

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091****West Bengal**Ref No. **SUDA-Health/65(Pt.II)/13/156**Date **28.09.2016****MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of 41 Fogging Machine @ Rs. 41,500/- as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	17,01,500/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.10.2016**.

Yours faithfully,

**Addl. Director &
Financial Advisor, SUDA****SUDA-Health/65(Pt.II)/13/156/1(3)**

CC

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

Dt. .. **28.09.2016**
**Addl. Director &
Financial Advisor, SUDA**

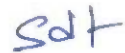
SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/65(Pt.II)/13/156**Date **28.09.2016****MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of 41 Fogging Machine @ Rs. 41,500/- as detailed below :

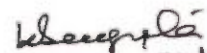
Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	17,01,500/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.10.2016**.

Yours faithfully,

**Addl. Director &
Financial Advisor, SUDA****SUDA-Health/65(Pt.II)/13/156/1(3)
CC****Dt. .. 28.09.2016**

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

**Addl. Director &
Financial Advisor, SUDA**
28/09/16.

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West BengalRef No. **SUDA-Health/65(Pt.II)/13/156**Date **28.09.2016****MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of 41 Fogging Machine @ Rs. 41,500/- as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	17,01,500/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.10.2016**.

Yours faithfully,

WS
28/09/16
Addl. Director &
Financial Advisor, SUDA

SUDA-Health/65(Pt.II)/13/156/1(3)
CC

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

o/c

Dt. .. 28.09.2016

WS
28/09/16
Addl. Director &
Financial Advisor, SUDA

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/65(Pt.II)/13/153**Date **22.09.2016****To : The Manager
Central Bank of India
Salt Lake City
Kolkata - 700 091****Sub. : Arrangement for transfer of fund Electronically to the respective ULB.**

Sir,

You are requested to kindly arrange for transfer the fund Electronically as indicated below debiting Urban Primary Health Care Services (Current A/C No. 3207615590).

Electronic Transfer of Fund for the following ULB :

Sl. No.	In favour of	Name of Bank	A/C No.	IFS Code	Amount
1	Bidhannagar	United Bank of India	1096050001581	UTBI0MBHD62	17,01,500
Total =>					17,01,500
(Rupees Seventeen lakh one thousand five hundred) only					

Yours faithfully,



Signature
**Additional Director &
 Financial Advisor, SUDA**
 Additional Director & Financial Advisor
 State Urban Development Agency, Govt. of W.B.

Signature
Director, SUDA
 Director
 State Urban Development Agency

Signature
 22/09/2016

Alokesh Prasad Roy
W.B.C.S. (Executive)
Commissioner



Fax: 2358-4235

Bidhannagar Municipal Corporation
Poura Bhawan, FD-415A, Sector-III, Kolkata-700106

Memo No.: BMC/GS/2016/2261

Date : 06.9.2016

To
The Principal Secretary to the Government of West Bengal
Municipal Affairs Department
Writers' Buildings,
Kolkata-700001

Subject: Request for allocation of fund amounting Rs 17,01,500/- (Rupees seventeen lakhs one thousand and five hundred only) for purchase of 41 fogging machines @ Rs 41,500/- (Rupees forty one thousand five hundred only) for use in 41 wards.

Sir,

With reference to the subject mentioned above, the undersigned would like to bring to your kind notice that the abrupt rise in dengue cases this year in Bidhannagar Corporation area has reinforced the need for having adequate Vector Control mechanisms in place in all 41 wards of the Corporation. Having fogging machines in all 41 wards of the Corporation will go a long way in aiding the vector control drive.

In this regard, the undersigned is directed to request you to kindly allocate fund amounting Rs 17,01,500/- (Rupees seventeen lakhs one thousand and five hundred only) for purchase of 41 fogging machines @ Rs 41,500/- (Rupees forty one thousand five hundred only) for use in 41 wards under Bidhannagar Municipal Corporation.

Yours faithfully,


Commissioner

Bidhannagar Municipal Corporation

Memo No.: BMC/GS/2016/2261/1(2)

Date : 06.9.2016

Copy forwarded for favour of kind information to:

1. Hon'ble Mayor, Bidhannagar Municipal Corporation
2. MMIC, Health, Bidhannagar Municipal Corporation


Commissioner

Bidhannagar Municipal Corporation

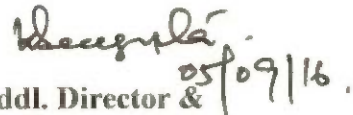
STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/570/16/129**Date **05.09.2016****MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of Semi-Automated ELISA Reader with Printer, Semi-Automated ELISA Washer & Micropipettes as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	8,04,786/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.09.2016**.

Yours faithfully,

**Addl. Director &
Financial Advisor, SUDA****SUDA-Health/570/16/129/1(3)
CC****Dt. .. 05.09.2016**

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

**Addl. Director &
Financial Advisor, SUDA**



STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/570/16/129

Date 05.09.2016

MEMORANDUM

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of Semi-Automated ELISA Reader with Printer, Semi-Automated ELISA Washer & Micropipettes as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	8,04,786/-

You are requested kindly to submit Utilisation Certificate (UC) by 20.09.2016.

Yours faithfully,

Sd/-

Addl. Director &
Financial Advisor, SUDA

SUDA-Health/570/16/129/1(3)
CC

Dt. .. 05.09.2016

1. The Mayor, Bidhannagar Municipal Corporation
- ✓ The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

Wangula
05/09/16
Addl. Director &
Financial Advisor, SUDA

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/570/16/129**Date **05.09.2016****MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of Semi-Automated ELISA Reader with Printer, Semi-Automated ELISA Washer & Micropipettes as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	8,04,786/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.09.2016**.

Yours faithfully,

*sd/-***Addl. Director &
Financial Advisor, SUDA****SUDA-Health/570/16/129/1(3)
CC****Dt. .. 05.09.2016**

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

Wangala
05/09/16
**Addl. Director &
Financial Advisor, SUDA**

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/570/16/129**Date **05.09.2016****MEMORANDUM**

Funds are hereby released electronically in favour of Bidhannagar Municipal Corporation for procurement of Semi-Automated ELISA Reader with Printer, Semi-Automated ELISA Washer & Micropipettes as detailed below :

Sl. No.	ULB	Name of Bank	A/C No.	Total
1	Bidhannagar	United Bank of India	1096050001581	8,04,786/-

You are requested kindly to submit Utilisation Certificate (UC) by **20.09.2016**.

Yours faithfully,

ws
*05/09/16***Addl. Director &
Financial Advisor, SUDA****SUDA-Health/570/16/129/1(3)**
CC*0/c*Dt. **05.09.2016**

1. The Mayor, Bidhannagar Municipal Corporation
2. The Commissioner, Bidhannagar Municipal Corporation
3. Finance Officer, Health, SUDA

ws
*05/09/16***Addl. Director &
Financial Advisor, SUDA**

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
 “ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/65 (Pt.-II)/13/1387-

29.08.2016

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Manager,
 State Bank of India,
 Salt Lake City, Kolkata - 700 064.

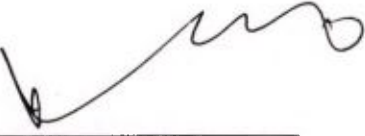
**Sub : Electronic Transfer of Fund debiting this office
 Current Account No.31227510436.**

Community Based Primary Health Care Services

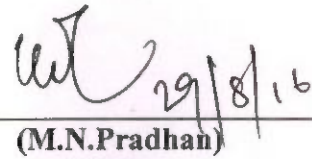
Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No.31227510436 lying with your branch in respect of Community Based Primary Health Care Services.

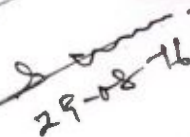
Sl. No.	Name of the Payee	Amount (in Rs.)	Payees' Bank Details
01.	Bidhannagar Municipal Corporation	8,04,786.00	United Bank of India, Mayukh Bhawan Branch, A/C No.1096050001581, IFS Code.UTBI0MBHD62
T o t a l		8,04,786.00	
(Rupees Eight Lakh Four Thousand Seven Hundred Eighty Six only)			



(M.Chatterjee)
 Joint Secretary
 M.A.Department, GOWB

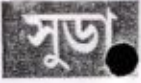
(M.N.Pradhan)
 Director
 SUDA



দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



রাজ্য নগর উন্নয়ন সংস্থা



STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা-৭০০ ১০৬, পশ্চিমবঙ্গ
“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

SUDA-Health/65 (Pt.-II)/13/1387

29.08.2016

ক্রমিক নং

তারিখ

From : Director, SUDA

To : The Manager,
State Bank of India,
Salt Lake City, Kolkata - 700 064.

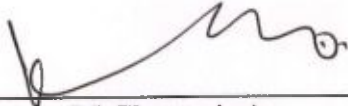
**Sub : Electronic Transfer of Fund debiting this office
Current Account No.31227510436.**

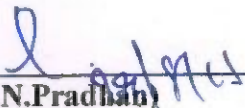
Community Based Primary Health Care Services


Sir,

You are requested to kindly arrange for electronic transfer of funds as per details given below debiting the amounts from this office Current Account No.31227510436 lying with your branch in respect of Community Based Primary Health Care Services.

Sl. No.	Name of the Payee	Amount (in Rs.)	Payees' Bank Details
01.	Bidhannagar Municipal Corporation	8,04,786.00	United Bank of India, Mayukh Bhawan Branch, A/C No.1096050001581, IFS Code.UTBI0MBHD62
T o t a l		8,04,786.00	
(Rupees Eight Lakh Four Thousand Seven Hundred Eighty Six only)			


(M.Chatterjee)
Joint Secretary
M.A.Department, GOWB


(M.N.Pradhan)
Director
SUDA


29-08-16

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408

Alokesh Prasad Roy
W.B.C.S. (Executive)
Commissioner



Fax: 2358-4235

Bidhannagar Municipal Corporation
Poura Bhawan, FD-415A, Sector-III, Kolkata-700106

Memo No.: BMC/GS/2016/2052

Date: 08.08.2016

To
The Principal Secretary,
Municipal Affairs Department
Writers' Buildings,
Kolkata-700001

Subject: Request for placement of fund amounting Rs 8,04,786/- (Rupees eight lakhs four thousand seven hundred and eighty six only) as Semiautomated ELISA Reader with Printer, Semiautomated ELISA Washer and Micropipettes from West Bengal Medical Services Corporation Ltd for use in Bidhannagar Matri Sadan.

Ref: WBMSC/Proc/Blood Bank/639/14/2362 dated 04.08.2016 of Managing Director, West Bengal Medical Services Corporation Ltd.

Sir,

With reference to the subject mentioned above, the undersigned would like to bring to your kind notice that due to the growing incidence of Dengue in the Corporation area, coupled with the fact that there is a lack of laboratories performing the diagnostic tests through ELISA machine in the Corporation, Bidhannagar Municipal Corporation has decided to install an ELISA machine in Bidhannagar Matri Sadan where the facility of diagnostic test at reasonable rates will be extended to the inhabitants under Bidhannagar Corporation area. In this regard, WBMSC Ltd had been approached for quoting the price and specification of ELISA machines. In response, the Managing Director, WBMSC Ltd, in his correspondence vide the memo under reference (Copy enclosed) has quoted the price of Semiautomated ELISA Reader with Printer, Semiautomated ELISA Washer and Micropipettes as Rs 8,04,786/- (Rupees eight lakhs four thousand seven hundred and eighty six only).

In view of the above, the undersigned has been directed to request you to kindly arrange for placement of fund amounting Rs 8,04,786/- (Rupees eight lakhs four thousand seven hundred and eighty six only) at an early date so that the diagnostic tests can be conducted at Bidhannagar Matri Sadan as early as possible.

Your kind intervention in this regard is earnestly solicited.

Yours faithfully,

Encl: As stated


Commissioner
Bidhannagar Municipal Corporation

P/C (H)
PI process early
9/8/16
FOC(M)
08.08.16

WEST BENGAL MEDICAL SERVICES CORPORATION LTD.

(Wholly Owned by the Government of West Bengal)

CIN: U85110WB2008GC126373 2008 - 09

Regd. Off. : Swasthya Sathi, GN-29, Sector-V, Salt Lake, Kolkata - 700 091

Ph: 033-40340300; Fax: 033-23576504, website: www.wbmsc.gov.in; e-mail: procurement@wbmsc.gov.in

Memo No: WBMSC/Proc/Blood Bank /639 /14/2362

Date: 04/08/2016

From : Debashis Bose, IAS
Managing Director

To : Joint Municipal Commissioner
Bidhannagar Municipal Corporation

Sub : Procurement of Semiautomated ELISA Reader with Printer, Semiautomated ELISA
Washer & Micropipettes

Ref : Your Memo No. - BMC/GS/2016/2108, Dated - 04/08/2016

Sir,

Apropos the captioned subject and reference, I would like to inform you that WBMSC recently invited a tender for procurement of Semiautomated ELISA Reader with Printer, Semiautomated ELISA Washer & Micropipettes etc. and AOC has already been issued to M/s Bharat Scientific House, 144, B.B. Ganguly Street, Kolay Market, 1st Floor, Room No. 6 & 7, Block - F, Kolkata - 700012. The technical specification of the equipment is enclosed as Annexure - A.

The rates finalized for procurement of Semiautomated ELISA Reader with Printer, Semiautomated ELISA Washer & Micropipettes is given in the table below:

Equipment	Qty	All inclusive rate in INR (Including 1% Management Fees of WBMSC)
Semiautomated ELISA Reader with Printer, Semiautomated ELISA Washer & Micropipettes	01 set	8,04,768.00

You are requested to place Rs. 8, 04,768.00 (Rupees eight lakh four thousand seven thousand sixty eight) in favour of WBMSC immediately if you intend to procure the equipment from us. Delivery can be arranged within 7 (seven) days from the date of confirmation. The bank details of WBMSC is annexed.

Yours faithfully,


Managing Director

List of Instrument and Accessories (Will be supplied in the consignment)

1. Semiautomated ELISA Reader (Model - PR 4100 Microplate Reader)

- PR-4100 Instrument- 1no
- Power cord- 1 no
- Power Adaptor- 1 no
- Software USB – 1 no
- Desktop PC 5732-2440 Dual Core, 2GB DDR3 RAM, 500 GB HDD, DVD-RW, 2.0 USB Port 6 Nos. (Lenovo) – 1 No
- 19" LED Monitor (Lenovo) – 1 No
- Keyboard (Lenovo) – 1 No
- Mouse(Lenovo) - 1 no

2. Printer(Model – HP2132)

- Printer HP2132 – 1 No.
- Cartridge for HP 2132 Printer - 1 no
- Printer Paper A4 size (1 Pkt. Of 500 Sheets) - 1 Pkt.

3. Semiautomated ELISA Washer (Model - PW 40)

- PW-40 Instrument – 1 no
- Power Cord- 1 no
- Wash Bottle (2L)- 1no
- WASTE bottle (2L)- 1 no
- RINSE bottle (2L)- 1 no
- TrapVial Kit- 1 no
- Additional Bottles – 4 Nos.

4. Micropipettes - Sartorius (previously known as Biohit)

SL.NO.	MICROLITRES (μ L)	Quantity
1	2– 20 μ L	2
2	10–100 μ L	2
3	20– 200 μ L	2
4	100– 1000 μ L	1
5	Adjustable 8 Channel (10 -100 μ L)	1

5. UPS (Model - Emerson) and Battery (Model - Ricket)

- UPS with accessories - 1 No.
- Battery for Online UPS (17 AH) - 3 Nos.
- Battery Rack - 1 No.
- Extension Board compatible with UPS - 1 No.

BANK DETAILS FOR TRANSFERRING FUND

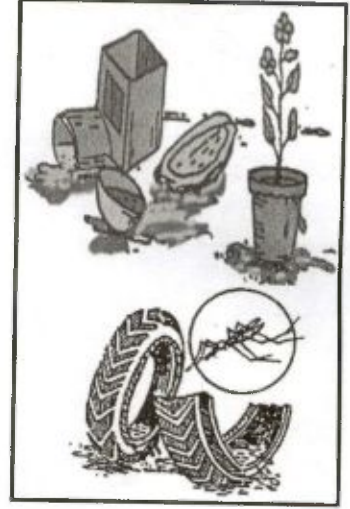
Sl. No.	Details	Information
1	Name of the Official / Organization/Vendor	West Bengal Medical Services Corporation Ltd.
2	Communication Address of the Official / Organization/ Vendor	GN-29, Swasthya Bhawan, Sector - V, Saltlake, Kolkata - 700 091
3	Contact No.	033 40340300
4	PAN	AABCW0178R
5	Name of the Bank	United Bank of India
6	Name of the Branch with Code	Sector - V, Saltlake
7	Address of the Branch	Sector - V, Saltlake, Kolkata - 700 091
8	Bank Account Number	1432050006415
9	IFSC No.	UTBI0SLVA51
10	MICR Code	700027238

সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বুকে-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে

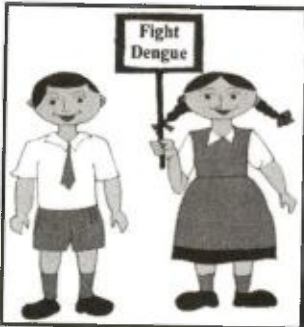


ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাঙ্ক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনার সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

ডেঙ্গু, চিকনগুনিয়া ও ম্যালেরিয়া রোগ নিয়ন্ত্রণ করতে মশার প্রজনন প্রতিরোধ করা জরুরি

কি করবেন আর কি করবেন না



জলের ট্যাঙ্কের ঢাকনা ভাঙা অথবা খোলা রাখবেন না



জলের ট্যাঙ্ক সঠিকভাবে ঢেকে রাখুন। পরিষ্কার কাপড় ঢাকার জন্য ব্যবহার করা যেতে পারে



সপ্তাহে একবার জলের ট্যাঙ্ক পরিষ্কার করুন



মাটির পাত্র খোলা রাখবেন না



মাটির পাত্র সঠিকভাবে ঢাকা দিয়ে রাখুন



কুলার সপ্তাহে অন্ততঃ দুবার পরিষ্কার করুন



খোলা জায়গায় আবর্জনা ফেলবেন না



খালি জলের পাত্র খোলা অবস্থায় রাখবেন না



ফুলের টব নিয়মিত পরিষ্কার করুন



অব্যবহৃত পাত্র খোলা অবস্থায় রাখবেন না



অব্যবহৃত ফুলের টব উপটো করে রাখুন



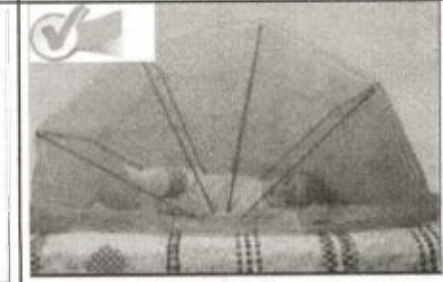
পাখির খাওয়ার পাত্র নিয়মিত পরিষ্কার করুন



খোলা জায়গায় বাতিল টায়ার ফেলে রাখবেন না



শরীর ঢেকে রাখতে চেষ্টা করুন



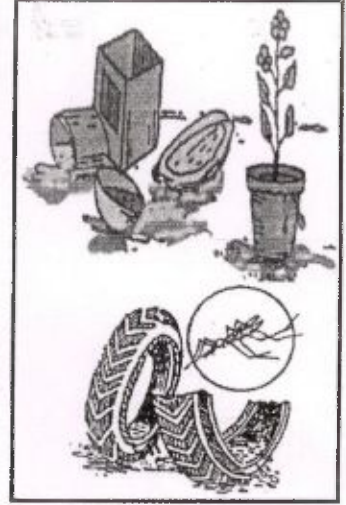
ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন

সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বুক-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে



ডেঙ্গু জ্বরের চিকিৎসা

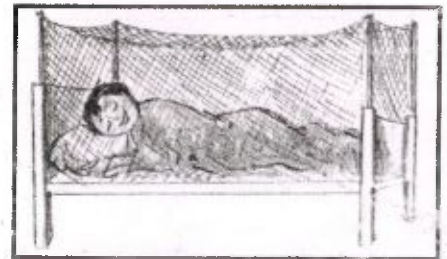
উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাঙ্ক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

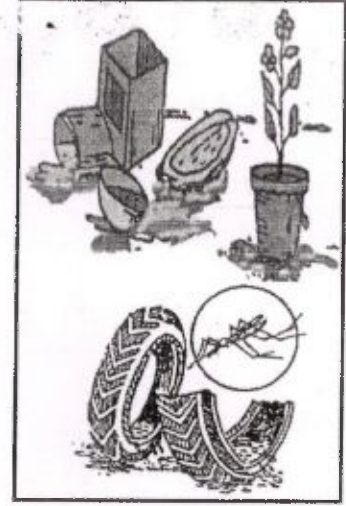


সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপটাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বুক-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে

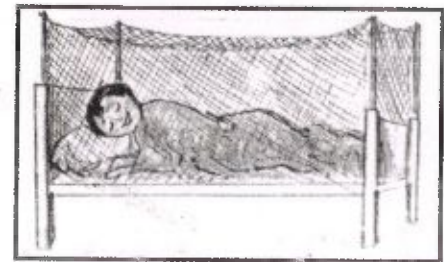


ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাঙ্ক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



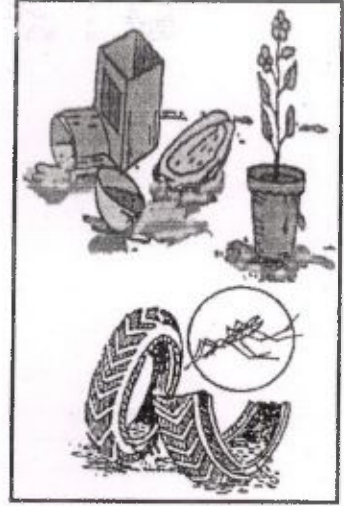
- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনার সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
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- ☞ বুকে-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে

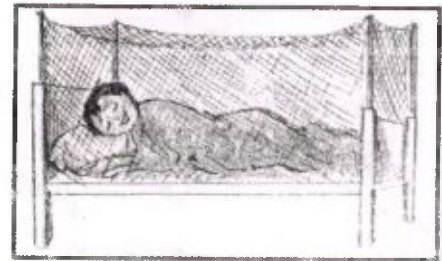


ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সারধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাঙ্ক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

TAX INVOICE



silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, KOLKATA-700015

Phone Nos.: 2251-3031(M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY
 ILGUS BHAWAN, H.C. BLOCK,
 SECTOR-III, BIDHANNAGAR,
 KOLKATA-700 106

TAX INV No : SBP/15-16/0810
 Date : 29/03/2016

Buyers VAT No.

Order No.

