

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING
"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/50/08/27

Date 05.05.2015

From : Director, SUDA

To : The Chairman
Ashokenagar Kalyangarh Municipality

Sub. : List of HHW Scheme manpower in Ashokenagar Kalyangarh
Municipality - Observation thereof.

Sir,

I am to refer to your email communication dt. 22.04.2015 submitting list of CBPHCS manpower wherein it is observed that you have submitted the list of 40 HHWs whereas the approved no. is 37 (Thirty seven).

Hence, you are requested to submit the list of 37 HHWs only by 8th May, 2015 as per proforma already provided to you vide this office no. SUDA-Health/NUHM/411/13/08(73) dt. 17.04.2015

Thanking you.

Yours faithfully,

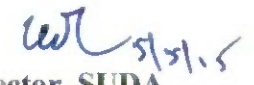

Director, SUDA

Dt. .. 05.05.2015

SUDA-Health/50/08/27/1(1)

CC

Executive Officer, Ashokenagar Kalyangarh Municipality


Director, SUDA

*Sent through
email on 06/05/15*

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/50/08/143

Date 04.08.2014

From : Director, SUDA

To : Shri B.C. Patra
Special Secretary
Department of Municipal Affairs
Writers' Building.

Sub. : Proposal for allotment of fund for procurement of
Orthopaedic & Eye operation instruments for
Ashokenagar Kalyangarh Municipal Hospital.

Sir,

I am to refer to your communication vide no. 531/MA/C-10/3S-31/2011 dt. 23.07.2014 on the subject mentioned above.

With regard to your request at sl. no. 1 towards furnishing specific opinion of SUDA relating to procurement of Orthopaedic & Eye operation instruments by Ashokenagar Kalyangarh Municipality, assuring the utility and viability of the equipments, this is to state that Health Wing of SUDA do not have Orthopaedic & Eye specialists to opine. This matter may be sent to the Health & Family Welfare Department for obtaining specific opinion.

With regard to your request at sl. no. 2, this is to inform you that a letter vide no. SUDA-Health/50/08/142 dt. 04.08.2014 has been sent to the Chairman, Ashokenagar Kalyangarh Municipality with a copy to you for furnishing the information.

Thanking you.

Yours faithfully


Director, SUDA



**GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.**

No. 531/MA/C-10/3S 31/2011

Dated, Kolkata, the 23rd July, 2014.

From: Special Secretary to the government of West Bengal.

To: The Director, SUDA,
Ugas Bhavan, HC Block,
Salt Lake City, Sector-III,
Kolkata- 700 106.

POCH
e
25/7/14

Sub: Proposal for allotment of fund for procurement of Orthopaedic and Eye
Operation instruments for Ashoknagar-Kalyanagar Municipal Hospital.

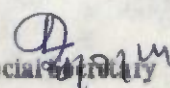
Sir,

I am directed to enclose a copy of proposal vide letter No. AKM/428/ORTHOPAEDIC/2014 and No. AKM/428/EYE/2014 both dt. 13.06.2014 received from the Chairman, Ashoknagar-Kalyanagar Municipality addressed to the Hon'ble Minister-in-Charge of this Department on the subject stated above and to request you kindly to furnish the followings :-

- 1) Specific opinion of SUDA for such procurement, assuring the utility and viability of the equipments.
- 2) Whether Prajnanananda Saraswati Seba Sadan i.e. the said Municipal Hospital is owned by the Municipality and the staff engaged there is paid from Municipality fund.

Encl: As above.

Yours faithfully,


Special Secretary

Dy. HO: 115 (C-10)
dt. 09.07.14

2558-50/2014
23.06.14

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

64

Ref.AKM/429 / ORTHOPADIC /2014

Dated 13-06-2014

To
Mr. Firhad Hakim
Hon'ble Minister
Municipal Affairs Deptt.
Govt. of West Bengal
Writers Buildings
Kolkata-700 001.



PS/MA/555-D/2014
20.06.14

Sub: Prayer for sanction and allotment of requisite fund for ORTHOPADIC operation Instruments of Ashokenagar-Kalyangarh Municipal Hospital of North 24-Parganas in West Bengal.

Honourable Sir,

I hereby intend to communicate you towards the fact that there runs a hospital (Prajnanananda Saraswati Seba Sadan) under the supervision of Ashokenagar-Kalyangarh Municipality. We have already introduced an outdoor arrangement for the treatment of ORTHOPADIC patients but it needs sufficient equipments / machineries for providing requisite treatment to the peoples regarding operation of ORTHOPADIC care. We even accommodated one building for operation theatre for ORTHOPADIC into the hospital but no instrumental arrangement is there. To provide all the facilities, it requires adequate funds worth Rs. 1884475 /- (Rupees Eighteen lacs eighty four thousand four hundred seventy five) only. It is supported by quotations.

You are therefore requested to please sanction funds for the purchase of ORTHOPADIC operation Instruments and all accessories and other machineries in favour of the said municipal hospital for the greater benefit of the poor mass of this area
Sir, considering the facts stated hereinabove we hope and pray that you will be kind enough to response and act accordingly.

We enclose the relevant papers for your kind perusal.

Thanking you,

Yours faithfully

(Samir Dutta)

Chairman

Ashokenagar-Kalyangarh Municipality

SAMIR DUTTA

Chairman

Ashokenagar-Kalyangarh Municipality

Samir
24/6

As desired by HMC MA&UD
forwarded to OSS (DS MA)
for kind perusal.

ARUPRATAN MUKHOPADHYAY
Private Secretary to
Minister-in-Charge
Municipal Affairs and Urban
Development Deptts.
Govt. of West Bengal

19.07.14

REF. NO. AM-49

DATE:

63

TO,

The Chairman

Ashokenagar-Kalyangarh Municipality

Ashokenagar, 24th Farqans (N).

W. B.

DEAR SIR/MADAM,

AS PER DISCUSSION WITH YOU WE ARE VERY MUCH GLAD TO SUBMIT OUR QUOTATION.

ERMS & CONDITIONS:-

- **PRICE BASIS:** F.O.R. KOLKATA BASIS.
- **TAX & DUTIES:** VAT 4% EXTRA.
- **TERMS OF PAYMENT:** 50% ADVANCE ALONG WITH YOUR ORDER & BALANCE ON DELIVERY.
- **WARRANTY:** ONE YEAR FOR ANY MANUFACTURING DEFECTS.
- **DELIVERY:** WITHIN 60-90 DAYS FROM THE DATE OF CONFIRM ORDER AS PER VOLUME OF ORDER.
- **VALIDITY:** THE OFFER WILL BE VALID FOR NEXT SIX MONTH.

WE DO HOPE THAT YOU WILL FIND THE ABOVE EXACTLY IN LINE WITH YOUR REQUIREMENT AND WOULD BE FAVOURED WITH YOUR VALUED ORDER AT AN EARLY DATE. SHOULD YOU, HOWEVER, REQUIRE ANY FURTHER CLARIFICATIONS ON THIS SUBJECT, PLEASE FEEL FREE TO CONTACT US.

THANKING YOU.

YOURS SINCERELY,

For DEEP MEDICAL SERVICE

Deep Medical Service
(AUTHORISED SIGNATORY)

Amlan @as

Proprietor

DEEP MEDICAL SERVICES

DD12/12 Sastri Bagan, Baguiati

Kolkata-700 059

Mob : 09874965676 & 09339765142

Manufacturer of : Hospital Furniture, Operation Table, Light, Anesthesia Machine, Sterilization & Service all OT Equipments

Dealinn With : ECG Machine Pulse Oximeter Multipara Monitor. Diathermy & Neonatal Equipments

QUOTATION

<p>1 Remote Control Operation Table :-</p> <ul style="list-style-type: none"> • Heavy duty, electro-mechanically driven operating table assures smooth & quiet movement with the help of light weight hand control unit. • The eccentrically positioned table top, without cross members, to optimize image intensifier accessibility for both A/P & lateral exposures. • Five section table top made of radio translucent material for fluoroscopic capability. • Base covered with S.S.sheet, base auto floor locking device. • Detachable head & leg section. • Appropriate for gynaecology, urology, endoscopy, laproscopy, general surgery, orthopaedic etc. • Provided with screen frame with clamp, shoulder rest with pad & clamp, body horn with pad & clamp, arm rest with mattress & clamp, foot rest with clamp, lithotomy strips with clamp. <p>Orthopedic Attachment-full S.S. <i>C-Arm X-Ray 9" High Frequency Comp. Set Rs. 9,75,000/-</i></p>
<p>2 Gearmatic 'C' Arm Table :-</p> <ul style="list-style-type: none"> • Heavy duty, side end control hydraulic operating table. • The eccentrically positioned table top, without cross members, to optimize image intensifier accessibility for both A/P & lateral exposures. • Five section table top made of radio translucent material for fluoroscopic capability. • Base covered with S.S.sheet, base auto floor locking device. • Detachable head & leg section. • Cancelled gear mechanism & cancelled hydraulic pump with S.S. • Appropriate for gynaecology, urology, endoscopy, laproscopy, general surgery, orthopaedic etc. • Provided with screen frame with clamp, shoulder rest with pad & clamp, body horn with pad & clamp, arm rest with mattress & clamp, foot rest with clamp, lithotomy strips with clamp. <p>Orthopedic Attachment-full S.S. <i>Rs. 1,65,000/-</i></p>
<p>3 Hydraulic O.T. Table:-</p> <ul style="list-style-type: none"> • Heavy duty, side end control hydraulic operating table. • Five section stainless steel top. • Base covered with S.S.sheet, base auto floor locking device. • Detachable head & leg section. • Cancelled gear mechanism & cancelled hydraulic pump with S.S. • Appropriate for gynaecology, urology, endoscopy, laproscopy, general surgery etc. <p>Provided with screen frame with clamp, shoulder rest with pad & clamp, body horn with pad & clamp, arm rest with mattress & clamp, foot rest with clamp, lithotomy strips with clamp.</p>
<p>4 O.T. Light 4+7 bulbs :-</p> <ul style="list-style-type: none"> • 28" dia dome with 7nos & 12" dia dome with 4nos parabolic aluminum anodized reflectors of 7" dia each. • Ceiling mounted, 220V & 240V AC, suitable for 220V & 240V.

	<ul style="list-style-type: none"> ▪ Fitted with imported halogen bulbs . ▪ Two nos heavy duty step down transformer. ▪ Sterilizable focusing adjustable & detachable handle. ▪ Heat absorbing & colour correcting special filter glasses. ▪ Easy lamp replacing facility. <li style="padding-left: 40px;">Variable field Dia & dome tilting & arm movement
5	<p>O.T. Light 4+4 bulbs :-</p> <ul style="list-style-type: none"> ▪ Two nos 22" dia dome with 3nos parabolic aluminum anodized reflectors of 7"dia each. ▪ Ceiling mounted, spring balance control halogen light. ▪ Fitted with imported halogen bulbs 12v-50w.x8. ▪ Two nos heavy duty step down transformer. ▪ Sterilizable focusing adjustable & detachable handle. ▪ Heat absorbing & colour correcting special filter glasses. ▪ Easy lamp replacing facility. ▪ Variable field Dia & dome tilting & arm movement facility. <li style="padding-left: 40px;">Lux 120000+_10%, Temperature:5 to 9 degree.
6	<p>O.T. Light 4+4 bulbs :-</p> <ul style="list-style-type: none"> ▪ Two nos 22" dia dome with 8nos parabolic aluminum anodized reflectors of 7"dia each. ▪ Ceiling mounted, spring balance control halogen light. ▪ Fitted with imported halogen bulbs 12v-50w.x8. ▪ Two nos heavy duty step down transformer. ▪ Sterilizable focusing adjustable & detachable handle. ▪ Heat absorbing & colour correcting special filter glasses. ▪ Easy lamp replacing facility. ▪ Variable field Dia & dome tilting & arm movement facility. <li style="padding-left: 40px;">Lux 120000+_10%, Temperature:5 to 9 degree. <p style="text-align: right;"><i>Rs. 80,000/-</i></p>
7	<p>Anaesthesia Machine (MK-IV) :-</p> <ul style="list-style-type: none"> ▪ Square tubular, rigid, steel construction, powder coated paint. Stainless steel table top. Large rigid machine top tray provided at eye level for keeping monitoring devices. A large convenient pocket for storage of accessories. Four large diameter antistatic castor wheels, two with brake. Extra S.S. hooks for hanging hoses & tubes. Facility to attach two nos 20cft oxygen cylinder, two nos 20cft nitrous oxide at each side & two nos 40cft oxygen cylinder at rear side of the machine. ▪ Oxygen & nitrous oxide gas inlet point each two nos. ▪ Long tube accurately calibrated rotating bobbing flow meter. ▪ Higher efficiency regulators & yokes, large diameter oxygen & nitrous oxide gauge each two for high visibility & clarity. ▪ Oxygen failure warning device. ▪ Nitro lock system in absence of oxygen & pressure cum non return valve. ