

**SUDA**

O/c

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ~~SUDA-Health/65(Pl.VI)/14/72~~

Date .....02.08.2016

From : Director, SUDA

To : The Mission Director, NHM &  
Commissioner (Family Welfare)  
Department of Health & Family Welfare  
Swasthya Bhavan, Salt Lake.

Sub. : Requisition of fund for house to house visit for the period from July to  
September, 2016 towards Prevention & Control of Vector Borne Diseases  
in Urban Areas for the year 2016.

Madam,

This is to state that requisition for house to house visit was placed for an amount of Rs 450,64,500/- for 06 months i.e. April to September, 2016 vide this office communication no. SUDA-Health/65(Pl.VI)/14/333 dt. 09.03.2016. A fund of Rs. 294,56,114/- had been released to SUDA for the period April to June, 2016. UC has been submitted for an amount of Rs. 2,27,36,750/- for house to house visit from April to June, 2016.

Now I would request you to release further fund for the period July to September, 2016 for onward release to the UBs.

Thanking you

Yours faithfully,

Encls. : As stated.

*[Signature]*  
Director, SUDA

SUDA-Health/65(Pl.VI)/14/72/1(1)

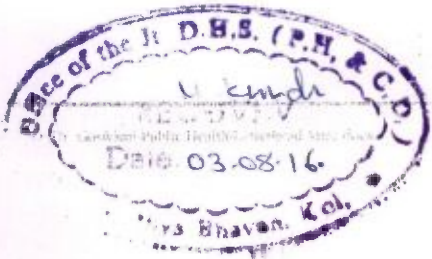
Dt. 02.08.2016

CC

The J. DHS, Public Health, DHFW

*[Handwritten]*  
03-8-16  
O.I. No. SS(P).....  
HSD/NRHM  
H & F.W. Department

*[Signature]*  
Director, SUDA



Tel/Fax No.: 359-3194

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt.VI)/14/261

Date 31.12.2015

From : Director, SUDA

To : The Mission Director, NHM &  
Commissioner (Family Welfare)  
Department of Health & Family Welfare  
Swasthya Bhavan, Salt Lake.

Sub. : Request for release of fund for house to house visit towards Prevention &  
Control of Vector Borne Diseases in Urban Areas for November, 2015.

Madam,

Further to this office Memo No. SUDA-Health/65(Pt.VI)/14/251 dt. 18.12.2015, you are requested to release fund to the Bank A/C as detailed below :

Bank : State Bank of India.  
Branch : Salt Lake, Sector - I.  
A/C No. : 31227510436  
IFS Code : SBIN0001612

Thanking you.

Yours faithfully,

  
Director, SUDA

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****Ref No. SUDA-Health/65(Pt.VI)/14/251****Date 18.12.2015****From : Director, SUDA****To : The Mission Director, NHM &  
Commissioner (Family Welfare)  
Department of Health & Family Welfare  
Swasthya Bhavan, Salt Lake.****Sub. : Requisition of fund for house to house visit towards Prevention & Control  
of Vector Borne Diseases in Urban Areas for November, 2015.****Madam,**

Following to the urgent meeting held at Swasthya Bhawan on 29.10.2015 regarding Vector Borne Diseases, it was decided to conduct house to house survey during November, 2015 in 08 ULBs including 02 erstwhile ULBs namely Bally and Rajarhat Gopalpur which has been incorporated under Howrah MC and Bidhannagar MC respectively. The said ULBs have completed house to house survey and the report has already been submitted to your office.

ULB-wise fund requirement for an amount of Rs. 23,28,375/- (Rupees Twenty three Lakh twenty eight thousand three hundred seventy five) only for the month of November, 2015 is enclosed herewith.

You are requested to release the fund to make payment to the Volunteers / Health Workers engaged for the purpose.

Thanking you.

Yours faithfully,

**Encl. : As stated.**  
**Director, SUDA****Dt. .. 18.12.2015****SUDA-Health/65(Pt.VI)/14/251/1(2)**

- 1. Shri Mitra Chatterjee, Jt. Secretary, Dept. of MA**
- 2. Jt. DHS, Public Health, DHFW**

  
**Director, SUDA**

**Prevention & Control of Vector Borne Diseases  
ULB-wise requirement of Fund for November, 2015**

Sl No	Name of Municipality	No of Supervisor	No of Volunteer	No of Office Staff	Total No. of Manpower	Honorarium @ Rs. 75/- per day per manpower for 5 days
1	Bally	47	462	4	513	1,92,375.00
2	Bidhannagar	50	482	4	536	2,01,000.00
3	Dum Dum	22	240	4	266	99,750.00
4	Howrah MC	204	1950	4	2158	8,09,250.00
5	North Dum Dum	45	450	4	499	1,87,125.00
6	Rajarhat Gopalpur	75	750	4	829	3,10,875.00
7	South DumDum	70	694	4	768	2,88,000.00
8	Baranagar	58	578	4	640	2,40,000.00
<b>TOTAL =&gt;</b>		<b>571</b>	<b>5606</b>	<b>32</b>	<b>6209</b>	<b>23,28,375.00</b>

**(Rupees Twenty three Lakh twenty eight thousand three hundred seventy five) only**

*G. S. Goswami*



## NORTH DUM DUM MUNICIPALITY

163, M.B. ROAD, BIRATI, KOLKATA-700051.  
PHONE: (033)2514-2101/2514-2494, FAX-(033)2514-2990  
WEBSITE: <http://www.northdumdummunicipality.org>  
E-mail ID: [nddmboc@bsnl.in](mailto:nddmboc@bsnl.in)

Memo No. NDDM / UPHCS/ 3269

Dated: 14.10.2015

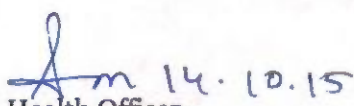
To  
The Director, SUDA,  
H-C Block, Sector-III, ILGUS Bhavan,  
Bidhan Nagar,  
Kolkata- 700091.

Sir,

Submitting herewith the House to House Survey report on Prevention & Control of Vector Borne Diseases ( Dengue ) for the month of October, 2015 ( 06.10.2015 to 10.10.2015 ) under North Dum Dum Municipality.

Thanking you.

Yours faithfully,

  
Health Officer,  
North Dum Dum Municipality.  
*Health Officer*  
North Dum Dum Municipality

## Prevention & control of Dengue/Chikengunya - Ward/Team-wise status Report.

For the Month of ..... **October** '15

North Dum Dum Municipality.

Date : 06.10.15 - 10.10.15

Sl. No.	Name of Supervisor	No. of Household	House to House Visit Started on	House to House Visit completed / will be completed	No. of Household covered by House to House Team	Fever Surveillance			Environmental Management				BCC Activities		Entomological Indicators				
						No. of Household Member	No. of fever Cases with joint	total	No. of Container Examined	No. of Container where larvae found	No. of Container cleaned & rubbed	No. of House Positive for Larva	No. of Leaflet distributed	No. of IPC given	House Index (HI)	Container Index (CI)	Breteau Index (BI)	% Fever Cases	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	(Nanda Bhadra)	1608	06.10.15	10.10.15	1500	6625	0	0	0	2132	0	22	0	300	2059	0	0	0	0
2	(A.S. Chowdhury)	1398	06.10.15	10.10.15	1500	5841	2	1	3	1838	0	297	0	1096	2037	0	0	0	0
3	(S. Saha)	1702	06.10.15	10.10.15	1484	5580	0	0	0	522	0	82	0	403	1901	0	0	0	0
4	(B. Sen Gupta)	1500	06.10.15	10.10.15	1500	4885	0	0	0	2527	0	572	0	1500	2482	0	0	0	0
5	(A. Banerjee)	1498	06.10.15	10.10.15	1549	5122	0	0	0	2911	0	272	0	1500	2396	0	0	0	0
6	(M. Dhar)	1776	06.10.15	10.10.15	1500	5913	0	0	0	2015	0	561	0	1500	2581	0	0	0	0
7	(D. Biswas)	1500	06.10.15	10.10.15	1543	6228	0	0	0	3820	0	1531	0	1543	1733	0	0	0	0
8	(R. Dutta)	1478	06.10.15	10.10.15	1470	4966	0	0	0	647	0	516	0	1478	1480	0	0	0	0
9	(S. Sarkar)	1579	06.10.15	10.10.15	1500	5628	0	0	0	2715	0	15	0	1505	1655	0	0	0	0
10	(Pankaj Roy)	1439	06.10.15	10.10.15	1500	5037	0	1	1	1657	0	645	0	1418	1713	0	0	0	0
11	(B.K. Saha)	1589	06.10.15	10.10.15	1493	5527	0	0	0	3438	0	211	0	880	1602	0	0	0	0
12	(A. Mukherjee)	1657	06.10.15	10.10.15	1500	5564	0	0	0	1172	0	264	0	1229	1703	0	0	0	0
13	(K. Purkait)	1418	06.10.15	10.10.15	1563	5032	0	0	0	1894	5	346	0	1140	1705	0	0.263991552	0	0.319897633
14	(Jhulan Paul)	1398	06.10.15	10.10.15	1553	5361	0	1	1	1147	0	605	0	546	1842	0	0	0	0
15	(G.R. Chowdhury)	1500	06.10.15	10.10.15	1500	5724	0	0	0	2393	0	96	0	1470	1823	0	0	0	0
16	(Laxmi Das)	1736	06.10.15	10.10.15	1500	5040	7	7	14	1312	0	582	0	1500	1750	0	0	0	0
17	(A.D. Poddar)	1632	06.10.15	10.10.15	1514	6182	0	0	0	3671	0	363	0	1017	1822	0	0	0	0
18	(Kaipana Das)	1670	06.10.15	10.10.15	1502	6155	2	0	2	135	3	0	0	1494	1728	0	2.222222222	0	0.199736888
19	(SandhyaSinha)	1499	06.10.15	10.10.15	1561	6116	0	7	7	3095	0	86	0	677	1672	0	0	0	0
20	(B. Chakraborty)	1449	06.10.15	10.10.15	1491	4637	0	7	7	1453	0	0	0	1491	1995	0	0	0	0
21	(M. Dey)	1558	06.10.15	10.10.15	1500	5857	0	1	1	2028	0	0	0	1500	2048	0	0	0	0
22	(M. Paul)	1771	06.10.15	10.10.15	1523	7478	0	0	0	438	0	280	0	718	1549	0	0	0	0

23	21(A. Chakraborty)	1600	06.10.15	10.10.15	1500	5837	1	0	1	5518	0	291	0	1496	1848	0	0	0	0
24	12(Amita Mukherjee)	1440	06.10.15	10.10.15	1522	6931	0	0	0	3469	0	24	0	73	2772	0	0	0	0
25	21(R.S. Roy)	1552	06.10.15	10.10.15	1535	6191	0	0	0	3126	0	0	0	1420	1856	0	0	0	0
26	29(J. Majumdar)	1592	06.10.15	10.10.15	1587	5274	0	0	0	2084	0	0	0	1587	2010	0	0	0	0
27	9(C. Gupta)	1712	06.10.15	10.10.15	1500	6590	0	0	0	705	0	99	0	0	1703	0	0	0	0
28	20(Sikha Das)	1742	06.10.15	10.10.15	1581	5652	0	0	0	2572	0	744	0	348	1656	0	0	0	0
29	26(D. Sarkar)	1440	06.10.15	10.10.15	1480	4966	0	0	0	1324	0	100	0	1185	1549	0	0	0	0
30	22(A. Sarkar)	1560	06.10.15	10.10.15	1500	4977	0	0	0	1840	0	565	0	1500	1974	0	0	0	0
31	2(Sampa Dey(with some part of ward no.3)	1562	06.10.15	10.10.15	1500	5910	0	0	0	365	0	285	0	831	1680	0	0	0	0
32	9(R. Bose)	1706	06.10.15	10.10.15	1545	6087	1	0	1	1066	0	203	0	0	1781	0	0	0	0
33	3(S. Biswas)	1523	06.10.15	10.10.15	1503	6872	0	0	0	3712	0	190	0	1555	1716	0	0	0	0
34	31(R. R. Ghosh)	1688	06.10.15	10.10.15	1513	6325	0	0	0	2113	0	82	0	1513	1927	0	0	0	0
35	18(M. Das)	1478	06.10.15	10.10.15	1500	4869	0	0	0	1498	0	659	0	1500	1834	0	0	0	0
36	28(S. Nandy)	1570	06.10.15	10.10.15	1539	6130	0	0	0	1763	0	120	0	1532	1886	0	0	0	0
37	19(P. Kar. Gupta)	1433	06.10.15	10.10.15	1500	5358	0	0	0	1067	0	86	0	1490	1670	0	0	0	0
38	7(L. Sarkar)	1589	06.10.15	10.10.15	1500	5426	0	2	2	1322	0	327	0	1465	1658	0	0	0	0
39	30(Namita Roy)	1452	06.10.15	10.10.15	1500	5317	0	0	0	1052	0	817	0	1500	2188	0	0	0	0
40	19(S. Sanyal)	1434	06.10.15	10.10.15	1500	6035	1	1	2	154	0	0	0	1500	1500	0	0	0	0
41	33(B. Biswas)	1598	06.10.15	10.10.15	1491	5762	1	0	1	740	0	145	0	158	1924	0	0	0	0
42	5(S. Chowdhury)	1622	06.10.15	10.10.15	1608	6491	5	0	5	2305	0	35	0	119	2027	0	0	0	0
43	11(J. Biswas)	1558	06.10.15	10.10.15	1500	5729	0	0	0	1453	2	479	0	1450	1572	0	0.137646249	0	0.133333333
44	13(D. Bhattacharjee)	1581	06.10.15	10.10.15	1642	6372	2	0	2	536	0	167	0	392	2087	0	6.151914626	0	0
45	25(K. Saha)	1521	06.10.15	10.10.15	1501	5119	0	0	0	243	0	102	0	1500	1550	0	29.30259816	0	0
Total :		70308	0	0	68293	258718	22	28	50	82987	10	12866	0	50019	83644	0	38.07837281	0	0.652964655





PO (H)  
 30/10/15

**Resolution of the convergence meeting held on 29.10.2015 at Swasthya Bhaban for  
Prevention and Control of Dengue.**

**Participants.**

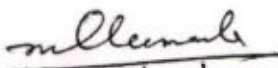
Sl. No.	Name	Designation	Department/Organization
1.	Malay Kumar De	Addl. Chief Secretary	Health & FW
2.	B.P Gopalika	Principal Secretary	Municipal Affairs
3.	Sanghamitra Ghosh	Secretary, PHP & MD,NHM	Health &FW
4.	Prof(Dr) S.K Banerjee	DME, West Bengal	Do
5.	Dr. B.R Satpathi	DHS, West Bengal	Do
6.	Atin Ghosh	MMIC ( Health)	Kolkata MC
7.	Khalil Ahmed	Municipal Commissioner	Kolkata KM
8.	Nilanjan Chatterjee	Commissioner	Howrah MC
9.	M.M Pradhan	Director	SUDA
10.	Pawan Kadyan	Commissioner	Bidhannagar MC
11.	Dr. K.K Pati	Joint DHS( PH&CD), West Bengal	Health &FW
12.	Aparna Moulik	Chairman	Baranagar Muni.
13.	Harendra Singh	Chairman	Dumdum Muni.
14.	Gopa Pandey	Member, CIC (Health)	South Dumdum Mun.
15.	Manik Ch. Samaddar	Ex. Officer	Baranagar Muni.
16.	Dr. K. S. Ganguly	MSO	KMC
17.	Dr. Debashis Biswas	Chief VCO	KMC
18.	Dr. S.Roy Choudhury	Dy. CMHO	KMC
19.	Dr. K. Mitra	( SO ( HI)	KMC
20.	Dr. A. Chakrabarty	Lab. Co-Ordinator	KMC
21.	Bhaskar Bhattacharya	Councillor	HMC
22.	Dr. N.K. Mandal	AHO	Dumdum Muni.
23.	Dr. Bisakha Haldar	Medical Officer	HMC
24.	Dr. Shibani Goswami	Project Officer	SUDA
25.	Dr. Adhip Ghosh	Dy. DHS ( Malaria) & SPO	Department H&FW
26.	Dr. Dipankar Maji	Dy. DHS(PH)	Department H&FW
27.	Dr. K. C Mandal	Entomologist ( IBD)	Do
28.	Dr. Prasanta Biswas	ADHS (IBD)	Do
29.	Dr. Pralay Acharya	CMOH	N-24 PGS
30.	Prasun Sarkar	OS	South Dumdum Muni.
31.	K.K. Jana	Sanitary Inspector	Baranagar Muni.
32.	Jayanta Kumar Bhaumik	Sanitary Inspector	North Dumdum Muni.
33.	Dr. Paritosh Adhikari	Consultant (M&E), NVBDCP	Department H&FW

Sri Malay Kumar De, Additional Chief Secretary, Department of Health &FW presided over the meeting and initiated the discussion. He narrated the overview and urgency of the meeting. He expressed his concern over the rising trend of Dengue Cases in some parts of Kolkata MC and six other Municipal Corporations/Municipalities (Howrah, Bidhannagar, Baranagar, North Dumdum, South Dumdum and Dumdum) areas. The Principal Secretary, Department of MA, the Secretary (PHP) & MD, NHM, both the DHS and the DME, West Bengal, participated in the discussion. The status of dengue in the state & the participating urban areas and the recommended preventive & control measures were presented in the meeting.

After detailed discussion, the following decisions were taken.

- 1) One round House to House survey would be conducted in Howrah, Bidhannagar, Baranagar, North Dumdum, South Dumdum and Dumdum municipalities. H-t-H survey would be completed by first week of November, 2015.
- 2) Health workers/ volunteers should give emphasis on finding out symptomatic fever cases, identification of breeding sources and cleaning those sources. People should be made aware for their personal protection. Fever cases should be referred to nearest hospital/ Fever clinic.
- 3) Baranagar Municipality and Bidhannagar Corporation would organize fever clinic in most affected wards. The Health &FW would extend support to Baranagar Municipality.
- 4) The CMOH, N-24 Parganas would convene a meeting with the Private HCOs in his jurisdiction specially in the affected municipal areas to sensitize them to follow Standard Diagnostic procedures & Case Management. [Rapid Tests for Dengue should not be used for any purpose other than screening and a 'reactive' result should not be interpreted as a dengue positive case and should be followed by an ELISA-based test if confirmation is sought for]. Daily report with line list should be collected from the Private HCOs.
- 5) The concerned Municipalities are requested to organize similar kind of meeting with the Labs/Hospitals under their jurisdiction.
- 6) The Municipality would intensify visible IEC for awareness generation. Distribution of leaflets, display of banners and mike publicity are advocated. Prototype matter for miking would be shared by the Health & FW Department by today evening.
- 7) Vector Control measures (Source Reduction & Spray of Larvicides, and Fogging in selective areas) would be done by the Municipality of their own.
- 8) The Municipalities may contact the Dy.CMOH-II of the respective district or the Dy. DHS (PH) [phn. no. 9836046212] for any Technical Suggestion.

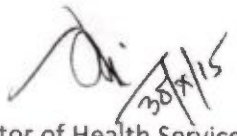
Thus the meeting ended with thanks from and to the Chair.

  
30/10/15  
Addl. Chief Secretary,  
Dept. of Health & Family Welfare,  
Govt. of West Bengal

Memo.No. HIB/M/1J-03-14/ 324 /1(33)

Dt:-30.10.2015

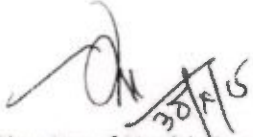
Copy forwarded for their kind information and necessary action to the :-  
(1-33).....

  
Jt. Director of Health Services( PH&CD)  
Swasthya Bhavan.

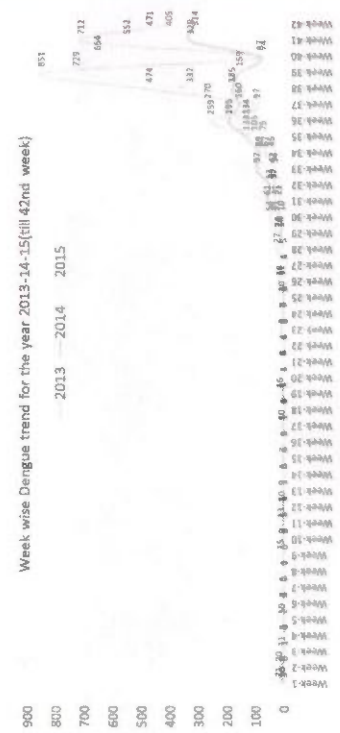
Memo.No. HIB/M/1J-03-14/ 324 /1(33)/2(7)

Dt:-30.10.2015

1. The Principal Secretary, Department of Municipal Affairs, GoWB.
2. The Mission Director (NHM) & Secretary(PHP); Govt. of West Bengal; Department of Health & Family Welfare, Govt. of West Bengal.
3. The Director, NVBDCP , Directorate General of Health Services, GoI, Block-III, Ground Floor, Delhi IT Park, Shastri Park, Delhi-110053.
4. The Director of Medical Education & E.O.Secy, Deptt. of H&FW, GoWB, Swasthya Bhavan.
5. The Director of Health Services & E.O.Secy, Deptt. of H&FW, GoWB, Swasthya Bhavan.
6. The DDHS(Mal), Swasthya Bhavan.
7. The Sr.PA to the Addl.Chief Secretary; Department of H&FW;GoWB; Swasthya Bhavan.

  
Jt. Director of Health Services( PH&CD)  
Swasthya Bhavan.

### Dengue Situation...



Increase in no. of cases in 2015 is not only due to increased no. of tests but also due to increase in positivity rate too (15.8% in 2014 to 17.2% in 2015)

**Dengue fever in West Bengal from 1st Jan to 28th Oct.**

Sl. No.	DISTRICT	2013		2014		2015	
		C	D	C	D	C	D
1	Howrah	31	0	96	0	394	2
2	Kolkata	238	0	879	1	775*	1
3	N 24 Parganas	122	2	458	0	778	2
STATE TOTAL		3828	5	3969	2	3872	7

\* Figure according to provisional data received from KVIC. May increase on completion of address verification of case-line list shared by State Surveillance Unit.

### Status of dengue in HMC and certain municipalities of North 24 Pdns

Municipalities	No. of cases in 2015 (till 28 <sup>th</sup> Oct)	Death till 28.10.2015
HMC	367	02
Bidhannagar MC	208	01
North Dum Dum M	22	0
Dum Dum M	64	0
South Dum Dum M	98	0
Baranagar M	37	01 + 01 (under claim audit)

Examples of specific clusters for October 2015 (till 28<sup>th</sup>) ...:2/2

Municipalities	Specific clusters
North DumDum M	Airport Authority Ctr ( 6 cases); Nabapally ( 4 cases);
DumDum M	Vidyasagar Road( 2 cases); Shyamnagar Road(3 cases); Mall road( 2 cases); M.C Garden Lane( 3 cases); Taligachial( 2 cases);
South DumDum M	( majority: Baguiati, Laketown, DumDum Park, Kestopur, Bangur)- East Mall Road( 4 cases); Soroanigal( 2 cases); Bangur Avenue( 8 cases); Dakhin Darr( 3 cases); DumDum Park( 3 cases); Avishek Park-DumDum park( 2 cases);
Baranagar M	22,Shib Chandra Sarba Brahma lane( 2 cases); Alambazar( 4 cases); Mondal Para Lane( 4 cases); Barada Basak Street( 2 cases); Jaynarayan Banerjee Lane( 2 cases); Katapara Lane ( 2 cases);

Examples of specific clusters in October 2015 (till 28<sup>th</sup>) ...:1/2

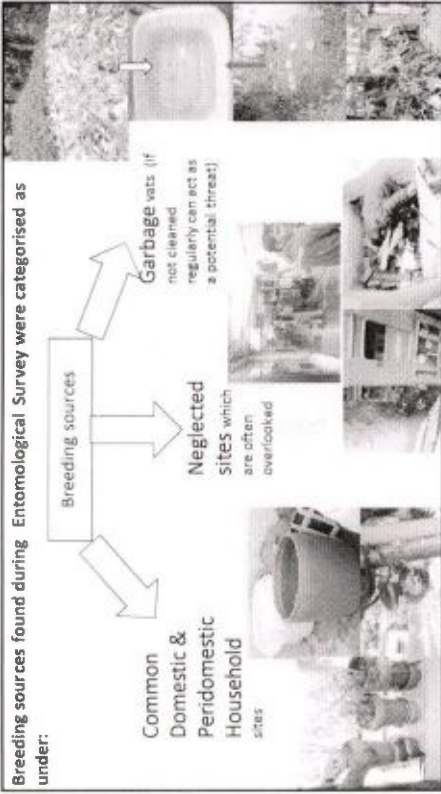
Municipalities	Specific clusters
HMC	<b>HMC area( majority: Shibpur, Salkia, Ghusuri, Liluah, Liluah)-</b> Abinash Banejee Lane-Chattejee Hat(8 cases); Kashi Nath Chatterjee Lane(5 cases); Sarat Chatterjee Road( 4 cases); Barmangachi( 2 cases); Sitannath Bose Lane( 3 cases); Bhairab Dutta Lane( 4 cases); Nandibagan( 2 cases); S.T Road-Liluah-Belur( 5 cases); Pilkhama( 3 cases); College Road-Shibpur( 3 cases); Dr. Abani Dutta Road( 2 cases); Rabindra Sarani-Liluah(2 cases); Sriiram Dhang Road( 2 cases); Dasnagar( 3 cases); Narasingha Dutta Road( 2 cases);
Bidhanagar MC	Duttabad Road ( 11 cases); CF( 3 cases); DD(3 cases); BEI( 2 cases); Karunamoyee Housing Estate( 4 cases); Sulkanagar( 6 cases); Sec-II( 8 cases); Sec-III(14 cases); Sec-IV( 1 case); Sec-VIS cases); Hattara( 3 cases); Mahisgot( 2 cases); Kashinathpur( 6 cases); Siddha Pine woods( 2 cases)

Suggested larva control measures:

- Common Domestic & Peridomestic Household sites - Overhead tanks, flower pots, AC outlet, refrigerator, water reservoir should be regularly monitored. Containers should be either covered or water should be used/ cleaned within or in 7 days. (Pulse cleaning) should be done in outbreak areas.
  - Neglected sites - (plastic sheets, tyres, scrap items) should be monitored regularly and cleaned in every 7 days.
    - (Construction sites- Larvicides (Temephos), MLD/ Mobil Oil/ Kerosene can be sprayed .
    - Guppy fish can be added in unused tanks, lift, basement, stair cases should be specially monitored during survey)
  - Garbage vats - often go unnoticed. Vats, cesspool along with **logged drains** often act as potential threat. They should be regularly cleaned or insecticides/ MLD/ Kerosene oil can be sprayed in every 7 days.
    - Coordination among different departments or ULBs is necessary.
- Regular Monitoring of vector breeding sites and source reduction are the most effective steps to control Aedes (dengue vector)

Actions required

- Fever surveillance and identification of high transmission areas.
- Larva control
- IEC/BCC : for prevention of dengue and also for diagnosis & home care.
- Adult mosquito control



**Performance of H-to-H Survey in ULB-s, Oct-2015**

Urban area%	of cases of fever with joint pain	House Index (%)	Container Index (%)	Breaseau Index
Bidhannagar	0.15	0.01	0.03	0.02**
Rajshat-Gopalpur	0.23	0.02	0.02	0.02
Bavannagar	0.06	0.0	0.0	0.0
Dumdum	0.45	0.04	0.09	0.05
North Dumdum	0.02	0.0	0.01	0.01
South Dumdum	0.37	0.01	0.11	0.05
Howrah MC	0.15	0.13	0.10	0.19

% of fever: out of members in the houses surveyed.  
 H. Index: % of houses where larvae found/ houses surveyed.  
 C. Index: % of containers where larvae found/ containers checked.  
 B. Index: containers where larvae found per 100 houses surveyed.

\*\* Survey conducted by ROHFW (GoI) in Duttabad, Bidhannagar in Oct-2015 found  
 HI 31%, CI 46.7%, BI 87.5

**Some Entomological Survey report for dengue in Municipal areas in last two years:**

Place of survey	No. of house surveyed	No. of House where larvae found	No. of containers inspected	No. of containers where larvae found	HI (%)	C (%)	#
Rajshat-Gopalpur Ward No:13	30	16	112	67	53.3	59.8	53.3
(Do) Ward No: 12	28	12	86	33	42.8	38.3	42.8
(Do) Ward no. 9	8	5	48	17	62.5	35.4	23.5
Kamarchati Ward no. 11	55	23	80	42	41.8	52.5	75.3
Howrah Ward no. 47	25	12	55	19	48	34.5	76
Bally Ward no. 33	44	27	67	38	61.3	56.7	68.6

**Some Scopes for improvement :**

**Observations :**

- House to house survey team are not properly trained.
- Hence they cannot identify larvae.
- If some of them can identify, they are not interested to reduce the breeding source.
- They do not carry torch in the field.
- Not confident during IPC.
- Cannot fill up the format properly
- Fogging done casually/ non technically (just to satisfy public demand).

**Improvement can be done:**

- House to House survey team should be trained properly, they must carry a torch during visit to identify the larvae.
- They should be sensitized that source reduction plays the key role in vector control and hence it should be done during visit. Community should be actively involved, hence IEC/ IPC should be done seriously.
- Control measures e.g larvicide spray, fogging should be done following the proper guidelines.

**Thermal fogging:**

- Insecticide : Technical Malathion/ Pyrethrum extract/ Cyphenothrine : in kerosene/diesel .
- Area : to be decided keeping in view that the flight range of vectors involved.
- Time: The most suitable time is the evening and early mornings (5.30-7.30 am, or 4.30-6.30 pm) when relatively suitable climatic conditions exist and the mosquito vectors are most active.
- Fogging should be done, as far as possible, coinciding the timing of peak flight activity of the vector mosquitoes and thus should be decided keeping in consideration the vector behaviour. Residents should keep doors and windows open so that the fog penetrates inside to kill vectors inside the house.

It should be noted that Fogging is just a temporary solution. Effective fogging may knock down or kill adult mosquitoes but it does not have any effect on larvae. So within a week adult mosquito vectors come back.

Hence to control vector fogging is not the best answer, but source reduction is...

Nov 14th.

Newt Dundum - 2/11/15: 94323 41442

S/Dun Dum - 9831182079 →

Korrek - . ASWUSA - 9836412829

~~2/11/15~~

98360 - 46212



Resolution of the convergence meeting held on 29.10.2015 at Swasthya Bhaban for  
Prevention and Control of Dengue.

Participants.

Sl. No.	Name	Designation	Department/Organization
1.	Malay Kumar De	Addl. Chief Secretary	Health & FW
2.	B.P Gopalika	Principal Secretary	Municipal Affairs
3.	Sanghamitra Ghosh	Secretary, PHP & MD,NHM	Health & FW
4.	Prof(Dr) S.K Banerjee	DME, West Bengal	Do
5.	Dr. B.R Satpathi	DHS, West Bengal	Do
6.	Atin Ghosh	MMIC ( Health)	Kolkata MC
7.	Khalil Ahmed	Municipal Commissioner	Kolkata KM
8.	Nilanjan Chatterjee	Commissioner	Howrah MC
9.	M.M Pradhan	Director	SUDA
10.	Pawan Kadyan	Commissioner	Bidhannagar MC
11.	Dr. K.K Pati	Joint DHS( PH&CD), West Bengal	Health & FW
12.	Aparna Moulik	Chairman	Baranagar Muni.
13.	Harendra Singh	Chairman	Dumdum Muni.
14.	Gopa Pandey	Member, CIC (Health)	South Dumdum Mun.
15.	Manik Ch. Samaddar	Ex. Officer	Baranagar Muni.
16.	Dr. K. S. Ganguly	MSO	KMC
17.	Dr. Debashis Biswas	Chief VCO	KMC
18.	Dr. S.Roy Choudhury	Dy. CMHO	KMC
19.	Dr. K. Mitra	SO ( HI)	KMC
20.	Dr. A. Chakrabarty	Lab. Co-Ordinator	KMC
21.	Bhaskar Bhattacharya	Councillor	HMC
22.	Dr. N.K. Mandal	AHO	Dumdum Muni.
23.	Dr. Bisakha Haldar	Medical Officer	HMC
24.	Dr. Shibani Goswami	Project Officer	SUDA
25.	Dr. Adhip Ghosh	Dy. DHS ( Malaria) & SPO	Department H&FW
26.	Dr. Dipankar Maji	Dy. DHS(PH)	Department H&FW
27.	Dr. K. C Mandal	Entomologist ( IBD)	Do
28.	Dr. Prasanta Biswas	ADHS (IBD)	Do
29.	Dr. Pralay Acharya	CMOH	N-24 PGS
30.	Prasun Sarkar	OS	South Dumdum Muni.
31.	K.K. Jana	Sanitary Inspector	Baranagar Muni.
32.	Jayanta Kumar Bhaumik	Sanitary Inspector	North Dumdum Muni.
33.	Dr. Paritosh Adhikari	Consultant (M&E), NVBDCP	Department H&FW

Shared with the ULBS, THD e-mail  
on 30.10.15

Sri Malay Kumar De, Additional Chief Secretary, Department of Health &FW presided over the meeting and initiated the discussion. He narrated the overview and urgency of the meeting. He expressed his concern over the rising trend of Dengue Cases in some parts of Kolkata MC and six other Municipal Corporations/Municipalities (Howrah, Bidhannagar, Baranagar, North Dumdum, South Dumdum and Dumdum) areas. The Principal Secretary, Department of MA, the Secretary (PHP) & MD, NHM, both the DHS and the DME, West Bengal, participated in the discussion. The status of dengue in the state & the participating urban areas and the recommended preventive & control measures were presented in the meeting.

After detailed discussion, the following decisions were taken.

- 1) One round House to House survey would be conducted in Howrah, Bidhannagar, Baranagar, North Dumdum, South Dumdum and Dumdum municipalities. H-t-H survey would be completed by first week of November, 2015.
- 2) Health workers/ volunteers should give emphasis on finding out symptomatic fever cases, identification of breeding sources and cleaning those sources. People should be made aware for their personal protection. Fever cases should be referred to nearest hospital/ Fever clinic.
- 3) Baranagar Municipality and Bidhannagar Corporation would organize fever clinic in most affected wards. The Health &FW would extend support to Baranagar Municipality.
- 4) The CMOH, N-24 Parganas would convene a meeting with the Private HCOs in his jurisdiction specially in the affected municipal areas to sensitize them to follow Standard Diagnostic procedures & Case Management. [Rapid Tests for Dengue should not be used for any purpose other than screening and a 'reactive' result should not be interpreted as a dengue positive case and should be followed by an ELISA-based test if confirmation is sought for]. Daily report with line list should be collected from the Private HCOs.
- 5) The concerned Municipalities are requested to organize similar kind of meeting with the Labs/Hospitals under their jurisdiction.
- 6) The Municipality would intensify visible IEC for awareness generation. Distribution of leaflets, display of banners and mike publicity are advocated. Prototype matter for miking would be shared by the Health & FW Department by today evening.
- 7) Vector Control measures (Source Reduction & Spray of Larvicides, and Fogging in selective areas) would be done by the Municipality of their own.
- 8) The Municipalities may contact the Dy.CMOH-II of the respective district or the Dy. DHS (PH) [phn. no. 9836046212] for any Technical Suggestion.

Thus the meeting ended with thanks from and to the Chair.

*M. K. De*

30/10/15


Addl. Chief Secretary,

Dept. of Health & Family Welfare,  
Govt. of West Bengal

Memo.No. HIB/M/1J-03-14/ 324 /1(33)

Dt:-30.10.2015


Copy forwarded for their kind information and necessary action to the :-  
(1-33).....

  
Jt. Director of Health Services( PH&CD)  
Swasthya Bhavan.

Memo.No. HIB/M/1J-03-14/ 324 /1(33)/2(7)

Dt:-30.10.2015

1. The Principal Secretary, Department of Municipal Affairs, GoWB.
2. The Mission Director (NHM) & Secretary(PHP); Govt. of West Bengal; Department of Health & Family Welfare, Govt. of West Bengal.
3. The Director, NVBDCP , Directorate General of Health Services, Goi, Block-III, Ground Floor, Delhi IT Park, Shastri Park, Delhi-110053.
4. The Director of Medical Education & E.O.Secy, Deptt. of H&FW, GoWB, Swasthya Bhavan.
5. The Director of Health Services & E.O.Secy, Deptt. of H&FW, GoWB, Swasthya Bhavan.
6. The DDHS(Mal), Swasthya Bhavan.
7. The Sr.PA to the Addl.Chief Secretary; Department of H&FW;GoWB; Swasthya Bhavan.

  
Jt. Director of Health Services( PH&CD)  
Swasthya Bhavan.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/65(Pt.-VI)/14/212

Date .....30.10.2015

**From : Director, SUDA**

**To : The Chairman  
North Dum Dum Municipality**

**Sub. : Prevention & Control of Vector Borne Diseases - conduct of House to House visit, IEC / BCC and Vector control during November, 2015.**

**Sir,**

I am to refer to the meeting convened by the Addl. Chief Secretary, Dept. of Health & FW held at Swasthya Bhawan on 29.10.2015 wherein Chairman & Executive Officer of the ULBs were requested to participate. It seems that representative of your ULB who attended the meeting would not be able to convey the decisions of the meeting appropriately.

You are requested to conduct the following :

- House to house visit during 1<sup>st</sup> week of November, 2015 for fever surveillance and identification of high transmission areas,
- IEC / BCC including miking for which material for the purpose sent by Health & Family Welfare Department are to be used and
- Activities w.r.t. larva & adult mosquito to be undertaken very effectively.

A feed back in this regard may kindly be sent by 09.11.2015

Thanking you.

Yours faithfully,

  
Director, SUDA

SUDA-Health/65(Pt.-VI)/14/212/1(2)

Dt. .. 30.10.2015

CC:

1. The Executive Officer, North Dum Dum Municipality
2. Pr. S to the Principal Secretary, Dept. of Municipal Affairs

  
Director, SUDA

Matter for mike publicity\_Dengue

Dr.Dipankar Maji

11:39 AM (15 minutes ago)

To: me, SPO, Kartick, Sujata, Iyeta

Madam,

In reference to our telephonic talk of today morning, I am sending herewith the matter for mike publicity (prepared on instruction from the ACS, Dept. of H & FW) to you for kind sharing with the following ULB-s :

1. Howrah M.C.
2. Bidhannagar M.C.
3. Baranagar M
4. Dumdum M
5. North Dumdum M
6. South Dumdum M

The authorities of the above ULB-s may please be requested to arrange mike publicity for prevention & control of dengue and to use the attached material for that purpose.

If situation so demands, you may share the same with other ULB-s too.

With thanks,  
D.D.H.S.(PH),  
Govt. of W.B.

## ডেঙ্গু প্রতিরোধে মাইক প্রচারের বক্তব্য

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। একজন রোগীর শরীর থেকে মশার কামড়ের মাধ্যমে সুস্থ লোকের দেহে এই ভাইরাস ছড়ায়।

মনে রাখবেন :

এডিস মশা-ই ডেঙ্গু জ্বরের বাহক।

পরিষ্কার জমা জল যেখানে, ডেঙ্গু-বাহক মশার জন্ম সেখানে। তাই বাড়ির ভিতরে বা আশেপাশে ফেলে রাখা কৌটো, ভাঁড়, ডাবের খোলা, ধারমোকোলের থালা-বাটি, ব্যাটারির খোল, বাড়িতে পোষা পশু-পাখির জল খাওয়ার পাত্র, গাছের টব, পুরনো টায়ার - এই ধরনের জিনিসপত্রে জল জমতে দেবেন না।

জলের ট্যাক, চৌবাচ্চা, ড্রাম এবং বাড়ির অন্যান্য জলাধারের জল, প্রতি সপ্তাহে একদিন খালি করে, ঘমে পরিষ্কার করে নিন এবং সবসময় ভালোভাবে ঢেকে রাখুন।

বাড়ির চারপাশে কোনও খানাখন্দে জল জমতে দেবেন না।

বাড়ির নর্দমা পরিষ্কার রাখুন। ষোপঝাড় কেটে ফেলুন। নিয়মিত জঞ্জাল পরিষ্কার করুন।

যতটা সম্ভব হাত-পা-ঢাকা পোশাক পরুন।

ডেঙ্গুর বাহক এডিস মশা সাধারণতঃ দিনের বেলায় কামড়ায়। তাই রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনার সময় অবশ্যই মশারি ব্যবহার করুন।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ হল -

- হঠাৎ করে অসুস্থ জ্বর, মাথা ব্যথা
- চোখের পিছনে, গাটে ও গা-হাতে-পায়ে ব্যথা
- খাবারে অরুচি, বমিভাব, পেটে ব্যথা
- বুক-পিঠে-বাহুতে হামের মতো ফুসকুড়ি
- নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে।

এমন হলে অবশ্যই ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করুন। সঙ্গে বেশি করে জল ও তরলজাতীয় খাবার খেতে হবে। জ্বরের রোগীকে মশারির মধ্যে রাখুন। জ্বর বা ব্যথা কমানোর জন্য প্যারাসেটামল ছাড়া অন্য কোনও ঔষধ-নিরোধক ওষুধ খাবেন না। সরকারী হাসপাতালে রক্তপরীক্ষা ও চিকিৎসার সুযোগ বিনামূল্যে পাওয়া যায়। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগী-ই সাধারণ চিকিৎসায় সেরে যায়। কাজেই আতঙ্কিত হবেন না, কিন্তু সাবধান হোন। আসুন, আমরা হাতে হাত মিলিয়ে ডেঙ্গু প্রতিরোধ করি।

Government of West Bengal  
Department of Health & Family Welfare  
4<sup>th</sup> Floor, Wing-B, Swasthya Bhawan, GN-29, Sector-V  
Salt Lake City, Kolkata 700091.

PO (K)

PI accompany  
with report

Memo. No. HIB/M/1 J-03-2014/161

/1(17)

Dated 28<sup>th</sup> October, 2015.

28/10/15

From:  
Shri Malay Kumar De.  
Additional Chief Secretary,  
Department of Health & Family Welfare,  
Govt. of West Bengal.  
Swasthya Bhavan.

To

1. The Principal Secretary, Municipal Affairs, Govt. of West Bengal.
2. The Director, SUDA.
3. The MMIC(Health), K.M.C.
4. The Commissioner, K.M.C.
5. The MMIC(Health), H.M.C.
6. The Commissioner, H.M.C.
7. The MMIC(Health), Bidhannagar M.C.
8. The Commissioner, Bidhannagar M.C.
- 9-12. The Chairman, North DumDum/ South Dum Dum/DumDum/Baranagar Municipality.
- 13-16. The Executive Officer, North DumDum/ South Dum Dum/DumDum/Baranagar Municipality.
17. The Chief Medical Officer of Health, North 24 Parganas.

**Sub:-Request for attending an urgent meeting at Swasthya Bhavan on Dengue & other Vector Borne Diseases.**

Sir/Madam,

You are cordially invited to participate in an urgent meeting on prevailing situation on Dengue & other Vector Borne Diseases as per following programme:

**Date:- 29<sup>th</sup> October, 2015.**

**Venue:- Conference Room, 4<sup>th</sup> Floor, B Wing, Swasthya Bhavan. GN-29, Sector-V, Bidhannagar, Kol-91.**

**Time:- 3.00 P.M.**

Please make it convenient to attend the same.

Yours faithfully,

*Malay Kumar De*  
28/10/15  
Additional Chief Secretary.  
Deptt. of H&FW.  
Govt. of West Bengal.

HWA ✓

Bidharayan ✓

N.Dun. ✓

Baranjan ✓ chairperson

---

KMC.

S.Dun.Dun. 9051798440 c/c ✓

Dun Dun - chairman ✓

Sabid 9007536188



**Status on**  
**Prevention of Vector Borne Diseases in Urban Areas during the year 2015**

- For Prevention of Vector Borne Diseases i.e. Dengue / Malaria in Urban areas, various steps have been taken from Municipal Affairs Department, Health & Family Welfare Department and Urban Local Bodies (ULBs) during the year 2015.
- All the ULBs have undertaken IEC, training and larvicidal operation for prevention of Vector Borne Diseases.
- Intensive house to house visit activities as per Micro-Plan prepared by the ULBs in consultation with DHFW, have been taken in 45 high risk ULBs in each month w.e.f. June, 2015 to October, 2015.
- Out of total sanctioned amount of Rs. 449.46 lakh by Department of Municipal Affairs, Rs. 226.08 lakh has been released to 126 ULBs in FY 2015-16 in 1<sup>st</sup> installment for purchase of Larvicidal, IEC and printing of leaflet.
- Department of Health & Family Welfare has released fund of Rs. 218.31 lakh so far, for house to house visit in 45 high risk ULBs for the month of June to August, 2015.
- ULB-wise performance report during the month of June to October, 2015 is enclosed at Annexure -I.

## ULB-wise performance report during the month of June to October, 2015

Sl. No.	Name of ULBs	No. of Household	No. of Household visited	Fever Surveillance	Environmental Management		
				No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
1	Alipurduar	16151	15969	96	36996	499	10747
2	Asansol MC	142344	140192	359	173662	4039	57631
3	Bally	73683	71569	4946	507823	234	96939
4	Balurghat	38041	37811	13	683737	42	683733
5	Bankura	36000	31232	4573	24260	668	11077
6	Barasat	76843	78618	2414	24720	84	20204
7	Baruipur	13403	13336	519	165960	2356	39161
8	Berhampur	43238	43077	1198	3244	220	951
9	Bhadreswar	23482	23670	16156	165649	3543	68557
10	Bidhannagar	67877	49267	1204	222122	1704	59975
11	Burdwan	58110	53596	187	1773148	5150	123872
12	Chandernagore MC	42330	42417	522	274869	377	30807
13	Contai	17652	18400	276	38856	256	20655
14	Diamond Harbour	12043	12111	3517	165332	911	974
15	Dum Dum	35522	31280	1246	79454	247	33427
16	Durgapur MC	173725	173258	1028	2126847	11126	499418
17	English Bazar	44244	42004	42	23511	62	21203
18	Gayeshpur	14418	15498	241	70677	195	9779
19	Haldia	57205	56107	15	49902	178	33182
20	Hooghly Chinsurah	34500	36637	686	75190	235	4017
21	Howrah MC	291747	281121	12808	2695420	11659	680149
22	Jalpaiguri	25785	26423	630	44270	898	9573
23	Kalyani	26384	25340	1448	11783	1418	7189

Sl. No.	Name of ULBs	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
				No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
24	Kamarhati	78000	77871	601	81606	25	20842
25	Kharagpur	65302	76665	2224	169423	203	128199
26	Khardah	24789	25826	3826	418100	1598	314727
27	Kulti	63911	64027	5916	1264420	37504	40836
28	Maheshtala	104813	96708	22509	419354	12138	108675
29	North Dum Dum	70308	68293	162	465045	39	76827
30	Panihati	101487	100162	19022	2804011	39807	106551
31	Pujali	8560	8548	6088	18389	84	15983
32	Rajarhat Gopalpur	117948	130641	3193	806097	458	641613
33	Rajpur Sonarpur	105588	103749	21588	151165	11130	123719
34	Ranaghat	18787	19623	203	7599	8	5250
35	Raniganj	32110	31480	220	414529	12737	4842
36	Serampore	42728	42968	4454	778171	316	256556
37	Siliguri MC	95100	101666	3072	373151	4505	57899
38	South Dum Dum	104896	106241	3502	205962	415	16325
39	Suri	17843	18227	145	317556	71	178332
40	Titagarh	20111	15600	1520	302282	632	161190
41	Uttarpara Kotrung	39860	41810	409	66545	259	1149
42	Baranagar	86059	80126	588	327457	0	95565
43	Basirhat	30594	28516	2011	89858	2127	68960
44	Nalhati	9595	8932	1438	150699	730	92276
45	Nabadwip	30885	30235	1589	104486	3014	60241
	<b>Total=&gt;</b>	<b>2634001</b>	<b>2596847</b>	<b>158404</b>	<b>19173337</b>	<b>173901</b>	<b>5099777</b>

**Fund released relating to Prevention of Vector Borne Diseases**

Sl. No.	ULBs	Total allotment			50% of allotment released			Fund released for House to House visit during the month of June to Aug., 15		
		Larvicidal	IEC	Training	Total	Larvicidal	IEC		Training	Total
1	Bidhannagar MC	4.04	0.88	0.05	4.97	2.02	0.44	0.05	2.51	16.05
	Bidhannagar MC (Rajarhat Gopalpur)	6.16	1.47	0.08	7.71	3.08	0.73	0.08	3.89	9.33
2	Howrah MC	8.80	3.30	0.20	12.30	4.40	1.65	0.20	6.25	24.28
	Howrah MC (Bally)	3.36	1.13	0.06	4.55	1.68	0.56	0.06	2.30	5.77
3	Baranagar	3.83	1.06	0.05	4.94	1.91	0.53	0.05	2.49	7.20
4	Dum Dum	2.55	0.62	0.03	3.20	1.27	0.31	0.03	1.61	2.99
5	North Dum Dum	5.46	1.05	0.05	6.56	2.73	0.52	0.05	3.30	5.61
6	South Dum Dum	6.16	1.49	0.08	7.73	3.08	0.74	0.08	3.90	8.64

$$\textcircled{1} \text{ House Index} = \frac{\text{No. of house true \& larva}}{\text{No. of house inspected}} \times 100 \quad (25\%)$$

$$\textcircled{2} \text{ CG} = \frac{\text{No. of container true \& larva}}{\text{No. of container inspected}} \times 100 \quad (10\%)$$

$$\textcircled{3} \text{ Breteau Index} = \frac{\text{No. of true container.}}{\text{No. of house inspected.}} \times 100 \quad (50)$$

8017044545

HF/N/P2B/2B-03/14-15 dt. 01.10.15

Sent to Finance Dep. 'D' group  
on 14.10.15.

## National Urban Health Mission (NUHM)

- **Objective** - To strengthen existing Urban Health services.
- NUHM are being implemented in 92 ULBs (each ULB having population 50,000 & above) covering approx two Crore population in phases w.e.f. FY 2013-14.
- The service provision includes Out Patient Department (OPD), basic Lab. Diagnosis, Drug / contraceptive dispensing, delivery of Reproductive & Child Health services, as well as communicable and non-communicable diseases through 311 Urban Primary Health Centres (U-PHCs).
- This Programme are being implemented at state level jointly by Department of Municipal Affairs and Department of Health & Family Welfare.
- SUDA has been made responsible for monitoring & supervision of 05 Municipal Corporations excepting Kolkata Municipal Corporation.
- Proposed activities are completion of repair, renovation of existing facility to function as U-PHC, functioning of renovated U-PHC, conduct of Urban Health & Nutrition Day (UHND) and special outreach camp.

**Health Facilities & Manpower to be created for 05 Municipal Corporation (excepting KMC) and 86 Municipalities are as under :**

ULBs	Health Facilities			Health Manpower			
	UPHC	RKS	MAS	Full Time MO	Part Time MO	ANM	ASHA
05 Municipal Corporations (excluding Kolkata MC)	56	66	1520	56	56	288	760
61 Municipalities	214	231	6904	214	214	1082	3453
25 Municipalities	41	42	1363	41	41	198	683
<b>T o t a l =&gt;</b>	<b>311</b>	<b>339</b>	<b>9787</b>	<b>311</b>	<b>311</b>	<b>1568</b>	<b>4896</b>
<b>Status of 05 MCs =&gt;</b>	<b>29</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>15</b>	<b>-</b>	<b>-</b>

**N.B. :** No. of UPHC - @ 1 for every 50,000 Urban Population, No. of RKS = No. of UPHC + No. of UCHC, No. of MAS - @ 1 for every 500 Slum Population, No. of ANM - @ 1 for every 10,000 Urban Population, No. of ASHA - @ 1 for every 1,000 Slum Population

**Fund Position :**

Year	Fund received from DHFW by SUDA	Fund released to 05 Municipal Corporations by SUDA during FY 2014-15	(Rs. in lakh)
			SOE submitted by 05 MCs
2014-15	989.75	506.23	15.98
2015-16	1185.07	0.0	29.21

**N.B. :** Fund released on a/c of orientation of ULBs, Urban Health & Nutrition Day (UHND), Special outreach camp, 50% of repair, renovation / new construction of UPHC, untied grant for UPHC, 20% of medicine.

**Status on**  
**Prevention of Vector Borne Diseases in Urban Areas during the year 2015**

- For Prevention of Vector Borne Diseases i.e. Dengue / Malaria in Urban areas, various steps have been taken from Municipal Affairs Department, Health & Family Welfare Department and Urban Local Bodies (ULBs) during the year 2015.
- All the ULBs have undertaken IEC, training and larvicidal operation for prevention of Vector Borne Diseases.
- Intensive house to house visit activities as per Micro-Plan prepared by the ULBs in consultation with DHFW, have been taken in 45 high risk ULBs in each month w.e.f. June, 2015 to October, 2015.
- Out of total sanctioned amount of Rs. 449.46 lakh by Department of Municipal Affairs, Rs. 226.08 lakh has been released to 126 ULBs in FY 2015-16 in 1<sup>st</sup> installment for purchase of Larvicidal, IEC and printing of leaflet.
- Department of Health & Family Welfare has released fund of Rs. 218.31 lakh so far, for house to house visit in 45 high risk ULBs for the month of June to August, 2015.
- ULB-wise performance report during the month of June to October, 2015 is enclosed at Annexure - I.

## ULB-wise performance report during the month of June to October, 2015

Sl. No.	Name of ULBs	No. of House hold	No. of House hold visited	Fever Surveillance	Environmental Management		
				No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
1	Alipurduar	16151	15969	96	36996	499	10747
2	Asansol MC	142344	140192	359	173662	4039	57631
3	Bally	73683	71569	4946	507823	234	96939
4	Balurghat	38041	37811	13	683737	42	683733
5	Bankura	36000	31232	4573	24260	668	11077
6	Barasat	76843	78618	2414	24720	84	20204
7	Baruipur	13403	13336	519	165960	2356	39161
8	Berhampur	43238	43077	1198	3244	220	951
9	Bhadreswar	23482	23670	16156	165649	3543	68557
10	Bidhannagar	67877	49267	1204	222122	1704	59975
11	Burdwan	58110	53596	187	1773148	5150	123872
12	Chandernagore MC	42330	42417	522	274869	377	30807
13	Contai	17652	18400	276	38856	256	20655
14	Diamond Harbour	12043	12111	3517	165332	911	974
15	Dum Dum	35522	31280	1246	79454	247	33427
16	Durgapur MC	173725	173258	1028	2126847	11126	499418
17	English Bazar	44244	42004	42	23511	62	21203
18	Gayeshpur	14418	15498	241	70677	195	9779
19	Haldia	57205	56107	15	49902	178	33182
20	Hooghly Chinsurah	34500	36637	686	75190	235	4017
21	Howrah MC	291747	281121	12808	2695420	11659	680149
22	Jalpaiguri	25785	26423	630	44270	898	9573
23	Kalyani	26384	25340	1448	11783	1418	7189



Sl No	Name of ULBs	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
				No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
24	Kamarhati	78000	77871	601	81606	25	20842
25	Kharagpur	65302	76665	2224	169423	203	128199
26	Khardah	24789	25826	3826	418100	1598	314727
27	Kulti	63911	64027	5916	1264420	37504	40836
28	Maheshtala	104813	96708	22509	419354	12138	108675
29	North Dum Dum	70308	68293	162	465045	39	76827
30	Panihati	101487	100162	19022	2804011	39807	106551
31	Pujali	8560	8548	6088	18389	84	15983
32	Rajarhat Gopalpur	117948	130641	3193	806097	458	641613
33	Rajpur Sonarpur	105588	103749	21588	151165	11130	123719
34	Ranaghat	18787	19623	203	7599	8	5250
35	Raniganj	32110	31480	220	414529	12737	4842
36	Serampore	42728	42968	4454	778171	316	256556
37	Siliguri MC	95100	101666	3072	373151	4505	57899
38	South Dum Dum	104896	106241	3502	205962	415	16325
39	Suri	17843	18227	145	317556	71	178332
40	Titagarh	20111	15600	1520	302282	632	161190
41	Uttarpara Kotrung	39860	41810	409	66545	259	1149
42	Baranagar	86059	80126	588	327457	0	95565
43	Basirhat	30594	28516	2011	89858	2127	68960
44	Nalhati	9595	8932	1438	150699	730	92276
45	Nabadwip	30885	30235	1589	104486	3014	60241
	<b>Total =&gt;</b>	<b>2634001</b>	<b>2596847</b>	<b>158404</b>	<b>19173337</b>	<b>173901</b>	<b>5099777</b>

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt.III)/13/189

Date ..... 06.10.2015

From : Director, SUDA

To : The Jt. Secretary  
Department of Health & Family Welfare  
Swasthya Bhawan.

Sub. : Submission of UC of the fund released for the month of September & October, 2014 and June to August, 2015 and requisition of fund for the month of September & October, 2015 relating to Dengue Prevention & Control Activities.

Sir,

Enclosed kindly find herewith Utilisation Certificate in prescribed format for the period September & October, 2014 at enclosure - I and for the period June to August, 2015 at enclosure - II relating to Dengue prevention & control activities.

You are requested to release further fund relating to house to house visit for the month of September & October, 2015 for 45 ULBs.

Thanking you.

Yours faithfully,

Enclo. : As stated.

Sdt  
Director, SUDA

SUDA-Health/65(Pt.III)/13/189/1(2)

Dt. .. 06.10.2015

CC

1. Shri M. Chatterjee, Jt. Secretary, Department of Municipal Affairs
2. DDHS (Malaria), DHFW

*Sd/-*  
Director, SUDA  
07/10/15

**Utilisation Certificate in respect of Grant-in-Aid**

1. **Name of the Grantee Institution (S)** : State Urban Development Agency
2. **Sanctioning Authority** : Joint Secretary, P & B Branch, Department of Health & Family Welfare
3. **Sanction Order Number & Date** : 793(Sanction)/HF/O/P&B/PHP/2M-02/2013 dt. 23.12.2014
4. **Amount Sanctioned** : Rs. 1,33,89,000/-
5. **Drawing & Disbursing Officer** : Director, State Urban Development Agency (SUDA)
6. **Treasury / PAO** : P & Accounts Office - III
7. **Bill No. & Date** : SUDA-83/14-15 dt. 29.12.2014
8. **T.V. No. & Date** : 29281 dt. 31.12.2014
9. **Amount drawn** : Rs. 1,33,89,000/-
10. **Unspent balance of previous year (end of August, 2014), if any** : Rs. 28,71,557/-
11. **Amount utilized** : Rs. 1,39,51,093/-
12. **Unspent balance, if any, in current year** : Rs. 23,09,464/-
13. **Purpose of utilization** : House to House Visit relating to Prevention and control of Dengue / Chikunguniya.

**CERTIFICATE**

Certified that I have satisfied myself that the conditions on which the Grants-in Aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

The unspent fund will be adjusted against the grant-in-aid to be sanctioned and paid in the Current Financial Year.

Kinds of checks exercised:

1. U.C. submitted by ULBs.
2. Books of Accounts
3. Original Bill, Receipts and Vouchers
4. Bank Statement
5. Physical Progress

*Dipankar Chowdhury*  
DIPANKAR CHOWDHURY  
Finance Officer  
SUDA - Health

*Accepted*  
*07/10/15*  
**Signature of Sanctioning Authority**  
Additional Director & Financial Advisor  
Date : State Urban Development Agency, Govt. of W.B.

Utilisation Certificate in respect of Grant-in-Aid

- |  |   |   |
|--|---|---|
| 1. Name of the Grantee Institution (S)                             | : | State Urban Development Agency  |
| 2. Sanctioning Authority   | : | Dy. Secretary, PHP Branch, Department of Health & Family Welfare                  |
| 3. Sanction Order Number & Date                                    | : | 369(Sanction)/HF/P/P&B/PHP/2M-05/2012 dt. 13.07.2015                              |
| 4. Amount Sanctioned   | : | Rs. 2,18,30,800/-   |
| 5. Drawing & Disbursing Officer                                    | : | Director, State Urban Development Agency (SUDA)                                   |
| 6. Treasury / PAO  | : | P & Accounts Office - III   |
| 7. Bill No. & Date   | : | SUDA-43/15-16 dt. 17.07.2015  |
| 8. T.V. No. & Date   | : | 2210121 dt. 24.07.2015  |
| 9. Amount drawn  | : | Rs. 2,18,30,800/-   |
| 10. Unspent balance of previous year (end of August, 2015), if any | : | Rs. 23,09,464/-   |
| 11. Amount utilized  | : | Rs. 2,22,00,745/-   |
| 12. Unspent balance, if any, in current year                       | : | Rs. 19,39,519/-   |
| 13. Purpose of utilization   | : | House to House Visit relating to Prevention and control of Dengue / Chikunguniya. |

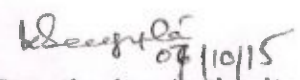
CERTIFICATE

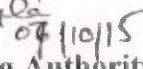
Certified that I have satisfied myself that the conditions on which the Grants-in Aid was sanctioned have been duly fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.


The unspent fund will be adjusted against the grant-in-aid to be sanctioned and paid in the Current Financial Year.

Kinds of checks exercised:

1. U.C. submitted by ULBs.
2. Books of Accounts
3. Original Bill, Receipts and Vouchers
4. Bank Statement
5. Physical Progress

  
Signature of Sanctioning Authority

Date :   
Additional Director & Financial Advisor  
State Urban Development Agency, Secy., ...

  
DIPANKAR CHOWDHURY  
Finance Officer  
SUDA - Health

**GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.**

No. 618/MA/P/C-10/1G-5/2015 (Pt.)

Dated : the 3<sup>rd</sup> day of September, 2015

From : Joint Secretary to the  
Government of West Bengal.

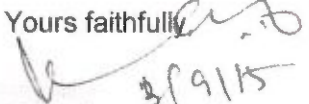
To : Joint Secretary to the Government of West Bengal,  
Health & Family Welfare Department,  
Swasthya Bhavan, CN-29,  
Sector-V, Salt Lake,  
Kolkata : 700 091.

**Sub : Disinfection of drinking water sources in the areas with water logging in the recent past.**

Sir,

In inviting reference to your Memo. No. HPH/9'M'-08/2012/219(3) dated 13.08.2015 on the above-noted subject, I am directed to inform you that as per directive from the Health & Family Welfare Department, all the Urban Local Bodies of the State have already been suitably advised for taking immediate and urgent drives for disinfection of drinking water sources including tubewells and stand posts covering all affected areas wherever a water supply system / equipment in existence has been affected with water logging in recent past due to heavy rainfall vide this Department letter No. 586(125)/MA/P/C-10/1G-5/2015 (Pt.) dated 20.08.2015 (copy enclosed).

In this connection, I am further directed to inform you that for the purpose of disinfection, some funds have already been released to the affected ULBs vide this department Order No.161(Sanction)/MA/P/C-10/1G-5/2015 dated 24<sup>th</sup> August, 2015 and accordingly I would like to request you to please indicate the estimated amount required for such disinfection for each water source (category-wise) so that further funds, if necessary, may be released to the ULBs from this end to control the possible outbreak of the disease.

Yours faithfully  
  
3/9/15  
Joint Secretary

No. 618/1(3)/MA/P/C-10/1G-5/2015 (Pt.)

Dated : the 3<sup>rd</sup> day of September, 2015

Copy forwarded for information to :

1. Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector-III, Salt Lake, Kolkata : 700 016
2. P.S. to MIC of this Department.
3. Pr. S. to the Principal Secretary of this Department.

Joint Secretary



GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
BLOCK - IV, 3<sup>RD</sup> FLOOR,  
WRITERS' BUILDINGS, KOLKATA - 700 001.

No. 586(125)/1(5)/MA/P/C-10/1G-5/2015(Pt).

Dated, Kolkata the 20<sup>th</sup> August, 2015.

From : Joint Secretary to the Government of West Bengal.

To : 1) The Chairman / Chairperson / Administrator,  
..... Municipality / Notified Area Authority.

2) The Municipal Commissioner,  
Kolkata Municipal Corporation,  
5, S. N. Banerjee Road, Kolkata - 700 013.

3) The Commissioner,  
..... Municipal Corporation.

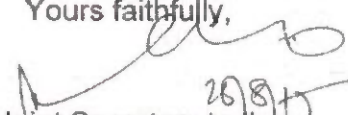
Subject :- Disinfection of drinking water sources in the areas affected  
with water logging in recent past.

Sir,

I am directed to enclose herewith a copy of Memo No. HPH/9'M'-08/2012/219(3) dated 13.08.2015 from Principal Secretary, Department of Health & Family Welfare alongwith enclosures on the subject mentioned above with the request to take immediate and urgent drives for disinfection of drinking water sources as mentioned therein including tube-wells and stand posts so as to cover all affected areas wherever a water supply system / equipment is presently in existence.

Encls: As stated

Yours faithfully,

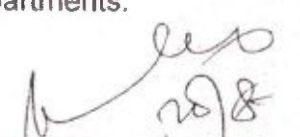
  
20/8/15  
Joint Secretary to the  
Government of West Bengal.

No. 586(125)/1(5)/MA/P/C-10/1G-5/2015(Pt).

Dated, Kolkata the 20<sup>th</sup> August, 2015.

Copy forwarded for information and necessary action to :-

1. Principal Secretary, Health & Family Welfare Department.
2. Joint Secretary, Disaster Management Department.
3. Director, State Urban Development Agency (SUDA).
4. P.S. to M.I.C., Municipal Affairs & Urban Development Departments.
5. Pr.S to Principal Secretary, Municipal Affairs Department.

  
20/8/15  
Joint Secretary to the  
Government of West Bengal.

GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA.

No. 618/MA/P/C-10/1G-5/2015 (Pt.)

Dated : the 3<sup>rd</sup> day of September, 2015

From : Joint Secretary to the  
Government of West Bengal.

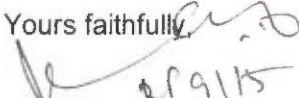
To : Joint Secretary to the Government of West Bengal,  
Health & Family Welfare Department,  
Swasthya Bhavan, CN-29,  
Sector-V, Salt Lake,  
Kolkata : 700 091.

**Sub : Disinfection of drinking water sources in the areas with water logging in the recent past.**

Sir,

In inviting reference to your Memo. No. HPH/9'M'-08/2012/219(3) dated 13.08.2015 on the above-noted subject, I am directed to inform you that as per directive from the Health & Family Welfare Department, all the Urban Local Bodies of the State have already been suitably advised for taking immediate and urgent drives for disinfection of drinking water sources including tubewells and stand posts covering all affected areas wherever a water supply system / equipment in existence has been affected with water logging in recent past due to heavy rainfall vide this Department letter No. 586(125)/MA/P/C-10/1G-5/2015 (Pt.) dated 20.08.2015 (copy enclosed).

In this connection, I am further directed to inform you that for the purpose of disinfection, some funds have already been released to the affected ULBs vide this department Order No.161(Sanction)/MA/P/C-10/1G-5/2015 dated 24<sup>th</sup> August, 2015 and accordingly I would like to request you to please indicate the estimated amount required for such disinfection for each water source (category-wise) so that further funds, if necessary, may be released to the ULBs from this end to control the possible outbreak of the disease.

Yours faithfully,  
  
Joint Secretary

No. 618/1(3)/MA/P/C-10/1G-5/2015 (Pt.)

Dated : the 3<sup>rd</sup> day of September, 2015

Copy forwarded for information to :

1. Director, State Urban Development Agency, ILGUS Bhavan, HC Block, Sector-III, Salt Lake, Kolkata : 700 016.
2. P.S. to MIC of this Department.
3. Pr. S. to the Principal Secretary of this Department.

Received  
Contents Not Verified  
Health and F.W. Deptt.  
Govt. of West Bengal  
Swasthya Bhavan  
7/9/15  
PH/2

Joint Secretary

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. ....SUDA-Health/65(Pt.VI)/14/187

Date .....05.10.2015

From : Addl. Director &  
Financial Advisor, SUDA

To : Sri M. Chatterjee  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sir,

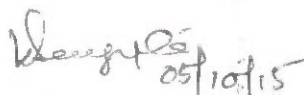
This office letter vide no. SUDA-Health/65(Pt.VI)/14/04(41) dt. 28.04.2014 as mentioned by the Chairman, Murshidabad Municipality in his communication bearing no. 651/MM dt. 28.09.2015, forwarded by you to the undersigned, is enclosed herewith for your kind perusal.

It may be seen that the said letter was not issued to Murshidabad Municipality. This is to inform you that as per advice of Department of Health & Family Welfare, house to house activity had only been undertaken by the 41 ULBs for prevention & control of vector borne diseases in the year 2014. Hence, submission of micro-plan by Murshidabad Municipality as well as release of fund by SUDA does not arise.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
05/10/15  
Addl. Director &  
Financial Advisor, SUDA

for scrutiny and finalization of the MICRO-plan.

This may be treated as most Urgent.

Thanking you.

Encl. : As stated.

Yours faithfully,

  
Financial Advisor, SUDA &  
i.e. Addl. Director, Finance





# Confidence for Effective Management of Mosquito Larvae



## Bi-Larv<sup>TM</sup> 25 WP

### Why Confidence?

- Bi-Larv is first larvicide in India having longer residual effectiveness
- Lower dosage in clear as well as polluted water
- Insect growth regulator that helps in better resistance management

Bi-Larv WP is one of many solutions in our battle against mosquito borne diseases and an important factor in Integrated Vector Management.

[www.vectorcontrol.bayer.com](http://www.vectorcontrol.bayer.com)

## RECOMMENDED USES

Bi-Larv is recommended for control of mosquito larvae and for fly maggots in garbage filth and dumping areas

## MODE OF ACTION

Diflubenzuron is an insect growth regulator which interferes with formation of chitin during the moulting process of the insect larvae thereby preventing the adult emergence

## DOSAGE

### A. FOR MOSQUITOES:

Mix Bi-Larv with water at the rate of 10 g per 10 litres for clear surface water and 20 g per 10 litres for polluted surface water. For larger areas dosage is as below

HABITAT	DOSAGE PER HECTARE
Clear surface water	100 g - 200 g
Polluted surface water	200 g - 400 g
Sewage pits, soak pits, latrines, septic tanks	4 g product per 1000 litres of water

### B. FOR FLY MAGGOTS:

Add 5 g of Bi-Larv in 5 litres water and spray uniformly to cover 10 sq. mt. area at the interval of 6-14 days

## RECOMMENDATION AND APPROVALS

- Approved by CIB - against all the three types of mosquito larvae, control of housefly maggots in garbage filth and dumping areas
- WHOPES evaluated
- Long term Multi-Centric field trial by NIMR
- Diflubenzuron 25WP is recommended by TAC (NVBDCP)

## CAUTION

Not to be used, other than for the specified usages as mentioned on this label/leaflet



**Insecticide**  
for effective management  
of mosquito larvae and fly maggots



## ANTIDOTE

No specific antidote is known. Treat symptomatically

## ACTIVE INGREDIENT

Diflubenzuron 25% WP

## PACKS

500 gm



**Bayer CropScience**

### Corporate Office:

#### Bayer CropScience Ltd.

Bayer House, Central Avenue, Hiranandani Estate,  
Thane (W) 400 607, Maharashtra, INDIA  
Tel. no. +91 22 2531 1234

Customer Care Cell:

E-mail: [customercare@bayer.com](mailto:customercare@bayer.com)  
Tel. no. +91 22 2531 1234

[www.environmentalscience.bayer.in](http://www.environmentalscience.bayer.in)

Contact us on Toll free no.: 1800 209 5666

Join Us on: [www.facebook.com/ChooseSafetyChooseBayer](https://www.facebook.com/ChooseSafetyChooseBayer)

### Sales Office:

Thane: +91 22 2531 1234

Kolkata: +91 33 6622 7123

Gurgaon: +91 124 472 9300

Bengaluru: +91 80 4242 1234

Hyderabad: +91 40 4411 0123

Lucknow: +91 522 667 1234



No.5-28/NVBDCP/VC/Diflubenzuron25%WP

Government of India

**National Vector Borne Disease Control Programme**

Directorate General of Health Services

22-Shamnath Marg, Delhi-110054.

Telephone No. 23967780, Fax No. 23968329

Website: [www.nvbdc.gov.in](http://www.nvbdc.gov.in)



Dated: 09.02.2015

Office Memorandum

**Subject: Approval for inclusion of Diflubenzuron 25% WP, Pyriproxyfen 0.5% GR and Cyphenothrin 5% EC under NVBDCP-reg.**

Sir/Madam,

With reference to subject mentioned above **Diflubenzuron 25% WP, Pyriproxyfen 0.5% GR and Cyphenothrin 5% EC** are approved vide MOH&FW letter no.T-14020/105/2011-VBD dated 31.12.2014. Copy of the same is enclosed herewith for ready reference

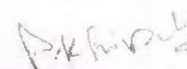
Technical details of the three approved products are as follows-

- 1) **Diflubenzuron 25% WP** - Diflubenzuron 25%.WP is an insect growth regulator (IGR) with recommended dose of 25gm a.i / ha for clean water and 50gm a.i/ha for polluted water at weekly interval.
- 2) **Pyriproxyfen 0.5% GR** - Pyriproxyfen 0.5% GR is an insect growth regulator (IGR) with recommended dose of 2kg /ha for clean water and 4kg /ha for polluted water at 3 weekly intervals.
- 3) **Cyphenothrin 5% EC**- Cyphenothrin 5% EC is insecticide /adulticide for fogging with recommended dose for thermal fogging is 0.5mg a.i/m<sup>2</sup> in indoor conditions and 3.5gm a.i/ha in outdoor condition.

Technical Specifications duly approved by the competent authority are available on [www.nvbdc.gov.in](http://www.nvbdc.gov.in)

The State Programme Officers have the right to carry out chemical analysis of all the above mentioned products (insecticide/larvicides) from field samples during implementation under the programme at any stage during shelf life of the products.

Yours faithfully,

  
(Dr. P.K. Srivastava)  
Joint Director

To:

1. Director, National Centre for Disease Control, 22-Shamnath Marg, Delhi-54
2. Dr. Reshmi Arora, Scientist "G", HoD, ECD, ICMR(HQ), Ansari Nagar, Delhi with a request to circulate to all concerned.
3. Additional Director of Public Health (Mal/Fil), NVBDCP, Andhra Pradesh Office of Director of Public Health & Family Welfare, Koti, Hyderabad.
4. Additional Director of Public Health, (Mal/Fil) NVBDCP, Telangana, Director of Public Health & FW, Koti, Hyderabad.

54. The Sr.Regional Director, Regional Office for Health & F.W. , Hall No.3, 9th floor, Kendriya Bhawan , Aliganj, Lucknow-226024, Uttar Pradesh
55. The Sr.Regional Director, Regional Office of Health & FW, Deen Dayal Upadhyay Hospital Complex, Shimla -171001, Himachal Pradesh
56. The Sr.Regional Director, Regional Office for Health & FW, GOI, Geomin Building Neelam Chowk, Srinagar, J & K.
57. The Sr. Regional Director Regional Office for Health & FW, Meads Lane Cantonment, Tiruvanthapuram- 695035, Kerala
58. Municipal Health Officer, South Delhi Municipal Corporation, 19<sup>th</sup> floor, Civic Centre, Minto Road, New Delhi-110002
59. Municipal Health Officer, North Delhi Municipal Corporation, 19<sup>th</sup> floor, Civic Centre, Minto Road, New Delhi-110002
60. Municipal Health Officer, East Delhi Municipal Corporation, Udyog Sadan, Industrial Area, Patparganj, New Delhi.
61. Municipal Health Officer, Municipal Corporation of Greater Mumbai (Head Office), Annex Building, Opposite CST Railway Station, Mahapalika Marg, Fort, Mumbai-400001
62. Health Officer Corporation of Chennai, Rippon Building, St. George Fort, Chennai-600018
63. Health Officer, Kolkata Municipal Corporation, (Central Office), 4-Mahatma Gandhi Road, Howrah-711101, Kolkata.
64. Health Officer, Bruhat Bangalore Mahanagara Palike, N. R. Square, Bangaluru, 560002 Karnataka.
65. Municipal Health Officer, Greater Hyderabad Municipal Corporation, Janathanagar, Moosapet, Hyderabad-500018

Copy to:-

66. Dr. P.K. Sen, Additional Director, NVBDCP, 22-Shamnath Marg, Delhi-54
67. Dr. G.S. Sonal, Additional Director , NVBDCP,22-Shamnath Marg, Delhi-54
68. Dr. (Smt) Nupur Roy, Additional Director, NVBDCP,22-Shamnath Marg, Delhi-54
69. Dr. Avdesh Kumar, Additional Director, NVBDCP,22-Shamnath Marg, Delhi-54
70. Dr. P K Srivastava, Joint Director, NVBDCP,22-Shamnath Marg, Delhi-54
71. Dr. S.N. Sharma, Joint Director, NVBDCP,22-Shamnath Marg, Delhi-54
72. Dr. Sukhvir Singh, Joint Director, NVBDCP,22-Shamnath Marg, Delhi-54
73. Dr. R.K.Das Gupta, Joint Director , NVBDCP,22-Shamnath Marg, Delhi-54
74. Dr. (Mrs.)Kalpana Baruah, Joint Director, NVBDCP,22-Shamnath Marg, Delhi-54
75. Dr. Suman Lata Wattal, Deputy Director , NVBDCP,22-Shamnath Marg, Delhi-54
76. Dr. Sher Singh Kashyotia, Asst. Director, NVBDCP, 22-Shamnath Marg, Delhi
77. Dr. Rishi Jaiswal, Assistant Director, NVBDCP,22-Shamnath Marg, Delhi-54
78. Dr KC Meena, DAD, NVBDCP,22-Shamnath Marg, Delhi-54

**DTE. NATIONAL VECTOR BORNE DISEASE CONTROL PROGRAMME**

**TECHNICAL SPECIFICATION OF DIFLUBENZURON 25% WP (INSECT GROWTH REGULATOR) AS LARVICIDE**

The larvicide shall conform to the specification as per registration committee and for standards to be published by the Bureau of Indian Standards. Diflubenzuron 25% WP (IGR) should conform to the standard specified by IS vide No.14186-1994 and amended thereof.

**Registration-** The product and the firm shall have to be registered by the Registration Committee, Central Insecticide Board, Directorate of Plant Protection & Quarantine, Department of Agriculture, Ministry of Agriculture for Public Health use for mosquito larvae control of disease vectors.

**Shelf Life / Efficacy-** The expiry date i.e. the date up to which the larvicide shall retain its efficacy & toxicity shall be for a period of two years from the date of its manufacture that means the material shall meet with the requirements given in the specification above for a period of two years. This shall be guaranteed by the firm with a certificate in this regard which shall have to be furnished along with the documents. At the time when the stores are offered for inspection, the life of larvicides should not have passed more than 1/6<sup>th</sup> of the effective life of the same counted from the date of manufacture.

**Packaging-** The material shall be packed in 500 gms in LDPE bags as approved by Registration Certificate and IS specification of Diflubenzuron WP under heading Packaging. The containers of packaging shall also comply with the general requirements as specified in 2 of IS: 8190(part I): 1980, 1988 & amendment thereof, if any.

Leaflet as approved by the Registration Committee should be affixed to the packaging containing larvicide and shall be printed in English, Hindi & in regional languages indicating product detail, direction for use, precautions, symptoms of poisoning and first aid with antidote if any, Disposal of used containers, storage conditions and manufacturer's name etc.

**Marking-** The following information shall be marked legibly and indelibly on each container as per IS specification IS 14186:1994, in addition to the information required under the *Insecticide Act 1968* and Rules framed thereunder:

- a) Name of the Material;
- b) Name of the manufacturer;
- c) Date of manufacture;
- d) Date of expiry;
- e) Batch number;
- f) Net mass of contents;
- g) Nominal Diflubenzuron contents (m/m);
- h) Minimum cautionary notice as worded in the *Insecticide Act, 1968* and rules framed thereunder; and
- i) Any other information required under the Standards of Weights and Measures (Packaged Commodities) Rules, 1977.

In addition, the container shall be marked.

**GOVERNMENT SUPPLY  
NVBDCP  
NOT FOR SALE**

**Dose and frequency-** The recommended dose by NVBDCP expert group is 25 gm a.i./Ha for clean water and 50 gm a.i./Ha for polluted water at weekly intervals.

The State Programme officers have the right to carry out chemical analysis of larvicides from field samples during implementation under the programme at any stage during shelf life of the product.



18 OCT. 2002

Téléphone Central/Exchange: (+41 22) 791.21.11  
Direct: (+41 22) 791.3841  
Email: zaimm@who.int

In reply please refer to: V2 446 5(D)30  
Prière de rappeler la référence:

Your reference:  
Votre référence:

Dr Hans L.A. Pijst  
Senior Registration Specialist  
Crop Protection  
Crompton Europe B.V.  
Ankerweg 18  
1041 AT Amsterdam  
Pays-Bas

15 October 2002

Dear Dr Pijst,

With reference to your letter of 26 September 2002, I certify that **Duphar B.V. (OMS 1804)** has successfully passed the WHO Pesticide Evaluation Scheme (WHOPES) for mosquito larviciding, and for which WHO specifications have been developed. WHO specifications for public health pesticide are available on WHO homepage on the Internet at >[www.who.int/ctd/whopes](http://www.who.int/ctd/whopes)<.

Therefore, I hereby authorise you to use the following statements in relation to the named products:

*"This product has been successfully evaluated by the WHO Pesticide Evaluation Scheme (WHOPES) for mosquito larviciding".*

*"This product has been manufactured in accordance with the WHO specification WHO/SIF/47.R1".*

Please note that the above statements may not be used on any commercial literature, and their use is only limited to literature which is addressed to public health professionals.

With best regards.

Yours sincerely,

Dr Vijay Kumar  
Office of the Director  
Communicable Diseases  
Control, Prevention and Eradication

IRS formulations and dosages

S.No.	Name of Insecticide	Amount of Insecticide to prepare 10 litres of suspension	Dosage per sq. metre of active ingredient	Residual effect in weeks	Area (in sq.m) to be covered by 10 litres of suspension	Requirement of insecticide per million population (in MT)
1	DDT 50% WP	1.000 Kg	1 gm.	10-12	500	150.00
2	Malathion 25% WP	2.000 Kg	2 gm.	6-8	500	900.00
3	Deltamethrin 2.5% WP	0.400 Kg	20 mg.	10-12	500	60.00
4	Cyfluthrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75
5	Lambdacyhalothrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75
6	Alphacypermethrin 5% WP	0.250 Kg	25 mg.	10-12	500	37.50
7	Bifenthrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75

In the case of Malathion, the requirement shown above, is for the three rounds

Larvicide formulations and dosages

S.No.	Name of larvicide	Commercial formulation	Preparation of ready to spray formulation	Dosage			Frequency of application	Equipment required	Remarks
				1 square meter	50 Linear meter	Per Hectare			
1	MLO	100% petroleum product	As it is	20 c.c.	1 Litre	200 Litres	Weekly	Knapsack/Hand compression Sprayer	To be applied along the shore of water body
2	Temephos (Abate)	50% EC	2.5 c.c. in 10 Litres of potable water	20 c.c.	1 Litre	200 Litres	-do-	Knapsack/Hand compression Sprayer	Can be applied in clean water
3	Bacillus thuringiensis var israelensis WP	Wettable Powder	5 Kg in 200 litres of Water	-	-	5 Kg.	Fortnightly	Knapsack/Hand compression Sprayer	For both clean and non-potable polluted water
4	Bacillus thuringiensis var israelensis 12 Aqueous Suspension (12AS)	Aqueous Suspension	1 litre in 200 Litres of water	-	-	1 Litres	Weekly	Knapsack/Hand compression Sprayer	Clean Water
			2 litre in 200 Litres of water			2 Litres			Polluted Water
5	Diflubenzuron 25% WP	25% Wettable Powder	100 gms in 100 Litres of water	-	-	25 gm a.i	Weekly	Knapsack/Hand compression Sprayer	Clean Water
			200 gms in 100 Litres of water			50 gm a.i			Polluted Water
6	Pyriproxyfen	0.5% Granular	Ready-to-use	-	-	2 kg.	3 Weekly	Granular Applicator / Hand Broadcast	Clean Water
						4 kg.			Polluted Water

## Larvicides Comparative Chart

Sr. No.	Larvicide	Dosage per Hectare		Preparation of ready to use formulation	Appr. Rate per litre/ kg of product (INR)	Frequency of Treatment required (Weeks)	Cost of treatment/ ha/ week (INR)	Remarks
		a.i.	Product					
1	Temephos 50 EC	25 g	50 ml (Clean waters)	50 ml in 200 lit. water	1000	1	50.00	<b>Not recommended for Polluted water.</b> If used for polluted water, very high dosage is reqd.
2	<i>Bacillus thuringiensis israelensis</i> (Bti) AS	-	1 Ltr (Clean waters) 2 Ltr (Polluted waters)	1 Ltr in 200 lit. water 2 Ltr in 200 lit. water	1200 1200	1 1	1200.00 2400.00	Very costly
3	<i>Bacillus thuringiensis israelensis</i> (Bti) WP 1 to 2	-	5 kg (Clean & Polluted waters)	5 kg in 200 lit water	1140	2	2850.00	Very costly, bad odour, nozzles gets blocked
4	Diflubenzuron 25% WP (Bi Larv 25 WP)	25 50	100 g (Clean waters) 200 g (Polluted waters)	100 g in 200 lit water 200 g in 200 lit water	5090 5090	1 1	509.00 1018.00	Recommended for both clean and polluted water Cost effective. NV/BDCP approved Cheapest larvicide for polluted water
5	Pyriproxyfen 0.5% Gr.	Ready to use	2 Kg (Clean waters) 4 Kg (Polluted waters)	Direct, without any dilution	2310 2310	3 3	1540.00 3080.00	3 times costlier than Bi Larv
6	Fenthion 82.5% EC (Baytex 1000)	82.5 g	200 ml	200 ml in 200 lit water	2160	1	432.00	Stopped in national program Discontinued by Bayer
7	MLO	Ready to use	200 litres	200 litres without any dilution	125	1	25000.00	Very Costly To be applied along the shore of water body.