Order Date

SUDA-HEALTH/65(PT-II)13/338

17/03/2016

Challan No. BC-1168
 Challan Dt. 28/03/2016

SL.No	Particulars	Qty. / Unit	Rate	Amount	VAT%	Tax Amount (Rs)	Total (Rs)
1	Being our claim for printing and supply of:- LEAFLET DENGUE & MALARIA (BENGALI)	7947000. PCS	0.470	3735090.00	5.000	186754.50	3921844.50
2	JOB NO. 1278/15-16 DELIVERY CHARGES 1 LOT.=45 ULBS	1.00 LOT	128571.428	128571.43	5.000	6428.57	135000.00
<p><i>Handwritten notes:</i> Gross Rs. 4056845/- JDS - Rs. 81,137/- Net - Rs. 3975708/- Based on Detailed list marked at Fly "A" with individual Challan cum Delivery sheet attached herewith it is certified that all materials were directly delivered by the Printing Press in different ULBS. Dipankar Chakrabarty 28/03/2016</p>							
Passed for Payment Rs. <u>4056845/-</u>							
Rupees. <u>Forty Lakh Fifty Six Thousand Eight Hundred Forty Five Only</u>							
<p><i>Handwritten:</i> Thousand Eight Hundred Forty Five Only to be debited towards <u>Dengue & Malaria Prevention</u></p>				3863661.43	193183.07	4056844.50	
					Round off	:	0.50
<p><i>Handwritten:</i> Director State Urban Development Agency</p>				Total Amount Payable : 4056845.00			

Rs. Forty Lakh Fifty Six Thousand Eight Hundred Forty Five Only.

Please Pay by A/c. Payee Cheque / Bank Draft in favour of
 Silpabarta Printing Press Limited

E. & O.E.

VAT Registration No. : 19400368019
 CST Registration No. : 19400368213
 I. TAX P.A.N. : AAECs 3846B

For SILPABARTA PRINTING PRESS LIMITED

Handwritten Signature
 Assistant Manager (Production)
 Silpabarta Printing Press Ltd.

TAX INVOICE

**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, KOLKATA-700015

Phone Nos.: 2251-3031(M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY
ILGUS BHAWAN, H.C. BLOCK,
SECTOR-III, BIDHANNAGAR,
KOLKATA-700 106

TAX INV No : SBP/15-16/0810
Date : 29/03/2016

Buyers VAT No.

Order No.

Order Date

SUDA-HEALTH/65(PT-II)13/338

17/03/2016

Challan No. BC-1168
Challan Dt. 28/03/2016

SL.No	Particulars	Qty. / Unit	Rate	Amount	VAT%	Tax Amount (Rs)	Total (Rs)
1	Being our claim for printing and supply of:- LEAFLET DENGUE & MALARIA (BENGALI)	7947000. PCS	0.470	3735090.00	5.000	186754.50	3921844.50
2	JOB NO. 1278/15-16 DELIVERY CHARGES 1 LOT.=45 ULBS JOB NO.	1.00 LOT	128571.428	128571.43	5.000	6428.57	135000.00
				3863661.43		193183.07 Round off	4056844.50 : 0.50
				Total Amount Payable		:	4056845.00

PAID & CANCELLED
29-04-16

Rs. Forty Lakh Fifty Six Thousand Eight Hundred Forty Five Only.

Please Pay by A/c. Payee Cheque / Bank Draft in favour of
Silpabarta Printing Press Limited

E.& O.E.

VAT Registration No. : 19400368019
CST Registration No. : 19400368213
I. TAX P.A.N. : AAEC3 3846B

FOR SILPABARTA PRINTING PRESS LIMITED

Assistant Manager (ACCTTS)
Silpabarta Printing Press Ltd.

TAX INVOICE

**silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, KOLKATA-700015

Phone Nos.: 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY
ILGUS BHAWAN, H.C. BLOCK,
SECTOR-III, BIDHANNAGAR,
KOLKATA-700 106

TAX INV No : SBP/15-16/0810
Date : 29/03/2016

Buyers VAT No.

Order No.

Order Date

SUDA-HEALTH/65 (PT-II) 13/338

17/03/2016

Challan No. BC-1168
Challan Dt. 28/03/2016

SL.No	Particulars	Qty. / Unit	Rate	Amount	VAT%	Tax Amount (Rs)	Total (Rs)
1	Being our claim for printing and supply of:- LEAFLET DENGUE & MALARIA (BENGALI)	7947000. PCS	0.470	3735090.00	5.000	186754.50	3921844.50
2	JOB NO. 1278/15-16 DELIVERY CHARGES 1 LOT.=45 ULBS JOB NO.	1.00 LOT	128571.428	128571.43	5.000	6428.57	135000.00
				3863661.43		193183.07 Round off	4056844.50 : 0.50
				Total Amount Payable		:	4056845.00

PAID & CANCELLED
28/03/16

Rs. Forty Lakh Fifty Six Thousand Eight Hundred Forty Five Only.

Please Pay by A/c. Payee Cheque / Bank Draft in favour of
Silpabarta Printing Press Limited

E.& O.E.

VAT Registration No. : 19400368019
CST Registration No. : 19400368213
I. TAX P.A.N. : AAEC3846B

FOR SILPABARTA PRINTING PRESS LIMITED

Assistant Manager (ACCTS.)
By: Manager (Production)

CHALLAN



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)
TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031(M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY
ILGUS BHAWAN, H.C. BLOCK,
SECTOR-III, BIDHANNAGAR,
KOLKATA-700 106

Challan No. BC-1168
Date. 28/03/2016

Deliver To:

Order No.

Order Date

SUDA-HEALTH/65(P.T. II)13/338

17/03/2016

SL.No	Particulars	Qty. / Unit	Remarks
1	LEAFLET DENGUE & MALARIA (BENGALI)	7947000. PCS	
2	JOB NO : 1278/15-16 DELIVERY CHARGES 1 LOT.=45 ULBS JOB NO :	1.00 LOT	

Delivery By

Store Keeper-Incharge

Received the Above Goods in good condition

Signature.....

Address

Date

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan

PLEASE RETURN

CHALLAN



**Silpa
Barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)
TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD, Kolkata 700015

Phone Nos.: 2251-3031(M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY
ILGUS BHAWAN, H.C. BLOCK,
SECTOR-III, BIDHANNAGAR,
KOLKATA-700 106

Challan No. BC-1168
Date. 28/03/2016

Deliver To:

Order No.

Order Date

SUDA-HEALTH/65(P.T. II)13/338

17/03/2016

SL.No	Particulars	Qty. / Unit	Remarks
1	LEAFLET DENGUE & MALARIA (BENGALI)	7947000. PCS	
2	JOB NO : 1278/15-16 DELIVERY CHARGES 1 LOT.=45 ULBS JOB NO :	1.00 LOT	

Delivery By

[Signature]
28.3.16
Store Keeper-Incharge

Received the Above Goods in good condition

Signature.....

Address

Date

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan

PLEASE RETURN

Delivery schedule of Leaflet relating to Dengue vis-a vis delivery date

Ref. No. SUDA-Health/65(Pt-IX)/16/346(41) dt. 31.03.2016

Sl No	Name of Municipality	Qty. of Leaflet to be delivered	Contact Person of Municipal Corporation / Municipality	Delivery Date
1	Alipurduar	48000	Shri Shyamalendu Karmakar	19/04/2016
2	Asansol MC	426000	Dr. Ajay Kr. Sen	20/04/2016
	Asansol (Kulti Field Office)	195000	Shri Dipak Bhattacharjee	20/04/2016
	Asansol (Raniganj Field Office)	99000	Dr. Bulbul Chowdhury Samanta	20/04/2016
3	Balurghat	114000	Shri Pijush Laha	19/04/2016
4	Bankura	84000	Dr. Abir Banerjee	15/04/2016
5	Baranagar	231000	Subrata	04/04/2016
6	Barasat	237000	Dr. Tapabrata Choudhury	20/04/2016
7	Basirhat	93000	Shri Shouvik Karmakar	08/04/2016
8	Baruipur	45000	Shri Susovan Laskar	09/04/2016
9	Berhampur	132000	Shri Rathindra Nath Dutta	18/04/2016
10	Bhadreswar	81000	Dr. Suchita Nandy Majumder	20/04/2016
11	Bidhannagar MC	204000	Dr. Swathi Pramanick	29/03/2016
	Bidhannagar (Rajarhat Gopalpur Field Office)	345000	Dr. Sova Gupta	08/04/2016
12	Burdwan	177000	Md. Matin	25/03/2016
13	Chandannagar MC	126000	Dr. Sandip Ghosh	21/04/2016
14	Contai	57000	Shri Dipak Maity	09/04/2016
15	Diamond Harbour	39000	Shri Dipak Kumar Misra	04/04/2016
16	Dum Dum	114000	Dr. S.K. Pal	31/03/2016
17	Durgapur MC	519000	Dr. Ishani Dasgupta	25/04/2016
18	Englishbazar	132000	Shri Arun Kumar Biswas	18/04/2016
19	Gayeshpur	45000	Dr. Srabani (Pal) Chowdhury	15/04/2016
20	Haldia	174000	Shri Snehasis Maity	09/04/2016
21	Hooghly Chinsurah	111000	Dr. M.K. Roy	21/04/2016
	Howrah MC	879000		26/04/2016
22	Howrah (Bally Field Office)	198000	Dr. Bisakha Halder	22/04/2016
23	Jalpaiguri	81000	Dr. Pralay Kr. Saha	19/04/2016
24	Kalyani	81000	Moloy Roy	15/04/2016
25	Kamarhati	234000	Dr. Arup Kumar Banerjee	04/04/2016
26	Kharagpur	198000	Shri Rabindra Nath Jana	19/04/2016
27	Khardah	75000	Sumit Sarkar	01/04/2016
28	Maheshtala	312000	Sajal Sur	13/04/2016
29	Nabadwip	93000	Dr. S. Pal	15/04/2016
30	Nalhati	30000	Shri Abhijit Chakraborty	20/04/2016
31	North DumDum	204000	Dr. Sikha Malakar	04/04/2016
32	Panihati	306000	Dr. Anirban Roy	01/04/2016
33	Pujali	27000	Dr. Chandrima Choudhury	13/04/2016
34	Rajpur Sonarpur	318000	Dr. S.K. Debnath	25/04/2016
35	Ranaghat	60000	Dr. Chanchal Majumder	15/04/2016
36	Serampore	129000	Sri Souvik Panda	22/04/2016
37	Siliguri MC	345000	Dr. Sanjib Majumdar	19/04/2016
38	South DumDum	312000	Dr. Dipak Das	26/04/2016
39	Suri	57000	Dr. D. Bandopadhyay	06/04/2016
40	Titagarh	60000	Umesh Verma	01/04/2016
41	Uttarpara Kotrung	120000	Shri Chandan Dasgupta	22/04/2016

Total. 79,47,000

OK
WS



silpa *barta printing press limited*

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


Date : 28.03.2016

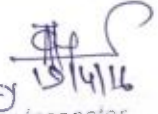
To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Alipurduar Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	48,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		


Congerency Sanitary Inspector
Alipurduar Municipality



Silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

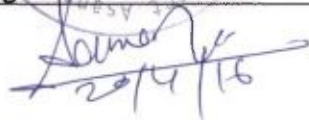
Delivered to : The Mayor
Asansol Municipl Coporation

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	4,26,000
Received above materials in good condition	Signature with Seal	For Silpabarta Printing Press Ltd. 



Signature with Seal

20/4/16



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kulti Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,95,000

Received above materials in good condition

For Silpabarta Printing Press Ltd.



Signature with Seal

M. Chatterjee
20-4-16



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Raniganj Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	99,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

Received
20/3/16
Signature with Seal
ASMANJAL CORPORATION
RANIGANJ



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Balurghat Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,14,000

Received above materials in good condition

For Silpabarta Printing Press Ltd.


19/04/16



Signature with Seal





Silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Baranagar Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	2,31,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.

Amha
04/04/16
Signature with Seal
Sanitary Inspector
Baranagar Municipality

Am



Silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Barasat Municipality

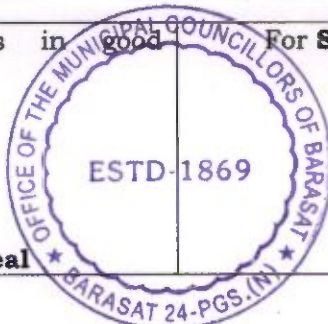
Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	2,37,000

Received above materials in good condition For Silpabarta Printing Press Ltd.

Barasat
20/4/16



Signature with Seal

[Handwritten Signature]



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

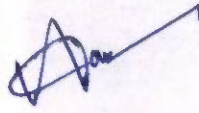
Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Basirhat Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	93,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

93,000 Dengue Report
Received from by
Shounick Karmakar

8/6/16
Sanitary Inspector
C. B. P. H. C. S.
Pasirhat Municipality



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN



Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Baruipur Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	45,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



silpa **barta printing press limited**

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Berhampur Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,32,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal 18/04/16		



Silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN



Date : 28.03.2016

**To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091**

**Delivered to : The Chairman
Bhadreswar Municipality**

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	81,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



silpa **barta printing press limited**

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN



Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Bidhannagar Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	2,04,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

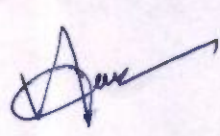
Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Rajarhat Gopalpur Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	3,45,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

BIDHANNAGAR MUNICIPAL CORPORATION
RAJARHAT FIELD OFFICE
RAGHUNATHPUR, KOLKATA-700 059
NOTE SHEET

Dept :

Received

3,45,000 Dengu Left

Date :

Tapan Mandal
8/4/16



silpa *barta printing press limited*

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Burdwan Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,77,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal <i>Sankha Mukherjee</i> for <i>Roba Sen</i>		<i>[Signature]</i>





silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN



Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Chandannagar Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,26,000
<p>Received one lakh twenty-six thousand pieces of Dengue leaflet in good condition T.O.K. 21/04/2016</p> 		
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Contai Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	57,000

Received above materials in good condition

For Silpabarta Printing Press Ltd.



Sipak Mondal
Signature with Seal 9/4/16
Account Assistant,
C. B. P. H. C. S.
Contai Municipality.

Ac



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Diamond Harbour Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	39,000

Received above materials in good condition <i>Received leaf not verified</i> <i>4/4/16</i> Signature with Seal Inspector	For Silpabarta Printing Press Ltd. <i>Aca</i>
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silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,14,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

Received
21/03/16.





silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


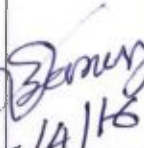


Date : 28.03.2016

**To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091**

**Delivered to : The Mayor
Durgapur Municipal Corporation**

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali 	5,19,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
  Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

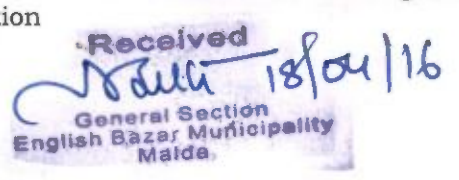

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Englishbazar Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,32,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN



Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Gayeshpur Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali <i>Received Biswas 15/4/16</i> 	45,000
Received above materials in good condition		For Silpabarta Printing Press Ltd. 
Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

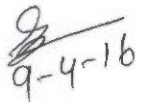

Date : 28.03.2016

**To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091**

**Delivered to : The Chairman
Haldia Municipality**

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,74,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		





silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

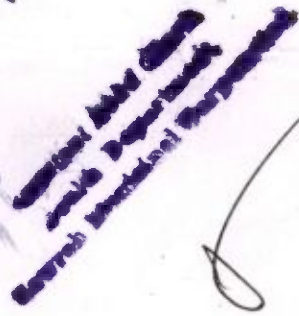

Date : 28.03.2016

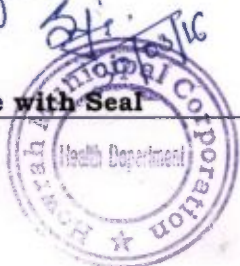
To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Howrah Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali <i>Received 4,79,000 20/4/16</i> 	8,79,000
Received above materials in good condition <i>Received only 400000 qty. leaflets in good condition.</i> <i>Syic</i> Signature with Seal		For Silpabarta Printing Press Ltd. 





silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Hooghly Chinsurah Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,11,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
<i>Samar Sarkar</i> 21/04/16 Signature with Seal		<i>Am</i>



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Bally Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,98,000
<p>Received above materials in good condition</p> <p>Signature with Seal</p>		<p>For Silpabarta Printing Press Ltd.</p> <p><i>[Signature]</i></p>

[Handwritten Signature]
22/04/16





Silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Jalpaiguri Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	81,000

Received above materials in good condition Signature for 19/4/16 Health Officer Jalpaiguri Municipality Signature with Seal	For Silpabarta Printing Press Ltd. Signature
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silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kalyani Municipality


Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	81,000

Received above materials in good condition

For Silpabarta Printing Press Ltd.


13/4/16
LD. C. NUHM
@ 15:30 PM

Signature with Seal



NOTB-9830551836



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kamarhati Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	2,34,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

Received.
SP/ S.ROY.
4/04/16

DR. ARUP KR. BANERJEE



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kharagpur Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali <i>Received</i> <i>Chandoli</i> <i>19/4/16</i>	1,98,000
Received above materials in good condition  <i>Chandoli</i> <i>19/4/16</i> Signature with Seal		For Silpabarta Printing Press Ltd. <i>Am</i>



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Khardah Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	75,000

Received above materials in good condition	For Silpabarta Printing Press Ltd.
 Signature with Seal	



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN




Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Maheshtala Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali 	3,12,000
Received above materials in good condition  Signature with Seal		For Silpabarta Printing Press Ltd. 



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

**To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091**

**Delivered to : The Chairman
Nabadwip Municipality**

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	93,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Nodal Officer CBPHCS Signature Municipality Nabadwip Municipality		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

**To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091**

**Delivered to : The Chairman
Nalhati Municipality**

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	30,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal  		



silpa *barta printing press limited*

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
North Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	2,04,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
For <i>KG Ghatak</i> Signature with Seal		<i>AK</i>

Health Officer
North Dum Dum Municipality



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Panihati Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	3,06,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



silpa **barta printing press limited**

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

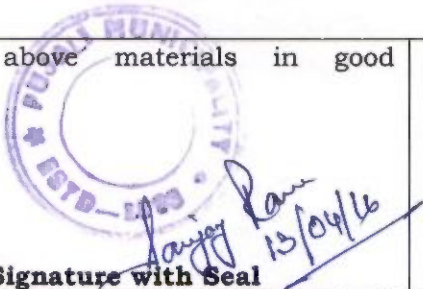

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Pujali Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	27,000
Received above condition	materials in good	For Silpabarta Printing Press Ltd.
Signature with Seal 		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

**To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091**

**Delivered to : The Chairman
Rajpur Sonarpur Municipality**

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	3,18,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Ruma Sarkar 25-4-16 Signature with Seal		



silpa **barta printing press limited**

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN


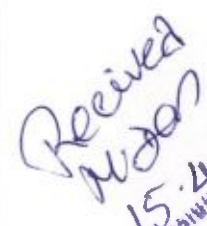
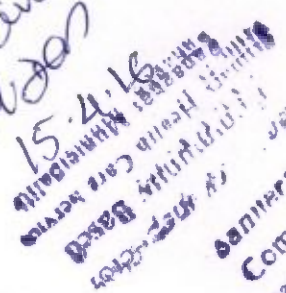
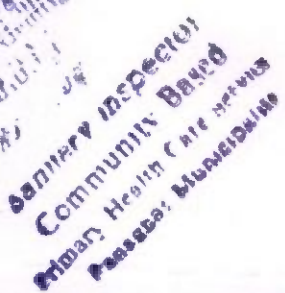

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Ranaghat Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali    	60,000
Received above materials in good condition	For Silpabarta Printing Press Ltd.	
Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Serampore Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,29,000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

Tuhina Mukherjee

Signature with Seal

22/4/16





silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Siliguri Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	3,45,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Ila Ghosh (SIL) (A.N.M) Nurse Subgram Matrisadhan, Silg 19/04/16 Signature with Seal		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
South Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	3,12,000
<p>Received in full Qty. (Three lakh twelve thousand only)</p> <p><i>[Signature]</i> 26/4/16 Clerk Cum Store Keeper Health Administrative Unit IPP-VIII Health Programme South Dum Dum Municipality</p>		
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		<i>[Signature]</i>



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

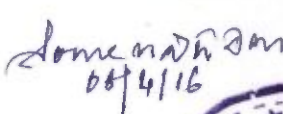


Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Suri Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	57,000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal  		



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Titagarh Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	60,000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

Signature with Seal
Titagarh Municipality Home & Hospital
TTAGARH MUNICIPALITY

Signature



silpa barta printing press limited

(A Government of West Bengal Undertaking)
25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015
Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

DELIVERY CUM ROAD CHALLAN

Date : 28.03.2016

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Uttarpara Kotrung Municipality

Order No. SUDA-Health/65(Pt.II)13/338

Dated : 17.03.2016

Sl. No.	Description	Qty.
1.	Leaflet on Bengali	1,20,000
<p><i>[Handwritten Signature]</i> <i>[Handwritten Signature]</i> <i>22/4/16</i></p>		
Received above materials in good condition	<p>Uttarpara Health Office Uttarpara-Kotrung Municipality</p> <p>Signature with Seal</p>	For Silpabarta Printing Press Ltd. <p><i>[Handwritten Signature]</i></p>

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/65(Pt.II)/13/338

Date17.03.2016

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

Sub. : Work order for printing of Leaflet relating to Dengue & Malaria and supply to 45 ULBs.

Ref. : Your quotation vide no. SBP/Order-18/15-16/1760 dt. 14.03.2016.

Dear Sir,

Inviting your attention to the subject, this is to inform you that your quotation under reference has been accepted by this office for printing of leaflet relating to Dengue & Malaria and supply to 45 ULBs. The specification of leaflet is as under :

- Size 1/4th Demy
- Paper 80 GSM Maplitho Paper
- Printing Single Colour Printing

Printing matter for the leaflet and list of 45 ULBs are enclosed herewith.

You are requested to undertake the job as mentioned below :

Sl. No.	Item	Quantity to be supplied (Nos.)	Unit Price per 1,000 Leaflet	Total Price including 5% VAT	(Amount in Rs.) Delivery Terms
1.	Leaflet (In Bengali)	79,47,000	470.00	39,21,844.50 Say .. 39,21,845/-	Within 2 weeks as per delivery schedule from the date of issuance of work order by this office
2.	Delivery Charges to 45 ULBs			1.35,000/-	
Total =>				40,56,845/-	

(Rupees Forty lakh fifty six thousand eight hundred forty five) only

Contd. to P-2.

[Handwritten Signature]
17/03/16

- 2 -

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted copy of challan. The payment will be made through account payee cheque.

Yours faithfully,

Encl. : As stated.

WT 17/3/2016
Director, SUDA

SUDA-Health/65(Pt.II)/13/338/1(3)

Dt. .. 17.03.2016

C.C.

1. Shri Mitra Chatterjee, Jt. Secretary, Department of Municipal Affairs.
2. The Addl. Director & Financial Advisor, SUDA
3. Project Officer, Health, SUDA

WT 17/3/2016
Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/65(Pt-IX)/16/346(41)

Date 31.03.2016

From : Director, SUDA

To : The Commissioner
Asansol / Bidhannagar / Chandernagore /
Durgapur / Howrah / Siliguri Municipal Corporation

: The Executive Officer

..... Municipality

Sub. : Supply of Leaflet relating to Dengue & Malaria to your ULBs.

Sir / Madam,

This is to inform you that M/S Silpa Barta Printing Press Ltd. will supply leaflet relating to Dengue & Malaria to your ULB as per enclosure attached herewith.

Thanking you.

Yours faithfully,

Enclo. : As stated.

WT 31/3/16
Director, SUDA

SUDA-Health/65(Pt-IX)/16/346(41)/1(1)

Dt. .. 31.03.2016

CC

M/S Silpa Barta Printing Press Ltd., 25 & 27 Canal South Road,
Tangra Industrial Estate, Kolkata - 700 015

WT 31/3/16
Director, SUDA

Delivery schedule of Leaflet relating to Dengue

Ref. No. SUDA-Health/65(Pt-IX)/16/346(41) dt. 31.03.2016

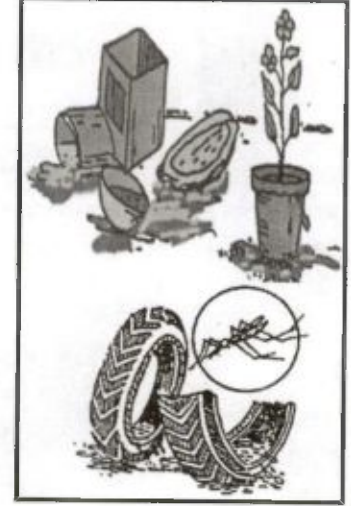
Sl No	Name of Municipality	Qty. of Leaflet to be delivered	Contact Person of Municipal Corporation / Municipality	Designation	Phone No.
1	Alipurduar	48000	Shri Shyamalendu Karmakar	Accounts Clerk & Computer Operator	9434449440
2	Asansol MC	426000	Dr. Ajay Kr. Sen	HO	9832165173 / 9083254822
	Asansol (Kulti Field Office)	195000	Shri Dipak Bhattacharjee	LDC	9474373379
	Asansol (Raniganj Field Office)	99000	Dr. Bulbul Chowdhury Samanta	MO, NUHM	9434331947
3	Balurghat	114000	Shri Pijush Laha	UHIO	9002904804
4	Bankura	84000	Dr. Abir Banerjee	HO	9434183427
5	Baranagar	231000	Subrata	Clerk	9088971582
6	Barasat	237000	Dr. Tapabrata Choudhury	HO	9331034068
7	Basirhat	93000	Shri Shouvik Karmakar	SI	9434316216
8	Baruipur	45000	Shri Susovan Laskar	Sanitary Assistant	9477008201
9	Berhampur	132000	Shri Rathindra Nath Dutta	EO	9474320317
10	Bhadreswar	81000	Dr. Suchita Nandy Majumder	HO	9433113910
11	Bidhannagar MC	204000	Dr. Swathi Pramanick	ACMOH	9088897309
	Bidhannagar (Rajarhat Gopalpur Field Office)	345000	Dr. Sova Gupta	HO	9831246132
12	Burdwan	177000	Md. Matin	OSD	9474810406
13	Chandannagar MC	126000	Dr. Sandip Ghosh	HO	9830562590
14	Contai	57000	Shri Dipak Maity	Accounts Asstt.	9775660062
15	Diamond Harbour	39000	Shri Dipak Kumar Misra	SI	9038829338
16	Dum Dum	114000	Dr. S.K. Pal	HO	9433156670
17	Durgapur MC	519000	Dr. Ishani Dasgupta	MO	9475173363
18	Englishbazar	132000	Shri Arun Kumar Biswas	Finance Officer	9851862449
19	Gayeshpur	45000	Dr. Srabani (Pal) Chowdhury	MO, NUHM	9433118742
20	Haldia	174000	Shri Snehasis Maity	Dealing of Clerk	9734469767
21	Hooghly Chinsurah	111000	Dr. M.K. Roy	AHO	9830245986
22	Howrah MC	879000	Dr. Bisakha Halder	MO	9836909056
	Howrah (Bally Field Office)	198000			
23	Jalpaiguri	81000	Dr. Pralay Kr. Saha	HO	9932292045
24	Kalyani	81000	Moloy Roy	Nodal Officer	9433679009
25	Kamarhati	234000	Dr. Arup Kumar Banerjee	HO	9564057915
26	Kharagpur	198000	Shri Rabindra Nath Jana	EO	9434507400
27	Khardah	75000	Sumit Sarkar	AFC	9433511027
28	Maheshtala	312000	Sajal Sur	Secretary	9433184415
29	Nabadwip	93000	Dr. S. Pal	HO	9433344837
30	Nalhati	30000	Shri Abhijit Chakraborty	SI	9933612381
31	North DumDum	204000	Dr. Sikha Malakar	HO	9432341442
32	Panihati	306000	Dr. Anirban Roy	HO	9830715161
33	Pujali	27000	Dr. Chandrima Choudhury	MO	9331040453
34	Rajpur Sonarpur	318000	Dr. S.K. Debnath	HO	9433183123
35	Ranaghat	60000	Dr. Chanchal Majumder	HO	9434218927
36	Serampore	129000	Sri Souvik Panda	UP	9433125738
37	Siliguri MC	345000	Dr. Sanjib Majumdar	MOIC	943328017
38	South DumDum	312000	Dr. Dipak Das	HO	9830788159
39	Suri	57000	Dr. D. Bandopadhyay	HO	9434107441
40	Titagarh	60000	Umesh Verma	Clerk	8444897535
41	Uttarpara Kotrung	120000	Shri Chandan Dasgupta	Pharmacist	943254499

সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বুকে-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে



ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

ডেঙ্গু, চিকনগুনিয়া ও ম্যালেরিয়া রোগ নিয়ন্ত্রণ করতে মশার প্রজনন প্রতিরোধ করা জরুরি

কি করবেন আর কি করবেন না



জলের ট্যাঙ্কের ঢাকনা ভাঙা অথবা খোলা রাখবেন না



জলের ট্যাঙ্ক সঠিকভাবে ঢেকে রাখুন। পরিষ্কার কাপড় ঢাকার জন্য ব্যবহার করা যেতে পারে



সপ্তাহে একবার জলের ট্যাঙ্ক পরিষ্কার করুন



মাটির পাত্র খোলা রাখবেন না



মাটির পাত্র সঠিকভাবে ঢাকা দিয়ে রাখুন



কুলার সপ্তাহে অন্ততঃ দুবার পরিষ্কার করুন



খোলা জায়গায় আবর্জনা ফেলবেন না



খালি জলের পাত্র খোলা অবস্থায় রাখবেন না



ফুলের টব নিয়মিত পরিষ্কার করুন



অব্যবহৃত পাত্র খোলা অবস্থায় রাখবেন না



অব্যবহৃত ফুলের টব উল্টো করে রাখুন



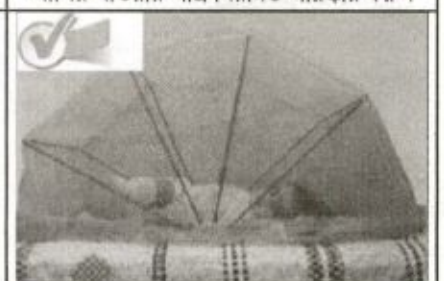
পাখির খাঁওয়ার পাত্র নিয়মিত পরিষ্কার করুন



খোলা জায়গায় বাতিল টায়ার ফেলে রাখবেন না



শরীর ঢেকে রাখতে চেষ্টা করুন



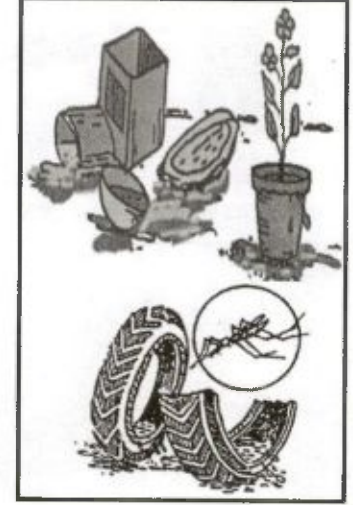
ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন

সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বৃক-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে



ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাঙ্ক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

ডেঙ্গু, চিকনগুনিয়া ও ম্যালেরিয়া রোগ নিয়ন্ত্রণ করতে মশার প্রজনন প্রতিরোধ করা জরুরি

কি করবেন আর কি করবেন না



জলের ট্যাঙ্কের ঢাকনা ভাঙা অথবা খোলা রাখবেন না



জলের ট্যাঙ্ক সঠিকভাবে ঢেকে রাখুন। পরিষ্কার কাপড় ঢাকার জন্য ব্যবহার করা যেতে পারে



সপ্তাহে একবার জলের ট্যাঙ্ক পরিষ্কার করুন



মাটির পাত্র খোলা রাখবেন না



মাটির পাত্র সঠিকভাবে ঢাকা দিয়ে রাখুন



কুলার সপ্তাহে অন্ততঃ দুবার পরিষ্কার করুন



খোলা জায়গায় আবর্জনা ফেলবেন না



খালি জলের পাত্র খোলা অবস্থায় রাখবেন না



ফুলের টব নিয়মিত পরিষ্কার করুন



অব্যবহৃত পাত্র খোলা অবস্থায় রাখবেন না



অব্যবহৃত ফুলের টব উল্টো করে রাখুন



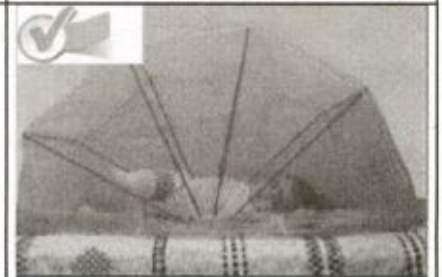
পাখির খাঁওয়ার পাত্র নিয়মিত পরিষ্কার করুন



খোলা জায়গায় বাতিল টায়ার ফেলে রাখবেন না



শরীর ঢেকে রাখতে চেষ্টা করুন



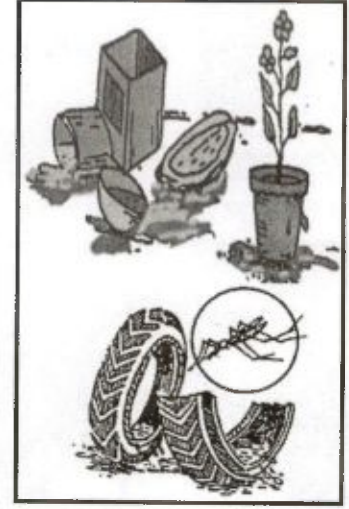
ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন

সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে

ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা,
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বৃক্কে-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ায় কালশিটে



ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্তপরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাঙ্ক, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও ঝোপঝাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।



ডেঙ্গু, চিকনগুনিয়া ও ম্যালেরিয়া রোগ নিয়ন্ত্রণ করতে মশার প্রজনন প্রতিরোধ করা জরুরি

কি করবেন আর কি করবেন না



জলের ট্যাঙ্কের ঢাকনা ভাঙা অথবা খোলা রাখবেন না



জলের ট্যাঙ্ক সঠিকভাবে ঢেকে রাখুন। পরিষ্কার কাপড় ঢাকার জন্য ব্যবহার করা যেতে পারে



সপ্তাহে একবার জলের ট্যাঙ্ক পরিষ্কার করুন



মাটির পাত্র খোলা রাখবেন না



মাটির পাত্র সঠিকভাবে ঢাকা দিয়ে রাখুন



কুলার সপ্তাহে অন্ততঃ দুবার পরিষ্কার করুন



খোলা জায়গায় আবর্জনা ফেলবেন না



খালি জলের পাত্র খোলা অবস্থায় রাখবেন না



ফুলের টব নিয়মিত পরিষ্কার করুন



অব্যবহৃত পাত্র খোলা অবস্থায় রাখবেন না



অব্যবহৃত ফুলের টব উন্টে করে রাখুন



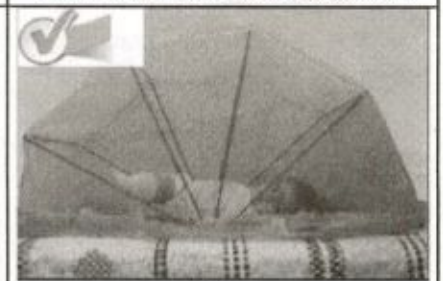
পাখির খাওয়ার পাত্র নিয়মিত পরিষ্কার করুন



খোলা জায়গায় বাতিল টায়ার ফেলে রাখবেন না



শরীর ঢেকে রাখতে চেষ্টা করুন



ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. SUDA-Health/65(Pt.II)/13/338Date 17.03.2016

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

Sub. : Work order for printing of Leaflet relating to Dengue & Malaria and supply to 45 ULBs.

Ref. : Your quotation vide no. SBP/Order-18/15-16/1760 dt. 14.03.2016.

Dear Sir,

Inviting your attention to the subject, this is to inform you that your quotation under reference has been accepted by this office for printing of leaflet relating to Dengue & Malaria and supply to 45 ULBs. The specification of leaflet is as under :

- Size 1/4th Demy
- Paper 80 GSM Maplitho Paper
- Printing – Single Colour Printing

Printing matter for the leaflet and list of 45 ULBs are enclosed herewith.

You are requested to undertake the job as mentioned below :

Sl. No.	Item	Quantity to be supplied (Nos.)	Unit Price per 1,000 Leaflet	Total Price including 5% VAT	(Amount in Rs.) Delivery Terms
1.	Leaflet (In Bengali)	79,47,000	470.00	39,21,844.50 Say .. 39,21,845/-	Within 2 weeks as per delivery schedule from the date of issuance of work order by this office
2.	Delivery Charges to 45 ULBs			1,35,000/-	
	Total =>			40,56,845/-	

(Rupees Forty lakh fifty six thousand eight hundred forty five) only

Contd. to P-2.

- 2 -

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted copy of challan. The payment will be made through account payee cheque.

Yours faithfully,

Encls. : As stated.


Director, SUDA

SUDA-Health/65(Pt.II)/13/338/1(3)

Dt. .. 17.03.2016

C.C.

1. Shri Mitra Chatterjee, Jt. Secretary, Department of Municipal Affairs.
2. The Addl. Director & Financial Advisor, SUDA
3. Project Officer, Health, SUDA


Director, SUDA



silpa barta printing press limited

(A Government of West Bengal Undertaking)

25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order-18/15-16/1760

Date: 14.03.2016

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN" II-C Block, Sector-III
Bidhannagar, Kolkata-700 106

Sub: Quotation for Printing & Supply of "Leaflet relating to Dengue & Malaria Leaflet".

Ref: Your Memo No. SUDA-Health/65(Pt.IV)/13/336 dt. 14.03.2016

Sir,

As per your above reference for Printing & supply of "Leaflet relating to Dengue & Malaria Leaflet", we are giving our rate below :-

Sl. No.	Specification	Qty.	Rate
1.	Printing of Leaflet relating to Dengue & Malaria Leaflet Paper : 80 GSM Maplitho Paper Printing : Single colour both side printing	79,47,000	Rs. 470/- per thousand
2.	Delivery Charges 45 ULB		Rs. 135000/- for lot

5% VAT will be charged extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For **Silpabarta Printing Press Ltd.**

Sulha 14/3/16.

Managing Director



15-3-16

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/65(Pt.IV)/13/336

Date 14.03.2016

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

Sub. : Request for offering quotation for printing of Leaflet relating to Dengue & Malaria and supply to 45 ULBs.

Dear Sir,

You are requested to offer quotation for printing of leaflet (79,47,000 Nos.) relating to Dengue & Malaria and supply to 45 ULBs. The specification of leaflet is as under :

- Size 1/4th Demy
- Paper - 80 GSM Maplitho Paper
- Printing - Single Colour Printing
- Printing matter for the leaflet and list of 45 ULBs are enclosed herewith.

Thanking you.

Yours faithfully,

Encl. : As stated.

Abdullah
14/3/16




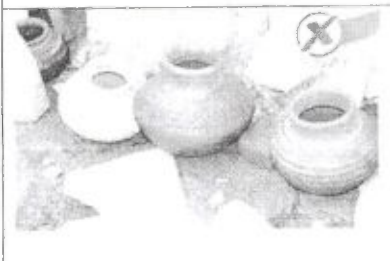




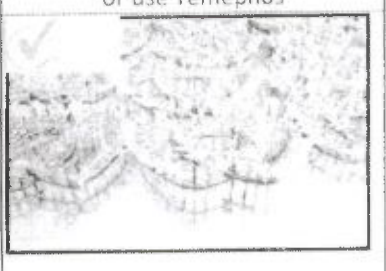





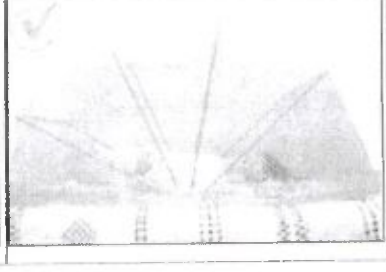
WT
Director, SUDA
14/3/2016

**List of ULBs with required no. of Leaflet
for one Month**

Sl No	Name of Municipality	Required no. of Leaflet for three Months
1	Alipurduar	48,000
2	Asansol MC	426,000
3	Kulti	195,000
4	Raniganj	99,000
5	Balurghat	114,000
6	Bankura	84,000
7	Baranagar	231,000
8	Barasat	237,000
9	Basirhat	93,000
10	Baruipur	45,000
11	Berhampur	132,000
12	Bhadreswar	81,000
13	Bidhannagar MC	204,000
14	Rajarhat Gopalpur	345,000
15	Burdwan	177,000
16	Chandannagar MC	126,000
17	Contai	57,000
18	Diamond Harbour	39,000
19	Dum Dum	114,000
20	Durgapur MC	519,000
21	Englishbazar	132,000
22	Gayeshpur	45,000
23	Haldia	174,000
24	Hooghly Chinsurah	111,000
25	Howrah MC	879,000
26	Bally	198,000
27	Jalpaiguri	81,000
28	Kalyani	81,000
29	Kamarhati	234,000
30	Kharagpur	198,000
31	Khardah	75,000
32	Maheshtala	312,000
33	Nabadwip	93,000
34	Nalhati	30,000
35	North DumDum	204,000
36	Panihati	306,000
37	Pujali	27,000
38	Rajpur Sonarpur	318,000
39	Ranaghat	60,000
40	Serampore	129,000
41	Siliguri MC	345,000
42	South DumDum	312,000
43	Suri	57,000
44	Titagarh	60,000
45	Uttarpara Kotrung	120,000
TOTAL =>		7,947,000

Prevention of mosquito breeding to control Dengue- Chikungunya -Malaria

Important Do's and Don'ts

		
<p>OHTs with broken lids</p>	<p>Cover OHTs properly, may be using domestic cloth</p>	<p>Treat Curing tanks with Temephos on weekly basis</p>
		
<p>Uncovered Earthen Pots</p>	<p>Cover Earthen Pots properly</p>	<p>Clean cooler at least twice a week or use Temephos</p>
		
<p>Do not leave solid waste in open</p>	<p>Empty the unused tanks</p>	<p>Clean flower pots regularly</p>
		
<p>Do not leave pots in open</p>	<p>Should be kept upside down</p>	<p>Clean Bird Pots regularly</p>
		
<p>Do not leave tyre dump in open</p>	<p>Try to keep body covered</p>	<p>Use Mosquito net while sleeping</p>



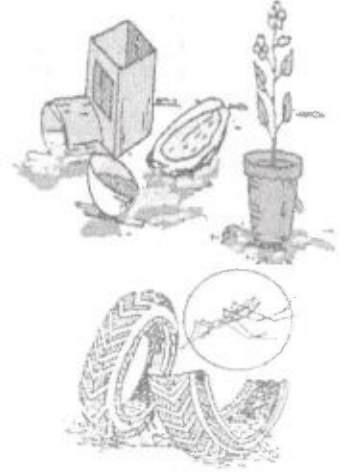
সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের রোগনির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে



ডেঙ্গু একটি ভাইরাস ঘটিত জ্বর। এডিস ইজিপ্টাই নামে একপ্রকার মশা এই জ্বরের বাহক। এই মশা সাধারণতঃ দিনের বেলায় কামড়ায়।

ডেঙ্গু জ্বরের সাধারণ লক্ষণ

- ☞ আকস্মিক তীব্র জ্বর, মাথা ব্যাথা
- ☞ চোখের পিছনে, পেশীতে ও গাঁটে ব্যাথা
- ☞ খাবারে অরুচি, বমিভাব, পেটে যন্ত্রণা
- ☞ বৃক্কে-পিঠে ও বাহুতে হামের মতো ফুসকুড়ি
- ☞ নাক, মুখ বা মাড়ি থেকে রক্তক্ষরণ, চামড়ার কালশিটে

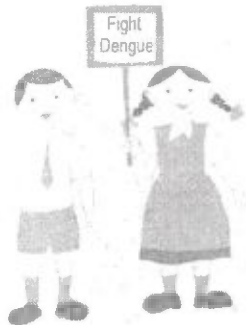
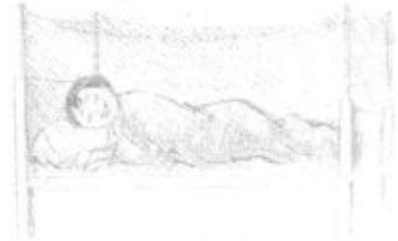


ডেঙ্গু জ্বরের চিকিৎসা

উপরোক্ত লক্ষণগুলি দেখা দিলে, যত তাড়াতাড়ি সম্ভব, সরকারি স্বাস্থ্যকেন্দ্রে যোগাযোগ করুন। জ্বর বা ব্যাথার জন্য অ্যাসপিরিন বা আইবুপ্রোফেন খাবেন না। ডাক্তারবাবুর পরামর্শ মতো ওষুধ খান ও প্রয়োজনে রক্ত পরীক্ষা করান। জল ও তরলজাতীয় খাদ্য বেশি করে খান। মনে রাখবেন, অধিকাংশ ডেঙ্গু রোগীই সময়মতো সাধারণ চিকিৎসায় সেরে যায়।

কী ভাবে সাবধান হবেন

- ☞ ডেঙ্গু-বাহক মশা পরিষ্কার জমা জলে জন্মায়। তাই গবাদিপশু ও পোষা পাখির জল খাওয়ার পাত্র, ফেলে রাখা পুরনো টায়ার, ফুলের টব, ডিম ও ডাবের খোলা, পরিত্যক্ত ব্যাটারির সেল, পিচের ড্রাম, অন্যান্য অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- ☞ জলের ট্যাক্স, চৌবাচ্চা, এয়ার-কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন খালি করে শুকিয়ে নিন এবং সর্বদা ঢেকে রাখুন।
- ☞ বাড়ির চারপাশের পরিবেশ যেন সর্বদা জঞ্জাল ও বোপবাড়মুক্ত থাকে।
- ☞ শুধুমাত্র বাড়ির ভিতরে নয়, বাড়ির আশেপাশেও কোনও পাত্র বা খানাখন্দে জল জমতে দেবেন না।



- ☞ নিয়মিত নর্দমা পরিষ্কার করুন।
- ☞ গা-ঢাকা পোশাক পরুন।
- ☞ রাতের পাশাপাশি দিনের বেলাতেও, ঘুমোনের সময় সর্বদা মশারি ব্যবহার করুন।
- ☞ ডেঙ্গু-আক্রান্ত এলাকায় জ্বরের রোগীকে অবশ্যই মশারির মধ্যে রাখুন।

ম্যালেরিয়া বিভাগ, স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর, পশ্চিমবঙ্গ সরকার কর্তৃক প্রচারিত।

List of ULBs with required no. of Leaflet for one Month

SI No	Name of Municipality	Required no. of Leaflet for one Month
1	Alipurduar	16,000
2	Asansol MC	142,000
3	Kulti	65,000
4	Raniganj	33,000
5	Balurghat	38,000
6	Bankura	28,000
7	Baranagar	77,000
8	Barasat	79,000
9	Basirhat	31,000
10	Baruipur	15,000
11	Berhampur	44,000
12	Bhadreswar	27,000
13	Bidhannagar MC	68,000
14	Rajarhat Gopalpur	115,000
15	Burdwan	59,000
16	Chandannagar MC	42,000
17	Contai	19,000
18	Diamond Harbour	13,000
19	Dum Dum	38,000
20	Durgapur MC	173,000
21	Englishbazar	44,000
22	Gayeshpur	15,000
23	Haldia	58,000
24	Hooghly Chinsurah	37,000
25	Howrah MC	293,000
26	Bally	66,000
27	Jalpaiguri	27,000
28	Kalyani	27,000
29	Kamarhati	78,000
30	Kharagpur	66,000
31	Khardah	25,000
32	Maheshtala	104,000
33	Nabadwip	31,000
34	Nalhati	10,000
35	North DumDum	68,000
36	Panihati	102,000
37	Pujali	9,000
38	Rajpur Sonarpur	106,000
39	Ranaghat	20,000
40	Serampore	43,000
41	Siliguri MC	115,000
42	South DumDum	104,000
43	Suri	19,000
44	Titagarh	20,000
45	Uttarpara Kotrung	40,000
TOTAL =>		2,649,000

D-4280 Printing by Lohit

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata - 700 001

No: 150 (Sanction)/MA/P/C-10/1G-6/2013

Dated Kolkata the 22nd August, 2013

Sub: Sanction order for release of Grants for printing and supply of leaflets for prevention and control of vector-borne diseases in different Urban Local Bodies.

