

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/534 Pt./09/127**Date **31.08.2012****From : Director, SUDA****To : The Commissioner
Kolkata Municipal Corporation****Sub. : Restructuring of Urban Health Programmes
funded by the Municipal Affairs Department.**

Sir,

With reference to communication of the Department of Municipal Affairs vide no. 786/MA/C-10/3S-18/2011 dt. 10.08.2012 on the subject mentioned above, this is to intimate you that Community Based Health Programmes namely CUDP III, CSIP and IPP-VIII are now termed as "Urban Primary Health Care Services" w.e.f. 01.04.2012.

Hence, all the previous Health Programmes being funded by Department of Municipal Affairs through SUDA will come under one umbrella and to be supervised & monitored by a single cell of the Municipal Corporation. One monthly report is to be prepared under Urban Primary Health Care Services and to be sent to SUDA by 10th of the following month.

From now and onwards fund will be released in the name of "Urban Primary Health Care Services, Kolkata Municipal Corporation". So, it is suggested that a separate Bank A/C may be opened in the name of "Urban Primary Health Care Services, Kolkata Municipal Corporation". Existing Bank A/Cs for CUDP III, CSIP and IPP-VIII may be closed and the balance thereof may be transferred in the newly opened Bank A/C.

Statement of Expenditure (SOE) and Utilisation Certificate (UC) under new Scheme may be submitted quarterly as per proforma enclosed.

Thanking you.

Encl. : As stated.

Yours faithfully,



Director, SUDA

Dt. .. 31.08.2012

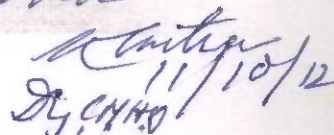
SUDA-Health/534 Pt./09/127/1(2)

CC

1. The Chief Municipal Health Officer, Kolkata MC
2. Dr. K. Mitra, Dy. CMHO, Kolkata MC


Director, SUDA

Received


11/10/12
Dy. CMHO



Minutes of the 20th Meeting
of the Governing Body of the
State Urban Development Agency
West Bengal

স্টেট আরবান ডেভেলপমেন্ট এজেন্সি
পশ্চিমবঙ্গ

today that this practice and procedure needs to be vetted by the Governing Body of SUDA.

As instructed the notes prepared by the undersigned as above may please be placed before the ensuing Governing Body's meeting for ratification with effect from October, 1998, for RCH, Asansol and December, 1998 for IPP-VIII Extension."

Accordingly, the same is being placed with G.B. for ratification.

In this connection, it is suggested that the separate Bank Account that is being maintained for IPP - VIII Extension and RCH, Asansol in Central Bank may be operated by the Health Sector. The signatories in cheques may be Adviser (Health) and Special Secretary, M.A. Department as against the present procedure of Director & C.E., SUDA and Special Secretary. All payments related to Health Sector including establishment matters will be made by Adviser (Health). This will help in operating the Health Sector independently. Health Sector should maintain a separate account which is necessary for keeping proper control on accounts of RCH, Asansol and IPP-VIII Extension. In this connection, it is brought to the notice of G.B. that the total expenditure of Health Sector in SUDA is chargeable to RCH, Asansol and IPP - VIII Extension. Health Sector will keep its own cash book and accounts separately and act independent of SUDA accounts. All necessary reports to be submitted to internal and external agencies and also to audit has to be prepared by the Health Sector. A separate internal audit for Health Sector may also be arranged.

Approved.

Bank account will be operated jointly as below:

Project Officer, IPP - VIII and Finance Officer for all expenses in connection with IPP - VIII and Project Officer, RCH, Asansol and Finance Officer for all expenses in connection with RCH, Asansol.