**SURAT MUNICIPAL CORPORATION**

Vector Born Diseases Control Dept.  
Surat Municipal Corporation

Po No: PHD/IO/NO.10636 Of 2014-  
Stagard Order No : 2  
Date : 22/05/2014

Surat

To,  
GUJARAT AGRO CENTRE  
GUJARAT AGRO CENTRE 11, SURAT TRADE HOUSE,  
UNAPANI ROAD, SURAT  
SURAT - 395003

Sub.: - M.L.OIL & OTHER INSECTICIDES

Ref.: - Your Tender in response to Out Tender Notice No.DC(H&H)/VBDCD/T.N.5/13-14

Sir,

With reference to the Tender No.DC(H&H)/VBDCD/T.N.5/13-14  
Standing Committee Resolution No.674/2014 dated 24/02/2014  
the orders for the following items are here by placed as per the rates shown against  
each item. Place of delivery VBDCD

Item Code	Delivery Period	Quantity	Rate	Rate Per	Unit Descr.
Item Name	In Days				
Brand/Mfg. Name					
43/000/0380/41/0/0/0	15	1000.00	4942.00	1.00	KILOGRAMME
DIFLUBENZURON 25 WP					
BI-LARV 25 WP/					
BAYER CROPSCIENCE LIMITED					
WHO/SIF/47.R1(WHOPES CERTIFIED)					

Yours Faithfully

*Handwritten Signature*  
I/C Insecticide Officer  
Surat Municipal Corporation

0641541



# CUTTACK MUNICIPAL CORPORATION

CHOU DHURYBAZAR, CUTTACK - 7 5 3 0 0 9, ORISSA

Ref... 1974

Date 12.11.12

VI-H- 12 /2012

To

M/s Agro Agencies,  
Mahatab Road, Cuttack

Sub : Supply of Antilarva Agents.

Ref: TCN No. 1696 Dt. 16.10.2012

Sir,

Please supply the following item as per approved rate, terms & condition within 30 days from the date of issue of this order, falling which the order will be treated as automatically cancelled.

Sl. No.	Name of the item	Quantity	Approved rate
01	<b>DIFLUBENZURON</b> <b>25%WP)</b>	<b>1000 Kg.</b> (One Thousand )	Rs. 19,764.50/- Per 5Kg. drum(Nineteen Thousand Seven Hundred Sixty four and fifty paise) Only

The above rate is exclusive of sales tax/VAT and Entry Tax and free of transportation charges. The items should be delivered at CMC godown, Jhola Sahi, CTC, along with quality test report batch No. etc. and bills in duplicate is to be submitted to this office for payment.

Yours faithfully,

Municipal Commissioner  
Cuttack Municipal Corporation

Memo No. \_\_\_\_\_ Dt. \_\_\_\_\_

Copy to CHO/C.F.O/M.O.NFCP/Accountant/Auditor/Storekeeper, CMC for information and necessary action. The storekeeper is directed to receive above items along with test report.

Municipal Commissioner  
Cuttack Municipal Corporation





# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt.VI)/14/171

Date 16.09.2015

From : Director, SUDA

To : Sri M. Chatterjee  
Jt. Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Proposal for inclusion of three new Municipalities for release of fund towards procurement of Larvicidal & IEC to Prevent & Control of Dengue / Chikunguniya during FY 2015-16.

Sir,

Enclosed kindly find herewith communication of the Chairman, Haringhata Municipality vide no. 108/HM/2015 dt. 27.07.2015 with the request for the release of fund towards for procurement of larvicidal & conduct of IEC.

In this context, I am to refer sanction order of Department of Municipal Affairs bearing memo no. 60(sanction)/MA/C-10/3B-4/2013 dt. 17.06.2015 releasing a fund of Rs. 445.65 lakh for 126 ULBs for procurement of larvicidal & IEC, as proposed by SUDA excluding three new municipalities i.e. Haringhata, Domkal & Buniadpur.

It may be appreciated that activities w.r.t. prevention of vector borne diseases may also be undertaken in these three new ULBs. Fund requirement for this purpose are estimated as under :

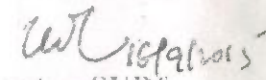
Sl. No.	ULBs	Fund requirement for (Rs. in lakh)		
		Larvicidal	IEC	Total
1	Haringhata	1.97	0.41	2.38
2	Domkal	2.43	0.31	2.74
3	Buniadpur	1.62	0.34	1.96
	<b>Total =&gt;</b>	<b>6.02</b>	<b>1.06</b>	<b>7.08</b>

You are requested to include & approve these three new ULBs for undertaking activities for prevention & control of Dengue / Chikunguniya during FY 2015-16. Estimated fund requirement of Rs. 7.08 lakh may be accommodated out of fund lying with SUDA, if approved.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA



# HARINGHATA MUNICIPALITY

## HARINGHATA, NADIA.

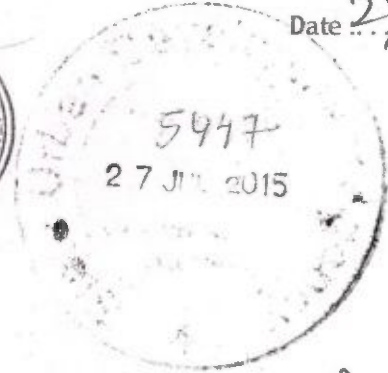
\*\*\*\*\*

Ref. No. 108/HM/2015

Date 27/07/15

To

From the chairman  
Haringhata Municipality  
Haringhata Nadia



To

The Director  
SUDA

Sub: - Request for release of fund towards  
Sarvicidal and IEC.

Sr,

It is learned that fund on being  
provided to the Urban Local Body  
for procurement of Sarvicidal and IEC.

Haringhata being the newly  
established Municipality, fund may be  
released for the year 2015 for  
procurement of Sarvicidal & IEC.

for. An early action is requested

Date d  
27/07/15

Thanking you  
Yours faithfully

*[Faint signature and stamp]*  
RAJIB KUMAR DALAL  
Chairman  
HARINGHATA MUNICIPALITY

*[Signature]*  
RAJIB KUMAR DALAL  
Chairman  
HARINGHATA MUNICIPALITY

**STATE URBAN DEVELOPMENT AGENCY**

**DENGUE PREVENTION**

Ledger Account

1-Jun-2015 to 18-Aug-2015

Page 1

Date	Particulars	Vch Type	Vch No.	Debit	Credit
1-6-2015	By <b>Opening Balance</b>				<b>1,09,85,700.00</b>
16-6-2015	To <b>State Bank of India - CBPHCS</b>	<b>Payment</b>	SUDA451/15-16	39,03,000.00	
	Primary Cost Category				
	DENGUE PREVENTION			39,03,000.00	Cr
	Primary Cost Category				
	Alipurduar Municipality			1,41,000.00	Dr
	Balurghat Municipality			2,40,000.00	Dr
	Bansberia Municipality			1,59,000.00	Dr
	Basirhat Municipality			1,55,000.00	Dr
	Bidhannagar Municipality			2,48,000.00	Dr
	Birnagar Municipality			97,000.00	Dr
	Ghatal Municipality			1,20,000.00	Dr
	Howrah Municipal Corporation			6,15,000.00	Dr
	Kalna Municipality			1,26,000.00	Dr
	Kalyani Municipality			2,05,000.00	Dr
	Katwa Municipality			1,36,000.00	Dr
	Kharar Municipality			70,000.00	Dr
	Midnapore Municipality			1,75,000.00	Dr
	Mirik Municipality			63,000.00	Dr
	Raiganj Municipality			1,51,000.00	Dr
	Rajarhat Gopalpur Municipality			3,85,000.00	Dr
	Raniganj Municipality			2,19,000.00	Dr
	Rishra Municipality			1,68,000.00	Dr
	Santipur Municipality			1,77,000.00	Dr
	Sonamukhi Municipality			65,000.00	Dr
	Tarakeswar Municipality			1,04,000.00	Dr
	Tufanganj Municipality			84,000.00	Dr
	<i>FUND ELECTRONICALLY TRANSFERRED FROM SBI, S/L, SR. I BR. TO RESPECTIVE BANK ACCOUNTS OF 22 NOS. ULBS IN RESPECT OF DENGUE PREVENTION AGAINST MEMO NO. SUDA-HEALTH/65 (PT-VII)/14/585 DT. 15.06.15</i>				
				39,03,000.00	/1,09,85,700.00
				70,82,700.00	
				<b>1,09,85,700.00</b>	<b>1,09,85,700.00</b>
To	<b>Closing Balance</b>				

**A note on provision of Water supply in Slum Areas in Japanese Encephalitis / Acute Encephalitis Syndrome affected Municipalities in West Bengal under a Centrally Assisted Programme of the Ministry of Housing & Urban Poverty Alleviation, Government of India**

1. In December, 2012 the State Government was informed for the first time by the Ministry of Housing & Urban Poverty Alleviation (MoHUPA), Government of India that as a remedial measure against the epidemic of Japanese Encephalitis (JE) / Acute Encephalitis Syndrome (AES), 66 Municipalities in 43 Districts in 5 states including West Bengal have been proposed to be provided with potable drinking water in the slum areas only. The following 9 Municipalities in west Bengal in 7 Districts were identified for the purpose.

Sl. No.	Name of the District	Name of the Municipality
1	Birbhum	Suri
2	Dakshin Dinajpur	Balurghat
3	Darjeeling	Siliguri
4	Hooghly	Baidyabati
5	Howrah	Howrah
6	Jalpaiguri	Jalpaiguri
7		Mal
8		Alipurduar*
9	Malda	Englishbazar

\*Alipurduar is now in Alipurduar District of the bifurcation of Jalpaiguri district

The state Government was informed that a Meeting would be held to deliberate on different aspect of the programme in the MoHUPA on 21.01.2013.

2. The proposal received from Government of India was examined in the level of State Government. It was seen that in 6 out of 9 Municipal towns identified by Government of India, water Supply Projects under JNNURM were in progress. Out of the remaining 3 towns i.e. Jalpaiguri, Mal & Alipurduar, DPRs for Water Supply Projects (on whole town basis) under JNNURM for Mal and Alipurduar were already appraised by CPHEEO, Ministry of Urban Development, Government of India and it was expected that these DPRs would receive Financial Sanction from Government of India soon.

On the other hand from the input received from the Health & Family Welfare (H&FW) Department of the State Government, it was seen that the following 14 Municipalities (other than the list of Municipalities forwarded by MoHUPA, Government of India) are also affected by JE / AES :

Sl. No.	Name of the Municipality	Sl. No.	Name of the Municipality
1.	Panihati	8.	Memari
2.	Garulia	9.	Chinsurah
3.	Bhatpara	10.	Dhuliyari
4.	Kanchrapara	11.	Dhupguri
5.	Rajarhat-Gopalpur	12.	Bally
6.	Durgapur MC	13.	Bankura
7.	Asansol MC	14.	Kolkata MC

3. In consideration of the situation explained above, the Chief Secretary, Government of West Bengal in his D.O. No. 24-CS/2013 dt. 28.01.2013 addressed to the then Secretary, MoHUPA, Government of India informed that in the list of Municipalities forwarded by Government of India only Jalpaiguri, Mal and Alipurduar need to be covered under the new programme of Government of India as the other 6 were already covered by JNURM on whole town basis. The Government of India was further informed by the Chief Secretary that another 14 towns as per the State Health & Family Welfare (H&FW) Department's records were affected by JE / AES and out of these 14 towns, 11 were already covered under JNNURM and the remaining 3 viz. Memari, Dhupguri and Bankura need to be cover under the new programme. Considering the locations of the slums in the outlying Municipal towns in a scattered manner, it was further suggested that it is needed to take up the schemes on a whole town basis. Summarising, the issues, Chief Secretary requested the Government of India to consider taking up Comprehensive Water Supply Scheme in 6 towns i.e. Jalpaiguri, Mal, Alipurduar, Memari, Dhupguri and Bankura.
4. The Government of India in clarifying the position intimated that only the towns identified by Government of India (Ministry of Health & Family Welfare) will be considered for this special programme and that only in the slum areas and not on whole town basis vide D.O. No. N-11027/41/2011-IHSDP dt. 04.04.2013 of the then Secretary, MoHUPA, Government of India.
5. It has now been intimated by the MoHUPA, Government of India that the scheme for sanctioning and funding standalone Water Supply Projects in the identified Municipalities in the JE / AES affected districts in 5 States have since been finalised and the States have been requested to forward proposals for implementation of the schemes following Office Memorandum No.N-11027/41/2011-IHSDP/FTS No. 4735 dt. 09.02.2015 forwarded under cover of Ministry's D.O. No.N-11027/41/2011-IHSDP/4735 dt. 09.02.2015 from secretary, MoHUPA, Government of India addressed to Chief Secretary, Government of West Bengal. It is seen from the Office Memorandum that the number of slum households (2011Census) in the identified 9 Municipalities is 2,82,654 and the project Cost as worked out by Government of India is Rs.247.58 crore which will be shared between the Government of India and Government of west Bengal in the ratio of 75 : 25. The Central Share as per this funding pattern comes to Rs.185.69 crore and the State Share comes to Rs. 61.89 crore.
6. Now, in terms of the Guidelines laid down in the Office Memorandum referred to above the following actions including putting in place requisite institutional arrangements need to be taken :
- a) Constitution of the state Level Sanctioning Committee (SLSC) with the following officials :
 

i)Principal Secretary, Municipal Affairs Department	Chairman
ii)Principal Secretary, Finance Department	Member
iii)Principal Secretary, Health & family Welfare Department	Member
iv)Director of Local Bodies, West Bengal	Member
v)Chief Engineer, Municipal Engineering Directorate	Member
vi)Director, State Urban Development Agency	Member, Convenor



- b) State Urban Development Agency (SUDA) which has already been designated as State Level Nodal Agency (SLNA) for JNNURM, RAY and NULM may also be designated as SLNA for the present scheme.
  - c) Municipal Engineering Directorate (MED) may be authorised to prepare DPRs in consultation with the concerned Municipalities taking into account field level conditions and already existing infrastructures.
  - d) Detailed Project Reports (DPRs) prepared by MED will be examined and approved in the SLSC for onward transmission to Central Sanctioning & Monitoring Committee (CSMC) for financial sanction.
  - e) A set of operational Guidelines for implementation of the schemes will be required to be issued by the M. A. Department. It may be suggested that the Operational Guidelines currently being followed for implementation of projects under RAY may be adopted for this scheme also.
7. In the absence of any definite nomenclature by the Government of India for this scheme in the State level this scheme may be called "Provision of Water Supply in Slum Areas of JE/AES endemic Municipalities".
8. It may be pointed out in this connection that in paragraph (iii) of the Office Memorandum it has been stated that due to passage of time there may be variations in slum households and number of JE/AES affected Municipalities. It appears that the States have been permitted to cover revised number JE/AES affected Municipalities with the rider that cap of total Central assistance for the State is within Rs. 247.58 crore. In that case it may be considered if we could revert back to the proposal of Chief Secretary of coverage of 6 towns i.e. Jalpaiguri, Mal, Alipurduar, Memari, Dhupguri and Bankura.

Matha bhanga .

① Mekhigauj - may be added.

From : Director  
To : The Joint Secretary,  
Municipal Affairs Department,  
Government of West Bengal,  
Writers' Buildings, Kolkata – 700 001.

**Sub : Provision of Water Supply in Slum Areas of JE/AES endemic Municipalities**

Sir,

I am to invite a reference to D.O. No. N-11027/41/2011/IHSDP/4735 dated 09.02.2015 from the Secretary, MoHUPA, Government of India forwarding there with an Office Memorandum bearing No. N-11027/41/2011/IHSDP/FTS No. 4735 dated 09.02.2015 in connection with the above subject (copy enclosed for ready reference) and to forward here with a comprehensive note containing brief background of the scheme and the suggestive action points for information and appropriate action from the end of the Department.

Yours faithfully,

Enclo. As stated

**DIRECTOR**

**A note on provision of Water supply in Slum Areas in Japanese Encephalitis / Acute Encephalitis Syndrome affected Municipalities in West Bengal under a Centrally Assisted Programme of the Ministry of Housing & Urban Poverty Alleviation, Government of India**

1. In December, 2012 the State Government was informed for the first time by the Ministry of Housing & Urban Poverty Alleviation (MoHUPA), Government of India that as a remedial measure against the epidemic of Japanese Encephalitis (JE) / Acute Encephalitis Syndrome (AES), 66 Municipalities in 43 Districts in 5 states including West Bengal have been proposed to be provided with potable drinking water in the slum areas only. The following 9 Municipalities in west Bengal in 7 Districts were identified for the purpose.

Sl. No.	Name of the District	Name of the Municipality
1	Birbhum	Suri
2	Dakshin Dinajpur	Balurghat
3	Darjeeling	Siliguri
4	Hooghly	Baidyabati
5	Howrah	Howrah
6	Jalpaiguri	Jalpaiguri
7		Mal
8		Alipurduar*
9	Malda	Englishbazar

\*Alipurduar is now in Alipurduar District of the bifurcation of Jalpaiguri district

The state Government was informed that a Meeting would be held to deliberate on different aspect of the programme in the MoHUPA on 21.01.2013.

2. The proposal received from Government of India was examined in the level of State Government. It was seen that in 6 out of 9 Municipal towns identified by Government of India, water Supply Projects under JNNURM were in progress. Out of the remaining 3 towns i.e. Jalpaiguri, Mal & Alipurduar, DPRs for Water Supply Projects ( on whole town basis) under JNNURM for Mal and Alipurduar were already appraised by CPHEEO, Ministry of Urban Development, Government of India and it was expected that these DPRs would receive Financial Sanction from Government of India soon.

On the other hand from the input received from the Health & Family Welfare (H&FW) Department of the State Government, it was seen that the following 14 Municipalities ( other than the list of Municipalities forwarded by MoHUPA, Government of India) are also affected by JE / AES :

Sl. No.	Name of the Municipality	Sl. No.	Name of the Municipality
1.	Panihati	8.	Memari
2.	Garulia	9.	Chinsurah
3.	Bhatpara	10.	Dhuliyān
4.	Kanchrapara	11.	Dhupguri
5.	Rajarhat-Gopalpur	12.	Bally
6.	Durgapur MC	13.	Bankura
7.	Asansol MC	14.	Kolkata MC

3. In consideration of the situation explained above, the Chief Secretary, Government of West Bengal in his D.O. No. 24-CS/2013 dt. 28.01.2013 addressed to the then Secretary, MoHUPA, Government of India informed that in the list of Municipalities forwarded by Government of India only Jalpaiguri, Mal and Alipurduar need to be covered under the new programme of Government of India as the other 6 were already covered by JNURM on whole town basis. The Government of India was further informed by the Chief Secretary that another 14 towns as per the State Health & Family Welfare (H&FW) Department's records were affected by JE / AES and out of these 14 towns, 11 were already covered under JNNURM and the remaining 3 viz. Memari, Dhupguri and Bankura need to be cover under the new programme. Considering the locations of the slums in the outlying Municipal towns in a scattered manner, it was further suggested that it is needed to take up the schemes on a whole town basis. Summarising, the issues, Chief Secretary requested the Government of India to consider taking up Comprehensive Water Supply Scheme in 6 towns i.e. Jalpaiguri, Mal, Alipurduar, Memari, Dhupguri and Bankura.
4. The Government of India in clarifying the position intimated that only the towns identified by Government of India (Ministry of Health & Family Welfare) will be considered for this special programme and that only in the slum areas and not on whole town basis vide D.O. No. N-11027/41/2011-IHSDP dt. 04.04.2013 of the then Secretary, MoHUPA, Government of India.
5. It has now been intimated by the MoHUPA, Government of India that the scheme for sanctioning and funding standalone Water Supply Projects in the identified Municipalities in the JE / AES affected districts in 5 States have since been finalised and the States have been requested to forward proposals for implementation of the schemes following Office Memorandum No.N-11027/41/2011-IHSDP/FTS No. 4735 dt. 09.02.2015 forwarded under cover of Ministry's D.O. No.N-11027/41/2011-IHSDP/4735 dt. 09.02.2015 from secretary, MoHUPA, Government of India addressed to Chief Secretary, Government of West Bengal. It is seen from the Office Memorandum that the number of slum households (2011Census) in the identified 9 Municipalities is 2,82,654 and the project Cost as worked out by Government of India is Rs.247.58 crore which will be shared between the Government of India and Government of west Bengal in the ratio of 75 : 25. The Central Share as per this funding pattern comes to Rs.185.69 crore and the State Share comes to Rs. 61.89 crore.
6. Now, in terms of the Guidelines laid down in the Office Memorandum referred to above the following actions including putting in place requisite institutional arrangements need to be taken :

a) Constitution of the state Level Sanctioning Committee (SLSC) with the following officials :

- |   |                  |
|---|------------------|
| i)Principal Secretary, Municipal Affairs Department         | Chairman         |
| ii)Principal Secretary, Finance Department                  | Member           |
| iii)Principal Secretary, Health & family Welfare Department | Member           |
| iv)Director of Local Bodies, West Bengal                    | Member           |
| v)Chief Engineer, Municipal Engineering Directorate         | Member           |
| vi)Director, State Urban Development Agency                 | Member, Convenor |

- b) State Urban Development Agency (SUDA), which has already been designated as State Level Nodal Agency (SLNA) for JNNURM, RAY and NULM may also be designated as SLNA for the present scheme.
  - c) Municipal Engineering Directorate (MED) may be authorised to prepare DPRs in consultation with the concerned Municipalities taking into account field level conditions and already existing infrastructures.
  - d) Detailed Project Reports (DPRs) prepared by MED will be examined and approved in the SLSC for onward transmission to Central Sanctioning & Monitoring Committee (CSMC) for financial sanction.
  - e) A set of operational Guidelines for implementation of the schemes will be required to be issued by the M. A. Department. It may be suggested that the Operational Guidelines currently being followed for implementation of projects under RAY may be adopted for this scheme also.
7. In the absence of any definite nomenclature by the Government of India for this scheme in the State level this scheme may be called "Provision of Water Supply in Slum Areas of JE/AES endemic Municipalities".
8. It may be pointed out in this connection that in paragraph (iii) of the Office Memorandum it has been stated that due to passage of time there may be variations in slum households and number of JE/AES affected Municipalities. It appears that the States have been permitted to cover revised number JE/AES affected Municipalities with the rider that cap of total Central assistance for the State is within Rs. 247.58 crore. In that case it may be considered if we could revert back to the proposal of Chief Secretary of coverage of 6 towns i.e. Jalpaiguri, Mal, Alipurduar, Memari, Dhupguri and Bankura.

Matha bhanga .

① Mechniganj - may be added .

From : Director  
To : The Joint Secretary,  
Municipal Affairs Department,  
Government of West Bengal,  
Writers' Buildings, Kolkata – 700 001.

**Sub : Provision of Water Supply in Slum Areas of JE/AES endemic Municipalities**

Sir,

I am to invite a reference to D.O. No. N-11027/41/2011/IHSDP/4735 dated 09.02.2015 from the Secretary, MoHUPA, Government of India forwarding there with an Office Memorandum bearing No. N-11027/41/2011/IHSDP/FTS No. 4735 dated 09.02.2015 in connection with the above subject (copy enclosed for ready reference) and to forward here with a comprehensive note containing brief background of the scheme and the suggestive action points for information and appropriate action from the end of the Department.

Enclo. As stated

Yours faithfully,

**DIRECTOR**

PO(H)  
R  
2/19/15

Minutes of the Coordination Committee meeting On Control of AES/JE held at Green Room,  
Swasthya Bhawan on 20.05.15

Members present:

1. Sri Malay Kumar De, Principal Secretary, Dept. of Health & Family Welfare, Govt. of West Bengal
2. Smt. Roshni Sen, Secretary, Dept. of WCD & SW, Govt. of West Bengal
3. Sri. R. K. Sinha, Secretary, Dept. of ARD, Govt. of West Bengal
4. Smt. Sanghamitra Ghosh, MD NHM & Secretary (PHP), Dept. of H & FW, Govt. of West Bengal
5. Sri. M. N. Pradhan, Director SUDA & Ex. Officio Adtl. Secretary, Dept. of MA, West Bengal
6. Sri. Avijit K. Mitra, Jt. Secretary, Dept. of Child Development, Govt. of West Bengal
7. Smt. M. Banerjee, Commissioner Disability, West Bengal
8. Sri. H. Datta, Jt. Secretary, Dept. of P & RD, Govt. of West Bengal
9. Dr. B. B. Roy, Jt. Director, Dept. of ARD, IAH & VB, Kolkata
10. Dr. Sibani Goswami, Project Officer (Health), SUDA, Kolkata
11. Dr. Sikha Adhikari, SFWO & Jt. DHS(FW), Swasthya Bhawan, Kolkata
12. Dr. S. Bakshi, Dy. Director, ARD(M), IAH & VB, Kolkata
13. Sri. Rupam Banerjee, Dy. Secretary, PHP, Swasthya Bhawan, Kolkata
14. Dr. Dipankar Maji, DDHS (PH), Swasthya Bhawan, Kolkata
15. Dr. Adhip Ghosh, DDHS (Malaria), Swasthya Bhawan, Kolkata
16. Dr. Debasri Mukherjee, Consultant, WSSO, PHED, West Bengal
17. Smt. Debalina Bhattacharya, Consultant, WSSO, PHED, West Bengal
18. Mrs. Maya Das, Dy. DSW, Directorate of SW, West Bengal
19. Dr. Prasanta Biswas, ADHS IBD, Swasthya Bhawan, Kolkata
20. Dr. Nirmai K. Sana, ADHS Filaria, Swasthya Bhawan, Kolkata
21. Dr. K. C. Mondal, ADHS Entomologist, Swasthya Bhawan, Kolkata
22. Dr. Nimai Ch. Mondal, ADHS (EC, NC & ES), Swasthya Bhawan, Kolkata
23. Dr. Debasish Roy, ADHS (PH Epidemiologist), Swasthya Bhawan, Kolkata
24. Smt. S. Banerjee, Entomologist IDSP, Swasthya Bhawan, Kolkata
25. Sri Palash Mondal, State Microbiologist, IDSP, Swasthya Bhawan, Kolkata
26. Sri Subhasish Roy Data Manager, IDSP, Swasthya Bhawan, Kolkata

Meeting started under the chairmanship of Principal Secretary, Health & Family Welfare, West Bengal. Following discussions were made in the said meeting:

- National Program for Prevention & Control of JE & AES (NPPC/JA), its goal, objectives, roles & responsibility of various departments e.g. H & FW, ARD, MA, PHED, WCD & SW and P & RD and Education were shared with the depts. concerned.
- The PHED would share the names of designated labs of their department in rural blocks with H & FW. PHED to extend their cooperation for testing of water samples of urban areas also if possible. (Action- PHED)
- Safe drinking water supply to be ensured (Action- PHED, MA, P & RD)
- ARD to share the list of piggeries with district health authorities. ARD to conduct IEC and BCC activities in coordination with district stake holders. (Action- ARD)

- WCD & SW to initiate Special Nutrition Program (Take home ration for the mal nourished children) in selected districts under AES/IE, to cooperate with H & FW Dept. for surveillance of AES/IE and JE vaccination initiatives for children in AES/IE districts, in campaign mode in four districts, RI in 11 districts and adult vaccination campaign in selected 8 blocks of North Bengal in Darjeeling, Jalpaiguri and Alipurduar. (Action- WCD & SW)
- The WCD Department to train the ICDS Supervisors as Master Trainers to train ICDS Workers to improve the Nutritional Status of Moderately Malnourished Children. The H&FW Department would support technically. (Action --WCD & SW)
- SUDA to initiate activities for provision of safe drinking water at slums in identified 14 Municipalities as done in 9 Municipalities earlier. (Action- SUDA)
- Sharing of line list of AES and JE cases with PHED, MA, P&RD to be done on monthly basis (Action- H & FW)
- Environmental Sanitation in respect of drainage system to prevent water logging and garbage disposal to be done at rural and urban set up. (Action- MA & P & RD)
- Focal fogging in areas with reported cases of JE, logistic management for related activities to be geared up ahead of actual occurrence of JE cases. (Action- F & FW, MA/SUDA)
- Initiate preventive steps, early referral and treatment of cases of Encephalopathy of Acute onset in children of Malda in Litchi harvesting season including IEC and BCC activities (Action- H & FW, P & RD, WCD & SW, Education and District General Administration)

*m. k. k.*  
19/6/15  
Principal Secretary



25

**Government of West Bengal**  
**Health & Family Welfare Department (PHP Branch)**  
**Swasthya Bhavan, GN-29, Sector V**  
**Salt Lake, Kolkata 700091**

No. 369 (Sanction)/HF/P/P&B/PHP/2M – 05/2012

13<sup>th</sup> July, 2015

**ORDER**

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord Administrative Approval of Rs 3,72,87,500/- (Rupees Three crore seventy two lakh eighty seven thousand five hundred) only and Financial Sanction of Rs. 2,18,30,800/- (Rupees Two crore , eighteen lakh , thirty thousand eight hundred) only in favour of the Director , State Urban Development Authorities (SUDA) for payment of honourarium to volunteers engaged in House-to-House (HTH) Activities for June'2015 to October'2015 related to Dengue prevention and control in 45 ULBs (Annexed herewith in a separate sheet) In case of Bidhannagar Municipality this amount may be spent for payment of honourarium to volunteers , refreshment of trainee nurses and mobility support to trainee nurses.

The rate of honourarium will be as per Order No. HF/O/PHP/211/2M-02/2013 dt 10.5.13 of Joint Secretary, H & FW Department.

Director, State Urban Development Authorities (SUDA) will act as DDO in respect of the fund being placed.

45 ULBs and Bidhannagar Municipality will send bills / vouchers with necessary certificates to the Director, State Urban Development Authorities (SUDA) to draw the amount.

The expenditure will be charged upon the Budget Provision under the Head of Account "24-HF- 2210-06-101- Prevention and Control of diseases –SP – State Plan [12<sup>th</sup> Plan & Annual Plan] -013 – Other Diseases [HF] – 50-Other Charges" during the current financial year 2015-2016.

This order issues in exercise of power delegated under Finance Department Memo No.1670- F.B. Dated. 31.03.2015 read with the concurrence of Financial Advisor of this Department vide U.O. No. 287 dated 7.7.15.

This has been approved by the Principal Secretary of this Department.

All concerned are being informed.

Encl:- As stated

*sdf*  
Deputy Secretary  
to the Government of West Bengal

No. 369(Sanction)/ 1(19) -HF/P/P&B/PHP/2M – 05/2012

13<sup>th</sup> July, 2015

Copy forwarded for information and necessary action to the:-

1. Principal Accountant General (Audit-I) , West Bengal, Treasury Buildings, Kolkata – 700001.
2. Principal Accountant General (Audit-II) , W B, C.G.O. Complex , Salt Lake City, Kolkata- 64
3. Principal Accountant General (A & E) , West Bengal, Treasury Buildings, Kolkata – 700001
4. Director of Health Services, West Bengal.
5. Sub-Divisional Officer, Bidhannagar, Administrative Building, Salt Lake.
6. Pay & Accounts Officer, Calcutta Pay & Accounts Office-III, Bidhannagar.
7. Financial Advisor of this Department.
8. Additional Director of Health Services, (AA&V), Government of West Bengal.
9. Joint Director of Health Services (PH & CD) / (P&D) Government of West Bengal.
10. District Magistrate, North 24 Parganas
11. Chief Medical Officer of Health, North 24 Parganas
12. DDHS (Malaria)
13. Joint Director, SPSRC & Nodal Officer, H & FW Department.
14. Director, State Urban Development Agency (SUDA).
15. Chairperson, Bidhannagar Municipality, North 24 Parganas.
16. Executive Officer, Bidhannagar Municipality.
17. Sr. PS to the Principal Secretary, H&FW Department.
18. Sr. PA to the Secretary PHP & SMD, NRHM.
19. Guard file of PHP Branch.

*[Signature]*  
Deputy Secretary  
to the Government of West Bengal

Sl No	Name of Municipality	No of Household	No of Supervisor	No of Team	No of Volunteer	No of Office Staff	Total No. of Manpower	Honorarium @ Rs. 75/- per day per manpower for 5 days for One Month	For June to October, 2015 i.e. 5 Months
1	Alipurduar	15710	10	53	106	4	120	45,000.00	225,000.00
2	Asansol MC	141841	94	470	940	4	1038	389,250.00	1,946,250.00
3	Bally	73683	47	231	462	4	513	192,375.00	961,875.00
4	Balurghat	38041	26	127	254	4	284	106,500.00	532,500.00
5	Bankura	34500	23	115	230	4	257	96,375.00	481,875.00
6	Barasat	76843	48	240	480	4	532	199,500.00	997,500.00
7	Baraipur	13403	9	45	90	4	103	38,625.00	193,125.00
8	Berhampur	43200	29	144	288	4	321	120,375.00	601,875.00
9	Bhadreswar	23260	16	78	156	4	176	66,000.00	330,000.00
10	Bidhannagar	67877	50	241	482	4	264	99,000.00	495,000.00
11	Burdwan	58105	39	196	392	4	435	163,125.00	815,625.00
12	Chandannagar MC	41981	28	137	274	4	306	114,750.00	573,750.00
13	Contai	17652	11	58	116	4	131	49,125.00	245,625.00
14	Diamond Harbour	12139	8	41	82	4	94	35,250.00	176,250.00
15	Dum Dum	35522	22	120	240	4	266	99,750.00	498,750.00
16	Durgapur MC	166575	111	555	1110	4	1225	459,375.00	2,296,875.00
17	Englishbazar	43600	29	143	286	4	319	119,625.00	598,125.00
18	Gayeshpur	14427	8	50	100	4	112	42,000.00	210,000.00
19	Haldia	57205	38	191	382	4	424	159,000.00	795,000.00
20	Hooghly Chinsurah	35575	23	121	242	4	269	100,875.00	504,375.00
21	Howrah MC	292544	204	975	1950	4	2158	809,250.00	4,046,250.00
22	Jalpaiguri	26205	18	90	180	4	202	75,750.00	378,750.00
23	Kalyani	26384	17	86	172	4	193	72,375.00	361,875.00
24	Kamarhati	77649	51	259	518	4	573	214,875.00	1,074,375.00
25	Kharagpur	64842	43	216	432	4	479	179,625.00	898,125.00
26	Khardah	24480	16	80	160	4	180	67,500.00	337,500.00
27	Kulti	64346	44	205	410	4	458	171,750.00	858,750.00
28	Maheshtala	103813	69	343	686	4	759	284,625.00	1,423,125.00
29	North Dum Dum	67485	RUMBA	225	450	4	499	187,125.00	935,625.00

Handwritten signature and date: 13/1/15

30	Parhati	101487	68	339	678	4	750	281,250.00	1,406,250.0
31	Pujali	8560	6	30	60	4	70	26,250.00	131,250.00
32	Rajarhat Gopalpur	114605	75	375	750	4	829	310,875.00	1,554,375.0
33	Rajpur Sonarpur	105588	72	353	706	4	782	293,250.00	1,466,250.0
34	Ranaghat	17863	12	60	120	4	136	51,000.00	255,000.00
35	Raniganj	32110	21	107	214	4	239	89,625.00	448,125.00
36	Serampore	42725	30	143	286	4	320	120,000.00	600,000.00
37	Siliguri MC	95100	63	317	634	4	701	262,875.00	1,314,375.0
38	South DumDum	103749	70	347	694	4	768	288,000.00	1,440,000.0
39	Suri	17846	11	58	116	4	131	49,125.00	245,625.00
40	Titagarh	19481	13	53	106	4	123	46,125.00	230,625.00
41	Uttarpara Kotrung	39860	26	127	254	4	284	106,500.00	532,500.00
42	Baranagar	86059	58	289	578	4	640	240,000.00	1,200,000.0
43	Basirhat	30594	21	102	204	4	229	85,875.00	429,375.00
44	Nabadwip	30885	20	103	206	4	230	86,250.00	431,250.00
45	Nalhati	9596	6	32	64	4	74	27,750.00	138,750.00
<b>TOTAL =&gt;</b>		<b>2614995</b>	<b>1748</b>	<b>8670</b>	<b>17340</b>	<b>180</b>	<b>18996</b>	<b>7,123,500.</b>	<b>35,617,500.</b>

*Sanjay*  
13/2/15

TABLE -II

SL. No	Requirement of Fund for the Year for Bidhannagar Municipality , 2015 over and above the amount to be placed to the SUDA		
	Item of the Expenditure	Basis of Calculation	Amount ( in Rs)
1	Honorarium for 272 Daily Rated Workers	272 Daily Rated Workers X Rs. 150 X 5Days X 5 round	1020000.00
2	Refreshment of Trainee Nurses	200 Trainee NursesX4 Rs. 40, Day X 5 DaysX 5 round	200000.00
3	Mobility support for Trainee Nurses	12 Tata Sumo XRs. 1500 X 5 Days X 5 round	450000.00
<b>TOTAL</b>			<b>1670000.00</b>

2

**Government of West Bengal**  
**Health & Family Welfare Department (PHP Branch)**  
**Swasthya Bhavan, GN-29, Sector V**  
**Salt Lake, Kolkata 700091**

No. 369 (Sanction)/HF/P/P&B/PHP/2M – 05/2012

13<sup>th</sup> July, 2015

**ORDER**

The undersigned is directed by order of the Governor to say that the Governor has been pleased to accord Administrative Approval of Rs 3,72,87,500/- (Rupees Three crore seventy two lakh eighty seven thousand five hundred) only and Financial Sanction of Rs. 2,18,30,800/- (Rupees Two crore , eighteen lakh , thirty thousand eight hundred) only in favour of the Director , State Urban Development Authorities (SUDA) for payment of honourarium to volunteers engaged in House-to-House (HTH) Activities for June'2015 to October'2015 related to Dengue prevention and control in 45 ULBs (Annexed herewith in a separate sheet) In case of Bidhannagar Municipality this amount may be spent for payment of honourarium to volunteers , refreshment of trainee nurses and mobility support to trainee nurses.

The rate of honourarium will be as per Order No. HF/O/PHP/211/2M-02/2013 dt 10.5.13 of Joint Secretary, H & FW Department.

Director, State Urban Development Authorities (SUDA) will act as DDO in respect of the fund being placed.

45 ULBs and Bidhannagar Municipality will send bills / vouchers with necessary certificates to the Director, State Urban Development Authorities (SUDA) to draw the amount.

The expenditure will be charged upon the Budget Provision under the Head of Account "24-HF- 2210-06-101- Prevention and Control of diseases –SP – State Plan [12<sup>th</sup> Plan & Annual Plan] -013 – Other Diseases [HF] – 50-Other Charges" during the current financial year 2015-2016.

This order issues in exercise of power delegated under Finance Department Memo No.1670- F.B. Dated. 31.03.2015 read with the concurrence of Financial Advisor of this Department vide U.O. No. 287 dated 7.7.15.

This has been approved by the Principal Secretary of this Department.

All concerned are being informed.

Encl:- As stated

*sdf*  
Deputy Secretary  
to the Government of West Bengal

No. 369(Sanction)/ 1(19) -HF/P/P&B/PHP/2M – 05/2012

13<sup>th</sup> July, 2015

Copy forwarded for information and necessary action to the:-

1. Principal Accountant General (Audit-I) , West Bengal, Treasury Buildings, Kolkata – 700001.
2. Principal Accountant General (Audit-II) , W B, C.G.O. Complex , Salt Lake City, Kolkata- 64
3. Principal Accountant General (A & E) , West Bengal, Treasury Buildings, Kolkata – 700001
4. Director of Health Services, West Bengal.
5. Sub-Divisional Officer, Bidhannagar, Administrative Building, Salt Lake.
6. Pay & Accounts Officer, Calcutta Pay & Accounts Office-III, Bidhannagar.
7. Financial Advisor of this Department.
8. Additional Director of Health Services, (AA&V), Government of West Bengal.
9. Joint Director of Health Services (PH & CD) / (P&D) Government of West Bengal.
10. District Magistrate, North 24 Parganas
11. Chief Medical Officer of Health, North 24 Parganas
12. DDHS (Malaria)
13. Joint Director, SPSRC & Nodal Officer, H & FW Department.
14. Director, State Urban Development Agency (SUDA).
15. Chairperson, Bidhannagar Municipality, North 24 Parganas.
16. Executive Officer, Bidhannagar Municipality.
17. Sr. PS to the Principal Secretary, H&FW Department.
18. Sr. PA to the Secretary PHP & SMD, NRHM.
19. Guard file of PHP Branch.