1.	Sanctioning Authority	: Secretary, Municipal Affairs Department, Government of West Bengal
2.	Name of the Grantee Institution	: State Urban Development Agency
3.	Address of the Grantee Institution	: ILGUS Bhavan, HC Block, Sector-III, Salt Lake City, Kolkata - 700 106
4.	Category of the Grantee Institution and Category No.	: Others [2.(iv)]
5.	Amount Sanctioned (both in figure and words)	: Rs. 42,60,890/- (Rupees Forty two lakhs sixty thousand eight hundred ninety) only
6.	Name of the DDO (by designation)	: Director, State Urban Development Agency
7.	Department Code	: MA
8.	Name of the Treasury/Pay & Accounts Office	: Kolkata Pay & Accounts Office-III
9.	Nature of Grant	
	a) Recurring or Non-recurring (R or N)	: N
	b) Capital or Revenue (C or R)	: R
	c) (Detail Head 35) (Detail Head 31)	: Detail Head 31
10.	Condition of Grant Utilization Certificate required (Yes or No)	: Yes [The Utilization Certificates are required to be furnished by the State Urban Development Agency in prescribed format in terms of SR 330 A of the Treasury Rules, West Bengal, Volume-I to the appropriate authority.]
11.	Category of Grant	: Other Grants (02)
12.	Purpose of Grant	: Not Applicable
13.	An amount of Rs. 42,60,890/- (Rupees Forty two lakhs sixty thousand eight hundred ninety) only is hereby allotted in favour of the Director, SUDA from the heads of account	: i) 2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities/Municipal Councils -SP-State Plan (Annual Plan and XIIth Plan)-007-Grants to Municipalities for ongoing schemes of erstwhile BMS programme [MA]-31-Grants-in-aid-GENERAL-02-Other Grants-V-Voted - Rs. 21,30,890/- ii) 2217-Urban Development-05-Other Urban Development Schemes-789-Special Component Plan for Scheduled Castes-SP-State Plan (Annual Plan and XIIth Plan)-009-Grants for ongoing schemes of erstwhile BMS programme [MA]-31-Grants-in-aid-GENERAL-02-Other Grants-V-Voted - Rs. 21,30,000/- from the Budget provision of the financial year 2013-2014 under Demand no 39 (MA) and payable to Grantee Institution.
14.	Head of Account Code	: (i) 2217-05-192-SP-007-31-02-V --- Rs. 21,30,890/- (ii) 2217-05-789-SP-009-31-02-V --- Rs. 21,30,000/- Total: Rs. 42,60,890/-
15.	Nature of the Scheme	: Basic Minimum Services Programme
16.	The amount will be drawn in T.R. Form No.	: TR Form No. 31 [Duly countersigned by the sanctioning authority]
17.	The sanctioned amount will be payable to _____ (name of the Grantee Institution) by Transfer Credit to the Head of Account _____ of the LF/PL/Deposit Account of the Grantee Institution, (Applicable only in case of Transfer Credit Bill)	: Not Applicable

18.	Any other information	The amount is sanctioned for payment to M/s. Saha Barta Printing Press Limited , 25 & 27, Canal Spath Road, Tangra Industrial Estate, Kolkata – 700 015 for printing and supply of leaflets towards distribution to different Urban Local Bodies for prevention and control of vector-borne diseases as per proposal of SUDA vide letter no. SUDA-Health/65(Pt.III)/13/121 dated 11.07.2013.
19.	This order issues in exercise of powers delegated under Finance Department Memo. No. 622-F.B. dated 01.08.2013 and with the concurrence of Finance Department vide Gr. 'N' U.O. No. 0673 dated 02.08.2011 read with F.D. Gr. 'R' U.O. No. 59 dated 04.08.2010.	
20.	Total released amount is within 75% of Budget Provision of the abovementioned heads of account during 2013-2014.	
21.	The Principal Accountant Generals, West Bengal and other concerned are being informed.	


Joint Secretary to the Government of West Bengal

No: 150 (Sanction)/1/MA/P/C-10/1G-6/2013

Dated Kolkata the 22nd August, 2013

Copy forwarded for information and necessary action to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata – 700001

The information required in terms of para-5 of the Finance Department Memo. No. 4214-F dated 13.11.1960 is given below:

(in Rs.)

Head of Account	Appropriation under the head involved in the sanction	Progressive total of expenditure during the year under the said head including the expenditure now sanctioned	Balance
(i) 2217-05-192-SP-007-31-02-V	36,17,00,000/-	5,86,59,770/-	30,30,40,230/-
(ii) 2217-05-789-SP-009-31-02-V	11,00,00,000/-	1,55,30,925/-	9,44,69,075/-
Total:	47,17,00,000/-	7,41,90,695/-	39,75,09,305/-


Joint Secretary to the Government of West Bengal

No: 150 (Sanction)/2(13)/MA/P/C-10/1G-6/2013

Dated Kolkata the 22nd August, 2013

Copy forwarded for information and necessary action to the:-

1. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata – 700001.
2. Finance Department, Gr. 'R'/Gr. 'N' of this Government.
3. The Director, SUDA, ILGUS Bhavan, HC Block, Salt Lake, Sector-III, Kolkata – 700 106.
- ✓ 4. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market PO, Salt Lake, Sector-III, Kolkata - 700 106.
5. The P.O. (Health), SUDA, ILGUS Bhavan, HC Block, Salt Lake, Sector-III, Kolkata – 700 106.
6. The Accounts Officer, SUDA, ILGUS Bhavan, HC Block, Salt Lake, Sector-III, Kolkata – 700 106.
7. The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata – 700 091.
8. Examiner of Local Accounts, West Bengal, C.G.O. Complex, Salt Lake, Sector-I, Kolkata- 700 064.
9. P.S. to Minister-in Charge of this Department.
10. P.A. to the Joint Secretary (BCP) of this Department.
11. Shri Kamal Saha, U.D.A, Cell-10 of this Department.
12. Shri Prosenjit Sengupta, Computer Assistant of this Department.
13. Guard File of Cell-10 of this Department.


Joint Secretary to the Government of West Bengal

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/547 Pt./11/164

Date 07.09.2015

From : Director, SUDA

To : The Chairperson
Diamond Harbor Municipality

Sub. : Observation w.r.t. Utilisation Certificate submitted relating to BMS fund.

Madam,

With reference to your communication vide no. 480/Health Care (UC)/DHM/15 dt. 14.07.2015 submitting UC for BMS fund, the following observation has been made by A/C section :

- Though you have certified receipt of Rs. 2,23,000/- (Rupees two lakh twenty three thousand) only during FY 2011-12, UC format not properly filled up. Furthermore, amount of UC has not been mentioned.

You are requested to instruct your office for compliance of the same and to intimate this office accordingly by 14.09.2015.

Thanking you.

Yours faithfully,


Director, SUDA

Dt. .. 07.09.2015

SUDA-Health/547 Pt./11/164/1(1)

CC

The Executive Officer, Diamond Harbour Municipality


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/65(Pt.II)/13/165

Date 07.09.2015

From : Director, SUDA

To : Shri M. Chatterjee
The Jt. Secretary
Department of Municipal Affairs

Sub. : Submission of UC of the fund released for printing & supply of leaflet for
Prevention & control of Vector Borne Diseases.


Sir,

Enclosed kindly find herewith Utilisation Certificate for printing & supply of leaflet for
Prevention & control of Vector Borne Diseases.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

FORM SR-330A
of the Treasury Rules, West Bengal and the Subsidiary Rules
made thereunder, Volume-I

FORM OF UTILISATION CERTIFICATE

Sl. No.	Letter No. and date	Amount (In Rs.)
1.	150(Sanction)/MA/P/C-10/1G-6/2013 dt. 22.08.2013	42,60,890/-
Total =>		42,60,890/-

Certified that out of Rs. 42,60,890/- sanctioned during the FY 2013-14 towards printing & supply of leaflet for Prevention & control of Vector Borne Diseases under this letter no. given in the margin and a sum of Rs.

42,60,890/- has been utilized for which it was sanctioned and the balance amount is Rs. Nil.

Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly / are being fulfilled. I have exercised the check on the basis of Statement of Expenditure along with acquaintance submitted by ULBs.

Signature :


Director
State Urban Development Agency

Designation :

TAX INVOICE

Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY

ILGUS BIIAWAN,I.I.C.BLOCK,

SECTOR-III,BIDHANNAGAR,

KOLKATA-700106

Buyers VAT No.

Tax Invoice No. SBP/13-14/0121**Date 20-Jul-2013****Challan No**

BC-00162

Challan Date

16-Jul-2013

Order No

SUDA-HEALTH/65 (PT.II)/13/99

Order Date

19-Jun-2013

Sl.No.	Particulars	Quantity	Rate /Unit	Amount (Rs.)	VAT %	Tax Amount (Rs)	Total (Rs.)
1	Being our claim for printing and supply of:- LEAFLET IN BENGALI Job No. 401/13-14	4,940,000 Pcs.	720.000000 Per : 1,000	3556800.00	5.00	177840.0000	3,734,640.00
Amount				3,556,800.00		177,840.00	3,734,640.00

PAID & CANCELLED
[Signature]
 05-07-13

Total Amount**3,734,640.00****Total Amount Payable****3,734,640.00**

In Words Rs. Thirty Seven Lakh Thirty Four Thousand Six Hundred Forty Only

Please Pay by A/c. Payee Cheque / Bank Draft in favour of Silpabarta Printing Press Limited

E. & O. E.

VAT Registration No. : 19400368213

CST Registration No. : 19400368213

I. TAX P.A.N. : AAEC3846 B.

For SILPABARTA PRINTING PRESS LIMITED

[Signature]
Sujay Ghosh
 Dy. Manager (Production)
 silpabarta Printing Press Limited

CHALLAN

Silpa Barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCYILGUS BILAWAN,I.L.C.BLOCK,SECTOR-III,BIDHANNAGAR,KOLKATA-700106Challan No.. **BC-00162**Date **16-Jul-2013**

Deliver To :

Order No:

SUDA-HEALTH/65 (PT.II)/13/99

Date:

19-Jun-2013

Sl.No.	Particulars	Quantity	Remarks
1	LEAFLET IN BENGALI Job No. 401/13-14	4,940,000 Pcs.	



18.7.13

Delivery By

S. Banerjee
16/7/13

Store Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan

TAX INVOICE

FO
22-7-13



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE
25 & 27 CANAL SOUTH ROAD , Kolkata 700015
Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967



M/s. STATE URBAN DEVELOPMENT AGENCY ILGUS BIAWAN.II.C.BLOCK, SECTOR-III,BIDHANNAGAR, KOLKATA-700106 Buyers VAT No.	Tax Invoice No. SBP/13-14/0121 Date 20-Jul-2013
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Challan No BC-00162	Challan Date 16-Jul-2013	Order No SUDA-HEALTH/65 (PT.II)/13/99	Order Date 19-Jun-2013
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SL.No.	Particulars	Quantity	Rate /Unit	Amount (Rs.)	VAT %	Tax Amount (Rs)	Total (Rs.)
1	Being our claim for printing and supply of:- LEAFLET IN BENGALI Job No. 401/13-14	4,940,000 Pcs.	720.000000 Per: 1,000	3556800.00	5.00	177840.0000	3,734,640.00
Amount				3,556,800.00		177,840.00	3,734,640.00

Received Silpabarta and VLBs issued in OM as the directly printed 4940000 pcs from Party to Prison 2nd mentioned list in Pkg 4 at Party Press the Party Press Dipankar Choudhury 02/09/13

Passed for Payment Rs. <u>3734640/-</u> Gross-Rs. <u>3734640/-</u> (Rupees <u>Thirty Seven Lakh Thirty Four Thousand Six Hundred Forty Only</u>) TDS- Rs. <u>74693/-</u> Four Thousand Six Hundred Sixty Nine Only Net- Rs. <u>3659947/-</u> Only to be debited towards <u>Prevention of Control of vector Borne Disease.</u>	Total Amount 3,734,640.00 Total Amount Payable 3,734,640.00
---	--

In Words Rs. Thirty Seven Lakh Thirty Four Thousand Six Hundred Forty Only

Please Pay by A/c. Payee Cheque / Bank Draft in favour of Silpabarta Printing Press Limited E. & O. E.

VAT Registration No. : 19400368019
 CST Registration No. : 19400368213
 I. TAX P.A.N. : AAEC3846 B.

For SILPABARTA PRINTING PRESS LIMITED
Sujay
 Dy. Manager (Production,
 Silpabarta Printing Press Limited

TAX INVOICE

Printer's mark and logo



(A) GOVERNMENT OF WEST BENGAL (B) MUNICIPALITY

TANGRA MUNICIPAL ESTATE

22 & 23 CANAL SOUTH ROAD, TANGRA, KOLKATA

Phone Nos. 2311-2001 (M.D.) 2311-2002 (M.D.) 2311-2003 (M.D.) 2311-2004 (M.D.)

M. STATE URBAN DEVELOPMENT AGENCY

SECTOR-II, BANGALORE

SECTOR-III, BANGALORE

KOLKATA-700016

Business VAT No.

Order No.

Invoice No.

It has been ascertained by verifying the receipted Challans by ULBs that all ULBs have received leaflets listed in the order (in Quantity) at their end

Dipankar Chatterjee
29/08/2013

Table with multiple columns and rows, mostly blank or containing faint text.

TAX INVOICE

Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY <u>ILGUS BILAWAN, I.I.C. BLOCK</u> SECTOR-III, BIDHANNAGAR, <u>KOLKATA-700106</u> Buyers VAT No.	Tax Invoice No. SBP/13-14/0121 Date 20-Jul-2013
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Challan No	Challan Date	Order No	Order Date
BC-00162	16-Jul-2013	SUDA-HEALTH/65 (PT.II)/13/99	19-Jun-2013

Sl.No.	Particulars	Quantity	Rate /Unit	Amount (Rs.)	VAT %	Tax Amount (Rs)	Total (Rs.)
1	Being our claim for printing and supply of:- LEAFLET IN BENGALI Job No. 401/13-14	4,940,000 Pcs.	720.000000 Per: 1,000	3556800.00	5.00	177840.0000	3,734,640.00
	Amount			3,556,800.00		177,840.00	3,734,640.00

PAID & CANCELLED
[Signature]
 25-9-13

Total Amount 3,734,640.00

Total Amount Payable 3,734,640.00

In Words Rs. Thirty Seven Lakh Thirty Four Thousand Six Hundred Forty Only

Please Pay by A/c. Payee Cheque / Bank Draft in favour of Silpabarta Printing Press Limited

E. & O. E.

VAT Registration No. : 19400368019

CST Registration No. : 19400368213

I. TAX P.A.N. : AAEC3846 B.

For SILPABARTA PRINTING PRESS LIMITED

[Signature]
 Dy. Manager (Production),
 Silpabarta Printing Press Limited



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Asansol Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour <i>Received 133 Bande.</i> <i>Asansol</i> <i>21/7/13.</i> Health Officer Asansol Municipal Corporation	331000
Received above materials in good condition		For Silpabarta Printing Press Ltd. <i>HA</i>
Signature with Seal		



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Chandernagore Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	110000
Received above materials in good condition <i>Received one Lakh ten thousand (1,10,000) of leaflet regarding Dengue & Malaria. Bijoy K. Kundu</i> Signature with Seal		For Silpabarta Printing Press Ltd. 





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Durgapur Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	346000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



**Silpa
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(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Commissioner
Howrah Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	772000
Received above materials in good condition <i>Sondal</i> 5/8/13 Howrah Municipal Corporation Health Department Signature with Seal		For Silpabarta Printing Press Ltd. <i>[Signature]</i>



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Siliguri Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour <i>Received leaflet only MM 10/7/13</i> 	350000
Received above materials in good condition		For Silpabarta Printing Press Ltd. <i>Ha</i>
Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Balurghat Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	81000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

Received
Pijush Khatun
09/7/13
Hac

Signature with Seal





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Bankura Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	61000

Received above materials in good condition

For **Silpabarta Printing Press Ltd.**

Received by *[Signature]*
as on 27.07.13
Signature with Seal





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Barasat Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	176000
Received above materials in good condition	ESTD 101713 1869 Signature with Seal	For Silpabarta Printing Press Ltd. 



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Berhampur Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	103000
Received above materials in good condition (41 NO Bundle)		For Silpabarta Printing Press Ltd.
A. Choudhury Accounts Ass. Signature with Seal Berhampur Municipality		

2/7/13



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Bidhannagar Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	195000
Received above materials in good condition		For Silpabarta Printing Press Ltd.

15/7/13

15.07.13

Signature
SANITARY INSPECTOR
BIDHANNAGAR MUNICIPALITY

[Handwritten Signature]



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Contai Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	41000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

Signature with Seal

Executive Officer,
Contai Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Diamond Harbour Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	28000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

Signature with Seal

RECEIVED

Deb Saran Panigrahy
04/06/13
Account Assistant
HHWS
Diamond Harbour Municipality

NOB - 9474480345



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-5113
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2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Englishbazar Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	141000
Received above materials in good condition Received ১৯০৬১৩ General Section English Bazar Municipality Malda Signature with Seal		For Silpabarta Printing Press Ltd.



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-5113
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2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Haldia Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	131000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Sueh  9-7-13  Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
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2251-9569

DELIVERY CUM ROAD CHALLAN

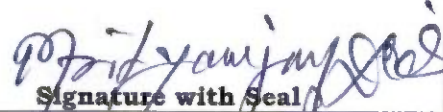

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kalyani Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	60000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal  12-07-13		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kamarhati Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	195000
Received above materials in good condition		For Silpabarta Printing Press Ltd. 
Signature with Seal		

RR
12/7/13
A.M.O.
IPP - VIII
Kamarhati Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kharagpur Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	143000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-9569

DELIVERY CUM ROAD CHALLAN

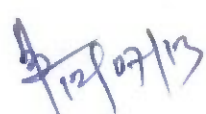

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Khardah Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	59000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal 		





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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DELIVERY CUM ROAD CHALLAN


Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kulti Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	133000
Received above materials in good condition Manas Karmakar 04/7/13 Signature with Seal		For Silpabarta Printing Press Ltd. 



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
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2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Maheshtala Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	243000

Received above materials in good condition

Sukalyan Patra
10/07/13

Signature with Seal

For Silpabarta Printing Press Ltd.



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
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2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
North Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	160000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
<i>Deba Prasad Das,</i> for, Chairman 15-7-13 North Dum Dum Municipality.		
Signature with Seal		



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Panihati Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	236000
Received above materials in good condition <i>Received</i> <i>Sahy</i> <i>12/7/13</i> Signature with Seal		For Silpabarta Printing Press Ltd. <i>Va</i>





Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
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2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Rajarhat Gopalpur Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	354000
Received above materials in good condition Received Municipal 16/7/13 Signature with Seal		For Silpabarta Printing Press Ltd.



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Ranaghat Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	53000
Received above materials in good condition		For Silpabarta Printing Press Ltd. 
Signature with Seal		

Received
12.7.13
Sanitary Inspector
Community Based
Primary Health Care Services
Ranaghat Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Raniganj Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	61000
Received above materials in good condition সিলাবার্তা প্রিন্টার্স ১৯-৬-২০১৩- Signature with Seal		For Silpabarta Printing Press Ltd. [Signature]



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 ; Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
South Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	246000
Received above materials in good condition		For Silpabarta Printing Press Ltd. 
Signature with Seal		

Received.
S. Chattopadhyay
Ultra Slip Copy & Recorder.
Health Administrative Unit
IPP VIII Health Programme
South Dum Dum Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Suri Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	36000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal 3.7.13		





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 28.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Uttarpara Kotrung Municipality

Order No. SUDA-Health/65(Pt.II)13/99

Dated : 19.06.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria (Bengali & Hindi) Multi Colour	95000
Received above materials in good condition Shyam Chandra Patari 11/07/13		For Silpabarta Printing Press Ltd. 

Signature with Seal



STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. **SUDA-Health/65(Pt.II)/13/99**Date **19.06.2013**

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

Sub. : Work order for printing of Leaflet relating to Dengue & Malaria and supply to 27 ULBs.

Ref. : Your quotation vide no. SBP/Order-18/13-14/133 dt. 04.06.2013.

Dear Sir,

Inviting your attention to the subject, this is to inform you that your quotation under reference has been accepted by this office for printing of leaflet relating to Dengue & Malaria and supply to 27 ULBs. The specification of leaflet is as under :

- Size 1/4th Demy
- Paper - 70 GSM Maplitho Paper
- Printing - Multi Colour Printing
- Printing matter for the leaflet - as approved by Department of Health & Family Welfare.

You are requested to undertake the job as mentioned below :

(Amount in Rs.)					
Sl. No.	Item	Quantity to be supplied (Nos.)	Unit Price per 1,000 Leaflet	Total Price including VAT	Delivery Terms
1.	Leaflet (In Bengali)	49,40,000	756.00	37,34,640.00	Within 1 week as per delivery schedule from the date of issuance of work order by this office
Total =>				37,34,640.00	
(Rupees Thirty seven lakh thirty four thousand six hundred forty) only					

Contd. to P-2.

- 2 -

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted copy of challan in triplicate. The payment will be made through account payee cheque.

Encls. : As stated.

Yours faithfully,



Director, SUDA

Dt. .. 19.06.2013

SUDA-Health/65(Pt.II)/13/99/1(4)

C.C.

1. Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs
2. Shri Mitra Chatterjee, OSD & Ex-Officio Deputy Secretary,
Department of Municipal Affairs.
3. Financial Advisor, SUDA
4. Project Officer, Health, SUDA



Director, SUDA

Sl. No.	Name of Municipality	Quantity of Leaflet to be delivered	Qty. of Leaflet already delivered	Revised Quantity of Leaflet to be delivered
1	Asansol MC	401000	70000	331000
2	Chandernagore MC	133000	23000	110000
3	Durgapur MC	419000	73000	346000
4	Howrah MC	935000	163000	772000
5	Siliguri MC	424000	74000	350000
6	Balurghat	98000	17000	81000
7	Bankura	74000	13000	61000
8	Barasat	213000	37000	176000
9	Berhampur	124000	21000	103000
10	Bidhannagar	195000		195000
11	Contai	50000	9000	41000
12	Diamond Harbour	34000	6000	28000
13	Englishbazar	171000	30000	141000
14	Haldia	159000	28000	131000
15	Kalyani	72000	12000	60000
16	Kamarhati	236000	41000	195000
17	Kharagpur	173000	30000	143000
18	Khardah	72000	13000	59000
19	Kulti	160000	27000	133000
20	Maheshtala	294000	51000	243000
21	North DumDum	193000	33000	160000
22	Panihati	286000	50000	236000
23	Rajarhat Gopalpur	429000	75000	354000
24	Ranaghat	64000	11000	53000
25	Raniganj	74000	13000	61000
26	South DumDum	298000	52000	246000
27	Suri	44000	8000	36000
28	Uttarpara Kotrung	115000	20000	95000
	Total =>	5940000	1000000	4940000

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/65(Pt.II)/13/99

Date 19.06.2013

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

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Total=>				37,34,640.00	
(Rupees Thirty seven lakh thirty four thousand six hundred forty) only					

Tel/Fax No. 359-3184

Com. to it?
 For
 SBP Press Ltd.
 20/6/13

- 2 -

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted copy of challan in triplicate. The payment will be made through account payee cheque.

Enclo. : As stated.

Yours faithfully,



Director, SUDA

Dt. .. 19.06.2013

SUDA-Health/65(Pt.II)/13/99/1(4)

C.C.

1. Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs
2. Shri Mitra Chatterjee, OSD & Ex-Officio Deputy Secretary,
Department of Municipal Affairs.
3. Financial Advisor, SUDA
4. Project Officer, Health, SUDA



Director, SUDA

Sl. No.	Name of Municipality	Quantity of Leaflet to be delivered	Qty. of Leaflet already delivered	Revised Quantity of Leaflet to be delivered
1	Asansol MC	401000	70000 ✓	331000
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5	Siliguri MC	424000	74000 ✓	350000
6	Balurghat	98000	17000 ✓	81000
7	Bankura	74000	13000 ✓	61000
8	Barasat	213000	37000 ✓	176000
9	Berhampur	124000	21000 ✓	103000
10	Bidhannagar	195000		195000
11	Contai	50000	9000 ✓	41000
12	Diamond Harbour	34000	6000 ✓	28000
13	Englishbazar	171000	30000 ✓	141000
14	Haldia	159000	28000 ✓	131000
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20	Maheshtala	294000	51000 ✓	243000
21	North DumDum	193000	33000 ✓	160000
22	Panihati	286000	50000 ✓	236000
23	Rajarhat Gopalpur	429000	75000 ✓	354000
24	Ranaghat	64000	11000 ✓	53000
25	Raniganj	74000	13000 ✓	61000
26	South DumDum	298000	52000 ✓	246000
27	Suri	44000	8000 ✓	36000
28	Uttarpara Kotrung	115000	20000 ✓	95000
	Total =>	5940000	1000000	4940000

TAX INVOICE



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY ILGUS BIAWAN, I.I.C. BLOCK, SECTOR-III, BIDHANNAGAR, KOLKATA-700106 Buyers VAT No.	Tax Invoice No. SBP/13-14/0084 Date 29-Jun-2013
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Challan No BC-00141	Challan Date 27-Jun-2013	Order No SUDA-HEALTH/65(PT.II)/13/45 & 60	Order Date 17-May-2013
-------------------------------	------------------------------------	---	----------------------------------

Sl.No.	Particulars	Quantity	Rate /Unit	Amount (Rs.)	VAT %	Tax Amount (Rs)	Total (Rs.)
1	Being our claim for printing and supply of- LEAFLET IN BENGALI Job No. 210/13-14	1,000,000 Pcs.	425.000000 Per: 1,000	425000.00	5.00	21250.0000	446,250.00
2	DELIVERY CHARGES 28 ULBS Job No. 211/13-14	1 Lot.	80,000.000000	80000.00	5.00	4000.0000	84,000.00 80,000
				505,000.00		25,250.00	530,250.00

*Received 100 crs Per A leaflets
from Silpabarta Printing Press Ltd
and issued to Job No. 210/13-14
as per the at File "B" directly.
Approved by
02/09/2013*

Gross - Rs. 526,250/- TDS - Rs. 10,525/- Net - Rs. 515,725/-	Passed for Payment Rs. 526,250/- (Rupees Five Lakh Twenty Six Thousand Two Hundred Fifty)	Only to be debited towards Director State Urban Development Agency	Total Amount 530,250.00 Total Amount Payable 526,250.00
--	--	--	--

In Words Rs. Five Lakh Thirty Thousand Two Hundred Fifty Only

Please Pay by A/c. Payee Cheque / Bank Draft in favour of Silpabarta Printing Press Limited E. & O. E.

VAT Registration No. : 19400368019
 CST Registration No. : 19400368213
 I. TAX P.A.N. : AAECs 3846 B.

For SILPABARTA PRINTING PRESS LIMITED
 Dy. Manager (Accts. & Admn.)

CHALLAN

Silpa Barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967

M/s. STATE URBAN DEVELOPMENT AGENCY ILGUS BILAWAN,I.I.C.BLOCK, SECTOR-III,BIDHANNAGAR, KOLKATA-700106		Challan No.. BC-00141 Date 27-Jun-2013	
Deliver To :			
Order No: SUDA-HEALTH/65(PT.II)/13/15 & 60		Date: 17-May-2013	
SLNo.	Particulars	Quantity	Remarks
1	DELIVERY CHARGES 28 ULBS Job No. 211/13-14	1 Lot.	
2	LEAFLET IN BENGALI Job No. 210/13-14	1,000,000 Pcs.	
Delivery By <u>S. Banerjee</u> 27/6/13 Store Keeper-Incharge		Received the Above Goods in good condition Signature _____ Address _____ Date _____	
The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan			

CHALLAN

**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

TANGRA INDUSTRIAL ESTATE

25 & 27 CANAL SOUTH ROAD , Kolkata 700015

Phone Nos. : 2251-3031 (M.D.), 2251-9748, 2251-5113, 2251-9569 Fax No. 2251 2967



Challan No.. BC-00141

Date 27-Jun-2013

M/s. **STATE URBAN DEVELOPMENT AGENCY**ILGUS BILAWAN, J.I.C. BLOCK,

SECTOR-III, BIDHANNAGAR,

KOLKATA-700106

Deliver To :

Order No:

SUDA-HEALTH/65(P.T.II)/13/45 & 60

Date:

17-May-2013

Sl.No.	Particulars	Quantity	Remarks
1	DELIVERY CHARGES 28 ULBS Job No. 211/13-14	1 Lot.	
2	LEAFLET IN BENGALI Job No. 210/13-14	1,000,000 Pcs.	

Delivery By

J. Banerjee
27/6/13

Store Keeper-Incharge

Received the Above Goods in good condition

Signature

Address

Date

The responsibility of the Press ceases as the materials are out from the Godown after the issue of challan



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013



To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091



Delivered to : The Mayor
Asansol Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	70000
<p>03/06/2013 Received 28 Bundle Bengali leaflets on 3/6/2013</p> 		
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Chandannagar Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	23000

Received above materials in good condition

For Silpabarta Printing Press Ltd.



Rs. e (Twenty Three thousand Pes)
of Leaflet
B. Luy
03/06/13
Signature with Seal

[Handwritten Signature]



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

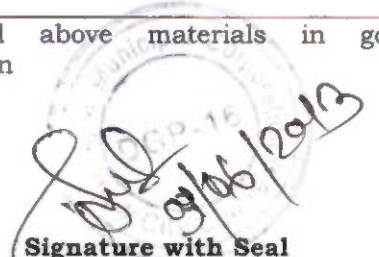

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Durgapur Municipl Coporation

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	73000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal 		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Commissioner
Howrah Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	163000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		

Received on
3/6/13
Sonal
Howrah Municipal Corporation
Health Department



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Mayor
Siliguri Municipal Corporation

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	74000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal 7/6/13		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

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2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Balurghat Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	17000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

*Received
23/05/13*

[Signature]

Signature with Seal





Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Bankura Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	13000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
<i>Received ajjalofate</i> SD H. 05.06.13 Signature with Seal		<i>[Signature]</i>





Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Barasat Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

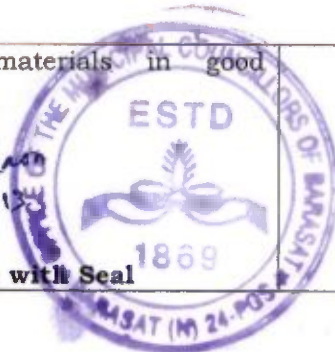
Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	37000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

Amas Das
01/06/13

Signature with Seal



[Handwritten Signature]



Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

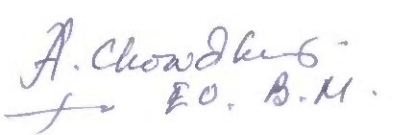

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Berhampur Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	21000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		

Chairman
Berhampur Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Contai Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	9000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		


24/6/13




**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Diamond Harbour Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	6000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Sanitary Inspector Diamond Harbour Municipality Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN


Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Englishbazar Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	30000
Received above materials in good condition		For Silpabarta Printing Press Ltd. 
Signature with Seal		

Received

General Section
English Bazar Municipality
Malda



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Haldia Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	28000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kalyani Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	12000

Received above materials in good condition Himang Bera 4/6/13 Signature with Seal	For Silpabarta Printing Press Ltd.
--	--



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kamarhati Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	41000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		

A.H.O.
IPP - VIII
Kamarhati Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kharagpur Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	30000
<p>Received 30000 (Thirty thousand) leaflet for Dengue</p> <p><i>S. Nandi</i> 23/5/13 Urban Primary Health Care Services Kharagpur Municipality</p>		
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal		<i>[Signature]</i>



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Khardah Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	13000

Received above materials in good condition	For Silpabarta Printing Press Ltd.
<i>Kaishona Ghosal</i> 416113 Signature with Seal	<i>[Signature]</i>

Health Officer
Khardah Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Kulti Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	27000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal <i>Sachin Mondal</i> 03.06.13 		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Maheshtala Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	51000
Received above materials in good condition		For Silpabarta Printing Press Ltd.

S.M. Ali
04/06/13
S.M. ALI
Signature with Seal.
Health Wing
Maheshtala Municipality

[Signature]



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
North Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	33000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Signature with Seal <i>[Signature]</i> Health Officer North Dum Dum Municipality		<i>[Signature]</i>



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Panihati Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	50000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
<p>Received 4/6/13 Santanu Mukhopadhyay Signature with Seal</p>		<p><i>[Signature]</i></p>





**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Rajarhat Gopalpur Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	75000
Received condition	above materials in good	For Silpabarta Printing Press Ltd.
 Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)

2251-2967 : Fax

2251-5113

2251-9748

2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Ranaghat Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	11000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
Mousumi Bala (F.T.S) 4.6.2013 Signature with Seal		





Silpa barta printing press limited

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

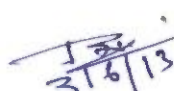

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Raniganj Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	13000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
 Signature with Seal		

Received
Raniganj Municipality



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN



Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
South Dum Dum Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	52000
Received above materials in good condition		For Silpabarta Printing Press Ltd.
S. Chattopadhyay for  SDDM Signature with Seal		



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Suri Municipality

Order No. SUDA-Health/65(Pt.II)13/60

Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	8000

Received above materials in good condition	For Silpabarta Printing Press Ltd.
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Signature with Seal



**Silpa
barta printing press limited**

(A GOVERNMENT OF WEST BENGAL UNDERTAKING)

Phone : 2251-3031 (M.D.)
2251-2967 : Fax
2251-5113
2251-9748
2251-9569

DELIVERY CUM ROAD CHALLAN

Date : 01.06.2013

To
The Director
State Urban Development Agency
Health Wing, "ILGUS BHAWAN"
H-C Block, Sector-III, Bidhannagar,
Salt Lake, Kolkata - 700 091

Delivered to : The Chairman
Uttarpara Kotrung Municipality

Order No. SUDA-Health/65(Pt.II)13/60

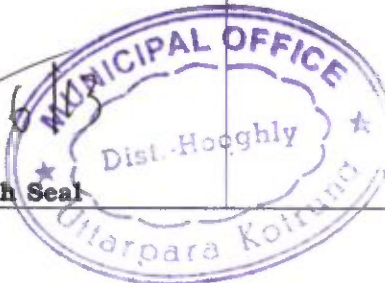
Dated : 23.05.2013

Sl. No.	Description	Qty.
1.	Leaflet on Dengue & Malaria	20000

Received above materials in good condition

For Silpabarta Printing Press Ltd.

Signature with Seal



Signature

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/65(Pt.III)/13/72**

Date **31.05.2013**

From : Director, SUDA

**To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.**

Sub. : Revised estimated fund for printing of leaflet and supply to the ULBs.

Sir,

Further to this office communication no. SUDA-Health/65(Pt.II)/13/47 dt. 20.05.2013, this is to inform you that apropos instruction, design of leaflet has been improvised in line that of Bidhannagar Municipality, resulting in revision in specification and rate quoted by M/S Silpa Barta Printing Press Ltd. Quotation bearing no. SBP/Order-18/13-14/133 dt. 30.05.2013 and a sample of newly designed leaflet submitted by M/S Simpa Barta Printing Press Ltd. are enclosed herewith.

It was decided that 59,40,000 no. of leaflet will be printed & supplied to the respective ULBs. out of which an interim work order has been issued for supply of 10,00,000 no. of leaflet involving cost of Rs. 5,22,000/- @ of previous rate. Revised cost estimate for printing & supply of newly designed 49,40,000 no. of leaflet is Rs. 50,31,390/-; thus total revised requirement of fund is Rs. 55,53,390/- (Rs. 5,22,000/- + Rs. 50,31,390/-).

You are requested to provide the required fund of Rs. 55,53,390/- (Rupees Fifty five lakh fifty three thousand three hundred ninety) only.

Thanking you.

Yours faithfully,

Encl. : As stated.

Director, SUDA

SUDA-Health/65(Pt.III)/13/72/1(1)

Dt. .. 31.05.2013

CC

Shri Mitra Chatterjee, OSD & Dy. Secretary, Municipal Affairs Department

Director, SUDA



सत्यमेव जयते

পৌরবিষয়ক দপ্তর, পশ্চিমবঙ্গ সরকার

ডেঙ্গু প্রতিকার ও প্রতিরোধ

জল জমবে যেখানে, মশার বংশ বাড়বে সেখানে



ডেঙ্গু জ্বরের লক্ষণ

- আকস্মিক তীব্র জ্বর, মাথা ব্যথা
- চোখের পিছনে, মাংসপেশীতে ও গাঁটে ব্যথা
- নাক, মুখ, মাড়ি থেকে রক্তক্ষরণ

ডেঙ্গু সন্দেহ হলে
রক্তপরীক্ষা করান

বিলায়ল্যে

पानी ठहरेगा जहाँ मच्छरों का वंश बढ़ेगा वहाँ

डेगुँ का सन्देह होने पर
रक्त परीक्षा करवायें

निःशुल्क

- पौरसभा के स्वास्थ्य विभाग के कर्मचारी आपकी सहायता के लिए घर-घर आपके पास जायेंगे। उनको सहयोग करें।
- पौरसभा नियम की धारा ३३३ के तहत स्वास्थ्य कर्मचारी द्वारा सतर्क करने के बाद भी पानी जमा पाया गया तो जुर्माना भरना होगा।
- पुराने डायर, खाली फुलों का गमले, व्यवहार की हुई खाली टाब, नही काम में आने वाले बर्तनों में पानी जमने नहीं दें।
- मकाने के चारों तरफ की जगह एवं नाले साफ सुथरों रखे।
- कुलर, पानी की टंकी एवं मकान में अन्य स्थान जहाँ पानी जमा रखा जाता है, सप्ताह में एक दिन पानी बदले एवं उस स्थान को ढक कर रखें।
- बच्चों के पुरे शरीर को ढकने वाले कपड़े पहनायें। जिससे मच्छर काट न सकें।
- रात व दिन में सोते समय बच्चों के लिए मच्छरदानी का प्रयो करें।



silpa barta printing press limited

(A Government of West Bengal Undertaking)

25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order-18/13-14/133

Date: 30.05.2013

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN", H-C Block,
Sector - III, Bidhannagar,
Salt Lake, Kolkata - 700 106

P.O. (F)
4651
MAY 2013

Sub: Quotation for Printing & Supply of Dengue Leaflet.

Sir,

As per your enquiry for Printing & supply of Dengue Leaflet, we are giving our rate below :-

Sl. No.	Specification	Qty.	Rate
1	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 90 GSM Art paper Printing : Multi Colour Printing	35,00,000	Rs. 970/- per thousand

Including delivery charges + 5% VAT will be charged Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For Silpabarta Printing Press Ltd.

Sujay Guha

Sujay Guha
Dy. Manager - Production

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

SUDA-Health/65(Pt.II)/13/60
Ref No.

Date23.05.2013

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

Sub. : ULB-wise distribution list for supply of leaflet in 1st phase relating to
Dengue & Malaria.

Ref. : This office earlier work order no. SUDA-Health/65(Pt.II)/13/17 dt.
17.05.2013.

Dear Sir,

Inviting your attention to the subject, this is to request you to supply leaflet, already printed by you, to the ULBs in 1st phase by 31st May, 2013 as per distribution list enclosed herewith. This is to inform you that printing for rest quantity of leaflet may be undertaken after obtaining further request from this end.

Encl. : As stated.

Yours faithfully,



Director, SUDA

Sankar Roy Chowdhury
30/5/13

**Prevention & Control of Vector Borne Diseases in
Urban Areas -**

ULB-wise Distribution List

Sl. No.	Name of Municipality	Quantity of Leaflet to be distributed
1	Asansol MC	70000
2	Chandannagar MC	23000
3	Durgapur MC	73000
4	Howrah MC	163000
5	Siliguri MC	74000
6	Balurghat	17000
7	Bankura	13000
8	Barasat	37000
9	Berhampur	21000
10	Contai	9000
11	Diamond Harbour	6000
12	Englishbazar	30000
13	Haldia	28000
14	Kalyani	12000
15	Kamarhati	41000
16	Kharagpur	30000
17	Khardah	13000
18	Kulti	27000
19	Maheshtala	51000
20	North DumDum	33000
21	Panihati	50000
22	RajarhatGopalpur	75000
23	Ranaghat	11000
24	Raniganj	13000
25	South DumDum	52000
26	Suri	8000
27	Uttarpara Kotrung	20000
TOTAL =>		1000000

SUDA-Health/65(Pt.II)/13/60/1(27)

Dt. .. 23.05.2013

CC

- 1) **The Mayor, Asansol / Chandernagore / Durgapur / Siliguri Municipal Corporation**
- 2) **The Commissioner, Howrah Municipal Corporation**
- 3) **The Chairman / Chairperson, Diamond Harbour / Rajarhat Gopalpur / South DumDum / NorthDumDum / Barasat / Kamarhati / Panihati / Khardah / Kalyani / Ranaghat / Berhampore / Suri / Kulti / Raniganj / Bankura / Kharagpur/ Contai / Haldia / Uttarpara Kotrung / English Bazar / Balurghat / Maheshtala Municipality**


Director, SUDA



silpa barta printing press limited

(A Government of West Bengal Undertaking)

25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order-18/13-14/133

Date: 30.05.2013

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN", H-C Block,
Sector - III, Bidhannagar,
Salt Lake, Kolkata - 700 106

P.O. (F)
29



Sub: Quotation for Printing & Supply of Dengue Leaflet.

Sir,

As per your enquiry for Printing & supply of Dengue Leaflet, we are giving our rate below :-

Sl. No.	Specification	Qty.	Rate
1.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 90 GSM Art paper Printing : Multi Colour Printing	35,00,000	Rs. 970/- per thousand

Including delivery charges + 5% VAT will be charged Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For Silpabarta Printing Press Ltd.

Sujay Guha

Sujay Guha
Dy. Manager - Production

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/65(Pt.II)/13/45**Date **17.05.2013****From : Director, SUDA****To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.****Sub. : Work order for printing of Leaflet relating to Dengue & Malaria and supply to 28 ULBs.****Ref. : Your quotation vide no. SBP/Order-18/13-14/133 dt. 04.05.2013.****Dear Sir,**

Inviting your attention to the subject, this is to inform you that your quotation under reference has been accepted by this office for printing of leaflet relating to Dengue & Malaria and supply to 28 ULBs. The specification of leaflet is as under :

- Size 1/4th Demy
- Paper – 80 GSM Maplitho Paper
- Printing – Single Colour Printing
- Printing matter for the leaflet – as approved by Department of Health & Family Welfare.

You are requested to undertake the job as mentioned below :

					(Amount in Rs.)
Sl. No.	Item	Quantity to be supplied (Nos.)	Unit Price per 1,000 Leaflet	Total Price excluding VAT	Delivery Terms
1.	Leaflet (In Bengali)	45,63,000	425.00	19,39,275.00	Within 1 week as per delivery schedule from the date of issuance of work order by this office
2.	Delivery Charges to 28 ULBs			80,000.00	
Total =>				20,19,275.00	
(Rupees Twenty lakh nineteen thousand two hundred and seventy five only)					

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted copy of challan in triplicate. The payment will be made through account payee cheque.

Enclo. : As stated.

Yours faithfully,



Director, SUDA

SUDA-Health/65(Pt.II)/13/45/1(4)

Dt. .. 17.05.2013

C.C.

1. Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs
2. Shri Mitra Chatterjee, OSD & Ex-Officio Deputy Secretary, Department of Municipal Affairs.
3. Financial Advisor, SUDA
4. Project Officer, Health, SUDA



Director, SUDA

of sale is 450/1000 costing for 150000 = 2053350
(diff of 1,14,075)

725/1000 = 33,08,175



Silpa barta printing press limited

(A Government of West Bengal Undertaking)

25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

FA
D

Ref. No.: SBP/Order-18/13-14/133

Date: 04.05.2013

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN", H-C Block,
Sector – III, Bidhannagar,
Salt Lake, Kolkata – 700 106

Sub: Quotation for Printing & Supply of Dengue Leaflet.

Sir,

As per your enquiry for Printing & supply of Dengue Leaflet, we are giving our rate below :-

Sl. No.	Specification	Qty.	Rate
1.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 80 GSM maplitho paper Printing : Single Colour Printing	60,00,000	Rs. 425/- per thousand
2.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 80 GSM maplitho paper Printing : Bi-Colour Printing	60,00,000	Rs. 450/- per thousand
3.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 80 GSM maplitho paper Printing : Multi Colour Printing	60,00,000	Rs. 725/- per thousand
2.	Delivery charges	26 Municipality	Rs. 80,000/- for lot

VAT will be charged Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For **Silpabarta Printing Press Ltd.**

Sujay Guha
Dy. Manager – Production

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091,
West Bengal**Ref No. **SUDA-Health/65(Pt.III)/13/121**Date **11.07.2013**From : **Director, SUDA**To : **Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.****Sub. : Request for release of revised estimated fund for printing of leaflet
relating to prevention & control of Dengue & Chikunguniya
in respective ULBs.**

Sir,

Further to this office communication no. SUDA-Health/65(Pt.II)/13/47 dt. 20.05.2013, this is to inform you that apropos instruction, design of leaflet has been improvised in line that of Bidhannagar Municipality, resulting in revision in specification and rate quoted by M/S Silpa Barta Printing Press Ltd. Quotation bearing no. SBP/Order-18/13-14/133 dt. 04.06.2013 submitted by M/S Silpa Barta Printing Press Ltd. is enclosed herewith.

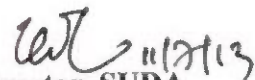
It was decided that 59,40,000 no. of leaflet will be printed & supplied to the respective ULBs, out of which an interim work order has been issued for supply of 10,00,000 no. of leaflet in black & white involving cost of Rs. 5,26,250/- @ Rs. 425/- per thousand + 5% VAT + Rs. 80,000/- as distribution cost to the ULBs. Revised cost estimate for printing & supply of newly designed 49,40,000 no. of leaflet (multi colour) is Rs. 37,34,640/- @ Rs. 720/- per thousand + 5% VAT including distribution cost; thus total revised requirement of fund is Rs. 42,60,890/- (Rs. 5,26,250/- + Rs. 37,34,640/-). Copy of Notesheet approved by the Hon'ble MIC, MA & UD is also enclosed herewith.

In this connection this is to state that printing of leaflet has already been completed by M/S Silpa Barta Printing Press Ltd. and submitted bill for release of payment. Hence, you are requested to provide the required fund of Rs. 42,60,890/- (Rupees Forty two lakh sixty thousand eight hundred ninety) only for onward release of payment to M/S Silpa Barta Printing Press Ltd..

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

Contd. to P-2.

- 2 -

SUDA-Health/65(Pt.III)/13/121/1(1)

Dt. .. 11.07.2013

CC

Shri Mitra Chatterjee, OSD & Dy. Secretary, Municipal Affairs Department

tw
Director, SUDA

Sub. : Printing & Supply of Leaflet for house to house visit to be started for the month of June, 2013 onwards.

Notes at NSP - 4.

This is to state that sample of printed leaflet (at par with that of Bidhannagar Municipality) submitted by M/S Silpa Barta Printing Press Ltd. will cost @ Rs. 970/- per thousand excluding VAT @ 5%.

Apropos discussion and instruction, M/S Silpa Barta Printing Press Ltd. has submitted further quotation vide no. SBP/Order-18/13-14/133 dt. 04.06.2013 at **Flag - F** wherein cost varies depending on the paper quality i.e. for 60 gsm, 70 gsm and 80 gsm paper, the printing cost is Rs. 616/-, Rs. 668/- and Rs. 720/- per thousand respectively excluding VAT @ 5%.

As the leaflet is multi coloured, it needs better quality paper for which 80 gsm paper sample submitted by the firm may be accepted and approved. If it is approved, the requirement of fund will be as under :

Estimation was done for printing & supply of 59,40,000 nos. of leaflet	27,05,480.00
Interim work order has been issued for supply of 10,00,000 nos. of leaflet, cost involvement (@ Rs. 425/- per thousand + 5% VAT and Rs. 80,000/- distribution cost to 27 ULBs)	5,26,250.00
Revised cost estimate for printing & supply of newly designed 49,40,000 nos. of leaflet (@ Rs. 720/- per thousand + 5% VAT including distribution cost to 27 ULBs)	37,34,640.00
Re-revised requirement of fund	42,60,890.00

Submitted for kind approval of paper quality for printing of newly designed leaflet and release of fund of Rs. 42,60,890/-.

FA/SUDA

Director

10.6.13
10/6/13

Proposal at 'A' above for printing of leaflets for the purpose of awareness on prevention of dengue/chikungunya etc as per rate submitted by M/S Silpa Barta Printing Press Ltd, & Bort - 4 nos. distribution at a total cost of Rs. 42,60,890/- may kindly be approved. printing order for residential postea (Colour - @ Rs. 720/- per thousand) may be issued in anticipation of fund from N.A. DPH - 11/6/13

Secretary
M.A. DPH
& Chairman, SUDA

may be approved.

12/6/13

SUDA-U/ONO-267

Date - 11.6.13

MTC
18/6/13



Silpa barta printing press limited

(A Government of West Bengal Undertaking)

25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order-18/13-14/133

Date: 04.06.2013

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN", H-C Block,
Sector – III, Bidhannagar,
Salt Lake, Kolkata – 700 106

Sub: Quotation for Printing & Supply of Dengue Leaflet.

Sir,

As per your enquiry for Printing & supply of Dengue Leaflet, we are giving our rates below :-

Sl. No.	Specification	Qty.	Rate
1.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 60 GSM Maplitho paper Printing : Multi Colour Printing	35,00,000	Rs. 616/- per thousand
2.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 70 GSM Maplitho paper Printing : Multi Colour Printing	35,00,000	Rs. 668/- per thousand
3.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 70 GSM Maplitho paper Printing : Multi Colour Printing	35,00,000	Rs. 720/- per thousand

Including delivery charges + 5% VAT will be charged Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

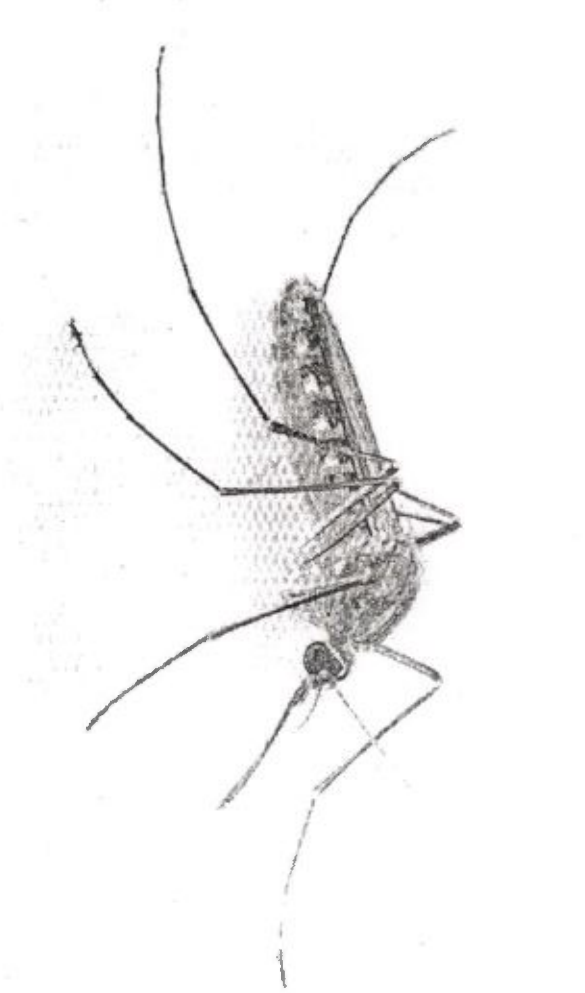
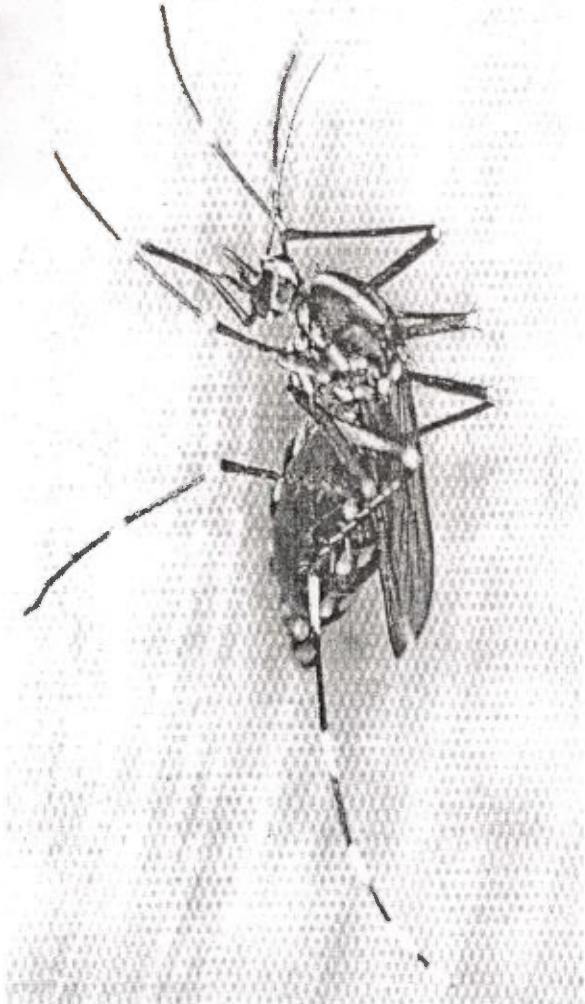
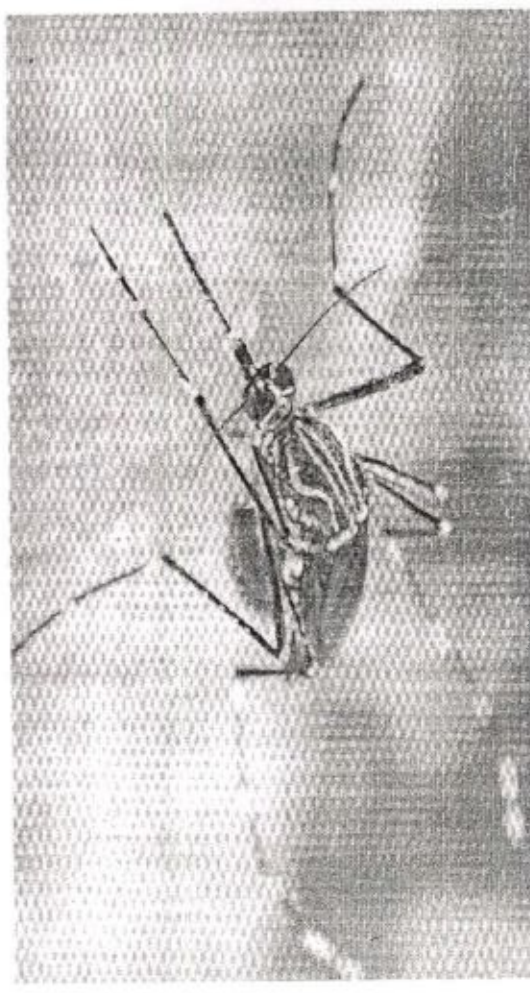
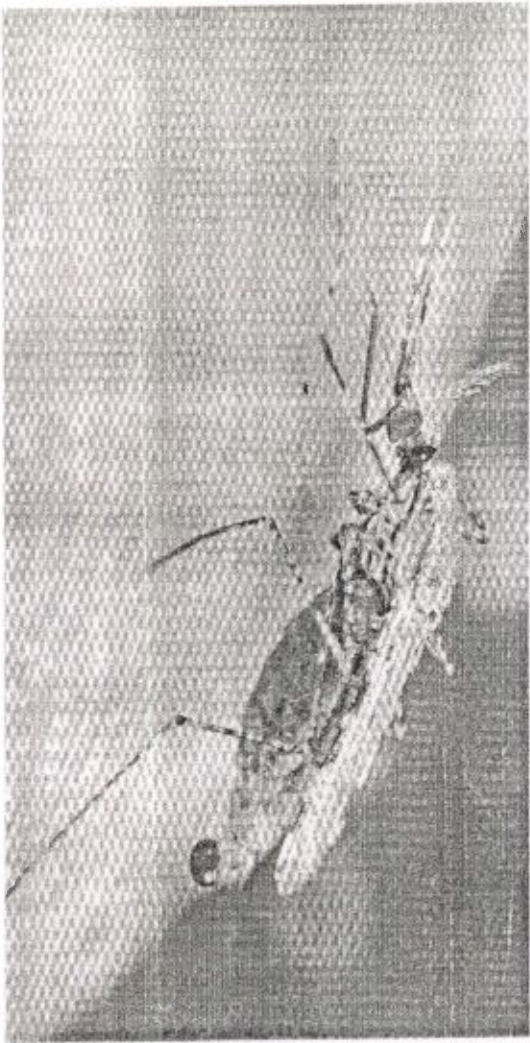
For Silpabarta Printing Press Ltd.

Sujay Guha

Sujay Guha
Dy. Manager – Production

বাংলায় বাসীৰ প্ৰতি বাঙালীৰ পোঁৱসভাৰ আবেদন :-

বাংক জন্মিত ৰোগেৰ জন্মেৰ উৎসস্থল বিনষ্ট কৰণ



- **লালাবিধ মাৰত ৰোগেৰ বাংক এৰা এদেৰ ধ্বংস কৰণ**
পঃ বঃ সৰকাৰেৰ অৰ্থানুকূলে বাঙালীৰ পোঁৱসভা কৰ্তৃক প্ৰচাৰিত।

বালুরঘাটবাসীর প্রতি বালুরঘাট পৌরসভার আবেদন :-

কীভাবে হয় ডেঙ্গু?

ডেঙ্গু ভাইরাসবাহী মশা কামড়ালে

সাধারণ ডেঙ্গুর উপসর্গ

অত্যধিক জ্বর। কখনও কম, কখনও বেশি

শরীরে গাঁটে গাঁটে ব্যথা, অবসন্নতা

প্রস্রাবে জ্বালাভাব। কম হওয়া

খাবারে অনীহা। ভাতে অরুচি

হেমোরাজিক ডেঙ্গুর উপসর্গ

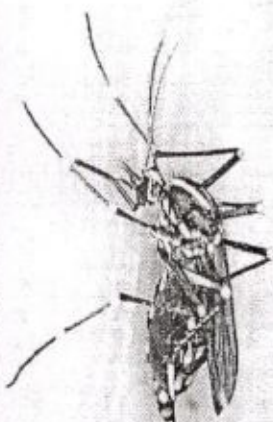
হাতের তালু, গায়ে লাল ছোপ

চোখ জ্বালা করা। চোখ লালাঢে হয়ে থাকে

পেটে যন্ত্রণা, অনেক সময় বমি। পাতলা পায়খানা

হাত ফেটে রক্ত পড়া

মারত্মক দুর্বলতা। কপালে অসহ্য ব্যথা



শনাক্তকরণ

উপসর্গ দেখা দিলে রক্ত পরীক্ষাই শেষ কথা

প্রতিরোধ

- বাড়ির চারধারে জল জমাতে না দেওয়া
- ফুলদানি, টৌবাঝার জল নিয়মিত পালতানো
- বাড়ির আশপাশের নোংরা জিনিস পরিষ্কার করা
- রাতে মশারি টাঙিয়ে শোয়া
- দিনে মশা তাড়ানোর ম্যাট, কয়েল, লিকুইড ব্যবহার
- পা ঢাকা পোশাক পরা

চিকিৎসা

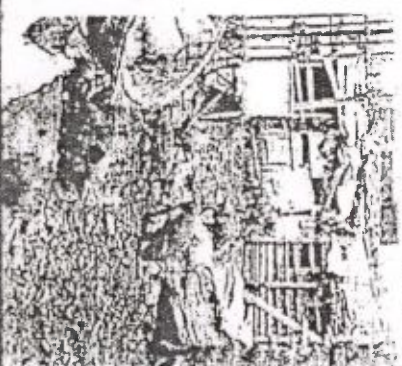
- প্যারাসিটামল চলেতে পারে। তাড়াতাড়ি চিকিৎসকের কাছে যাওয়াই ভালো
- এমন ওষুধ চলবে না, যা রক্তে অনুচক্রিকা কমিয়ে দিতে পারে

প্রাথমিক শুদ্ধিমা

- প্রাথমিক পর্যায়ে প্যারাসিটামল ট্যাবলেট
- প্রচুর পরিমাণে জল খেতে হবে। সঙ্গে তাজা ফল
- দিনে রাতে মশারির মধ্যে থাকে

মশা নিয়ে কথা

- এডিস মশা ডেঙ্গুর ভাইরাস বহন করে
- ডেঙ্গুর মশা সাধারণত দিনে কামড়ায়
- চলতে ফিরতে থাকে মানুষকে আক্রমণ করে
- সাধারণত কামড়ায় হাঁটুর নীচে
- এক নাগাড়ে কামড়ায় না। হঠাৎ হঠাৎ আক্রমণ করে
- এডিস মশার উপাঙ্গ সাদা ছোপ থাকে



নিজেকে তথা নিজের পরিবারকে
রক্ষা করুন ডেঙ্গুর হাত থেকে।

- বালুরঘাট আরবান প্রাইমারী হেলথ কেয়ার সার্ভিসেস কর্তৃক প্রচারিত
- পঃ বঃ সরকারের অর্থানুকূলেয় মুদ্রিত

বহরমপুর পৌরসভা এলাকার নাগরিকদের প্রতি পৌরপতির আবেদন

বর্ষার জল জমবে যেখানে
মশার বংশ বাড়বে সেখানে



ছোট ছোট যুক্তি
ডেঙ্গু থেকে মুক্তি



ফেলে রাখা পুরনো টায়ারে, ডাবের খোলায়, অব্যবহৃত
পাত্রে বৃষ্টির জল জমতে দেবেন না।

।। বাড়ির চারপাশের পরিবেশ ও নর্দমা পরিষ্কার রাখুন।।

কুলার, চৌবাচ্চা, জলের ট্যাঙ্ক এবং বাড়ির অন্যান্য জলাধারের
জল সপ্তাহে একদিন করে পাল্টান এবং যতটা সম্ভব ঢেকে রাখুন।

।। মশার কামড় থেকে বাঁচাতে শিশুদের গা ঢাকা পোষাক পরান।।

রাতের পাশপাশি দিনের বেলাতেও শিশুদের জন্য
মশারি ব্যবহার করুন।



সরকারী হাসপাতালে এখন ডেঙ্গু জ্বরের
রোগ নির্ণয় ও চিকিৎসার সুযোগ বিনামূল্যে।

স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর, পশ্চিমবঙ্গ সরকার ও বহরমপুর পৌরসভা কর্তৃক প্রচারিত



सत्यमेव जयते

বর্ষার জল জমবে যেখানে মশার বংশ বাড়বে সেখানে

ডেঙ্গু সন্দেহ হলে
রক্ত পরীক্ষা করান

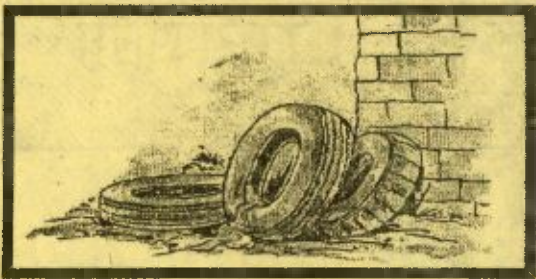
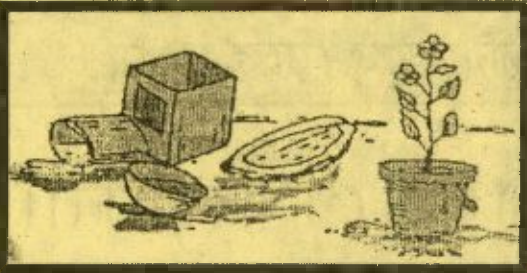
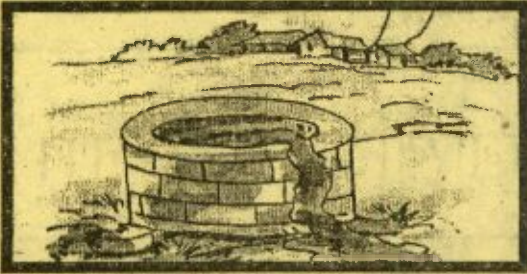


ছোট ছোট যুক্তি
ডেঙ্গু থেকে মুক্তি

বিনামূল্যে

জমা জল যেখানে,

ডেঙ্গু-বাহক মশার জন্ম সেখানে।



■ ফেলে রাখা পুরনো টায়ারে, ফুলের টবে, ডাবের খোলায়, অব্যবহৃত পাত্রে বৃষ্টির জল জমতে দেবেন না।

■ বাড়ির চারপাশের পরিবেশ ও নর্দমা পরিষ্কার রাখুন।

■ কুলার, চৌবাচ্চা, জলের ট্যাঙ্ক এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন করে পাল্টান এবং যতটা সম্ভব ঢেকে রাখুন।

■ মশার কামড় থেকে বাঁচতে শিশুদের গা-ঢাকা পোষাক পরান।

■ রাতের পাশপাশি দিনের বেলাতেও শিশুদের জন্য মশারি ব্যবহার করুন।

■ জ্বর হলেই রক্ত পরীক্ষা করান।



মুর্শিদাবাদ মেডিক্যাল কলেজে বিশেষ ফিভার ক্লিনিকে অগ্রাধিকারের ভিত্তিতে পরামর্শ ও পরীক্ষার ব্যবস্থা আছে।



◆◆◆ বহরমপুর পৌরসভা কর্তৃক প্রচারিত ◆◆◆

বর্ষার জল জমবে যেখানে মশার বংশ বাড়বে সেখানে

ডেঙ্গু সন্দেহ হলে
রক্ত পরীক্ষা করুন

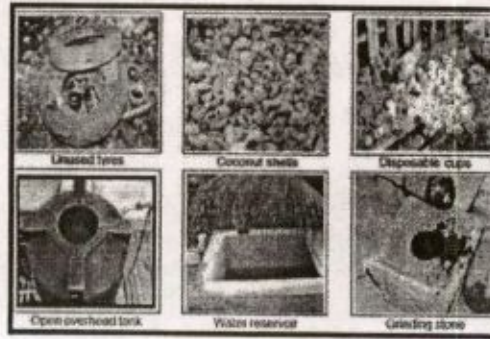
বিনামূল্যে

সকাল ১০টা থেকে-দুপুর ২টা
মাইক্রোবায়োলজি বিভাগে

- কলকাতা মেডিক্যাল কলেজ
- আর.জি.কর. মেডিক্যাল কলেজ
- নীলরতন সরকার মেডিক্যাল কলেজ
- ন্যাশন্যাল মেডিক্যাল কলেজ
- স্কুল অফ ট্রপিক্যাল মেডিসিন
- বিধাননগর সাব-ডিভিশন হাসপাতাল
- বিধাননগর পৌর মাতৃসদন

পৌরসভার স্বাস্থ্যকর্মীগণ
আপনাদের নিকট যাবে।
আপনারা তাদের সঙ্গে
সহযোগিতা করুন।

পৌর আইনের ৩৩৩ ধারা
অনুযায়ী বাড়ি বাড়ি সতর্কীকরণ
করার পর, যদি জল জমা
থাকে তাহলে জরিমানা বলবৎ
করা হবে



ছোট ছোট যুক্তি
ডেঙ্গু, ম্যালেরিয়া ও
চিকুনগুনিয়া থেকে মুক্তি

- ফেলে রাখা পুরনো টায়ারে, ফুলের টবে, ডাবের খোলায়, অব্যবহৃত পাত্রে বৃষ্টির জল জমতে দেবেন না।
- বাড়ির চারপাশের পরিবেশ ও নর্দমা পরিষ্কার রাখুন।
- কুলার, চৌবাচ্চা, জলের ট্যাঙ্ক এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন করে পাল্টান এবং যতটা সম্ভব ঢেকে রাখুন।
- মশার কামড় থেকে বাঁচতে গা-ঢাকা পোশাক পরুন।
- রাতের পাশাপাশি দিনের বেলাতেও মশারি ব্যবহার করুন।
- জ্বর হলেই রক্ত পরীক্ষা করান। আপনার নিকটবর্তী পুরসভার ম্যালেরিয়া ক্লিনিকেই এই পরীক্ষার সুযোগ আছে।

মেডিক্যাল কলেজগুলিতে বিশেষ ফিভার ক্লিনিকে
অগ্রাধিকারের ভিত্তিতে পরামর্শ ও পরীক্ষার ব্যবস্থা আছে।

স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর, পশ্চিমবঙ্গ সরকার

এবং

বিধাননগর পৌরসভা কর্তৃক যৌথভাবে প্রচারিত





কলকাতা পৌরসংস্থা

মশাবাহিত রোগে অযথা আতঙ্কিত হবেন না। জ্বর হলে কলকাতা পৌরসংস্থার নিকটবর্তী স্বাস্থ্যকেন্দ্রে বিনামূল্যে রক্ত পরীক্ষা ও চিকিৎসা করান। গুজবে কান দেবেন না। মশাবাহিত রোগে জটিলতা এড়াতে পৌরসংস্থার চিকিৎসাই বিশ্ব স্বাস্থ্য সংস্থা ও ভারত সরকারের ডাইরেক্টরেট অফ ন্যাশনাল ভেক্টর বোর্ড ডিজিজ কন্ট্রোল প্রোগ্রাম দ্বারা স্বীকৃত।

করণীয় —

- ❑ হঠাৎ জ্বরের সঙ্গে গা ও মাথা ব্যথা করলেই ডাক্তার দেখান। জ্বর কমাতে শুধুমাত্র প্যারাসিটামল খান/খাওয়ান।
- ❑ সাতদিন পরপর চৌবাচ্চা ও অন্যান্য জলের পাত্র ভালো করে পরিষ্কার করবেন।
- ❑ খোলা জায়গায় টায়ার, শিশি-বোতল, ডাবের খোলা ইত্যাদি ফেলবেন না।
- ❑ কোথাও জল জমতে দেবেন না।

সব সময় আপনার পাশেই আছে কলকাতা পৌরসংস্থার স্বাস্থ্য দপ্তর।

জনস্বার্থে কলকাতা পৌরসংস্থার স্বাস্থ্য দপ্তর কর্তৃক প্রচারিত



ডেঙ্গু প্রতিরোধে পুরসভার আবেদন।

জ্বর হলেই আপনার ওয়ার্ডের পৌরসংস্থার স্বাস্থ্যকেন্দ্রে বিনামূল্যে ডেঙ্গু শনাক্তকরণের জন্য রক্ত পরীক্ষা এবং ডেঙ্গুজনিত জটিলতা জানার জন্য রক্তের প্লেটলেট গণনার পরীক্ষা করান ও চিকিৎসার সুবিধা নিন।

ज्वर होते ही आपके वार्ड के नगर निगम के स्वास्थ्य केन्द्र में निःशुल्क डेंगू की शिनाख्त के लिए रक्त परीक्षण एवं डेंगूजनित जटिलता की जानकारी के लिए रक्त की प्लेटलेट गणना की जांच करायें एवं चिकित्सा की सुविधा लें।

In case you have sudden fever, get your blood tested for Dengue and get your Platelet Count done to know Dengue-related complications, free of cost, at your Ward Health Unit of KMC.

بخار ہونے سے اپنے علاقے کے میونسپل کارپوریشن کے محکمہ صحت میں مفت ڈیگیو کی خون کی جانچ اور ڈیگیو سے متاثر ہونے کے تعلق سے معلومات حاصل کرنے کے لیے خون کا پلیٹ لیٹ کا شمار جانچ کرائیں اور علاج کرائیں۔



কলকাতা পৌরসংস্থা

কলকাতাকে ডেঙ্গুমুক্ত করতে পুরসভার পাশে আপনিও সামিল হোন।

To make Kolkata dengue-free, stand by KMC.

কোলকাতা को डेंगूमুক্ত करने में नगर निगम के साथ आप भी योगदान करें।

कोलकाता को डेंगू से मुक्त करने में नगर निगम के साथ आप भी योगदान करें।

Please contact

2286 1212

2286 1313

2286 1414

98303 24330

98303 24339



কলকাতা
পৌরসংস্থা

ডেঙ্গু প্রতিরোধে পুরসভার আবেদন।

Four tips for prevention of dengue. KMC's appeal to follow them.
ডেঙ্গু کی روکٹھام کے چار سوزھائو۔ نگر نلگم کے انورودھ کا پالن کرے۔
ڈینگو کی روک ٹھام کے لیے چار مشورے، کولکاتا میونسپل کارپوریشن کی اپیل پر عمل کریں



১ হঠাৎ জ্বরের সঙ্গে গা ও মাথা ব্যথা করলেই ডাক্তার দেখান। জ্বর কমাতে প্যারাসিটামল খান। অ্যাসপিরিন/ আইবুপ্রোফেন জাতীয় ওষুধ কখনওই খাবেন না।

If you catch a sudden fever with body and head aches, consult a physician. To reduce fever, take Paracetamol. Don't take Aspirin/Ibuprofen types of medicines.

अचानक ज्वर के साथ शरीर और सिरदर्द होने पर चिकित्सक की सलाह लें। ज्वर कम करने के लिए खाइये पैरासिटामल। कभी ऐसपिरिन/आईबूप्रोफेन जैसी औषधियों का सेवन न करें।

اچانک بخار کے ساتھ سارے جسم اور سر میں درد ہو تو ڈاکٹر سے مشورہ کریں۔ بخار کم کرنے کے لیے پیراسیٹامول ٹیبلٹ استعمال کریں۔ اسپرین/آئیبوپروفین جیسی دواؤں کا ہرگز استعمال نہ کریں

২ ساتদিন পরপর চৌবাচ্চা ও অন্যান্য জলের পাত্র ভাল করে পরিষ্কার করবেন।
Clean masonry tank and other water containers at weekly intervals.

प्रति सप्ताह वाटर कन्टेनर अथवा अन्य जलपात्र की सफाई करें।
हर هفته پانی کے برتنوں یا حوض وغیرہ کی صفائی کریں۔



৩ খোলা জায়গায় টায়ার ফেলে রাখবেন না।
Don't stack tyres in the open.
खुली जगह टायर फेंककर न रखें।
कहली जगह टायर पीनक कर न रहकें

৪ ডেঙ্গুর মশা দিনে কামড়ায়। তাই মশার কামড় এড়াতে সকাল থেকে সন্ধ্য পর্যন্ত দেহের অনাবৃত অংশ যতটা সম্ভব ঢেকে রাখার জন্য পোশাক পরুন।

Dengue transmitting mosquitoes bite during the day-time. To avoid the bites, keep as much of your body covered with clothes as possible from dawn to dusk.

डेङ्गू के मच्छड़ दिन में काटते हैं। अतए मच्छड़ से बचाव के लिए सुबह से शरीर के खुले अंग को यथा संभव रखने के लिए पोशाक पहनें।

س کاٹتے ہیں لہذا چھتر سے بچنے کے لیے صبح کھلے حصہ کو جہاں تک ممکن ہو سکے، ڈھکے لیے پہنیں۔



বর্ষার জল জমবে যেখানে মশার বংশ বাড়বে সেখানে

ডেঙ্গু সন্দেহ হলে
রক্তপরীক্ষা করান

বিনামূল্যে



ছোট ছোট যুক্তি
ডেঙ্গু থেকে মুক্তি

সকাল ১০টা- দুপুর ২টো

ক. মহিক্রোবায়োলজি বিভাগ

- কলকাতা মেডিকাল কলেজ
- আর জি কর মেডিকাল কলেজ
- নীলরতন সরকার মেডিকাল কলেজ
- ন্যাশনাল মেডিকাল কলেজ
- এস এস কে এম মেডিকাল কলেজ
- বর্ধমান মেডিকাল কলেজ
- বাঁকুড়া মেডিকাল কলেজ
- মেদিনীপুর মেডিকাল কলেজ
- উত্তরবঙ্গ মেডিকাল কলেজ
- স্কুল অফ ট্রপিকাল মেডিসিন

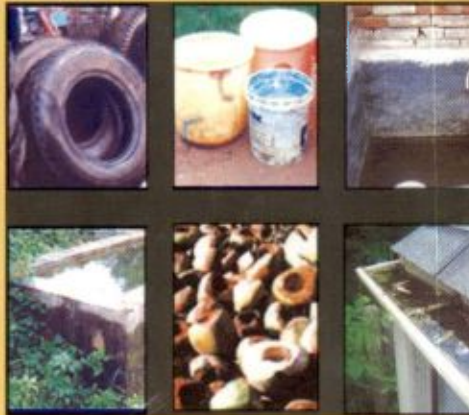
খ. বিধাননগর সাব-ডিভিশন হাসপাতাল
(সংগ্রহ কেন্দ্র)

গ. কলিকাতা পৌরসংস্থা ক্লিনিক

সকাল ৮টা- দুপুর ২টো

- হাতিবাগান ডিসপেনসারি
- হাজি ডিসপেনসারি
- চেতলা ডিসপেনসারি
- লায়ালকা চেস্ট ক্লিনিক, বাঘাঘটীন বাজারের কাছে
- বেহালা পর্নশ্রী ডিসপেনসারি
- ১৩৫টি ম্যালেরিয়া ক্লিনিক (সংগ্রহ কেন্দ্র)

ঘ. নাইসেড, বেলেঘাটা



- ফেলে রাখা পুরনো টায়ারে, ফুলের টবে, ডাবের খোলায়, অব্যবহৃত পাত্রে বৃষ্টির জল জমতে দেবেন না।
- বাড়ির চারপাশের পরিবেশ ও নর্দমা পরিষ্কার রাখুন।
- কুলার, চৌবাচ্চা, জলের ট্যাঙ্ক এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন করে পালটান এবং যতটা সম্ভব ঢেকে রাখুন।
- মশার কামড় থেকে বাঁচতে গা-ঢাকা পোশাক পরুন।
- রাতের পাশাপাশি দিনের বেলাতেও মশারি ব্যবহার করুন।
- জ্বর হলেই রক্তপরীক্ষা করান। আপনার নিকটবর্তী পুরসভার ম্যালেরিয়া ক্লিনিকেই এই পরীক্ষার সুযোগ আছে।



মেডিকাল কলেজগুলিতে বিশেষ ফিভার ক্লিনিকে
অগ্রাধিকারের ভিত্তিতে পরামর্শ ও পরীক্ষার ব্যবস্থা আছে।



স্বাস্থ্য ও পরিবার কল্যাণ দপ্তর, পশ্চিমবঙ্গ সরকার এবং কলিকাতা পৌরসংস্থা কর্তৃক যৌথভাবে প্রচারিত।

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/65(Pt.II)/13/47**Date **20.05.2013****From : Director, SUDA****To : Sri B.C. Patra
Jt. Secretary
Department of Municipal Affairs
Writers' Building.****Sub. : Fund for printing of leaflet and supply to the ULBs.****Sir,**

Further to this office communication no. SUDA-Health/65(Pt.II)/13/809 dt. 17.05.2013 on the subject mentioned above, this is to state that total five rounds of house to house visit would be done by the team of the respective 28 ULBs @ one round per month w.e.f. May, 2013, out of which rounds for the month of May have already been completed. For rest of the house to house visit rounds, ULB-wise requirement of leaflets have been reassessed and enclosed at Flag – A.

Considering the urgency, M/S Silpa Barta Printing Press Ltd. – An Undertaking of Government of West Bengal was asked to quote the rate of printing & delivery charges. The said quotation is enclosed at Flag – B.

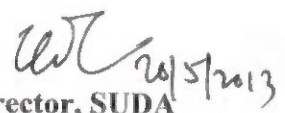
The fund requirement for printing of 59,40,000 no. of leaflets is Rs. 25,24,500/-, VAT (@4%) is Rs. 1,00,980/- and delivery charges is Rs. 80,000/-; thus total fund requirement is Rs. 27,05,480/- (Rupees Twenty seven lakh five thousand four hundred eighty) only which may kindly be provided for meeting up the expenses.

Minutes of the meeting relating to Dengue available with this office is enclosed at Flag – C.

Thanking you.

Yours faithfully,

Encl. : As stated.

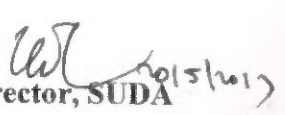

Director, SUDA

SUDA-Health/65(Pt.II)/13/47/1(1)

Dt. .. 20.05.2013

CC

Shri Mitra Chatterjee, OSD & Dy. Secretary, Municipal Affairs Department


Director, SUDA

D:\Dr. Goswami\Public Health\Letterhead Misc.docx

Tel/Fax No.: 359-3184

**Minutes of the meeting dt. 18.04.2013 on
(1) Survey of Manual Scavenger, (2) Prevention & Control of Dengue /
Chikunguniya in the Municipal Areas**

The list of Participants is enclosed.

The meeting was chaired by the Secretary, Department of Municipal Affairs. At the outset, the status on Survey of Manual Scavenger

Thereafter, a status on the activities relating to Prevention & Control of Dengue / Chikunguniya as envisaged in the minutes of the previous meeting held on 12.02.2013 was narrated as under :

- Name of the master trainers of 27 ULBs had already been forwarded by the Department of Municipal Affairs to the Department of Health & FW vide communication no. 237-MA/C-10/3S-43/2012 dt. 13.03.2013 for imparting training by DHFW, response is still awaited.
- All the 27 ULBs have submitted Micro-Plan which has been forwarded by the Department of MA to Department of Health & FW.
- Department of Municipal Affairs has already released fund for procurement of larvicide by the 126 ULBs for an amount of Rs. 239.54 lakh vide sanction order no. 457(Sanction)/MA/P/C-10/1G-4/2012 dt. 22.03.2013
- Instructions to prevent Vector Borne Diseases in Urban areas has already been issued to all the 127 ULBs by Department of Municipal Affairs vide no. 114(127)/MA/C-10/3S-43/2012 dt. 04.02.2013. Furthermore, a supplementary guidelines has been issued by the Department vide no. 366(127)/MA/C-10/3S-43/2012 dt. 12.04.2013.

Decisions taken in the meeting are as under :

- Training of master trainers of 27 ULBs may be held centrally at ILGUS in two batches in a day (preferably by 4th week of April, 2013), to be facilitated by the concerned officials of Department of Health & FW.
[Action – Department of Municipal Affairs will co-ordinate with DHFW]
- Amongst the master trainers, one is to be identified as Nodal person by the ULB for which a letter is to be issued to the ULBs.
[Action – SUDA will issue the letter.]
- After obtaining training by master trainers, they will impart training to the team members and others concerned personnel who will be involved in house to house visit for identification of fever cases as well as those who will keep record and report to the Appropriate Authority.

Contd. to P-2.

- Micro-Plans along with cost estimation submitted by the ULBs are to be rationalized by the Health Wing, SUDA by maintaining generalized yardstick and for that purpose concerned official of Health & FW Department may be consulted, if necessary. Activity-wise cost estimate are to be forwarded to the Department of Municipal Affairs for making fund provision for the ULBs.

[Action – Project Officer, Health Wing, SUDA will contact with the respective officials of Health & FW Department.]

[Action - Health & FW Department may also be approached by the Department of Municipal Affairs for release of fund.]

- For monitoring the activities relating to prevention & control of Dengue / Chikunguniya ULB-wise, the list of monitoring officers at SUDA level has been prepared (list is enclosed at Annexure – A).
- The monitoring officers so identified will also participate in the master's training at SUDA.
- Monitoring of the activities at ULB level may be done by the District Health Officials ACMOH / Dy. CMOH II.

[Action – Department of Health & FW may be approached by Department of Municipal Affairs for issuance of instruction.]

- Recording & reporting format for identified fever cases as well as other preventive activities may be supplied by the District Health offices to the respective ULBs.
- IEC materials like leaflet etc. may be provided by Department of Health & FW through District Health Offices to the respective ULBs for maintaining uniformity of information.

The meeting ended with vote of thanks.

Secretary
Dept. of Municipal Affairs

Meeting at SUDA Conference Hall on 18.04.2013

List of participants

Sl. No.	Name	Organisation	Designation
1	Sri B.P. Gopalika	Dept. of MA	Secretary
2	Sri B.C. Patra	Dept. of MA	Jt. Secretary
3	Shri Mitra Chatterjee	Dept. of MA	Dy. Secretary
4	Sri M.N. Pradhan	SUDA	Director
5	Shri Sudip Sengupta	MED	SE
6	Shri Asim Kr. Sarkar	MED	A.C.E.(S)
7	Shri Uttam Kumar Roy	MED	SE / Planning
8	Shri Samir Kumar Sadhukhan	MED	EE Planning
9	Shri Arun Kumar Chandrà	DLB	Dy. Director
10	Shri K. Goswami	SUDA	AO
11	Dr. S. Goswami	SUDA	PO
12	Dr. G. De	SUDA	APO
13	Dr. S. Basu	SUDA	APO
14	Shri D. Chowdhury	SUDA	FO
15	Dr. Sujoy Mitra	CMU	Poverty Expert
16	Shri Saikat Sengupta	CMU	Economist
17	Shri Alok Chakraborty	CMU	Consultant (P & L)
18	S.S.G. Gaus	CMU	Consultant (P & L)
19	MS Madhumita Das	CMU	Consultant (P & L)

Prevention & Control of Dengue / Chikunguniya in the Municipal Areas

List of Monitoring Officers at State Level

Sl. No.	ULB	Name of Officer	Designation	Contact No.
1	Balurghat	Shri Debasis Dam	SE, Central Circle, MED	9674233693
2	English Bazar			
3	Contai	Smt. Saheli Chowdhury	EE, East Midnapore Divn., MED	9433509495
4	Haldia			
5	Asansol MC	Shri Chandan Bose	SE (W) Circle, MED	9433027370
6	Durgapur MC			
7	Kulti			
8	Raniganj			
9	Siliguri MC	Shri Anjan Sinha	SE (N) Circle, MED	03532433954
10	Diamond Harbour	M/S Sumana Bhattacharjee	DD, DLB, HQ	9434161674
11	Kalyani			
12	Berhampur	Shri P.K. Das	DD, DLB, Murshidabad	9748063653
13	Ranaghat			
14	Bankura	Monoj Kanti Roy	DD, DLB, Burdwan	26802259
15	Kharagpur			
16	Suri			
17	Chandernagore MC	Dr. S. Goswami	PO, Health, SUDA	9831853398
18	Howrah MC			
19	Khardah	Dr. S. Basu	APO, Health, SUDA	9163928606
20	North Dum Dum			
21	Panihati			
22	South Dum Dum			
23	Uttarpara Kotrung			
24	Barasat	Dr. G. De	APO, Health, SUDA	9836383840
25	Bidhannagar			
26	Kamarhati			
27	Rajarhat Gopalpur			

Minutes of the Meeting on Preparedness for Prevention & Control of Dengue / Chikunguniya in the Municipal Areas

A meeting was held on preparedness for prevention & control of Dengue / Chikunguniya in the Municipal areas at SUDA Conference hall on 12.02.2013. The meeting was chaired by the Principal Secretary, Department of Health & FW. The list of participants is enclosed.

At the outset, Principal Secretary, Department of Health & FW talked about (a) background information relating to reported cases of Dengue/ Chikungunya in the year 2012, of which 80% cases belong to 50 municipalities/ Corporation, (b) objective of the said meeting and (c) activities to be undertaken.

Secretary, Dept. of Municipal Affairs gave emphasis on activities relating to prevention of vector borne diseases, involvement of Health functionaries along with sanitation department, supervisors engaged in West Bengal Urban Employment Scheme, functionaries of three tier Community Development Services under SJSRY of the respective ULBs. A communication of Dept. of Municipal Affairs bearing no. 114(127)/MA/C-10/3S-43/2012 dt. 4th February, 2013, regarding "Instructions to prevent Vector-borne Diseases in Urban Areas" and a hand-out of DHFW regarding "Action Points on preparedness for prevention and control of Dengue / Chikungunya" were handed over to the participants.

Director of Health Services highlighted regarding Fever case detection, Laboratory Diagnosis and case management.

The ULBs were requested to send the names of trainees for ToT as well as Entomological Surveillance and to prepare micro-plan within due time.

Action points for preparedness for the year 2013 were discussed as detailed below :

Sl. No.	Activity	Responsibility
1	<p>Epidemiological Surveillance</p> <ul style="list-style-type: none"> • Searching of fever cases by house to house survey • Preparation of ward-wise para-wise micro-plan at the ULB level (as being done in Pulse Polo Programme) with technical support from Dy. CMOH II/ ACMOH • Diagnostic Facilities in each District Hospital/ Medical College – mechanism for sample collection , transportation and reporting to be developed in consultation with Dy. CMOH II/ ACMOH 	<p>ULB</p> <p>Dy. CMOH II/ ACMOH of the respective District</p> <p>DHFW</p>

Contd. to P-2.

Sl. No.	Activity	Responsibility
2	Entomological Surveillance <ul style="list-style-type: none"> Each ULB will identify 4- 10 persons who would require training for the purpose. The training will be organized by the Dept. of Health & FW after obtaining nominations from the ULBs Weekly survey is to be done in identified high risk areas from the month of April, 2013 	DHFW
3	Integrated Vector Management with focus on <ul style="list-style-type: none"> Solid waste management and source reduction through H-t-H team earmarked by the ULB for epidemiological surveillance Procurement of larvicide by the ULB Technical support including training 	ULB Dept. of Health & FW
4	Capacity Building <ul style="list-style-type: none"> Training of Health Officer/ Asst. Health Officer/ MO, Laboratory Technicians, Sanitary Inspector and other municipal Trainers The respective Municipality will send the names for 3-5 persons as mentioned above to SUDA by February, 2013 The Municipal Trainers will impart training to paramedical staff and others of the respective ULBs 	ULB & SUDA DHFW
5	IEC and BCC <ul style="list-style-type: none"> Development of comprehensive strategy with emphasis on interpersonal communication Use of Mass Media may be explored 	ULB
6	Review of Municipal Bye Law relating to building and implementation for source reduction	Dept. of MA & ULB
7	Inter-sectoral Co-ordination <ul style="list-style-type: none"> Identification of different sectors in the respective municipal areas and conduct of regular meeting for maximum co-ordination 	ULB
8	Monitoring <ul style="list-style-type: none"> Fortnightly technical meeting jointly by the ULB and District Health Administration to provide recommendation to the Administrative Monitoring Team Administrative monitoring jointly by Political & Administrative heads of H & FW Dept., district / sub-division heads of Health & General Administration and other concerned Departments 	District Health Administration & ULB DHFW

Decided that SUDA will send the list of Master Trainers of ULBs and a comprehensive proposal for requirement of fund for micro-plan to MA Department within 10 days, in consultation with ULBs. It was further decided that a supplementary guideline will be issued from MA Department, incorporating few more issues, as discussed in the meeting, draft of which will be prepared by SUDA.

The meeting ended with vote of thanks.