Agenda on the Table :

Govt. of India, Ministry of Health and Family Welfare sent vide their letter No. L19012/7/98-ADS (Vol. III) dated 27.01.2000, an administrative approval to the implementation of the World Bank assisted IPP – VIII Project which has been extended upto 30.6.2001. The staff position alongwith remuneration pattern approved for Project Implementation wing in that letter is as follows:

Project Officer	-	15,000.00
Senior Engineer	-	15,000.00
Medical Specialist	-	10,000.00
Procurement Specialist-		10,000.00
CD Specialist	-	10,000.00
Finance Manager	-	10,000.00
MIES Officer	-	8,000.00
P.A.	-	5,000.00
Clerk (2)	-	7,000.00
Attendant	-	4,000.00

Considering emergency and as the project is going to be closed in June, 2001, engagement of staff may be taken up in anticipation of approval by Finance.

sd/ 28.4.2000.
(P.K.Pradhan)
 Chairman, SUDA &
 Secretary, M.A. Deptt.

SATYA



SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/534 Pt./09/128(2)**

Date **31.08.2012**

From : **Director, SUDA**

To : **The Mayor
Chandernagore / Howrah Municipal Corporation**

Sub. : **Restructuring of Urban Health Programmes
funded by the Municipal Affairs Department.**

Sir / Madam,

With reference to communication of the Department of Municipal Affairs vide no. 786/MA/C-10/3S-18/2011 dt. 10.08.2012 on the subject mentioned above, this is to intimate you that Community Based Health Programmes namely CUDP III and IPP-VIII are now termed as "**Urban Primary Health Care Services**" w.e.f. **01.04.2012**.

Hence, the previous Health Programmes being funded by Department of Municipal Affairs through SUDA will come under one umbrella and to be supervised & monitored by a single cell of the ULB. One monthly report is to be prepared under Urban Primary Health Care Services and to be sent to SUDA by 10th of the following month.

From now and onwards fund will be released in the name of "**Urban Primary Health Care Services, Municipal Corporation**". So, it is suggested that a separate Bank A/C may be opened in the name of "**Urban Primary Health Care Services, Municipal Corporation**". Existing Bank A/Cs for CUDP III and IPP-VIII may be closed and the balance thereof may be transferred in the newly opened Bank A/C.

Statement of Expenditure (SOE) and Utilisation Certificate (UC) under new Scheme may be submitted quarterly as per proforma enclosed.

Thanking you.

Enclo. : **As stated.**

Yours faithfully,



Director, SUDA

Dt. .. 31.08.2012

SUDA-Health/534 Pt./09/128(2)/1(3)

CC

- 1. The Commissioner, Chandernagore / Howrah MC**
- 2. Finance Officer, Chandernagore / Howrah MC**
- 3. Health Officer / Asstt. Health Officer, Chandernagore / Howrah MC**


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/534 Pt./09/129(28)

Date 31.08.2012

From : Director, SUDA

To : The Chairman

Baidyabati / Bally / Bansberia / Baranagar / Barasat /
Barrackpore / Bhadreswar / Bhatpara / Budge Budge /
Champdany / Dum Dum / Garulia / Gayeshpur / Halisahar /
Hooghly Chinsurah / Kanchrapara / Khardah / Konnagar /
Naihati / New Barrackpore / North Barrackpore /
North Dum Dum / Panihati / Rajpur Sonarpur / Rishra /
Serampore / Uluberia / Uttarpara Kotrung Municipality

Sub. : Restructuring of Urban Health Programmes
funded by the Municipal Affairs Department.

Sir / Madam,

With reference to communication of the Department of Municipal Affairs vide no. 786/MA/C-10/3S-18/2011 dt. 10.08.2012 on the subject mentioned above, this is to intimate you that Community Based Health Programmes namely CUDP III and IPP-VIII are now termed as "Urban Primary Health Care Services" w.e.f. 01.04.2012.

Hence, the previous Health Programmes being funded by Department of Municipal Affairs through SUDA will come under one umbrella and to be supervised & monitored by a single cell of the ULB. One monthly report is to be prepared under Urban Primary Health Care Services and to be sent to SUDA by 10th of the following month.

From now and onwards fund will be released in the name of "Urban Primary Health Care Services, Municipality". So, it is suggested that a separate Bank A/C may be opened in the name of "Urban Primary Health Care Services, Municipality". Existing Bank A/Cs for CUDP III and IPP-VIII may be closed and the balance thereof may be transferred in the newly opened Bank A/C.

Contd. to P-2.

- 2 -

Statement of Expenditure (SOE) and Utilisation Certificate (UC) under new Scheme may be submitted quarterly as per proforma enclosed.