*13/7/15*  
Deputy Secretary  
to the Government of West Bengal

Sl No	Name of Municipality	No of Household	No of Supervisor	No of Team	No of Volunteer	No of Office Staff	Total No. of Manpower	Monorarium @ Rs. 75/- per day per manpower for 5 days for One Month	For June to October, 2015 i.e. 5 Months
1	Alipurduar	15710	10	53	106	4	120	45,000.00	225,000.00
2	Asansol MC	141841	94	470	940	4	1038	389,250.00	1,946,250.00
3	Bally	73683	47	231	462	4	513	192,375.00	961,875.00
4	Balurghat	38041	26	127	254	4	284	106,500.00	532,500.00
5	Bankura	34500	23	115	230	4	257	96,375.00	481,875.00
6	Barasat	76843	48	240	480	4	532	199,500.00	997,500.00
7	Baruipur	13403	9	45	90	4	103	38,625.00	193,125.00
8	Berhampur	43200	29	144	288	4	321	120,375.00	601,875.00
9	Bhadreswar	23260	16	78	156	4	176	66,000.00	330,000.00
10	Bidhannagar	67877	50	241	482	4	264	99,000.00	495,000.00
11	Burdwan	58105	39	196	392	4	435	163,125.00	815,625.00
12	Chandannagar MC	41981	28	137	274	4	306	114,750.00	573,750.00
13	Contai	17652	11	58	116	4	131	49,125.00	245,625.00
14	Diamond Harbour	12139	8	41	82	4	94	35,250.00	176,250.00
15	Dum Dum	35522	22	120	240	4	266	99,750.00	498,750.00
16	Durgapur MC	166575	111	555	1110	4	1225	459,375.00	2,296,875.00
17	Englishbazar	43600	29	143	286	4	319	119,625.00	598,125.00
18	Gayeshpur	14427	8	50	100	4	112	42,000.00	210,000.00
19	Haldia	57205	38	191	382	4	424	159,000.00	795,000.00
20	Hooghly Chinsurah	35575	23	121	242	4	269	100,875.00	504,375.00
21	Howrah MC	292544	204	975	1950	4	2158	809,250.00	4,046,250.00
22	Jalpaiguri	26205	18	90	180	4	202	75,750.00	378,750.00
23	Kalyani	26384	17	86	172	4	193	72,375.00	361,875.00
24	Kamarhati	77649	51	259	518	4	573	214,875.00	1,074,375.00
25	Kharagpur	64842	43	216	432	4	479	179,625.00	898,125.00
26	Khurdah	24480	16	80	160	4	180	67,500.00	337,500.00
27	Kulti	64346	44	205	410	4	458	171,750.00	858,750.00
28	Maheshtala	103813	69	343	686	4	759	284,625.00	1,423,125.00
29	North Dum Dum	67485	34	225	450	4	499	187,125.00	935,625.00

30	Panihati	101487	68	339	678	4	750	281,250.00	1,406,250.0
31	Pujali	8560	6	30	60	4	70	26,250.00	131,250.00
32	Rajarhat Gopalpur	114605	75	375	750	4	829	310,875.00	1,554,375.0
33	Rajpur Sonarpur	105588	72	353	706	4	782	293,250.00	1,466,250.0
34	Ranaghat	17863	12	60	120	4	136	51,000.00	255,000.00
35	Raniganj	32110	21	107	214	4	239	89,625.00	448,125.00
36	Serampore	42725	30	143	286	4	320	120,000.00	600,000.00
37	Siliguri MC	95100	63	317	634	4	701	262,875.00	1,314,375.0
38	South DumDum	103749	70	347	694	4	768	288,000.00	1,440,000.0
39	Suri	17846	11	58	116	4	131	49,125.00	245,625.00
40	Titagarh	19481	13	53	106	4	123	46,125.00	230,625.00
41	Uttarpara Kotrung	39860	26	127	254	4	284	106,500.00	532,500.00
42	Baranagar	86059	58	289	578	4	640	240,000.00	1,200,000.0
43	Basirhat	30594	21	102	204	4	229	85,875.00	429,375.00
44	Nabadwip	30885	20	103	206	4	230	86,250.00	431,250.00
45	Nalhati	9596	6	32	64	4	74	27,750.00	138,750.00
<b>TOTAL =&gt;</b>		<b>2614995</b>	<b>1748</b>	<b>8670</b>	<b>17340</b>	<b>180</b>	<b>18996</b>	<b>7,123,500.</b>	<b>35,617,500.</b>

*Yamit*  
13/2/15

TABLE -II

SL. No	Requirement of Fund for the Year for Bidhannagar Municipality , 2015 over and above the amount to be placed to the SUDA		
	Item of the Expenditure	Basis of Calculation	Amount ( in Rs)
1	Honorarium for 272 Daily Rated Workers	272 Daily Rated Workers X Rs. 150 X 5Days X 5 round	1020000.00
2	Refreshment of Trainee Nurses	200 Trainee NursesX4 Rs. 40/Day X 5 DaysX 5 round	200000.00
3	Mobility support for Trainee Nurses	12 Tata Sumo XRs. 1500 X 5 Days X 5 round	450000.00
	<b>TOTAL</b>		<b>1670000.00</b>

Ashish Mulherjee - DFA.

9831308190

23330559

12210-06-101-SP-013-88

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt.VI)/14/86

Date 30.06.2015

From : Director, SUDA

To : The Secretary  
Asansol Municipal Corporation

Sub. : U.C. regarding House to House survey for prevention and control  
of Dengue/ Chikunguniya - Reminder - 2.

Sub. : This office earlier communication vide nos. SUDA-Health/65(Pt.VI)/14/51  
dt. 21.05.2015 and SUDA-Health/65(Pt.VI)/14/64 dt. 03.06.2015.

Sir,

You were requested to instruct your accounts department for compliance and necessary arguments, in support of your claim by 12.06.2015 regarding house to house survey for prevention and control of Dengue / Chikunguniya. Your response is yet to be received.

Hence, you are further requested to instruct your Accounts Department for such compliance by 07.07.2015 to facilitate release of fund relating to house to house visit for Prevention & Control of Dengue / Chikunguniya for the year 2015. If your response is not received within due date your claim will be nullified.

Thanking you.

Yours faithfully

  
30/6/15  
Director, SUDA

*Sent email  
on 27/6*



Fwd: vector borne deceased control programme

SUDA JSY

Jun 26 (3 days ago)

----- Forwarded message -----

From: **krish tripathi** <[krish123@gmail.com](mailto:krish123@gmail.com)>  
Date: Fri, Jun 26, 2015 at 3:37 PM  
Subject: vector borne deceased control programme  
To: [suda.jsy@gmail.com](mailto:suda.jsy@gmail.com)

Madam  
This is intimate you that we are starting Prevention of vector borne deceased control programme on 28th June 2015 to 30th June 2015  
Thanking you  
Jaydeo Mondal  
Diamond Harbour Municipality

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Swasthya Bhawan, Salt Lake, Kolkata-700091.**

Memo No.HPH/1"D"/08/2014-Part-III / 682/1(3)

Date:04.03.15

To

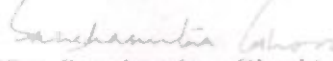
- 1-2) The Commissioner, Kolkata/Howrah Municipal Corporation.
- 3) The Executive Officer, Bidhannagar Municipality, Bidhannagar, Kolkata- 91.

Sub: Approved matter for publicity on diseases like Swine Flu, Malaria, Dengue etc.

Sir,

I am to enclose a text matter approved by the appropriate authority, to be used in leaflets and hoardings at suitable places in your area for the purpose of generation of public awareness on air-borne & vector-borne febrile illnesses.

Yours faithfully,

  
(Sm. Sanghamitra Ghosh)


Secretary (PHP) and Mission Director  
NHM, Govt. of West Bengal

Memo No.HPH/1"D"/08/2014-Part-III / 682/1(3)/1(10)

Date:04.03.15

Copy for kind information to:

1. The Principal Secretary, Municipal Affairs Dept., Govt. of West Bengal.
2. The Director of Health Services & Ex. Officio Secy. Govt. of West Bengal. Kol-91.
- 3-4 The District Magistrate, Howrah/North 24 Parganas.
5. The Project Director, SUDA, Govt. of West Bengal.
6. The Jt. Director of Health Services (PH & CD), Govt. of West Bengal, Kol-91.
7. The Dy. Secretary (PHP), Govt. of West Bengal, Swasthya Bhawan, Kol-91.
- 8-9 The CMOH, Howrah/North 24 Parganas.
10. The Sr. PA to the Principal Secretary, Govt. of W.B., Swasthya Bhawan, Kol-91.

  
(Sm. Sanghamitra Ghosh)

Secretary (PHP) and Mission Director  
NHM, Govt. of West Bengal

বর্তমানে রাজ্যে জ্বর, সর্দি, কাশির প্রাদুর্ভাব দেখা যাচ্ছে, যার কারণ  
ম্যালেরিয়া, ডেঙ্গু বা সোয়াইন ফ্লু হতে পারে। এই সব রোগ প্রতিরোধের সহজ উপায়

মশার কামড় থেকে নিজেকে সুরক্ষিত রাখুন।

জমা জলে মশা জন্মায়, তাই বাড়িতে বা বাড়ির আশেপাশে কোনও কিছুতে জল জমতে দেবেন না।

চৌবাচ্চা ও ড্রামের জল প্রতি সপ্তাহে বদলান। নির্দিষ্ট জায়গাতেই জঞ্জাল ফেলুন।

গা-ঢাকা পোশাক পরুন।

নিয়মিত মশারি ব্যবহার করুন। ম্যালেরিয়া ও ডেঙ্গু প্রতিরোধ করুন।

হাঁচি এবং কাশির সময়ে নিজের নাক- মুখ রুমাল অথবা কাপড় দিয়ে ঢেকে রাখুন।

নিজের নাক-চোখ-মুখে হাত দেওয়ার আগে ও পরে এবং অবশ্যই খাওয়ার আগে সাবান দিয়ে হাত ধুয়ে নিন।

জ্বর ও সঙ্গে হাঁচি-কাশি থাকলে, ভিড় থেকে দূরে থাকুন। গর্ভবতী মহিলা, ছোট শিশু, বৃদ্ধদের সঙ্গে দূরত্ব রাখুন।

বেশি করে জল পান করুন ও সুস্বাদু খাদ্য খান।

জ্বরের সঙ্গে গা-ব্যথা, মাথা যন্ত্রণা, শ্বাসকষ্ট, কাশি বা গলা ব্যথা থাকলে ডাক্তারের পরামর্শ নিন।

নির্দিষ্ট সরকারী পরীক্ষাগারে রক্ত বা শ্লেষ্মা নমুনা বিনামূল্যে পরীক্ষার ব্যবস্থা আছে।

শরীরে কোনও গুরুতর উপসর্গ দেখা দিলে, যত তাড়াতাড়ি সম্ভব স্থানীয় স্বাস্থ্যকর্মী/ আশার সঙ্গে যোগাযোগ করুন।

নিজেকে সুস্থ রাখুন। ভয় পাবেন না। রোগকে জয় করুন।

স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর, পশ্চিমবঙ্গ সরকার কর্তৃক জনস্বার্থে প্রচারিত।

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/65(Pt-VI)/14/76(45)

Date ..... 19.06.2015

From : Director, SUDA

To : The Mayor

..... Municipal Corporation

: The Chairman / Chairperson

..... Municipality

: The Administrator

..... Municipal Corporation / Municipality

Sub. : Prevention and Control of Vector Borne Diseases in Urban Area -  
Contact list of District Programme Officers (Dy. CMOH II).

Sir / Madam,

Further to this office communication vide no. SUDA-Health/65(Pt.VI)/14/47(45) dt. 19.05.2015, enclosed kindly find herewith the contact list of District Programme Officers (Dy. CMOH II) under NVBDCP, provided by Dept. of Health & Family Welfare.

You are requested to undertake activities i.e. micro-planning, training of health workers & volunteers for house to house visit relating to prevention & control of vector borne diseases in your ULB in close liaison with District Programme Officers (Dy. CMOH II).

You are also requested to submit house to house visit report (soft copy) within three days after completion of such h-to-h visit for each month to the email address of respective Dy. CMOH II & SUDA.

Thanking you.

Yours faithfully,

Encl. : As stated.

*WT* 19/6/15  
Director, SUDA

*email on 22.6.15*

SUDA-Health/65(Pt-VI)/14/76(45)/1(2)

Dt. .. 19.06.2015

CC

1. The Mission Director, NHM & Secretary (PHP), DHFW
2. The Jt. DHS (Pubic Health), DHFW

*WT 19/6/15*  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/76(45)/2(2)

Dt. .. 19.06.2015

CC

1. Sr. P.S. to the Principal Secretary, Department of Municipal Affairs
2. Shri M. Chatterjee, Joint Secretary, Department of Municipal Affairs

*WT 19/6/15*  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/76(45)/3(45)

Dt. .. 19.06.2015

CC

1. Executive Officer, ..... Municipality
2. Health Officer / Asstt. Health Officer / Medical Officer,  
..... Municipal Corporation / Municipality

*WT 19/6/15*  
Director, SUDA

District	Sl. No.	ULBs	District	Sl. No.	ULBs
Alipurduar	1	Alipurduar	Murshidabad	24	Berhampur
Bankura	2	Bankura	Nadia	25	Gayeshpur
Burdwan	3	Asansol		26	Kalyani
	4	Durgapur		27	Nabadwip
	5	Burdwan		28	Ranaghat
	6	Kulti		29	Baranagar
	7	Raniganj	30	Barasat	
Birbhum	8	Birbhum	31	Basirhat	
	9	Suri	32	Bidhannagar	
Dakshin Dinajpur	10	Balurghat	North 24 Parganas	33	Dum Dum
Darjeeling	11	Siliguri		34	Kamarhati
Howrah	12	Howrah		35	Khardah
	13	Bally		36	North Dum Dum
Hooghly	14	Chandernagore		37	Panihati
	15	Bhadreswar		38	Rajarhat Gopalpur
	16	Hooghly Chinsurah		39	South Dum Dum
	17	Serampore		40	Titagarh
	18	Uttarpara Kotrung		41	Baruipur
Jalpaiguri	19	Jalpaiguri		South 24 Parganas	42
Malda	20	English Bazar	43		Maheshtala
Medinipur (East)	21	Contai	44		Pujali
	22	Haldia	45		Rajpur Sonarpur
Medinipur (West)	23	Kharagpur			

**District Programme Officers (Dy. CMOH II) under NVBDCP as on 31.05.2015**

Sl. No	STATE	Mane of the District	Name of the DMO	Office Postal Address	Office Phn No.	Mobile No.	E-mail Address
1	West Bengal	Bankura	Dr. Nilay Chakrabarty	Office of Dy. CMOH II, Bankura, P.O.- Kenduadihi, District- Bankura, PIN- 722102	03242-253847	7044582885	<a href="mailto:dycmoh2_ban@wbhealth.gov.in">dycmoh2_ban@wbhealth.gov.in</a> , <a href="mailto:dycmoh2_ban@gmail.com">dycmoh2_ban@gmail.com</a> , <a href="mailto:dnril.me@gmail.com">dnril.me@gmail.com</a>
2		Birbhum	Dr. Swapan Ojha	Office of CMOH, Dy. CMOH II wing, P.O. + P.S. : Seuri, Birbhum- 731101	0346-225-5296	9434440630	<a href="mailto:dycmoh2_birb@wbhealth.gov.in">dycmoh2_birb@wbhealth.gov.in</a> , <a href="mailto:dycmoh2_birb@gmail.com">dycmoh2_birb@gmail.com</a>
3		Burdwan	Dr. Ranajit Ghosh	Office of CMOH, Shyam Sayer (East), Burdwan-713101	0342-266-5192	9433832572	<a href="mailto:dycmoh2_bwn@wbhealth.gov.in">dycmoh2_bwn@wbhealth.gov.in</a> , <a href="mailto:nvbdcp.burdwan@gmail.com">nvbdcp.burdwan@gmail.com</a>
4		Dakshin Dinjapur	Dr. Moly Raj Chanda	Office of Dy. CMOH II, Zilla Swasthya Parishad, Balurghat, Dakshin Dinajpur, PIN- 733101	03522-255642	9434219834	<a href="mailto:dycmoh2_dd@wbhealth.gov.in">dycmoh2_dd@wbhealth.gov.in</a> , <a href="mailto:idsp.dsu.dd@gmail.com">idsp.dsu.dd@gmail.com</a>
5		Darjeeling	Dr. Tushi Pramanik	Dy. CMOH II Office, 15, Kanailal Datta Road, Hakimpura, Siliguri- 734401	0353-2530307	9434337864	<a href="mailto:dycmoh2_dari@wbhealth.gov.in">dycmoh2_dari@wbhealth.gov.in</a> , <a href="mailto:idsp.darjeeling@gmail.com">idsp.darjeeling@gmail.com</a> , <a href="mailto:nvbdcp.darjeeling@gmail.com">nvbdcp.darjeeling@gmail.com</a>
6		Hooghly	Dr. Arabinda Tantri	CMOH office, PH & CD Branch, Bakultala, Babugani, Hooghly- 712103	033-2680-2505	9434967918	<a href="mailto:dycmoh2_hugh@wbhealth.gov.in">dycmoh2_hugh@wbhealth.gov.in</a> , <a href="mailto:dsu.hooghly14@gmail.com">dsu.hooghly14@gmail.com</a>
7		Howrah	Dr. Kunal Kanti Dey	Office of the Dy. CMOH II, Howrah District Hospital Campus 11, Biplabi Haren Ghosh Sarani, Howrah, PIN- 711101	033-26413445	8420836745	<a href="mailto:dycmoh2_hwh@wbhealth.gov.in">dycmoh2_hwh@wbhealth.gov.in</a> , <a href="mailto:dycmoh2_hwh@gmail.com">dycmoh2_hwh@gmail.com</a>
8		Jalpaiguri	Dr. Debashis Sarkar	Office of CMOH, Hospital Road, Jalpaiguri, Pin- 735101	03561-230255	9434462745	<a href="mailto:dycmoh2_jal@wbhealth.gov.in">dycmoh2_jal@wbhealth.gov.in</a> , <a href="mailto:idsp.jalpaiguri@gmail.com">idsp.jalpaiguri@gmail.com</a>
9		Malda	Dr. Amitabha Mondal	Office of the CMOH (PH Wing), Malda, District Surveillance unit, District Hospital Campus (Opp to DTC), P.O. + District Medical College, Malda	3512223651	9153074047	<a href="mailto:dycmoh2_mid@wbhealth.gov.in">dycmoh2_mid@wbhealth.gov.in</a> , <a href="mailto:dycmoh2_mid@gmail.com">dycmoh2_mid@gmail.com</a>
10		Paschim Medinipur	Dr. R. N Pradhan	Office of the Dy. CMOH II, P.O. - Sipahi Bazar, P.S. - Kowali, Paschim Medinipur, PIN- 723616	3228266489	9434205359	<a href="mailto:dycmoh2_mdpw@wbhealth.gov.in">dycmoh2_mdpw@wbhealth.gov.in</a> , <a href="mailto:dycmoh2@gmail.com">dycmoh2@gmail.com</a>
11		Purba Medinipur	Dr. Dilip Kumar Biswas	Office of CMOH, Tamluk, Purba Medinipur, 721646	03228-266489	9433200804	<a href="mailto:dycmoh2_mdpe@wbhealth.gov.in">dycmoh2_mdpe@wbhealth.gov.in</a> , <a href="mailto:idsp.purbamedinipur@gmail.com">idsp.purbamedinipur@gmail.com</a>

West Bengal

12	Uttar Dinajpur	Dr. Debashis Mandal	CMOH Office, Karnajoda, Raiganj, Uttar Dinajpur- 733130	03523-253737	9051818734/ 9433476045	<a href="mailto:dycmoh2_ud@wbhealth.gov.in">dycmoh2_ud@wbhealth.gov.in</a> <a href="mailto:dycmoh2_ud@gmail.com">dycmoh2_ud@gmail.com</a>
13	Murshidabad	Dr. Nilanjan Ganguly	CMOH Office, Behrampur- 1, Murshidabad	03482-252403	9434336955	<a href="mailto:dycmoh2_msd@wbhealth.gov.in">dycmoh2_msd@wbhealth.gov.in</a> <a href="mailto:dycmoh2_msd@gmail.com">dycmoh2_msd@gmail.com</a>
14	Nadia	Dr. Pradip Kumar Das (Acting)	Office of the Dy. CMOH II, Matri Sadan, Nadia Para, Krishna Nagar, Pin- 741101	03472-252711	9836135096	<a href="mailto:dycmoh2_nad@wbhealth.gov.in">dycmoh2_nad@wbhealth.gov.in</a> <a href="mailto:ids_p.nadia10@gmail.com">ids_p.nadia10@gmail.com</a>
15	Coachbehar	Dr. Shyamal Soren	Office of Dy. CMOH II, MJN Hospital Campus, Coach behar, PIN- 736101	03582-227128	9932022393	<a href="mailto:dycmoh2_cbr@wbhealth.gov.in">dycmoh2_cbr@wbhealth.gov.in</a>
16	Purulia	Dr. Gurudas Patra	Zilla Swasthya Bhawan, P. O. + District- Purulia, PIN- 723101	03252-222401	9476255504	<a href="mailto:dycmoh2_pur@wbhealth.gov.in">dycmoh2_pur@wbhealth.gov.in</a> <a href="mailto:ids_pwing.purulia@gmail.com">ids_pwing.purulia@gmail.com</a>
17	North 24 Parganas	Dr. Bimal Krishna Pal	Dy. CMOH II Office, KNC Road, Hatkhola, Barasat, North 24 Pgs- 700124	033-2584-1889	9614541937	<a href="mailto:dycmoh2_n24@wbhealth.gov.in">dycmoh2_n24@wbhealth.gov.in</a> <a href="mailto:ids_p.n24pgs@yahoo.com">ids_p.n24pgs@yahoo.com</a>
18	South 24 Parganas	Dr. Sudip Mandal (Acting)	Dy. CMOH II Office, M.R. Bangur Hospital, 241, Deshpran Shasmal Road, Tollygunge, Kolkata-33	033-2422-0325	9434031900	<a href="mailto:dycmoh2_s24@wbhealth.gov.in">dycmoh2_s24@wbhealth.gov.in</a> <a href="mailto:ids_p24pgs@gmail.com">ids_p24pgs@gmail.com</a>



Zimbra

dd\_mal@wbhealth.gov.in

**CONFIRMATION OF AVAILABILITY OF FUND****From :** dd mal <dd\_mal@wbhealth.gov.in>

Wed, Jun 04, 2014 01:39 PM

**Subject :** CONFIRMATION OF AVAILABILITY OF FUND**To :** dfidhhw@gmail.com

To: The Project Officer (HEALTH)  
State Urban Development Agency

Madam,

It came to know from various communication that Ranaghat Municipality, Kalyani Municipality and Maheshtala Municipality that these three municipalities did not receive some amount of fund for 1st round of H-t-H activities for prevention and control of Dengue. Detail are as follows:

- 1) Ranaghat Municipality-----Rs.20750.00
- 2) Kalyani Municipality----- Rs.24125.00
- 3) Maheshtala Municipality----- Rs.93875.00

On deliberation with you, it seems that some residual fund lying with you which was allotted last year. Now I am requesting you to confirm you whether any residual fund is lying with you which may be provided to these municipalities. Necessary approval may be accorded from the end of competent authority from the Department of Health.

With Regards.

Dr. Prasanta Biswas

Asstt. Malariologist

Swasthya Bhaban

# MAHESHTALA MUNICIPALITY



ESTD. 1993

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST. : SOUTH 24 - PARGANAS, PIN - 700 141

Phone : 2490-1651, 2490-3389, Fax : 2490 9296

Ref. No. 1059 / IV-B/MM/23

Date 08/06/15

To  
The Deputy Director of Health Services (Malaria)  
Government of West Bengal,  
Swastha Bhavan,  
Salt Lake, Kolkata-91.

Sub :- Additional fund for H to H Activity on Dengue  
Prevention & control during May 2013.

Sir,

This is to inform you that as per discussion made in the Trainers Training at SUDA conference hall on 02/06/2015, the copy of previous letter submitted to the Dy. CMOH - II/ CMOH of South 24 parganas in this regard are enclosed herewith.

Considering the importance of above fund, you are requested to take early necessary action for sanctioning such fund & payment through SUDA.

Yours faithfully,

Chairman

Maheshtala Municipality

Dated 08/06/2015

✓ Memo No 1059/11/IV-B/MM/23

Copy forwarded for information & necessary Action to-  
Dr. Shibani Goswami, Project Officer, Health, SUDA

Chairman

Maheshtala Municipality

# MAHESHTALA MUNICIPALITY



OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST. - SOUTH 24 - PARGANAS, PIN - 700 141

Phone : 2490-1651, 2490-3389, Fax : 2490 9296

Ref. No. 1631/IV B/MM/11

Date 26/11

To  
The CMOH,  
South 24 Parganas,  
M. R. Bangur Hospital.

**Sub :- Fund for (a) Routine Immunization, (b) Special Immunization week in IRI & (c) Dengue Prevention & Control Activities during May 2013.**

Sir,

This is to inform you that- (a) SOE & UC of fund Rs 86,640/- for Routine Immunization for 3 Months for F. Y. 2012- 13 has been submitted along with claim for further fund for F.Y. 2012- 13 & 2013- 14 on 29.07.2013 to your office. The matter has been discussed in the M.T.F. meetings during last 5/6 Pulse Polio Programs, where the SMO, NPSP assured the supervisors for releasing such fund from the District. Particularly on 27.03.14 in the last MTF meeting the matter has been discussed in presence of the District Coordinator (PE & RI Cell), SMO, NPSP & DMCHO, where DMCHO assured that the fund will be released very soon.

(b) Requisition of fund for Immunization week in IRI has been submitted to your office on 29.07.13 & 22.04.14.

(c) The SOE & UC of Rs 187750/- for Dengue Prevention & Control Activities in 2013-14 (for May 2013 round) along with claim for additional fund of Rs 93875/- as per suggestion of Dr. Shibani Goswami (Project officer, Health, SIDA) has been submitted on 29.07.13 & 20.12.13 to your office.

But unfortunately no fund has yet been released from your end. It is very difficult to continue such programs without giving payment to the Health Workers for such a long period.

Under the above circumstances, you are requested to release above funds at your earliest for smooth implementation of above programs.

Yours faithfully,  
  
Chairman, Vices-Chairman  
Maheshtala Municipality

Send not checked  
F. doc.  
3/6/14

Memo No. 1631/1/3/IV B/MM/11

Dated

**Copy forwarded for information & necessary action to the:-**

- 1) Dr. Shibani Goswami Project officer, Health, SIDA
- 2) Mr. G. B. Roy District Coordinator, PE & RI Cell, South 24 Parganas
- 3) Dr. A. Sengupta SMO, NPSP, South 24 Parganas

Chairman, Vices-Chairman  
Maheshtala Municipality

# MAHESHTALA MUNICIPALITY

OFFICE OF THE BOARD OF COUNCILLORS

P.O. - MAHESHTALA, DIST : SOUTH 24 - PARGANAS, PIN - 700 141

Phone : 2490-2280, 2490-1651, 2490-3389

Ref. : 310 / IV BMM/23

Date : 12.7.13

To  
The Dy. CMOH- II,  
South 24 Parganas,  
M.R. Bangur Hospital.

Sub :- Additional fund for Dengue Prevention & control Activitis in 2013- 2014

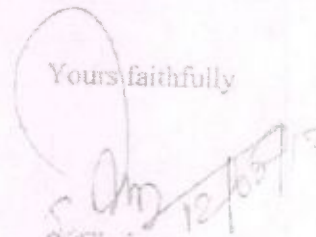
Sir,

As per order Memo no HF/O/PHP/201 2M- 20/2013, dated 02/05/2013 from Joint Secretary of Health & F.W. Department (PHP Branch), Swastha Bhavan, kol- 91, an amount of Rs. 187750/- vide ch. No 363470, dated 13/06/2013, has been paid from your end.

The SOE & UC of above fund are enclosed herewith. It has been intimated by Dr. Shibani Goswami, Project Officer, Health, SUDA that the honorarium (Supervisor 83 nos, Volunteers or H to H team members- 664 nos & Reporting persons at ULB levels- 04 nos)  $664 + 83 + 04 = 751$  has been increased from Rs. 50/- per day to Rs. 75/- per day for 5 days activities.

So you are requested to take necessary action for payment of additional fund of Rs. 93875/- ( $751 \times \text{Rs. } 25/- \text{ per day} \times 05 \text{ days}$ ) from your end.

Yours faithfully

  
Chairman  
Maheshtala Municipality

Dated 12/7/13

Memo No.- 310/1/4/ IV B/MM/23

Copy forwarded for information & necessary action to the-

- 1) Dr. Shibani Goswami, Project Officer, Health, SUDA.
- 2) Vice-Chairman
- 3) CIC Health
- 4) Finance Officer

Maheshtala Municipality.

Do  
Do

  
Chairman  
Maheshtala Municipality

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/65(Pt.VI)/14/69  
Ref No. ....

09.06.2015  
Date .....

**From :** Director, SUDA

**To :** Sri M. Chatterjee  
Jt. Secretary to the Govt. of West Bengal  
Department of Municipal Affairs  
Writers' Building.

**Sub. :** Requisition of fund for purchase of larvicidal, IEC & training towards  
Prevention & Control of Vector Borne Diseases in Urban Areas for the  
year 2015.

Sir,

This is to state that a fund of Rs. 449.46 lakh was sanctioned for purchase of larvicidal, IEC & training towards prevention & control of vector borne diseases in Urban areas for the year 2014. Apropos instruction, the requisition for the year 2015 for the said purpose was submitted under UO No. SUDA-157/15 dt. 25.02.2015 (copy enclosed for ready reference).

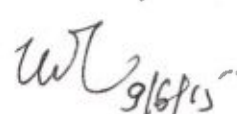
This is to inform you that out of 126 ULBs, Department of Health & Family Welfare has identified 45 high risk ULBs wherein house to house survey in each month w.e.f. June, 2015 will be conducted. You would appreciate that fund from Department of Municipal Affairs is required to combat vector borne diseases in Urban areas during pre & post monsoon season of this year.

Hence, you are requested to release the fund of Rs. 449.46 lakh, so that the same could be released to the respective ULBs from this end.

Thanking you.

Yours faithfully,

**Encl. :** As stated.

  
Director, SUDA

## NOTE SHEET

**SUDA**

**Sub. : Release of fund towards Prevention & Control of Vector Borne Diseases in Urban area and Cleanliness Programme in few selected ULBs for FY 2015-16.**

The Hon'ble Chief Minister had reviewed the status of different Vector Borne Diseases in the State on 24.02.2015 wherein officers of both the Department of Municipal Affairs and Department of Health & Family Welfare were present.

- a) As per discussion held in the meeting, it is decided that all the ULBs will start activities for Prevention of Vector Borne Diseases in addition to specific house to house visit by the high priority ULBs identified by the Department of Health & Family Welfare. For undertaking common activities like procurement of larvicide, IEC & training, the ULB-wise estimated budget for a total amount of Rs. 449.46 lakhs was approved by the Department for FY 2014-15 which is enclosed herewith. The same may be followed in the FY 2015-16.
- b) In addition to above, it has also been decided that a Cleanliness Programme will be taken up by 10-12 ULBs, for which fund will be provided by MA Department. Accordingly it is proposed that all the 06 Municipal Corporations and 07 Municipalities namely Maheshstala, Rajpur Sonarpur, Rajarhat Gopalpur, South Dum Dum, Bidhannagar, Baranagar & Kamarhati may take up such Cleanliness Programme, for which fund may be provided from "Urban Employment Scheme Fund". MA Dept. may include other ULBs also, if fund permits.

Accordingly, as proposed at (a) & (b) above, Municipal Affairs Department may be moved for consideration of allotment of fund out of budgetary provisions of the Department.

Submitted.

Addl. Director  
(Projects)  
SUDA

*[Signature]*  
25.02.15

No. SUDA: 157/15

dt. 25-02-15

de - Health/15/pt III/15

**ULB-wise Fund Sanctioned for Prevention of Vector Borne Diseases  
during FY 2014-15**

(Rs. in Lakh)

Sl. No.	Name of ULB	Total Sanctioned			
		Larvicidal	IEC	Training	Total
1	ALIPURDUAR	2.32	0.47	0.02	2.81
2	ARAMBAG	2.09	0.45	0.02	2.56
3	ASANSOL MC	8.80	2.03	0.11	10.94
4	ASHOKENAGAR KALYANGARH	2.55	0.64	0.03	3.22
5	BADURIA	1.97	0.41	0.02	2.40
6	BAIDYABATI	2.55	0.63	0.03	3.21
7	BALLY	3.36	1.13	0.06	4.55
8	BALURGHAT	4.04	0.72	0.03	4.79
9	BANGAON	2.55	0.60	0.03	3.18
10	BANKURA	4.04	0.68	0.03	4.75
11	BANSBERIA	2.55	0.59	0.03	3.17
12	BARANAGAR	3.83	1.06	0.05	4.94
13	BARASAT	5.28	1.12	0.06	6.46
14	BARRACKPUR	2.79	0.73	0.03	3.55
15	BARUIPUR	1.97	0.41	0.02	2.40
16	BASIRHAT	2.56	0.64	0.03	3.23
17	BELDANGA	1.63	0.31	0.01	1.95
18	BERHAMPUR	4.40	0.85	0.04	5.29
19	BHADRESWAR	2.32	0.56	0.02	2.90
20	BHATPARA	4.06	1.44	0.08	5.58
21	BIDHANNAGAR	4.04	0.88	0.05	4.97
22	BIRNAGAR	1.62	0.32	0.01	1.95
23	BISHNUPUR	2.21	0.46	0.02	2.69
24	BOLPUR	2.09	0.48	0.02	2.59
25	BUDGE BUDGE	2.32	0.50	0.02	2.84
26	BURDWAN	4.06	1.25	0.06	5.37
27	CHAKDAH	2.44	0.55	0.02	3.01
28	CHAMPDANI	2.56	0.60	0.03	3.19
29	CHANDANNAGAR MC	5.80	0.86	0.04	6.70
30	CHANDRAKONA	1.39	0.28	0.01	1.68
31	CONTAI	3.52	0.54	0.02	4.08
32	COOCH BEHAR	2.32	0.50	0.02	2.84
33	COOPERS CAMP	1.39	0.28	0.01	1.68
34	DAINHAT	1.63	0.30	0.01	1.94
35	DALKHOLA	1.62	0.34	0.01	1.97
36	DARJEELING	3.71	0.73	0.03	4.47
37	DHULIAN	2.20	0.54	0.02	2.76
38	DHUPGURI	1.86	0.37	0.01	2.24
39	DIAMOND HARBOUR	2.82	0.37	0.01	3.20
40	DINHATA	1.86	0.35	0.01	2.22
41	DUBRAJPUR	1.86	0.35	0.01	2.22
42	DUM DUM	2.55	0.62	0.03	3.20
43	DURGAPUR MC	7.56	1.96	0.11	9.63
44	EGRA	1.62	0.32	0.01	1.95
45	ENGLISH BAZAR	4.40	0.90	0.05	5.35
46	GANGARAMPUR	2.09	0.42	0.02	2.53
47	GARULIA	2.44	0.53	0.02	2.99
48	GAYESIPUR	2.09	0.43	0.02	2.54
49	GHATAL	1.97	0.41	0.02	2.40
50	GOBARDANGA	1.97	0.39	0.01	2.37

Sl. No.	Name of ULB	Total Sanctioned			
		Larvicidal	IEC	Training	Total
51	GUSHKARA	1.86	0.35	0.01	2.22
52	HABRA	2.67	0.71	0.03	3.41
53	HALDIA	4.58	0.87	0.04	5.49
54	HALDIBARI	1.39	0.26	0.01	1.66
55	HALISAHAR	2.67	0.65	0.03	3.35
56	HOOGLY CHINSURAH	3.48	0.86	0.04	4.38
57	HOWRAH MC	8.80	3.30	0.20	12.30
58	ISLAMPUR	1.97	0.41	0.02	2.40
59	JALPAIGURI	2.90	0.63	0.03	3.56
60	JAMURIA	2.55	0.70	0.03	3.28
61	JANGIPUR	2.32	0.53	0.02	2.87
62	JAYNAGAR MAZILPUR	1.62	0.31	0.01	1.94
63	JHALDA	1.39	0.27	0.01	1.67
64	JHARGRAM	1.97	0.43	0.02	2.42
65	JHAGANJ- AZIMGANJ	1.97	0.40	0.02	2.39
66	KALIAGANJ	1.97	0.41	0.02	2.40
67	KALIMPONG	2.67	0.45	0.01	3.13
68	KALNA	2.09	0.42	0.02	2.53
69	KALYANI	3.52	0.56	0.02	4.10
70	KAMARHATI	6.16	1.30	0.07	7.53
71	KANCHIRAPARA	2.78	0.68	0.03	3.49
72	KANDI	1.97	0.41	0.02	2.40
73	KATWA	2.20	0.50	0.02	2.72
74	KHARAGPUR	5.28	0.93	0.04	6.25
75	KHARAR	1.16	0.23	0.01	1.40
76	KHARDAH	3.70	0.59	0.03	4.32
77	KHIRPAI	1.16	0.24	0.01	1.41
78	KONNAGAR	2.20	0.49	0.02	2.71
79	KRISHNAGAR	2.78	0.73	0.03	3.54
80	KULTI	6.16	1.25	0.06	7.47
81	KURSEONG	2.32	0.41	0.01	2.74
82	MADHYAMGRAM	2.90	0.85	0.04	3.79
83	MAHESHTALA	4.06	1.59	0.09	5.74
84	MAL	1.74	0.32	0.01	2.07
85	MATHABHANGA	1.39	0.28	0.01	1.68
86	MEDINIPUR	2.78	0.77	0.04	3.59
87	MEKILIGANJ	1.04	0.22	0.01	1.27
88	MEMARI	1.86	0.36	0.01	2.23
89	MIRIK	1.04	0.22	0.01	1.27
90	MURSHIDABAD	2.20	0.41	0.01	2.62
91	NABADWIP	2.78	0.66	0.03	3.47
92	NAHATI	3.25	0.94	0.05	4.24
93	NALHATI	1.86	0.36	0.01	2.23
94	NEW BARRACKPUR	2.32	0.50	0.02	2.84
95	NORTH BARRACKPUR	2.55	0.67	0.03	3.25
96	NORTH DUM DUM	5.46	1.05	0.05	6.56
97	OLD MALDA	1.97	0.49	0.02	2.48
98	PANIHATI	6.16	1.42	0.08	7.66
99	PANSKURA	1.97	0.42	0.02	2.41
100	PUJALI	1.74	0.35	0.01	2.10



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt.VI)/14/64

Date 03.06.2015

**From : Director, SUDA**

**To : The Secretary  
Asansol Municipal Corporation**

**Sub. : U.C regarding House to House survey for prevention and control  
of Dengue/ Chikunguniya - Reminder - 1.**

**Sir,**

I am to refer to this office earlier communication vide no. SUDA-Health/65(Pt.VI)/14/51 dt. 21.05.2015 wherein you were requested to instruct your accounts department for compliance and necessary arguments, in support of your claim by 27.05.2015. Your response is yet to be received.

Hence, you are further requested to instruct your Accounts Department for such compliance by 12.06.2015 to facilitate release of fund relating to house to house visit for Prevention & Control of Dengue / Chikunguniya for the year 2015.

Thanking you.

Yours faithfully



**Director, SUDA**

e-mail on 8.6.15

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/65(Pt.VI)/14/61  
Ref No. ....

03.06.2015  
Date .....

From : Director, SUDA

To : The Mission Director, NHM &  
Commissioner (Family Welfare)  
Department of Health & Family Welfare  
Swasthya Bhavan, Salt Lake.

Sub. : Requisition of fund for house to house visit towards Prevention & Control  
of Vector Borne Diseases in Urban Areas for the year 2015.

Madam,

Following to the trainers training for 45 ULBs held at SUDA on 29.05.2015 & 02.06.2015, the said ULBs were requested to start house to house visit w.e.f. 3<sup>rd</sup> week of June, 2015. In the mean time, the ULBs have submitted Micro-Plan. ULB-wise Micro-Plan as well as requirement of fund for an amount of Rs. 3,61,27,500/- (Rupees Three crore sixty one lakh twenty seven thousand five hundred) only for house to house visit for 05 months i.e. June to October, 2015 is enclosed herewith.

You are requested to release the fund to make payment to the Volunteers / Health Workers engaged for the purpose.

Thanking you.

218,30,800

Yours faithfully,

Enclo. : As stated.



Director, SUDA

SUDA-Health/65(Pt.VI)/14/61/1(2)

Dt. .. 03.06.2015

1. Shri Mitra Chatterjee, Jt. Secretary, Dept. of MA
2. Jt. DHIS, Public Health, DHFW



Director, SUDA

e-mail on 8.6.15

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

**SUDA-Health/65(Pt.VI)/14/59**  
Ref No. ....

**01.06.2015**  
Date .....

**From : Director, SUDA**

**To : The Principal Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Non-JE A.E.S. cases in Urban Local Body, West Bengal.**

**Sir,**

This is to state that as per direction the undersigned represented Department of Municipal Affairs in the inter-departmental meeting on JE / AES held at Swasthya Bhavan on 20.05.2015. Following to the said meeting, Dy. DHS (PH), DHFW communicated through email dated 28.05.2015 (copy enclosed for reference) regarding distribution of Non-JE AES cases to the tune of 10 or more numbers in 2014 in Cooch Behar, Mathabhanga & Jalpaiguri Municipality.

Supply of safe drinking water, periodical water quality testing and solid waste management are required to be in place in these 03 ULBs to combat cases of Non-JE AES.

You are requested to look into the matter and to advice the ULBs accordingly.

Thanking you.

Yours faithfully,

**Enclo. : As stated.**

**Director, SUDA**

**SUDA-Health/65(Pt.VI)/14/59/1(1)**

**Dt. .. 01.06.2015**

**CC**

**The Dy. DHS (PH), DHFW**

**Director, SUDA**

Sl. No.	ULBs	Fund Released during FY 2014-15 (Rs. in Lakh)	Rest 50% fund will be released	Rest 50% fund – UC submitted
1	Bankura ✓	2.38 + 2.36	-	No
2	Barasat	3.23 + 3.23	-	No
3	Berhampur	2.64 + 2.65	-	Yes
4	Bidhannagar	2.49	2.48	
5	Contai	2.04 + 2.02	-	Yes
6	Diamond Harbour	1.60 + 1.60	-	No
7	Haldia ✓	2.74 + 2.75	-	Yes
8	Kalyani	2.05	2.05	
9	Kamarhati	3.77 + 3.76	-	Yes
10	Kharagpur	3.12 + 2.37	-	No
11	Khurdah	2.16	-	
12	Kulti	3.73	-	
13	Maheshtala	2.87 + 2.05	-	No
14	North Dum Dum	3.28 + 3.28	-	No
15	Panihati	3.83 + 3.83	-	No
16	Rajarhat Gopalpur	3.86	3.85	
17	Rajpur Sonarpur	2.70 + 2.71	-	No
18	Ranaghat	1.92 + 1.92	-	No
19	South Dum Dum	3.86 + 3.87	-	Yes
20	Suri ✓	1.82	SOE submitted on 01.06.15	
21	Uttarpara Kotrung	2.51 + 2.50	-	No
22	Baranagar	2.47	-	
23	Basirhat	1.61	1.55	

Sl. No.	Batch - 1	Fund Released during FY 2014-15 (Rs. in Lakh)	Rest 50% fund will be released	Rest 50% fund - UC submitted
1	Alipurduar	1.40	1.40	
2	Bally	2.27	-	
3	Balurghat	2.40	2.39	
4	Baruipur	1.20 + 1.20	-	Yes
5	Bhadreswar	2.65 + 2.65		Yes
6	Burdwan	2.69		
7	Dum Dum	1.60 + 1.60		No
8	English Bazar	2.68 + 2.19		Yes
9	Gayeshpur	1.27 + 1.27		No
10	Hooghly Chinsurah	2.19		
11	Jalpaiguri	1.78		
12	Pujali	1.05		
13	Raniganj	2.19	2.19	
14	Serampore	1.88 + 1.88		No
15	Titagarh	1.66		
16	Nalhati	1.12		
17	Nabadwip	1.74 + 1.39		Yes
18	Asansol Municipal Corporation	5.47		
19	Chandernagore Municipal Corporation	3.35 + 3.35		No
20	Durgapur Municipal Corporation	4.82 + 4.27		No
21	Howrah Municipal Corporation	6.15	6.15	
22	Siliguri Municipal Corporation	5.12		

- ① Fever Surveillance.
- ② Breeding place checking  $\leftarrow$  domestic.  
active.
- ③ Destruction of breeding place  $\leftarrow$  passive.
- ④ IBC / BCC  $\left\{ \begin{array}{l} \rightarrow \text{prevention of disease / chikungunya} \\ \rightarrow \text{treatment of cases.} \end{array} \right.$
- ⑤ Reporting.

## List of affected areas\_AES\_2014

Important mainly because of the people in the conversation.  
Click to teach Gmail this conversation is not important.

Inbox x

**Dr.Dipankar Maji**

4:40 PM (18 hours ago)

to me, KAMALA, entomologist.i., SPO, Sangha, sangha\_70, Dipayan, Palash, Surajita, Debasis

To  
The Director/  
Project Officer,  
State Urban Development Agency,  
Govt. of West Bengal.

Sir/Madam,

In reference to the discussion held in the inter-departmental meeting on JE/AES held in Swasthya Bhavan on 20.05.2015, I am sharing with you the line list of non-JE AES-cases of 2014 and also a list of blocks & municipalities of our state which had 10 or more such cases in the said year.

Please go to the attachments.

The short list (the 2nd attachment) will provide you with the names of urban areas reportedly at higher risk of non-JE A.E.S. and a likelihood of case clustering. The Excel file (1st attachment) may be referred to find the detailed addresses of the cases.

These cases include the JE-negative ones and also the AES-cases not tested for JE (most of which are potentially JE-negative).

You may please share the information with the concerned ULB-s so that they may kindly emphasize on adequate supply of safe drinking water and regular evaluation of water quality.

Any progress made in this direction may kindly be shared with the State Health Authorities.

With thanks & regards,

Dy.D.H.S.(PH),  
Govt. of W.B.

PS : Project Officer, SUDA is requested to hand over a print out of this mail to the Director, SUDA please

Distribution of non-JE A.E.S. cases\* in WB, 2014

Sl. No.	District	No. of non-JE A.E.S. cases	Blocks where non-JE A.E.S. cases $\geq$ 10
1.	Kochbihar	197	CBR-I 14, CBR-II 13, CBR Mun 10, Dinhata-I 15, Mathabhanga M 12, Mathabhanga-I 10, Sitalkuchi 14, Tufanganj-I 21, Tufanganj-II 14, <i>coordinator M</i>
2.	Jalpaiguri (inclu. Alipurduar)	279	Bhaktinagar 33, Kotwali 14, Sadar 24, Rajganj 23, Dhupguri 25, Mal 47, Maynaguri 26, Meteli 13, Madarihat 15, APD-II 15, Falakata 19, Nagrakata 21, Kumargram 13
3.	Darjeeling	125	Matigara 19, Phansidewa 14, Kharibari 11, Bagdogra 12, Kurseong 10, Siliguri M.C.B.
4.	U.Dinajpur	186	Chopra 19, Islampur 34, Raiganj 28, Karandighi 18, Kaliaganj 22, Itahar 18, Hemtabad 12
5.	D.Dinajpur	89	Balurghat 22, Gangarampur 14, Tapan 20
6.	Malda	84	Kaliachak-I 20
7.	Murshidabad	133	-
8.	Birbhum	83	-
9.	Burdwan	221	Ausgram 10, Burdwan-I/Sadar 13, Galsi 11, Manteswar 11
10.	Bankura	264	Bankura 14, Bishnupur 13, Chhatna 15, Gangajalghati 12, Indpur 15, Onda 20, Saltora 23, Sonamukhi 17, Taldangra 11
11.	Purulia	78	-
12.	Paschim Medinipur	68	-
13.	Purba Medinipur	23	-
14.	Howrah	58	-
15.	Hooghly	46	-
16.	Nadia	71	-
17.	North 24-Parganas	41	-
18.	Kolkata	48	-
19.	South 24-Parganas	81	-
	Total	2252	

\* These include JE-non reactive cases and AES-cases which were not tested for J.E.

*Periodical water supply.  
water quality Testing  
Solid waste management*



126  
18/2/15

Dr. P. Ashwini  
18/2/15



No.5-28/NVBDCP/VC/Diflubenzuron25%WP

Government of India  
National Vector Borne Disease Control Programme  
Directorate General of Health Services  
22-Shamnath Marg, Delhi-110054.  
Telephone No. 23967780, Fax No. 23968329  
Website: [www.nvbdc.gov.in](http://www.nvbdc.gov.in)



Dated: 09.02.2015

Office Memorandum

**Subject: Approval for inclusion of Diflubenzuron 25% WP, Pyriproxyfen 0.5% GR and Cyphenothrin 5% EC under NVBDCP-reg.**

Sir/Madam,

With reference to subject mentioned above **Diflubenzuron 25% WP, Pyriproxyfen 0.5% GR and Cyphenothrin 5% EC** are approved vide MOH&FW letter no.T-14020/105/2011-VBD dated 31.12.2014. Copy of the same is enclosed herewith for ready reference

Technical details of the three approved products are as follows-

- 1) **Diflubenzuron 25% WP** – Diflubenzuron 25% WP is an insect growth regulator (IGR) with recommended dose of 25gm a.i / ha for clean water and 50gm a.i/ha for polluted water at weekly interval.
- 2) **Pyriproxyfen 0.5% GR** – Pyriproxyfen 0.5% GR is an insect growth regulator (IGR) with recommended dose of 2kg /ha for clean water and 4kg /ha for polluted water at 3 weekly intervals.
- 3) **Cyphenothrin 5% EC**- Cyphenothrin 5% EC is insecticide /adulticide for fogging with recommended dose for thermal fogging is 0.5mg a.i/m<sup>2</sup> in indoor conditions and 3.5gm a.i/ha in outdoor condition.

Technical Specifications duly approved by the competent authority are available on [www.nvbdc.gov.in](http://www.nvbdc.gov.in)

The State Programme Officers have the right to carry out chemical analysis of all the above mentioned products (insecticide/larvicides) from field samples during implementation under the programme at any stage during shelf life of the products.

Yours faithfully,

(Dr. P.K. Srivastava)  
Joint Director

To:

1. Director, National Centre for Disease Control, 22-Shamnath Marg, Delhi-54
2. Dr. Reshmi Arora, Scientist "G", HoD, ECD, ICMR(HQ), Ansari Nagar, Delhi with a request to circulate to all concerned.
3. Additional Director of Public Health(mal/Fil), NVBDCP, Andhra Pradesh Office of Director of Public Health & Family Welfare, Koti, Hyderabad.
4. Additional Director of Public Health, (Mal/Fil) NVBDCP, Telangana. Director of Public Health & FW, Koti, Hyderabad,

5. Joint Director-cum-State Programme Officer (NVBDCP), Saikia Commercial Complex, 2<sup>nd</sup> Floor, "B" Block G.S. Road, Christian Basti, Guwahati-781005, Assam
6. The State Programme Officer (Mal. & KA), Swasthya Bhawan, Sultan Ganj, Mahendru, Patna-800014, Bihar.
7. The State Programme Officer (Filaria), Swasthya Bhawan, Sultan Ganj, Mahendru, Patna-800014, Bihar
8. Joint Director, NVBDCP, Directorate of Health Services, 3rd Floor, Indrawati Bhawan, Naya Raipur, Chhattisgarh-492002
9. Joint Director, NVBDCP, Block No. 5, 2nd Floor, Dr. Jivraj Mehta Bhawan, Old Sachivalya, Gandhi Nagar-382010, Gujarat.
10. The State Programme Officer,(NVBDCP) RCH Campus, Namkom, Ranchi-834010, Jharkhand
11. Joint Director (M&F),NVBDCP Directorate of H&FW Services, Ananda Rao Circle, Bangalaoore-560009, Karnataka
12. Joint Director, (Mal & Fil) NVBDCP, Dte. Of Health Services, Satpura Bhawan, 6<sup>th</sup> Floor, Bhopal, Madhya Pradesh
13. Joint Director(Mal/Fil & WBD), Arogya Bhawan, Vishrantwadi, Opp. Police Station, Yerwada, Pune-411006, Maharashtra
14. The State Programme Officer (NVBDCP), Medical Directorate, Lamphelpat, Imphal west-795004, Manipur
15. The State Programme Officer, NVBDCP, O/o Dy. Director of Health Services (Malaria), Pasteur Hills, Lawmali, Shillong-793001, Meghalaya.
16. Joint Director, NVBDCP, Directorate of Health Services, Dinthar, Aizawl-796001, Mizoram
17. Joint Director (NVBDCP), Directorate of Health & FW, P.R. Hills, Kohima-797001, Nagaland.
18. Joint Director (NVBDCP), Heads of Department Building, Behind Capital Hospital, Unit-VI, Bhubaneswar-75100, Odisha.
19. The State Programme Officer (NVBDCP), Directorate of FW & PM, Govt. of Tripura, Pandit Nehru Complex, Gurkabasti, P.O. Agartala-799001, Tripura
20. Deputy Director, Health Services (NVBDCP), Dte. of Health Services, Swasthya Bhawan, GN-29, Sector-5, Salt Lake City, Kolkata, West Bengal.
21. The State Programme Officer-cum-Jt.DHS, (NVBDCP), SVBDCP Naharlagum-791110, Arunachal Pradesh.
22. Deputy Director (Mal & Fil), NVBDCP, Directorate of Health Services, Port Blair-744104, Andaman & Nicobar Islands.
23. Assistant Director (Malaria), NVBDCP, Additional Deluxe Building, 4th floor, Sector.9 D, Chandigarh-160009.
24. Deputy Director (NVBDCP), Dte. of Health Services, Campal, Panaji-403001, Goa
25. Additional Director (Malaria),NVBDCP, Swasthya Bhawan,Tilak Marg, C-Scheme, Room No- 321, Jaipur, Rajasthan.
26. Additional Director (Mal & Fil), NVBDCP, Directorate of Public Health & Preventive Medicine, 359, Anna Salai, Teynampet, Chennai-600006, Tamil Nadu.
27. Additional Director (Mal&Fil), NVBDCP, 4<sup>th</sup> Floor, Jawahar Bhawan, Lucknow-226002, Uttar Pradesh.
28. The State Programme officer, Directorate Medical & Health Services, Silvassa, Dadra & Nagar Haveli.
29. Deputy Director (NVBDCP), In front of Primary Health Centre, Fort Area, Moti Daman-396220, Daman & Diu

30. The State Programme officer,(NVBDCP) Directorate of Health Services(Malaria) , Sector 10, HUDA Dispensary, Panchkula, Haryana.
31. The State Programme Officer (NVBDCP) Swasthya Sadan, Kusumpati, Shimla-171009, Himachal Pradesh
32. State Malariologist, O/o Directorate of Health Services, Shalimar Road, Opposite MLA Hostel, Jammu-180001, Jammu & Kashmir
33. Additional Director Health Services (NVBDCP), Directorate of Health Services, Near General Hospital Junction, Thiruvanthapuram-695035, Kerala
34. Director of Medical & Health Services, U.T. of Lakshadweep, Via-H.P.O., Cochin, KAVARATTI-682555
35. The State Programme Officer, NVBDCP, Directorate of H&FW, Govt. of Puducherry, 23-Sundara Maistry Street, PHC Campus, Kosapalayam, Puducherry - 605 013
36. The State Programme Officer, NVBDCP, Directorate of H&FW Services (Punjab), Sector 34-A, Punjab Parivar Kalyan Bhawan, Chandigarh, Punjab
37. The State Programame Officer (Malaria), Deptt. of Health & Family Welfare Services, Govt. of Sikkim, Gangtok.
38. The State Programme Officer, NVBDCP, Medical Health and Family Welfare, Vill. Danda Lakhound, P.O. Gujrada, Sahastradhara Road, Dehradun, Uttrakhand.
39. The Sr. Regional Director, ROH&FW, Room No. 355-B, 'B' Block, 3<sup>rd</sup> Floor, Kendriya Sadan, Sultan Bazar, Hyderabad-500095, Andhra Pradesh
40. The Regional Director, ROH&FW & Director, Regional Drug Testing Laboratory, Six Miles, Guwahati-781037, Assam
41. The Sr.Regional Director, ROH&FW, 5<sup>th</sup> Floor, Indra Bhawan, Ram Charitra Singh Path, Bailey Road, Patna-800001, Bihar.
42. The Sr. Regional Director, ROH&FW, Regional Leprosy Training Centre, Lalpur, Raipur, Chhattisgarh.
43. The Sr. Regional Director, ROH&FW, Anand Estate, Industrial Estate Corner, Bapunagar, Ahmedabad-380024, Gujarat
44. The Sr. Regional Director, ROH&FW, 2nd Floor, "F" Wing, Kendriya Sadan, Koramangala, Bangalore-560034, Karnataka
45. The Sr. Regional Director, ROH&FW, 32 Purjor House, 2<sup>nd</sup> Floor, Indira Press Complex, Zone-I, Maharana Pratap Nagar, Bhopal-462011, Madhya Pradesh
46. The Sr. Regional Director, ROH&FW, G.P.R.A. Colony, 'U' Building, Type-IV, Qtrs No. 3/4/5/6 (above C.G.H.S. Dispensary), Kendriya Sadan Compound, Pradhikaran, Akurdi, Pune-411044, Maharashtra.
47. The Regional Director, ROH&FW, 3rd Floor, Krishna Premi Shopping Complex, Wangkhei Kongba, Imphal-795001, Manipur
48. The Sr. Regional Director, ROH&FW, Dhankheti (Near Shillong Law College), Shillong-793003, Meghalaya
49. The Sr. Regional Director, ROH&FW, BJ-25, BJB Nagar, Bhubaneswar-751001, Odisha
50. The Sr. Regional Director, ROH&FW, 27- J.C. Block, Sect. III, Salt Lake, Kolkata-700098, West Bengal
51. The Sr. Regional Director, Regional Office for Health & FW, Kendriya Sadan, 4th Floor, C-Blook, Sector-9, Chandigarh-160009
52. The Sr. Regional Director, Regional Office for Health & FW, Kendriya Sadan, Block B, 2<sup>nd</sup> Floor, Sector-10, Vidyadhar Nagar, Jaipur-302023, Rajasthan
53. The Sr. Regional Director, Regional Office for Health & FW, A,2-A, Rajaji Bhawan, Besant Nagar, Chennai-600090, Tamil Nadu

54. The Sr.Regional Director, Regional Office for Health & F.W. , Hall No.3, 9th floor, Kendriya Bhawan , Aliganj, Lucknow-226024, Uttar Pradesh
55. The Sr.Regional Director, Regional Office of Health & FW, Deen Dayal Upadhyay Hospital Complex, Shimla -171001, Himachal Pradesh
56. The Sr.Regional Director, Regional Office for Health & FW, GOI, Geomin Building Neelam Chowk, Srinagar, J & K.
57. The Sr. Regional Director Regional Office for Health & FW, Meads Lane Cantonment, Tiruvanthapuram- 695035, Kerala
58. Municipal Health Officer, South Delhi Municipal Corporation, 19<sup>th</sup> floor, Civic Centre, Minto Road, New Delhi-110002
59. Municipal Health Officer, North Delhi Municipal Corporation, 19<sup>th</sup> floor, Civic Centre, Minto Road, New Delhi-110002
60. Municipal Health Officer, East Delhi Municipal Corporation, Udyog Sadan, Industrial Area, Patparganj, New Delhi.
61. Municipal Health Officer, Municipal Corporation of Greater Mumbai (Head Office), Annex Building, Opposite CST Railway Station, Mahapalika Marg, Fort, Mumbai-400001
62. Health Officer Corporation of Chennai, Rippon Building, St. George Fort, Chennai-600018
63. Health Officer, Kolkata Municipal Corporation, (Central Office), 4-Mahatma Gandhi Road, Howrah-711101, Kolkata.
64. Health Officer, Bruhat Bangalore Mahanagara Palike, N. R. Square, Bangaluru, 560002 Karnataka.
65. Municipal Health Officer, Greater Hyderabad Municipal Corporation, Janathanagar, Moosapet, Hyderabad-500018

Copy to:-

66. Dr. P.K. Sen, Additional Director, NVBDCP, 22-Shamnath Marg, Delhi-54
67. Dr. G.S. Sonal, Additional Director , NVBDCP, 22-Shamnath Marg, Delhi-54
68. Dr. (Smt) Nupur Roy, Additional Director, NVBDCP, 22-Shamnath Marg, Delhi-54
69. Dr. Avdesh Kumar, Additional Director, NVBDCP, 22-Shamnath Marg, Delhi-54
70. Dr. P K Srivastava, Joint Director, NVBDCP, 22-Shamnath Marg, Delhi-54
71. Dr. S.N. Sharma, Joint Director, NVBDCP, 22-Shamnath Marg, Delhi-54
72. Dr. Sukhvir Singh, Joint Director, NVBDCP, 22-Shamnath Marg, Delhi-54
73. Dr. R.K.Das Gupta, Joint Director , NVBDCP, 22-Shamnath Marg, Delhi-54
74. Dr. (Mrs.)Kalpana Baruah, Joint Director, NVBDCP, 22-Shamnath Marg, Delhi-54
75. Dr. Suman Lata Wattal, Deputy Director , NVBDCP, 22-Shamnath Marg, Delhi-54
76. Dr. Sher Singh Kashyotia, Asst. Director, NVBDCP, 22-Shamnath Marg, Delhi
77. Dr. Rishi Jaiswal, Assistant Director, NVBDCP, 22-Shamnath Marg, Delhi-54
78. Dr KC Meena, DAD, NVBDCP, 22-Shamnath Marg, Delhi-54

No. T-14020/105/2011-VBD  
Government of India  
Ministry of Health & Family Welfare  
(VBD Section)

Nirman Bhawan, New Delhi  
Dated the 31<sup>st</sup> December, 2014

To

The Director,  
Dte. of NVBDCP,  
22, Sham Nath Marg,  
Delhi - 110054

Subject :- Approval for inclusion of Diflubenzuron 25% WP, Pyriproxifen 0.5% GR and Cyphenothrin 5% EC under NVBDCP-reg.

Sir,

I am directed to convey "No Objection" of this Ministry from administrative angle for incorporation of Diflubenzuron 25% WP, Pyriproxifen 0.5% GR and Cyphenothrin 5% EC with technical specifications as approved by technical committee in their meeting held on 07/10/2014 under NVBDCP.

This issues with the approval of Secretary (F&FW).

Yours faithfully



(Dr. C. V. Dharma Rao)  
Director (CCD/VBD)  
Tel. No. 2306 2432

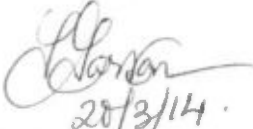
IRS formulations and dosages

S. No.	Name of insecticide	Amount of insecticide to prepare 10 litres of suspension	Dosage per sq. metre of active ingredient	Residual effect in weeks	Area (in sq. m) to be covered by 10 litres of suspension	Requirement of insecticide per million population (in MT)
1.	DDT 50% WP	1.000 Kg	1 gm.	10-12	500	150.00
2.	Malathion 25% WP	2.000 Kg	2 gm.	6-8	500	900.00
3.	Deltamethrin 2.5% WP	0.400 Kg	20 mg.	10-12	500	60.00
4.	Cyfluthrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75
5.	Lambdacyhalothrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75
6.	Alphacypermethrin 5% WP	0.250 Kg	25 mg.	10-12	500	37.50
7.	Bifenthrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75

- In the case of Malathion, the requirement shown above, is for the three rounds

Larvicide formulations and dosages

S.No	Name of Larvicide	Commercial formulation	Preparation of ready to spray formulation	Dosage			Frequency of application	Equipment required	Remarks
				1 square meter	50 Linear meter	Per Hectare			
1	MLO	100% petroleum project product	As it is	20 c.c.	1 Litre	200 Litres	Weekly	Knapsack/ Hand compression sprayer	To be applied along the shore of water body
2	Temephos (Abate)	50% EC	2.5 c.c. in 10 Litres of potable water	20 c.c.	1 Litre	200 Litres	-do-	Knapsack/ Hand compression sprayer	Can be applied in clean water
3	Bacillus thuringiensis var israelensis WP	Wettable Powder	5 Kg in 200 litres of Water	-	-	5 Kg	Fortnightly	Knapsack/ Hand compression sprayer	For both clean and non-potable polluted water
4	Bacillus thuringiensis var israelensis 12 Aqueous Suspension (AS)	Aqueous Suspension 12 Aqueous Suspension	1 litre in 200 Litres of Water	-	-	1 Lit.	Weekly	Knapsack/ Hand compression sprayer	Clean Water
			2 Litres in 200 Litres of Water	-	-	2Lit	Weekly	Knapsack/ Hand compression sprayer	Polluted Water

  
 20/3/14  
 Dr. Sachchidananda Sarkar  
 Jt. DHS (PH & CD)  
 Govt. of West Bengal

**Advisory for Control of *Anopheles stephensi* and *Aedes aegypti* -  
Vectors of malaria, dengue and chikungunya**

**1. Source Reduction.**

- ✍ Elimination of breeding sites by removing potential breeding places like water bottles, solid waste, coconut shells, tyres, etc.
- ✍ Weekly cleaning/Drying of water containers, Room coolers.
- ✍ Extensive IEC activities for social mobilization of the community on preventive measures and destroying breeding habitats.
- ✍ Minor Engineering measures like proper placing of lids of overhead tanks, underground tanks, repairing of leakage from pipeline and preventions of over flowing tanks, channelizing of water collections in roof and cleaning of gutters/water outlets.
- ✍ Overall general sanitation in and around domestic environment.

**2. Anti larval Measures:**

- ✍ Application of weekly anti-larval (Temephos, Bti, etc.) in water collections in and around domestic environments.
- ✍ Release of larvivorous fish in permanent water bodies, ornamental tanks etc.

**3. Adult Control Measures:**

- ✍ Indoor Space spray with pyrethrum.
- ✍ Outdoor fogging with malathion

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/65(Pt.VI)/14/51  
Ref No. ....

21.05.2015  
Date .....

**From : Director, SUDA**

**To : The Secretary  
Asansol Municipal Corporation**

**Sub. : U.C regarding House to House survey for prevention and control  
of Dengue/ Chikunguniya.**

Sir,


I am to refer to your e-mail forwarding U.C regarding fund released by this office for house to house survey towards prevention & control of Dengue / Chikunguniya for the year 2014. In your letter you have claimed for additional payment of Rs. 60,375/- (Sixty thousand three hundred seventy five only), which is not in conformity with this office. The table below will reflect no. of personnel engaged vis-à-vis fund status . :

Year	Category of personnel	No. of personnel	No. of Days /month	No. of months	Rate (Rs)	Total Amount (Rs)	Fund Released	Due Amount
2013	Team (468 x2)	936	5	5	75	17,55,000/-		
	Supervisors (468/4)	117	5	5	75	2,19,375/-		
	Office staff	4	5	5	75	7,500/-		
	<b>Total (A)</b>	<b>1057</b>	<b>5</b>	<b>5</b>	<b>75</b>	<b>19,81,875/-</b>	<b>19,58,438/-</b>	<b>(23,437/-)</b>
2014	Team (468 x2)	936	5	5	75	17,55,000/-		
	Supervisors (468/5)	94	5	5	75	1,76,250/-		
	Office staff	4	5	5	75	7,500/-		
	<b>Total (B)</b>	<b>1034</b>	<b>5</b>	<b>5</b>	<b>75</b>	<b>19,38,750/-</b>	<b>19,19,625/-</b>	<b>(19,125/-)</b>
<b>Maximum amount due (A+B)</b>								<b>(42,562/-)</b>

Considering the above fact, you are hereby requested to instruct your accounts department for compliance and necessary arguments, if any, in support of your claim by **27.05.2015** to facilitate this office to honor your claim.

Thanking you.

Yours faithfully

  
Director, SUDA



## Dengue and Chikungunya Weekly Report (2015)- West Bengal

Sl. No.	Week	Dengue		Chikungunya
		Cases	Deaths	Clinically suspected Cases
1	1 Jan 2015-7 Jan 2015	3	0	8
2	8 Jan 2015-14 Jan 2015	16	0	7
3	15 Jan 2015-21 Jan 2015	19	0	11
4	22 <sup>nd</sup> Jan 2015-28 Jan 2015	2	0	6
5	29 <sup>th</sup> Jan 2015 -5 <sup>th</sup> Feb 2015	21	0	2
6	6 <sup>th</sup> February-12 <sup>th</sup> February,2015	6	0	2
7	13 <sup>th</sup> February-19 <sup>th</sup> February,2015	7	0	33
8	20 <sup>th</sup> February-26 <sup>th</sup> February,2015	11	0	11
9	27 <sup>th</sup> February-5 <sup>th</sup> March,2015	18	0	3
10	6 <sup>th</sup> March-12 <sup>th</sup> March,2015	9	0	4
11	13 <sup>th</sup> March-19 <sup>th</sup> March,2015	10	0	17
12	20 <sup>th</sup> March -26 <sup>th</sup> March,2015	14	0	0
13	27 <sup>th</sup> March-2 <sup>nd</sup> April,2015	7	0	5
14	3 <sup>rd</sup> April-9 <sup>th</sup> April,2015	3	0	0
15	10 <sup>th</sup> April-16 <sup>th</sup> April,2015	8	0	9
16	17 <sup>th</sup> April-23 <sup>rd</sup> April,2015	2	0	7
17	24 <sup>th</sup> April-30 <sup>th</sup> April,2015	9	0	11
18	1 <sup>st</sup> May-7 <sup>th</sup> May,2015	10	0	12
19	8 <sup>th</sup> May-14 <sup>th</sup> May,2015	13	0	8
20	15 <sup>th</sup> May-21 <sup>st</sup> May,2015	3	0	0
	<b>TOTAL</b>	188	0	156

Dy. Director of Health Services (Malaria)  
& SPO, West Bengal

Government of West Bengal  
Animal Resources Development Department  
LB-2, Sector-III, Salt Lake, Kolkata-700098

No. \_\_\_\_\_ Dated Kolkata the \_\_\_\_\_, 2014

To  
The Principal Secretary to the Govt. of West Bengal  
Municipal Affairs Department  
Writers' Buildings  
Kolkata-700 001

**Sub: Piggery Development Project – regarding.**

Sir,


As per discussion in the meeting held on 30.07.2014 in the Chamber of the Chief Secretary to the Government of West Bengal regarding development of scientific farming of pigs on the outskirts of Kolkata Municipal Corporation and Howrah Municipal Corporation, I am hereby submitting four sample projects in connection with Pig Rearing for your kind perusal and taking necessary action please.

1. Establishment of Individual Piggery Unit (Project Cost - Rs. 5.7 lakh per unit).
2. Establishment of Community Pig Rearing Unit (Project Cost – Rs. 109.5 lakh per unit).
3. Establishment of Community Pig Slaughter Unit (Project Cost – Rs. 191.5 lakh per unit).
4. Establishment of Community Pork Marketing Unit (Project Cost – Rs. 4.5 lakh per unit).

Kindly note that land cost has not been included in any of the projects mentioned above.

Encl: As stated.

Yours faithfully,


  
Secretary to the Govt. of West Bengal  
11.8.14

No. 374/1(4)/Secy/ARD/2014

Dated Kolkata the 11<sup>th</sup> August, 2014

Copy forwarded for information and necessary action to the:-

1. The Commissioner, Kolkata Municipal Corporation.
2. The Commissioner, Howrah Municipal Corporation.
3. The PS to the Hon'ble Minister of State (Independent Charge), ARD Deptt.
4. The PS to the Chief Secretary, Govt. of West Bengal.

  
Secretary to the Govt. of West Bengal  
11-8-14

o/c

### Establishment of Individual Piggery Unit.

**Introduction:** In cities & town area pigs are generally reared by the weaker & unorganised section of the community in free range system by utilising the scavenge property of the species. Considering recent outbreak of Japanese Encephalitis in North Bengal, there is a need to provide infrastructure facilities for scientific and organised rearing & breeding of pigs by strictly adhering Standard Operational Practices (SOP). Establishment of Individual piggery unit will also be helpful to control diseases like Japanese Encephalitis, Tape worm, etc. among human population of the locality as well as will augment hygienic meat production for the society.

#### **Objective:**

1. To provide infrastructure facilities for scientific and organised rearing & breeding of pigs.
2. To adopt Standard Operational Practices (SOP) in respect of pig rearing.
3. To control Zoonotic diseases of swine origin among human population.

#### **Mode of operation:**

1. Urban local bodies (ULB) will provide all sorts of infrastructure like Pig shelter, water & electricity etc. for each beneficiary.
2. Individual members can form Self Help Groups (SHG) and will be responsible for day to day operation including feeding & other management practices.
3. Health and Vaccination coverage will be provide by the Animal Resource Development Department of the District.
4. Individual members have to follow the guidelines regarding management practices & disease control measures as per SOP issued time to time by the concern department.

#### **Fund Involvement:**

##### **Unit Project cost (3 F + 1 M):**

Sl no	Item	Specification	Physical Unit	Unit Cost (Rs.)	Total Cost (Rs.)
<b>1.</b>	<b>Cost of Construction of pig shelter (Covered area):</b>				
i.	Bore Pen	40 Sq.ft/bore	1	1200/sq.ft	48,000
ii.	Farrowing Pen	80 Sq.ft/sow	3	1200/sq.ft	288000
iii.	Fattening Pen	10 sq.ft/weaned pig	15	1200/sq.ft	180000
				<b>Total(1)</b>	<b>5,16,000</b>
<b>2.</b>	<b>Cost of Construction of pig shelter (Open area):</b>				
i.	Bore Pen	80 Sq.ft/bore	1	100/sq.ft	8000
ii.	Farrowing Pen	80 Sq.ft/sow	3	100/sq.ft	24000
iii.	Fattening Pen	15 Sq.ft/pig	15	100/sq.ft	22500
				<b>Total(2)</b>	<b>54500</b>
<b>3.</b>	<b>Total unit cost (1+2)</b>				<b>5,70,500</b>

**Total fund involvement: Rs. 5.705 lakh per unit.**

**Output & Outcome:**

1. Augment hygienic production of meat.
2. Disseminate scientific pig management practice.
3. Improve livelihood of the unorganised & weaker section of people engaged in pig rearing.
4. Control of zoonotic diseases of swine origin among human population.

### Establishment of Community Pig Rearing Unit.

**Introduction:** In cities & town area pigs are generally reared by the weaker & unorganised section of the community in free range system by utilising the scavenge property of the species. Considering recent outbreak of Japanese Encephalitis in North Bengal, there is a need to provide infrastructure facilities for scientific and organised rearing & breeding of pigs by strictly adhering Standard Operational Practices (SOP). This cluster approach will also be helpful to control diseases like Japanese Encephalitis, Tape worm, etc. among human population of the locality as well as will augment hygienic meat production for the society.

**Objective:**

1. To provide infrastructure facilities for scientific and organised rearing & breeding of pigs.
2. To adopt Standard Operational Practices (SOP) in respect of pig rearing.
3. To control Zoonotic diseases of swine origin among human population.

**Mode of operation:**

1. Urban local bodies (ULB) will provide all sorts of infrastructure like Pig shelter, water & electricity etc. for each beneficiary of the community.
2. Community members can form Self Help Groups (SHG) and will be responsible for day to day operation including feeding & other management practices.
3. Health and Vaccination coverage will be provide by the Animal Resource Development Department of the District.
4. Community members have to follow the guidelines regarding management practices & disease control measures as per SOP issued time to time by the concern department.
5. The SHG will run on Co-operative basis and will generate revolving fund for smooth running of the community.

**Fund Involvement:**

Fund required for community involving 10 unit:

(Rs. In lakh)

Sl no	Item	Specification	Physical Unit	Unit Cost	Total Cost
1.	Cost of construction of shed	As per unit cost	10	5.70	57.0
2.	Cost of installation water supply	Submersible	1	8.0	8.0
3.	Cost of installation electric supply	lumpsum	1	8.0	8.0
4.	Cost of construction of approach road	Brick road	1 km	10.0	10.0
5.	Cost of construction of quarantine shed	100 sq.ft	1	1.5	1.5
6.	Cost of construction of feed godown	100 sq.ft	1	2.0	2.0
7.	Cost of construction of ramp	Concrete	10x5x5 ft	400	1.0
8.	Cost of construction of waste management plant (Bio-gas, vermi-compost etc.)	lumpsum	1	10.0	10.0
9.	Cost of construction of community office	100sq.ft	1	5.0	5.0
10.	Cost of equipments & furnitures etc.	lumpsum			2.0
11.	Misc. expenditure				5.0
	<b>Total(1-11)</b>				<b>109.5</b>

Total fund involvement: Rs. 109.5 lakh per community.

**Output & Outcome:**

1. Augment hygienic production of meat.
2. Disseminate scientific pig management practice.
3. Improve livelihood of the unorganised & weaker section of people engaged in pig rearing.
4. Control of zoonotic diseases of swine origin among human population.

## Establishment of Community Pig Slaughter Unit.

**Introduction:** The Pig rearing has been proposed in corporation areas in our state in cluster form with a view to control diseases like Japanese Encephalitis, Tape worm, etc. among human population of the locality as well as will augment scientific rearing of pigs as per Standard Operational Practices (SOP). Normally pork is marketed by the producer after killing and butchering the animal in an inhuman and unscientific way which was identified as the main hindrance for hygienic pork production in one hand and contaminate the local environment through the residuals (offals) in other. Therefore, infrastructural support towards adaptation of scientific method of slaughter of pigs will be beneficial for production of lean & hygienic pork by the producer and supply of wholesome and hygienic meat to the consumer.

### **Objective:**

1. To ensure Scientific Slaughter of Pigs.
2. To augment hygienic pork production for the consumers.
3. To enhance better marketing opportunity and higher price of lean meat.
4. To control contamination of local environment by pathogenic organisms having zoonotic importance from offal normally thrown in environment.

### **Mode of operation:**

#### **A. General :**

1. Urban local bodies (ULB) will provide all sorts of infrastructure and machineries required for establishment of Community Slaughter House of Pig.
2. Community members can form Self Help Groups (SHG) and will be responsible for day to day operation & other management practices to run the Slaughter House smoothly.
3. Technological support & training for scientific slaughter of animals will be provided by Animal Resource Development Department.
4. Community members have to follow the guidelines as per Standard Operational Practices (SOP) issued time to time by the concern department.
5. The SHG will run on Co-operative basis and will generate revolving fund for smooth running of the community.

#### **B. Technical:**

1. Fattener pig at an age of 10-12 months with an average body weight of 40-60 kg will be brought under scientific & hygienic slaughter procedure to produce lean pork for human consumption.
2. Capacity of the Proposed Slaughter House : 50 animal per day.
3. A 3-phase technique i.e., i) Stunning with electrical stunner, ii) Butchering with a manual process & iii) Processing with a semi-automatic process with relevant electric apparatus will be adopted for slaughter of animals.
4. Slaughter House will be functioning 5 days in a week.

Fund required for establishment of Pig Slaughter House ( Capacity 50 pig/day):

(Rs. In lakh)

Sl no	Item	Specification	Physical Unit	Unit Cost	Total Cost
1.	Cost of Land Development, Construction of Building, Fencing, Approach road etc.	Civil work for slaughter house, 4 side room for officials & office. Complete water pipelines with electrification & stone flooring	1	Lump sum	60.0
2.	Cost of installation water supply system	Submersible with pipe line Overhead tank	1	8.0	8.0
3.	Cost of installation electric supply	3-phase(440 V) including cable, wiring, lighting etc.	1	8.0	8.0
4.	Cost of Power generator & alternator	15 KV	1	4.0	4.0
5.	Cost of Weighing Machine	Electronic – 3 qut. capacity	2	0.5	1.0
6.	Cost of Broiler machine	Standard made	1	10.0	10.0
7.	Cost of Effluent treatment Plant	Standard made	1	25.00	25.0
8.	Cost of Incinerator	Capacity – 40 kg/hr	1	12.0	12.0
9.	Cost of Soft water treatment Plant	Capacity – 1000 lt./hr	1	2.0	2.0
10.	Cost of water purifying system	Standard made	2	0.5	1.0
11.	Cost of Solar water heater system	Capacity – 2000 lt./day	1	5.0	5.0
12.	Cost of Aprons, Gloves, Gumboot, head wire, mouth mask etc.	Standard made	10	0.05	0.50
13.	Cost of Cold storage facilities	10 ton	1	30.00	30.0
14.	Cost of machines & tools for slaughtering	Standard made	1	20.00	20.0
15.	Misc. expenditure				5.0
	<b>Total(1-15)</b>				<b>191.5</b>

Total fund involvement: Rs. 191.5 lakh.

Output & Outcome:

1. Augment Scientific Slaughter of pig and hygienic production of meat.
2. Ensure proper disposal of waste materials to control contamination of local environment by pathogenic organisms having zoonotic importance from offal.
3. Improve livelihood of the unorganised & weaker section of people engaged in pig rearing.
4. Increase marketing opportunity and ensure better price for lean pork.



### Establishment of Community Pork Marketing Unit.

**Introduction:** Proper marketing of clean, wholesome and hygienic pork is the key factor for sustainability of the community Pig Development project. Due to rapid urbanisation, increase awareness for health & hygiene, increasing purchase power of the consumers - demand for wholesome and hygienic pork is increase day by day. On the other hand, clean and decorated sale counter will ensure higher price per unit of produce. Therefore, establishment of pork marketing unit at suitable areas of city and suburbs will ensure proper marketing of wholesome and hygienic pork produced by the community after scientific rearing and slaughter of pigs.

#### **Objective:**

1. To ensure supply of wholesome and hygienic pork to the consumers.
2. To enhance proper marketing opportunity to the producers.
3. To ensure better price of lean pork.

#### **Mode of operation:**

1. Urban local bodies (ULB) will provide infrastructure and accessories required for establishment of pork marketing unit at suitable areas of city and suburbs.
2. Community members can form Self Help Groups (SHG) and will be responsible for day to day operation & other management practices to run the marketing units smoothly.
3. Technological support & training for scientific slaughter of animals will be provided by Animal Resource Development Department.
4. Community members have to follow the guidelines as per Standard Operational Practices (SOP) issued time to time by the concern department.
5. The SHG will run on Co-operative basis and will generate revolving fund for smooth running of the community.

**Fund required for establishment of Marketing Unit : Rs. 4.5 lakh per Sale Counter.**

(Rs. In lakh)

Sl no	Item	Specification	Physical Unit	Unit Cost	Total Cost
1.	Cost of construction Sale Counter	12 x 10 sq.ft	1	0.20	2.4
2.	Cost of Deep Freezer	400 lt. capacity	2	0.40	0.8
3.	Cost of Weighing machine, furniture etc.	lumpsum	1	0.5	0.5
4.	Cost of Glossing board, Advertisement etc.	lumpsum	1	0.5	0.5
5.	Misc. expenditure	lumpsum	-	-	0.3
	<b>Total(1-5)</b>				<b>4.5</b>

**Total fund involvement: Rs. 4.5 lakh per unit.**

#### **Output & Outcome:**

1. Supply of wholesome and hygienic pork to the consumers.
2. Ensure better marketing opportunities and price to the producers.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/65(Pt-VI)/14/47(45)  
Ref No. ....

19.05.2015  
Date .....

From : Director, SUDA

To : The Commissioner  
Howrah / Siliguri / Chandernagore / Asansol / Durgapur Municipal Corporation

: The Chairman / Chairperson

..... Municipality

: The Administrator

..... Municipality

Sub. : Prevention and Control of Vector Borne Diseases in Urban Area -  
Submission of Micro-plan & Training of Trainers.

Sir / Madam,

I am directed to inform you that as per advice of Department of Health & Family Welfare, house to house activities are to be undertaken by your ULB for Prevention & Control of Vector Borne Diseases. For the purpose, you are requested to forward the Micro-Plan as per format enclosed herewith through email ([dfidhhw@gmail.com](mailto:dfidhhw@gmail.com)) by **27.05.2015** positively. This is to be noted that one team consisting of two members is to be deployed for visiting at least 60 households per day (thus covering 300 households in consecutive 5 days in a month) and one supervisor is to be deployed for 05 such teams. On receipt of Micro-Plan from your end, the same will be forwarded to Health Department for scrutiny and finalization of the Micro-Plan.

