AHN: 140, NOAL Durty.

Government of West Bengal Directorate of Health Services State Family Welfare Bureau Swasthya Bhawan, A-wing, 3rd floor GN-29, Sector - V, Salt Lake City Kolkata-700091

Memo No. H/SFWB/ 713 (18)

date: 29/06/2012

To

1-18. The Chief Medical Officer of Health (All districts)

Sub: Reporting of performance under RCH by ULBs & JSY

This is for your information that about 30%-35% population of an ULB is covered by ULB under HHW scheme thus it is not expected that Health Officer of ULB will be able to report for the total population of that ULB. Besides there is a problem faced by Health Officer of ULB as to in which format the performance report will be submitted by them to the respective district health authority.

Now as resolved in a meeting with SUDA on 28/06/2012, it has been decided that

(1) The sub centre run by ULB will report its performance (only the performance of the clinic which has actually done at the clinic throughout the month and not the performance of their field work) in the sub centre reporting format as existing for State run sub centre. The compiled report of the entire sub centre along with the performance report of the Maternity Home if available will be submitted by the Health Officer to the respective district health authority monthly within first week of the next month in PHC reporting format.

(2) The JSY card that has to use by ULB was designed by Department of Health & Family Welfare and shared with SUDA. It has brought to the notice of the undersigned that payment after institutional delivery is not been done by some of the health institutions as the card is to some extent different from the card used by the sub centre. This is highly irregular. All the public health institutions may kindly be informed that the card used by ULB is valid and payment can be made based on the card.

(3) In some of the districts, by violating government order, district health authority tried to provide fund for payment to JSY beneficiaries to ULBs from the available fund lying with them. The policy of the government is -- "State will provide fund to SUDA who in turn will distribute the same to ULBs. ULB will submit the performance report and utilization of fund to SUDA who after compilation will submit to State."

As the health wing of ULB is a supporting partner of the department of Health and Family Welfare in respect of providing services to the community it is expected that district health authority will provide necessary logistic support like Vaccine, Syringes, FP materials etc. Please share the Memo with all concerned.

> Additional Director of Health Services (FW) & State Family Welfare Officer

> > Contd: Overleaf

Memo No. H/SFWB/ 713 (18)/1(4)

date: 29/06/2012

Copy for information to:

- 1. Commissioner (FW) & Secretary
- 2. Jt. Director of Health Services (FW)
- 3. Dy. Director of Health Services (MCH)
- A. Dy. Secretary (IT) for web posting

Additional Director of Health Services (FW) &

State Family Welfare Officer



HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/508/08/56

Date 18.06.2012

From :

Director, SUDA

Dr. J. Chaki

SFWO & (Jt) DHS (FW)

DHFW

Sub.: Submission of Monthly Report on RCH & JSY by the

Urban Local Bodies to the District Health Office.

Sir,

Enclosed kindly find herewith copy of communication of the Chairman of Habra, North Dum Dum, South Dum Dum & New Barrackpore Municipality vide no. HM/447/PH/12 dt. 30.05.12, NDDM/Health/1655 dt. 31.05.12, SDDM/Health/146/12-13 dt. 26.05.12 & NBM/Health/1109/12 dt. 01.06.12 respectively which speaks for itself.

Since this is an issue of concern for various Municipalities under North 24 Parganas District, you are requested to kindly look into the matter. A discussion session with the concerned officials of Health & FW Department, Department of Municipal Affairs and SUDA along with some of the ULBs on a mutually convenient date & time may help to resolve the issues as raised by the ULBs. Dia. of Health San

Thanking you.

Enclo.: As stated.

SUDA-Health/508/08/56/1(2)

WARD R. See Scot, Sweethya Brawn

Yours faithfully,

Director, SUDA

Dt. .. 18.06.2012

CC

The Commissioner (FW) & Mission Director (NRHM), DHFW 1.