Thanking you.

Yours faithfully,

Enclo. : As stated.


Director, SUDA

SUDA-Health/534 Pt./09/129(28)/1(3)

Dt. .. 31.08.2012

CC

- 1. The Executive Officer,Municipality**
- 2. The Finance Officer,Municipality**
- 3. Health Officer / Asstt. Health Officer, Municipality**


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/534 Pt./09/130(10)

Date 31.08.2012

From : Director, SUDA

To : The Chairman
Bhatpara / Bidhannagar / Kalyani / Kamarhati /
Madhyamgram / Maheshtala / Pujali / Rajarhat Gopalpur /
South Dum Dum / Titagarh Municipality

Sub. : Restructuring of Urban Health Programmes
funded by the Municipal Affairs Department.

Sir / Madam,

With reference to communication of the Department of Municipal Affairs vide no. 786/MA/C-10/3S-18/2011 dt. 10.08.2012 on the subject mentioned above, this is to intimate you that Community Based Health Programmes namely IPP-VIII are now termed as "Urban Primary Health Care Services" w.e.f. 01.04.2012.

Monthly report is to be prepared under Urban Primary Health Care Services and to be sent to SUDA by 10th of the following month.

From now and onwards fund will be released in the name of "Urban Primary Health Care Services, Municipality". So, it is suggested that a separate Bank A/C may be opened or the existing A/C may be renamed in the name of "Urban Primary Health Care Services, Municipality". In case of opening of new Bank A/C the balance from existing IPP-VIII thereof may be transferred in the newly opened Bank A/C.

Contd. to P-2.

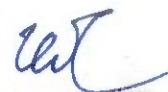
- 2 -

Statement of Expenditure (SOE) and Utilisation Certificate (UC) under new Scheme may be submitted quarterly as per proforma enclosed.

Thanking you.

Yours faithfully,

Encl. : As stated.



Director, SUDA

SUDA-Health/534 Pt./09/130(10)/1(3)

Dt. .. 31.08.2012

CC

- 1. The Executive Officer,Municipality**
- 2. The Finance Officer,Municipality**
- 3. Health Officer / Asstt. Health Officer, Municipality**



Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/534 Pt./09/131**

Date **31.08.2012**

From : Director, SUDA

To : The Chairman
Baruipur Municipality

Sub. : Restructuring of Urban Health Programmes
funded by the Municipal Affairs Department.

Sir,

With reference to communication of the Department of Municipal Affairs vide no. 786/MA/C-10/3S-18/2011 dt. 10.08.2012 on the subject mentioned above, this is to intimate you that Community Based Health Programmes namely CUDP III are now termed as "Urban Primary Health Care Services" w.e.f. 01.04.2012.

Monthly report is to be prepared under Urban Primary Health Care Services and to be sent to SUDA by 10th of the following month.

From now and onwards fund will be released in the name of "Urban Primary Health Care Services, Baruipur Municipality". So, it is suggested that a separate Bank A/C may be opened or the existing A/C may be renamed in the name of "Urban Primary Health Care Services, Baruipur Municipality". In case of opening of new Bank A/C the balance from existing CUDP III thereof may be transferred in the newly opened Bank A/C.

Statement of Expenditure (SOE) and Utilisation Certificate (UC) under new Scheme may be submitted quarterly as per proforma enclosed.

Thanking you.

Encl. : As stated.

Yours faithfully,


Director, SUDA

SUDA-Health/534 Pt./09/131/1(3)

Dt. .. 31.08.2012

CC

1. The Executive Officer, Baruipur Municipality
2. The Finance Officer, Baruipur Municipality
3. Smt. Mita Dutta, Councillor, Baruipur Municipality


Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/534 Pt./09/132(2)

31.08.2012

Date

From : Director, SUDA

To : The Mayor
Durgapur / Siliguri Municipal Corporation

Sub. : Restructuring of Urban Health Programmes
funded by the Municipal Affairs Department.

Sir / Madam,

With reference to communication of the Department of Municipal Affairs vide no. 786/MA/C-10/3S-18/2011 dt. 10.08.2012 on the subject mentioned above, this is to intimate you that Community Based Health Programmes namely IPP-VIII (Extn.) are now termed as "Urban Primary Health Care Services" w.e.f. 01.04.2012.