Furthermore, this is to inform you that training of trainers (i.e. HO / AHO / MO / Lab. Technician / SI) will be held at SUDA Conference Hall in two batches i.e. batch-1 on 29.05.2015 & batch-2 on 02.06.2015 at 11.00 a.m. on both the days. The participating ULBs for each of the batches is enclosed herewith. The said training will be imparted by the concerned officials of the Department of Health & Family Welfare.

Contd. to P-2.

- 2 -

Hence, you are requested to instruct your officials (not exceeding three participants per ULB) to participate in the said training Programme. This is to intimate you that on receipt of trainers training, the trainers will impart training to the grass-root level Health functionaries at ULB level by 12.06.2015 and the team will pay house to house visit for identification of fever cases and awareness generation w.e.f. 15<sup>th</sup> June, 2015.

Thanking you.

**Encl. : As stated.**

Yours faithfully,

  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/47(45)/1(2)

Dt. .. 19.05.2015

CC

1. The Mission Director, NHM & Secretary (PHP), DHFW  
– with the request to depute concerned officials for imparting training
2. The Jt. DHS (Pubic Health), DHFW

  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/47(45)/2(2)

Dt. .. 19.05.2015

CC

1. Sr. P.S. to the Principal Secretary, Department of Municipal Affairs
2. Shri B.C. Patra, Special Secretary, Department of Municipal Affairs

  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/47(45)/3(45)

Dt. .. 19.05.2015

CC

1. Executive Officer, ..... Municipality
2. Health Officer / Asstt. Health Officer / Medical Officer,  
..... Municipal Corporation / Municipality

  
Director, SUDA

..... Municipal Corporation / Municipality

**Micro-Plan for house to house visit  
for Prevention & Control of Vector Borne Diseases  
for the year 2015**

Ward No.	Total No. of Household	No. of Teams required @ 1 team for 300 households	Name of Team Members	Name of Supervisors
1			Team 1 (a) Team 1 (b) Team 1 (c) .....	
2			Team 2 (a) Team 2 (b) Team 2 (c) .....	
3			Team 3 (a) Team 3 (b) Team 3 (c) .....	
.....			.....	

Name of Nodal Person :

Designation :

Mobile No. :

List of Participating ULBs in the training of Trainer's Programme at SUDA Conference Hall on 29.05.2015 at 11 a.m.

Sl. No.	Batch – 1
1	Alipurduar ✓
2	Bally ✓
3	Balurghat ✓
4	Baruipur ✓
5	Bhadreswar ✓
6	Burdwan ✓
7	Dum Dum ✓
8	English Bazar ✓
9	Gayeshpur ✓
10	Hooghly Chinsurah ✓
11	Jalpaiguri ✓
12	Pujali ✓
13	Raniganj ✓
14	Serampore ✓
15	Titagarh ✓
16	Nalhati ✓
17	Nabadwip ✓
18	Asansol Municipal Corporation ✓
19	Chandernagore Municipal Corporation ✓
20	Durgapur Municipal Corporation ✓
21	Howrah Municipal Corporation ✓
22	Siliguri Municipal Corporation ✓

List of Participating ULBs in the training of Trainer's Programme at SUDA Conference Hall on 02.06.2015 at 11 a.m.

Sl. No.	Batch - 2
1	Bankura ✓
2	Barasat ✓
3	Berhampur ✓
4	Bidhannagar ✓
5	Contai ✓
6	Diamond Harbour ✓
7	Haldia ✓
8	Kalyani ✓
9	Kamarhati ✓
10	Kharagpur ✓
11	Khurdah ✓
12	Kulti ✓
13	Maheshtala ✓
14	North Dum Dum ✓
15	Panihati ✓
16	Rajarhat Gopalpur ✓
17	Rajpur Sonarpur ✓
18	Ranaghat ✓
19	South Dum Dum ✓
20	Suri ✓
21	Uttarpara Kotrung
22	Baranagar ✓
23	Basirhat ✓

**Government of West Bengal**  
**Directorate of Health Services**  
**Swasthya Bhawan**  
**GN-29, Saltlake City, Sector - V, Kolkata - 700091**

Memo No.: HIB/M/6-D-05-14/169

Dated: 15.05.2015

To  
**The Director,**  
**State Urban Development Agency (SUDA)**  
**HC Block, Sector-III, Bidhannagar, Kolkata - 700091**

**Subject:** List of the identified ULBs for Prevention and Control of Vector Borne Disease in Urban Areas for the year 2015

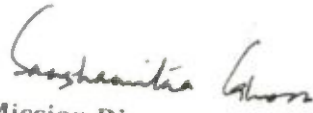
Dear Sir,

In reference to the subject cited above, the list of 45 ULBs identified for house to house activities for prevention and control of Vector Borne Diseases are appended below.

Districts	Municipality	Districts	Municipality
Malda	English Bazar	South 24 Pgs	Baruipur
North 24 Pgs	South Dumdum	Burdwan	Mahestala, Pujali
	North Dumdum		Rajpur-Sonarpur
	Dum Dum		Diamond Harbour
	Titagarh		Asansole MC
	Panihati		Durgapur MC
	Barasat		Kulti
	Rajarhat-Gopalpur		Raniganj
	Bidhannagar		Burdwan
	Kamarhati		Bankura
	Khardah		Birbhum
	Baranagar		Siuri
	Basirhat	Nalhati	
Dakshin Dinajpur	Balurghat	Medinipur (West)	Karaghpur
Darjeeling	Siliguri MC	Medinipur (East)	Contai
Jalpaiguri	Jalpaiguri	Murshidabad	Haldia
	Alipurduar		Beharampur
Hooghly	Chandannagar MC	Nadia	Ranaghat, Nabadwip
	Uttarpara		Kalyani
	Chinshura		Gayeshpur
	Srirampur	Howrah	Howrah MC
	Bhadreswar		Balley

You are requested to collect micro plan for house to house activities by deploying volunteers and supervisors as per previous year guidelines. Once again it is reiterated that one team consisting of two members is to be deployed for visiting at least 60 houses per day and one supervisor is to be deployed for 5 teams. A copy of micro plan from each municipality is to be sent to the Joint Director Health Services (PH & CD), Swasthya Bhawan for scrutiny and finalization of the micro plan.

Fund for house to house activities will be allotted in due course under your disposal after finalization of micro plan. A TOT programme of the municipal level authorities may be arranged from your end prior to the house to house activities. The date and venue may be fixed in consultation with this department.

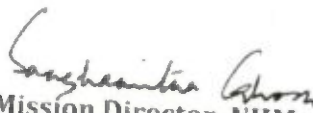
  
Mission Director, NHM  
& Secretary (PHP)

Memo No.: HIB/M/6-D-05-14/169/1 (5)

18  
Dated: 15.05.2015

Copy forwarded for information:

- 1) The Director of Health Services & e.o Secretary, West Bengal
- 2) The Joint Director of Health Services (PH&CD), West Bengal.
- 3) The Deputy Secretary (PHP) to the Government of West Bengal.
- 4) The Dy. Director of Health Services (Malaria), West Bengal
- 5) Sr. P.A to the Principal Secretary, to the Government of West Bengal, H&FW Department.

  
Mission Director, NHM  
& Secretary (PHP)



## Adult JE Vaccination Campaigns Financial Guidelines

- Sub-centers in the rural areas will act as the planning and implementing units.
- Vaccination will be provided at a fixed site/Anganwadi centre/Sub centre, etc.
- Target population 15-65 years for campaign
- Team members for each team - 4
- No. of vaccinators to be identified for each team - 2
- Other team members for each Team: Anganwadi Worker/volunteer and ASHA
- Incentive to be given by each vaccinator per day - 50 (300 per team per day)
- No. of physical vaccination will depend on no. of population to be vaccinated at each session site. In some highly populated areas, they may be covered with two different teams on the same day, in different site or in different rooms.
- 1 supervisor to plan and supervise the activities of five teams
- Rs. 700/- per day for campaign days for hiring one vehicle per block for vaccine & logistic movements from Block PHC / CC points to vaccination sites.
- Honorarium to each vaccinator, AWW /mobiliser of the team @ Rs. 75/- per member per day during the campaign period.
- ASHA if available in the campaign village will be utilized for mobilization of children and will be paid Rs. 75/- for vaccination campaign in the same village
- Supervisors to be paid honorarium @Rs. 75/- per day and traveling allowances of Rs. 300/- during the campaign period.
- 1/- 5/- per day for expenditure towards printing of forms for record keeping & reporting, vaccination card and banners (1 banner per sub-centre area) etc. required for the campaign.
- 3/- 5/- per village @ Rs. 2/- per poster has been earmarked (1 poster per 50 households)
- Miking @ Rs. 300 per day for 3 days per each Sub Centre area
- Rs. 50/- per participant towards expenditure on training material, refreshment etc. for training of vaccinators and supervisor.
- Honorarium to trainer @ Rs. 200/- per trainer.
- Rs. 50/- per team per day for the campaign days for additional Ice Packs.
- A provision of Rs. 100 has been kept per sub-centre/unit as contingency for any cost escalation at state/district/block etc.
- Expenses for supervision & monitoring of State/district/Block level officials during the campaign will be met out of the funds provided under RIPIP.

Government of West Bengal  
Directorate of Health Services (HBD Branch)  
Swasthya Bhavan, 3<sup>rd</sup> floor, 'A' wing,  
29-GN Block, Sector -V, Salt Lake City,  
Kolkata - 700091.

No: HIB/M/54-6-2013/1673

Date: 07<sup>th</sup> May, 2015

CIRCULAR

This year unprecedented early rains in our state, may create mosquito-gene condition and if proper and adequate preventive measures are not undertaken in time, may result in out breaks of vector borne diseases like Malaria, Dengue, Chikungunya and Japanese Encephalitis. Already more number of Dengue lab positive Cases have been reported in comparison to last year and sporadic JE cases have also been reported from northern districts of our State. It is quite obvious that ambient environmental conditions in both urban and rural areas will increase the risk of epidemic situation in length and breadth in our state unless we undertake immediate preventive & timely containment measures as & when needed. Unplanned developmental activities are changing the environmental / ecological conditions, especially in urban & peri urban areas, such as VBDs are rapidly spreading to new places. All the CMOs and Dy. CMOs-II of the districts are requested to regularly review the situation of the entire vector borne diseases and initiate measures to prevent and cut the transmission chain of these epidemic prone diseases in a coordinated way with Department of PHF, P&RD, Schools, and ULBs. The following measures shall have to be taken up on top-most priority to prevent any untoward outbreak situation and deaths:-

- 1) BMOH & all the Medical officers of Health centers should be instructed to inform the Dy. CMO-II by phone in any increase of fever + malaria cases or deaths in their areas. They are requested to strengthen the linkages with IDSP to observe any increase in cases and unusual increase in cases + deaths for reporting. Initial RDT (Rapid test) of fever cases with clinical suspicion must be retested with RDT with a gap period subsequently.
- 2) The Superintendents of District Hospital, Sub-Divisional Hospital, State Vicinal Hospitals are to take special care to ensure availability of logistics drugs for case management of these VBDs & also to ensure that necessary samples are collected & transported for confirmation of diseases like Dengue, Chikungunya, JE where & when necessary (if testing service not available). Malaria to be excluded in every fever cases admitted by performing RDT during odd hours & Holidays. Superintendents should ensure the immediate communication of any Malaria/Dengue/JS/JE diagnosed cases to the Dy.CMO-II as for all these communicable diseases some epidemiological/public health measures needs to be taken.
- 3) Dy. CMOs-II should analyze IDSP weekly data, Monthly Epidemiological situation submitted by the blocks to observe any undue increase in cases or mortality due to malaria and to send information to the state. SSI's are very significant for their regular, timely reporting system. Dy.CMO-II to please visit the Labs & take initiative to ensure steady availability of test kits for Dengue/Chikungunya & JE.

- 4) Steps should be taken to improve surveillance by ensuring functional microscopy at block level and ensuring availability of RDT at SC level for case management. Migratory people returning with fever & or having fever within 3 weeks must be strongly suspected for malaria & RDT to be used for diagnosis & complete treatment should be instituted instantly.
- 5) Effective surveillance (epidemiological and entomological) is the corner stone for minimizing the risk of transmission of both Dengue and Chikungunya. Transmission of both the diseases may be effectively prevented by different locally suitable vector control measures. Special emphasis should be given for community awareness and source reduction.
- 6) Close liaison should be kept with the ULBs where H-H survey for prevention and control of Dengue and other Vector Borne Diseases are implemented. Ward wise and Team wise report should be analyzed for focused attention by ACMOIs & Dy.CMOI-II.
- 7) To improve the case Management and reduce Case Fatality Ratio, the National Guidelines on Clinical Management, 2014 for Dengue should be adhered to which is available on [www.nvbdc.gov.in](http://www.nvbdc.gov.in). The soft copy of the Guideline will be handed over to all the Dy.CMOI-II on 08.05.2015 meeting at Swasthya Bhawan. CMOI of the districts should ensure that the guideline reaches all the Superintendents & are being implemented.
- 8) IPC/HCC/BCC activities to be intensified through regular monitoring. Transmission mostly occurs in houses, schools, work places, so community participation is required for health education. Public awareness is essential regarding the elimination of sources for vector breeding. Best utilize the guidelines & fund support provided for 'Observation of World Malaria Day', 'Anti Malaria Month Observation' & 'Anti Dengue Month Observation'.
- 9) Districts which have observed any increase in malaria case / death, should send the report weekly / daily regarding epidemiological situation and action being taken to the state. Investigation of all death cases must be performed carefully & to be submitted within 07(Seven days) in format along with a special format sent from the state, NVBDCP Cell. The Death Audit to be carried out by officers not below the rank of ACMOI.
- 10) Provision of required logistics & quick transportation facility should be kept ready.
- 11) All efforts should be made to ensure that all Medical Officer, LTs and other health personnel are sensitized, trained. District should take steps for refresher training for MFLab where necessary.
- 12) Behavioral changes needs to be taken up to overcome the problem of improper water storage, rain fed waste containers causing the proliferation of vector breeding.

- 13) Sufficient buffer stock of antimalarials and other essential drugs, technical Malariation DDI with Fogging Machine and Spray pump in working condition should be kept ready to meet any upsurge in the transmission. Regular supervisor of routine IRS activity is essential.
- 14) CMOHs to take personal initiative & monitor the recently approved activity for holding village level monthly meeting-cum-service camp at selected hard to reach & malaria case load villages in connection with prevention & management of VBDs during 2015 in the districts of Bankura, Bishnupur HD, Purulia, Paschim Medinipur, Jhargram HD, Malda & Mursidabad covering 962 villages for the period from May to October, 15.

Taking relevant steps in time will be able to prevent epidemic situation and keep our state free from fulminating epidemics, untoward sufferings & deaths of any vector borne disease.

*A. K. Ghosh*  
**Director of Health Services**  
 West Bengal.

No/HIB/M/54-6-2013

Date: 07<sup>th</sup> May, 2015

Copy forwarded for information and necessary action to:

- 1) The Secretary (PHI) & MD, NHM, West Bengal, Swasthya Bhawan, Kolkata-91
- 2) The Director, State Rural Development Agency (SRDA), Salt Lake City, Kolkata-700098
- 3) The Chief Municipal Health Officer, KMC
- 4) The Chief Health Officer, KMHQ
- 5) The Dy. Secy (PHI), Swasthya Bhawan
- 6) The Dy. Director of Health Services (Malaria), West Bengal
- 6-30) The Chief Medical Officer of Health, ..... District
- 31-33) The Zonal Malaria Officer, Presidency, Bardwan and Jalpaiguri Division
- 74-58) The Dy. CMOH (L), ..... District
- 59-74) The Superintendent, ..... District Hospital
- 75-154) The Superintendent, ..... SDI/SGH/Decentralized Hospitals
- 155) The IT Coordinator, Swasthya Bhawan for Web Posting

*M. S. Ghosh*  
**JL Director of Health Services (PH&CD)**  
 West Bengal.

(w)

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

SUDA-Health/65(Pt-VI)/14/35(126)  
Ref No. ....

11.05.2015  
Date .....

From : Director, SUDA

To : The Commissioner  
Asansol / Chandernagore / Durgapur / Howrah / Siliguri Municipal Corporation

: The Chairman / Chairperson  
..... Municipality

Sub. : Circular regarding Vector Borne Diseases.

Sir / Madam,

Enclosed kindly find herewith circular bearing no. HIB/M/54-6-2013/165 dt. 07.05.2015 of the Director of Health services, Govt. of West Bengal on the subject mentioned above.

You are requested to take necessary action accordingly.

Thanking you.

Yours faithfully,

Enclo. : As stated.



Director, SUDA

SUDA-Health/65(Pt-VI)/14/35(126)/1(1)

Dt. .. 11.05.2015

CC

Shri B.C. Patra, Special Secretary, Department of Municipal Affairs



Director, SUDA

*Sud through email  
on 13/05/15*



# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/65(Pt.VI)/14/11(02)

Date ..... 20.04.2015

From : Director, SUDA

To : The Chairman  
Bally / Jalpaiguri Municipality

Sub. : Request for refund of unutilized fund relating to House to House visit for prevention & control of Dengue / Chikunguniya - Reminder - 1.

Ref. : This office earlier communication no. SUDA-Health/65(Pt.VI)/14/369(03) dt. 31.03.2015.

Sir,

It is revealed from this office record that an unutilized fund is lying with your ULB as detailed below relating to house to house visit for prevention & control of Dengue / Chikunguniya :

Sl. No.	Name of ULB	Unutilised fund lying with the ULB to be refunded to SUDA
1.	Bally	6,075/- (Rupees Six thousand seventy five) only
2.	Jalpaiguri	4,500/- (Rupees Four thousand five hundred) only

You were requested to refund the said unutilized fund to Bank A/C through NEFT / RTGS by **07.04.2015** which is still awaited. Hence, you are requested to refund the said amount by 27.04.2015 and to intimate the undersigned accordingly. Bank A/C details is given below :

Bank : State Bank of India, Branch : Salt Lake, Sector - I.  
A/C No. : 31227510436, IFS Code : SBIN0001612

Thanking you.

Yours faithfully

  
Director, SUDA

SUDA-Health/65(Pt.VI)/14/11(02)/1(2)

CC:

The Finance Officer, Bally / Jalpaiguri Municipality

Dt. .. 20.04.2015

  
Director, SUDA

**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. .... **SUDA-Health/65(Pt.VI)/14/369(03)**Date ..... **31.03.2015****From : Director, SUDA****To : The Chairman  
Bally Municipality****: The Administrator  
English Bazar / Jalpaiguri Municipality****Sub. : Request for refund of unutilized fund relating to House to House visit  
for prevention & control of Dengue / Chikunguniya.****Sir,**

It is revealed from this office record that an unutilized fund is lying with your ULB as detailed below relating to house to house visit for prevention & control of Dengue / Chikunguniya :

Sl. No.	Name of ULB	Unutilised fund lying with the ULB to be refunded to SUDA
1.	Bally	6,075/- (Rupees Six thousand seventy five) only
2.	English Bazar	750/- (Rupees Seven hundred fifty) only
3.	Jalpaiguri	4,500/- (Rupees Four thousand five hundred) only

You are requested to refund the said unutilized fund to Bank A/C through NEFT / RTGS by **07.04.2015** and to intimate the undersigned accordingly. Bank A/C details is given below :

Bank : State Bank of India.  
Branch : Salt Lake, Sector - I.  
A/C No. : 31227510436  
IFS Code : SBIN0001612

Thanking you.

Yours faithfully

  
**Director, SUDA**

**GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
BLOCK - IV, 3<sup>RD</sup> FLOOR,  
WRITERS' BUILDINGS, KOLKATA - 700 001.**

No. 180(3)-MA/C-10/3S-43/2012.

Dated, Kolkata the 13<sup>th</sup> March, 2015.

From : Joint Secretary to the  
Government of West Bengal.

- To : 1) The Mayor,  
Kolkata Municipal Corporation.
- 2) The Mayor,  
Howrah Municipal Corporation.
- 3) The Chairperson,  
Bidhannagar Municipality

PO(H)  
e  
12/3/15

**Subject :- Instructions for prevention of vector borne diseases.**

Sir / Madam,

You may be aware that incidences of different vector borne diseases have been reported in various places of the State. Since population within Kolkata Municipal Corporation, Howrah Municipal Corporation & Bidhannagar Municipality is having higher density, such areas are more vulnerable to such diseases. I am directed to request you to take following urgent measures in your municipal jurisdiction in order to tackle the situation :-

- i) Pigs will have to be removed from the areas under your control with immediate effect as was done on the last occasion.
- ii) It is to be ensured that no pig or such other animals enter their areas again in future. Regular surveillance shall be made in this connection.

I am further directed to request you to please take all such measures by way of involving Municipal level Health & Family Welfare Committee by way of constituting a team of dedicated person under your active supervision and leadership.

Assistance of district level ARD Officers etc. may also be taken.

Yours faithfully,

Sd/-

Joint Secretary to the  
Government of West Bengal.




No. 130(3)/1(8)-MA/C-10/3S-43/2012.

Dated, Kolkata the 13<sup>th</sup> March, 2015.

Copy forwarded for information and necessary action to :-

1. The Principal Secretary, Department of Health & Family Welfare.
2. The Secretary, Animal Resources Department.
3. The Secretary to the Hon'ble Chief Minister, Govt. of West Bengal.
4. The Officer-on-Special Duty to Chief Secretary, Govt. of West Bengal.
- ✓ 5. The Director, State Urban Development Agency.
6. The Director of Local Bodies, West Bengal.
7. P.S. to M.I.C., Municipal Affairs & Urban Development Department.
8. Pr. S. to Pr. Secretary of this Department.

  
Joint Secretary to the  
Government of West Bengal.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/65(Pt.VI)/14/367

Date ..... 31.03.2015

**From : Director, SUDA**

**To : The Mayor  
Howrah Municipal Corporation**

**Sub. : Request for refund of unutilized fund relating to House to House visit for prevention & control of Dengue / Chikunguniya.**

**Sir,**

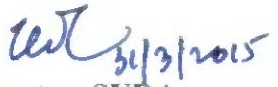
It is revealed from this office record that an unutilized fund of Rs. 4,73,625/- (Rupees Four lakh seventy three thousand six hundred twenty five) only is lying with your ULB relating to house to house visit for prevention & control of Dengue / Chikunguniya.

You are requested to refund the said unutilized fund to Bank A/C through NEFT / RTGS by **07.04.2015**. Bank A/C details is given below :

Bank : State Bank of India.  
Branch : Salt Lake, Sector - I.  
A/C No. : 31227510436  
IFS Code : SBIN0001612

Thanking you.

Yours faithfully

  
31/3/2015  
Director, SUDA

## Municipal Affairs Department

### A Note on Prevention of Vector Borne Diseases in Urban Areas

- For Prevention of Vector Borne Diseases i.e. Dengue / Malaria in Urban areas, various steps were taken from Municipal Affairs Department, Health & Family Welfare Department and Urban Local Bodies (ULBs) during the year 2014.
- All the ULBs have undertaken IEC, training and larvicidal operation for prevention of Vector Borne Diseases.
- Intensive house to house visit activities as per Micro-Plan prepared by the ULBs in consultation with DHFW, had been taken in 41 high risk ULBs in each month w.e.f. June, 2014 to November, 2014.
- Department of Municipal Affairs has released fund of Rs. 449.46 lakh for procurement of Larvicidal Oil, IEC materials & training and Department of Health & Family Welfare has released fund of Rs. 382.84 lakh for house to house visit during the year 2014.
- On an average 23.89 lakh household have been covered during house to house visit, detected 2.99 lakh of fever cases, 3.32 lakh container with larvae were detected & destroyed.
- ULB-wise performance report during the month of June to November, 2014 are appended below :

Sl. No.	Name of ULBs	Population (2011 Census)	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
					No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
1	Alipurduar	65679	15291	15291	2273	52922	1335	18987
2	Asansol MC	563917	141940	138829	102	170736	5936	45350
3	Bally	285486	67545	69959	9208	687385	911	142349
4	Balurghat	151299	38041	37619	481	866813	39	866772
5	Bankura	138036	34500	29241	1761	37507	611	23732
6	Barasat	278835	70333	79398	2317	54113	324	33783
7	Baruipur	53191	13403	12621	1676	183131	3530	39763
8	Berhampur	195223	43200	43056	1017	8761	478	6909

Contd. to P-2.

*Sent to the Secretary, MIA D on 24.2.15*

Sl. No.	Name of ULBs	Population (2011 Census)	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
					No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
9	Bhadreswar	101334	23087	23087	23647	148249	6740	53278
10	Bidhannagar	215065	67877	47161	3815	254949	3602	90472
11	Burdwan	314653	57906	58380	344	1836453	23525	119415
12	Chandernagore MC	166949	42018	42027	1110	256757	946	16733
13	Contai	92212	16985	17536	342	26648	392	10243
14	Diamond Harbour	41798	11952	11881	2997	175380	1285	1826
15	Dum Dum	114786	33900	22500	2274	111404	524	42586
16	Durgapur MC	566937	173319	173272	1328	2149640	23373	610800
17	English Bazar	216083	43360	42114	997	20661	336	18938
18	Gayeshpur	58841	14418	15447	277	70282	297	13212
19	Haldia	200331	57205	56754	37	66517	181	43902
20	Hooghly Chinsurah	179931	34500	36238	864	93295	441	7623
21	Howrah MC	1072161	245740	245308	83807	2498151	55233	579385
22	Jalpaiguri	107321	26205	25585	3213	19826	1341	4606
23	Kalyani	100620	25671	25733	1774	12557	2503	6633
24	Kamarhati	330211	75000	88460	842	144278	48	12130
25	Kharagpur	289631	65402	72491	1275	197771	152	159000
26	Khardah	109342	24439	24439	1531	167387	485	128939
27	Kulti	313809	57734	57734	6004	1226373	55323	101357
28	Maheshtala	449423	104813	104813	34425	576154	17147	236729
29	North Dum Dum	253625	68297	67716	253	737835	396	115948
30	Panihati	377351	109755	106462	26110	430852	65255	263206

Contd. to P-3.

Sl. No.	Name of ULBs	Population (2011 Census)	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
					No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
31	Pujali	37063	8560	8544	5901	19624	65	15858
32	Rajarhat Gopalpur	401771	112885	116014	2216	787409	1388	461646
33	Rajpur Sonarpur	423724	105577	104387	56489	243546	25747	194385
34	Ranaghat	75344	19350	19350	66	30791	50	19657
35	Raniganj	129441	29605	28660	356	383989	17555	10693
36	Serampore	183339	42765	42608	6421	420215	1153	309311
37	Siliguri MC	509763	95100	98417	4299	437346	9594	77563
38	South Dum Dum	403316	103554	105839	5956	593832	3662	37784
39	Suri	67802	17619	17397	28	328575	4	188261
40	Titagarh	116520	21106	15600	535	245709	106	143956
41	Uttarpara Kotrung	159147	41393	41393	1131	86529	50	1910
<b>Total =&gt;</b>		<b>9911310</b>	<b>2401350</b>	<b>2389361</b>	<b>299499</b>	<b>16860352</b>	<b>332063</b>	<b>5275630</b>

**Action taken from Department of Municipal Affairs :**

- Following to the meeting of the Hon'ble Chief Minister held at her chamber on 29.01.2014, four zonal sensitization meetings were held at Durgapur on 06.02.2014, Siliguri on 11.02.2014, Howrah on 17.02.2014 & Kalyani on 19.02.2014 with the Urban Local Bodies (ULBs) on preparedness for Prevention & Control of Vector Borne Diseases in Urban areas.
- Instructions to prevent Vector Borne Diseases in Urban areas have been issued to all the 127 ULBs.
- Monitoring team was constituted with the officials of SUDA, DLB and MED to monitor activities for prevention of Dengue, Malaria etc. in the ULBs.
- Coordination meetings held with Department of Health & Family Welfare.
- Training of trainers conducted for identified persons of the ULBs in coordination with Health Department. The said trainers imparted training to paramedical staff and others of the respective ULBs.

Contd. to P-4.

32.	Rijpuw.	1	6 PT MO.	HAV-5
33.	Dzulisyan.	1	> 65js.	
34.	khq.	1	5	HAV-4
35.	hda.	X	1 > 65js	

- Micro-plan was prepared by the ULBs for conduct of house to house visit.
- Monitoring officials of State level visited ULBs during house to house visit.
- ULB-wise report for each of the month were collected and sent to Department of Health & Family Welfare.

The same activities will be followed for prevention of vector borne diseases in urban areas during the year 2015.

Sl. No.	Name	Age	Sex	Remarks
1	Nishim.	MO	→ 1	PT-MQ 6
2	Uttarpur	→ 1		4
3	Sureshwar	→ 1		Sp-10. PT-MO-9.
4	Barbera	→ P 1		3.
5	Bhadra	→ 0		3.
6	Baidyabati	1		2 >65yrs. SC-17
7	Chandani	AMO-1		1 HAV-3 MH-1 Sp-200-5
8	Bally.			1 HAV-3
9	S. Dura.	1		10. HAV-6. SP-12 MH- <u>OFFIC.</u>
10	Titaganh	1		Home. 2. HAV-3.
11	Durbin	2		3 HAV-2
12	Bongara	HO-1		SC-7
13	Ashoknagar	1		HAU-X
14	Bonam	-		2 HAV-1
15	Bkp.	1		5. >65yrs. HAV-3.
16	Halsah	-		HAU-1 PT-MO-1 >65yrs.
17	Bidhaur			2 HAV-1
18	Khandu	1		PT-3 1 >65yrs. HAV-2.
19	Malyagar	AMO-1		5 HAV-3
20	Nalhati	1		3 >65yrs. HAV-2
21	Nar Bkp.			5 HAV-2
22	Norah Dm.	1		10. HAV-4.
23	Panikhat	1		HAU-6 ANM-2.
24	Rajabhat	1		2
25	Kamshahi	-		★ 2 >65yrs. HAV-4.
26	Kunchappa	1		4 Railway. area. HAV-1
27	Jammia			
28	Ranigunj			
29	Kalyani	1		17 >65yrs. HAV-1
30	Naradhaty	1		
31	Saktipur	-		ANM-1



Government of West Bengal  
Health & Family Welfare Department  
Swasthya Bhavan, 'B' Wing (4<sup>th</sup> Floor)  
GN-29, Sector V, Salt Lake,  
Bidhannagar, Kolkata-700 091.  
Phone: 833-2357 3625 Fax: 2357 7909  
e-mail: [mdnrhm@wbhealth.gov.in](mailto:mdnrhm@wbhealth.gov.in)

No. HFW/CFW/Gen-176/15(10)

Dated: 20<sup>th</sup> February, 2015.

From: Sanghamitra Ghosh  
Commissioner (Family Welfare) & Mission Director NHM,  
Health and Family Welfare Department.

To :

- 1) Hon'ble Mayor, Kolkata Municipal Corporation
- 2) Hon'ble Mayor, Howrah Municipal Corporation
- 3) Hon'ble Chairperson, Bidhannagar Municipality
- 4) Sri Atin Ghosh, Hon'ble Mayor-in-Council (Health), KMC
- 5) Sri B.P. Gopalika, Principal Secretary, Municipal Affairs Department
- 6) Commissioner, Kolkata Municipal Corporation
- 7) Commissioner, Howrah Municipal Corporation
- 8) Executive Officer, Bidhannagar Municipality
- 9) Director of Health Services, Health & Family Welfare Deptt.
- 10) Director of Medical Education, Health & Family Welfare Deptt.

Sir / Madam.

I am directed to state that the Hon'ble Chief Minister will review the status of different Vector Borne Diseases in the State on 02.03.2015 at 2.00 PM.

I am to request you to kindly make it convenient to attend the meeting at the office chamber of the Hon'ble Chief Minister.

Yours faithfully,

*Sanghamitra Ghosh*  
(Sanghamitra Ghosh)

Dated: 20<sup>th</sup> February, 2015.

No. HFW/CFW/Gen-176/15(10)/1(6)

Copy forwarded to:

1. Private Secretary to Hon'ble MIC, Public Health Engineering and Panchayat & Rural Development Departments.
2. Private Secretary to Hon'ble MIC, Municipal Affairs and Urban Development Departments.
3. Private Secretary to Hon'ble MOS (Independent Charge), Child Development, Women Development and Social Welfare Deptt.
4. Private Secretary to Hon'ble MOS, Health & Family Welfare Department
5. P.S. to Chief Secretary - for kind information of Chief Secretary.
6. Sr. P.A. to Principal Secretary, Health & Family Welfare Department - for kind information of Principal Secretary.

With a request for the  
Hon'ble Minister to kindly  
attend the meeting.

*Sanghamitra Ghosh*  
(Sanghamitra Ghosh)

9639/1-SMA/15  
23/2/15

*V. P. Das*  
*Dr. P. Das*  
*up to date*  
*23/2*  
*JS (MC)*

*POCH*  
*2*  
*23/2*

Sub. : Release of fund towards Prevention & Control of Vector Borne Diseases in Urban area and Cleanliness Programme in few selected ULBs for FY 2015-16.

The Hon'ble Chief Minister had reviewed the status of different Vector Borne Diseases in the State on 24.02.2015 wherein officers of both the Department of Municipal Affairs and Department of Health & Family Welfare were present.

- a) As per discussion held in the meeting, it is decided that all the ULBs will start activities for Prevention of Vector Borne Diseases in addition to specific house to house visit by the high priority ULBs identified by the Department of Health & Family Welfare. For undertaking common activities like procurement of larvicide, IEC & training, the ULB-wise estimated budget for a total amount of Rs. 449.46 lakhs was approved by the Department for FY 2014-15 which is enclosed herewith. The same may be followed in the FY 2015-16.
- b) In addition to above, it has also been decided that a Cleanliness Programme will be taken up by 10 - 12 ULBs, for which fund will be provided by MA Department. Accordingly it is proposed that all the 06 Municipal Corporations and 07 Municipalities namely Maheshstala, Rajpur Sonarpur, Rajarhat Gopalpur, South Dum Dum, Bidhannagar, Baranagar & Kamarhati may take up such Cleanliness Programme, for which fund may be provided from "Urban Employment Scheme Fund". MA Dept. may include other ULBs also, if fund permits.

Accordingly, as proposed at (a) & (b) above, Municipal Affairs Department may be moved for consideration of allotment of fund out of budgetary provisions of the Department.

Submitted.

Addl. Director  
(Projects)  
SUDA

*[Signature]*  
25.02.15

J.O. No. SUDA: 157/15

Dated: 25-02-15

File - Health/15/pt III/15

## Municipal Affairs Department

### A Note on Prevention of Vector Borne Diseases in Urban Areas

- For Prevention of Vector Borne Diseases i.e. Dengue / Malaria in Urban areas, various steps were taken from Municipal Affairs Department, Health & Family Welfare Department and Urban Local Bodies (ULBs) during the year 2014.
- All the ULBs have undertaken IEC, training and larvicidal operation for prevention of Vector Borne Diseases.
- Intensive house to house visit activities as per Micro-Plan prepared by the ULBs in consultation with DHFW, had been taken in 41 high risk ULBs in each month w.e.f. June, 2014 to November, 2014.
- Department of Municipal Affairs has released fund of Rs. 449.46 lakh for procurement of Larvicidal Oil, IEC materials & training and Department of Health & Family Welfare has released fund of Rs. 382.84 lakh for house to house visit during the year 2014.
- On an average 23.89 lakh household have been covered during house to house visit. detected 2.99 lakh of fever cases, 3.32 lakh container with larvae were detected & destroyed.
- ULB-wise performance report during the month of June to November, 2014 are appended below :

Sl. No.	Name of ULBs	Population (2011 Census)	No. of House hold	No. of House hold visited	Fever Surveillance	Environmental Management		
					No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
1	Alipurduar	65679	15291	15291	2273	52922	1335	18987
2	Asansol MC	563917	141940	138829	102	170736	5936	45350
3	Bally	285486	67545	69959	9208	687385	911	142349
4	Balurghat	151299	38041	37619	481	866813	39	866772
5	Bankura	138036	34500	29241	1761	37507	611	23732
6	Barasat	278835	70333	79398	2317	54113	324	33783
7	Baruipur	53191	13403	12621	1676	183131	3530	39763
8	Berhampur	195223	43200	43056	1017	8761	478	6909

Contd. to P-2.

*Sent to the Po. Secy, MMD on 24.2.15*

Sl. No.	Name of ULBs	Population (2011 Census)	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
					No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
9	Bhadreswar	101334	23087	23087	23647	148249	6740	53278
10	Bidhannagar	215065	67877	47161	3815	254949	3602	90472
11	Burdwan	314653	57906	58380	344	1836453	23525	119415
12	Chandernagore MC	166949	42018	42027	1110	256757	946	16733
13	Contai	92212	16985	17536	342	26648	392	10243
14	Diamond Harbour	41798	11952	11881	2997	175380	1285	1826
15	Dum Dum	114786	33900	22500	2274	111404	524	42586
16	Durgapur MC	566937	173319	173272	1328	2149640	23373	610800
17	English Bazar	216083	43360	42114	997	20661	336	18938
18	Gayeshpur	58841	14418	15447	277	70282	297	13212
19	Haldia	200331	57205	56754	37	66517	181	43902
20	Hooghly Chinsurah	179931	34500	36238	864	93295	441	7623
21	Howrah MC	1072161	245740	245308	83807	2498151	55233	579385
22	Jalpaiguri	107321	26205	25585	3213	19826	1341	4606
23	Kalyani	100620	25671	25733	1774	12557	2503	6633
24	Kamarhati	330211	75000	88460	842	144278	48	12130
25	Kharagpur	289631	65402	72491	1275	197771	152	159000
26	Khurdah	109342	24439	24439	1531	167387	485	128939
27	Kulti	313809	57734	57734	6004	1226373	55323	101357
28	Maheshtala	449423	104813	104813	34425	576154	17147	236729
29	North Dum Dum	253625	68297	67716	253	737835	396	115948
30	Panihati	377351	109755	106462	26110	430852	65255	263206

Contd. to P-3.

Sl. No.	Name of ULBs	Population (2011 Census)	No. of Househ old	No. of Househ old visited	Fever Surveillance	Environmental Management		
					No. of Fever Cases with joint pain	No. of Container Examined	No. of Container where larve found	No. of Container cleaned & rubbed
31	Pujali	37063	8560	8544	5901	19624	65	15858
32	Rajarhat Gopalpur	401771	112885	116014	2216	787409	1388	461646
33	Rajpur Sonarpur	423724	105577	104387	56489	243546	25747	194385
34	Ranaghat	75344	19350	19350	66	30791	50	19657
35	Raniganj	129441	29605	28660	356	383989	17555	10693
36	Serampore	183339	42765	42608	6421	420215	1153	309311
37	Siliguri MC	509763	95100	98417	4299	437346	9594	77563
38	South Dum Dum	403316	103554	105839	5956	593832	3662	37784
39	Suri	67802	17619	17397	28	328575	4	188261
40	Titagarh	116520	21106	15600	535	245709	106	143956
41	Uttarpara Kotrung	159147	41393	41393	1131	86529	50	1910
<b>Total =&gt;</b>		<b>9911310</b>	<b>2401350</b>	<b>2389361</b>	<b>299499</b>	<b>16860352</b>	<b>332063</b>	<b>5275630</b>

**Action taken from Department of Municipal Affairs :**

- Following to the meeting of the Hon'ble Chief Minister held at her chamber on 29.01.2014, four zonal sensitization meetings were held at Durgapur on 06.02.2014, Siliguri on 11.02.2014, Howrah on 17.02.2014 & Kalyani on 19.02.2014 with the Urban Local Bodies (ULBs) on preparedness for Prevention & Control of Vector Borne Diseases in Urban areas.
- Instructions to prevent Vector Borne Diseases in Urban areas have been issued to all the 127 ULBs.
- Monitoring team was constituted with the officials of SUDA, DLB and MED to monitor activities for prevention of Dengue, Malaria etc. in the ULBs.
- Coordination meetings held with Department of Health & Family Welfare.
- Training of trainers conducted for identified persons of the ULBs in coordination with Health Department. The said trainers imparted training to paramedical staff and others of the respective ULBs.

Contd. to P-4.

- Micro-plan was prepared by the ULBs for conduct of house to house visit.
- Monitoring officials of State level visited ULBs during house to house visit.
- ULB-wise report for each of the month were collected and sent to Department of Health & Family Welfare.

The same activities will be followed for prevention of vector borne diseases in urban areas during the year 2015.

Government of West Bengal  
Health & Family Welfare Department  
Swasthya Bhavan, 'B' Wing (4<sup>th</sup> Floor)  
GN-29, Sector V, Salt Lake,  
Bidhannagar, Kolkata-700 091.  
Phone: 033-2357 3625 Fax: 2357 7909  
e-mail: [mdnrhm@wbhealth.gov.in](mailto:mdnrhm@wbhealth.gov.in)

No. HFW/CFW/Gen-176/15(10)

Dated: 20<sup>th</sup> February, 2015.

From: Sanghamitra Ghosh  
Commissioner (Family Welfare) & Mission Director NHM,  
Health and Family Welfare Department.

To :

- 1) Hon'ble Mayor, Kolkata Municipal Corporation
- 2) Hon'ble Mayor, Howrah Municipal Corporation
- 3) Hon'ble Chairperson, Bidhannagar Municipality
- 4) Sri Atin Ghosh, Hon'ble Mayor-in-Council (Health), KMC
- 5) Sri B.P. Gopalika, Principal Secretary, Municipal Affairs Department
- 6) Commissioner, Kolkata Municipal Corporation
- 7) Commissioner, Howrah Municipal Corporation
- 8) Executive Officer, Bidhannagar Municipality
- 9) Director of Health Services, Health & Family Welfare Deptt.
- 10) Director of Medical Education, Health & Family Welfare Deptt.

Sir / Madam.

I am directed to state that the Hon'ble Chief Minister will review the status of different  
Vector Borne Diseases in the State on **02.03.2015 at 2.00 PM.**

I am to request you to kindly make it convenient to attend the meeting at the office  
chamber of the Hon'ble Chief Minister.