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs

Director, SUDA

Tel/Fax No.: 359-3184

D \Dr Goswami\SUDA\Letterhead Misc. doc

DEPS / Acet / Singly/110 dt. 22-06-12

PAS/237
22/4/12
31 seey (P&B)
31 seey (P&B)



No of householder 38607 Estimated so of eligible Couples (as on 1st April) - 30079

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	Total Number of pregnant women below 19yrs of age-registered for		1			
	ANC					
	Of which Number registered first				202	1979
otal reg	rietered pregnant women received 3 check ups			-	202	17.77
	Number of registered pregnant women (< 19 yrs) received				25.	236
	3 checkups					
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	Total number of pregnant women given 100 IFA tables				116	17 B
)eliverie	es conducted.				183	1887
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remand	Pregnancy Outcome (in number)	+ "		184	184	1840
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(6)	Female	-		85	85	900
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BCG Measles Other drugs stock position (During the month): Vitamin 'A' solution ORS Packets Vaccine Carriers AD Syringes stock Q.1 ml	20
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0.1 ml	
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5.0 ml 1973 1866 3	342



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUD'A-Health/508/08/56

Date18.06.2012

Director, SUDA

Dr. J. Chaki

SFWO & Jt. DHS (FW)

DHFW

Sub.: Submission of Monthly Report on RCH & ISY by the Urban Local Bodies to the District Health Office.

Sir,

Enclosed kindly find herewith copy of communication of the Chairman of Habra, North Dum Dum, South Dum Dum & New Barrackpore Municipality vide no. HM/447/PH/12 dt. 30.05.12, NDDM/Health/1655 dt. 31.05.12, SDDM/Health/146/12-13 dt. 26.05.12 & NBM/Health/1109/12 dt. 01.06.12 respectively which speaks for itself.

Since this is an issue of concern for various Municipalities under North 24 Parganas District, you are requested to kindly look into the matter. A discussion session with the concerned officials of Health & FW Department, Department of Municipal Affairs and SUDA along with some of the ULBs on a mutually convenient date & time may help to resolve the issues as raised by the ULBs. Dia. of Health San

Thanking you.

Enclo.: As stated.

SUDA-Health/508/08/56/1(2)

CC

The Commissioner (FW) & Mission Director (NRHM), DHFW 1.

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs

Yours faithfully,

Director, SUDA

Dt. .. 18.06.2012

Director, SUDA

Tel/Fax No.: 359-3184

TOOK SWEETING BILLING



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/508/08/56

Date18.06.2012

From: Director, SUDA

To: Dr. J. Chaki

SFWO & Jt. DHS (FW)

DHFW

Sub.: Submission of Monthly Report on RCH & JSY by the Urban Local Bodies to the District Health Office.

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Thanking you.

Yours faithfully,

Enclo. : As stated.

Director, SUDA

SUDA-Health/508/08/56/1(2)

Dt. .. 18.06.2012

CC

1. The Commissioner (FW) & Mission Director (NRHM), DHFW

Shri B.C. Patra, Jt. Secretary, Department of Municipal Affairs

Director, SUDA

Tel/Fax No.: 359-3184



SUDA-Health/508/08/56/2(4)

Dt. .. 18.06.2012

·CC

- 1. The Chairperson, Habra Municipality with regard to her communication vide no. HM/447/PH/12 dt. 30.05.2012
- 2. The Chairman, North Dum Dum Municipality with regard to his Communication vide no. NDDM/Health/1655 dt. 31.05.2012
- 3. The Chairperson, South Dum Dum Municipality with regard to her communication vide no. SDDM/Health/146/12-13 dt. 26.05.2012
- 4. The Chairperson, New Barrackpore Municipality with regard to her communication vide no. NBM/Health/1109/12 dt. 01.06.2012

Director, SUDA



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No	Date
SUDA-Health/508/08/56	18.06.2012

From: Director, SUDA

To : Dr. J. Chaki

SFWO & Jt. DHS (FW),

DHFW

Sub.: Submission of Monthly Report on RCH & JSY by the Urban Local Bodies to the District Health Office

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Health of Municipal Affairs as well as some of the ULBs on a mutually convenient date and time

Department of Municipal Affairs as well as some of the ULBs on a mutually convenient date and time to resolve the issues as raised by the ULBs.

Thanking you.

Yours faithfully

Director, SUDA

Dt. .. 18.06.2012

SUDA-Health/508/08/56/1(1)

CC:

1. The Commissioner (FW) & Mission Director (NRHM), DHFW

2. The Joint Secrety, Managed Affair DAM

X

Director, SUDA

Contd. pg-2

D\Dr Goswami\SUDA\Letterhead Misc doc

Tel/Fax No.: 359-3184

-2-

SUDA-Health/508/08/56/2(1)

Dt. .. 18.06.2012

CC:

Sri B.C.Patra, Jt. Secretary, Department of MA

Director, SUDA

SUDA-Health/508/08/56/3(4)

Dt. .. 18.06.2012

CC:

- 1. The Chairperson, Habra Municipality wrt her communication vide no. HM/447/ PH/12 dt. 30.05.2012.
- 2. The Chairman, North DumDum Municipality wrt his communication vide no. NDDM/Health/1655 dt. 31.05.2012.
- 3. The Chairperson, South DumDum Municipality wrt her communication vide no. SDDM/Health/146/12-13 dt. 26.05.2012.
- 4. The Chairperson, New Barrackpore Municipality wrt her communication vide no. NBM/Health/1109/12 dt. 01.06.2012.

Director, SUDA

Phone - 2537- 5408, Fax :-2537-1006

NEW BARRACKPORE MUNICIPALITY **NEW BARRACKPORE, KOLKATA-700 131**

CHAIRPERSON: SMT. NIRMIKA BAGCHI VICE-CHAIRMAN: SRI MANOJ KUMAR NIYOGI

No.: NBM/ Health/// 09

To The Director, SUDA. ILGUS Bhavan, HC- Block, Sector-III, Bidhan Nagar, Kolkata - 700106.



Date: 01-06-2012

Subject: Submission of Monthly of Health Project to District & JSY

Sir,

On 21st May, 2012 MIES Meeting was held at District Hospital, Barasat, where our Health Officer atended the meeting. The following points were discussed :-

- It was told to send monthly performance reports to the District 1) in the foprmat for PHC though Municipality has no infrastructure to provide Health care service to whole population.
- It was discussed to provide JSY scheme through District though 2) at present it is controlled by SUDA.

Funding and catering are being guided by State Urban Development Agency to all Urban Local Bodies in West Bengal except Immunisation, Family Planning & National Health Programme.

So a central guide line is necessary.

Thanking you,

Yours faithfully, Bych:

Chairperson New Barrackpore Municipality

> Chairperson New Barrackpore Municipality

mbhabalta

Memo No.: SDDM / Health /146 /12-13

Phone :- (033) - 2551 - 2357, 2743

Office of the Councillors of South Dum Dum Municipality

NAGER BAZAR, KOLKATA - 700 074

From:

Smt. Anjana Rakshit.

Chairperson.

SOUTH DUM DUM MUNICIPALITY

To

The CMOH,

North 24 Parganas,

Barasat.

Date: 26 / 05 / 2012

POCH)

Dear Sir,

Sub: Submission of monthly report.

With reference to your letter under Memo No:- DH & FWS / 2012 / 535 dated :17 / 5 / 2012 in respect of MIES Meeting dated 21st May, 2012 at District Hospital, Barasat undersigned received the monthly Format for PHC to be submitted every month by the Municipality. I like to draw your kind attention that the Municipality is providing primary Health Care Service to a target group of population i.e. below poverty level through IPP – VIII / CUDP-III Health Project which with coverabout 35% - 40% of total population.

The Municipality has no such health infrastructure to submit monthly report for whole population in PHC format. Moreover Funding and Catering are being guided by State Urban Development Authority (SUDA) to all Urban Local Bodies in West Bengal except RI, Family Planning & National Health Programmes. So, the matter to be referred to the Director, SUDA for further guidance.

Under the circumstances you are requested to arrange necessary infrastructure support and complete uniform guideline for Providing Health care services to people of ULBs in consultation with Director, SUDA.

Thanking you, Awaiting your early reply for future course of action.

Yours faithfully,

Chairperson.