Monthly report is to be prepared under Urban Primary Health Care Services and to be sent to SUDA by 10th of the following month.

From now and onwards fund will be released in the name of "Urban Primary Health Care Services, Municipal Corporation". So, it is suggested that a separate Bank A/C may be opened or the existing A/C may be renamed in the name of "Urban Primary Health Care Services, Municipal Corporation". In case of opening of new Bank A/C the balance from existing IPP-VIII (Extn.) thereof may be transferred in the newly opened Bank A/C.

Statement of Expenditure (SOE) and Utilisation Certificate (UC) under new Scheme may be submitted quarterly as per proforma enclosed.

Thanking you.

Encl. : As stated.

Yours faithfully,



Director, SUDA

Dt. .. 31.08.2012

SUDA-Health/534 Pt./09/132(2)/1(3)

CC

1. The Commissioner, Durgapur / Siliguri MC
2. Finance Officer, Durgapur / Siliguri MC
3. Health Officer / Asstt. Health Officer, Durgapur / Siliguri MC



Director, SUDA

1. FA
2. POCW
14/8/12

**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

No. 786/MA/C-10/3S-18/2011.

Dated, Kolkata, the 10th August, 2012.

From : Shri B. C. Patra,
Joint Secretary to the Government of West Bengal.

To : The Director,
State Urban Development Agency,
ILGUS Bhavan, H.C. Block, Sector-III,
Salt Lake City, Kolkata-700 106.

**Sub : Resructuring of Urban Health Programmes funded by the
Municipal Affairs Department.**

Ref. : Your letter No.SUDA-Health/534 Pt./09/44 dated 01.06.2011.

Sir,

I am directed to inform you that five Community based Urban Health Programmes namely CUDP III, CSIP, IPP-VIII, IPP-VIII(Extn.) & RCH sub-project, Asansol were started time to time in 52 Urban Local Bodies with the external assistance.

After cessation of the initial project period as well as the external assistance, the aforesaid projects are being maintained & funded by the State Govt. in Municipal Affairs Department.

Considering the similarity in the activities of the above mentioned health programmes, proposal for consideration of a uniform name was under active consideration of the State Government.

After careful consideration of the matter the Governor is hereby pleased to inform that the Urban Community based Health Programmes i.e. CUDP III, CSIP, IPP-VIII, IPP-VIII (Extn.) & RCH sub-project, Asansol funded by the Municipal Affairs Department shall henceforth be termed as "Urban Primary Health care Services" with effect from 01.04.2012.

All future course of action will be intimated accordingly.


Yours faithfully,
Sd/- B.C. Patra,
Joint Secretary to the Govt. of
West Bengal.

No. 786/1(230)/MA/C-10/3S-18/2011

Dated, Kolkata, the 10th August, 2012.

Copy forwarded for information and necessary action to :-

1. The Pr. Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-1.
2. The Pr. Accountant General (Audit), W.B., Treasury Buildings, Kolkata-1.
3. The Deputy Accountant General (A/cs. & VLC), W.B., Treasury Buildings, Kolkata-1.
4. The Examiner of Local Accounts, CGO Complex, DF Block, Sector-I, Salt Lake, Kolkata-64.
5. The Pr. Secretary, Health & Family Welfare Deptt., Swasthya Bhavan, GN-29, Sec.-V, Salt Lake City, Kolkata-91.
6. The Project Director, HSDI & Commissioner, Family Welfare & Special Secretary, Health & Family Welfare Deptt.
7. The District Magistrate, _____
8. The Secretary, KMDA, Prasasan Bhavan, DD-1, Salt Lake, Kolkata-64.
9. The Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-9
10. The Project Director, CMU, KUSP.
11. The Mayor/Commissioner, _____
Municipal Corporation _____
P.O. _____ Dist. _____
12. The Chairman, _____ Municipality,
P.O. _____ Dist. _____
13. The Treasury Officer, _____
P.O. _____ Dist. _____
- ✓ 14. The P.O. (Health), SUDA.
15. The P.S. to Minister-in-Charge of this Department.
16. Pr. S. to the Pr. Secy. of this Department.
17. The P.A. to the Joint Secretary (BCP) of this Department.
18. The H.A. (Cell-10) of this Department.
19. Finance (Gr.N/R) of this Government.
20. The S.O./H.A., Cell-2, 4, 9 & 10 of this Department.