Yours faithfully,

*Sanghamitra Ghosh*  
(Sanghamitra Ghosh)

Dated: 20<sup>th</sup> February, 2015.

No. HFW/CFW/Gen-176/15(10)/1(6)

Copy forwarded to:

1. Private Secretary to Hon'ble MIC, Public Health Engineering and Panchayat & Rural Development Departments.
2. Private Secretary to Hon'ble MIC, Municipal Affairs and Urban Development Departments.
3. Private Secretary to Hon'ble MOS (Independent Charge), Child Development, Women Development and Social Welfare Deptt.
4. Private Secretary to Hon'ble MOS, Health & Family Welfare Department
5. P.S. to Chief Secretary - for kind information of Chief Secretary.
6. Sr. P.A. to Principal Secretary, Health & Family Welfare Department - for kind information of Principal Secretary.

With a request for the  
Hon'ble Minister to kindly  
attend the meeting.

*Sanghamitra Ghosh*  
(Sanghamitra Ghosh)

9639/1-SMA/15  
23/2/15

*Urgent*  
*Pl. put up up to date report*  
*Dir. SVA*  
*JS (MC)*  
*report*  
*me*  
*23/2*  
*PO (H)*  
*Pl put up an up to date report*  
*23/2/15*

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/65(Pt-VI)/14/335**Date **09.02.2015****From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance****To : The Chairperson  
Bidhannagar Municipality****Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014 - Reminder - 7.****Ref. : This office earlier communication vide no. SUDA-Health/65(Pt.VI)/14/  
198(26) dt. 15.10.2014, SUDA-Health/65(Pt.VI)/14/236(14) dt. 18.11.2014,  
SUDA-Health/65(Pt.VI)/14/258(07) dt. 03.12.2014, SUDA-Health/65(Pt.VI)  
/14/278(02) dt. 17.12.2014, SUDA-Health/65(Pt.VI)/14/286(02) dt.  
29.12.2014, SUDA-Health/65(Pt.VI)/14/297(02) dt. 13.01.2015 and SUDA-  
Health/65(Pt.VI)/14/322(02) dt. 28.01.2015.****Sir / Madam,**

You were requested to submit SOE by 06.02.2015 relating to House to House visit for prevention & control of Vector borne diseases for the period of June to August, 2014 which is still awaited.


Hence, you are requested to submit the said SOE **by 16.02.2015** as detailed below for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

**(Amount in Rs.)**

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
1	Bidhannagar	United Bank of India	1096050001581	12,99,000

Thanking you.

Yours faithfully,

*email sent on 10/2/15*
  
**Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**



**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. SUDA-Health/65(Pt-VI)/14/322(02)Date 28.01.2015**From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance****To : The Chairman / Chairperson  
Bidhannagar / Burdwan Municipality****Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014 - Reminder - 6.****Ref. : This office earlier communication vide no. SUDA-Health/65(Pt.VI) /14/  
198(26) dt. 15.10.2014, SUDA-Health/65(Pt.VI) /14/ 236(14) dt. 18.11.2014,  
SUDA-Health/65(Pt.VI) /14/ 258(07) dt. 03.12.2014, SUDA-Health/65(Pt.VI)  
/14/ 278(02) dt. 17.12.2014, SUDA-Health/65(Pt.VI) /14/ 286(02) dt.  
29.12.2014 and SUDA-Health/65(Pt.VI) /14/ 297(02) dt. 13.01.2015.****Sir / Madam,**

You were requested to submit SOE by 20.01.2015 relating to House to House visit for prevention & control of Vector borne diseases for the period of June to August, 2014 which is still awaited.

Hence, you are requested to submit the said SOE **by 06.02.2015** as detailed below for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

**(Amount in Rs.)**

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014</b>				
1	Burdwan	IDBI Bank	0259104000106405	5,81,625
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
2	Bidhannagar	United Bank of India	1096050001581	12,99,000

Thanking you.

Yours faithfully,



**Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**

*Amount sent on 29/1/15*

**Government of West Bengal**  
**Directorate of Health Services ,IBD**  
**Swasthya Bhaban**  
**G.N-29, Sector-V, Salt Lake City, Kolkata-700091**

No. HIB/M/4-D-03-12 / 009

Dated: 9<sup>th</sup> January, 2015

Administrative Approval & Financial Sanction is hereby accorded for House to House visit towards Prevention and Control of Vector Borne Diseases in 13 (Thirteen) Urban Areas for the Month of November, 2014, as follows.

Sl.No.	Name of the Municipality	No. of Team Members	No. of Supervisors	No. of Officer Staff	Total No. of Manpower	Fund Sanctioned Rs.
1	Bally	468	47	4	519	194625.00
2	Balurghat	254	26	4	284	106500.00
3	Barasat	480	48	4	532	199500.00
4	Baruipur	90	9	4	103	38625.00
5	Bidhannagar	210+ Addl. for added area	50	4	264+ Addl. for added area	433000.00
6	Contai	112	11	4	127	47625.00
7	Dum Dum	186	15	4	205	76875.00
8	Howrah MC	1645	183	4	1832	687000.00
9	Maheshtala	668	69	4	741	277875.00
10	North Dum Dum	450	45	4	499	187125.00
11	Rajarhat Gopalpur	750	75	4	829	310875.00
12	Rajpur Sonarpur	706	71	4	781	292875.00
13	South Dum Dum	696	70	4	770	288750.00
						3141250.00

Total amount of Rs.3141250.00 (Thirty One Lakh Forty One Thousand Two Hundred and Fifty Only) is here by released in favour of "State Urban Development Agency" towards payment of honorarium for the volunteers deployed in 13 Municipalities for H-t-H activities during the Month of November, 2014.

Statement of Expenditure & Utilisation Certificate in respect to the aforesaid fund should be submitted to this office in due course

The Charge is debitible to the NVBDCP fund as approved in ROP, 2014-2015 under the head of account "Vector Control & Environmental Management" (Tally Head-F.1.2.f) lying State NVBDCP AC.

This is issued with approval of Mission Director, NHM & Secretary (PHP).

All Concerned are being informed.


*[Signature]*  
 Dy. Director of Health Services (Malaria)  
 & SPO, West Bengal

No. No. HIB/M/4-D-03-12 / 009/1 (6)

Dated: 9<sup>th</sup> January, 2015

Copy forwarded for information and necessary action to the:-

- 1) Director of Health Services, West Bengal, Swasthya Bhaban.
- 2) Executive Director, West Bengal State Health & Family Welfare Samiti.
- 3) Director, State Urban Development Agency (SUDA), ILGUS BHABAN, Health Wing, HC-Block, Sector -III, Saltlake, Kolkata-700091.
- 4) Joint Director (PH&CD), West Bengal, Swasthya Bhaban.
- 5) Asstt. Malariologist, IBD Section, Swasthya Bhaban.
- 6) Financial Manager, NVBDCP, Swasthya Bhaban.

  
Dy. Director of Health Services ( Malaria)  
& SPO, West Bengal

*the payable only*

युनाइटेड बैंक ऑफ इंडिया  
UNITED BANK OF INDIA

सेक्टर (पूर्व/साउथ/वेस्ट) शाखा, इलेक्ट्रॉनिक कॉम्प्लेक्स, सेक्टर 11, कोलकाता - 700 091  
Sector (V/South/Late) Branch, Institute of Engrg. & Management X-12, Salt Lake, Electronic Complex, Sector-11, Kolkata - 700 091  
IFSC : UTBI0SLVA51

1 6 0 1 2 0 1 5  
D D M M Y Y Y Y

Pay STATE URBAN DEVELOPMENT AGENCY

या धारक को or Bearer

रुपये Rupees *thirty one lakh forty one thousand two hundred fifty only*

अदा करें। ₹ *31,41,250/-*

A/C No. 1432010005094

For And On  
WEST BENGAL STATE HEALTH & F.W. SAMITY

*[Signature]*  
A.O. Sr. AO Treasurer E.D.

Payable at par at all branches.  
सभी शाखाओं में सम्मूल्य पर देय

Please sign above  
कृपया ऊपर हस्ताक्षर करें

⑈810098⑈ 700027238⑈ 10

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/65(Pt-VI)/14/297(02)**Date **13.01.2015****From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance****To : The Chairman / Chairperson  
Bidhannagar / Burdwan Municipality****Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014 - Reminder - 5.****Ref. : This office earlier communication vide no. SUDA-Health/65(Pt.VI) /14/  
198(26) dt. 15.10.2014, SUDA-Health/65(Pt.VI) /14/ 236(14) dt. 18.11.2014,  
SUDA-Health/65(Pt.VI) /14/ 258(07) dt. 03.12.2014, SUDA-Health/65(Pt.VI)  
/14/ 278(02) dt. 17.12.2014 and SUDA-Health/65(Pt.VI) /14/ 286(02) dt.  
29.12.2014.****Sir / Madam,**

You were requested to submit SOE by 09.01.2015 relating to House to House visit for prevention & control of Vector borne diseases for the period of June to August, 2014 which is still awaited.

Hence, you are requested to submit the said SOE **by 20.01.2015** as detailed below for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

**(Amount in Rs.)**

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014</b>				
1	Burdwan	IDBI Bank	0259104000106405	5,81,625
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
2	Bidhannagar	United Bank of India	1096050001581	12,99,000

Thanking you.

Yours faithfully,


**Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/65(Pt.VI)/14/287**Date **30.12.2014****From : Director, SUDA****To : The Mission Director, NHM &  
Commissioner (Family Welfare)  
Department of Health & Family Welfare  
Swasthya Bhavan, Salt Lake.****Sub. : Requisition of fund for house to house visit towards Prevention & Control  
of Vector Borne Diseases in Urban Areas for the month of November,  
2014.****Madam,**

I am to refer to your communication vide no. HIB/M/6-D-05-14/809A dt. 07.11.2014 regarding your instruction for conduct of house to house visit in 13 ULBs for the month of November, 2014. This is to intimate you that the said ULBs have completed house to house visit for the month of November, 2014 and the report has already been sent to you on 20.11.2014 through email.

Further fund of Rs. 31,41,250/- (Rupees thirty one lakh forty one thousand two hundred fifty) only will be required for the house to house visit for onward release to the 13 ULBs. Detailed working sheet is enclosed herewith.

You are requested to release the fund to make payment to the Volunteers / Health Workers engaged for the purpose.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA**SUDA-Health/65(Pt.VI)/14/287/1(2)**Dt. .. **30.12.2014**

1. Shri B.C. Patra, Spl. Secretary, Dept. of MA
2. Jt. DHS, Public Health, DHFW

  
Director, SUDA

**Prevention & Control of Vector Borne Diseases**

**ULB-wise requirement of Fund for house to house visit for the month of November, 2014**

Sl No	Name of Municipality	No. of Team members	No. of Supervisors	No. of Office Staff	Total No. of Manpower	Requisition for the month of Nov., 14
1	Bally	468	47	4	519	194,625.00
2	Balurghat	254	26	4	284	106,500.00
3	Barasat	480	48	4	532	199,500.00
4	Baruipur	90	9	4	103	38,625.00
5	Bidhannagar	210	50	4	264	99,000.00
		Addl. fund				334,000.00
6	Contai	112	11	4	127	47,625.00
7	Dum Dum	186	15	4	205	76,875.00
8	Howrah MC	1645	183	4	1832	687,000.00
9	Maheshtala	668	69	4	741	277,875.00
10	North DumDum	450	45	4	499	187,125.00
11	Rajarhat Gopalpur	750	75	4	829	310,875.00
12	Rajpur Sonarpur	706	71	4	781	292,875.00
13	South DumDum	696	70	4	770	288,750.00
<b>TOTAL =&gt;</b>						<b>3,141,250.00</b>

**Government of West Bengal**  
**Health & Family Welfare Department**  
**(P & B Branch)**  
**Swasthya Bhawan, GN-29, Sector-V**  
**Bidhannagar, Kolkata - 700 091**

**No.143 (Sanction)/HF/O/P&B/PHP/2M-02/2013 Dated:Kolkata,the11<sup>th</sup>July, 2014**

1. Sanctioning Authority : **Joint Secretary, Health & Family Welfare Department ,Government of West Bengal**
2. Name of the Grantee Institution : **State Urban Development Agency**
3. Address of the Grantee Institution : **ILGUS BHAWAN,HC Block, Sector-III, Bidhannagar,Kolkata-91**
4. Category of Grantee Institution & Category No. (As per list enclosed) : **Urban Local Bodies , Others-Statutory Bodies/ Developing Authority (U.D.) No. 2(iii)**
5. Amount Sanctioned (Both in figure and words) : **Rs.2,17,53,500/-  
( Rupees two crore seventeen lakh fifty three thousand five hundred) only**
6. Name of the D.D.O.(by designation) : **Director , State Urban Development Agency  
ILGUS BHAWAN, Bidhannagar,Kolkata-91**
7. Department Code : **24 HF**
8. Name of the Treasury /Pay & Accounts Office : **Kolkata Pay & Accounts Office-III**
9. Nature of Grant : **Recurring**
- (a) Recurring or Non recurring : (R or N) : **Revenue (31)**
- (b) Capital or Revenue : (C or R) : **Revenue (31)**  
(Detail Head 35) (Detail Head 31)
10. Condition of Grant : **Yes**  
Utilization Certificate required (Yes or No)
11. Category of Grant (As per list enclosed) : **Other Grants (02)**
12. Purpose of Grant(Required only in case where category of Grant Purpose is 'Other') : **To meet up the expenditure relating to house to house visit towards prevention and control of vector borne diseases in urban areas.**

Contd.... Page /2



13. An amount of Rs.2,17,53,500/- (Rupees two crore seventeen lakh fifty three thousand five hundred ) only is hereby allotted in favour of Director, State Urban Development Agency(SUDA) from the head of account "2210-Medical and Public Health-06-Public Health-800-Other Expenditure-SP-State Plan( Annual Plan & XIIth Plan)-002-Improvement of Urban Health Services-V-31-Grants-in-aid-General-02-Other Grants" from the budget provision of the current financial year 2014-15 under Demand No. 24 and payable to Grantee Institution by A/c payee cheque. No. 143  
C  
1.  
2

14. Head of Account Code : "2210-06-800-SP-002-V -31--02 "

15. Name of the Scheme : Improvement of Urban Health Services

16. The amount will be drawn in T. R. from No. : 31  
[mention the T.R. form No. as applicable]

17. The sanctioned amount will be payable to ..... (Name of Grantee Institution) by Transfer Credit to the Head of Account ..... of the LF /PL/Deposit Account of the Grantee Institution (Applicable only in case of Transfer Credit Bill) : Not Applicable

18. Any other information : Distribution of allotment of fund shown at Annexure-  
'A' & 'B'.

19. This order issues in exercise of the powers delegated under Finance Department Memo No.2220-F.B. dated 29.03.2014 and with the approval of Financial Advisor, Health & F.W. Department vide his U.O. No.196 dated 08.07.2014.

Total released amount is within 33% of Budget Provision of the above mentioned head of account during 2014-15 in terms of Finance Deptt.'s Memo. No. 2220-F.B. dated 29.03.2014.

: Principal Accountant General, West Bengal & the Accounts Officer, Kolkata Pay & Accounts Office-III and others concerned are being informed.


Sd/-

Joint Secretary to the  
Government of West Bengal

143 (Sanction)/HF/O/P&B/PHP/2M-02/2013/1(16) Dated: Kolkata, the 11<sup>th</sup> July, 2014

Copy forwarded for information & necessary action to:

1. Principal A.G. (A&E), West Bengal, Treasury Buildings, Kolkata - 700 001.
2. Principal Accountant General (G & SSA), West Bengal, Treasury Building, Kolkata-700001.
3. Accountant General (E & RSA), West Bengal, CGO Complex, 3<sup>rd</sup> MSO Building, 5th Floor, Block-DF, Salt Lake-I, Kolkata-700064
4. Director of Treasuries & Accounts, The New India Assurance Building, 4, Lyons Range, 2<sup>nd</sup> Floor, Kolkata-700001
5. Director of Health Services, West Bengal
6. Director, SUDA, ILGUS BHAWAN, HC Block, Sector-III, Bidhannagar, Kolkata-91. He is requested to draw the entire amount of Rs.2,17,53,500/- and disburse Rs.16,70,000/- in favour of Executive Officer, Bidhannagar Municipality.
7. Executive Officer, Bidhannagar Municipality, Poura Bhawan, FD415, Sector -III, Bidhannagar, Kolkata-91. He is requested to collect the amount of Rs.16,70,000/- from State Urban Development Agency(SUDA).
8. Financial Advisor, Health & Family Welfare Department
9. Additional Director of Health Services, (AA & V), Directorate of Health Services, West Bengal
10. Joint Secretary, Finance Department, Group 'N'
11. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, Block-IB, Sector -III, Bidhannagar, Kolkata-700106.
12. Sr. P.S. to Principal Secretary, Health & F.W. Department
13. P.S. to Special Secretary, P&B Branch, Health & F.W. Department
14. P.A. to Joint Secretary, PHP Branch, Health & F.W. Department
15. Copy for the Guard File.
16. Office Copy.

  
Assistant Secretary to the  
Government of West Bengal

ANNEXURE A

TABLE INDICATING ULB WISE NUMBER OF HOUSEHOLDS, TEAMS, SUPERVISORS & HONORARIUM FOR H-T-H ACTIVITIES PER ROUND

Serial	Name of ULB	No of Households (As per Microplan)	No of Supervisors	No of Teams	No of Volunteers	Honorarium to Supervisor @ Rs 75/- per day for 5 days	Honorarium to Volunteer @ Rs 75/- per day for 5 days	Honorarium at ULB level @ Rs 75/- per day for 5 days	TOTAL Honorium per Round (Rs)
1	Englishbazar	43600	29	144	288	10875	108000	1500	120375
2	South DumDum	104026	70	348	696	26250	261000	1500	288750
3	North DumDum	67485	45	225	450	16875	168750	1500	187125
4	Panihati	79500	53	269	538	19875	201750	1500	223125
5	Barasat	70333	48	240	480	18000	180000	1500	199500
6	Kalyani	25671	17	85	170	6375	63750	1500	71625
7	Suri	15445	10	52	104	3750	39000	1500	44250
8	Contai	16985	11	56	112	4125	42000	1500	47625
9	Bankura	34500	23	115	230	8625	86250	1500	96375
10	Durgapur MC	163575	109	545	1090	40875	408750	1500	451125
11	Chandannagar MC	41981	28	137	274	10500	102750	1500	114750
12	Asansol MC	137826	94	468	936	35250	351000	1500	387750
13	Diamond Harbour	11988	8	40	80	3000	30000	1500	34500
14	Ranaghat	19560	13	65	130	4875	48750	1500	55125
15	Rajarhat-Gopalpur	11285	75	373	746	28125	279750	1500	309375
16	Howrah MC	335815	223	1115	2230	83625	836250	1500	921375
17	Raniganj	29605	19	96	192	7125	72000	1500	80625
18	Ultara Kotrung	39180	26	127	254	9750	95250	1500	106500
19	Haldia	57205	38	191	382	14250	143250	1500	160125
20	Kulti	55867	47	188	376	17625	176250	1500	190000
21	Baharampur	43101	29	144	288	10875	108000	1500	120375
22	Siliguri MC	95400	73	318	636	27375	238500	1500	267375
23	Bidhanagar	67877	50	105	210	18750	187500	1500	206250
24	Khurdah	24073	16	80	160	6000	60000	1500	67500
25	Kamarhati	75000	50	250	500	18750	187500	1500	207750
26	Balughat	38041	26	127	254	9750	95250	1500	106500
27	Kharagpur	65400	44	218	436	16500	163500	1500	181500
28	Maheshala	103813	69	343	686	25875	252750	1500	284625
29	Alipurdwar	15710	10	52	104	3750	39000	1500	44250
30	Bally	70083	47	234	468	17625	175500	1500	194625
31	Baruipur	13403	9	45	90	3375	33750	1500	38625
32	Bhadreswar	23223	15	77	154	5625	57750	1500	64875
33	Burdwan	57903	47	233	466	17625	174750	1500	193875
34	Dum Dum	29828	15	93	186	5625	69750	1500	76875
35	Cayeshpur	14418	8	42	84	3000	31500	1500	36000
36	Hochly Chinsura	35571	23	115	230	8625	86250	1500	96375
37	Jaipalguri	26205	15	90	180	5625	67500	1500	74625
38	Pujali	8569	6	30	60	2250	22500	1500	26250
39	Rajpur Sonarpur	105588	71	353	706	26625	264750	1500	292875
40	Serampore	42765	29	143	286	10875	107250	1500	119625
41	Titagarh	19481	12	48	96	4500	36000	1500	42000
	<b>TOTAL</b>	<b>2437884</b>	<b>1650</b>	<b>8019</b>	<b>16038</b>	<b>618750</b>	<b>6014250</b>	<b>61500</b>	<b>6694500</b>


- (a) Each Team consisting of 2 Volunteers will cover 300 Households @ 60 households per day
- (b) One Supervisor will be deployed for 4 teams
- (c) At the ULB Level 4 persons may be engaged for Data Entry/ Reporting

Allotment of total Honorium for 3 (Three) months is Rs. 6694500 X 3 = Rs. 20083500

*Abanind*  
 Assistant Secretary  
 H.P.W. Deptt.  
 Govt. of W.B.

**ANNEXURE B**

Allotment of Fund for the Year 2014 to be placed to the SUDA for Bidhannagar Municipality									
Serial	Name of ULB	No of Households (As per Microplan)	No of Daily Rated Workers	No. of Trainee Nurses	Mobility Support for Trainee Nurses, No. of Tata Sumo	Honourium to Daily Rated Workers @ Rs 150/- X 5 Days X 5 round	Refreshment to Trainee Nurses @ Rs 40/- per day X 5 days X 5 Round	12 Tata Sumo @ Rs 1500/- X 5 days X 5 Round	TOTAL Honourium per Round (Rs)
1	Bidhannagar Municipality	105588	272	200	12	1020000	200000	450000	1670000
	<b>TOTAL</b>	<b>105588</b>	<b>272</b>	<b>200</b>	<b>12</b>	<b>1020000</b>	<b>200000</b>	<b>450000</b>	<b>1670000</b>

  
 H.A.P.W. Deptt.  
 Govt. of W.B.

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**Ref No. **SUDA-Health/65(Pt-VI)/14/286(02)**Date **29.12.2014****From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance****To : The Chairman / Chairperson  
Bidhannagar / Burdwan Municipality****Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014 - Reminder - 4.****Ref. : This office earlier communication vide no. SUDA-Health/65(Pt.VI) /14/  
198(26) dt. 15.10.2014, SUDA-Health/65(Pt.VI) /14/ 236(14) dt. 18.11.2014,  
SUDA-Health/65(Pt.VI) /14/ 258(07) dt. 03.12.2014 and SUDA-  
Health/65(Pt.VI) /14/ 278(02) dt. 17.12.2014.**

Sir / Madam,

You were requested to submit SOE by 26.12.2014 relating to House to House visit for prevention & control of Vector borne diseases for the period of June to August, 2014 which is still awaited.

Hence, you are requested to submit the said SOE **by 09.01.2015** as detailed below for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

(Amount in Rs.)

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014</b>				
1	Burdwan	IDBI Bank	0259104000106405	5,81,625
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
2	Bidhannagar	United Bank of India	1096050001581	12,99,000

Thanking you.

Yours faithfully,

  
Financial Advisor, SUDA &  
e.o. Addl. Director, Finance

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/65(Pt-VI)/14/278(02)**Date **17.12.2014****From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance****To : The Chairman / Chairperson  
Bidhannagar / Burdwan Municipality****Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014 - Reminder - 3.****Ref. : This office earlier communication vide no. SUDA-Health/65(Pt.VI)/14/  
198(26) dt. 15.10.2014, SUDA-Health/65(Pt.VI)/14/ 236(14) dt. 18.11.2014  
and SUDA-Health/65(Pt.VI)/14/ 258(07) dt. 03.12.2014.****Sir / Madam,**

You were requested to submit SOE by 10.12.2014 relating to House to House visit for prevention & control of Vector borne diseases for the period of June to August, 2014 which is still awaited.

Hence, you are requested to submit the said SOE **by 26.12.2014** as detailed below for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

**(Amount in Rs.)**

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014</b>				
1	Burdwan	IDBI Bank	0259104000106405	5,81,625
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
2	Bidhannagar	United Bank of India	1096050001581	12,99,000

Thanking you.

Yours faithfully,

  
**Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**
*Email on 18/12/14*

**Govt. of West Bengal**  
**Office of the Assistant Chief Medical Officer of Health**  
**Bidhannagar Sub-Division**  
**Salt Lake, Sector-I, Kolkata- 700064**  
**Tel-03323214469. E-mail- acmohbidhannagar\_2009@rediffmail.com**

Memo No.BN/ACMOH/559

Date- 14.11.2014

To,  
The Chief Medical Officer of Health,  
North 24 Parganas.

**Sub: Report of Dengue Task Force for Dengue Prevention Programme at Salt Lake Municipality on 14.11.2014**

Sir,

This is to inform you:-

1. In Salt Lake Municipality area a special drive for Dengue Prevention Programme and active fever surveillance with supply of medicines has been undertaken by conducting house to house visit programme on an from 10.11.2014.
2. For this, 166 nursing personnel (internee) from 7 Institution of nursing/school of nursing reported for the programme on 14.11.2014. The Institutions are namely R.G Kar Medical College & Hospital, CNMCH, Lady Dufferin Victoria Hospital, Sambhunath Pandit Hospital, NRS MCH, SSKM & Medical College and Hospital from where the nursing students reported
3. In Ward numbers 2,3,4,5,9,10,11,12,13,14,15,16,20,21,22,23 & 24 (partial) of Salt Lake Municipality they conducted house to house visit with active co-operation of Salt Lake Municipality and Administration. In each ward 8 to 12 Nursing staff have been deployed under the supervision of staff of Municipality and Health staff.
4. The house to house visit started from 10.11.2014 and was completed today.
5. Before sending for field work, they have been given proper training and necessary sensitization.
6. The necessary logistics and vehicular support has been provided from the District & Salt Lake Municipality and Medicines from DRS, North 24 Pgs.

I am submitting the brief report (provisional) from 10.11.2014 to 14.11.2014.

Date	Total no. of teams	Total no. of houses visited	No. of house members	Total no. of locked houses	Total no. of refused houses	No. of fever patients with joint pain for last 15 days.	No. of fever patients with joint pain on this day	No. of container examined	No. of container containing larva	No. of Positive Houses with larva	No. of container cleaned and rubbed
10.11.2014	83	4,973	10,822	905	405	68	22	4,075	76	10	1,379
11.11.2014	85	5,529	12,482	1,072	435	57	39	4,575	75	13	1,424
12.11.2014	83	5,625	13,096	1,034	464	58	25	4,690	72	8	1,518
13.11.2014	83	5,682	12,958	992	472	47	35	4,753	66	5	1,745
<b>14.11.2014</b>	<b>81</b>	<b>5,313</b>	<b>11,031</b>	<b>1,137</b>	<b>407</b>	<b>48</b>	<b>26</b>	<b>3,738</b>	<b>48</b>	<b>0</b>	<b>1,385</b>
<b>Total-</b>	<b>415</b>	<b>27,122</b>	<b>60,389</b>	<b>5,140</b>	<b>2,183</b>	<b>278</b>	<b>147</b>	<b>21,831</b>	<b>337</b>	<b>36</b>	<b>7,451</b>

- This is as per the report generated by the nursing personnel during their house to house visit for the dengue prevention programme.
- The report of the added area of Bidhannagar Municipality is not included in this report.  
This is for your information and necessary action please.

Sd/-

Assistant Chief Medical Officer of Health  
Bidhannagar

Date- 14.11.2014

Memo No.BN/ACMOH/559/1(11)

Copy to-

1. The Principal Secretary, Department of Health & Family Welfare, Govt. of West Bengal.
2. The Director, SUDA, Block-HC, Kolkata-106.
3. The D.H.S, West Bengal, Swasthya Bhawan, Kolkata- 700091.
4. The Jt. D.H.S (PH & CD), West Bengal, Swasthya Bhawan, Kolkata- 700091.
5. The D.D.H.S (Malaria), West Bengal, Swasthya Bhawan, Kolkata- 700091.
6. Dr. Prasanta Biswas, Asstt. Malariologist, Swasthya Bhawan, Kolkata- 700091.
7. The Chairperson, Bidhannagar Municipality, North 24 Parganas.
8. The SDO, Bidhannagar & Executive Officer, Bidhannagar Municipality, North 24 Parganas.
9. The Dy. CMOH-II, North 24 Parganas.
10. The Health Officer, Bidhannagar Municipality, North 24 Parganas.
11. The Establishment section of this office.

Sd/-

Assistant Chief Medical Officer of Health  
Bidhannagar

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. **SUDA-Health/65(Pt-VI)/14/258(07)**

Date **03.12.2014**

**From : Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**

**To : The Commissioner  
Asansol / Howrah / Siliguri Municipal Corporation**

**: The Chairman / Chairperson  
Bidhannagar / Bhadreswar / Burdwan / Bally Municipality**

**Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014 - Reminder - 2.**

**Ref. : This office earlier communication vide no. SUDA-Health/65(Pt.VI) /14/  
198(26) dt. 15.10.2014 and SUDA-Health/65(Pt.VI) /14/ 236(14) dt.  
18.11.2014.**

**Sir / Madam,**

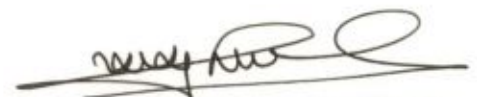
You were requested to submit SOE by 26.11.2014 relating to House to House visit for prevention & control of Vector borne diseases for the period of June to August, 2014 which is still awaited.

Hence, you are requested to submit the said SOE by 10.12.2014 as detailed in enclosure - I for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

Thanking you.

**Encl. : As stated.**

Yours faithfully,



**Financial Advisor, SUDA &  
e.o. Addl. Director, Finance**

*Sent mail on 04.12.14*



Enclosure – I

SUDA-Health/65(Pt-VI)/14/258(07) Dt. .. 03.12.2014

(Amount in Rs.)

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014</b>				
1	Asansol MC	United Bank of India	0202010317689	11,75,437
2	Bally	United Bank of India	0174010435628	5,83,875
3	Bhadreswar	HDFC Bank Ltd.	09811450000040	1,94,625
4	Bardhaman	IDBI Bank	0259104000106405	5,81,625
5	Siliguri MC	Indian Overseas Bank	045802000012634	8,02,125
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/155 dated 12.08.2014</b>				
6	Howrah	Bank of India	400920110000181	20,41,875
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
7	Bidhannagar	United Bank of India	1096050001581	12,99,000

**OFFICE OF THE BOARD OF COUNCILLORS OF  
TITAGARH MUNICIPALITY**

No. E/27/2014-15

From:

**Shri Prashanta Chowdhury**  
Chairman, Titagarh Municipality

Dated, Titagarh, the 12<sup>th</sup>. November, 2014.

To  
The Director,  
State Urban Development Agency (SUDA),  
Health Wing,  
ILGUS Bhavan, HC Block, Sector-III,  
Salt Lake, Kolkata - 700106.

**Sub: Releasing of further fund in favour of this Municipality for payment to Volunteers & Supervisors for house to house survey relating to prevention & control of Dengue / Chikunguniya.**

Ref: Your Memorandum No.SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014.

Sir,

This is to inform you that for the purpose of house to house survey relating to prevention & control of Dengue / Chikunguniya we had to engage 124 (one hundred twentyfour) heads but the fund released electronically in our favour at our Bank A/c.No.2210210000922 with UCO Bank, Titagarh Branch shows Rs.126000/- for three months i.e. Rs.75/- x 5 days x 3 months x 112 heads; thus there is shortfall of fund of 12 heads per month.

Accordingly, the fund requirement for the entire 5 (five) months programme for the said purpose comes to Rs.2,32,500/- i.e. Rs.75/- x 5 days x 5 months x 124 heads, whereas the fund released electronically so far at our said account is Rs.1,26,000/-; thus there is a shortfall of Rs.1,06,500/- (Rupees One lakh six thousand five hundred) only.

You are, therefore, requested to please arrange for release of further fund of Rs.1,06,500/- (Rupees One lakh six thousand five hundred) only so that we may enable to make payment to volunteers and supervisors for the entire period of 5 months and enable to submit the Statement of Expenditure & Utilisation Certificate at the earliest.

Thanking you,

Yours faithfully,

*Prashanta C. Chowdhury*

**Chairman,  
Titagarh Municipality**

Chairman  
TITAGARH MUNICIPALITY



# SILIGURI MUNICIPAL CORPORATION

P.O. SILIGURI, DIST. DARJEELING (W.B.), 2432804, 2435444, 2433277, 2435282



Memo no. \_\_\_\_\_/SMC

dated: 31<sup>st</sup> Oct'2014

From The Commissioner,  
Siliguri Municipal Corporation, Siliguri.

To The Director of Health Services Ex-Officio Secretary,  
Health and FW Deptt, Govt. of West Bengal, Swastha Bhawan, Salt Lake, Kolkata.

Sub fund for purchase of Vehicle Mounted Fogging Machine (VMFM).

Ref Kind discussion held with you at State Guest House, Siliguri on 30<sup>th</sup> of Oct'14.

Dear Sir,

With reference to the above, I am to state here that areas in and around Siliguri Municipal Corporation are prone to various vector borne diseases including Dengue, malaria and Japanese Encephalitis which has been a constant hazard to SMC as well as to the Health Department. Further I would like to take this opportunity to thank you for kindly allotting some funds for the purchase of Spraying machines and Medicinal Oils for spraying for control of vector borne diseases.

However, may I point out here that Siliguri Municipal Corporation urgently requires a Vehicle Mounted Fogging Machine (VMFM) to effectively control the menace of mosquitoes in the areas under SMC for which an amount of RS. 7,50,000/- will be required. Therefore, considering the acute financial constrain of SMC, may I request your good-self to kindly allot the above noted amount from any available fund under your control so that citizens of Siliguri can be relieved from the menace of Mosquito including vector borne diseases.

Further, this has reference to the discussion the undersigned had with you at State Guest House, Siliguri on the 30<sup>th</sup> of Oct'2014 instant.

Thanking you in anticipation

Yours Sincerely

*Sd/-*  
Commissioner,

Siliguri Municipal Corporation, Siliguri.

Memo no. 55/4(1)/SMC/CONV/14-15

dated: 31<sup>st</sup> Oct'2014

Copy forwarded for information to:-

1. The Principal Secretary, Government of West Bengal, Municipal Affairs Department, Writers Buildings, Kolkata – 700001.
- ✓ 2. The Director, SUDA, ILGUS Bhawan, Sector III, HC Block, Bidhan Nagar, Kolkata – 700106.
3. The Private Secretary to the Hon'ble Minister-in-Charge, North Bengal Development Department, Government of West Bengal, Writers Buildings, Kolkata – with a request to kindly bring this to the notice of the hon'ble MIC, NBDD.
4. The Chief Medical Officer of Health, Darjeeling.

*Sd/-*  
Commissioner,

Siliguri Municipal Corporation, Siliguri.

**Government of West Bengal  
Directorate of Health Services  
IBD Branch, SwasthyaBhavan GN-29,  
Salt Lake City, Sector-V  
Kolkata-91**

Memo. No. HIB/M/6-D-05-14/809 A

Dated: 07 November, 2014

To  
The Director,  
State Urban Development Agency,  
Sector-III, Bidhannagar, Kolkata-91.

**Sub:- Additional round of house visit in selected urban areas for  
prevention & control of dengue.**

Dear Sir,

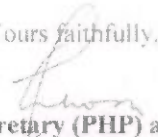
Considering the recent dengue situation in the state, an additional round of house-to-house visit for dengue prevention & control may please be organised in the following municipal areas in this month (November 14) in the manner such rounds were held during June to October this year :-

1. Rajpur-Sonarpur
2. Baruipur
3. Mahestala
4. Contai
5. Howrah M.C.
6. Bally
7. Rajarhat-Gopalpur
8. Barasat
9. Bidhannagar
10. North Dumdum
11. South Dumdum
12. Dumdum
13. Balurghat

I do request you to send necessary directives so that the round is started on 10.11.2014 itself (before the ensuing S.N.I.D) as has already been discussed with the Project Officer, SUDA. Students of G.N.M. course will be detailed for the activity in Bidhannagar as in the previous rounds.

Fund for the additional round will be released from our end on receipt of requisition from your side for the select ULB-s.

Yours faithfully,

  
**Secretary (PHP) and  
Mission Director, NHM,  
Govt. of West Bengal**


Contd.....P:2

Memo. No. HIB/M/6-D-05-14/809 A

Dated: 07 November, 2014

Copy forwarded for information & necessary action to :-

1. The Sr. P.A. to the Principal Secretary, Department of Health & Family Welfare, Govt. of W.B.
2. The Director of Health Services & Ex-officio Secretary, Govt. of W.B.
3. The Joint Director of Health Services (PH & CD), Govt. of W.B.
4. The Deputy Secretary (PHP), Govt. of W.B.
5. The Deputy Director of Health Services (Nursing), Govt. of W.B. with the request to arrange for detailment of G.N.M. Students under the A.C.M.O.H., Bidhannagar.
6. The A.C.M.O.H., Bidhannagar, Govt. of W.B.
- 7-11. The C.M.O.H., 24 Parganas (North)/ 24 Parganas ( South)/ Howrah/ PurbaMedinipur/ DakshinDinajpur.
- 12-16. The Deputy C.M.O.H.-II, 24 Parganas (North)/ 24 Parganas ( South)/ Howrah/ Purba Medinipur/ DakshinDinajpur.

  
Secretary (PHP) and  
Mission Director, NHM,  
Govt. of West Bengal

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****Ref No. SUDA-Health/65(Pt-VI)/14/224(13)****Date ..... 07.11.2014****From : Director, SUDA****To : The Commissioner  
Howrah Municipal Corporation****: The Chairman / Chairperson  
Bidhannagar / North Dum Dum / Barasat / Balurghat /  
Baruipur / Contai / Bally Municipality****: The Administrator  
Rajarhat Gopalpur / South Dum Dum / Dum Dum /  
Rajpur Sonarpur / Maheshtala Municipality****Sub. : Additional round of House to House visit in the month of November,  
2014 for prevention and control of Vector borne diseases in 13 ULBs.****Sir / Madam,**

As per direction of Department of Health & Family Welfare, an additional round of House to Houser visit in the month of November, 2014 may please be organized for prevention & control of Vector Borne Diseases. The said round shall be completed by the 2<sup>nd</sup> week of November, 2014 i.e. before the SNID (Pulse Polio) round on 16.11.2014.

You are requested to take necessary action accordingly and to submit report by 17.11.2014 as per format already provided to you.

Thanking you.

Yours faithfully,

  
Director, SUDA

**SUDA-Health/65(Pt-VI)/14/224(13)/1(1)****Dt. .. 07.11.2014****CC****Mission Director (NHM) & Secretary, PHP, DHFW**

  
Director, SUDA

## Additional round of house-to-house survey for dengue prevention

Important mainly because of the people in the conversation.  
Click to teach Gmail this conversation is not important.

Inbox x

**Dr.Dipankar Maji <adhs.ibd.wb@gmail.com>** Nov 5 (2 days ago)

to me, Prasanta, SPO, KAMALA, mdnrhm

To  
The Project Officer,  
SUDA,  
Govt. of West Bengal.  
Madam,

In reference to the telephonic discussion held today between you and the Secretary (PHP), GoWB, the names of the ULB-s are furnished hereunder where an additional round of house-to-house visit may please be organized for prevention & control of dengue as was held in the months of June to October this year :-

1. Rajpur-Sonarpur ✓
2. Baruipur ✓
3. Mahestala ✓
4. Contai ✓
5. Howrah M.C. ✓
6. Bally ✓
7. Rajarhat-Gopalpur ✓ - 8.11.
8. Barasat ✓
9. Bidhannagar (additional round will be held if GNM-Students can be spared for the work)
10. North Dumdum ✓
11. South Dumdum ✓
12. Dumdum ✓ 8.11.
13. Balurghat ✓

An additional round is felt to be required in the above municipal areas in consideration of the recent dengue situation therein. The said round may please be completed by the 2nd week of this month (Nov, 2014) i.e. before the SNID (Pulse Polio) round starting on 16.11.2014.

Formal letter will follow. [Siliguri M.C. has not been included in the above list as because a special round is already underway in that area owing to an increase in dengue occurrence].

With thanks & regards,  
A.D.H.S.(IBD),  
Govt. of W.B.

Additional round of house-to-house survey for dengue prevention

Dr. Dipankar Maji <mailto:tdw@dm@gmail.com>

to me, Presently, (PH) K.V. Raj A. mdr@dm

Nov 5 (2 days ago)

To  
The Project Officer,  
SUDA,  
Govt. of West Bengal.

Madam,

In reference to the telephonic discussion held today between you and the Secretary (PHP), GOWB, the names of the ULB-s are furnished herunder where an additional round of house-to-house visit may please be organized for prevention & control of dengue as was held in the months of June to October this year :-

1. Rajpur-Sonarpur
2. Barulpur
3. Maheshtala
4. Contai
5. Howrah M. C.
6. Bally
7. Rajarhat-Gopalpur
8. Barasat
9. Bidhannagar (additional round will be held if GNM-Students can be spared for the work)
10. North Dum Dum
11. South Dum Dum
12. Dum Dum
13. Balurghat



3:42 PM (8 minutes ago)

Fwd: Dengue IgM ELISA Positive

Prasanta Biswas

to: health\_hmc, me, Bewastrenjan, Sangha, KAMALA, Dr.Dipankar, idsp, Howrah, smoh how

To: Dr. Ashutosh Kundu  
OSD Health, HMC

Dear Sir,

Please see the list of Dengue IgM reactive cases from Sarbamangalipally, Ward No. 44 of Howrah Municipal Corporation. Report report confirms a Dengue Outbreak in the locality. We hope that necessary containment measures have been already taken by the Municipal Corporation. Once again we request you to undertake the following activities intensively.

- 1) Active Fever Surveillance and listing of suspected Dengue Cases.
- 2) Collection of Blood Sample from suspected cases and testing for confirmation of Dengue.
- 3) Source reduction by H-I-H survey, Clearing of common space, Public places and office premises, Municipal VAT.
- 4) Intensive IEC for source reduction, personal protection, use of Bed net in day time also.
- 5) Medical/Health Camp may be organised in affected Ward or community may be advised to attend/report nearest HAU/Hospital.
- 6) Use of larvicides.
- 7) Please share the information with the District Health Authority/Swasthya Bhaban.