Copy forwarded for information & necessary action to :-

Director, SUDA, Salt Lake.

Chairperson.

South Dum Dum Municipality



2514 2101 Phones: 2514 2494

NORTH DUM DUM MUNICIPALITY

Memo No. NDDM/Health/ 16 55

Dated 31st May, 2012.

To

The Director, SUDA,,

ILGUS Bhavan, HC Block, Sector-III,

Bidhan Nagar, Salt Lake City,

Kolkata-700091.

Sub: Submission of Monthly Report of Health Project to District & JSY.

Dear Sir,

On 21st May, 2012 MIES Meeting was held at District Hospital, Barasat where our Health Officer attended the meeting. The following points were discussed.

- It was told to sent monthly performance reports to the district in the format for PHC though Municipality has
 no infrastructure to provide Health care service to whole population.
- 2) It was also discussed to provide JSY scheme through district though at present it is controlled by SUDA.

Funding & catering are being guided by State Urban Development Agency to all Urban Local Bodies in West Bengal except Routine Immunisation, Family Planning & National Health Programme.

So a central guide line is necessary.

Thanking You.

Yours faithfully,

Chairman,

North Dum Dum Municipality.

COPY to.

Dr. S. Gaswami, Health expent.

- For information please.

HABRA MUNICIPALITY

(ESTD.- 1979)

POURA BHAWAN

PROMODE DASGUPTA SARANI, P. O. HABRA, NORTH 24 PARGANAS. PIN - 743263

'To

The Director,

State Urban Development Agency (SUDA),

ILGUS Bhawan, Salt Lake,

Kolkata.

Date 30-5-12

Sir,

May I draw your kind attention to the following issues regarding Community Based Primary Health Care Services Programme (CBPHCS) at its present status.

At a monthly meeting (MIES) on 21st May, 2012 at District meeting hall, C/o CMOH, North 24 Parganas it was discussed that the CBPHCS or Urban Health Programme henceforth will be entirely under control of Health & Family Welfare Department and it was emphatically said that SUDA will be no more in future perhaps. New proposals were also invited for onward submission stating present health setups which, you know, very different from one ULB to other. Funds are supposed to be released for JSY and SRI (Strengthening of Routing Immunization) after regular submission of report form NRHM fund.

Under these circumstances, we are waiting for your advices and guiding for future of the existing health project.

Thanking you.

Yours faithfully,

(Tapati Dutta) Chairman,

Habra Municipality

CHAIRMAN HABRA MUNICIPALITY

Report on immunization of children

For the month of, 2009

Health Programme						Immunisation	tion			
	BCG		DPT	T				OPV		Measles
		-	=	Ш	Booster	0	-	П	Booster	
IPP-VIII (Extn.)										
RCH Sub- Project, Asansol	y									
HHW Scheme										
CUDP III & IPP-VIII										

Report on Immunisation of Children

Month:....2009

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nearth Flografiffie	900	_	-	=	Booster	0	=	-	Booster	Medales
HHW Scheme										
IPP-VIII (Extn.)										
RCH-Asansole							_			
IIPP-VIII										
CUDP										-
CSIP										
СВРНСЅ										



HEALTH WING "ILGUS BHAVAN" H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. ... SUDA-Health/508/08/244

Date05.08.2009

From: Dr. Shibani Goswami

Project Officer Health, SUDA

To

: Jt. Secretary

Dept. of Municipal Affairs

Sub.: Submission of Report on Immunisation of Children for the month of April & May, 2009.

Sir,

With reference to communication of the Jt. Secretary, MAD bearing no. 810/MA/C-10/2M-2/94 dt. 18th July, 2007, the Report on Immunisation of Children for the month of April & May, 2009 is enclosed for further necessary action.

Yours faithfully,

Enclo. : As stated.

