Panskura, Contai, Egra, Haldia.
Medinipur (West)	Ghatal, Chandrakona, Ramjibanpur, Khirpai, Kharar, Jhargram.
Bankura	Sonamukhi.
Purulia	Raghunathpur, Jhalda.
Burdwan	Kulti, Katwa, Memari, Gushkara, Dainhat, Raniganj, Jamuria.
Hooghly	Arambag, Tarakeshwar.
Murshidabad	Dhulian, Kandi, Jiaganj Azimganj, Murshidabad, Beldanga.
	<b>ULBs implementing HHW Scheme</b>
Bankura	Bankura, Bishnupur
Birbhum	Bolpur, Suri
Burdwan	Kalna
Cooch Behar	Cooch Behar
Medinipur (West)	Medinipur
Murshidabad	Berhampur, Jangipur
Nadia	Krishnagar
Purulia	Purulia

*Dipankar Chowdhury* Contd. to P-2.  
DIPANKAR CHOWDHURY  
Finance Officer  
SUDA - Hra

B) Manpower for CBPHCS and HHW Scheme is given in the table below :

Sl. No.	CBPHCS		HHW Scheme	
	Category of Post	No.	Category of Post	No.
1	Honorary Health Worker	1255	Honorary Health Worker	283
2	First Tier Supervisor	273	First Tier Supervisor	55
3	Medical Officer	43	Part-Time Medical Officer	27
4	Health Officer	63	Health Officer	11
5	-	-	ANM	27
6	<u>M &amp; S Cell at ULB :</u> Sanitary Inspector Accounts Assistant Computer Assistant Health Assistant Multipurpose Helper cum SK cum Clerk	315	<u>M &amp; S Cell at ULB :</u> Community Development Officer Public Health Nurse Computer Assistant Accounts Assistant Clerk cum SK Attendant Sweeper Night Guard	110
	<b>Total=&gt;</b>	<b>1949</b>		<b>513</b>
	<b>Grand Total=&gt;</b>		<b>2462</b>	


➤ **Tenure of CBPHCS and HHW Scheme** has been extended by Department of Health & Family Welfare upto 31.03.2014 vide communication of DHFW bearing no. HF/O/P&B/14/2B-58/10 dt. 22.04.2013.

C) **Activities :**

**First Tier :**

All the Urban Local Bodies (ULBs) provide outreach services through fortnightly home visit by 1538 no. of Honorary Health Worker (HHW) engaged from community. One HHW covers 1,000 to 1,500 BPL population.

- Treatment of minor ailments at door-step of the beneficiaries.
- Awareness on women and child Health, gender equality, age at marriage / pregnancy, public Health, National Health Programme etc.
- Distribution of condoms, oral contraceptive pills, IFA, ORS etc.
- Early registration of pregnancies, pregnancy care, clean and safe delivery, nutritional care during pregnancy, identification of danger signs during pregnancy.
- Counselling regarding breast-feeding, weaning and immunizations.

  
 DIPANKAR CHOUDEHURY  
 Finance Officer  
 SUDA - Health

Contd. to P-3.



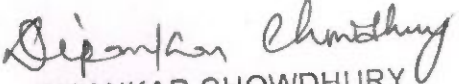
**Second Tier :**

All the ULBs provide clinic services from 328 nos. of Urban Sub-Centre each covering 10,000 population. Each Sub-Centre is manned by First Tier Supervisor (FTS) daily and part-time Medical Officer on clinic days i.e. ANC / PNC Clinic, Immunisation Clinic, Growth Monitoring Clinic, General Treatment clinic, Awareness Programme on gender equality, age at married pregnancy, contraceptive adoption etc. The Sub-Centres are functioning from the rented accommodation.

**Third Tier :**

Referral services either in the Municipal owned Health facilities or in the Government run nearby hospital.

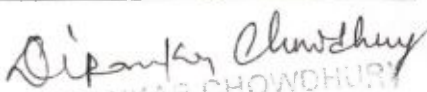
**D) ULB-wise service performance is enclosed at Flag - A.**

  
DIPANKAR CHOWDHURY  
Finance Officer  
SUDA - Health

## A) Programme- wise grass-root level Health functionaries and no. of Sub-Centre are as under :

Sl. No.	ULBs	Name of Programme	HHW	FTS	No. of Sub-Centres
<b>North 24 Parganas District</b>					
1	Ashokenagar Kalyangarh	CBPHCS	37	08	08
2	Baduria	Do	17	04	04
3	Basirhat	Do	38	08	08
4	Bongaon	Do	34	07	07
5	Gobardanga	Do	17	04	04
6	Habra	Do	40	08	08
7	Taki	Do	16	04	04
<b>South 24 Parganas District</b>					
8	Diamond Harbour	CBPHC Scheme	16	4	4
9	Jaynagar Mazilpur	Do	14	3	3
<b>Bankura District</b>					
10	Bankura	HHW Scheme	28	6	6
11	Bishnupur	Do	19	3	3
12	Sonamukhi	CBPHC Scheme	15	3	3
<b>Burdwan District</b>					
13	Dainhat	CBPHC Scheme	14	3	3
14	Gushkara	Do	16	4	4
15	Jamuraia	Do	29	6	6
16	Kalna	HHW Scheme	18	3	3
17	Katwa	CBPHC Scheme	24	5	5
18	Kulti	Do	76	13	13
19	Memari	Do	16	4	4
20	Raniganj	Do	36	7	7
<b>Birbhum District</b>					
21	Bolpur	HHW Scheme	18	3	3
22	Dubrajpur	CBPHC Scheme	16	4	4
23	Nalhati	Do	16	4	4
24	Rampurhat	Do	17	4	4
25	Sainthia	Do	16	4	4
26	Suri	HHW Scheme	18	3	3
<b>Cooch Behar District</b>					
27	Cooch Behar	HHW Scheme	20	4	4
28	Dinhata	CBPHC Scheme	16	4	4
29	Haldibari	Do	11	3	3
30	Mathabhanga	Do	12	3	3
31	Mekhliganj	Do	9	2	2
32	Tufanganj	Do	12	3	3
<b>Dakshin Dinajpur District</b>					
33	Gangarampur	CBPHC Scheme	18	4	4
<b>Darjeeling District</b>					
34	Kalimpong	CBPHC Scheme	23	5	5
35	Kurseong	Do	20	4	4
36	Mirik	Do	9	2	2
<b>Hooghly District</b>					
37	Arambag	CBPHC Scheme	18	4	4
38	Tarakeshwar	Do	15	3	3

Sl. No.	ULBs	Name of Programme	HHW	FTS	No. of Sub-Centres
<b>Jalpaiguri District</b>					
39	Dhupguri	CBPHC Scheme	16	4	4
40	Mal	Do	16	4	4
<b>Malda District</b>					
41	Old Malda	CBPHC Scheme	20	4	4
<b>Medinipur (East) District</b>					
42	Contai	CBPHC Scheme	26	5	5
43	Egra	Do	14	3	3
44	Haldia	Do	45	9	9
45	Panskura	Do	17	4	4
46	Tamluk	Do	22	5	5
<b>Medinipur (West) District</b>					
47	Chandrakona	CBPHC Scheme	12	3	3
48	Ghatal	Do	17	4	4
49	Jhargram	Do	18	4	4
50	Kharar	Do	10	2	2
51	Khirpai	Do	10	2	2
52	Medinipur	HHW Scheme	38	8	8
53	Ramjibanpur	CBPHC Scheme	11	3	3
<b>Murshidabad District</b>					
54	Beldanga	CBPHC Scheme	14	3	3
55	Berhampur	HHW Scheme	40	8	8
56	Dhulian	CBPHC Scheme	19	4	4
57	Jangipur	HHW Scheme	20	4	4
58	Jiaganj Azimganj	CBPHC Scheme	17	4	4
59	Kandi	Do	17	4	4
60	Murshidabad	Do	16	4	4
<b>Nadia District</b>					
61	Birnagar	CBPHC Scheme	14	3	3
62	Chakdaha	Do	20	4	4
63	Coopers Camp	Do	12	3	3
64	Krishnagar	HHW Scheme	35	7	7
65	Nabadwip	CBPHC Scheme	38	8	8
66	Ranaghat	Do	19	4	4
67	Santipur	Do	46	9	9
68	Taherpur	Do	13	3	3
<b>Purulia District</b>					
69	Jhalda	CBPHC Scheme	12	3	3
70	Purulia	HHW Scheme	29	6	6
71	Raghunathpur	CBPHC Scheme	13	2	2
<b>Uttar Dinajpur District</b>					
72	Dalkhola	CBPHC Scheme	14	3	3
73	Islampur	Do	17	4	4
74	Kaliaganj	Do	17	4	4

  
 DIPANKAR CHOWDHURY  
 Finance Officer  
 SUDA - Health



## B) Service Performance :

(Fig. in %)

ULBs	ANC Check up	TT to pregnant women	Institutional Delivery
Ashokenagar Kalyangarh	67.1	72.0	95.0
Baduria	64.4	88.5	77.0
Basirhat	70.1	72.5	87.2
Bongaon	80.9	88.0	96.5
Gobardanga	61.7	94.4	98.1
Habra	70.1	83.0	97.9
Taki	77.9	90.7	88.5
Diamond Harbour	72.0	86.8	90.1
Jaynagar Mazilpur	79.1	80.5	78.0
Bankura	76.2	88.2	93.8
Bishnupur	80.1	88.5	94.5
Sonamukhi	68.2	82.5	91.3
Dainhat	61.7	79.2	81.3
Gushkara	61.2	78.2	76.2
Jamuraia	60.5	70.0	75.8
Kalna	67.4	92.2	89.2
Katwa	78.2	83.2	82.6
Memari	65.6	74.5	89.8
Raniganj	57.7	75.7	83.2
Bolpur	79.8	86.3	94.2
Dubrajpur	56.5	78.2	91.8
Nalhati	68.2	75.3	87.4
Rampurhat	65.3	76.2	77.1
Sainthia	72.5	74.8	90.1
Suri	72.2	84.3	90.3
Cooch Behar	73.6	85.6	93.4
Dinhata	65.5	75.5	95.3
Haldibari	81.2	93.9	90.5
Mathabhanga	79.5	92.4	86.5
Mekhliganj	58.2	81.5	83.5
Tufanganj	59.3	75.6	80.5
Gangarampur	58.3	82.8	80.5
Kalimpong	64.5	80.1	97.2
Kurseong	72.1	72.5	97.5
Mirik	57.5	67.5	92.6
Arambag	68.8	85.9	85.1
Tarakeshwar	77.9	84.5	84.2
Dhupguri	55.5	76.1	94.4
Mal	82.9	92.7	92.3
Old Malda	60.5	65.7	66.2
Contai	69.0	77.0	79.4
Egra	68.0	81.3	85.1
Haldia	65.7	77.7	75.2
Panskura	72.5	75.1	69.3
Tamluk	76.2	74.1	74.6
Chandrakona	64.1	90.0	92.0
Ghatal	70.8	82.2	90.1



(Fig. in %)

ULBs	ANC Check up	TT to pregnant women	Institutional Delivery
Jhargram	81.8	88.4	89.9
Kharar	80.2	83.2	88.5
Khirpai	50.5	62.3	96.5
Medinipur	61.0	73.0	84.2
Ramjibanpur	76.2	92.5	76.1
Beldanga	56.5	80.8	80.4
Berhampur	77.2	82.2	96.9
Dhulian	53.2	65.5	47.1
Jangipur	54.2	63.9	55.2
Jiaganj Azimganj	87.9	91.2	91.5
Kandi	79.5	75.4	89.8
Murshidabad	59.1	72.9	81.4
Birnagar	80.5	84.7	96.7
Chakdah	82.3	89.8	95.6
Coopers Camp	72.5	93.6	87.8
Krishnagar	84.2	81.3	95.3
Nabadwip	72.5	81.6	91.4
Ranaghat	71.6	77.2	94.4
Santipur	71.9	74.6	96.5
Taherpur	70.2	77.5	88.5
Jhalda	76.5	83.8	74.4
Purulia	82.8	92.5	83.5
Raghunathpur	70.1	81.3	89.6
Dalkhola	60.8	75.8	25.3
Islampur	60.3	75.4	70.8
Kaliaganj	64.5	84.8	92.8

*Dipankar Chowdhury*  
DIPANKAR CHOWDHURY  
Finance Officer  
SUDA - Health

(Fig. in %)

ULBs	Immunisation			
	BCG	DPT III	OPV III	Measles
Ashokenagar Kalyangarh	97.0	77.1	76.1	78.2
Baduria	75.6	78.1	75.9	71.2
Basirhat	91.8	85.6	86.0	73.9
Bongaon	96.0	86.9	86.9	70.8
Gobardanga	97.1	91.8	93.5	78.8
Habra	93.8	96.0	88.8	85.5
Taki	87.9	71.3	73.2	68.7
Diamond Harbour	91.7	74.4	70.1	65.0
Jaynagar Mazilpur	77.8	71.0	71.0	70.5
Bankura	94.2	91.5	89.8	69.2
Bishnupur	96.5	89.0	85.4	69.1
Sonamukhi	85.1	65.3	65.4	58.5
Dainhat	81.3	74.3	74.3	71.6
Gushkara	91.2	73.7	73.7	66.5
Jamura	85.8	85.4	85.4	69.7
Kalna	89.2	91.4	91.4	67.3
Katwa	91.6	86.3	86.3	70.8
Memari	92.4	90.2	90.2	70.5
Raniganj	83.2	60.5	60.7	60.5
Bolpur	94.0	80.9	80.9	65.0
Dubrajpur	72.5	72.3	75.1	65.2
Nalhati	78.0	74.2	79.4	72.5
Rampurhat	79.2	78.0	78.1	66.0
Sainthia	83.5	74.5	74.1	60.2
Suri	93.4	88.2	88.2	72.5
Cooch Behar	89.5	87.9	87.8	70.3
Dinhata	80.5	75.6	75.4	60.2
Haldibari	92.6	73.2	73.4	65.1
Mathabhanga	93.7	82.5	83.6	80.4
Mekhliganj	90.2	71.5	72.1	71.2
Tufanganj	93.6	88.9	88.5	74.3
Gangarampur	85.4	79.2	80.4	77.2
Kalimpong	97.4	62.5	62.7	45.7
Kurseong	97.7	92.6	92.5	87.3
Mirik	93.1	84.9	84.8	61.8
Arambag	91.4	88.9	87.8	75.7
Tarakeshwar	83.7	70.8	70.6	60.2
Dhupguri	94.3	82.0	82.7	72.3
Mal	93.6	88.2	81.7	70.2
Old Malda	83.7	70.2	69.5	65.6
Contai	87.9	70.5	74.2	64.5
Egra	94.9	85.6	82.3	82.7
Haldia	87.8	75.7	67.5	69.2
Panskura	77.2	72.3	70.1	60.3
Tamluk	83.5	70.1	70.2	55.8
Chandrakona	95.2	87.8	87.6	76.1
Ghatal	96.7	74.2	74.2	62.8

(Fig. in %)

ULBs	Immunisation			
	BCG	DPT III	OPV III	Measles
Jhargram	93.9	70.0	70.1	67.9
Kharar	95.5	82.5	82.6	78.9
Khirpai	97.2	70.1	70.5	71.2
Medinipur	93.4	85.0	84.5	72.5
Ramjibanpur	92.2	85.2	85.0	72.9
Beldanga	80.2	70.5	68.5	59.8
Berhampur	96.8	86.2	84.9	75.5
Dhulian	69.8	43.5	43.1	37.9
Jangipur	76.5	74.5	72.8	65.9
Jiaganj Azimganj	91.2	80.8	75.6	62.5
Kandi	91.5	79.2	79.1	73.2
Murshidabad	82.1	70.1	70.0	41.5
Birnagar	98.2	85.9	84.3	66.0
Chakdah	84.6	84.9	83.5	89.8
Coopers Camp	91.2	88.5	86.1	64.9
Krishnagar	96.3	91.4	91.1	72.7
Nabadwip	95.4	82.6	69.5	77.2
Ranaghat	94.4	87.5	86.9	69.7
Santipur	97.5	84.7	79.4	78.4
Taherpur	94.5	91.2	89.2	85.6
Jhalda	92.4	81.1	80.2	70.5
Purulia	91.7	89.6	88.7	70.2
Raghunathpur	94.5	89.0	85.3	50.6
Dalkhola	83.9	78.1	82.5	60.3
Islampur	81.9	74.3	74.3	69.5
Kaliaganj	92.6	85.7	84.6	78.2

*Dipankar Chowdhury*  
**DIPANKAR CHOWDHURY**  
 Finance Officer  
 SUDA - Health

*S. Goswami*  
**Dr. S. GOSWAMI**  
 Project Officer  
 Health Wing., S.U.D.A.



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

**Ref No. .... SUDA-Health/71/08/06**

**Date ..... 29.04.2014**

**From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**

**To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Extension of tenure of CBPHCS and HHW Scheme by Department of  
Health & Family Welfare (DHFV) for a further period of one year w.e.f.  
01.04.2014.**

**Sir,**

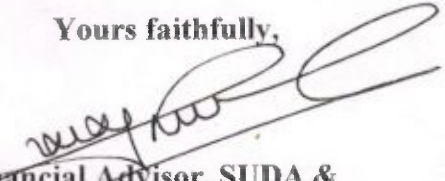
Enclosed kindly find herewith a copy of communication of SUDA vide no. SUDA-Health/71/08/335 dt. 04.03.2014 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs w.e.f. 01.04.2014 which is still awaited from DHFW. This is to mention here that present tenure of the said Programmes has already been expired on 31.03.2014. The ULBs are pressing hard for extension of the Programmes for release of honorarium / salaries to the personnel already engaged. It is learnt that initiation for extension of both the Programmes is yet to be undertaken by DHFW in spite of vigorous persuasion from this end.

Hence, you are requested to take up the matter with the Department of Health & Family Welfare for obtaining approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2014.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
**Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/71/08/06

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From : Financial Advisor, SUDA &  
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To : Shri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Extension of tenure of CBPHCS and HHW Scheme by Department of  
Health & Family Welfare (DHFV) for a further period of one year w.e.f.  
01.04.2014.

Sir,

Enclosed kindly find herewith a copy of communication of SUDA vide no. SUDA-Health/71/08/335 dt. 04.03.2014 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs w.e.f. 01.04.2014 which is still awaited from DHFW. This is to mention here that present tenure of the said Programmes has already been expired on 31.03.2014. The ULBs are pressing hard for extension of the Programmes for release of honorarium / salaries to the personnel already engaged. It is learnt that initiation for extension of both the Programmes is yet to be undertaken by DHFW. *in spite of vigorous persuasion from this end.*

Hence, you are requested to take up the matter with the Department of Health & Family Welfare for obtaining approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2014.

Thanking you.

Encl. : As stated.

Yours faithfully,

  
Financial Advisor, SUDA &  
e.o. Addl. Director, Finance

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No SUDA-Health/71/08/335

Date .....04.03.2014

**From : Director, SUDA**

**To : Shri Mahadev Roy, WBSS  
Jt. Secretary (P & B),  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City**

**Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of  
one year w.e.f. 01.04.2014.**

**Sir,**

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/14/2B-58/10 dt. 22.04.2013 relating to extension of tenure of CBPHCS running in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which will come to an end on 31.03.2014.

You are requested to accord approval for continuation of both the Urban Health Programmes i.e. CBPHCS and HHW Scheme for a further period of one (01) year w.e.f. 01.04.2014.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

**SUDA-Health/71/08/335/1(1)**

**CC**

**Shri B.C. Patra, Jt. Secretary, Dept. of MA**

**Dt. .. 04.03.2014**

**Director, SUDA**

PO(H)  
D  
22/4/13

Government of West Bengal  
Health & Family Welfare Department  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector-V, Salt Lake  
Kolkata - 700 091

No. HF/O/P&B/14/2B-58/10

Dated, the 22<sup>nd</sup> April, 2013

From : Debashis Bose, IAS  
Joint Secretary  
To : Sri B.C.Patra  
Joint Secretary  
to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700001.

**Sub:-**

**Extension of tenure of the Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBS & HHW scheme running in 11 Non-KMA ULBS for a further period of one year w.e.f.01.04.2013**

Sir,

I am directed to refer to your letter No.236-MA/C-10/3S-45//2007 dated 13.03.2013 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of one year up to 31.03.2014, under the existing terms and conditions.

This has approval of the Hon'ble C.M. & M.I.C., Health & F.W. Department.

Yours faithfully,

*D 22/4/13*  
Joint Secretary



No. HF/O/P&B/14/2B-58/10

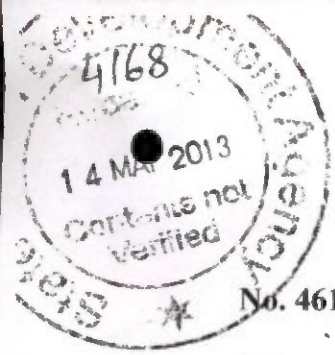
Dated, the 22<sup>nd</sup> April, 2013

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, W.B.
- 2) The Mission Director, N.R.H.M., Health & F.W. Department
- 3) The Executive Director, W.B. State Health & F.W. Samity
- 4) The Director, SUDA, ILGUS BHAVAN, HC Block, Sector-III, Salt Lake, Kolkata-700091
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-700001
- 6) P.S. to Minister-of-State, Health & F.W. Department
- 7) P.A. to Secretary, M.A. Department, Writers' Buildings, Kolkata-700001
- 8) Sr.P.A. to Principal Secretary, Health & F.W. Department
- 9) P.A. to Special Secretary, P&B Branch, Health & F.W. Department
- 10) P.A. to F.A. Health & F.W. Department
- 11) P.A. to Joint Secretary, Urban Health, Health & F.W. Department
- 12) Guard File
- 13) Office Copy

10/22/13  
Joint Secretary





**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
BLOCK-F, 3<sup>RD</sup> FLOOR  
WRITERS' BUILDINGS, KOLKATA-1**

No. 461(74)/MA/C-10/3S-45/2007

Dated, Kolkata, the 8<sup>th</sup> May, 2013.

From : Shri B. C. Patra,  
Joint Secretary to the Govt. of West Bengal.

To : The Chairman/Chairperson,

----- Municipality/  
Notified Area Authority,

P.O. ----- Dist. -----

PO(H)  
15/5/13

**Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year with effect from 01.04.2013.**

Sir/Madam,

In terms of memo. no.HF/O/P&B/14/2B-58/10 dt.22.04.2013 of the Department of Health & Family Welfare, Government of West Bengal, I am directed to inform you that the tenure of CBPHCS running in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies has been extended for a further period of 1(one) year with effect from 01.04.2013 & upto 31.03.2014 under the existing terms and conditions.

Yours faithfully,  
Sd/- B. C. Patra,

Joint Secretary to the Govt. of West Bengal.

No.461(74)/1(4)/MA/3S-45/2007

Dated, Kolkata, the 8<sup>th</sup> May, 2013.

Copy forwarded for information to :-

1. The Joint Secretary, Hhealth & Family Welfare Department, P & B Branch, Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-700 091.
2. The Director, SUDA, ILGUS Bhavan, Salt Lake, Kolkata-700 106, with reference to his letter No.SUDA-Health/71/08/319 dated 07.02.2013.
3. P. S. to Minister-in-Charge, Departments of Municipal Affairs & Urban Development.
4. Pr. S. to Secretary of this Department.

  
Joint Secretary to the Govt. of West Bengal.



**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
BLOCK-F, 3<sup>RD</sup> FLOOR  
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No. 461(74)/MA/C-10/3S-45/2007

Dated, Kolkata, the 8<sup>th</sup> May, 2013.

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15/5/13

**Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year with effect from 01.04.2013.**

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Yours faithfully,  
Sd/- B. C. Patra,

Joint Secretary to the Govt. of West Bengal.

No.461(74)/1(4)/MA/3S-45/2007

Dated, Kolkata, the 8<sup>th</sup> May, 2013.

Copy forwarded for information to :-

1. The Joint Secretary, Health & Family Welfare Department, P & B Branch, Swasthya Bhavan, GN-29, Sector-V, Salt Lake, Kolkata-700 091.
2. The Director, SUDA, ILGUS Bhavan, Salt Lake, Kolkata-700 106, with reference to his letter No.SUDA-Health/71/08/319 dated 07.02.2013.
3. P. S. to Minister-in-Charge, Departments of Municipal Affairs & Urban Development.
4. Pr. S. to Secretary of this Department.

  
Joint Secretary to the Govt. of West Bengal.

**Government of West Bengal**

Health & Family Welfare Department  
Swasthya Bhavan, B-Wing (4th Floor)  
GN-29, Sec-V, Bidhannagar, Kolkata-700 091

Phone: 033-2357 3625 Fax: 2357 7909 e-mail: [efw@wbhealth.gov.in](mailto:efw@wbhealth.gov.in)

No. H/SFWB/5U-02-2012/Pt.I/CFW-70/13

Dated: 03<sup>rd</sup> June, 2013

From : Smt. Sanghamitra Ghosh, IAS,  
Commissioner (Family Welfare) &  
Secretary to the Government of West Bengal  
Health & Family Welfare Department.

To : The Director SUDA, West Bengal,  
ILGUS Bhawan, H-C Block,  
Sector-III, Bidhannagar,  
Kolkata - 700 091.

POCH  
D  
2/6/13


Sir,

The Urban RCH Programme was approved through NRHM State PIP for the FY 2012-13. Government of India approved the programme for 99 ULBs having population more than 30,000 (According to 2001 Census population). Accordingly the programme was launched in the State on 28<sup>th</sup> August, 2012 and started functioning.

This year (FY 2013-14) the Government of India has approved the same activity which was proposed in the last year PIP for farther 6 months, with effect from 1<sup>st</sup> April, 2013. The human resource will remain same as that of last year. No new post has been approved in the FY 2013-14. The relevant portion of the approval is enclosed for your kind perusal.

Encl: As above.

Yours faithfully,

  
(Sanghamitra Ghosh)

No. H/SFWB/5U-02-2012/Pt.I/CFW-70/4013

Dated: 03<sup>rd</sup> June, 2013

Copy forwarded for information & necessary action to:

1. Addl. DHS & SFWO
2. Jt. DHS (FW)
3. Project Officer, Health, SUDA, West Bengal
4. Sr. PA to Principal Secretary - for kind information of Principal Secretary

  
(Sanghamitra Ghosh)



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ....SUDA-Health/71/08/30(74)**

**Date .....07.05.2013**

**From : Director, SUDA**

**To : The Chairman**

**..... Municipality**

**Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2013.**

**Sir,**

Enclosed, kindly find herewith a copy of communication bearing no. 425/MA/C-10/3S-45/2007 dt. 26.04.2013 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Enclo. : As stated.**

**Yours faithfully,**

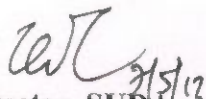
  
**Director, SUDA**

**SUDA-Health/71/08/30(74)/1(1)**

**Dt. ..07.05.2013**

**CC**

**Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs.**

  
**Director, SUDA**



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.

PO (H)

4/5/13

No.425/MA/C-10/3S-45/2007

Dated, Kolkata,  
the 26th April, 2013.

From : Shri B.C.Patra,  
Joint Secretary to the Govt. of West Bengal.

To : The Director, S.U.D.A.


Sub : Extension of tenure of CBPHCS & HHW Scheme for  
a further period of 1 (one) year with effect from  
01.04.2013.

Sir,

I am directed to send a copy of communication received from the Joint Secretary, Department of Health & Family Welfare, Govt. of West Bengal vide letter No.HF/O/P&B/14/2B-58/10 dated 22.04.2013 on the subject stated above for taking necessary action from your end.

Yours faithfully,

Enclo : As stated above.

  
Joint Secretary to  
the Govt. of West Bengal

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/71/08/30(74)

Date .....07.05.2013

**From : Director, SUDA**

**To : The Chairman**

..... Municipality

**Sub. : Extension of CBPHCS and HHW Scheme  
for a further period of one year w.e.f. 01.04.2013.**

Sir,

Enclosed, kindly find herewith a copy of communication bearing no. 425/MA/C-10/3S-45/2007 dt. 26.04.2013 issued by the Dept. of Municipal Affairs on the above mentioned subject.

This is for your kind information and necessary action please.

**Encl. : As stated.**

**Yours faithfully,**

  
Director, SUDA

Dt. ..07.05.2013

SUDA-Health/71/08/30(74)/1(1)

CC

**Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs.**

  
Director, SUDA



Dy. No. - 172 (C-10)  
Dt. 23.04.13

Government of West Bengal  
Health & Family Welfare Department  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector-V, Salt Lake  
Kolkata - 700 091

No. HF/O/P&B/14/2B-58/10

Dated, the 22<sup>nd</sup> April, 2013

From : Debashis Bose, IAS  
Joint Secretary  
To : Sri B.C.Patra  
Joint Secretary  
to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700001.

**Sub:-**  
**Extension of tenure of the Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBS & HHW scheme running in 11 Non-KMA ULBS for a further period of one year w.e.f.01.04.2013**

Sir,  
I am directed to refer to your letter No.236-MA/C-10/3S-45//2007 dated 13.03.2013 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of one year up to 31.03.2014, under the existing terms and conditions.

This has approval of the Hon'ble C.M. & M.I.C., Health & F.W. Department.

Yours faithfully,  
*[Signature]*  
Joint Secretary

*Lowal*  
*Please put up*  
*to on ward tommor*  
*to SUDA.* *[Signature]*  
*22/4/13*

No. HF/O/P&amp;B/14/2B-58/10

Dated, the 22<sup>nd</sup> April, 2013

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, W.B.
- 2) The Mission Director, N.R.H.M., Health & F.W. Department
- 3) The Executive Director, W.B. State Health & F.W. Samity
- 4) The Director, SUDA, ILGUS BHAVAN, HC Block, Sector-III, Salt Lake, Kolkata-700091
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-700001
- 6) P.S. to Minister-of-State, Health & F.W. Department
- 7) P.A. to Secretary, M.A. Department, Writers' Buildings, Kolkata-700001
- 8) Sr.P.A. to Principal Secretary, Health & F.W. Department
- 9) P.A. to Special Secretary, P&B Branch, Health & F.W. Department
- 10) P.A. to F.A. Health & F.W. Department
- 11) P.A. to Joint Secretary, Urban Health, Health & F.W. Department
- 12) Guard File
- 13) Office Copy

*22/4/13*  
Joint Secretary





GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.

PO (H)  
D  
6/5/13

No.425/MA/C-10/3S-45/2007

Dated, Kolkata,  
the 26th April, 2013.

From : Shri B.C.Patra,  
Joint Secretary to the Govt. of West Bengal.

To : The Director, S.U.D.A.


Sub : Extension of tenure of CBPHCS & HHW Scheme for  
a further period of 1 (one) year with effect from  
01.04.2013.

Sir,

I am directed to send a copy of communication received from the Joint Secretary, Department of Health & Family Welfare, Govt. of West Bengal vide letter No.HF/O/P&B/14/2B-58/10 dated 22.04.2013 on the subject stated above for taking necessary action from your end.

Yours faithfully,

Enclo : As stated above.

  
Joint Secretary to  
the Govt. of West Bengal



PO(H)  
D  
22/4/13

Government of West Bengal  
Health & Family Welfare Department  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector-V, Salt Lake  
Kolkata - 700 091

No. HF/O/P&B/14/2B-58/10

Dated, the 22<sup>nd</sup> April, 2013

From : Debashis Bose, IAS  
Joint Secretary  
To : Sri B.C.Patra  
Joint Secretary  
to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700001.

**Sub:-**

**Extension of tenure of the Community Based Primary Health Care Services (CBPHCS) running in 63 Non-KMA ULBS & HHW scheme running in 11 Non-KMA ULBS for a further period of one year w.e.f.01.04.2013**

Sir,

I am directed to refer to your letter No.236-MA/C-10/3S-45//2007 dated 13.03.2013 on the subject cited above and to state that the Health & Family Welfare Department has agreed to your proposal for extension of the tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of one year up to 31.03.2014, under the existing terms and conditions.

This has approval of the Hon'ble C.M. & M.I.C., Health & F.W. Department.

Yours faithfully,

*D 22/4/13*  
Joint Secretary

No. HF/O/P&B/14/2B-58/10

Dated, the 22<sup>nd</sup> April, 2013

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, W.B.
- 2) The Mission Director, N.R.H.M., Health & F.W. Department
- 3) The Executive Director, W.B. State Health & F.W. Samity
- 4) The Director, SUDA, ILGUS BHAVAN, HC Block, Sector-III, Salt Lake, Kolkata-700091
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-700001
- 6) P.S. to Minister-of-State, Health & F.W. Department
- 7) P.A. to Secretary, M.A. Department, Writers' Buildings, Kolkata-700001
- 8) Sr.P.A. to Principal Secretary, Health & F.W. Department
- 9) P.A. to Special Secretary, P&B Branch, Health & F.W. Department
- 10) P.A. to F.A. Health & F.W. Department
- 11) P.A. to Joint Secretary, Urban Health, Health & F.W. Department
- 12) Guard File
- 13) Office Copy

*D 22/4/13*  
Joint Secretary

**Government of West Bengal  
Municipal Affairs Department  
Block - F, 3<sup>rd</sup> Floor,  
Writers' Buildings, Kolkata - 700 001.**

No. 236-MA/C-10/3S-45/2007.

Dated, Kolkata the 13<sup>th</sup> March, 2013.

From : Shri B. C. Patra  
Joint Secretary to the  
Government of West Bengal.

To : The Principal Secretary,  
Department of Health & Family Welfare, Govt. of West Bengal,  
"Swasthya Bhawan", GN-29, Salt Lake, Sector - V,  
Kolkata - 700 091.

**Subject :- Extension of tenure of CBPHCS & HHW Scheme for a further period of one year.**

Sir,


I am directed to inform you that the present tenure of the two Urban Health Programmes viz., Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare, will expire on 31.03.2013.

In this connection it may be mentioned here that in terms of this Department's Order No. 287(74)/MA/C-10/3S-45.2007 dated 29.03.2012 (copy enclosed), approval was accorded to the extension of aforesaid two Urban Health Programmes for a period of (one) year with effect from 01.04.2012 & upto 31.03.2013 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P&B/140/2B-58/2010 dated 23.03.2012 (copy enclosed).

Now, I would request you to kindly consider the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(One) year with effect from 01.04.2013 in order to provide primary healthcare services to the Urban population with focus particularly to the urban poor.

Yours faithfully,

Encl: As stated above

  
Joint Secretary to the  
Government of West Bengal.



193

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA**

No. 287(74)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

From : Shri B. C. Patra  
Joint Secretary to the Government of West Bengal

To : The Chairperson,  
..... Municipality/NAA  
PO. .... Dist .....

Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year w.e.f. 01.04.2012

Sir/Madam,

In terms of the Memo No. HF/O/P&B/140/2B-58/2010 dated 23.02.2012 of the Department of Health and Family Welfare, Government of West Bengal, I am directed to inform you that the tenure of the CBPHCS running in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies has been extended for a further period of 1 (one) year w.e.f. 01.04.2012 and upto 31.03.2013. The above mentioned programmes will be covered as per NRHM norms as before.

Yours faithfully

  
Joint Secretary

No. 287/1(4)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

Copy forwarded for information to:

- 1) The Joint Secretary, Health and Family Welfare Department, P&B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector - V, Kolkata - 91
- 2) The Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Salt Lake, Sector - III, Kolkata - 106 w.r.t. his letter No. SUDA-Health/71/08/276 dated 04.01.2012
- 3) PS to MIC, MA & UD Departments
- 4) Pr. S to the Principal Secretary of this Department

  
Joint Secretary

199

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA**

No. 287(74)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

From : Shri B. C. Patra  
Joint Secretary to the Government of West Bengal

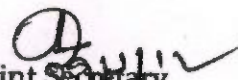
To : The Chairperson,  
..... Municipality/NAA  
PO. .... Dist .....

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Yours faithfully


  
Joint Secretary

No. 287/1(4)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

Copy forwarded for information to:

- 1) The Joint Secretary, Health and Family Welfare Department, P&B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector - V, Kolkata - 91
- 2) The Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Salt Lake, Sector - III, Kolkata - 106 w.r.t. his letter No. SUDA-Health/71/08/276 dated 04.01.2012
- 3) PS to MIC, MA & UD Departments
- 4) Pr. S to the Principal Secretary of this Department

  
Joint Secretary



167

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P.&B. Branch**  
**"Swasthya Bhawan" Block-G.N.-29**  
**Sector-V, Salt Lake City, Kolkata-700 091.**

No.HF/O/P&B/140/2B-58/2010

Dated, Kolkata, 23<sup>rd</sup> March, 2012

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** The Joint Secretary,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-I.

**Sub.:** Extension of tenure of the C.B.P.I.C.S. running in 63 non-K.M.A. Urban Local Bodies and H.H.W. schemes running in 11 non-K.M.A. Urban Local Bodies for a further period of one year w.e.f. 01.4.2012.

Sir,

I am directed to refer to the letter No.59/MA/C-10/3S-45/2007 dated 19.01.2012 on the captioned subject and to state that the Health & F.W. Department has agreed to the proposed extension of tenure of the C.B.P.I.C.S. & H.H.W. Schemes for a further period of 1(one) year w.e.f. 01.4.2012. The above mentioned programmes will be covered as per N.R.H.M. norms as before.

This has approval of the Hon'ble C.M. & M.I.C., H.&F.W Department.

Yours faithfully,

*N. Basu*

Joint Secretary to the  
Government of West Bengal

No.HF/O/P&B/140/2B-58/2010/1(10)

Dated, Kolkata, 23<sup>rd</sup> March, 2012

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, West Bengal;
- 2) The Mission Director, N.R.H.M., Health & Family Welfare Department.
- 3) The Exe. Director, West Bengal State Health & Family Samity.
- 4) The Director, S.U.D.A., H.GUS BHAWAN, H.C. Block, Sector-III, Salt Lake Kolkata-700 106.
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-I.
- 6) P.S. to Minister-of-State, Health & Family Welfare Department.
- 7) P.A. to Secretary, Municipal Affairs Department.
- 8) Sr. P.A. to Principal Secretary, Health & Family Welfare Department.
- 9) P.A. to Special Secretary, P.&B. Branch of this Department.
- 10) P.A. to Joint Secretary, Urban Health, H. & F.W. Department.

*N. Basu*

Joint Secretary to the  
Government West Bengal.



**Government of West Bengal**  
**Municipal Affairs Department**  
**Block – F, 3<sup>rd</sup> Floor,**  
**Writers' Buildings, Kolkata – 700 001.**

No. 236-MA/C-10/3S-45/2007.

Dated, Kolkata the 13<sup>th</sup> March, 2013.

From : Shri B. C. Patra  
Joint Secretary to the  
Government of West Bengal.

To : The Principal Secretary,  
Department of Health & Family Welfare, Govt. of West Bengal,  
"Swasthya Bhawan", GN-29, Salt Lake, Sector – V,  
Kolkata – 700 091.

**Subject :- Extension of tenure of CBPHCS & HHW Scheme for a further period of one year.**

Sir,


I am directed to inform you that the present tenure of the two Urban Health Programmes viz., Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare, will expire on 31.03.2013.

In this connection it may be mentioned here that in terms of this Department's Order No. 287(74)/MA/C-10/3S-45.2007 dated 29.03.2012 (copy enclosed), approval was accorded to the extension of aforesaid two Urban Health Programmes for a period of (one) year with effect from 01.04.2012 & upto 31.03.2013 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P&B/140/2B-58/2010 dated 23.03.2012 (copy enclosed).

Now, I would request you to kindly consider the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(One) year with effect from 01.04.2013 in order to provide primary healthcare services to the Urban population with focus particularly to the urban poor.

Yours faithfully,

Encl : As stated above.

  
Joint Secretary to the  
Government of West Bengal.

199

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA**

No. 287(74)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

From : Shri B. C. Patra  
Joint Secretary to the Government of West Bengal

To : The Chairperson,  
..... Municipality/NAA  
PO. .... Dist .....

Sub : **Extension of tenure of CBPHCS & HHW Scheme for a further period of one year w.e.f. 01.04.2012**

Sir/Madam,

In terms of the Memo No. HF/O/P&B/140/2B-58/2010 dated 23.02.2012 of the Department of Health and Family Welfare, Government of West Bengal, I am directed to inform you that the tenure of the CBPHCS running in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies has been extended for a further period of 1 (one) year w.e.f. 01.04.2012 and upto 31.03.2013. The above mentioned programmes will be covered as per NRHM norms as before.

Yours faithfully

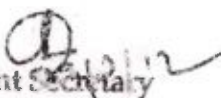
  
Joint Secretary

No. 287/1(4)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

Copy forwarded for information to:

- 1) The Joint Secretary, Health and Family Welfare Department, P&B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector - V, Kolkata - 91
- 2) The Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Salt Lake, Sector - III, Kolkata - 106 w.r.t. his letter No. SUDA-Health/71/08/276 dated 04.01.2012
- 3) PS to MIC, MA & UD Departments
- 4) Pr. S to the Principal Secretary of this Department

  
Joint Secretary

167

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P.&B. Branch**  
**"Swasthya Bhawan" Block-G.N.-29**  
**Sector-V, Salt Lake City, Kolkata-700 091.**

No.HF/O/P&B/140/2B-58/2010

Dated, Kolkata, 23<sup>rd</sup> March, 2012

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** The Joint Secretary,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-1.

**Sub.:** Extension of tenure of the C.B.P.H.C.S. running in 63 non-K.M.A. Urban Local Bodies and H.H.W. schemes running in 11 non-K.M.A. Urban Local Bodies for a further period of one year w.e.f. 01.4.2012.

Sir,

I am directed to refer to the letter No.59/MA/C-10/3S-45/2007 dated 19.01.2012 on the captioned subject and to state that the Health & F.W. Department has agreed to the proposed extension of tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of 1(one) year w.e.f. 01.4.2012. The above mentioned programmes will be covered as per N.R.H.M. norms as before.

This has approval of the Hon'ble C.M. & M.I.C., H.&F.W Department.

Yours faithfully,

*N. Basu*

Joint Secretary to the  
Government of West Bengal

No.HF/O/P&B/140/2B-58/2010/1(10)

Dated, Kolkata, 23<sup>rd</sup> March, 2012

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, West Bengal;
- 2) The Mission Director, N.R.H.M., Health & Family Welfare Department.
- 3) The Exe. Director, West Bengal State Health & Family Society.
- 4) The Director, S.U.D.A., H.GUS BHAWAN, H.C. Block, Sector-III, Salt Lake Kolkata-700 106.
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-1.
- 6) P.S. to Minister-of-State, Health & Family Welfare Department.
- 7) P.A. to Secretary, Municipal Affairs Department.
- 8) Sr. P.A. to Principal Secretary, Health & Family Welfare Department.
- 9) P.A. to Special Secretary, P.&B. Branch of this Department.
- 10) P.A. to Joint Secretary, Urban Health, H. & F.W. Department.

*N. Basu*

Joint Secretary to the  
Government West Bengal.



**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**Ref No. ....SUDA-Health/71/08/319**

**Date ..... 07.02.2013**

**From : Director, SUDA**

**To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of  
one year w.e.f. 01.04.2013.**

**Sir,**

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/140/2B-58/2010 dt. 23.03.2012 (copy enclosed for ready reference) relating to extension of tenure of CBPHCS and HHW Scheme issued for the financial year 2012-13. The present tenure of both the Programme will come to an end on 31.03.2013.

You are requested kindly to communicate with the Department of Health & Family Welfare for further extension of tenure of CBPHCS and HHW Scheme for one (01) year w.e.f. 01.04.2013.

Thanking you.

**Yours faithfully,**

**Encl. : As stated.**

*WJ*  
**Director, SUDA**





Government of West Bengal  
Municipal Affairs Department  
Block - F, 3<sup>rd</sup> Floor,  
Writers' Buildings, Kolkata - 700 001.

PO(H)  
18/3/13

No. 236-MA/C-10/3S-45/2007.

Dated, Kolkata the 13<sup>th</sup> March, 2013.

From : Shri B. C. Patra  
Joint Secretary to the  
Government of West Bengal.

To : The Principal Secretary,  
Department of Health & Family Welfare, Govt. of West Bengal,  
"Swasthya Bhawan", GN-29, Salt Lake, Sector - V,  
Kolkata - 700 091.

**Subject :- Extension of tenure of CBPHCS & HHW Scheme for a further period of one year.**

Sir,

I am directed to inform you that the present tenure of the two Urban Health Programmes viz., Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare, will expire on 31.03.2013.

In this connection it may be mentioned here that in terms of this Department's Order No. 287(74)/MA/C-10/3S-45.2007 dated 29.03.2012 (copy enclosed), approval was accorded to the extension of aforesaid two Urban Health Programmes for a period of (one) year with effect from 01.04.2012 & upto 31.03.2013 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P&B/140/2B-58/2010 dated 23.03.2012 (copy enclosed).

Now, I would request you to kindly consider the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(One) year with effect from 01.04.2013 in order to provide primary healthcare services to the Urban population with focus particularly to the urban poor.

Yours faithfully,

Encl : As stated above.

Sd/- B. C. Patra  
Joint Secretary to the  
Government of West Bengal.

No. 236/1-MA/C-10/3S-45/2007

13<sup>th</sup> March, 2013.



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/71/08/319**

Date **07.02.2013**

From : Director, SUDA

To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2013.

Sir,

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/140/2B-58/2010 dt. 23.03.2012 (copy enclosed for ready reference) relating to extension of tenure of CBPHCS and HHW Scheme issued for the financial year 2012-13. The present tenure of both the Programme will come to an end on 31.03.2013.

You are requested kindly to communicate with the Department of Health & Family Welfare for further extension of tenure of CBPHCS and HHW Scheme for one (01) year w.e.f. 01.04.2013.

Thanking you.

Yours faithfully,

Enclo. : As stated.

  
Director, SUDA





**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/71/08/319

Date 07.02.2013

From : Director, SUDA

To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2013.

