

Sub. : Prevention & Control of Dengue / Chikunguniya in Urban Areas - Minutes of the meeting.

A meeting was held at SUDA Conference Hall on 12.02.213 on Prevention & Control of Dengue/Chikunguniya in Urban Areas. The meeting was chaired by the Principal Secretary, Dept. of Health & FW.

Minutes of the meeting (at Flag A) is placed herewith for kind perusal and approval.

Furthermore, a communication has already been made to 27 ULBs from the end of SUDA for taking up the actions as were discussed in the said meeting, copy of the is placed at Flag B for kind perusal.

Minutes of the meeting may kindly be signed by the Secretary, MA Department and Principal Secretary, Health & Family Welfare Department, if approved.

Submitted.

~~Director, SUDA~~

~~D. Dr. Goswami~~

Minutes of the meeting may kindly be signed by the Secretary, MA Deptt and Principal Secretary, Health & Family Welfare Deptt., if approved.

WT
26/2/13

Minutes agreed - circulate to all concerned.

mal
27/2/13

Secretary
M.A. Deptt

Principal Secretary
Health & F.W. Deptt

Dir/SUDA

PO(H)
L

Revised minutes submitted.

D. Dr. Goswami
01.03.13

Minutes of the meeting may kindly be signed by the Secretary, M.A. Deptt

WT
01/3/13

mal
7/3

Dir/SUDA

PO(H)
L

Secretary
M.A. Deptt

Minutes of the meeting dt. 12.02.13 on prevention and control of vector Borne Diseases in Urban Areas signed by the Secy. Dept. of MA may be forwarded to the respective ULAs for being further necessary action. Draft letter is placed herewith for signature, if approved.

~~Director, SUDA~~

PO (H)

~~Signature~~
11.03.13

Signature
11/3/13

Sent throo e-mail on 13.3.13.

~~Signature~~

As per minutes of the meeting on NVBDC of SUDA on 12-03.13, Supplementary guideline will be issued by the Dept. of MA.

The said ^{Draft} Supplementary guideline is placed herewith for kind perusal and approval. If approved, the draft guideline will be forwarded to the Dept.

~~Director, SUDA~~

PO (H)

Pl discuss.

~~Signature~~
13.03.13
Signature
13/3/13

As discussed the draft guideline on preparation for prevention and control of Dengue / chikungunya has been revised and placed for kind perusal. If approved, the said draft may be forwarded to the Dept.

~~Director, SUDA~~

PO (H)

Yes with modification. Pl mt up a draft letter around to S.J. MA Dept.
Signature
13/3/13

~~Signature~~
28.03.13

Instructions at NSP-2.
Draft letter along with modified supplementary
guideline are placed here for signature
if approved.

~~Signature~~
28.3.13

Signature
28/3/13

PO(H)