Project Officer

SUDA-Health/508/08/244/1(1)

Dt. .. 05.08.2009

CC

Director, SUDA

Project Officer

Report on Immunisation of Children

Month: April, 2009

HHW Scheme 152	n							5			Mondo
				=	Booster	0		=	=	Booster	Medsies
		172	220	219	189	157	171	221	219	189	168
IPP-VIII (Extn.) 446		531	517	461	440	406	464	469	461	422	209
RCH-Asansole 237		259	253	217	230	237	259	253	217	230	232
IPP-VIII 1942		2235	2346	2550	2209	1662	2206	2372	2520	2198	1936
CUDP 764		892	686	1084	206	999	803	976	1031	606	823
CSIP 180		281	276	293	249	171	274	278	266	279	297
CBPHCS 621		564	299	704	590	532	562	646	654	566	484



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Report on Immunisation of Children

Month: May, 2009

	(DPT				OPV			Monalor
Health Programme	5028		Management of the state of the	=	Booster	0		_		Booster	Medales
HHW Scheme	132	159	181	194	116	124	159	181	194	116	140
IPP-VIII (Extn.)	292	345	346	363	258	246	325	333	320	253	332
RCH-Asansole	242	340	391	376	356	242	340	391	376	356	289
IPP-VIII	1665	1598	1974	1994	2025	1463	1835	1958	1979	2025	1681
CUDP	726	839	830	902	731	572	832	819	883	701	669
CSIP	180	281	276	293	249	171	274	278	266	279	297
CBPHCS	622	614	574	642	417	543	551	571	594	410	443







HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/508/08/65

Date12:05:2009

From: Dr. Shibani Goswami

Project Officer Health, SUDA

To: Jt. Secretary

Dept. of Municipal Affairs

Sub.: Submission of Report on Immunisation of Children for the month of March, 2009.

Sir.

With reference to communication of the Jt. Secretary. MAD bearing no. 810/MA/C-10/2M-2/94 dt 18th July, 2007, the Report on Immunisation of Children for the month of March, 2009 is enclosed for further necessary action.

Yours faithfully,

Encle.: As stated.

0/0

Project Officer

Dt. .. 12.05.2009

SUDA-Health/508/08/65/1(1)

CC

Director, SUDA-

Project Officer

Report on immunization of children

For the month of March, 2009

	Measles		318	257	245	3902
		Booster	331	249	245	2961
		Ħ	454	303	314	3854
	OPV		432	343	340	3795
		-	467	302	280	3980
		0	315	279	245	2418
		Booster	321	249	248	2961
		javeni javeni javeni javeni	446	303	322	3880
	DPT		425	343	344	3818
		I	507	302	292	3957
	BCG		383	279	257	3062
Health Programme			IPP-VIII (Extn.)	RCH Sub- Project, Asansol	HHW Scheme	CUDP III & IPP-VIII





HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. .. SUDA-Health/508/08/20

Date13.04.2009

From: Dr. Shibani Goswami

Project Officer Health, SUDA

To : Jt. Secretary

Dept. of Municipal Affairs

Sub.: Submission of Report on Immunisation of Children for the month of February, 2009.

Sir,

With reference to communication of the Jt. Secretary, MAD bearing no. 810/MA/C-10/2M-2/94 dt. 18th July, 2007, the Report on Immunisation of Children for the month of February, 2009 is enclosed for further necessary action.

Yours faithfully,

Enclo. : As stated.

0/e

Project Officer

Dt. .. 13.04.2009

SUDA-Health/508/08/20/1(1)

CC

Director, SUDA

Project Officer

Report on immunization of children

For the month of February, 2009

	Measles		335	258	231	2740
		Booster	367	261	255	2989
		Ш	Fe. 448	294	301	3496
	OPV	П	471	319	274	3725
lon		I	499	279	338	3816
Immunisation		0	363	322	243	2516
		Booster	370	261	261	3045
	L	Ħ	443	294	303	3514
	DPT	=	495	319	285	3995
		journet	475	279	342	3872
	BCG		439	322	264	2751
Health Programme	1		IPP-VIII (Extn.)	RCH Sub- Project, Asansol	HHW	CUDP III & IPP-VIII

10.4.67 Pointer



HEALTH WING "ILGUS BHAVAN" H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No.SUDA-Health/508/08/424

Date12.03.2009

From: Project Officer

Health, SUDA

To : Jt. Secretary

Dept. of Municipal Affairs

Sub.: Submission of Report on Immunisation of Children for the month of January, 2009.