Sir,

Enclosed kindly find herewith a copy of communication of the Department of Health & Family Welfare vide no. HF/O/P&B/140/2B-58/2010 dt. 23.03.2012 (copy enclosed for ready reference) relating to extension of tenure of CBPHCS and HHW Scheme issued for the financial year 2012-13. The present tenure of both the Programme will come to an end on 31.03.2013.

You are requested kindly to communicate with the Department of Health & Family Welfare for further extension of tenure of CBPHCS and HHW Scheme for one (01) year w.e.f. 01.04.2013.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA

Government of West Bengal  
Department of Health & Family Welfare  
P.&B. Branch  
"Swasthya Bhawan" Block-G.N.-29  
Sector-V, Salt Lake City, Kolkata-700 091.

No.HF/O/P&B/140/2B-58/2010

Dated, Kolkata, 23<sup>rd</sup> March, 2012

From : The Joint Secretary to the  
Government of West Bengal.

To : The Joint Secretary,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-1.

**Sub.:** Extension of tenure of the C.B.P.H.C.S. running in 63 non-K.M.A. Urban Local Bodies and H.H.W. schemes running in 11 non-K.M.A. Urban Local Bodies for a further period of one year w.e.f. 01.4.2012.

Sir,

I am directed to refer to the letter No.59/MA/C-10/3S-45/2007 dated 19.01.2012 on the captioned subject and to state that the Health & F.W. Department has agreed to the proposed extension of tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of 1(one) year w.e.f. 01.4.2012. The above mentioned programmes will be covered as per N.R.H.M. norms as before.

This has approval of the Hon'ble C.M. & M.L.C., H.&F.W Department.

Yours faithfully,

*N. Basu*

Joint Secretary to the  
Government of West Bengal

No.HF/O/P&B/140/2B-58/2010/1(10)

Dated, Kolkata, 23<sup>rd</sup> March, 2012

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, West Bengal;
- 2) The Mission Director, N.R.H.M., Health & Family Welfare Department.
- 3) The Exe. Director, West Bengal State Health & Family Samity.
- 4) The Director, S.U.D.A., H.GUS BHAWAN, H.C. Block, Sector-III, Salt Lake  
Kolkata-700 106.
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-1.
- 6) P.S. to Minister-of-State, Health & Family Welfare Department.
- 7) P.A. to Secretary, Municipal Affairs Department.
- 8) Sr. P.A. to Principal Secretary, Health & Family Welfare Department.
- 9) P.A. to Special Secretary, P.&B. Branch of this Department.
- 10) P.A. to Joint Secretary, Urban Health, H. & F.W. Department.

*N. Basu*

Joint Secretary to the  
Government West Bengal.

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS' BUILDINGS, KOLKATA-1.**

No.59/MA/C-10/3S-45/2007

Dated, Kolkata, the 19<sup>th</sup> January, 2012.

From: Shri B.C. Patra,  
 Joint Secretary to the  
 Government of West Bengal.

To : The Principal Secretary,  
 Department of Health & Family Welfare,  
 Government of West Bengal,  
 Swasthya Bhavan, GN-29, Sec-V,  
 Salt Lake, Kolkata - 700 091.

Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year.

Sir,

I am directed to inform you that the present tenure of the two Urban Health Programmes viz. Community Based Primary Health Care Services (CBPHCS) in 63 non-EMA Urban Local Bodies & HHW Scheme in 11 non-EMA Urban Local Bodies, funded by the Department of Health & Family Welfare, will expire on 31.03.2012.

In this connection it may be mentioned here that in terms of this Department's order no.180(130)/MA/C-10/3S-45/2007 dated 31.03.2011 (copy enclosed) approval was accorded to the extension of the aforesaid two Urban Health Programmes for a period of 1(one) year w.e.f. 01.04.2011 & upto 31.03.2012 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P & B/131/2B-58/10 dated 29.03.2011 (copy enclosed).

Now, I would request you to kindly consider to accord approval to the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(one) year w.e.f. 01.04.2012 in order to provide primary health care services to the urban population with focus particular to the urban poor.

Yours faithfully,

Sd/- B.C. Patra

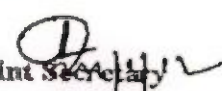
Joint Secretary  
 to the Govt. of West Bengal

No.59/1/MA/C-10/3S-45/2007

Dated, Kolkata, the 19<sup>th</sup> January, 2012.

Copy forwarded for information  
 reference to his letter no.SUDA-Health/71/08/276 dated 04.01.2012.

to the Director, SUDA with

  
 Joint Secretary  
 to the Govt. of West Bengal

SSC(MA)  
 2-2-12  
 (CFW-470)

MSL-855  
 31/01/12  
 By (PHD)  
 01/02/12



GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS BUILDINGS, KOLKATA

1. FA  
2. PO (H)  
3/3/11

No. 180(130)/MA/C-10/3S-45/2007

Dated, Kolkata, the 31<sup>st</sup> day of March, 2011.

From : Sri K. Mukherjee  
Joint Secretary to the Government of West Bengal

To : The Mayor/Chairperson,  
\_\_\_\_\_ Municipal Corporation/Municipality

**Sub: Extension of tenure of CBPHCS & HHW schemes and the services of the personnel engaged therewith for further one year w.e.f. 01.04.2011 and upto 31.03.2012**

Sir/Madam,

With reference to Memo No. HF/O/P&B/131/2B-58/10 dt. 29.03.2011 of the Department of Health & Family Welfare I am directed to state that the tenure of the CBPHCS & HHW schemes and the services of the personnel engaged therewith in 63 ULBs and 11 non-KMA ULBs respectively is extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier.

Yours faithfully

Sd/-  
Joint Secretary

No. 180(130)/1(2)/MA/C-10/3S-45/2007

Dated, Kolkata, the 31<sup>st</sup> day of June, 2011.

Copy forwarded for information and necessary action to:

1. Joint Secretary, Health & Family Welfare Department, P&B Branch, Swashthya Bhawan, GN - 29, Sector - V, Salt Lake City, Kolkata - 700 091
2. The Director, SUDA, ILGUS Bhawan, HC Block, Sector - III, Salt Lake, Kolkata - 700 106

31/3/11  
Joint Secretary

Government of West Bengal  
Department of Health & Family Welfare  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector-V, Salt Lake City  
Kolkata - 700 091

No. HF/O/P&B/131/2B-58/10

Dated, the 29<sup>th</sup> March, 2011

To  
The Secretary  
to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700001.

Sub.: Extension of Community Based Primary Health  
Care(CBPHC) in 63 non-KMA ULBS & continuation of HHW  
scheme in 11 non-KMA ULBS

Sir,

Kindly refer to letter No: SUDA-Health/71/08/71/08/438 dated 14.03.11 from Director, SUDA and your discussion with Additional Chief Secretary, H&FW Department. In this regard, I am directed to inform you that Health & Family Welfare Department has agreed to the proposal of extension of both these programmes under reference. These programmes will be covered as per NRHM norms till full fledged Urban Health set up comes up under NUHM.

Yours faithfully ,

Sd/-

( P. K. Lahiri )

Joint Secretary

Health & Family Welfare Department

No. HF/O/P&B/131/2B-58/10/1(7) Dated, the 29<sup>th</sup> March, 2011

Copy forwarded for information and necessary action to :-

- ✓ 1) Director, SUDA, HC.Block, Sector-III, Bidhannagar, Kolkata -700 091
- 2) Director of Health Services & E.O. Secretary, H&FW Department.
- 3) Mission Director NRHM & E.O. Secretary, H&FW Department .
- 4) Project Director, HSDI & E.O. Special Secretary ,H&FW Department .
- 5) Executive Director, WBSH&FW Samity.
- 6) Joint Secretary, Urban Health, H & F W Department
- 7) Sr. P.A. to Additional Chief Secretary H & F W Department



( P. K. Lahiri )  
Joint Secretary

Health & Family Welfare Department





**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

No. 323/MA/C-10/3S-45/2007

Dated, Kolkata, the 10<sup>th</sup> April, 2012.

From: Joint Secretary to the  
Government of West Bengal.

To : The Joint Secretary,  
Deptt. of Health & Family Welfare ( P&B Branch),  
"Swasthya Bhavan", Block GN- 29, Sector-V,  
Salt Lake, Kolkata- 91.

Sub : Extension of the service of the personnel engaged  
under CBPHCS & HHW Scheme.

Sir/ Madam,

I am directed to inform you that in terms of Deptt. of Health & Family Welfare Order No. HF/0/P&B/140/2B-58/2010 dated 23.03.2012 (copy enclosed) approval was accorded to the extension of tenure of the CBPHCS running in 63 non-KMA ULBs for a further period of 1(one) year w.e.f. 01.04.12, but extension of the services of the personnel engaged under the aforesaid two schemes has not been incorporated in the said order.

In the circumstances, you are requested to issue necessary order towards extension of the service of the personnel engaged under CBPHCS & HHW Scheme for a further period of 1 (one) year w.e.f. 01.04.2012.

Enclo : As stated.

Yours faithfully,  
Sd/-B.C.Patra  
Joint Secretary

No. 323/1/MA/C-10/3S-45/2007

Dated, Kolkata, the 10<sup>th</sup> April, 2012.

Copy forwarded for information to the :

✓ Director, SUDA.

- with ref.to his letter No. SUDA-Health/546/71/357 dated 30.03.12.

  
Joint Secretary

Government of West Bengal  
Department of Health & Family Welfare  
P.&B. Branch  
"Swasthya Bhawan" Block-G.N.-29  
Sector-V, Salt Lake City, Kolkata-700 091.



No.HF/O/P&B/140/2B-58/2010

Dated, Kolkata, 23<sup>rd</sup> March, 2012

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** The Joint Secretary,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-1.

**Sub.:** Extension of tenure of the C.B.P.H.C.S. running in 63 non-K.M.A. Urban Local Bodies and H.H.W. schemes running in 11 non-K.M.A. Urban Local Bodies for a further period of one year w.e.f. 01.4.2012.

Sir,

I am directed to refer to the letter No.59/MA/C-10/3S-45/2007 dated 19.01.2012 on the captioned subject and to state that the Health & F.W. Department has agreed to the proposed extension of tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of 1(one) year w.e.f. 01.4.2012. The above mentioned programmes will be covered as per N.R.H.M. norms as before.

This has approval of the Hon'ble C.M. & M.I.C., H.&F.W Department.

Yours faithfully,

*Sd/*  
Joint Secretary to the  
Government of West Bengal

No.HF/O/P&B/140/2B-58/2010/1(10)

Dated, Kolkata, 23<sup>rd</sup> March, 2012

**Copy forwarded for information and necessary action to :-**

- 1) The Director of Health Services, West Bengal;
- 2) The Mission Director, N.R.H.M., Health & Family Welfare Department.
- 3) The Exe. Director, West Bengal State Health & Family Samity.
- 4) The Director, S.U.D.A., ILGUS BHAWAN, H.C. Block, Sector-III, Salt Lake Kolkata-700 106.
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-1.
- 6) P.S. to Minister-of-State, Health & Family Welfare Department.
- 7) P.A. to Secretary, Municipal Affairs Department.
- 8) Sr. P.A. to Principal Secretary, Health & Family Welfare Department.
- 9) P.A. to Special Secretary, P.&B. Branch of this Department.
- 10) P.A. to Joint Secretary, Urban Health, H. & F.W. Department.

*N Basu*  
Joint Secretary to the  
Government West Bengal.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/546/71/357

Date .....30.03.2012

From : Director, SUDA

To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.



Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2012.

Sir,

Enclosed kindly find herewith a copy of communication relating to extension of tenure of CBPHCS and HHW Scheme issued for the financial year 2012-13 by you and for the previous financial year by the then Jt. Secretary, Department of Municipal Affairs vide no. 180(130)/MA/c-10/3S-45/2007 dt. 31.03.2011 wherein the Health Programmes were extended including services of the personnel engaged therein. In the present communication only Health Programmes are extended. A no. of ULBs have contacted over telephone regarding continuation of the services of existing personnel.

You are requested to look into the matter and a clarification may be issued in this regard.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA



AAN: Sri MITA Chatterjee  
AUN: Sri A.C. Bhowmik

Government of West Bengal  
Department of Health & Family Welfare  
P.&B. Branch  
"Swasthya Bhawan" Block-G.N.-29  
Sector-V, Salt Lake City, Kolkata-700 091.

No.HF/O/P&B/140/2B-58/2010

Dated, Kolkata, 23<sup>rd</sup> March, 2012

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** The Joint Secretary,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-1.

**Sub.:** Extension of tenure of the C.B.P.H.C.S. running in 63 non-K.M.A. Urban Local Bodies and H.H.W. schemes running in 11 non-K.M.A. Urban Local Bodies for a further period of one year w.e.f. 01.4.2012.

Sir,

I am directed to refer to the letter No.59/MA/C-10/3S-45/2007 dated 19.01.2012 on the captioned subject and to state that the Health & F.W. Department has agreed to the proposed extension of tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of 1(one) year w.e.f. 01.4.2012. The above mentioned programmes will be covered as per N.R.H.M. norms as before.

This has approval of the Hon'ble C.M. & M.L.C., H.&F.W Department.

Yours faithfully,

*Basu*

Joint Secretary to the  
Government of West Bengal

No.HF/O/P&B/140/2B-58/2010/1(10)

Dated, Kolkata, 23<sup>rd</sup> March, 2012

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, West Bengal;
- 2) The Mission Director, N.R.H.M., Health & Family Welfare Department.
- 3) The Exe. Director, West Bengal State Health & Family Samity.
- 4) The Director, S.U.D.A., H.GUS BHAWAN, H.C. Block, Sector-III, Salt Lake Kolkata-700 106.
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-1.
- 6) P.S. to Minister-of-State, Health & Family Welfare Department.
- 7) P.A. to Secretary, Municipal Affairs Department.
- 8) Sr. P.A. to Principal Secretary, Health & Family Welfare Department.
- 9) P.A. to Special Secretary, P.&B. Branch of this Department.
- 10) P.A. to Joint Secretary, Urban Health, H. & F.W. Department.

*Basu*

Joint Secretary to the  
Government West Bengal.

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA

PO (H)  
[Signature]

No. 287(74)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

From : Shri B. C. Patra  
Joint Secretary to the Government of West Bengal

To : The Chairperson,  
..... Municipality/NAA  
PO. .... Dist .....



Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year w.e.f. 01.04.2012

Sir/Madam,

In terms of the Memo No. HF/O/P&B/140/2B-58/2010 dated 23.02.2012 of the Department of Health and Family Welfare, Government of West Bengal, I am directed to inform you that the tenure of the CBPHCS running in 63 non-KMA Urban Local Bodies and HHW Scheme in 11 non-KMA Urban Local Bodies has been extended for a further period of 1 (one) year w.e.f. 01.04.2012 and upto 31.03.2013. The above mentioned programmes will be covered as per NRHM norms as before.

Yours faithfully

[Signature]  
Joint Secretary

No. 287/1(4)/MA/C-10/3S-45/2007

Dated, Kolkata the 29<sup>th</sup> March, 2012

Copy forwarded for information to:

- 1) The Joint Secretary, Health and Family Welfare Department, P&B Branch, Swastha Bhawan, GN-29, Salt Lake, Sector - V, Kolkata - 91
- ✓ 2) The Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Salt Lake, Sector - III, Kolkata - 106 w.r.t. his letter No. SUDA-Health/71/08/276 dated 04.01.2012
- 3) PS to MIC, MA & UD Departments
- 4) Pr. S to the Principal Secretary of this Department

[Signature]  
Joint Secretary

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**P.&B. Branch**  
**"Swasthya Bhawan" Block-G.N.-29**  
**Sector-V, Salt Lake City, Kolkata-700 091.**

No.HF/O/P&B/140/2B-58/2010

Dated, Kolkata, 23<sup>rd</sup> March, 2012

**From :** The Joint Secretary to the  
Government of West Bengal.

**To :** The Joint Secretary,  
Municipal Affairs Department,  
Writers' Buildings, Kolkata-1.

**Sub.:** Extension of tenure of the C.B.P.H.C.S. running in 63 non-K.M.A. Urban Local Bodies and H.H.W. schemes running in 11 non-K.M.A. Urban Local Bodies for a further period of one year w.e.f. 01.4.2012.

Sir,

I am directed to refer to the letter No.59/MA/C-10/38-45/2007 dated 19.01.2012 on the captioned subject and to state that the Health & F.W. Department has agreed to the proposed extension of tenure of the C.B.P.H.C.S. & H.H.W. Schemes for a further period of 1(one) year w.e.f. 01.4.2012. The above mentioned programmes will be covered as per N.R.H.M. norms as before.

This has approval of the Hon'ble C.M. & M.I.C., H.&F.W Department.

Yours faithfully,

*Basu*

Joint Secretary to the  
Government of West Bengal

No.HF/O/P&B/140/2B-58/2010/1(10)

Dated, Kolkata, 23<sup>rd</sup> March, 2012

Copy forwarded for information and necessary action to :-

- 1) The Director of Health Services, West Bengal;
- 2) The Mission Director, N.R.H.M., Health & Family Welfare Department.
- 3) The Exe. Director, West Bengal State Health & Family Samity.
- 4) The Director, S.U.D.A., H.GUS BHAWAN, H.C. Block, Sector-III, Salt Lake  
Kolkata-700 106.
- 5) P.S. to Hon'ble Chief Minister & Minister-in-Charge, Writers' Buildings, Kolkata-1.
- 6) P.S. to Minister-of-State, Health & Family Welfare Department.
- 7) P.A. to Secretary, Municipal Affairs Department.
- 8) Sr. P.A. to Principal Secretary, Health & Family Welfare Department.
- 9) P.A. to Special Secretary, P.&B. Branch of this Department.
- 10) P.A. to Joint Secretary, Urban Health, H. & F.W. Department.

*Basu*

Joint Secretary to the  
Government West Bengal.



15  
**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/546/71/357

Date .....30.03.2012

From : Director, SUDA

To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Extension of tenure of CBPHCS and HHW Scheme for a further period of one year w.e.f. 01.04.2012.

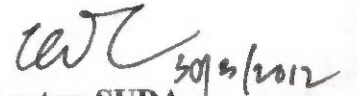
Sir,

Enclosed kindly find herewith a copy of communication relating to extension of tenure of CBPHCS and HHW Scheme issued for the financial year 2012-13 by you and for the previous financial year by the then Jt. Secretary, Department of Municipal Affairs vide no. 180(130)/MA/c-10/3S-45/2007 dt. 31.03.2011 wherein the Health Programmes were extended including services of the personnel engaged therein. In the present communication only Health Programmes are extended. A no. of ULBs have contacted over telephone regarding continuation of the services of existing personnel.

You are requested to look into the matter and a clarification may be issued in this regard.

Thanking you.

Yours faithfully,



Director, SUDA

Encl. : As stated.

**Sub. : Further extension of tenure of Community Based Primary Health Care Services and HHW Scheme in 74 Non-KMA ULBs w.e.f. 01.04.2012 - approval of Department of Health & Family Welfare.**

Present tenure of Community Based Primary Health Care Services and Honorary Health Worker (HHW) Scheme in 74 Non-KMA ULBs, approved by Department of Health & Family Welfare (DHFV) will come to an end on 31.03.2012.

Department of Municipal Affairs in his letter no. 59/MA/C-10/3S-45/2007 dt. 19.01.2012 (**Marked - D**) has sought approval from the Department of Health & Family Welfare regarding extension of tenure of both the Urban Health Programmes for the period beyond 31.03.2012.

On further persuasion with Department of Health & FW in this regard, positive response is yet to be ascertained to continue the Urban Health Programmes under the aegis of Department of Municipal Affairs.

If the tenure of Urban Health Programmes is not extended, the Urban Health services in 74 Non-KMA ULBs will be jeopardized and nearly 2,500 Health service providers will become jobless. The Urban Local Bodies are pressing hard for further continuation of both the Urban Health Programmes.

Incidentally it may be mentioned that it was a policy decision in the year 2005 regarding continuation of Urban Health Services through SUDA duly approved by the Finance Department, Department of Health & Family Welfare and Department of Municipal Affairs as well.

At this juncture, kind intervention of the Principal Secretary, Department of Municipal Affairs is solicited to get over the impasses since created for want of background papers which are as under in sequential manner.

- CBPHCS in 63 Non-KMA ULBs - a draft project plan on establishment of Urban Health services in 63 Non-KMA ULBs (Procurement of Equipment, Furniture, Family Schedule etc., construction of Sub-Centre, Out Patient Department cum Maternity Home, Renovation Works, engagement of Health service providers, training etc.) had been prepared jointly by Department of Municipal Affairs and Department of Health & Family Welfare - **Marked "A"**.

**Contd. to P-2.**

- Estimated project cost was Rs. 5829.68 lakh for 3 years and submitted by the then Secretary, Department of MA to the then Principal Secretary, DHFW for his concurrence – **Marked “B”**.
- The Principal Secretary, DHFW agreed with the revised plan and submitted to the then Hon'ble MIC, Health & FW for approval in principle – **Marked “C”**.
- MIC, Health & FW approved the plan – **Marked “D”**.
- Finance Department approved expenditure for the Scheme under the head 2210-06-800-SP-002-31-02 and released Rs. 3.00 Crore as initial fund – **Marked “E”**.
- It was decided that fund from the state budget would be provided to the FW Department for allotting to Municipalities through MA Department – **Marked “F”**.
- Communication of Special Secretary (Project) & Programme Director, SIP and HSDI to the Secretary, Department of Municipal Affairs sanctioning DFID funded HHW Scheme in 11 Non-KMA ULBs – **Marked “G”**.
- CBPHCS in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs had been extended by the Department of Health & FW for one year w.e.f. 01.04.2011 – **Marked “H”**.
- Proposal for further extension of both the Programmes w.e.f. 01.04.2012 has been sent by the Department of Municipal Affairs to the Department of Health & FW – **Marked “I”**.

Submitted for kind perusal and further intervention.

Director, SUDA

S. Dasgupta  
14.3.12



**Sub. : Further extension of tenure of Community Based Primary Health Care Services and HHW Scheme in 74 Non-KMA ULBs w.e.f. 01.04.2012 - approval of Department of Health & Family Welfare.**

Present tenure of Community Based Primary Health Care Services and Honorary Health Worker (HHW) Scheme in 74 Non-KMA ULBs, approved by Department of Health & Family Welfare (DHFW) will come to an end on 31.03.2012.

*Should be DPH*  
On ~~per~~<sup>per</sup>suasion with Department of Health & FW relating to further extension for one year w.e.f. 01.04.2012, ~~it is learnt that there is possibility for non-continuation. Furthermore, it is learnt that~~ *no positive action has been taken by it yet to be ascertained* Senior Officials of DHFW cannot find any considerable reasons to continue the Urban Health Programmes under the aegis of Department of Municipal Affairs *for further period beyond 31st March 2012*

If the tenure of Urban Health Programmes is not extended, the Urban Health services in 74 Non-KMA ULBs will be jeopardized and nearly 2,500 Health service providers will become jobless. The Urban Local Bodies are pressing hard for further continuation of both the Urban Health Programmes.