Joint Secretary to the Govt. of
West Bengal.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/534 Pt./09/44**Date**01.06.2011****From : Director, SUDA****To : Dr. Kallol Kr. Mukherjee
Jt. Secretary
Department of Municipal Affairs
Writers' Building.****Sub. : Restructuring of Urban Health Programmes which are in O & M Phase.****Sir,**

I am to refer to your discussion with Project Officer, Health, SUDA, held at your chamber on 31.05.2011 on the subject mentioned above. In this connection, this office earlier communication vide no. SUDA-Health/534 Pt/09/160 dt. 30.07.2010 and SUDA-Health/534 Pt/09/192 dt. 23.08.2010 are also referred to.

As desired, Scheme-wise detailed structure of Urban Health Programmes are again described below :

Sl. No.	Project	Project Assisted by	Duration of Project	Population covered	No. of ULBs covered
1	CUDP-III	World Bank	1985-86 to 1991-92	16.00 Lakhs in KMA	41
2.	IPP-VIII	World Bank	1993-94 to June 2002	38.00 Lakhs in KMA	
3.	CSIP	DFID	1992-93 to 1997 - 98	2.85 Lakhs in KMA	
4	IPP-VIII-(Extn.)	World Bank	2000 to June 2002	8.30 Lakhs in Non-KMA	10
5	R.C.H. Sub-Project, Asansol	World Bank	1998 to March, 2004	2.53 Lakhs in Non-KMA	1
6	HHW Scheme	Dept. of Health & Family Welfare	Feb., 2004 continuing	2.86 lakhs in Non-KMA ULBs	11
7	Community Based Primary Health Care Services (CBPHCS)	Dept. of Health & Family Welfare	Feb. 2006 Continuing	11.23 lakhs in Non-KMA ULBs	63

Contd. to P-2.

- 2 -

After cessation of external funding support, the Urban Health Programmes appearing at serial no. 1 to 5 in the table at pre-page are continued and maintained by the Dept. of Municipal Affairs, GOWB.

This is also to mention that Health facilities & category of Health manpower sanctioned for the different projects are varying in nature. All the Health Programmes have been brought under one umbrella at SUDA for implementation, monitoring and supervision since 01.04.2008. As the activities of the above mentioned Health programme are similar in nature, uniform approach may be adopted for five nos. of Health Programmes which are in O & M phase. This issue of restructuring was kept in the work plan of FY 2007-08 under Health component of KUSP for strengthening existing Health services. Dept. of Municipal Affairs agreed in principle (i) restructuring of Health programme should be a comprehensive one under single name for the programme (ii) obtaining clearance from Finance Dept. for budgeting all budget head under MA Dept. under one broad Health set up (vide copy of NS-6 marked "X" at Flag - A).

Hence the following measures may be adopted for restructuring of Urban Health Programmes :

- The unified Health programmes may be termed as "**Community Based Urban Health Services**" in place of different names i.e. CUDP III, IPP-VIII, CSIP, IPP-VIII (Extn.) and RCH Sub-Project, Asansol – notification be issued by the Department of Municipal Affairs.
- Single budgetary source and funding from Finance Dept. in respect of "**Community Based Urban Health Services**".
- ULB-wise maintenances of single A/C by the ULB for the Urban Health Programmes – notification be issued by the Department of Municipal Affairs.
- Rationalisation of nomenclature of personnel engaged under different Health Programmes. Existing as well as required manpower under different Health Programmes and proposed restructuring wherever required is enclosed **at Flag – B**.
- Existing manpower and their present & proposed remuneration is enclosed **at Flag – C**.

You are requested to take further necessary action for restructuring of Urban Health Programmes as mentioned above, to maintain uniformity relating to Health service delivery effectively to the population.

Yours faithfully,

Encl. : As stated.


Director, SUDA