Secretary
Dept. of Municipal Affairs

Prevention of Vector Borne Diseases in Urban Areas
Meeting at SUDA Conference Hall on 12.02.2013 at 2.00 pm

List of participants

Sl. No.	Name	Organisation	Designation
1	Sri S.C. Tiwari	DHFW	Principal Secretary
2	Sri B.P. Gopalika	Dept. of MA	Secretary
3	Sri M.N. Pradhan	SUDA	Director
4	Dr. Satpathi	DHFW	DHS
5	Dr. S. Saha	DHFW	DDHS Malaria
6	Dr. A. Biswas	DHFW	Technical Officer
7	Dr. S. Goswami	SUDA	P.O
8	Dr. G. De	SUDA	APO
9	Dr. S. Basu	SUDA	APO
10	Sri Anirban Das	Asansol Mpl. Corp.	MMIC
11	Dr. M.S. Alam	do	MO
12	Sri Jayanta Das	Chandernagore Mpl. Corp.	Dy. Mayor
13	DR. A. Mukherjee	do	AHO
14	Smt. Kaberi Maitra	Howrah Mpl. Corp.	Dy. Mayor
15	Dr. S. Sarkar	do	HO
16	Sri Achintya Mukherjee	do	Clerk
17	Sri. Kanu Chandra Das	Balurghat Mpl.	MCIC (Health)
18	Sri Piyush Kanti Laha	do	Clerk
19	Sri Kamal Chandra Das	Bankura Mpl.	Councilor
20	Dr. Abir Banerjee	do	HO
21	Sri Soumitra Sengupta	do	Clerk
22	Dr. Tapabrata Chowdhury	Barasat Mpl.	HO
23	Soumyadipta Banerjee	do	SI
24	Sri Sujoy Roychowdhury	Berhampur Mpl.	CIC
25	Sri Dinesh Pal	do	SI
26	Dr. Suniti Mondal	Bidhannagar Mpl.	HO
27	Dr. Subhasis Panda	Contai Mpl.	MO
28	Sri Suprakash Maity	do	CIC
29	Sri Dipak Kumar Misra	Diamond Harbour Mpl.	SI
30	Sri Ashoke Kumar Mitra	Haldia Mpl.	EO
31	Dr. Subal Chandra Pal	do	MO
32	Sk. Karimullah	do	SI
33	Dr. P.K. Sur	Kalyani Mpl.	Chairman
34	Sri A. Chakraborty	do	Secretary
35	Dr. Gopa Basu	Kamarhati Mpl.	AHO
36	Smt. Rita Sarkar	do	STS
37	Smt. Rita Sengupta	Kharagpur Mpl.	CIC
38	Sri R.N. Bhattacharya	do	UHIO
39	Dr. D. Chatterjee	Khurdah Mpl.	AHO
40	Sri Tapas Dasgupta	do	Clerk

Contd. to P-2.

Sl.No.	Name	Organisation	Designation
41	Sri Biswajit Chatterjee	Kulti Mpl.	SI
42	Sri Purnendu Roy	do	Vice-Chairman
43	Sri Shibsankar Ghosh	North Dum Dum Mpl.	CIC
44	Dr. Sikha Malakar	do	HO
45	Sri Rabindra Nath Chakraborty	Panihati Mpl.	CIC
46	Sri Santanu Mukhopadhyay	do	SI
47	Dr. Shova Gupta	Rajarhat Gopalpur Mpl.	HO
48	Sri P. S. Chatterjee	Ranaghat Mpl.	Chairman
49	Smt. Nilima Das	do	SI
50	Sri Durga Das	do	HA
51	Smt. Krishna Dasgupta	Raniganj Mpl.	CIC
52	Sri Buddha Deb Nandi	do	HA
53	Sri Samit Maji	do	SI
54	Sri Chandan Rani Pal	South Dum Dum Mpl.	CIC
55	Dr. Pankaj Kr. Gupta	do	HO
56	Sri Ujjwal Mukherjee	Suri Mpl.	Chairman
57	Dr. Dilip Bandopadhyay	do	HO
58	Sri Subrata Chowdhury	do	SI
59	Smt. Aditi Kundu	Uttarpara-Kotrung Mpl.	Chairperson
60	Dr. S. Das	do	AHO

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25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order-18/13-14/133

Date: 04.05.2013

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN", H-C Block,
Sector - III, Bidhannagar,
Salt Lake, Kolkata - 700 106

FA
PSC(H)

D
18/5/13

Sub: Quotation for Printing & Supply of Dengue Leaflet.

Sir,

As per your enquiry for Printing & supply of Dengue Leaflet, we are giving our rate below :-

Sl. No.	Specification	Qty.	Rate
1.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 80 GSM maplitho paper Printing : Single Colour Printing	60,00,000	Rs. 425/- per thousand
2.	Delivery charges	26 Municipality	Rs. 80,000/- for lot

VAT will be charged Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For Silpabarta Printing Press Ltd.

Sujay Guha
Dy. Manager - Production

Prevention & Control of Vector Borne Diseases in Urban Areas -

ULB-wise Requirement of Leaflet for House to House Visit

Sl. No.	Name of Municipality	No of Household	Quantity of Leaflet required House to House Visit
1	Asansol MC	140000	401000
2	Chandannagar MC	46010	133000
3	Durgapur MC	145957	419000
4	Howrah MC	326571	935000
5	Siliguri MC	147949	424000
6	Balurghat	34011	98000
7	Bankura	25737	74000
8	Barasat	74470	213000
9	Berhampur	43101	124000
10	Bidhannagar	68000	195000
11	Contai	16866	50000
12	Diamond Harbour	11531	34000
13	Englishbazar	59199	171000
14	Haldia	55212	159000
15	Kalyani	25000	72000
16	Kamarhati	81880	236000
17	Karagpur	60405	173000
18	Khardah	24696	72000
19	Kulti	55867	160000
20	Maheshtala	102637	294000
21	North DumDum	67222	193000
22	Panihati	99920	286000
23	RajarhatGopalpur	150000	429000
24	Ranaghat	22000	64000
25	Raniganj	25818	74000
26	South DumDum	104026	298000
27	Suri	15445	44000
28	Uttarpara Kotrung	39821	115000
	TOTAL =>	2069351	5940000
		Total =>	2,524,500.00
		VAT (@4%)	100,980.00
		Delivery Charges	80,000.00
		Grand Total =>	2,705,480.00

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No. SUDA-Health/65(Pt.II)/13/45

Date 17.05.2013

From : Director, SUDA

To : M/S Silpa Barta Printing Press Ltd.
25 & 27 Canal South Road
Tangra Industrial Estate
Kolkata - 700 015.

Sub. : Work order for printing of Leaflet relating to Dengue & Malaria and supply to 28 ULBs.

Ref. : Your quotation vide no. SBP/Order-18/13-14/133 dt. 04.05.2013.

Dear Sir,

Inviting your attention to the subject, this is to inform you that your quotation under reference has been accepted by this office for printing of leaflet relating to Dengue & Malaria and supply to 28 ULBs. The specification of leaflet is as under :

- Size 1/4th Demy
- Paper – 80 GSM Maplitho Paper
- Printing – Single Colour Printing
- Printing matter for the leaflet – as approved by Department of Health & Family Welfare.

You are requested to undertake the job as mentioned below :

(Amount in Rs.)

Sl. No.	Item	Quantity to be supplied (Nos.)	Unit Price per 1,000 Leaflet	Total Price excluding VAT	Delivery Terms
1.	Leaflet (In Bengali)	45,63,000	425.00	19,39,275.00	Within 1 week as per delivery schedule from the date of issuance of work order by this office
2.	Delivery Charges to 28 ULBs			80,000.00	
Total =>				20,19,275.00	
(Rupees Twenty lakh nineteen thousand two hundred seventy five) only					

Contd. to P-2.

Received
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Jora Silpa Barta printing
press Ltd

- 2 -

After causing supplying, you are to submit the bill in triplicate in the name of "Director, SUDA" along with receipted copy of challan in triplicate. The payment will be made through account payee cheque.

Enclo. : As stated.

Yours faithfully,


Director, SUDA

SUDA-Health/65(Pt.II)/13/45/1(4)

Dt. .. 17.05.2013

C.C.

1. Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs
2. Shri Mitra Chatterjee, OSD & Ex-Officio Deputy Secretary,
Department of Municipal Affairs.
3. Financial Advisor, SUDA
4. Project Officer, Health, SUDA


Director, SUDA

Delivery Schedule of Leaflet relating to Dengue & Malaria

Ref. No. SUDA-Health/65(Pt.II)/13/45 dt. 17.05.2013

Sl. No.	Name of Municipality	Quantity of Leaflet to be delivered	Contact Person of Municipal Corporation / Municipality	Designation	Phone No.
1	Asansol MC	308000	Dr. Ajoy Kr. Sen	Health Officer	9832165173
2	Chandannagar MC	102000	Dr. Sandip Ghosh	Health Officer	9830562590
3	Durgapur MC	322000	Dr. Sahana	Health Officer	8900313542
4	Howrah MC	719000	Dr. N. Chakraborty	Medical Officer	9830043280
5	Siliguri MC	326000	Dr. S.K. Das	Health Officer	9434052211
6	Balurghat	75000	Mr. S. Goswami	UHIO	9434233016
7	Bankura	57000	Dr. Abir Banerjee	Health Officer	9434183427
8	Barasat	164000	Dr. T. Chowdhury	Health Officer	9331034068
9	Berhampur	95000	Sayeb Taleb Hossain	Executive Officer	9434442022
10	Bidhannagar	150000	Dr. S. Mondal	Asstt. Health Officer	9239221112
11	Contai	38000	Shri A. Majee	Executive Officer	9474537758
12	Diamond Harbour	26000	Shri Rabikar Palit	Executive Officer	9434644251
13	Englishbazar	131000	Sri Tapas Kundu	Sanitary Inspector	9434129923
14	Haldia	122000	Sk. Karimullah	Sanitary Inspector	9434623841
15	Kalyani	55000	Sri Pradip Chakraborty	Sanitary Assistant	9477507075
16	Kamarhati	181000	Dr. Gopa Basu	Asstt. Health Officer	9903051310
17	Kharagpur	133000	R.N. Bhattacharjee	UHIO	9434690956
18	Khurdah	55000	Dr. Ratan Majumder	Health Officer	8902678848
19	Kulti	123000	Biswajit Chattoraj	Sanitary Inspector	9475141222
20	Maheshtala	226000	Dr. Shaikh Moazzem Ali	Health Officer	9830574382
21	North DumDum	148000	Dr. Sikha Malakar	Health Officer	9432341442
22	Panihati	220000	Dr. Anirban Roy	Health Officer	9830715161
23	RajarhatGopalpur	330000	Dr. Sova Gupta	Health Officer	9831246132
24	Ranaghat	49000	Shri Nepal Ch. Malakar	Executive Officer	9230400496
25	Raniganj	57000	Swapan Gangully	Sanitary Inspector	9609501346
26	South DumDum	229000	Dr. Gupta	Health Officer	9831182077
27	Suri	34000	Dr. Dilip Banerjee	Health Officer	9434107441
28	Uttarpara Kotrung	88000	T.K. Basu	Executive Officer	9830959508

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/65(Pt.II)/13/46(28)**

Date **17.05.2013**

From : Director, SUDA

**To : The Mayor
Asansol / Chandernagore / Durgapur /
Siliguri Municipal Corporation**

**: The Commissioner
Howrah Municipal Corporation**

**: The Chairman / Chairperson
Diamond Harbour / Bidhannagar/ Rajarhat Gopalpur /
South DumDum / NorthDumDum / Barasat / Kamarhati /
Panihati / Khardah / Kalyani / Ranaghat / Berhampore /
Suri / Kulti / Raniganj / Bankura / Kharagpur/ Contai / Haldia /
Uttarpara Kotrung / English Bazar / Balurghat / Maheshtala Municipality**

Sub. : Supply of Leaflet relating to Dengue & Malaria to your ULBs.

Sir / Madam,

This is to inform you that M/S Silpa Barta Printing Press Ltd. will supply leaflet relating to Dengue & Malaria to your ULB as per enclosure attached herewith.

Thanking you.

Yours faithfully,

Encl. : As stated.


Director, SUDA

Delivery Schedule of Leaflet relating to Dengue & Malaria

Ref. No. SUDA-Health/65(Pt.II)/13/46(28) dt. 17.05.2013

Sl. No.	Name of Municipality	Quantity of Leaflet to be delivered	Contact Person of Municipal Corporation / Municipality	Designation	Phone No.
1	Asansol MC	308000	Dr. Ajoy Kr. Sen	Health Officer	9832165173
2	Chandernagore MC	102000	Dr. Sandip Ghosh	Health Officer	9830562590
3	Durgapur MC	322000	Dr. Sahana	Health Officer	8900313542
4	Howrah MC	719000	Dr. N. Chakraborty	Medical Officer	9830043280
5	Siliguri MC	326000	Dr. S.K. Das	Health Officer	9434052211
6	Balurghat	75000	Mr. S. Goswami	UHIO	9434233016
7	Bankura	57000	Dr. Abir Banerjee	Health Officer	9434183427
8	Barasat	164000	Dr. T. Chowdhury	Health Officer	9331034068
9	Berhampur	95000	Sayeb Taleb Hossain	Executive Officer	9434442022
10	Bidhannagar	150000	Dr. S. Mondal	Asstt. Health Officer	9239221112
11	Contai	38000	Shri A. Majee	Executive Officer	9474537758
12	Diamond Harbour	26000	Shri Rabikar Palit	Executive Officer	9434644251
13	Englishbazar	131000	Sri Tapas Kundu	Sanitary Inspector	9434129923
14	Haldia	122000	Sk. Karimullah	Sanitary Inspector	9434623841
15	Kalyani	55000	Sri Pradip Chakraborty	Sanitary Assistant	9477507075
16	Kamarhati	181000	Dr. Gopa Basu	Asstt. Health Officer	9903051310
17	Kharagpur	133000	R.N. Bhattacharjee	UHIO	9434690956
18	Khardah	55000	Dr. Ratan Majumder	Health Officer	8902678848
19	Kulti	123000	Biswajit Chatteraj	Sanitary Inspector	9475141222
20	Maheshtala	226000	Dr. Shaikh Moazzem Ali	Health Officer	9830574382
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23	Rajarhat Gopalpur	330000	Dr. Sova Gupta	Health Officer	9831246132
24	Ranaghat	49000	Shri Nepal Ch. Malakar	Executive Officer	9230400496
25	Raniganj	57000	Swapan Gangully	Sanitary Inspector	9609501346
26	South DumDum	229000	Dr. Gupta	Health Officer	9831182077
27	Suri	34000	Dr. Dilip Banerjee	Health Officer	9434107441
28	Uttarpara Kotrung	88000	T.K. Basu	Executive Officer	9830959508



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7 of 662

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Matter for Leaflet

inbox x

Debashis Bose <d_bose@ymail.com>
to me, mnpredhan50, Sanghamitra, Asit

Dear Dr. Goswami,

Please find attached the matter for the Dengue/ Malaria leaflet, as discussed

Regards

Leaflet_2013.pdf
1050K View Download

Click here to Reply, Reply to all, or Forward

Road & Pavement Profiler

People (4)

Debashis Bose
d_bose@ymail.com

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ডেঙ্গু সন্দেহ হলে
রক্তপরীক্ষা করান



ছোট ছোট যুক্তি
ডেঙ্গু থেকে মুক্তি

বিনামূল্যে

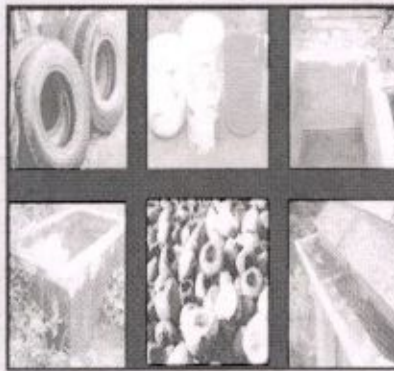
ডেঙ্গু জ্বরের লক্ষণ

- আকস্মিক তীব্র জ্বর, মাথা ব্যথা
- চোখের পিছনে, মাংসপেশীতে ও গাঁটে ব্যথা
- নাক, মুখ, মাড়ি থেকে রক্তক্ষরণ

রক্তপরীক্ষা কেন্দ্র

সকাল ১০টা - দুপুর ২টো

- ক. সব মেডিকেল কলেজ (মাইক্রো-বায়োলজি বিভাগ)
- খ. সব জেলা হাসপাতাল
- গ. বিধাননগর মহকুমা হাসপাতাল (সংগ্রহ কেন্দ্র)
- ঘ. স্কুল অফ ট্রপিকাল মেডিসিন, কলকাতা
- ঙ. নাইসেড, বেলেঘাটা
- চ. কলিকাতা পৌরসংস্থা ক্লিনিক
সকাল ৮টা - দুপুর ২টো



- ফেলে রাখা পুরনো টায়ারে, ফুলের টবে, ডাবের খোলায়, অব্যবহৃত পাত্রে জল জমতে দেবেন না।
- বাড়ির চারপাশের পরিবেশ ও নর্দমা পরিষ্কার রাখুন।
- চৌবাচ্চা, জলের ট্যাঙ্ক, কুলার এবং বাড়ির অন্যান্য জলাধারের জল সপ্তাহে একদিন করে পালটান এবং যতটা সম্ভব ঢেকে রাখুন।
- মশার কামড় থেকে বাঁচতে গা ঢাকা পোশাক পরুন।
- রাতের পাশাপাশি দিনের বেলাতেও মশারি ব্যবহার করুন।

ডেঙ্গু জ্বরের লক্ষণ দেখা দিলে সরকারী হাসপাতালের ডাক্তারবাবুর সঙ্গে যোগাযোগ করুন। মনে রাখবেন, অধিকাংশ ডেঙ্গু জ্বরই যথাযথ চিকিৎসায় সেরে যায়।

পৌরবিষয়ক দপ্তর, পশ্চিমবঙ্গ সরকারের পক্ষে সুডা কর্তৃক প্রচারিত।

ম্যালেরিয়া হোক পরাজিত ভবিষ্যৎ হোক সুরক্ষিত

- ➔ মশা ম্যালেরিয়া, ফাইলেরিয়া, ডেঙ্গু, চিকুনগুনিয়া, জাপানিজ এনকেফেলাইটিস প্রভৃতি রোগের বাহক।
- ➔ জমা জলে মশার জন্ম। তাই যেখানে সেখানে জল জমতে দেবেন না।
- ➔ যে কোনও জ্বরই ম্যালেরিয়া হতে পারে।
- ➔ জ্বর হলেই রক্ত পরীক্ষা করান ও নিকটবর্তী স্বাস্থ্যকেন্দ্র বা উপস্বাস্থ্যকেন্দ্রে বিনামূল্যে চিকিৎসা করান।
- ➔ ঘুমোনের সময় অবশ্যই মশারি ব্যবহার করবেন।
- ➔ নিজের এলাকায় ম্যালেরিয়া ও অন্যান্য মশাবাহিত রোগ প্রতিরোধে সক্রিয় ভূমিকা গ্রহণ করুন এবং স্বাস্থ্যকর্মীদের সহযোগিতা করুন।



e/c

SUDA

রাজ্য নগর উন্নয়ন সংস্থা

STATE URBAN DEVELOPMENT AGENCY

“ইলগাস ভবন”, এইচ-সি ব্লক, সেক্টর-৩, বিধাননগর, কলকাতা ৭০০ ১০৬, পশ্চিমবঙ্গ

“ILGUS BHAVAN”, H-C Block, Sector - III, Bidhannagar, Kolkata - 700 106, West Bengal

ক্রমিক নং...SUDA- Health/65(Pt.II)/13/৪০৭

তারিখ...17.05.2013.....

From. The Director
To. The Joint Secretary
Municipal Affairs Department
Government of West Bengal
Writers Buildings, Kolkata- 700 001

Sub: Fund for printing of leaflet and supply to the ULBs

Sir,


You are aware that the Government of West Bengal has given emphasis on devising the strategy well in advance to prevent the menace of Vector Borne Diseases. For this purpose twenty eight numbers ULBs have been identified as prone to high risk area by the Department of Health and Family Welfare.

To combat the Vector Borne Diseases a meeting was held on 15.05.2013 in the chamber of Secretary, Municipal Affairs Department, Government of West Bengal and it was decided that printing of leaflet on Dengue and Chikunguniya would be undertaken and distribution of leaflets to the selected Urban Local Bodies centrally by State Urban Development Agency. To develop the awareness of people at large it was also decided that the leaflets would be distributed during house to house visit for identification of type of fever and source in order to reduction of mosquito larvae.

It was decided that two round House to House visit at present would be made with effect from May, 2013 at the interval of one month. Accordingly ULB wise requirement for leaflet for two rounds visit is assessed and enclosed with the letter.

Considering the urgency and gravity M/S Silpabarta Printing press – an undertaking of Government of West Bengal was asked to quote the rate of printing and delivery charge. From the quotation it is revealed that a fund of ₹19,39,275/- would be required for printing of 45,63,000 number of leaflets and ₹80,000/- on account of delivery charge and hence total fund ₹20,19,275/- (Rupees twenty lakh nineteen thousand two hundred seventy five only) excluding VAT may please be provided.

Yours faithfully


Director 17/5/2013

দূরভাষ : ২৩৫৮ ৬৪০৩ / ৫৭৬৭, ফ্যাক্স : ২৩৫৮ ৫৮০০

Tel : 2358 6403/5767, Fax : 2358 5800, E-mail : wbsudadir@gmail.com

Account Section : 2358 6408



silpa **barta printing press limited**

(A Government of West Bengal Undertaking)

25 & 27 Canal South Road • Tangra Industrial Estate • Kolkata 700 015

Phone: 2251-3031 • 2251-2967 (Fax) • 2251-5113 • 2251-9748

Ref. No.: SBP/Order-18/13-14/133

Date: 04.05.2013

To,
The Director
State Urban Development Agency
"ILGUS BHAVAN", H-C Block,
Sector – III, Bidhannagar,
Salt Lake, Kolkata – 700 106

FA
PO (H)
D
18/5/13

Sub: Quotation for Printing & Supply of Dengue Leaflet.

Sir,

As per your enquiry for Printing & supply of Dengue Leaflet, we are giving our rate below :-

Sl. No.	Specification	Qty.	Rate
1.	Printing of Dengue Leaflet Size : 1/4 th Demy Paper : 80 GSM maplitho paper Printing : Single Colour Printing	60,00,000	Rs. 425/- per thousand
2.	Delivery charges	26 Municipality	Rs. 80,000/- for lot

VAT will be charged Extra.

Thanking you & assuring you of our best services at all times.

Your's faithfully,

For **Silpabarta Printing Press Ltd.**

Sujay Guha

Sujay Guha
Dy. Manager – Production

Prevention & Control of Vector Borne Diseases in Urban Areas -

ULB-wise Requirement of Leaflet for 2 Round of House to House Visit

Sl. No.	Name of Municipality	No of Household	Quantity of Leaflet required for 2 Rounds of House to House Visit
1	Asansol MC	140000	308000
2	Chandannagar MC	46010	102000
3	Durgapur MC	145957	322000
4	Howrah MC	326571	719000
5	Siliguri MC	147949	326000
6	Balurghat	34011	75000
7	Bankura	25737	57000
8	Barasat	74470	164000
9	Berhampur	43101	95000
10	Bidhannagar	68000	150000
11	Contai	16866	38000
12	Diamond Harbour	11531	26000
13	Englishbazar	59199	131000
14	Haldia	55212	122000
15	Kalyani	25000	55000
16	Kamarhati	81880	181000
17	Karagpur	60405	133000
18	Khardah	24696	55000
19	Kulti	55867	123000
20	Maheshtala	102637	226000
21	North DumDum	67222	148000
22	Panihati	99920	220000
23	RajarhatGopalpur	150000	330000
24	Ranaghat	22000	49000
25	Raniganj	25818	57000
26	South DumDum	104026	229000
27	Suri	15445	34000
28	Uttarpara Kotrung	39821	88000
TOTAL =>		2069351	4563000