Incidentally it may be mentioned that it was a policy decision in the year 2005 regarding continuation of Urban Health Services through SUDA duly approved by the Finance Department, Department of Health & Family Welfare and Department of Municipal Affairs as well.

At this juncture, kind intervention of the Principal Secretary, Department of Municipal Affairs is solicited to get over the impasses since created for want of background papers which are as under in sequential manner.

- CBPHCS in 63 Non-KMA ULBs – a draft project plan on establishment of Urban Health services in 63 Non-KMA ULBs (Procurement of Equipment, Furniture, Family Schedule etc., construction of Sub-Centre, Out Patient Department cum Maternity Home, Renovation Works, engagement of Health service providers, training etc.) had been prepared jointly by Department of Municipal Affairs and Department of Health & Family Welfare – **Marked “A”**.
- Estimated project cost was Rs. 5829.68 lakh for 3 years and submitted by the then Secretary, Department of MA to the then Principal Secretary, DHFW for his concurrence – **Marked “B”**.
- The Principal Secretary, DHFW agreed with the revised plan and submitted to the then Hon’ble MIC, Health & FW for approval in principle – **Marked “C”**.
- MIC, Health & FW approved the plan – **Marked “D”**.
- Finance Department approved expenditure for the Scheme under the head 2210-06-800-SP-002-31-02 and released Rs. 3.00 Crore as initial fund – **Marked “E”**.

Contd. to P-2.

- It was decided that fund from the state budget would be provided to the FW Department for allotting to Municipalities through MA Department – **Marked “F”**.
- Communication of Special Secretary (Project) & Programme Director, SIP and HSDI to the Secretary, Department of Municipal Affairs sanctioning DFID funded HHW Scheme in 11 Non-KMA ULBs – **Marked “G”**.
- CBPHCS in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs had been extended by the Department of Health & FW for one year w.e.f. 01.04.2011 – **Marked “H”**.
- Proposal for further extension of both the Programmes w.e.f. 01.04.2012 has been sent by the Department of Municipal Affairs to the Department of Health & FW – **Marked “I”**.

Director, SUMM

S. Goswami  
14.3.12

**List of documents, as sought for by the Jt. Secretary, DHFW, in connection with extension of tenure of CBPHCS and HHW Scheme :**

- Initial approval for HHW Scheme in 11 Non-KMA ULBs – communication of the Special Secretary (Project) & Programme Director, SIP and HSDI vide no. SS(P)/HSDI/HHW/628 dt. 05.12.2003 **(at Annexure – I)**. 1<sup>st</sup> installment of fund was received for Rs. 87.82 lakhs vide Cheque No. 212654 dt. 23.03.2004 Bank of India, Salt Lake.
- Monthly status report of Special Secretary & Director, SPSRC addressed to the Director (AP), Department of Family Welfare, GOI vide no. HF/SPSRC/HSDI/HHW/108/2004/142 dt. 15.12.2004 **(at Annexure – II)** wherein manpower has been reflected at Page No. 5 & 6.
- Communication of Project Director, HSDI vide no. HFW/HSDI/300/HHW-124/07 dt. 24.08.2007 **(at Annexure – III)** wherein approval was accorded for 23 nos. of additional HHWs.
- Initial approval by the Special Secretary, DHFW vide no. HFW/HSDI/URBAN Health/02/0538/06 dt. 21.02.2006 **(at Annexure – IV)** for CBPHCS Scheme in 63 Non-KMA ULBs.
- Project plan on CBPHCS forwarded by the Principal Secretary, DHFW and approved by the Principal Secretary, Finance Department **(at Annexure – V)**.
- Sanctioned vis-à-vis existing manpower for CBPHCS and HHW Scheme **(at Annexure – VI)**.
- Estimated requirement of fund for FY 2012-13 **(at Annexure – VII)**.

Submitted to the Jt. Secy. DHFW (Ms Nandita Ban) on 23.2.12



**Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs  
and  
HHW Scheme in 11 Non-KMA ULBs**

Estimated Requirement for FY 2012 - 13

Sl. No.	ITEM	Estimated Requirement For FY 2012 - 13 (Rs. In Lakhs)
	<b>Non-Recurring</b>	
1.	Equipment	20.90
2.	Furniture	13.60
3.	Construction	630.00
4.	IEC & Materials	-
5.	Renovation Works	-
6.	Baseline Survey	-
7.	Family Schedule, Training Manual, HMIS Format, HHW's Kit Bag, Uniform & Umbrella	22.74
8.	Strengthening of existing MH & Dispensaries	-
	<b>Sub-Total</b>	<b>687.24</b>
	<b>Recurring</b>	
9 & 10	Honorarium & Salaries	2096.75
11.	Rent	37.26
12.	Training	21.66
13.	Drugs	336.90
14.	IEC	38.14
15.	Operating Cost	294.71
	<b>Sub-Total</b>	<b>2825.42</b>
	<b>Add : Committed Liability spilled over due to less allotment</b>	<b>625.00</b>
	<b>Grand Total</b>	<b>4137.66</b>

Sanctioned vis-à-vis existing manpower for CBPHCS and HHW Scheme *AS reported by ULB*

Sl. No.	CBPHCS			HHW Scheme		
	Category of Post	Sanctioned No.	Existing No.	Category of Post	Sanctioned No.	Existing No.
1	HHW	1255	1179	HHW	283	283
2	FTS	273	261	FTS	55	55
3	MO	53	<del>35</del> 49	PTMO	27	22
4	HO	63	<del>36</del> 60	ANM	27	24
5	<b><u>M &amp; S Cell at ULB :</u></b> SI Accounts Asstt. Computer Asstt. Health Asstt. Multipurpose Helper - cum SK	315	302	Clerk cum SK Attendant Sweeper Night Guard	44	38
6	<b><u>M &amp; S Cell at SUDA</u></b> Project Officer, Asstt. Project Officer, Finance Officer, MIES Officer, Accounts Asstt., Computer Asstt., Clerk cum Storekeeper, Multipurpose Helper	22	5 20 (for 5 perm. fund is being provided by DMF)	<b><u>M &amp; S Cell at ULB</u></b> Asstt. Health Officer, Community Development Officer, PHN, Data Entry Operator, Accounts Asstt., Clerk cum Storekeeper, Attendant	77	69

Discussed with FA, SUDA on 23.2.12.

## Sanctioned vis-à-vis existing manpower for CBPHCS and HHW Scheme reported by ULBs :

Sl. No.	CBPHCS			HHW Scheme		
	Category of Post	Sanctioned No.	Existing No.	Category of Post	Sanctioned No.	Existing No.
1	HHW	1255	1179	HHW	283	283
2	FTS	273	261	FTS	55	55
3	MO	53	49	PTMO	27	22
4	HO	63	60	ANM	27	24
5	<u>M &amp; S Cell at ULB :</u> SI Accounts Asstt. Computer Asstt. Health Asstt. Multipurpose Helper - cum SK	315	302	Clerk cum SK Attendant Sweeper Night Guard	44	38
6	<u>M &amp; S Cell at SUDA</u> Project Officer, Asstt. Project Officer, Finance Officer, MIES Officer, Accounts Asstt., Computer Asstt., Clerk cum Storekeeper, Multipurpose Helper	22	20 (DHFV is funding for 5 persons)	<u>M &amp; S Cell at ULB</u> Asstt. Health Officer, Community Development Officer, PHN, Data Entry Operator, Accounts Asstt., Clerk cum Storekeeper , Attendant	77	69



Annexure V

(1)

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS

Cell-10  
File No. MA/C-10/3S-55/2005

**Subject. Project Plan on Community Based Primary Health Care Services to  
63 Non-KMA Urban Local Bodies**


Since 1985 Community Based Primary Health Care in 64 Urban Local Bodies are being run under different Projects like CUDP-III, CDSIP, IPP-VIII (Extn), R. C.H. Sub Project at Asansol, DFID assisted HHW Scheme, These projects were initiated with special focus on the urban poor with the fund from the World Bank and DFID and with the involvement of Health & Family Welfare Department, Municipal Affairs Department and Urban Development Department. Thus out of total 126 ULBs 63 ULBs (41 in KMA and 22 in Non-KMA) have already been covered under the said projects. Presently the completed projects are continued and maintained by the State Government in the prespective of successful implementation of the aforementioned projects undertaken from time to time now the State Government has decided to extend the similar health care facilities to the entire population of the rest 63 Urban Local Bodies with special emphasis on urban poor. Accordingly, a Draft Project plan on Community Based Primary Health Care Service in 63 Non-KMA Urban Local Bodies has been prepared in consultation with the Health & Family Welfare Department ( A copy of the Project Plan is placed below for kind perusal). The matter was also discussed by Principal Secretary, Health & Family Welfare Department with Minister-in-Charge, MA & UD Departments.

The project has been intended to be covered in three years. Estimated recurring, non-recurring expenditure in those three years shall be as follows:

Expenditure	1 <sup>st</sup> Year	2 <sup>nd</sup> Year	3 <sup>rd</sup> Year	Total
Non-recurring	1085.52	1238.13	379.75	2703.40
Recurring	708.80	1217.65	1199.83	3126.28
Grand Total	1794.32	2455.78	1579.58	5829.68

In the circumstances stated above the Project plan is referred to Principal Secretary, Health & Family Welfare Department for his Concurrence to Project Plan as placed in the file.

Secretary  
Health & F.W. Department

  
Secretary

Note prepage.

The issue has since been discussed with Pr. Secy Finance Department.

The organizational structure including the manning pattern shall be reviewed and restructured appropriately to ensure proper and effective supervision and monitoring of the program.

May kindly see for approval.

NS  
2/1/02

r. Secretary  
Finance Department

2

Department of Health & Family Welfare


MIC may kindly see the notes of the Secretary, Municipal Affairs Department at nsp-1. A draft of urban health project for 63 urban local bodies was prepared and sent to the Finance Department by this department some time back. In a meeting between the MIC Health and MIC Finance where I was present it was suggested by me that this should be further developed in consultation with the Municipal Affairs Department. We have, over the last couple of months, had a detailed interaction that the Municipal Affairs Department and the said department has now revised the project plan which is placed in the file. We have examined the plan and are in the agreement with the same. I had an occasion to discuss the outline with the MIC, Urban Development Department some time back. MIC Health and Family Welfare Department may kindly see the plan and approve in principle. We will then send it to Finance Department for according approval.

2. This may be funded out of the State Budget. We have kept an entry in the DFID assisted HSDI for an urban health programme. We can accommodate this project worth about Rs.59 cr. in HSDI. We are negotiating a primary health project with the World Bank. We have also kept an entry for urban health programme in the project. A decision on this issue may be taken by the State Government at an appropriate level.

3. MIC may kindly approve.

  
(Dr. K.K. Bagchi)  
Principal Secretary

MIC

Approved.  
  
23/12/05

Finance Dept may kindly agree

~~Shri Samar Ghosh  
Principal Secy,  
Finance Dept~~

  
26/12/05

Secretary, Finance Dept



- 4 -

Finance Department  
(HSDI/Urban Health/2/05)

The Municipal Affairs (MA) Department has prepared a draft project plan on 'Community Based Primary Health Care Service in 63 non-KMA urban local bodies' in consultation with the Health and Family Welfare Department. We may accord our approval for the project except for one component- namely, 'required manpower at ULBs and State Headquarters level'. The MA Department may review this component of the project and come up with a revised proposal to the Finance Department for approval.

The project is similar to the one which is being implemented in 11 municipal towns under the DFID-assisted Honorary Health Workers (HHW) Scheme. It has been stated by the Health and Family Welfare Department that it would be possible to accommodate the expenditure for this project within the Health System Development Initiative (HSDI) Programme (assisted by DFID). It is felt that instead of treating it as a new scheme, it would be desirable to incur expenditure on account of this project out of the DFID-assisted HSDI Programme. The fund flow for this programme will depend on utilisation of fund. If fund released in the first year is not properly utilised, there will be reduced flow of fund in the second year. This project will be a good opportunity for better utilisation of fund under the HSDI programme, as the components of the project fit in well with the broad objectives of the HSDI programme. Moreover, if the project is covered under the HSDI Programme, then separate approval of the State Planning Board will not be necessary. Otherwise, if it is treated as a new scheme, then formal approval of the State Planning Board is necessary.

Submitted for orders.

  
(Samar Ghosh) 3/1/06

FS may discuss immediately

L K L

7.1.06

/ F. I

Discussed with F.M.

FM desires that the scheme should not be linked with Health System Development Initiative Programme. In that case, the expenditure for the scheme may be met from the head 2211-00-106-SF-005.

~~Municipal~~ Demand No 30 pertaining to the Municipal Affairs Deptt.

As similar scheme is running in other Municipalities SPB may be moved for fast track approval.

An amount of Rs 3 crore may be provided in the year's budget. (The amount has been prepared after consultation with MA Deptt.)

Approved. [Signature]  
10/1/06

A.K.R.  
10.1.06

The file may be sent to HA Deptt, which will return it to HE PW Deptt after keeping necessary record for further action.

F.M.  
F/S  
DS (SD)  
IS (Budget) d.p. 2.01.06  
CC (HKO)

[Signature]  
11/1/06

Discussed the entire issue with HIC, Hec.CE and F.W. and Sec, MA and in a meeting at today, when Principal Sec, Finance was present.

It has been decided that the project of decentralized health care service with prevention health service and curative facilities in 63 non-KorDA municipalities will be implemented by the municipalities in full coordination with Hec.CE and F.W. Deptt.

Funds from the State Budget will be provided to Hec.CE & F.W. Deptt for allocating to municipalities through the H.A. Deptt. Since this is a state-budgetary resource based project, a separate budget head in the budget for Health & F.W. will be identified. In anticipation of this, you may agree to release Rs 3 crore immediately. [Signature] 11/1/06


F  
Principal Sec, FIC  
HIC Hec.CE & F.W.

Department of Health & Family Welfare

Finance Secretary may kindly like to refer to our discussion over telephone. The following head of account for booking of expenditure relating to Urban Health Programme is suggested:

"2210 - 06 - Public Health - 800 - Other Expenditure - SP (Annual Plan & 10<sup>th</sup> Plan) - 002 - Improvement of Urban Health Services - 31 - Grants in Aid - 02 - Other Grant".

~~Shri Samar Ghosh,  
Principal Secretary,  
Finance Department~~

  
(Dr. K.K. Bagchi)<sup>5</sup> 02/06  
Principal Secretary



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH AND FAMILY WELFARE  
HEALTH SYSTEMS DEVELOPMENT INITIATIVE  
SWASTHIYA BILAWAN, 4<sup>th</sup> FLOOR,  
GN-29, SECTOR-V, BIDHANNAGER  
KOLKATA -700 091  
☎ : (033) 2357-7930, FAX: (033) 2357-1896

R/10/1  
Annexure-IV  
5241  
ML

No.HFW/HSDI/URBAN HEALTH/02/05/38/06

Date: February 21, 2006

From: The Special Secretary,

Department of Health & Family Welfare,  
Government of West Bengal

To: The Director of Health Service,  
Department of Health & Family Welfare,  
Government of West Bengal

Sir,

The matter of implementation of Community Based Primary Health Care Services in the uncovered 63 Urban Local Bodies of the State for overall improvement in the health care facilities in urban areas with special focus on urban poor has been under the consideration of the Government for sometime past. After careful consideration the Governor is pleased to accord administrative approval to the Community Based Primary Health Care Scheme in the 63 non-KMA Urban Local Bodies as per the annexed project plan.

2. The requirement of manpower at the State Headquarters has been revised and the Department of Municipal Affairs will finalize the recruitment, qualifications and the scales of pay in consultation with the Health and Family Welfare Department and get the same vetted by the Finance Department. The project cost of the scheme will stand modified accordingly.

3. The Governor is further pleased to sanction Rs. 3,00,00,000/- (Rupees three crore) as grant-in-aid for implementation of the scheme during the current financial year.

4. The Governor is also pleased to place the entire sum of Rs. 3,00,00,000/- (Rupees three crore) only at the disposal of the Deputy Director of Health Services (Accounts), West Bengal who will act as the Drawing and Disbursing Officer in respect of above fund. The DDO after drawal of fund will disburse the same in favour of Director, State Urban Development Agency, West Bengal under the Department of Municipal Affairs, Government of West Bengal.

5. The charge is debitable to the Head "2210-06-Public Health-800-other expenditure-SP-State Plan (AP & 10<sup>th</sup> Plan)-002-improvement of urban health services-31-Grants-in-aid-02-other grants" during the current financial year.

P.  
C.  
S.  
Age  
ser

E



6. This order is issued with the concurrence of the Finance Department vide their U.O. No. Group N - 3085 dated 15.02.2006.

7. All concerned are being informed.

Sd/-  
Special Secretary  
the DH&FW

No.HFW/HSD/URBAN HEALTH/02/05/38/06(10)

Date: February 21, 2006

Copy forwarded for information and necessary action to:

1. The Principal A.G. (A&E), West Bengal, Treasury Buildings, Kolkata- 700 001.
2. Secretary, M.A. Department.
3. District Magistrate, .....
4. Treasury Officer, .....
5. Finance Department, Group 'N' of this Government
6. Director, SUDA, ILGUS Bhawan, Salt Lake City.
7. Chairman, .....Municipality, P.O. ...., Dist.....
8. Executive Officer, .....Municipality, P.O. ...., Dist.....
9. P.S. to MIC / MOS of this Department / M.A. Department
10. P.S. to Principal Secretary of this Department.

Special Secretary  
to the DH&FW

**DRAFT PROJECT PLAN**

ON

**COMMUNITY BASED PRIMARY**

**HEALTH CARE SERVICES**

IN

**63 Non - KMA ULBS**

**WEST BENGAL**



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## OBJECTIVE

- To bring about an overall improvement in the urban health scenario as a whole with reference to reduction in CBR, CDR, MMR, IMR and enhancement of CPR.
- To provide primary health care service delivery to the urban population with focus on Reproductive and Child Health of BPL population.
- To implement National Health Programmes to the population of the Urban Local Bodies.
- To ensure maximum utilisation of Govt. Institutions for referral services with regard to Maternity, Child Health, Diagnostic and Curative services.

## TARGET

Year	Target
1 <sup>st</sup> Year	<ul style="list-style-type: none"><li>• Sensitization of ULBs</li><li>• Formation of Health &amp; FW Committee at ULB</li><li>• Creation of Management &amp; Supervision Cell at ULB &amp; Head Quarter level</li><li>• Selection of HHWs</li><li>• Job orientation training of HHWs</li><li>• Orientation training of other health manpower</li><li>• Identification of Sub-Centres</li><li>• Initiation of service delivery at the door step level of beneficiary and Sub-Centre</li></ul>
2 <sup>nd</sup> & 3 <sup>rd</sup> Year	<ul style="list-style-type: none"><li>• Promotion of institutional deliveries – increase by 30%</li><li>• Fully immunized infant – increase by 40%</li><li>• Couple Protection Rate – increase by 10%</li></ul>
4 <sup>th</sup> & 5 <sup>th</sup> Year	<ul style="list-style-type: none"><li>• Promotion of institutional deliveries – increase by 20%</li><li>• Fully immunized infant – increase by 40%</li><li>• Couple Protection Rate – increase by 15%</li></ul>

# COMMUNITY BASED PRIMARY HEALTH CARE SERVICES IN 63 NON - KMA ULBS

## PREAMBLE

Out of 126 ULBs in West Bengal, 63 ULBs are already covered under the projects as mentioned hereunder.

The said projects are :

Sl. No.	Project	Project Assisted by	Duration of Project	Population covered	No. of ULBs covered
1	CUDP-III	World Bank	1985-86 to 1991-92	16.00 Lakhs in KMA	41
2	IPP-VIII	World Bank	1993-94 to June 2002	38.00 Lakhs in KMA	
3	CSIP	DFID	1992-93 to 1997 - 98	2.85 Lakhs in KMA	
4	IPP-VIII- (Extn.)	World Bank	2000 to June 2002	8.30 Lakhs in Non-KMA	10
5	R.C.H. Sub-Project, Asansol.	World Bank	1998 to March, 2004	2.53 Lakhs in Non-KMA	1
6	DFID assisted HHW Scheme	DFID	Feb., 2004 continuing	2.86 lakhs in Non-KMA ULBs	11
				<b>Total</b>	<b>63</b>

The completed Projects are continued and maintained by the State Govt.

The primary health care system in the remaining 63 ULBs are virtually non-existent in comparison to rural set up. For curative and diagnostic health service support, the population is dependent on the Govt. Health Centres / Institutions meant primarily for the rural populace and/or Private Health System. Primary and Public Health System is totally absent, making the entire population vulnerable to communicable diseases.

These 63 ULBs, having an estimated urban poor of 11.23 lakhs, are to be brought under Primarily Health Care System. It is proposed that community based primary health care services more or less similar to IPP-VIII may be introduced in these ULBs. National Health Programmes may also be included under this set up. Linkage with the Sub-Divisional / District hospital may be established, for referral cases. It is proposed that Public Health measures and National Health Programmes may be provided to the entire urban population in these ULBs.



- 30 constructed Sub-Centres will have additional accommodation for providing OPD services.
- Services of Doctors for OPD will be hired on fixed fee basis per clinic.
- Provision for construction of OPD cum Maternity Home may be kept for 10 ULBs.
- Provision of strengthening of 6 existing Maternity Homes including OPD may be kept.
- Referral services may be availed from the nearest Govt. facilities like District Hospital, Sub-Divisional Hospital, State General Hospital, BPHC, Rural Hospital as will be applicable.
- I.E.C. activities may be taken up enhancing motivation and health awareness generation.
- Computerised HMIS may be developed.
- A Central Co-ordinating Management & Supervision Cell at State HQ Level is proposed to be established.
- Co-ordination & linkage with Dept. of Health & Family Welfare at State, District & Sub-Divisional Level is required.
- Community participation at all levels may be promoted under the project.

## SERVICE STRATEGY

- Formation of Health & FW Committee as per the existing Govt. order at each ULB.
- Chairperson of Community Development Society (CDS) will be co-opted as a member of the aforesaid committee.
- There will be one Management & Supervision Cell at each ULB, the accommodation for which will be provided by the ULB. The said Cell will comprise of CIC Health, Supdt. of the nearest Govt. Hospital, ACMOH, Health Officer, Sanitary Inspector, Data Resources Assistant, Multipurpose Helper cum Clerk cum Store Keeper. Provision has been kept for one additional Medical Officer for ULB having population more than 40,000.
- Package of primary health care services i.e. antenatal / postnatal care, promotion of institutional delivery, immunization, promotion of breast feeding and proper weaning, growth monitoring of under-5 children, family welfare programme, RTIs, adolescent health care, treatment of minor ailments, surveillance of communicable diseases, conduction of various awareness programme will be provided to the urban population with focus to Below Poverty Line-(BPL).
- One HHW will be allotted for a population not exceeding 1000 BPL contained in a single ward. A Ward having less than 1000 BPL population will have one HHW; a Ward having BPL population between 1000 and 2000 will have 2 HHWs and so on. There will be a minimum of one HHW per Ward regardless of whether that Ward has BPL population or not.
- While the HHW shall be responsible for primary health care of the BPL families under her jurisdiction, she shall also be responsible for both public health services and health statistical data collection for the entire population within her geographic jurisdiction / project-block.
- The HHW will be accountable to Ward Committee / Ward Councillor concerned.
- The Ward Councillor will monitor & supervise the activity at Ward level and co-ordinate the implementation of National Health Programme at ward level.
- A Sub-Centre for delivery of Primarily Health Care services will be established for each 5,000 population of BPL. 50% of the accommodation for Sub-Centres may be provided by ULBs / NGOs / CBOs and the rest may be constructed under this Project.
- Some renovation works/ provision of basic facilities like drinking water or toilet may be done from this project for the 50% Sub-Centres whose accommodation will be provided by ULB/NGO/CBO, if needed.
- One OPD will be established for every 40,000 BPL population of the ULB.