Sir,

With reference to communication of the Jt. Secretary, MAD bearing no. 810/MA/C-10/2M-2/94 dt. 18th July, 2007, the Report on Immunisation of Children for the month of January, 2009 is enclosed for further necessary action.

Tel/Fax No.: 359-3184

Yours faithfully,

Enclo.: As stated.

0/0

Project Officer

Dt. .. 12.03.2009

SUDA-Health/508/08/424/1(1)

CC

Director, SUDA

Project Officer

Report on immunization of children

For the month of January, 2009

	Measles		249	348	174	2804
	Mea		24	37		28
		Booster	218	356	161	3380
		Ш	214	327	621	3011
	OPV	П	364	390	227	3674
u _O			406	437	241	3906
Immunisation		0	200	300	209	2404
		Booster	264	356	164	3402
	L	E	209	327	185	3036
	DPT	ш	306	390	235	3614
		-	339	437	250	4042
	BCG		271	300	239	2729
Health Programme			IPP-VIII (Extn.)	RCH Sub- Project, Asansol	HHW Scheme	CUDP III & IPP-VIII

Sewit FalukBon. APO, SUBA HEASTH, 12/05/2009



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref NOUDA-Health/508/08/383

Date28.01.2009

From: Project Officer

Health, SUDA

To

: Jt. Secretary

Dept. of Municipal Affairs

Sub.: Submission of Report on Immunisation of Children

for the month of November, 2008.

Sir,

With reference to communication of the Jt. Secretary, MAD bearing no. 810/MA/C-10/2M-2/94 dt. 18th July, 2007, the Report on Immunisation of Children for the month of November, 2008 is enclosed for further necessary action.

Yours faithfully,

Enclo. : As stated.

Project Officer

SUDA-Health/508/08/383/1(1)

Ole

Dt. .. 28.01.2009

Director, SUDA

CC

Project Officer

Report on immunization of children

For the month of November, 2008

Health Programme						Immunisation	ion				
	BCG	*Action in the state of the sta	DPT	L				OPV			Measles
		-	П	Ш	Booster	0) manual (Ш	Booster	
IPP-VIII (Extn.)	335	227	162	121	136	257	263	216	177	173	315
RCH Sub- Project, Asansol	374	189	144	131	134	374	189	144	131	134	348
HHW Scheme	310	181	123	109	103	287	201	130	112	115	217
CUDP III & IPP-VIII	3642	2087	1641	1529	1254	3122	2343	1815	1661	1280	3316

Prop Health



HEALTH WING "ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091 West Bengal

Ref No. SUDA-Health/508/08/423

Date09.03.2009

From: Project Officer

Health, SUDA

To

: Jt. Secretary

Dept. of Municipal Affairs

Sub. : Submission of Report on Immunisation of Children for the month of December, 2008.

Sir,

With reference to communication of the Jt. Secretary, MAD bearing no. 810/MA/C-10/2M-2/94 dt. 18th July, 2007, the Report on Immunisation of Children for the month of December, 2008 is enclosed for further necessary action.

Yours faithfully,

Enclo.: As stated.

Project Officer

Dt. .. 09.03.2009

SUDA-Health/508/08/423/1(1)

CC

Director, SUDA

C \Dr Goswami\RCH-63 ULBs\Letter Head Misc. doo

Tel/Fax No.: 359-3184

Report on immunization of children

For the month of December, 2008

Health Programme						Immunisation	ion				
	BCG		DPT	L				OPV			Measles
		Н	п	Ħ	Booster	0	I	П	Ħ	Booster	-
IPP-VIII (Extn.)	334	286	184	154	141	266	322	276	238	181	312
RCH Sub- Project, Asansol	383	393	285	218	318	383	393	285	218	318	341
HHW	223	237	238	180	154	193	228	220	174	151	165
CUDP III & IPP-VIII	3739	3493	2524	2285	2656	3148	3878	2904	2567	2952	3419

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