Copy of formulation and application of Larvicides is attached here with.

For any technical suggestion, if required, you may contact with the Dy.CMOH-II, Howrah or Officers of NVBDCP, Swasthya Bhaban ( 9433131229, 9836046212)

With Regards,

Dr. Prasanta Biswas  
Asstt. Malariaologist

## IRS formulations and dosages

S. No.	Name of insecticide	Amount of insecticide to prepare 10 litres of suspension	Dosage per sq. metre of active ingredient	Residual effect in weeks	Area (in sq. m) to be covered by 10 litres of suspension	Requirement of insecticide per million population (in MT)
1.	DDT 50% WP	1.000 Kg	1 gm.	10-12	500	150.00
2.	Malathion 25% WP	2.000 Kg	2 gm.	6-8	500	900.00
3.	Deltamethrin 2.5% WP	0.400 Kg	20 mg.	10-12	500	60.00
4.	Cyfluthrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75
5.	Lambdacyhalothrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75
6.	Alphacypermethrin 5% WP	0.250 Kg	25 mg.	10-12	500	37.50
7.	Bifenthrin 10% WP	0.125 Kg	25 mg.	10-12	500	18.75

- In the case of Malathion, the requirement shown above, is for the three rounds

## Larvicide formulations and dosages

S.No	Name of Larvicide	Commercial formulation	Preparation of ready to spray formulation	Dosage			Frequency of application	Equipment required	Remarks
				1 square meter	50 Linear meter	Per Hectare			
1	MLO	100% petroleum product	As it is	20 c.c.	1 Litre	200 Litres	Weekly	Knapsack/ Hand compression sprayer	To be applied along the shore of water body
2	Temephos (Abate)	50% EC	2.5 c.c. in 10 Litres of potable water	20 c.c.	1 Litre	200 Litres	-do-	Knapsack/ Hand compression sprayer	Can be applied in clean water
3	Bacillus thuringiensis var israelensis WP	Wettable Powder	5 Kg in 200 litres of Water	-	-	5 Kg	Fortnightly	Knapsack/ Hand compression sprayer	For both clean and non-potable polluted water
4	Bacillus thuringiensis var israelensis 12 Aqueous Suspension (AS)	Aqueous Suspension 12 Aqueous Suspension	1 litre in 200 Litres of Water	-	-	1 Lit.	Weekly	Knapsack/ Hand compression sprayer	Clean Water
			2 Litres in 200 Litres of Water	-	-	2Lit	Weekly	Knapsack/ Hand compression sprayer	Polluted Water

Format for line list of Dengue(test reactive cases)

Sl. No.	Patient's Name	Address(details including name of Father/Husband) with contact no.	Name of District	Name of Block /Municipality	Name of Village /Ward	Age	Sex	Name of Hospital where treated/referred from	Date of Sample collection*	Case reactive by			Name of SSH/ ARL/ Lab.	Remarks
										IgM ELISA	NS1 ELISA	Others		
1.	Sarawati Sar Kar	Sarbanangda Pally Ward no - 9A HMC	Hoard	HMC		50y	F	Dy. C.M.O.H Howrah		0.289			H.D.Hospital	Non-reactive
2.	Rexa Das	N.A	N.A	N.A		30	F	SD		1.4760			H.D.Hospital	REACTIVE
3	Khokan Palra	N.A	N.A	N.A		31	M	SD		3.2427			SD	REACTIVE
4	Sarathi Palra	N.A	N.A	N.A		50	F	SD		13.65		NIL	SD	REACTIVE
5.	Malina Das	N.A	N.A	N.A		70	F	SD		3.2669		NIL	SD	Reactive

No. of cases tested for Dengue(MAC ELISA/NS1 ELISA):

Handwritten signature and date: 10/11/2014

Format for line list of Dengue(test reactive cases)

Sl. No.	Patient's Name	Address(details including name of Father/Husband) with contact no.	Name of District	Name of Block /Municipality	Name of Village /Ward	Age	Sex	Name of Hospital where treated/referred from	Date of Sample collection*	Case reactive by			Name of SSH/ ARL/ Lab.	Remarks
										IgM ELISA	NS1 ELISA	Others		
6.	Shibani Samba	NA	NA	NA	NA	24	F	Dy. C.M.O.H Howrah	3-4-25			Howrah District Hospital	Reactive	
7.	Kamisha San	NA	NA	NA	NA	50	F	do	4-2-25			do	Reactive	
8.	Debasis Karan	NA	NA	NA	NA	22	M	do	2-7-24			do	Reactive	
9.	Ajoy Tigga	NA	NA	NA	NA	21	M	do	0-3-19			do	NON-Reactive	
10.	Subha Pabra	NA	NA	NA	NA	11	M	do	0-8-24			do	NON-Reactive	

No. of cases tested for Dengue(MAC ELISA/NS1 ELISA):

Head of Health Cell  
 District Hospital, Howrah

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING  
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/65(Pt-VI)/14/198(26)

Date ..... 15.10.2014

**From : Director, SUDA**

**To : The Commissioner  
Asansol / Durgapur / Howrah / Siliguri Municipal Corporation**

**: The Chairman / Chairperson  
English Bazar / Bidhannagar/ Kamarhati / Khardah /  
North Dum Dum / Titagarh / Panihati / Balurghat /  
Jalpaiguri / Alipurduar / Uttarpara Kotrung / Hooghly Chinsurah /  
Serampore / Bhadreswar / Diamond Harbour / Raniganj / Burdwan / Haldia /  
Berhampore / Bally Municipality**

**: The Administrator  
Rajarhat Gopalpur / Dum Dum Municipality**

**Sub. : Request for submission of SOE relating to House to House visit for  
prevention and control of Vector borne diseases for the period of June to  
August, 2014.**

**Sir / Madam,**

You may be aware that a fund had already been released relating to house to house visit for prevention & control of Vector Borne Diseases for the period of June to August, 2014 as detailed in enclosure – I.

You are requested to submit SOE accordingly by 27.10.2014 for onward submission of SOE to Department of Health & Family Welfare to obtain further fund for the period September & October, 2014.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/198(26)

Dt. .. 15.10.2014

Enclo. :  
(Amount in Rs.)

Sl. No.	ULB	Name of Bank	A/C No.	Amount
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/147(39) dated 06.08.2014</b>				
1	Alipurduar	Central Bank of India	03052142353	1,32,750
2	Asansol MC	United Bank of India	0202010317689	11,75,437
3	Bally	United Bank of India	0174010435628	5,83,875
4	Balurghat	State Bank of India	11273429390	3,19,500
5	Berhampur	Bank of Baroda	00450100006875	3,61,125
6	Bhadreswar	HDFC Bank Ltd.	09811450000040	1,94,625
7	Bardhaman	IDBI Bank	0259104000106405	5,81,625
8	Diamond Harbour	United Bank of India	0132010190926	1,15,250
9	Dum Dum	UCO Bank	07330100013075	2,30,625
10	Durgapur MC ×	State Bank of India	10306801625	13,53,375
11	English Bazar	Indian Bank	513379030	3,61,125
12	Haldia	Indian Overseas Bank	148301000002899	4,77,000
13	Hooghly Chinsurah ×	Punjab National Bank	1421000109133148	2,89,125
14	Jalpaiguri	Indian Overseas Bank	051101000008650	2,23,875
15	Kamarhati	Bank of India	401110100018044	6,23,250
16	Khurdah	United Bank of India	0119050016658	2,02,500
17	North Dum Dum ×	Punjab National Bank	0535002100000448	5,61,375
18	Panihati ×	Axis Bank Ltd.	437010100113625	6,69,375
19	Rajarhat Gopalpur	IDBI Bank	0702104000044785	9,28,125
20	Raniganj	State Bank of India	30099609865	2,41,875
21	Serampore	United Bank of India	0155050029922	3,58,875
22	Siliguri MC	Indian Overseas Bank	045802000012634	8,02,125
23	Titagarh	UCO Bank	2210210000922	1,26,000
24	Uttarpara Kotrung	UCO Bank	10570200000030	3,19,500
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/155 dated 12.08.2014</b>				
25	Howrah	Bank of India	400920110000181	20,41,875
<b>Fund released under Memo No. SUDA-Health/65(Pt.-IV)/13/156 dated 12.08.2014</b>				
26	Bidhannagar	United Bank of India	1096050001581	12,99,000

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091**

**West Bengal**

**Ref No. ....SUDA-Health/65(Pt-VI)/14/205**

**Date .....20.10.2014**

**From : Director, SUDA**

**To : The Secretary  
Asansol Municipal Corporation**

**Sub. : Requisition of fund for Larvicidal.**

**Sir,**

With reference to your communication bearing no. 251/RCH/AMC dt. 12.08.2014, I am directed to request you to submit cost estimation regarding requirement of larvicidal for each of the round per year for onward submission to Department of Municipal Affairs.

Thanking you.

Yours faithfully,

  
Director, SUDA

GOVERNMENT OF WEST BENGAL  
MUNICIPAL AFFAIRS DEPARTMENT  
WRITERS' BUILDINGS, KOLKATA-1



No. 665/MA/C-10/3S-33/2011

Dated, Kolkata, the 22<sup>nd</sup> Sept., 2014.

From : The Special Secretary to the Govt. of West Bengal.

To : ✓ The Director,  
SUDA, ILGUS Bhavan,  
HC Block, Sector-III,  
Salt Lake, Kolkata-700 106.

POCW  
2/29/14

Sub : Proposal for additional fund for Larvicidal in favour of Asansol Municipality.

---

Sir,

I am directed to refer to your letter No. SUDA-Health/65(Pt.VI)/14/184 dt. 08.09.2014 on the subject stated above and to request you kindly to give your opinion on the requirement of the requisition of additional fund in favour of Asansol Municipal Corporation for the purpose stated under subject.

Yours faithfully,

  
Special Secretary to the Govt. of West Bengal.



Control of JE / AES : a brief guideline

**JE (Japanese encephalitis) and AES (ac. encephalitic syndrome) :**

JE virus infection presents classical symptoms similar to any other virus causing encephalitis. Clinically they cannot be differentiated with any certainty. So while searching for cases or reporting cases clinically, all acute onset cases of encephalitis and meningo-encephalitis are pooled into one group called A.E.S. (acute encephalitic syndrome).

**Signs & symptoms of JE/ AES :**

In JE affected areas lots of subclinical cases are known to occur. Mild infections occur without apparent symptoms other than fever with headache. More severe infection is marked by quick onset, headache, high fever, neck stiffness, stupor, disorientation, coma, tremors, occasional convulsions (especially in infants) and spastic (but rarely flaccid) paralysis.

Keeping in tune with the above clinical features (more severe cases), we can say that all acute onset cases having the following symptoms are to be reported as AES :

Fever with

Neurological symptoms like stupor, disorientation, coma, tremors, convulsions or paralysis (spastic/flaccid),

With or without meningeal signs like neck rigidity, Kernig's sign etc.

**Lab diagnosis of JE :**

**Probable case** = clinically suspected case with presumptive laboratory results i.e. detection of an acute phase anti-viral antibody response through IgM in serum/ elevated and stable JE antibody titres in serum through ELISA/Hi/Neutralising assay.

**Confirmed case** = clinically suspect case with confirmed laboratory result : JE IgM in CSF or 4 fold or greater rise in paired sera (acute & Convalescent) through IgM/IgG ELISA, HI, Neutralisation test or detection of virus, antigen or genome in tissue, blood or other body fluid by immuno-chemistry, immunofluorescence or PCR.

So, samples to be taken usually from patients are :

- serum for IgM antibody or paired sera (acute & convalescent) for IgG

- CSF\* for (a) IgM or virus detection/PCR

(b) culture &/or latex agglutination test to exclude pyogenic meningitis

**Case management of JE :**

- No specific treatment available.
- Maintenance of fluid balance, airway and nutrition, and control of convulsion are the mainstay of treatment.
- Management of complications as and where needed.

## Prevention and control measures of JE :

- The preventive measures are directed at reducing the vector density and in taking personal protection against mosquito bites (using insecticide treated mosquito nets etc.). The reduction in mosquito breeding requires eco-management, as the role of insecticides is limited.

- However, insecticides that are usually used are malathion (outdoor fogging or ULV i.e. ultra low volume-spray), pyrethroids (fog-mist). Anti-larval insecticides may also be used in urban areas. Pigsty/cowshed/poultry must be covered while spraying insecticides.

- I.E.C. is very important to reduce man-mosquito contact. Need of wide separation of pigsty, cowshed, poultry etc. from dwelling areas/ use of dried neem leave smoke/ azolla culture in ponds & paddy fields are to be highlighted in I.E.C. Timely attendance at health care facility in case of relevant illness should be another point in I.E.C..

- Surveillance is very important.

- Active search for A.E.S. cases in the locality from where an A.E.S. case or death has been reported. A wide area (villages adjacent or in proximity to the affected village ) is to be covered.
- Prompt notification of A.E.S. cases attending at any health centre/hospital/nursing home to the Public Health Official (BMOH/Dy.CMOH-II).
- Active measures to collect samples from patients for lab diagnosis.

- JE vaccine is produced in limited quantities at the Central Research Institute, Kasauli. Three doses of the vaccine provide immunity lasting a few years. Vaccination is not recommended as an outbreak control measure as it takes at least one month after second dose to develop antibodies at protective levels.

- Factors that make the prevention and control of JE challenging are:

- Outdoor habit of the vector
- Scattered distribution of cases spread over relatively large areas
- Role of different reservoir hosts
- Specific vectors for different geographical and ecological areas
- Immune status of various population groups is not known making it difficult to delineate vulnerable population groups.

\* Serum and C.S.F. for IgM/IgG and viral study are to be transported in cold chain (4-8° C) but C.S.F. samples for bacterial study are not to be put into cold chain. I.D.S.P. fund of Dy.CMOH-II may be utilized for collection and transportation of samples

## Field investigation in response to an A.E.S. case

Cases having the under-mentioned signs & symptoms are considered as A.E.S. (acute encephalitis syndrome):

- Fever, with
- Neurological symptoms like stupor, disorientation, coma, tremors, convulsions or paralysis (spastic/flaccid),
- With or without meningeal signs like neck rigidity, Kernig's sign etc.

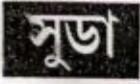
(However, cases of febrile convulsion (fever induced transient convulsion seen in some small children) are not to be included under A.E.S.)

The following are the main points that one should look into while carrying out field investigation in response to occurrence of an A.E.S. case in a locality. As Japanese encephalitis is one of the main causes of A.E.S. in our state, the possibility of J.E. has to be kept in mind during the investigation.

- a) Active search in the locality for similar cases (same or even milder presentation).
- b) Line listing of the suspected cases.
- c) History of J.E. vaccination.
- d) History of travel to other places with recording of the period of stay therein.
- e) Arranging collection of samples (serum; and also C.S.F. if admitted in suitable facility).  
Tests for Malaria (as malaria can cause fever with cerebral symptoms).
- f) Date of onset of illness and description of symptoms with mention of dates/duration. [If the case is no more alive, detailed history must be taken from the relatives.]
- g) Outcome of the case : disability or death. If died, date/time and place of death.
- h) A rough idea about presence of mosquitoes in the area.
- i) Proximity of paddy field and collection of water therein.
- j) Presence of pigs in the locality. Distance of piggeries.
- k) Shed of domestic animals (cattle/goats/pigs) close to human dwelling.
- l) History of migratory birds in the locality and presence of crane/ egrets etc. (larger birds of 'bak' type).

If any treatment /death records are available, it should be noted for any important information.

The above is a guideline for field investigation around A.E.S. cases. For control activities the separate brief guideline on AES/JE (circulated earlier) may be referred to.



# রাজ্য নগর উন্নয়ন সংস্থা

## STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং ..... SUDA-Health/65 (Pt.-VI)/14/1662

তারিখ ..... 19.09.2014

From : Director, SUDA

To : The Manager,  
State Bank of India,  
Salt Lake City, Kolkata - 700 091.

**Sub : Electronic Transfer of Fund debiting this office  
Current Account No.31227510436.**

**Community Based Primary Health Care Services**


Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No.31227510436 lying with your branch in respect of Community Based Primary Health Care Services.

Sl. No.	Name of the Payee	Amount (in Rs.)	Payees' Bank Details
01.	State Urban Development Agency	2,24,74,000.00	Central Bank of India, Salt Lake Branch, A/C No.00000003207615590, IFS Code.CBIN0281353
<b>T o t a l</b>		<b>2,24,74,000.00</b>	
<b>(Rupees Two Crore Twenty Four Lakh Seventy Four Thousand only)</b>			

  
(B.C.Patra)

Joint Secretary  
M.A.Department, GOWB

  
(M.N.Pradhari)  
Director  
SUDA

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

C

**Report on the outbreak of fever cases in Rajarhat Mpl area during the period from 16/8/2014 till date ,i.e, 20/8/2014.**

Till 20th August 2014 total number of 203 fever cases were reported from the ares of Ward number 8 &9 of Rajarhat Mpl area.

The following actions have been taken by the Municipality and the CMOH office North 24PGS, to bring the situation under control:

1. House to house surveillance of fever cases by the health workers of Rajarhat Mpl , along with awareness generation in the community.
2. Fever camps are set up in the locality for detection of fever cases, case management and referral which would continue till the situation is under control.
3. Blood samples were collected by the dist CMOH office and sent to Barasat Dist Hospital for confirmation ,the reports of which are awaited.
4. Mobile medical van services started from 19/8/2014 till date.
5. Larvicidal spray done in the wards.
6. Source reduction in the wards by the health workers.
7. Technical manpower deployed from the blocks for additional support in fever cases monitoring and surveillance.
8. IEC is being done in the locality with banners ,posters,etc.
9. Fever cases are being referred to dist hospitals and medical colleges for case management.

At present on 20/8/2014 ,the situation is trying to be brought under control by active vigilance by the mpl and the district health authorities.

Dr S. Banerjee  
A.P.O.  
20/8/2014.



**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-IIhealth/65(Pt.VI)/14/182

Date ..... 08.09.2014

From : Director, SUDA

To : Sri B.C. Patra  
Special Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Supply of Mosquito Net for Jhalda Municipality.

Sir,

With reference to your communication vide no. 631/MA/C-10/3S-33/2011 dt. 03.09.2014, this is to state that fund for the purpose of purchase of Mosquito Net by the ULBs has not sanctioned by the Department in earlier occasions.

Thanking you.

Yours faithfully,

  
Director, SUDA



GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1  
-----

No.631/MA/C-10/3S-33/2011.

Dated, Kolkata,  
the 3rd September, 2014.

From : The Special Secretary to the Govt. of West Bengal.

To : The Director, S.U.D.A., ILGUS Bhavan,  
HC-Block, Salt Lake, Sec-III,  
Kolkata-700106.

PO(H)

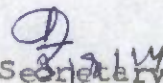
24/9/14

Sub : Supply of mosquito net for Jhalda Municipality.  
-----

Sir,

I am directed to refer to your letter no. SUDA-Health/  
65(Pt.VI)/14/153 dt.11.08.2014 on the subject stated above and  
to request you to let this Department know whether this Depart-  
ment had earlier sanctioned fund for this purpose to the ULBs  
on the earlier occasion.

Yours faithfully,

  
Special Secretary to the  
Govt. of West Bengal.





GOVERNMENT OF WEST BENGAL  
DEPARTMENT OF MUNICIPAL AFFAIRS  
WRITERS' BUILDINGS, KOLKATA-1

No. 631/MX/C-10/32-33/2011.

Dated, Kolkata,  
the 3rd September, 2011.

From : The Special Secretary to the Govt. of West Bengal.

To : The Director, S.U.D.A., TIGUS Bhawan,  
HC-Block, Salt Lake, Sec-III,  
Kolkata-700106.

PO (H)

১১/৯/১১

Sub : Supply of mosquito net for Urban Municipality.

Sir,

I am directed to refer to your letter no. SUDA-Health/55(Pt.VI)/14/53 dt.11.08.2011 on the subject stated above and to request you to let this Department know whether the Department had earlier sanctioned fund for this purpose for this purpose on the earlier occasion.

Yours faithfully,

Special Secretary to the  
Govt. of West Bengal.

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING**

**"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. .... SUDA-Health/65(Pt.VI)/14/184

Date ..... 08.09.2014

**From : Director, SUDA**

**To : Sri B.C. Patra  
Special Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Requisition of additional fund for Larvicidal  
by Asansol Municipal Corporation.**

Sir,

Enclosed kindly find herewith communication of the Secretary, Asansol Municipal Corporation vide no. 251/RSH/AMC dt. 12.08.2014 on the subject mentioned above.

This is to state that the Municipal Affairs Department has already approved an allotment of Rs. 449.46 lakh for procurement of larvicidal oil, IEC & training to 126 ULBs relating to prevention & control of vector borne diseases. As per decision, 50% of the allotted fund i.e. Rs. 224.74 lakh had been released to 126 ULBs vide memo no. SUDA-Health/65(Pt.VI)/14/341(126) dt. 04.03.2014 out of SUDA fund which will be replenished on receipt of fund from the Department. Accordingly, Rs. 5.47 lakh (Rs. 4.40 lakh for larvicidal, Rs. 1.02 lakh for IEC and Rs. 0.05 lakh for training) had been released to Asansol Municipal Corporation. Rest 50% of fund will be released on receipt of UC for the 1<sup>st</sup> installment.

You may be aware that Department release the additional fund towards prevention & control of vector borne diseases as SUDA do not have fund for the purpose.

Hence, you are requested to look into the said proposal of the Secretary, Asansol Municipal Corporation.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
Director, SUDA

Office of the  
Asansol Municipal Corporation  
Asansol :: Burdwan  
(Urban Primary Health Care Services)

Memo no: 251/REH/AMC

Date: 12.8.2014

To  
The Director,  
State Urban Development Agency,  
ILGUS Bhavan,  
Salt Lake, Sector III,  
Kolkata-700091

Sub: Requisition of Fund for Larvicidal

Sir,

The fund released from your end of Rs.4,40,000.00 for procurement of Larvicidal as a part of vector control programme is going to be utilized.

It may be noted that 800 ltrs. of Larvicidal oil is required for single round spray work in the entire areas of this ULB. Costing of Bayrex 1000EC is Rs.19,916.00 per 10 ltrs. Cost involvement only procurement of 800 ltrs. Larvicidal is Rs.15,93,000.00. The residual portion (Rs.15,93,000.00 - Rs.4,40,000.00)=Rs.11,53,000.00 is required.

The balance fund of Rs.11,53,000.00 for Larvicidal procurement may please be sanctioned immediately.

Thanking you.



**Administrator**  
Asansol Municipal Corporation

Yours faithfully,

**Secretary**  
Asansol Municipal Corporation

Date: \_\_\_\_\_

Memo no: \_\_\_\_\_

Copy to:

- 1) Administrator, Asansol Municipal Corporation
- 2) Health Officer, AMC
- 3) Revenue Officer, AMC
- 4) Office copy

**Secretary**  
Asansol Municipal Corporation

**SUDA**

**STATE URBAN DEVELOPMENT AGENCY**

**HEALTH WING**

**"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal**

**SUDA-Health/65(Pt.VI)/14/174**

**29.08.2014**

**Ref No. ....**

**Date .....**

**From : Director, SUDA**

**To : Sri B.C. Patra  
Special Secretary  
Department of Municipal Affairs  
Writers' Building.**

**Sub. : Regarding the status of fever cases at Rajarhat Gopalpur Municipality..**

**Sir,**

Enclosed kindly find herewith communication of the Health Officer, Rajarhat Gopalpur Municipality on the subject mentioned above.

This is for your ready reference please.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
**Director, SUDA**

# RAJARHAT- GOPALPUR MUNICIPALITY

RAGHUNATHPUR, KOLKATA-700 059

## REPORT OF THE FEVER CLINICS AT FULTALA ATGHARA AND TARAFDARPARA (MADRASA)\*

FEVER CLINIC	WARDS	TOTAL NO OF PATIENTS ATTENDED	FEVER ONLY	FEVER WITH JOINT PAIN	NO. POSITIVE CASES AS REPORTED BY PRIVATE LABORATORIES	REFERRALS TO HOSPITALS
FULTALA	9	35	35	0	0	0
(TARAFDAR PARA)	0	0	0	0	0	0

7 No. of blood samples are collected and sent to SUB DIVISIONAL HOSPITAL, Barasat .  
(Result given all sample are Negative for Dengue)

\*Compiled from reports available till 5-00 PM on 28. 08. 2014

*[Handwritten signature]*  
28/8/2014

# RAJARHAT- GOPALPUR MUNICIPALITY

RAGHUNATHPUR, KOLKATA-700 059



## REPORT OF THE FEVER CLINICS AT FULTALA ATGHARA AND TARAFDARPARA (MADRASA)\*

FEVER CLINIC	WARDS	TOTAL NO OF PATIENTS ATTENDED	FEVER ONLY	FEVER WITH JOINT PAIN	NS 1 POSITIVE CASES AS REPORTED BY PRIVATE LABORATORIES	REFERRALS TO HOSPITALS
I (FULTALA)	9	68	67	1	0	0
II (TARAFDAR PARA)	8	06	06	0	0	0

No. of blood samples collected and sent to CMOH'S OFFICE : 3 (Result awaited)

\*Compiled from reports available till 5-00 PM on 24. 08. 2014

*[Handwritten Signature]*  
25/08/2014

0

*[Faint handwritten text]*

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING  
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt-VI)/14/169(41)

Date 27.08.2014

From : Director, SUDA

To : The Commissioner  
Asansol / Chandernagore / Durgapur / Howrah / Siliguri Municipal Corporation

: The Chairman / Chairperson  
English Bazar / Bidhannagar/ Kamarhati / Khardah /  
North Dum Dum / Titagarh / Panihati / Barasat / Balurghat /  
Jalpaiguri / Alipurduar / Uttarpara Kotrung / Hooghly Chinsurah /  
Serampore / Bhadreswar / Diamond Harbour / Baruipur / Pujali /  
Raniganj / Burdwan / Bankura / Suri / Kharagpur / Contai / Haldia /  
Berhampore / Ranaghat / Kalyani / Gayeshpur / Bally Municipality

: The Administrator  
Kulti / Rajarhat Gopalpur / South Dum Dum / Dum Dum / Rajpur Sonarpur /  
Maheshtala Municipality

Sub. : Regarding ongoing House to House activities for prevention and control  
of Vector borne diseases in 41 identified ULBs.

Sir / Madam,

Enclosed kindly find herewith communication of the Mission Director (NHM) & Secretary (PHP), Govt. of West Bengal bearing memo no. HIB/M/6-D-05-14/757 dt. 22.08.2014 on the subject mentioned above.

You are requested to take necessary action accordingly.

Thanking you.

Yours faithfully,

Encl. : As stated.

  
Director, SUDA

SUDA-Health/65(Pt-VI)/14/169(41)/1(2)

Dt. .. 27.08.2014

CC

1. Mission Director (NHM) & Secretary, PHP, DHFW
2. Shri B.C. Patra, Special Secretary, Department of Municipal Affairs

  
Director, SUDA

Government of West Bengal.  
Directorate of Health Services (PH & CD Branch.)  
Swasthya Bhaban, 'B' - Wing, First Floor,  
G.N. - 29, Sector - V, Salt Lake City, Kolkata - 700 091.

Memo.No. HIB/M/6-D-05-14/757

Dt:-22.8.14

To  
The Director,  
State Urban Development Agency (SUDA),  
H-C Block; Sector-III, Bidhannagar; Kolkata-700091.



Sub:-Ongoing House to House activities for prevention and control of Vector borne diseases in 41 identified ULBs.

Dear Sir,

Please refer to the agreed strategies for the ongoing programme of House to House activities for prevention and control of Vector borne diseases in 41 identified ULBs. As learnt, the activities for the month of June & July has been completed for all the 41 activities & that for August is on the verge of completion. The information data sheets for both the completed rounds have been prepared by all 41 ULBs and have been submitted to your end. ULB wise only total activity data has also been received at Swasthya Bhavan.

However as learnt some of the ULBs have not submitted/shared the detailed data with the Dy.CMOH-II of the district for Technical evaluation yet. This is resulting with no action taken at identified high risk pockets, if any, in time / not able to take corrective actions during subsequent visits. All these are making the area as high risk for vector borne diseases. I would request you to please ensure that the detailed information of H-to-H visit is made available to the respective Dy.CMOH-II where it has not been done timely & regularly.

Further I would like to request you pass necessary instruction so that peri domestic cleanliness is maintained, Personal protective measures against mosquito are practiced & any clustering of Fever cases are reported to local Health System at earliest.

Mission Director (NHM)  
& Secretary (PHP);  
Govt. of West Bengal.

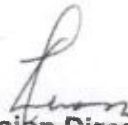


Memo.No. HIB/M/6-D-05-14/757/1 (75)

Dt:- 22.8.14

Copy forwarded for their information & necessary action to:-

1. The Director of Health Services & E.O. Secy; Govt. of West Bengal; Department of Health & Family Welfare, Govt. of West Bengal Swasthya Bhavan.
2. The Sr.PA to the Principal Secretary; Department of H&FW;GoWB; Swasthya Bhavan.
3. The Jt.DHS(PH & CD);Swasthya Bhavan.
4. The Dy. DHS(Malaria) & SPO(NVBDCP); Swasthya Bhavan.
5. The ADHS(IBD); Swasthya Bhavan.
- 6-8.The Zonal Malaria Officer; Presidency Division/Burdwan Division;Midnapore/North Bengal;Siliguri.
- 9-33. The Chief Medical Officer of Health (all).
- 34-58.The Dy.CMOH-II (all). They are instructed to make contact with the ULB authority & collect ward wise data for technical evaluation & imparting advisory for Action to be taken to the ULB authority

  
Mission Director (NHM)  
& Secretary(PHP);  
Govt. of West Bengal.

SHARING OF H-I-H Visit Information With Dy. CMOH-II

Prasanta Biswas

To: me, Dr Dipankar, Joint Blockrathin, Sarayu, vyomona2 banura, CMOH-II

4:57 PM (2 minutes ago)

To: The Director, SUDA

Sir,

Today ( 19.08.2014) a Public Health Review meeting was held with the Dy. CMOH-IIs of all the districts in presence of DHS, JLDHS (PH&CD), Dy. Secretary(PHP) and other state level public health officials. In the said meeting H-I-H activities for prevention and control of Dengue and other VBIDs were also reviewed. The Dy. CMOH-IIs were instructed to analyse the Ward wise/ Supervisor wise report of H-I-H activities. But few Dy.CMOH-IIs ( Bankura, Birbhum and others) stated that they were not getting the report from the concerned Municipalities.

May I request you to send the instruction from your end to all the municipalities to share the H-I-H activities report with the respective Dy.CMOH-II.

With Regards,

Dr. Prasanta Biswas  
Asstt. Malariologist  
Swasthaya Bhaban

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING  
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****Ref No. .... SUDA-Health/65(Pt-VI)/14/160(126)****Date ..... 14.08.2014****From : Director, SUDA****To : The Commissioner  
Chandernagore / Durgapur / Howrah Municipal Corporation****: The Chairman / Chairperson****..... Municipality****: The Administrator****Asansol / Dankuni / Dum Dum / Egra / Gangarampur /  
Ghatal / Islampur / Kaliyaganj / Kulti / Madhyamgram /  
Maheshtala / Mal / Rajarhat Gopalpur / Rajpur Sonarpur /  
Sainthia / South Dum Dum / Uluberia Municipality****Sub. : Guideline for Anti-Dengue Awareness Activities.****Sir / Madam,**

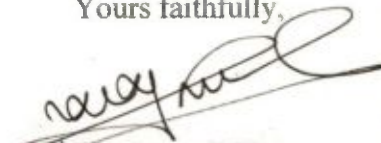
Enclosed kindly find herewith circular bearing no. HIB/M/1M-34/14/750 dt. 14.08.2014 of the Directorate of Health services, Govt. of West Bengal on the subject mentioned above.

You are requested to take necessary action accordingly relating to Anti-Dengue awareness activities.

Thanking you.

Yours faithfully,

**Encl. : As stated.**


  
**Director, SUDA**

**SUDA-Health/65(Pt-VI)/14/160(126)/1(2)**

**Dt. .. 14.08.2014**

**CC**

- 1. Secretary, PHP & Mission Director (NHM)**
- 2. Shri B.C. Patra, Special Secretary, Department of Municipal Affairs**

  
**Director, SUDA**

Government of West Bengal  
Directorate of Health Services, IBD Branch  
Swasthya Bhavan, Salt Lake,  
G. N. -29, Sector- V, Kolkata-700091.



Memo No. HIB/M/1M-34-14/ 750

Dated - 14.08.2014

CIRCULAR

To

- Principal Secretary, PRD Dept., Govt. of West Bengal
- Secretary, School Education Dept., Govt. of West Bengal
- The District Magistrate \_\_\_\_\_ (All Districts)
- The Director \_\_\_\_\_ SUDA

**Subject: Guideline for Anti-Dengue Awareness Activities**

Sir/ Madam,

As you are aware, Dengue ranks among the most important mosquito borne viral disease in recent years and has shown an increase due to various reasons in urban, peri-urban and rural areas. The climatic conditions particularly temperature and rainfall play key role on the life-cycle, breeding and longevity of vectors and on disease transmission.

Particularly during monsoon the environment becomes suitable for mosquito vectors (temperature between 25- 30 Degree Centigrade and relative humidity around 80%), which results in high vector density.

As there is no vaccine or specific drug available against Dengue & Chikungunya infection, hence vector control and social awareness are very significant factors in preventing transmission of both these diseases.

In this context, we want to inform you that right now we are observing Anti Dengue Month (ADM) in West Bengal. This one month ADM Campaign will be continued till 17<sup>th</sup> August, 2014, in all blocks, towns, GPs & municipalities of the state.

In order to achieve the objective of ADM Campaign, the Govt. has already taken following initiatives like:

- (1) Mass Media Campaign (In Newspaper, TV and Radio)
  - (2) Telecast of Video Spots in 164 Cinema Halls
  - (3) 359 Sensitization Meetings at various level (District and Block)
  - (4) Printing, Distribution & Display of IEC Materials like Leaflets, Banners, Posters
  - (5) School Activity at High Risk Blocks (in 1023 Schools)
  - (6) 1354 Wall Writing/ Wall Painting at High Risk GPs & Municipalities
  - (7) IPC (Inter Personal Communication) by Health Workers & ASHAs at field level
- But to emphasize the inter-sectoral collaboration & enhance the community participation, active involvement from your side is crucial.

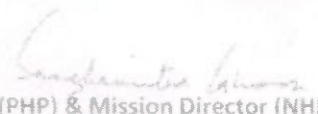
In fact a recent study has revealed that *Aedes* breeding takes place throughout the year. Overhead Tanks and Curing tanks are identified as key containers because they support breeding in both transmission and non-transmission season.

During transmission season, vector breeding is spread from these key containers to secondary containers i.e. Coolers, Deserted Containers, Mud Pots etc. And huge breeding takes place also in Solid Waste.

So it will be extremely helpful if we do not limit our efforts in observing Anti Dengue Month only and continue the surveillance and intervention in the coming months too.

May I request you take necessary steps to increase awareness in your district/ among office personnel/ department employees, so the vector control measures can be made more effective? Officers of Municipalities, Local Opinion leaders & the members of PRIs should also be taken in confidence so as to deal with the menace of the vector.

The guideline of National Vector Borne Disease Control Programme (NVBDCP) is enclosed as Annexure I for your kind convenience.

  
Secretary (PHP) & Mission Director (NHM)  
Govt. of West Bengal

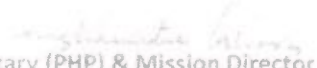
Memo No. HIB/M/1M-34-14/50/1 (53)

Dated 14.08.2014

Copy forwarded for information and necessary action to the:-

- 1) DHS & EO Secy, Department of Health & F.W., West Bengal, Swasthya Bhavan, Kol-91.
- 2) Director, NVBDCP, 22, Shamnath Marg, New Delhi, 110054
- 3) Regional Director, Regional Office for H&FW, JC Block, Sector-III, Salt Lake, Kolkata
- 4) Joint. DHS (PH&CD) & SPO, NVBDCP, West Bengal, Swasthya Bhavan, Kol-91.
- 5) SMEIO & Jt.DHS, I.E.C. Division, Swasthya Bhavan, Salt Lake, Kolkata-91.
- 6) Dy. DHS, PH, Swasthya Bhavan, Salt Lake, Kolkata-91
- 7) ADHS, IBD, Swasthya Bhavan, Salt Lake, Kolkata-91.
- 8) Asst. Malariologist & Nodal Officer, Dengue, Swasthya Bhavan, Kolkata-91.
- 9) The Chief Health Officer, KMC
- 10) The National IEC Consultant, NVBDCP, 22, Shamnath Marg, New Delhi, 110054
- 11) Entomologist, IDSP & SSU, Swasthya Bhavan, Salt Lake, Kolkata-91.
- 12) Guard File

(12)-(17) The State Consultants, Kala-azar & Malaria \_\_\_\_\_ (all)  
(18)-(35) The CMOH \_\_\_\_\_ (all)  
(36)-(53) The Dy. CMOH-II \_\_\_\_\_ (all)

  
Secretary (PHP) & Mission Director (NHM)  
Govt. of West Bengal

**SUDA**

# STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal

Ref No. SUDA-Health/65(Pt.VI)/14/153

Date 11.08.2014

From : Director, SUDA

To : Sri B.C. Patra  
Special Secretary  
Department of Municipal Affairs  
Writers' Building.

Sub. : Request of the Chairman, Jhalda Municipality for supply  
of mosquito net.

Sir,

Enclosed kindly find herewith communication of the Chairman, Jhalda Municipality vide no. 296/JM dt. 05.08.2014.

This is to state that the Municipal Affairs Department has already approved an allotment of Rs. 449.56 lakh for procurement of larvicidal oil, IEC & training to 126 ULBs relating to prevention & control of vector borne diseases. As per decision, 50% of the allotted fund i.e. Rs. 224.74 lakh had been released to 126 ULBs vide memo no. SUDA-Health/65(Pt.VI)/14/341(126) dt. 04.03.2014 out of SUDA fund which will be replenished on receipt of fund from the Department.

You may be aware that Department release the additional fund towards prevention & control of vector borne diseases as SUDA do not have fund for the purpose.

Hence, you are requested to look into the proposal of the Chairman, Jhalda Municipality.

Thanking you.

Encl. : As stated.

Yours faithfully,

  
Director, SUDA

Tel/Fax No.: 359-3184

Phone/Fax: 03254 - 255219, email - [jhlmunicipal@gmail.com](mailto:jhlmunicipal@gmail.com)

OFFICE OF THE COUNCILLORS, JHALDA MUNICIPALITY

● ঝালদা পৌরসভার কাউন্সিলারগণের কার্যালয়

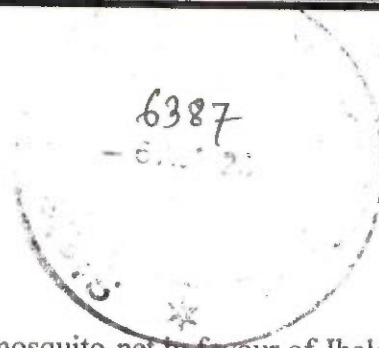
P.O. - Jhalda, Dist - Purulia

☎ 03254 - 255219

Memo No 296/JM

Date: 05/08/2014

To,  
The Director,  
SUDA, (Health Wing),  
Ilgus Bhawan, Salt Lake City,  
Sector-III, Kolkata-106



PO (H)  
[Signature]

Sub: In the matter of supply of mosquito-net in favour of Jhalda Municipality

Respected Sir,

I would like to inform you that outcome of vector-prone diseases such as dengue, chickengunya, encephalitis, malaria may occur in the Municipal area anytime. To cope with the possible trouble we need mosquito-nets.

You are herewith requested to please supply 4000 Nos. of mosquito-nets or a fund to purchase mosquito-nets to enable the Undersigned to control such outbreak of vector-prone diseases.

Thanking you,

Yours faithfully,

[Signature]

Chairman

Jhalda Municipality

**SUDA****STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091  
West Bengal****Ref No. ....SUDA-Health/65(Pt.VI)/14/145****Date ..... 06.08.2014****From : Director, SUDA****To : Sri B.C. Patra  
Special Secretary  
Department of Municipal Affairs  
Writers' Building.****Sub. : Request of the Chairman, Burdwan Municipality for approval of  
additional fund for procuring larvicidal oil for precautionary action for  
encephalitis.****Sir,**

I am to refer to the communication of the Chairman, Burdwan Municipality vide no. 714/XII-6 dt. 24.07.2014 addressed to the Hon'ble MIC, MA & UD on the subject mentioned above (copy enclosed for ready reference).

This is to state that the Municipal Affairs Department has already approved an allotment of Rs. 449.56 lakh for procurement of larvicidal oil, IEC & training to 126 ULBs relating to prevention & control of vector borne diseases. As per decision, 50% of the allotted fund i.e. Rs. 224.74 lakh had been released to 126 ULBs vide memo no. SUDA-Health/65(Pt.VI)/14/341(126) dt. 04.03.2014 out of SUDA fund which will be replenished on receipt of fund from the Department.

In case of Burdwan Municipality, the sanctioned allotment was Rs. 5.37 lakh (Larvicidal – 4.06 lakh, IEC – 1.25 lakh and Training – 0.06 lakh) and as per decision, 50% of the allotment i.e. Rs. 2.68 lakh has already been released with the request to submit UC for onward release of rest 50% of allotment. The Burdwan Municipality not yet submitted UC for the 1<sup>st</sup> allotment. It may be seen that requirement of fund for larvicidal was estimated to the tune of Rs. 4.06 lakh which is nearer to the requirement of fund submitted by the Chairman, Burdwan Municipality.

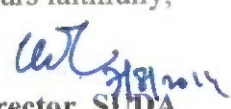
You may be aware that Department release the additional fund towards prevention & control of vector borne diseases as SUDA do not have additional fund for the purpose.

Hence, you are requested to consider the proposal of the Chairman, Burdwan Municipality.

Thanking you.

Yours faithfully,

**Encl. : As stated.**

  
Director, SUDA