Tiers	Health Facility
<p><b>2<sup>nd</sup> TIER</b></p>	<p><b><u>At Sub-Centre Level :</u></b></p> <p><b>Health Manpower :</b></p> <ul style="list-style-type: none"> <li>• First Tier Supervisor (FTS) will be in charge of Sub-Centre. 1 FTS will be selected amongst the 5 HHWs of a Sub-Centre after performing services for a period of 6 months.</li> <li>• Medical Officer will attend the clinic days at Sub-Centre.</li> </ul> <p><b>Functions :</b></p> <ul style="list-style-type: none"> <li>• Antenatal care, post natal care, referral for institutional deliveries</li> <li>• Child Care</li> <li>• Immunisation</li> <li>• Services under national health programmes like DOTS, NMCP etc.</li> <li>• Family Planning including IUD &amp; referral for terminal methods</li> <li>• Treatment of minor ailments including RTI / STI referred by HHWs</li> <li>• Depot holder services for contraceptive and ORS</li> <li>• Demand generation through targeted I.E.C.</li> <li>• Preparation of reports</li> </ul> <p><b><u>At OPD Level :</u></b></p> <ul style="list-style-type: none"> <li>• Specialist services for 3 disciplines i.e. G &amp; O, Paediatrics and General Medicine.</li> </ul>
<p><b>3<sup>rd</sup> TIER</b></p>	<ul style="list-style-type: none"> <li>• <b>At Referral Hospital</b> (Sub-Division, District, BPHC, Rural Hospital which will be nearest)</li> <li>• Strengthening of 6 existing Maternity Homes.</li> <li>• Future provision for extending services from the Maternity Homes in 10 ULBs.</li> </ul>



**THE SUGGESTED STRUCTURE FOR DELIVERY OF PRIMARY HEALTH CARE  
& IMPLEMENTATION OF NATIONAL HEALTH PROGRAMMES**

Tiers	Health Facility
<b>1<sup>st</sup> TIER</b>	<p><b><u>At grass root Level :</u></b> (1 HHW for every 1000 BPL population approx. in each Ward. In Wards without any BPL population, one HHW.)</p> <p><b>Health Manpower :</b></p> <ul style="list-style-type: none"> <li>• Community based Honorary Health Worker : @ 1 per 1000 BPL population Ward wise, as first contact person between the community and health functionaries.</li> <li>• Eligibility : 25 - 35 age group, preferably married, resident of the community concerned, minimum eight standard pass, able to spare four hours a day.</li> </ul> <p><b>Functions :</b></p> <ul style="list-style-type: none"> <li>□ Fortnightly home visit to BPL families.</li> <li>□ Filling up of the family schedule.</li> <li>□ Treatment of minor ailments at door step, distribution of drugs for 3 days maximum.</li> <li>□ Early registration of pregnancies, identification of danger signs.</li> <li>□ Referral to health facilities of all types of cases.</li> <li>□ Act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid Tablet.</li> <li>□ Counselling on child nutrition, immunisation, adolescent health care.</li> <li>□ Promotion of IEC activities on awareness generation towards primary health care and National Health Programmes.</li> <li>□ Preparation and submission of HMIS report.</li> <li>□ Assisting implementation of on going National Health Programmes namely National Malaria Control Programme (NMCP), Revised National TB control programme (RNTCP), AIDS Control Programme, National Leprosy Eradication Programme (NLEP), National Blindness Control Programme (NBCP) and the like.</li> </ul>

## REQUIRED MANPOWER AT ULB LEVEL

### A) For Management & Supervision Cell :

	Health Officer	MO	Data Resources Asstt.	Multipurpose Helper cum Storekeeper cum Clerk	Sanitary Inspector	Health Assistant
For 1 ULB	1	0 to 4	1	1	1 or 2	1 or 2
For 63 ULBs	63	42	63	63	67	63 to 126

### B) For Sub-Centre and Block :

	FTS	HHW
For 1 SC	1	1
For 283 SCs	283	1266
		For 1 Block
		For 1266 Blocks

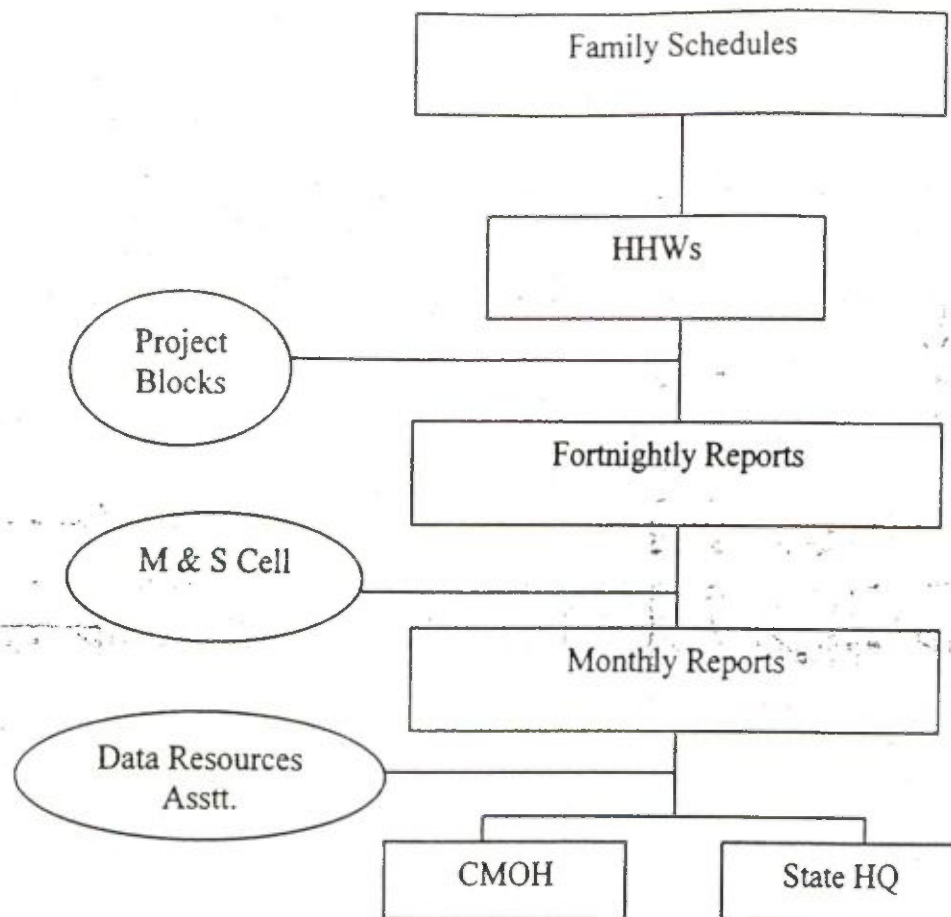
HHW can be also from CDS members.

## REQUIRED MANPOWER AT STATE HQ LEVEL

### For Co-ordinating, Management & Supervision Cell

Designation	No.
Technical Adviser	1
Project Officer	1
Medical Officer @ 1 Officer per 6 ULBs	10
Nutritionist @ 1 per 10 ULBs	6
Finance Officer	1
Accounts Asstt.	3
MIES Officer	2
Computer Assistant	2
Clerk cum Storekeeper	2
Multipurpose Helper	2

## HMIS : Flow Chart



The above proposed flow chart for Health Management Information System and its computerization will aid programme implementation, monitoring, identification of weaknesses in the health delivery system, problem resolution leading to better management and more effective resource allocation for maximum benefit to the primary stake holders.

### LINKAGE & INTERACTION WITH NATIONAL HEALTH PROGRAMMES

The State Govt. ( Dept. of Health & FW ) is conscious as to the importance of effective linkages with urban health facilities for successful implementation of the National Health programmes. Efforts are being made for proper integration of all the health infrastructure in urban areas. Involvement of the created urban Health Functionaries like HHWs, FTS, MOs, HOs etc. will improve the effectiveness of delivery of National Programmes like Revised National Tuberculosis Control Programme (RNTCP), National Leprosy Elimination Programme (NLEP), National Blindness Control Programme (NBCP), National Malaria Control Programme (NMCP), AIDS Control Programme etc.



## SUMMARY ON ESTIMATED PROJECT BUDGET

(Rs. in lakhs)

Sl. No.	Item of Expenditure	Yr. 1	Yr. 2	Yr. 3	TOTAL
<b>NON - RECURRING</b>					
1.	Equipment	105.00	115.00	14.75	234.75
2.	Furniture	85.00	30.00	7.00	122.00
3.	Construction				
	a) Sub-Centre	550.00	586.00	0.00	1136.00
	b) OPD cum Maternity Home	0.00	300.00	300.00	600.00
	c) OPD	60.00	90.00	0.00	150.00
4.	I.E.C. AIDs & Materials	10.00	30.00	23.00	63.00
5.	Renovation works	21.15	21.15	0.00	42.30
6.	Base Line Survey	4.37	0.00	0.00	4.37
7.	Family Schedule, Training Manual, HMIS Format & Kit Bag	130.00	5.98	5.00	140.98
8.	Strengthening of existing Maternity Homes & Dispensaries	120.00	60.00	30.00	210.00
	<b>SUB - TOTAL</b>	<b>1085.52</b>	<b>1238.13</b>	<b>379.75</b>	<b>2703.40</b>
<b>RECURRING</b>					
9.	Honorarium	72.92	253.65	253.66	580.23
10.	Salaries	175.63	175.88	175.89	527.40
11.	Rent	33.96	33.96	16.92	84.84
12.	Training	36.40	32.80	32.00	101.20
13.	Drug	135.84	411.68	411.68	959.20
14.	I.E.C.	11.39	35.39	35.39	82.17
15.	Operating Cost	242.66	274.29	274.29	791.24
	<b>SUB - TOTAL</b>	<b>708.80</b>	<b>1217.65</b>	<b>1199.83</b>	<b>3126.28</b>
	<b>GRAND - TOTAL</b>	<b>1794.32</b>	<b>2455.78</b>	<b>1579.58</b>	<b>5829.68</b>

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF HEALTH & FAMILY WELFARE  
HEALTH SYSTEM DEVELOPMENT INITIATIVE  
SWASTHYA BHAWAN, GN - 29, SECTOR - V  
SALT LAKE CITY, KOLKATA - 700 091  
TEL: 2357 4455

No.HFW/HSDI/300 /HHW-124/07

2007 August 24, 2007

From: A. K. Das, IAS  
Project Director, HSDI,  
Commissioner, Family Welfare & Special Secretary



✓ To: The Project Officer, HealthWing  
SUDA,  
Illgus Bhavan  
Block-HC, Sector-III  
Salt Lake, Kolkata - 700091.

Sub: Approval to the selection, training and engagement of 23 additional nos. of Honorary Health Workers in respect of Honorary Health Worker Scheme in 11 KMA, ULBs.

Madam,

For proper implementation of Honorary Health Worker Scheme in 11 non-KMA Urban Bodies, it has been principally agreed that one HHW will be engaged for a population not exceeding 1000 BPL contained in a single ward and there will be atleast one HHW per ward irrespective of nos. of BPL population. The HHW will be responsible for both public health services and collection of health services data for the entire population of her ward wise jurisdiction.

For the aforesaid purpose, position of HHWs and no. of wards in different ULBs has been reviewed by the SUDA and it has been revealed that 23 (twenty three) Nos. of additional HHWs are required for 6 (six) ULBs to cover all the wards of the ULBs with at least one HHW as detailed below:

Sl. No.	Municipality	No. of Ward without HHW
1.	Coochbehar	3
2.	Jangipur	1
3.	Suri	4
4.	Bolpur	4
5.	Bishnupur	5
6.	Kalna	6
TOTAL →		23

To achieve the goal of providing primary and public health care services to all the population, ward wise selection and engagement of Honorary Health Worker is felt essential. Accordingly the

approval for selection, training and engagement of above-mentioned 23 (twenty three) additional Honorary Health Workers for the aforesaid 6 (six) ULBs under the HHW Scheme in 11 KMA ULBs is hereby accorded.

Expenditure in respect of trainings and its logistics, Honorarium and Puja Exgratia etc. will be met out of fund under HSDI.

Yours faithfully,



(A. K. Das)

Project Director, HSDI, Commissioner, F.W.,  
& Special Secretary

No.HFW/HSDI/300/HHW-124/07

August 24, 2007

Copy forwarded for information and necessary action to the:-

1. Joint Secretary, MA Department, Government of West Bengal, Writers' Buildings, Kolkata - 700001.
2. Executive Director, West Bengal State Health and Family Welfare Samiti & Special Secretary.
3. Joint Director (Accounts), HSDI.
4. Accountant, HSDI.
5. Guard File.

(A. K. Das)

Project Director, HSDI, Commissioner, F.W.,  
& Special Secretary



**Government of West Bengal  
Department of Health & Family Welfare  
Strategic Planning & Sector Reform Cell  
Swasthya Bhavan, 4<sup>th</sup> Floor,  
GN-29, Sector-V, Bidhannagar, Kolkata – 91.**

No. HF/SPSRC/HSDI/HHW/108/2004/142

Dated December 15, 2004.

**From** : Rajeev Dube, IAS  
Special Secretary &  
Director, SPSRC.

**To** : Sri T.V.Raman, Director (AP)  
Department of Family Welfare,  
Govt. of India,  
Room No.520, A Wing, Nirman Bhavan,  
New Delhi – 110011.

**Sub:** Monthly status report on Honorary Health Workers Scheme funded by DFID.

Sir,

Please find enclosed the monthly status report as on December 1, 2004 about progress of implementation of above mentioned scheme.

With regards.

Yours sincerely,

sd/-  
(Rajeev Dube)  
Special Secretary &  
Director, SPSRC.

No. HF/SPSRC/HSDI/HHW/108/2004/142

Dated December 15, 2004.

Copy along with the copy of enclosure forwarded to :

1. Sri S.S.Brar, Joint Secretary, Department of Family Welfare, Ministry of Health & Family Welfare, Govt. of India, Nirman Bhavan, New Delhi – 110011. [Fax- (011)23017447]
2. Sri Vivek Mehrotra, IAS, Joint Secretary, Govt. of India, Ministry of Finance, Department of Economic Affairs, New Delhi.
3. Sri Sanjeev Arora, Director (ED), Govt. of India, Ministry of Finance & Company Affairs, Department of Economic Affairs, North Block, New Delhi.
4. Sri D.Mukhopadhyay, Secretary, Municipal Affairs Department, Writers' Buildings, Kolkata – 700071.
5. Mr. M.K.Padma Kumar, Sr. Dy. Programme Manager, DFID India, British High Commission, B28 Tara Crescent, Qutab Institutional Area, New Delhi – 110016.
6. Ms. Ellora Guhathakurta, Programme Officer, DFID India, British High Commission, B28 Tara Crescent, Qutab Institutional Area, New Delhi – 110016.
- ✓ 7. Dr. Shibani Goswami, Project Officer, Health, SUDA
8. Dr. A.K.Ghosh, CTO, SPSRC
9. Sri N.K.Roy, Dy. Director, SPSRC



(Rajeev Dube)  
Special Secretary &  
Director, SPSRC.

## Status Report

DFID assisted HHWs Scheme to 11 Municipalities  
As on 01.12.2004

### A. General Information :

a) Receipt of sanction from DEA, GOI	On 05.12.2002 vide DO No. F.12/1/2001-EEC-II
b) Receipt of sanction from MOHFW, GOI	On 02.12.2003 vide DO NO. L.19012/46/02-APS
c) Receipt of sanction from DHFW, GOWB	On 05.12.2003 vide no. SS(P)/HSDI/HHW/628
d) Date of launching	01.02.2004
e) Project duration	01.02.2004 to 31.01.2005
f) Project Towns	Kochbehar, Jangipur, Berhampore, Suri, Bolpur, Purulia, Bankura, Brishnupur, Kalna, Krishnagar, Medinipur.
g) Project Budget	Rs. 5.90 Crores

### B. Process Indicators :

Sl. No.	Activities	Achievement	Remarks
1.	Communication about approval of project by MA Dept. to the concerned 11 ULBs, DM and CMOH of concerned 8 Districts	Communicated on 19.01.2004	Vide memo no. 1403-S/04.
2.	Forwarding Guidelines in Bengali by MA Dept. regarding preliminary actions of the project to the Chairman of the ULBs, DMs & CMOH of the concerned Districts, Spl. Secretary (Project), DHFW and Director, SUDA	Communicated on 19.01.2004	Vide memo no. 1403-S/04.
3.	Induction session by MOS, MA Dept. to the concerned Chairman, CIC Health, Health Officer / Asstt. Health Officer and the representatives of DHFW.	Done on 12.02.2004 at Conference Hall of SUDA.	



4.	Preparation of comprehensive guidelines by DHFW	Prepared by DHFW and communicated to SUDA.	Vide SS(P)/HSDI/HHW/813 dt. 30.03.2004
4.1	Comprehensive guideline approved by DHFW and Municipal Affairs Dept.	Approved	Vide SPSRC/HSDI/HHW/44 dt.24.08.2004
4.2	Bengali translation of comprehensive guideline and circulation to all stakeholders.	Process in progress	Expected to be completed by December, 2004.
5.	Sensitisation to ULBs on project proposal writing and guidelines	11 ULBs already been sensitised and guidelines explained.	-
6.	Project Director designated for 11 ULBs.	All completed	Project Directors in 11 ULBs are in position.
7.	Inclusion of the said Project in the agenda of Apex Advisory Committee on Urban Health of MA Dept. headed by Minister-in-Charge.	Included in the Agenda of 5 <sup>th</sup> Apex Advisory Committee Meeting held on 22.03.2004.	
7.1	Co opting Special Secretary & Director, SPSRC as a member of the Apex Advisory Committee	Already co-opted.	
8.	<i>Preparation of micro-projects by ULBs</i>		
8.1	Format prepared by DHFW & Central Co-ordinating Cell (CCC) of SUDA for writing project proposal by the ULBs.	Format prepared by DHFW & CCC for writing project proposal by the ULBs and finalized and approved by DHFW.	Vide memo no. SS(P)/HSDI/HHW/813 dt. 30.03.2004.
8.2	Submission of Project Proposal by the ULBs	11 ULBs sensitized. 10 ULBs (Suri, Kalna, Berhampur, Purulia, Cooch Behar, Krishnagar, Jangipur, Bankura, Medinipur & Bolpur) submitted final project proposal.	Bishnupur is yet to submit project proposal.
8.3	Approval of Project Proposal by CCC & DHFW	10 Project proposals received from Suri, Kalna, Berhampur, Purulia, Cooch Behar, Krishnagar, Jangipur, Bankura, Medinipur & Bolpur	The Proposals are under examination by DHFW for approval

		have been recommended by CCC and submitted 9 proposals to DHFW.	
9.	Identification of project beneficiaries	Already identified by the 11 ULBs.	2.58 lac beneficiaries identified.
10.	Integration of the said Pilot Project with the Dist. Offices & Hospitals of Dept. of Health & FW	ACMOH and Supdt. of the Hospital made member of Municipal Level Health & FW Committee and Municipal Management Cell (MMC).	Integration with different programme officers both at State level & District level to be completed shortly
11	Sensitisation of Officers concerned	Continuing.	
12:	<i>Programme Management System established</i>		
(a)	Set up of Municipal Management Cell at ULB level	MMC has been set up in all 11 ULBs	
(b)	Set up of Central Co-ordinating Cell at SUDA level	In position.	
13	<i>Health Facilities for Primary Health Care service delivery established</i>		
(a)	Selection of HHWs	Completed in 10 ULBs. 246 HHWs selected.	Under process in Bishnupur
(b)	Selection of FTSS	Not yet due.	
(c)	Selection of Manpower for Health Post	Process of recruitment has started.	Expected to be completed by Dec., 2004.
(d)	Functioning of HHWs at Block Level	Started in October, 2004 in Suri, Berhampur & Kalna. Started in Nov., 2004 in Cooch Behar, Jangipur & Krishnagar.	
(e)	Identification of Sub-Health Post (SHP)	Identified by 10 ULBs.	Pending in Bishnupur
(f)	Functioning of SHP	Not yet due.	
(g)	Identification of Health Post (HP)	Identified by 10 ULBs.	Pending in Bishnupur
(h)	Functioning of HP	Not yet due.	

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/71/08/276

Date .....04.01.2012

**From : Director, SUDA****To : Sri B.C. Patra  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.****Sub. : Approval for extension of Community Based Primary  
Health Care Services (CBPHCS) in 63 Non-KMA ULBs and  
HHW Scheme in 11 Non-KMA ULBs.****Sir,**

This is to inform you that present tenure of the Urban Health Programmes namely Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs, funded by the Department of Health & Family Welfare (DHFV) will expire on 31.03.2012. In this regard communication of DHFV vide no. HF/O/P&B/131/2B-58/10 dt. 29.03.2011 and that of Department of Municipal Affairs vide no. 180(130)/MA/C-10/3S-45/2007 dt. 31.03.2011 are enclosed.

This is also to inform you that grass-root level Health functionaries including Management & Supervision (M & S) Cell has been formed at each of the ULBs and at SUDA wherein manpower have been engaged initially for one year and subsequently extended upto 31.03.2012. Further extension for a period of one year w.e.f. 01.04.2012 is essentially required to nurture and take forward the Urban Health service activities specially to serve the poor and vulnerable ones.

Hence, you are requested to take further necessary action with DHFV regarding extension of both the Urban Health Programmes at the earliest.

Thanking you.

Yours faithfully,

**Encl. : As stated.**  
**Director, SUDA**





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

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Encl. : As stated.

  
Director, SUDA





GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1.

No.59/MA/C-10/3S-45/2007

Dated, Kolkata, the 19<sup>th</sup> January, 2012.

From: Shri B.C. Patra,  
Joint Secretary to the  
Government of West Bengal.

To : The Principal Secretary,  
Department of Health & Family Welfare,  
Government of West Bengal,  
Swasthya Bhavan, GN-29, Sec-V,  
Salt Lake, Kolkata - 700 091.

Sub : Extension of tenure of CBPHCS & HHW Scheme for a further period of one year.

Sir,

I am directed to inform you that the present tenure of the two Urban Health Programmes viz. Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies & HHW Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare, will expire on 31.03.2012.

