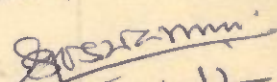



Placed herewith comm. of the Chairperson,
Habra Mpe vide no. HM/1317/P.H/12 dt
31.1.2012.

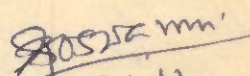
It may be seen that the ULB will organize
a day long Awareness programme for
the community as well as health functionaries
on 02.02.12 on different topics i.e.
Safe mother hood, child care, emergency
treatment at home, Cancer - danger
signals etc. This is a very good
initiative to sensitize the health
functionaries and the community
for better acceptance of health care
services. The different awareness
programmes will be facilitated by
reputed doctors.

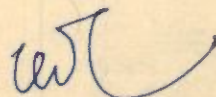
The ULB has also placed a budget
for Rs 15500/- (Rupees fifteen
thousand ^{and five hundred} only. We may
accord ^{administrative approval} financial sanction for Rs.10000/-
(Rupees ten thousand) only under the
A/c head 'IEC' of CBPHC fund,
the rest of the expenditure @ to
budget shall be borne by the ULB
from its own fund.
Submitted for kind approval.


31.1.12


31.1.12

Draft letter is enclosed for signature, if
approved.


31.1.12



Director, SUDA

PO(H)

Director, SUDA

PO(H)

Placed herewith comm. of the chairperson,
Habra Mpl. vide no HM/1654/P11/12 dt.
20.3.12 forwarding rates of equipments.
which may be forwarded to the Dept.
Draft letter is placed herewith for
signature, if approved

[Signature]
26.03.12

ul
26/3/12
[Signature]

Despatched.

Placed herewith comm. of the chairman,
Habra Mpl. vide no. HM/517/P11/12 dt.
13.06.12 forwarding attested copy of equipments
which may be sent to the Dept.
Draft letter is enclosed for signature,
if approved.

[Signature]
25.6.12

ul
27/6/12
[Signature]

Despatched

Placed herewith comm. of the Jt-Secy. Dept. of MA
vide no. 665/MA/C-10/35-29/2011 dt. 9.7.12
raising some queries relating to proposed
procurement of equipments submitted by the URB.
We may write to the URB.
Draft letter is enclosed for signature, if approved

[Signature]
08.08.12

ul
7/8/12

~~Director, SUDA~~
PO(H)

~~Director, SUDA~~
PO(H)

~~Director, SUDA~~
PO(H)

Placed herewith comm. of the chairperson, Habra Mpl. vide no. HM/946/0412 dt. 22.08.12 in response to the query of Dept. of MA regarding procurement of Medical Equipments. The said comm. may be forwarded to the Dept. along with this office opinion towards procurement of equipment.

Draft letter is placed herewith for signature, if approved.

~~Director, SUDA~~

POCH)

~~25.08.12~~
25.08.12

let
uldriv

Placed here with Comm^g ^{100, Halsa.} leading no. HM/2277/
 Genl. Estab. / 17 DA. 08.02.2017 add memo.
 to the Jt. Secy, MAD with a copy to
 Director, ~~the~~ SUDA with pending order of
 8 years benefit in favor of Dr. Mahes
 Das, 100, Halsa. Hpp. The said prayer
 to my be forwarded to the Jt. Secy.
 MAD for taking necessary action.
 Draft letter is placed herewith for
 signature, if approved.

Director SUDA

[Signature]
 20.03.17
[Signature]
 21/3/17

W.r.t ref no HM/3014/Health/19 dated 05/03/2019 from Executive Officer, Habra Municipality (FLA), Director SUDA has been requested to provide permission for filling up the vacant post (1 in no) of Sanitary Inspector under CBPHCS project in Habra Municipality.

It is to be noted that the sole post of Sanitary Inspector under CBPHCS project at Habra Munc has been lying vacant since 01.06.2018.

If the permission is given, ULB may do the recruitment of a fresh candidate for the said post observing all government guidelines as laid down under CBPHCS project.

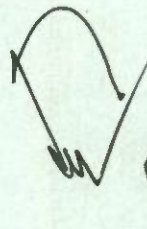
Submitted for kind approval.

~~JD~~

le
CPHO
5/3/19.

Pls put up with all necessary order to recruit of 19 under CBPHCS at ULB

~~CPHO~~


05/2/19.