In this connection it may be mentioned here that in terms of this Department's order no.180(130)/MA/C-10/3S-45/2007 dated 31.03.2011 (copy enclosed) approval was accorded to the extension of the aforesaid two Urban Health Programmes for a period of 1(one) year w.e.f. 01.04.2011 & upto 31.03.2012 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P & B/131/2B-58/10 dated 29.03.2011 (copy enclosed).

Now, I would request you to kindly consider to accord approval to the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(one) year w.e.f. 01.04.2012 in order to provide primary health care services to the urban population with focus particular to the urban poor.

Yours faithfully,

Encl.: As stated above.

Sd/- B.C. Patra

Joint Secretary  
to the Govt. of West Bengal

No.59/1/MA/C-10/3S-45/2007

Dated, Kolkata, the 19<sup>th</sup> January, 2012.

✓ Copy forwarded for information to the Director, SUDA with reference to his letter no.SUDA-Health/71/08/276 dated 04.01.2012.

Joint Secretary  
to the Govt. of West Bengal



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS' BUILDINGS, KOLKATA-1.**

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 Salt Lake, Kolkata - 700 091.

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Sir,

I am directed to inform you that the present tenure of the two Urban Health Programmes viz. Community Based Primary Health Care Services (CBPHCS) in 63 non-KMA Urban Local Bodies & HHW Scheme in 11 non-KMA Urban Local Bodies, funded by the Department of Health & Family Welfare, will expire on 31.03.2012.

In this connection it may be mentioned here that in terms of this Department's order no.180(130)/MA/C-10/3S-45/2007 dated 31.03.2011 (copy enclosed) approval was accorded to the extension of the aforesaid two Urban Health Programmes for a period of 1(one) year w.e.f. 01.04.2011 & upto 31.03.2012 after obtaining concurrence of your Department for such extension vide letter no. HF/O/P & B/131/2B-58/10 dated 29.03.2011 (copy enclosed).

Now, I would request you to kindly consider to accord approval to the extension of tenure of CBPHCS & HHW Scheme for a further period of 1(one) year w.e.f. 01.04.2012 in order to provide primary health care services to the urban population with focus particular to the urban poor.

Yours faithfully,

Encl.: As stated above.

Sd/- B.C. Patra

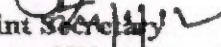
Joint Secretary  
 to the Govt. of West Bengal

No.59/1/MA/C-10/3S-45/2007

Dated, Kolkata, the 19<sup>th</sup> January, 2012.

Copy forwarded for information .

to the Director, SUDA with  
 reference to his letter no.SUDA-Health/71/08/276 dated 04.01.2012.

  
 Joint Secretary  
 to the Govt. of West Bengal

20





7836  
12/03  
10

SS, Prindis  
4/12

1 19012/16/02-APS  
Government of India  
Ministry of Health & Family Welfare  
(Department of Family Welfare)

Nirman Bhawan, New Delhi.  
2<sup>nd</sup> December, 2003

Shri Asim Barmia  
Secretary (FW)  
Health & FW Department  
Government of West Bengal  
Writers Building  
Kolkata - 700001

Subject: Detailed proposal regarding Honorary Health Workers Scheme to be funded by DFID Administrative approval - reg.  
\*\*\*\*\*

Sir,

I am directed to refer to your letter no. 1532-SS(PM/SD)/HIW/304 dated 17<sup>th</sup> June, 2003 and to convey the administrative approval of this Ministry for implementation of Honorary Health Workers Scheme to be implemented in 11 municipalities of West Bengal to be supported by DFID at a total cost of Rs. 5.90 crores as a Pilot Project for a period of one year.

2. The approval accorded is subject to the following conditions:-

2.1 The recurring liabilities of the Project after the expiry of the project period will be borne by the State

2.2 This Ministry will initiate action shortly to release funds to the State Health & Family Welfare Society set up by the Government of West Bengal. The State will ensure that funds released by the Central Government are made available to the Project administration promptly. The requirements of funds for the year 2003-04 may please be intimated immediately.

2.3 An Action plan may be prepared and sent to this Ministry immediately in accordance with the Project Document submitted by the State Government.

2.4 The State Government will monitor the Project through monthly progress reports to be submitted by the concerned implementing authorities. The State Government will send quarterly physical and financial progress report to GOI and DFID. The Executive Committee and Monitoring Committee as indicated in the project Document will be constituted immediately.

GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
PROJECT BRANCH  
GN-29, SECTOR-V, BIDHANNAGAR  
KOLKATA - 700 091, INDIA  
Tel: 91-33-2357/2713/3245. Fax: 91-33-2357-5175

-6-

No. SS(P)/HSDI/HIW/628

December 5, 2003

From: Rajeev Dube, IAS  
Special Secretary (Project) &  
Programme Director, SIP & HSDI.

To: Sri Dipankar Mukhopadhyay, IAS  
Secretary,  
Department of Municipal Affairs,  
Government of West Bengal  
Writers' Buildings,  
Kolkata - 700001.

Sub: Sanction by Department of Health and Family Welfare, Government of India to  
DFID funded Honorary Health Worker Scheme for 11 Municipalities.

Ref: Memo No. L.19012/46/02-APS dated December 2, 2003 of Under Secretary (AP),  
Department of Family Welfare, Government of India.

Sir,

A copy of above-mentioned correspondence is being forwarded for your perusal and  
necessary action.

With regards,

Yours faithfully,

(Rajeev Dube)  
Special Secretary (Project)  
&  
Programme Director, SIP & HSDI

December 5, 2003

No. SS(P)/HSDI/HIW/628

Copy along with the copy of enclosure forwarded to:

1. Sri N. K. Roy, Deputy Director, SPSRC.
2. Dr. A. K. Ghosh, Assistant Director of Health Services.
3. Sri S. L. Banerjee, Consultant.
4. Dr. N. K. Biswas, Consultant.
5. Ms. Tamali Ganguly, Consultant.

(Rajeev Dube)  
Special Secretary (Project)  
&



Equipment for management cell at ULB	11		Do
Equipment for training	11	7	Process in progress in 4 ULBs
Furniture for training	11	7	Do
Family schedule, HMIS format, instruction manual and training module	11		HMIS Format has been supplied to ULBs Work Order issued for supply of Family Schedule and Nirdeshika.
HHWs kit	11	10	Has already been supplied to the ULBs.
Drugs for treatment of minor ailments	11		Approval has been received from DHFW. Letter issued to 6 ULBs (Berhampur, Krishnagar, Cooch Behar, Jangipur, Suri & Kalna) to effect procurement.
Equipment for SHP	11		Do
Furniture for HP	11		Do
Furniture for SHP	11		Do

F. **Refurbication of Health Post & Sub Health Post : (Not yet due)**

Refurbication	Target No.	Achievement	Remarks
Health Post			
Sub Health Post			

			Bankura, Bolpur & Jangipur.
Clerk cum Store Keeper	11	11	
Attendant	11	11	

(ii) At CCC

Manpower	Target No.	Achievement	Remarks
Consultant	1	1	
Project Officer	1	1	
Medical Specialist	2		
CD Specialist	1		
Accounts Officer	1	1	
MIES Officer	1	1	
Data Entry Operator	1	1	
Clerk cum SK	1	1	
Attendant	1		

(iii) At HP (Not yet due)

Manpower	Target No.	Achievement	Remarks
Part time MO	27		
ANM	27		
Clerk cum Store Keeper	11		
Attendant	11		
Sweeper	11		

(iv) At SHP (Not yet due)

Manpower	Target No.	Achievement	Remarks
FTS	55		

(v) At Block

Manpower	Target No.	Achievement	Remarks
HHW	260	246	Under process in Bishnupur

E. Procurement :

Procurement of	Target No.	Achievement	Remarks
Furniture for management cell at ULB	11		Approval received from DHFW. Process in progress in 8 ULBs (Suri, Kalna, Berhampur, Krishnagar, Cooch Behar, Jangipur, Medinipur & Purulia)

19	Preparation of Road Map by the ULBs for sustainability		
----	--	--	--

### C. Training

Sl. No	Type of Training	Target No. of training	Achievement No. of training
1.	Sensitisation / Orientation sessions	47	38
2.	Review with DFID	1	1
3.	Capacity building of MMC (Accounts personnel, clerk cum store keeper, CDO, PHN, HO / AHO	11	Capacity building of HO / AHO, CDO, PHN completed for 10 ULBs on 24.11.04.
4.	Workshop on participatory need assessment and project formulation at SUDA for grass-root stakeholders	4	4
5.	Training of trainers	2	2
6.	Training of HHWs initiated / completed	11	Initiated - 10 Completed - 7
7.	Training of FTS	11	Not yet due.
8.	Training of Manpower for HP	11	Not yet due.

### D. Manpower :

#### (i) At MMC

Manpower	Target No.	Achievement	Remarks
Project Director (ADM)	11	11	
Chairman of the ULB	11	11	
ACMOH - Sub Div.	11	11	
Supdt. of nearest Govt. Hosp.	11	11	
Health Officer / AHO	11	10	No AHO at Bishnupur.
CDO	11	10	Except Bishnupur
PHN	11	6	Berhampur, Kalna, Krishnagar, Bolpur, Bankura & Purulia.
Data Entry Operator	11	7	
Accounts Assistant	11	8	Berhampur, Kalna, Suri, Krishnagar, Coochbehar,



14	Surveillance system of State Health Programme established	Not yet due.	
15	Management Information Evaluation System (MIES) established	HMIS developed by CCC and approved by DHFW.	Vide memo no. 2074/SPSRC/HSDI /HHW/2 dt. 20.05.2004.
16	<i>Referral system established</i>		
(a)	Identification of referral centre	Not yet due.	
(b)	Contracts / Agreement made	Not yet due.	
(c)	Referral system functioning	Not yet due.	
17	<i>Communication (I.E.C.) system established</i>		
(a)	Interpersonal Communication established	Started in 7 ULBs.	
(b)	Involvement of NGO	NGOs identified.	
(c)	Standard I.E.C. materials developed and implemented / distributed.	Standard literature and methodology of DOHFW shall be used.	
18	<i>Financial Management System established</i>		
(a)	Fund received by DHFW from GOI		
(b)	Opening of separate Bank A/C for the Project by the ULBs	11 ULBs opened separate Bank A/C for the project.	
(c)	Opening of separate Bank A/C for the Project by CCC	Opened separate Bank A/C by CCC.	
(d)	CCC receive fund from DHFW on requisition and submit expenditure statement to DHFW	Received 1 <sup>st</sup> installment of fund for Rs. 87.82 lakhs from DHFW on 24.03.2004.	Rs 32,78,650/- have been released to ULBs & CCC incurred expenditure Rs. 6,97,786/- as on 01.12.2004. SOE submitted to DHFW for Rs 19,60,202/-
(e)	MMC receive fund from CCC on requisition and submit expenditure of statement to CCC	10 MMC (Kalna, Suri, Krishnagar, Purulia, Berhampur, Jangipur, Coochbehar, Midnapore, Bolpur & Bankura) received fund from CCC.	Rs 32,78,650/- received by 10 MMC and UC sent to CCC for Rs 12,62,416/-

1. FA  
2. PO (H)  
3/3/11

**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS BUILDINGS, KOLKATA**

No. 180(130)/MA/C-10/3S-45/2007

Dated, Kolkata, the 31<sup>st</sup> day of March, 2011.

From : Sri K. Mukherjee  
Joint Secretary to the Government of West Bengal

To : The Mayor/Chairperson,  
\_\_\_\_\_ Municipal Corporation/Municipality

**Sub: Extension of tenure of CBPHCS & HHW schemes and the services of the personnel engaged therewith for further one year w.e.f. 01.04.2011 and upto 31.03.2012**

Sir/Madam,

With reference to Memo No. HF/O/P&B/131/2B-58/10 dt. 29.03.2011 of the Department of Health & Family Welfare I am directed to state that the tenure of the CBPHCS & HHW schemes and the services of the personnel engaged therewith in 63 ULBs and 11 non-KMA ULBs respectively is extended for further one year w.e.f. 01.04.2011 and upto 31.03.2012 or till full fledged Urban Health Set up comes up under NUHM, whichever is earlier.

Yours faithfully

Sd/-  
Joint Secretary

No. 180(130)/1(2)/MA/C-10/3S-45/2007

Dated, Kolkata, the 31<sup>st</sup> day of June, 2011.

Copy forwarded for information and necessary action to:

1. Joint Secretary, Health & Family Welfare Department, P&B Branch, Swashthya Bhawan, GN - 29, Sector - V, Salt Lake City, Kolkata - 700 091
2. The Director, SUDA, ILGUS Bhawan, HC Block, Sector - III, Salt Lake, Kolkata - 700 106

3/3/11  
Joint Secretary

#

Government of West Bengal  
Department of Health & Family Welfare  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector-V, Salt Lake City  
Kolkata - 700 091

No. HF/O/P&B/131/2B-58/10

Dated, the 29<sup>th</sup> March, 2011

To  
The Secretary  
to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700001.

Sub.: Extension of Community Based Primary Health  
Care(CBPHC) in 63 non-KMA ULBS & continuation of HHW  
scheme in 11 non-KMA ULBS

Sir,

Kindly refer to letter No: SUDA-Health/71/08/71/08/438 dated 14.03.11 from Director, SUDA and your discussion with Additional Chief Secretary, H&FW Department. In this regard, I am directed to inform you that Health & Family Welfare Department has agreed to the proposal of extension of both these programmes under reference. These programmes will be covered as per NRHM norms till full fledged Urban Health set up comes up under NUHM.

Yours faithfully ,

Sd/-  
( P. K. Lahiri )  
Joint Secretary  
Health & Family Welfare Department



No. HF/O/P&B/131/2B-58/10/1(7) Dated, the 29<sup>th</sup> March, 2011

Copy forwarded for information and necessary action to :-

- ✓ 1) Director, SUDA, HC.Block, Sector-III, Bidhannagar, Kolkata -700 091
- 2) Director of Health Services & E.O. Secretary , H&FW Department.
- 3) Mission Director NRHM & E.O. Secretary, H&FW Department .
- 4) Project Director, HSDI & E.O. Special Secretary ,H&FW Department .
- 5) Executive Director, WBSH&FW Samity.
- 6) Joint Secretary, Urban Health, H & F W Department
- 7) Sr. P.A. to Additional Chief Secretary H & F W Department



( P. K. Lahiri )

Joint Secretary

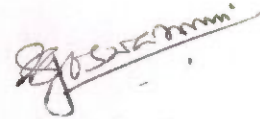
Health & Family Welfare Department

Date : 01.04.2011

From : Shri Sasanka Sekhar Marik  
Data Entry Operator, SUDA

To : The Director  
State Urban Development Agency (SUDA)  
HC Block, Sector - III,  
Salt Lake, Kolkata - 700 106.

[ Through Proper Channel ]



Sub. : Submission of Joining Report in respect of self.

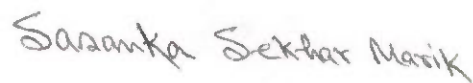
Respected Sir,

Pursuant to your order bearing no. SUDA-243/2007/212/1(5) dt. 28.03.2011, I have joined my duty and performing the duties and responsibilities as assigned to the post of Data Entry Operator, SUDA since 01.04.2011 (Forenoon).

I am therefore to request your kind honour to accept my joining report.

Thanking you.

Yours faithfully,



[Sasanka Sekhar Marik]

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA-243/2007/.....

তারিখ 28.03.2011.....

**ORDER**

In continuation of this office Order No. SUDA-243/2007/1988, dated 02.11.2010, the tenure of contractual service of Sri Sasanka Sekhar Marik, Data Entry Operator of HHW Scheme, SUDA, is hereby extended for a further period of six months with effect from 01.04.2011 to 30.09.2011 with the existing terms and conditions.

**This has the approval of the Secretary, Municipal Affairs Department, Government of West Bengal & the Chairman, SUDA.**

*sof-*  
Director, SUDA

SUDA-243/2007/ ২১২/১৫

Date: 28.03.2011

Copy forwarded for information and [necessary action for sl. nos. 2-4] to:

1. P.A to the Secretary to the Govt. of West Bengal, Municipal Affairs Department and Chairman, SUDA, Writers Buildings, Kolkata-700 001
2. Financial Adviser, SUDA
3. Finance Officer, SUDA
4. O.S.D. & A.O., SUDA
5. Sri Sasanka Sekhar Marik, Data Entry Operator, SUDA

*WT*  
Director, SUDA



Date : 01.04.2011

**From : Dr. Shibani Goswami**  
Project Officer, Health, SUDA

**To : The Director**  
State Urban Development Agency (SUDA)  
HC Block, Sector - III,  
Salt Lake, Kolkata - 700 106.

**Sub. : Submission of Joining Report in respect of self.**

**Respected Sir,**

Pursuant to your order bearing no. SUDA-136/98(1)/213/1(5) dt. 30.03.2011, I have joined my duty and performing the duties and responsibilities as assigned to the post of Project Officer, Community Based Primary Health Care Services, SUDA since 01.04.2011 (Forenoon).

I am therefore to request your kind honour to accept my joining report.

Thanking you.

**Yours faithfully,**



**[Dr. Shibani Goswami]**

**SUDA**

## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..SUDA-136/98(1)/.....

তারিখ..... 30.03.2011.....

### ORDER

In continuation of this office Order No. SUDA-136/98(1)/1168 dated 15.06.2010, the tenure of contractual service of Dr. Shibani Goswami, Project Officer, Community Based Primary Health Care Service (CBPHCS) SUDA is hereby extended for a further period of six months with effect from 01.04.2011 to 30.09.2011 with the existing terms and conditions.

Dr. Goswami will also look after the works related to IPP-VIII (Extn.) Scheme and all other continuing Health related schemes in urban areas in addition to her normal duties.

**This has the approval of the Secretary, Municipal Affairs Department, Government of West Bengal & the Chairman, SUDA.**

*sd/2*  
**Director, SUDA**

SUDA-136/98(1)/ 213 /1 (5)

Date: 30.03.2011

Copy forwarded for information and [necessary action for sl. nos. 2-4] to:

1. P.A to the Secretary to the Govt. of West Bengal, Municipal Affairs Department and Chairman, SUDA, Writers Buildings, Kolkata-700 001
2. The Director of Local Bodies, Govt. of West Bengal
3. Financial Adviser, SUDA
4. Finance Officer, SUDA with the request to draw and disburse the P.A. & Allowances of Dr. Goswami form the CBPHCS Fund.
5. O.S.D. & A.O., SUDA
- ✓ 6. Dr. Shibani Goswami, Project Officer, Community Based Primary Health Care Service (CBPHCS) SUDA

*sd/2*  
**Director, SUDA**

Government of West Bengal  
Department of Health & Family Welfare  
P & B Branch  
"Swasthya Bhawan"  
GN-29, Sector-V, Salt Lake City  
Kolkata - 700 091

No. HF/O/P&B/131/2B-58/10

Dated, the 29<sup>th</sup> March, 2011

To  
The Secretary  
to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700001.

Sub.: Extension of Community Based Primary Health  
Care(CBPHC) in 63 non-KMA ULBS & continuation of HHW  
scheme in 11 non-KMA ULBS

Sir,

Kindly refer to letter No: SUDA-Health/71/08/71/08/433 dated 14.03.11  
from Director, SUDA and your discussion with Additional Chief Secretary,  
H&FW Department. In this regard, I am directed to inform you that Health &  
Family Welfare Department has agreed to the proposal of extension of both these  
programmes under reference. These programmes will be covered as per NRHM  
norms till full fledged Urban Health set up comes up under NUHM.

Yours faithfully,



( P. K. Lahiri )  
Joint Secretary

Health & Family Welfare Department



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/71/08/438

Date .....14.03.2011

**From : Director, SUDA**

**To : Dr. R.K. Vats, IAS  
Secretary, Urban Health  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City**

**Sub. : Approval for extension of Community Based Primary  
Health Care Services (CBPHC) in 63 Non-KMA ULBs and  
HHW Scheme in 11 Non-KMA ULBs.**

**Sir,**

I am to invite to your kind attention that a letter have been sent to you vide SUDA-Health/71/08/405 dt. 07.02.2011 (Copy enclosed) urging for extension of period of the following projects i.e Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs which are to expire on 31.03.2011.

Sir, may I reiterate that as per project proposal, grass-root level Health functionaries including Management & Supervision (M & S) Cell has been formed at each of the ULBs and at SUDA wherein manpower have been engaged initially for one year and subsequently extended upto 31.03.2011. Further extension for a period of one year w.e.f. 01.04.2011 is essentially required to nurture and take forward the Urban Health service activities specially to serve the poor and vulnerable ones.

Since, we are yet to receive any communication from your department, I am to solicit your personal intervention for extension of the Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs accordingly.

Thanking you.

**Encl. : As stated.**

**SUDA-Health/71/08/438/1(1)**

**CC**

**The Secretary, Department of Municipal Affairs – for kind information.**

Yours faithfully,

  
**Director, SUDA**

**Dt. .. 14.03.2011**

  
**Director, SUDA**

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No **SUDA-Health/71/08/405**Date **07.02.2011****From : Director, SUDA****To : Dr. R.K. Vats, IAS  
Secretary, Urban Health  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City****Sub. : Approval for extension of Community Based Primary  
Health Care (CBPHC) Services in 63 Non-KMA ULBs and  
HHW Scheme in 11 Non-KMA ULBs.****Sir,**

You may be aware that extension of the said schemes was granted by the Dept. of Health & Family Welfare for a period of one year with effect from 1<sup>st</sup> April, 2010 vide communication of DHFW bearing no. HF/O/PSB/3C-13/2010/03/1(1) dt. 29.03.2010 (copy enclosed for ready reference). The period of present tenure of both the Schemes will expire on 31.03.2011.


As per project proposal, grass-root level Health functionaries including Management & Supervision (M & S) Cell has been formed at each of the ULBs and at SUDA wherein manpower have been engaged initially for one year and subsequently extended upto 31.03.2011. Further extension for a period of one year w.e.f. 01.04.2011 is essentially required to nurture and take forward the Urban Health service activities specially to serve the poor and vulnerable ones.

You are requested kindly to accord approval towards extension of the Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs and HHW Scheme in 11 Non-KMA ULBs accordingly.

Thanking you.

**Enclo. : As stated.****SUDA-Health/71/08/405/1(1)****CC****The Secretary, Department of Municipal Affairs – for kind information.**

Yours faithfully,

  
**Director, SUDA****Dt. .. 07.02.2011**  
**Director, SUDA**

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-700001

PO (H)  
14/6

No.452(130)/MA/C-10/3S-45/2007

Dated, Kolkata, the 07<sup>th</sup> June, 2010.

From: Sri M. N. Pradhan,  
Joint Secretary to the Govt. of W.B.

To : The Mayor/Chairperson,  
.....Municipal Corporation/Municipality.

Sub;- Extension of tenure of the services of the personnel engaged under CBPHCS scheme for further one year w.e.f 01.4.2010 i.e., upto 31.3.2011.

Sir/Madam,

With reference to Memo No. HF/O/PSB/3C-13/2010.03/1(1) dt.29.03.2010 of the Department of Health & Family Welfare I am directed to state that the tenure of the personnel engaged under Community Based Primary Health Care Services in 63 ULBs is extended for further one year w.e.f. 01.4.2010 and upto 31.3.2011 subject to satisfactory performance.

Where fresh contract needs be entered into a gap of at least one day between the two contracts should be maintained.

Yours faithfully,

Sd/ M. N. Pradhan,  
Joint secretary.

No.452(130)/1/MA/C-10/3S-45/2007

Dated, Kolkata, the 07<sup>th</sup> June, 2010.

Copy forwarded for information and necessary action to the Director, SUDA, W.B.

  
Joint Secretary. 7/6/2010



To,  
The Director,  
State Urban Development Agency,  
Salt Lake,  
Kolkata.

Date: 19.04.2010

My be allowed to join.  
A

( Through Proper Channel)

**Sub: Joining Letter for the post of APO (SUDA – Health)**

*Ref: Order issued by SUDA, Vide No. SUDA- 434/2008/804/1(5) dated 13.04.10*

**Respected Madam,**

I, 'Dr. Gargi De', Assistant Project Officer SUDA Health

am grateful to you for extending my tenure for another six months.

I have joined the above mentioned post on 01.04.10 ( forenoon ).

This is for your kind information and further necessary action please.

Thanking you,

Yours sincerely,

Gargi De  
19.04.10

Dr. Gargi De

APO SUDA Health

**To**  
**The Director,**  
**State Urban Development Agency**  
**ILGUS Bhawan**  
**HC Block, Sector-III**  
**Salt Lake City, Kolkata-700091**

( Through Proper Channel )

**Sub:** Joining letter for the post of MIES Officer.

*Ref.: Order issued by SUDA, Vide No. SUDA-465/2008/770,  
dated 09.04.2010.*

Respected Madam,

I am grateful to you for granting me the further extension of Six Months for the post of MIES Officer at SUDA.

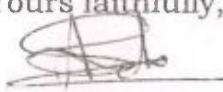
I have rejoined in the above mentioned post on 01.04.2010 (forenoon).

This is for your kind information and further necessary action please.

Thanking you,

Dated : 19.04.2010  
Place : Kolkata

Yours faithfully,

  
( ACHINTYA SAHA )  
MIES Officer, SUDA

*may be allowed to join.*  
*S. Saha*

To  
The Director,  
State Urban Development Agency  
ILGUS Bhawan  
HC Block, Sector-III  
Salt Lake City, Kolkata-700091

( Through Proper Channel )

Sub: Joining letter for the post of Assistant Project Officer.

Ref.: Order issued by SUDA, Vide No. SUDA-433/2008  
dt. 13/04/2010

Respected Madam,

I, Dr. Sumit Talukdar, am grateful to you for granting me the Extension for the post of Assistant Project Officer at SUDA.

I have rejoined in the above mentioned post from 01/04/2010 ( forenoon ).

This is for your kind information and further necessary action please.

Thanking you,

Yours faithfully,

*Sumit Talukdar*  
( DR. SUMIT TALUKDAR )  
Assistant Project Officer  
Dated : 19/04/2010





## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-433/2008/

তারিখ..... 13.04.2010

#### ORDER

In continuation of Order No. SUDA-370/2008/1762 dt. 17.09.2009, the tenure of service of Dr. Sumit Talumdar, Assistant Project Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 01.04.2010 to 30.09.2010 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*sd/-*  
Director, SUDA

No. SUDA-433/2008/ 811 (5)

Dt. 13.04.2010

Copy forwarded for information and necessary action to :

- 1) The P.A. to the Secretary, Municipal Affairs Department, Kolkata - 700 001.
- ✓ 2) Project Officer (Health), SUDA
- 3) Financial Adviser, SUDA
- 4) Finance Officer, SUDA
- 5) Dr. Sumit Talukdar, Kowgachi (Near Nabani), Shyamnagar, 24 PGS (N)

*Sumit*  
Director, SUDA



## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং..... SUDA-430/2008/

তারিখ..... 13.04.2010

#### ORDER

In continuation of Order No. SUDA-370/2008/1755 dt. 17.09.2009, the tenure of service of Dr. Sunanda Basu, Assistant Project Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 01.04.2010 to 30.09.2010 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

sal=  
Director, SUDA

No. SUDA-430/2008/ ৪১২/১(১৫)

Dt. 13.04.2010

Copy forwarded for information and necessary action to :

- 1) The P.A. to the Secretary, Municipal Affairs Department, Kolkata - 700 001.
- 2) Project Officer (Health), SUDA
- 3) Financial Adviser, SUDA
- 4) Finance Officer, SUDA
- 5) Dr. Sunanda Basu, 16A, Satchasi Para Lane, Kolkata - 700 036.

Director, SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA – 434/2008/

তারিখ 13.04.2010  
16ORDER

In continuation of Order No. SUDA-370/2008/993 dated 30.09.2008, the tenure of service of Dr. Gargi De, Assistant Project Officer, Health Wing SUDA, is further extended for a period of six months w.e.f. 01.04.2010 to 30.09.2010 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*Self*  
Director, SUDA

No. SUDA-434/2008/ 804/1(5)

Dt. 13.04.2010  
16

Copy forwarded for information and necessary action to :

- 1) The P.A. to the Secretary, Municipal Affairs Department, Kolkata – 700001
- ✓ 2) Project Officer (Health), SUDA
- 3) Financial Advisor, SUDA
- 4) Finance Officer, SUDA \*
- 5) Dr. Gargi De, B-6, Kali Chatterjee Avenue, Garia, Kolkata - 700084

*Shir*  
Director, SUDA





## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA - 465/2008/ 770

তারিখ 09.04.2010

#### ORDER

In continuation of Order No. SUDA-Health/63 ULBs/08/05(Pt-I)/1430 dated 08.12.2008, the tenure of service of Sri Achintya Saha, MIES Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 01.04.2010 to 30.09.2010 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*sdf*  
Director, SUDA

No. SUDA-465/2008/ 770/1(5)

Dt. 09.04.2010

Copy forwarded for information and necessary action to :

- 1) The P.A. to the Secretary, Municipal Affairs Department, Kolkata – 700001
- ✓ 2) Project Officer(Health), SUDA
- 3) Financial Adviser, SUDA
- 4) Finance Officer, SUDA
- 5) Sri Achintya Saha, P.O. & Vill. – Goaljan, Dist. – Murshidabad

*Achintya*  
Director, SUDA

## রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং SUDA - 460/2008/

তারিখ 09.04.2010

ORDER

In continuation of Order No. SUDA-Health/63 ULBs/08/05(Pt-I)/1416 dated 08.12.2008, the tenure of service of Sri Dipankar Chowdhury, Finance Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 01.04.2010 to 30.09.2010 on contract basis.

All other terms and conditions will remain same as noted in the memo referred to above.

sdl=

Director, SUDA

No. SUDA-460/2008/ ৭৭২ | ১ (৫)

Dt. 09.04.2010

Copy forwarded for information and necessary action to :

- 1) The P.A. to the Secretary, Municipal Affairs Department, Kolkata – 700001
- ✓ 2) Project Officer (Health), SUDA
- 3) Finance Adviser, SUDA
- 4) Finance Officer, SUDA
- 5) Sri Dipankar Chowdhury, 110/18A, B.T. Road, Kolkata – 700108



Director, SUDA

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No **SUDA-Health/71/08/761(63)**Date **31.03.2010****From : Director, SUDA****To : The Chairman**..... **Municipality****Sub. : Approval for extension of Community Based Primary Health Care  
Services (CBPHCS) in 63 Non-KMA ULBs.****Sir / Madam,**

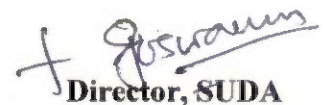
I am to inform you that as per memo no. HF/O/PSB/3C-13/2010/03/1(1) dt. 29.03.2010 of the Dept. of Health & Family Welfare, the tenure of Community Based Primary Health Care Services (CBPHCS) at your ULB has been extended for a further period of one year w.e.f. 1<sup>st</sup> April, 2010.

Thanking you.

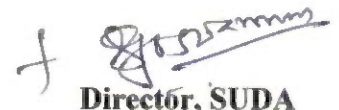
Yours faithfully,

**Director, SUDA**Dt. .. **31.03.2010****SUDA-Health/71/08/761(63)/1(2)****Copy forwarded for kind information to :**

- 1. Special Secretary, Department of Municipal Affairs**
- 2. Jt. Secretary, Department of Municipal Affairs**

**Director, SUDA**Dt. .. **31.03.2010****SUDA-Health/71/08/761(63)/2(3)****Copy forwarded for kind information to :**

- 1. Financial Advisor, SUDA**
- 2. Finance Officer, Health, SUDA**
- 3. Project Officer, Health, SUDA**

**Director, SUDA**



**Government of West Bengal**  
**Health & Family Welfare Department**  
**Swasthya Bhaban, GN-29, Sector-V,**  
**Salt Lake, Kolkata 700 091.**

**Memo :HF/O/PSB/3C-13/2010/03/1(1)**

**Date: 29.03.10**

**To: Mr. Alapan Bandyopadhyay, IAS**  
**Secretary to the Government of West Bengal,**  
**Municipal Affairs Department**  
**Writer's Building,**  
**Kolkata-700 001.**

**Sub: Extension of Community Based Primary Health Care programme for a further period of & continuation of HHW Scheme in 11 non-KMA ULBS through State Plan allocation.**

**Ref: SUDA/Health/69(pt-I)/08/511 dated 15.12.09 & SUDA/Health/69(pt-I)/08/597 dated 01.02. 10.**

Sir,

As you are aware the Health & Family Welfare Department, Municipal Affairs Department & SUDA are working together to bring out an uniform urban health service delivery system for the whole of West Bengal in tune with the Urban Health Strategy, 2008.

In keeping with the commitment of providing minimum basic health services to all the urban population, the following has been decided

1. Extension of the **Community Based Primary Health Care** programme in 63 Non-KMA ULBs for a further period of 1 year w.e.f. 01.04.10
2. Continuation of **HHW** scheme in 11 Non-KMA ULBs from the State Budget for a period of 1 year w.e.f. 01.04.10

Provision of fund of Rs.10.00 Crores has been made for the year 2010-2011 on basis of the following:

1. The rate of salary for the staff of ULBs under the programmes has been calculated on the existing scale.
2. Funds for training of HHWs/FTS were released in previous years and as per status report submitted vide SUDA/Health/69(pt-I)/08/597 dated 01.02. 10. Most of the training is complete. The unspent fund lying with SUDA will take care of the gap in training.
3. As stated in the letter vide SUDA/Health/69(pt-I)/08/597 dated 01.02. 10 the IEC materials have been printed all Kits and Manuals have been bought. Fresh allocation is made only to the extent replenishment would be required. Detailed list of articles that is proposed to be bought may be supplied.
4. Allocation for furniture and equipments have been made in the previous years and the report from SUDA states that the same has been purchased for all the health centres, so fresh allocation is not made in this sector. Fresh allocation may be made if required. SUDA has to submit list of Furniture and equipment bought and intended to be bought under the scheme.

5. Allocation for Drugs will be released subject to submission of Drug list. SUDA may be requested to make the purchases of drugs from CMS approved vendors at CMS approved price.

Further SUDA may be requested to submit the following:

1. List of all the ULBs under these programmes and their set-up.
2. The infrastructure available in these set-up including existing Manpower.
3. List of medicines that are purchased and supplied under these schemes
4. UC of amount already spent by SUDA

It may be noted that once the urban health service delivery system is in place the sanction made towards these schemes will automatically cease and unspent fund will merge with the budgetary allocation to be made for the integrated scheme. The modalities of the same may be decided once the scheme is operationalized.

Yours faithfully,

Sd/-  
(R.K.Vats)  
Secretary, (Urban Health)  
Health & Family Welfare  
Department.

Date: 29.03.10

Memo :HF/O/PSB/3C-13/2010/03/1(7)

Copy forwarded for information and necessary action to:-

1. Director, SUDA, HC-Block, Sector-III, Bidhannagar, Kolkata-700 091.
2. Director of Health Services & e.o. Secretary, H&FW Department.
3. Mission Director NRHM & e.o. Secretary, H&FW Department.
4. Project Director, HSDI & e.o. Special Secretary, H&FW Department.
5. Executive Director, WBSH&FW Samity.
6. Joint Secretary, P&E, H&FW Department.
7. Joint Secretary, Urban Health, H&FW Department.
8. Sr. PA to Additional Chief Secretary, H&FW Dept. for kind information of Additional Chief Secretary.

*Shekhar Chandra*  
29/3/10  
TO, SPSRC in charge of Urban Health  
Health & Family Welfare Dept.



**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....SUDA-Health/71/08/598

Date .....01.02.2010

**From : Director, SUDA****To : Dr. R.K. Vats, IAS  
Secretary, Urban Health  
Dept. of Health & Family Welfare  
Swasthya Bhawan  
Salt Lake City****Sub. : Approval for extension of Community Based Primary  
Health Care (CBPHC) Services in 63 Non-KMA ULBs.****Sir,**

You may be aware that the programme of Community Based Primary Health Care Services was launched in February, 2006 in 63 Non-KMA ULBs vide your communication no. HFW/HSDI/URBAN Health/02/05/38/06 dt. 21.02.2006. Extension of the said scheme was granted by the Dept. of Health & Family Welfare for a period of one year with effect from 1<sup>st</sup> April, 2009 vide communication of DHFW bearing no. HF/SS/UH/1U-01/09/61 dt. 25.03.2009 (copy enclosed for ready reference). The period of present tenure of this Scheme will expire on 31.03.2010.

As per project proposal, grass-root level Health functionaries including Management & Supervision (M & S) Cell has been formed at each of the ULBs and at SUDA wherein manpower have been engaged initially for one year and subsequently extended upto 31.03.2010. Further extension for a period of one year w.e.f. 01.04.2010 is essentially required to nurture and take forward the Urban Health service activities specially to serve the poor and vulnerable ones.

You are requested kindly to accord approval towards extension of the Community Based Primary Health Care Services in 63 Non-KMA ULBs accordingly.

Thanking you.

**Enclo. : As stated.****SUDA-Health/71/08/598/1(1)****CC****The Secretary, Department of Municipal Affairs – for kind information.**

Yours faithfully,

  
**Director, SUDA****Dt. .. 01.02.2010**  
**Director, SUDA**



**Government of West Bengal**  
**Health & Family Welfare Department**  
**Swasthya Bhawan, 3<sup>rd</sup> Floor, B-Wing**  
**GN-29, Sector – V, Salt Lake City, Kolkata – 700 091**  
**Telefax : 23579278**

AP(H)  
2/4

**No. HF/SS/UH/1U-01/09/61**  
**From : Anoop Kumar Agrawal, IAS**  
**Special Secretary**

**Date : 25.03.2009**

**To : The Special Secretary**  
**Municipal Affairs Department**  
**Writers' Buildings**  
**Kolkata – 700001.**



**Sub : Approval for extension of Community Based Primary Health Care (CBPHC) Services in 63 Non-KMA ULBs**

**Sir,**

Kindly refer to the letter No. SUDA-Health/71/08/410 dated 24.02.2009 of Director SUDA addressed to the Principal Secretary, Health & FW Department, a copy of which has been endorsed to you on the above mentioned subject. On the basis of this letter a meeting was held with the Municipal Affairs Department & SUDA wherein the discussions about various issues relating to implementation of Urban Health Strategy were made. As per the discussions the Implementation Plan of the Urban Health Strategy, Institutional Arrangements and the Fund Flow Mechanism for the same are being drafted which will be shared with the Municipal Affairs Department for further discussion and finalisation in due course.

Subject to the above Implementation Plan etc. the extension of Community Based Primary Health Care (CBPHC) Services in 63 Non-KMA ULBs for a period of one year is approved.

Yours faithfully,

Sd/-


**(Anoop Kumar Agrawal)**  
**Special Secretary**

**No. HF/SS/UH/1U-01/09/61/1(8)**

**Date : 05.03.2009**

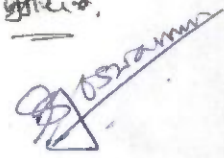
Copy forwarded for information and necessary action to the:

1. Director of Health Services & EO Secretary of this Department.
2. Mission Director, NRHM & Special Secretary of this Department.
3. Special Secretary, PHP Branch of this Department.
4. Executive Director, WBSH&FWS.
5. Joint Secretary (P&B) of this Department.
6. Deputy Secretary (P&B) of this Department.
7. Director, State Urban Development Agency, Health Wing, Ilgus Bhawan, HC Block, Sector-III, Bidhannagar, Kolkata – 700106.
8. Sr. PA to Principal Secretary, H&FW Deptt. – for kind information of Principal Secretary.

  
**(Anoop Kumar Agrawal)**  
**Special Secretary**

dt. 01/04/2009.

TO  
The Director,  
State Urban Development Agency  
DGUS Baram,  
HC Block, Sector - III  
Bidhanagar  
KOL-106

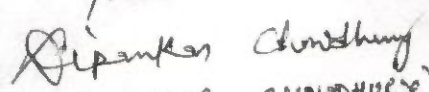
Sub:- Joining Report for the post of Finance Officer,  
Through proper channel. 

Madam,

This is in reference to your office order  
no: SUDA - 460/2008/755 dt. 30/03/2009. Thank you for  
granting me an extension for six month in the  
above-mentioned post. I am rejoining the said post  
to day i.e. 01/04/2009 forenoon.

This is for your kind attention and necessary  
action.

Thanking you.

Yours faithfully  
  
(DIPANKAR CHOWDHURY)

To,  
The Director,  
State Urban Development Agency,  
Ilgus Bhavan,  
HC Block, Sector III,  
Salt Lake City,  
Kolkata.

Through Proper Channel

*OSLSGmm*

[ Sub. : Joining Letter for the post of Assistant Project Officer ]

(Ref : Order issued by SUDA, Vide No. SUDA- 434/2008/756/1(6) dated 30.03.09)

Respected Madam,

I, 'Dr. Gargi De' am grateful to you for granting me the Extension for the post of Assistant Project Officer at SUDA.

I am rejoining in the above mentioned post from today ie. 01.04.2009 (Forenoon).

This is for your kind information and further necessary action please.

Thanking you.

Yours faithfully,

*Gargi De*

[ Dr. Gargi De ]

Date: 01.04.2009



To  
Director,  
State Urban Development Agency  
ILGUS BHAWAN  
HC Block, Sector - III  
Salt Lake City  
Kolkata - 700091.

Through Proper Channel

*Sumit Talukdar*

Sub. : Joining letter for the post of Assistant Project Officer

Ref. : Order issued by SUDA, Vide No. SUDA-433/2008/759/1(6) dt. 30.03.2009.

Respected Madam,

I, 'Dr. Sumit Talukdar' am grateful to you for granting me the Extension for the post of Assistant Project Officer at SUDA.

I am rejoining in the above mentioned post from today i.e. 01.04.09 (Forenoon).

This is for your kind information and further necessary action please.

Thanking you

Yours faithfully,

*Sumit Talukdar.*  
(Dr. Sumit Talukdar)  
Assistant Project Officer

Dated : 01.04.2009

To  
Director,  
State Urban Development Agency  
ILGUS BHAWAN  
HC Block, Sector - III  
Salt Lake City  
Kolkata - 700091.

Through Proper Channel

*Sunanda Basu*

Sub. : Joining letter for the post of Assistant Project Officer

Ref. : Order issued by SUDA, Vide No. SUDA-370/2008/754/1(6) dt. 30.03.2009.

Respected Madam,

I, 'Dr. Sunanda Basu' am grateful to you for granting me the Extension for the post of Assistant Project Officer at SUDA.

I am rejoining in the above mentioned post from today i.e. 01.04.09 (Forenoon).

This is for your kind information and further necessary action please.

Thanking you

Yours faithfully,

*Sunanda Basu*

(Dr. Sunanda Basu)  
Assistant Project Officer

Dated : 01.04.2009

To  
Director,  
State Urban Development Agency  
ILGUS BHAWAN  
HC Block, Sector - III  
Salt Lake City  
Kolkata - 700091.

Through Proper Channel

*[Handwritten signature]*

Sub. : Joining letter for the post of MIES Officer.

Ref. : Order issued by SUDA, Vide No. SUDA-465/2008/760/1(6) dt. 31.03.2009.

Respected Madam,

I, Achintya Saha, am grateful to you for granting me the Extension for the post of MIES Officer at SUDA.

I am rejoining in the above mentioned post from today i.e. 01.04.09 (Forenoon).

This is for your kind information and further necessary action please.

Thanking you

Yours faithfully,

*Achintya Saha*

(Achintya Saha)  
MIES Officer

Dated : 01.04.2009



**SUDA**

## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

No : SUDA-460/2008/ ৭৫৫

Dated : ৩০.০৩.২০০৯

ক্রমিক নং.....

তারিখ....

### ORDER

In continuation of Order No. SUDA-Health/63 ULBs/08/05 (pt. 1)/1416 dated 8.12.2008, the tenure of service of Shri Dipankar Chowdhury, Finance Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 1.4.2009 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*Sd/-*  
Director

No : SUDA-460/2008/ ৭৫৫/১(৬)

Dated : ৩০.০৩.২০০৯

Copy forwarded for information and necessary action to :

- 1) The P.S. to the MIC, Municipal Affairs & Urban Development Departments, Govt. of West Bengal, Writers' Buildings, Kolkata – 700 001.
- 2) The P.A. to the Secretary, Municipal Affairs Department, Govt. of West Bengal
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Shri Dipankar Chowdhury, 110/18A, BT Road, Kolkata – 700 108

*Shri*  
30/3/09  
Director

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : dirsudawb@yahoo.com

Account Section : 2358 6408



## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ  
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-370/2008/৭৫৬

ক্রমিক নং.....

তারিখ..... ২০-০৩-২০০৯

### ORDER

In continuation of Order No. SUDA-370/2008/989 dated 30.09.2008, the tenure of service of Dr. Sunanda Basu, Assistant Project Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 1.4.2009 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

sd/-

Director, SUDA

No : SUDA-370/2008/ ৭৫৬/১(৬)

Dated : ৩০.০৩.২০০৯

Copy forwarded for information and necessary action to :

- 1) The P.S. to the MIC, Municipal Affairs & Urban Development Departments, Govt. of West Bengal, Writers' Buildings, Kolkata - 700 001.
- 2) The P.A. to the Secretary, Municipal Affairs Department, Govt. of West Bengal
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Dr. Sunanda Basu, 16A, Satchasi Para Lane, Kolkata- 700 036

sd/-  
373/09

Director, SUDA





## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-465/2008/

ক্রমিক নং.....

তারিখ..... 31/03/09

### ORDER



In continuation of Order No. SUDA-Health /63 ULBs/08/05(Pt-I)/1430 dated 08.12.2008, the tenure of service of Sri Achintya Saha, MIES Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 1.4.2009 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*saha*  
Director, SUDA

No : SUDA-465/2008/ 760/1(6)

Dated : 31/03/09

Copy forwarded for information and necessary action to :

- 1) The P.S. to the MIC, Municipal Affairs & Urban Development Departments, Govt. of West Bengal, Writers' Buildings, Kolkata – 700 001.
- 2) The P.A. to the Secretary, Municipal Affairs Department, Govt. of West Bengal
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Sri Achintya Saha, Vill & P.O.-Goalijan, Dist- Murshidabad .

*Shind*  
Director, SUDA





## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

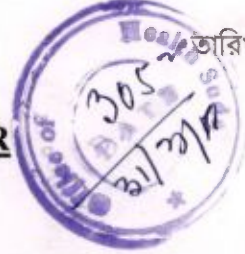
“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-433/2008/

ক্রমিক নং.....

**ORDER**



তারিখ..... 31/03/09

In continuation of Order No. SUDA-370/2008/994 dated 30.09.2008, the tenure of service of Dr. Sumit Talukdar, Assistant Project Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 1.4.2009 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*sdf*  
Director, SUDA

No : SUDA-433/2008/ 759/1(1)

Dated : 31/03/09

Copy forwarded for information and necessary action to :

- 1) The P.S. to the MIC, Municipal Affairs & Urban Development Departments, Govt. of West Bengal, Writers' Buildings, Kolkata - 700 001.
- 2) The P.A. to the Secretary, Municipal Affairs Department, Govt. of West Bengal
- 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Dr. Sumit Talukdar, Kowgachi (Near Nabani), Shyamnagar, 24 PGS(N).

*Union*  
Director, SUDA

**SUDA**

## রাজ্য নগর উন্নয়ন সংস্থা

### STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-434/2008/

ক্রমিক নং.....



30-03-09

### ORDER

In continuation of Order No. SUDA-370/2008/993 dated 30.09.2008, the tenure of service of Dr. Gargi De, Assistant Project Officer, Health Wing, SUDA, is further extended for a period of six months w.e.f. 1.4.2009 on contract basis.

All other terms and conditions will remain the same as noted in the memo referred to above.

*sdlp*  
Director, SUDA

No : SUDA-434/2008/ 756 / 1 (6)

Dated : 30/3/09

Copy forwarded for information and necessary action to :

- 1) The P.S. to the MIC, Municipal Affairs & Urban Development Departments, Govt. of West Bengal, Writers' Buildings, Kolkata – 700 001.
- 2) The P.A. to the Secretary, Municipal Affairs Department, Govt. of West Bengal
- ✓ 3) Project Officer (Health), SUDA
- 4) Financial Adviser, SUDA
- 5) Finance Officer, SUDA
- 6) Dr. Gargi De, B-6, Kali Chatterjee Avenue, Garia, Kolkatas – 700 084

*Umin*  
Director, SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : dirsudawb@yahoo.com

Account Section : 2358 6408



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/71/08/470(63)**

Date **26.03.2009**

**From : Director, SUDA**

**To : The Chairman**

..... Municipality


**Sub. : Approval for extension of Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs.**

**Sir / Madam,**

I am to inform you that the Community Based Primary Health Care Services (CBPHCS) at your ULB has been extended by the Dept. of Health & Family Welfare for a further period of one year w.e.f. 1<sup>st</sup> April, 2009.

Thanking you.

Yours faithfully,


  
Director, SUDA

Dt. .. 26.03.2009

SUDA-Health/71/08/470(63)/1(2)

Copy forwarded for kind information to :

1. Special Secretary, Dept. of Municipal Affairs
2. Jt. Secretary, Dept. of Municipal Affairs

  
Director, SUDA

Dt. .. 26.03.2009

SUDA-Health/71/08/470(63)/2(3)

Copy forwarded for kind information to :

1. Financial Advisor, SUDA
2. Finance Officer, SUDA
3. Project Officer, Health, SUDA

  
Director, SUDA



**Government of West Bengal**  
**Health & Family Welfare Department**  
**Swasthya Bhawan, 3<sup>rd</sup> Floor, E-Wing**  
**GN-29, Sector - V, Salt Lake City, Kolkata - 700 091**  
**Telefax : 23579278**

**No. HF/SS/UH/1U-01/09/61**  
**From : Anoop Kumar Agrawal, IAS**  
**Special Secretary**

**Date : 25.03.2009**

**To : The Special Secretary**  
**Municipal Affairs Department**  
**Writers' Buildings**  
**Kolkata - 700001.**

**Sub : Approval for extension of Community Based Primary Health Care (CBPHC) Services in 63 Non-KMA ULBs**

**Sir,**

Kindly refer to the letter No. SUDA-Health/71/08/410 dated 24.02.2008 of Director SUDA addressed to the Principal Secretary, Health & FW Department, a copy of which has been endorsed to you on the above mentioned subject. On the basis of this letter a meeting was held with the Municipal Affairs Department & SUDA wherein the discussions about various issues relating to implementation of Urban Health Strategy were made. As per the discussions the Implementation Plan of the Urban Health Strategy, Institutional Arrangements and the Fund Flow Mechanism for the same are being drafted which will be shared with the Municipal Affairs Department for further discussion and finalisation in due course.

Subject to the above Implementation Plan etc. the extension of Community Based Primary Health Care (CBPHC) Services in 63 Non-KMA ULBs for a period of one year is approved.

Yours faithfully,

Sd/-

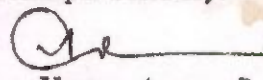
(Anoop Kumar Agrawal)  
 Special Secretary

**No. HF/SS/UH/1U-01/09/61/1(8)**

**Date : 05.03.2009**

Copy forwarded for information and necessary action to the:

1. Director of Health Services & EO Secretary of this Department.
2. Mission Director, NRHM & Special Secretary of this Department.
3. Special Secretary, PHP Branch of this Department.
4. Executive Director, WBSH&FWS.
5. Joint Secretary (P&B) of this Department.
6. Deputy Secretary (P&B) of this Department.
- ✓ 7. Director, State Urban Development Agency, Health Wing, Ilgus Bhawan, HC Block, Sector-III, Bidhannagar, Kolkata - 700106.
8. Sr. PA to Principal Secretary, H&FW Deptt. - for kind information of Principal Secretary.

  
 (Anoop Kumar Agrawal)  
 Special Secretary

Urban Health

PO(H)  
 L  
 24/3/09

**Project - DFID assisted HHW Scheme**

**Manpower at Central Co-ordinating Cell (CCC) at SUDA**

Sl. No.	Name	Designation	Present tenure of contract upto
1.	Dr. N.G. Gangopadhyay	Adviser, Health, SUDA	31.01.2009
2.	Sri S. Pal	Accounts Officer	31.03.2009
3.	Sri. S.K. Lahiri	MIES Officer	31.03.2009
4.	Sri P.R. Majumder	Clerk cum Storekeeper	31.03.2009
5.	Sri S.S. Marik	Data Entry Operator	31.03.2009

**Project - Community Based Primary Health Care Services (CBPHCS) in 63 Non-KMA ULBs**

**Manpower at CBPHCS at SUDA**

Sl. No.	Name	Designation	Present tenure of contract upto
1.	Dr. Shibani Goswami	Project Officer	15.12.2009
2.	Dr. Gargi De	Assistant Project Officer	31.03.2009
3.	Dr. Sunanda Basu	Assistant Project Officer	31.03.2009
4.	Dr. Sumit Talukdar	Assistant Project Officer	31.03.2009
5.	Sri Dipankar Chowdhury	Finance Officer	31.03.2009
6.	Sri Achintya Saha	MIES Officer	31.03.2009

Tenure of both the projects is upto 31.03.2009.

*As desired, submitted to AO, SUDA*

*[Signature]*  
05.03.09



**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. ...**SUDA-Health/71/08/410**Date **24.02.2007****From : Director, SUDA****To : The Principal Secretary  
Dept. of Health Family Welfare  
Swasthya Bhawan, Salt Lake City.****Sub. : Approval for extension of Community Based Primary  
Health Care (CBPHC) Services in 63 Non-KMA ULBs.****Sir,**

You may be aware that extension of Community Based Primary Health Care Services in 63 Non-KMA ULBs was granted by the Dept. of Health & Family Welfare for a period of one year with effect from 1<sup>st</sup> April, 2008 vide communication bearing no. HF/ACS/1M-51/2007/130 dt. August 19, 2008 (copy enclosed for ready reference).

Out of 63 ULBs, 61 has completed selection, training & engagement of HHWs. After engagement, HHWs have started fortnightly field visit for providing treatment of minor ailments, distribution of temporary oral pill condom, ORS etc. at the door-step of the community, awareness generation on reproductive & child health care services and the like. Out of 63 ULBs, 55 has already selected FTSS and training for FTSS completed by 53 ULBs. Each of the FTSS is in-charge of respective Sub-Centre. Sub-Centres have started functioning wherein different clinics i.e. General Treatment Clinic, ANC / PNC Clinic, awareness programme etc. are being held.

As per project proposal, Management & Supervision (M & S) Cell has been formed at each of the ULBs wherein manpower have been engaged for one year vide order of Dept. of Municipal Affairs bearing no. 111-MA/C-10/3S-55/2005 dt. 02.02.2007.

**Contd. to P-2.**



- 2 -


In the ULBs as well as in SUDA, the present tenure of engagement of manpower for M & S Cell is upto 31<sup>st</sup> March, 2009. As the Community Based Primary Health Care Services in 63 Non-KMA ULBs has started functioning, it needs more time for getting palpable impact of services rendered.

In view of above, you are requested kindly to accord approval towards continuation of the Community Based Primary Health Care Services in 63 Non-KMA ULBs for a further period of one year with effect from 01.04.2009 for nurturing the present ones and progressing further.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

  
**Director, SUDA**

**Dt. .. 24.02.2009**

SUDA-Health/71/08/410/1(1)  
CC


**The Shri Anoop Agarwal, Special Secretary, DHFW  
- for kind information & necessary action.**

  
**Director, SUDA**

**Dt. .. 24.02.2009**

SUDA-Health/71/08/410/2(1)  
CC

**The Special Secretary, Dept. of Municipal Affairs - for kind information.**

  
**Director, SUDA**

**Government of West Bengal**  
**Municipal Affairs Department**  
**Writers' Buildings, Kolkata-700 001**

No.111-MA/C-10/3S-55/2005

Date :02.02.2007

From : Shri S. K. Bhowmick  
Joint Secretary to the Govt. of West Bengal.

To : The Chairperson,  
\_\_\_\_\_ Municipality.

Sub : Contractual appointment of staff in connection with running the Community Based Primary Health Care Services in 63 ULBs and formation of Municipal Management Cell thereunder.

Sir/Madam,

I am directed to request you to kindly proceed immediately for the contractual recruitment of the following categories of staff through due process as per qualification and contractual pay. The selection may be made through the Municipal Level Health and Family Welfare Committee.

Staff to be recruited contractually

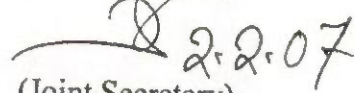
Sl. No	Category of staff	Education qualification	Experience	No. to be recruited	Contractual Pay
1.	Medical Officer	MBBS degree from a recognised university	Knowledge in Com.Health/maternity and child health programme	1 (only for these ULBs having more than 40 thousand population)	Rs.6000/- p.m.
2.	Sanitary Inspector	H.S. & Certificate course in the subject specific	2 years in the related field	1	Rs.5500/- p.m.
3.	Computer Asstt.	Graduate from a	Knowledge in M.S.Office, Tally	1	Rs.5000/- p.m.

		recognised university and course in Computer Technology	7.2 etc.		
4.	Accounts Asstt.	Graduate from a recognised university	Adequate experience in handling accounts independently and knowledge in accountings of Govt./Semi-Govt. offices	1	Rs.5000/- p.m.
5.	Multi-purpose Helper-cum-S.K. Clerk	Graduate from any recognised university	Adequate knowledge and experience in office work in Govt./Semi Govt. offices	1	Rs.5000/- p.m.
6.	Health Assistant	Madhyamik	Adequate knowledge and experience in community based health programme for 2 years.	1	Rs.5000/- p.m.

The contractual appointment will be initially for one year renewable for another year on satisfactory performance.

Age in all cases will be as applicable for municipal employees.

Yours faithfully,


  
(Joint Secretary)

No.111/1(2)-MA/C-10/3S-55/2005.

Date :02.02.2007

Copy forwarded for information and necessary action to:

- 1) Director of Local Bodies, West Bengal.
- 2) Director, SUDA.

  
(Joint Secretary)



GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
SWASTHYA BHAVAN, GN-29, SECTOR-V,  
BIDHANNAGAR, KOLKATA-700091.

No. HF/ACS/1M-51/2007/130

August 19, 2008

**From: S. K. Sen**

Program Director, BHP  
& e.o. Special Secretary.

**To: The Director**

State Urban Development Agency (SUDA),  
Department of Municipal Affairs  
Government of West Bengal,  
Ilgus Bhavan, HC-Block,  
Sector-III, Bidhannagar,  
Kolkata 700106.  
Fax: 23593184.

**Sub:** Approval for extension of Community Based Primary Health Care (CBPHC) Services in 63 non-KMA ULBs.

**Ref:** Your Memo no. SUDA-Health/63 ULBs/08/152 dated July 19, 2008.

Sir,

Your above-mentioned correspondence on the subject may kindly be referred to. As requested, we hereby communicate our approval towards continuation of the Community Based Primary Health Care (CBPHC) Services in 63 non-KMA ULBs for a further period of one year with effect from April 1, 2008.

Yours faithfully,



(S. K. Sen)  
Program Director, BHP  
& e.o. Special Secretary

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

Ref No. ....

**SUDA-Health/63 ULBs/08/195**

Date .....

**28.08.2008**

**From : Director, SUDA**

**To : The Chairman,**

..... **Municipality**

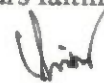
**Sub. : Approval for extension of Community Based Primary Health Care (CBPHC) services in 63 Non-KMA ULBs.**

**Sir/Madam,**

I am to inform you that the Community Based Primary Health Care (CBPHC) services at your ULB has been extended by the Dept. of Health & Family Welfare for a further period of 1(one) year w.ef. 1<sup>st</sup> April, 2008.

Thanking you

Yours faithfully,



**Director, SUDA**

**Dt. .. 28.08.2008**

**Director, SUDA**

**Dt. .. 28.08.2008**

**Director, SUDA**

**SUDA-Health/63ULBs/08/195/1(2)**

1. Spl. Secretary, Dept. of Municipal Affairs.
2. Jt. Secretary, Dept. of Municipal Affairs.

**SUDA-Health/63ULBs/08/195/2(3)**

1. Financial Adviser, SUDA.
2. Finance Officer, SUDA.
3. Project Officer, Health, SUDA



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. ....

SUDA-Health/63 ULBs/08/195

Date .....

28.08.2008

From : Director, SUDA

To : The Chairman,

..... Municipality

Sub. : Approval for extension of Community Based Primary Health Care (CBPHC) services in 63 Non-KMA ULBs.

Sir/Madam,

I am to inform you that the Community Based Primary Health Care (CBPHC) services at your ULB has been extended by the Dept. of Health & Family Welfare for a further period of 1(one) year w.ef. 1<sup>st</sup> April, 2008.

Thanking you

Yours faithfully,

DK

Director, SUDA

Dt. .. 28.08.2008

SUDA-Health/63ULBs/08/195/1(2)

1. Spl. Secretary, Dept. of Municipal Affairs.
2. Jt. Secretary, Dept. of Municipal Affairs.

Director, SUDA

Dt. .. 28.08.2008

SUDA-Health/63ULBs/08/195/2(3)

1. Financial Adviser, SUDA.
2. Finance Officer, SUDA.
3. Project Officer, Health, SUDA

Director, SUDA



*S*

**GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
SWASTHYA BHAVAN, GN-29, SECTOR-V,  
BIDHANNAGAR, KOLKATA-700091.**

No. HF/ACS/1M-51/2007/130

August 19, 2008

**From: S. K. Sen**

Program Director, BHP  
& e.o. Special Secretary.

**To: The Director**

State Urban Development Agency (SUDA),  
Department of Municipal Affairs  
Government of West Bengal,  
Ilgus Bhavan, HC-Block,  
Sector-III, Bidhannagar,  
Kolkata 700106.  
Fax: 23593184.

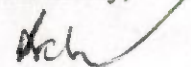
**Sub:** Approval for extension of Community Based Primary Health Care  
(CBPHC) Services in 63 non-KMA ULBs.

**Ref:** Your Memo no. SUDA-Health/63 ULBs/08/152 dated July 19, 2008.

Sir,

Your above-mentioned correspondence on the subject may kindly be referred to. As requested, we hereby communicate our approval towards continuation of the Community Based Primary Health Care (CBPHC) Services in 63 non-KMA ULBs for a further period of one year with effect from April 1, 2008.

Yours faithfully,



(S. K. Sen)

Program Director, BHP  
& e.o. Special Secretary



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# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal



Ref No. ....  
SUDA-Health/63 ULBs/08/195

Date .....  
28.08.2008

From : Director, SUDA

To : The Chairman,  
..... Municipality

Dr. Goswami  
ay  
3/9

Sub. : Approval for extension of Community Based Primary Health Care (CBPHC) services in 63 Non-KMA ULBs.

Sir/Madam,

I am to inform you that the Community Based Primary Health Care (CBPHC) services at your ULB has been extended by the Dept. of Health & Family Welfare for a further period of 1(one) year w.ef. 1<sup>st</sup> April, 2008.

Thanking you

Yours faithfully,

Sd/xy  
Director, SUDA

Dt. .. 28.08.2008

SUDA-Health/63ULBs/08/195/1(2)

1. Spl. Secretary, Dept. of Municipal Affairs.
2. Jt. Secretary, Dept. of Municipal Affairs.

Unier

Director, SUDA

Dt. .. 28.08.2008

SUDA-Health/63ULBs/08/195/2(3)

1. Financial Adviser, SUDA.
2. Finance Officer, SUDA.
3. Project Officer, Health, SUDA

Director, SUDA

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/63 ULBs/08/152

Date ..19.07.2008

**From : Director, SUDA**

**To : The Principal Secretary  
Department of Health & Family welfare  
Swasthya Bhavan**

**Sub. : Approval for extension of Community Based Primary  
Health Care (CBPHC) Services in 63 Non-KMA ULBs.**

**Sir,**

You may be aware that Community Based Primary Health Care Services in 63 Non-KMA ULBs was launched with the approval of Dept. of Health & Family Welfare vide communication bearing no. HFW/HSD/URBAN HEALTH/02/05/38/06 dt. 21.02.2006 and a sum of Rs. 300.00 lakhs was released.

In the meantime further fund in 2<sup>nd</sup> installment for an amount of Rs. 300.00 lakhs and in 3<sup>rd</sup> installment for an amount of Rs. 155.00 lakhs have been received from you vide RBI Ch. No. 098617 dt. 09.01.2008 and RBI Ch. No. 139415 dt. 31.03.2008 respectively. UCs upto March, 2008 have been submitted to you in phases accordingly.

Out of 63 ULBs, 61 has completed selection, training & engagement of HHWs. After engagement, HHWs have started field visit and Sub-Centre of no. of ULBs started functioning wherein different clinics i.e. General Treatment Clinic, ANC / PNC Clinic etc. are being held. FTSs selection has already been completed by 43 ULBs and training for FTS completed for 31 ULBs.

As per project proposal, Management & Supervision (M & S) Cell has been formed at each of the ULBs wherein manpower have been engaged for one year vide order of Dept. of Municipal Affairs bearing no. 111-MA/C-10/3S-55/2005 dt. 02.02.2007.

Contd. to P-2.



- 2 -

In many of the ULBs, the tenure of engagement of manpower for M & S Cell has completed one year and the ULBs are requesting for issuance of approval towards extension of the M & S Cell as well as the services of grass-root level Health functionaries.

In view of above, you are requested kindly to accord approval towards continuation of the Community Based Primary Health Care Services in 63 Non-KMA ULBs for a further period of one year with effect from 01.04.2008 so that the ULBs may be informed accordingly.

Thanking you.

Yours faithfully,

Enclo. : As stated.

*o/c*

SUDA-Health/63 ULBs/08/152/1(1)

CC  
Shri S.K. Sen, Programme Director, BHP & e.o. Special Secretary,  
Swasthya Bhawan, Salt Lake, Kolkata – 700 091.

✓  
Director, SUDA  
Dt. .. 19.08.2008

SUDA-Health/63 ULBs/08/152/2(1)

CC  
The Special Secretary, Dept. of Municipal Affairs – for kind information.

✓  
Director, SUDA  
Dt. .. 19.08.2008

✓  
Director, SUDA

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/63 ULBs/08/152**

Date .....**19.07.2008**

**From : Director, SUDA**

**To : The Principal Secretary  
Department of Health & Family welfare  
Swasthya Bhavan**

**Sub. : Approval for extension of Community Based Primary  
Health Care (CBPHC) Services in 63 Non-KMA ULBs.**

**Sir,**

You may be aware that Community Based Primary Health Care Services in 63 Non-KMA ULBs was launched with the approval of Dept. of Health & Family Welfare vide communication bearing no. HFW/HSD/URBAN HEALTH/02/05/38/06 dt. 21.02.2006 and a sum of Rs. 300.00 lakhs was released.

In the meantime further fund in 2<sup>nd</sup> installment for an amount of Rs. 300.00 lakhs and in 3<sup>rd</sup> installment for an amount of Rs. 155.00 lakhs have been received from you vide RBI Ch. No. 098617 dt. 09.01.2008 and RBI Ch. No. 139415 dt. 31.03.2008 respectively. UCs upto March, 2008 have been submitted to you in phases accordingly.

Out of 63 ULBs, 61 has completed selection training & engagement of HHWs. After engagement HHW have started field visit and Sub-Centre of no. of ULBs started functioning wherein different clinics i.e. General Treatment Clinic, ANC / PNC Clinic etc. are being held. FTSs selection has already been completed by 43 ULBs and training for FTS completed for 31 ULBs.

As per project proposal, Management & Supervision (M & S) Cell has been formed at each of the ULBs wherein manpower have been engaged for one year vide order of Dept. of Municipal Affairs bearing no. 111-MA/C-10/3S-55/2005 dt. 02.02.2007.

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In many of the ULBs, the tenure of engagement of manpower for M & S Cell has completed one year and the ULBs are requesting for issuance of approval towards extension of the M & S Cell as well as the services of grass-root level Health functionaries.

In view of above, you are requested kindly to accord approval towards continuation of the Community Based Primary Health Care Services in 63 Non-KMA ULBs for a further period of one year with effect from 01.04.2008 so that the ULBs may be informed accordingly.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

**SUDA-Health/63 ULBs/08/152/1(1)**

**CC**

**Shri S.K. Sen, Programme Director, BHP & e.o. Special Secretary,  
Swasthya Bhawan, Salt Lake, Kolkata – 700 091.**

**Director, SUDA**

**Dt. .. 19.08.2008**

**SUDA-Health/63 ULBs/08/152/2(1)**

**CC**

**The Special Secretary, Dept. of Municipal Affairs – for kind information.**

**Director, SUDA**

**Dt. .. 19.08.2008**

**Director, SUDA**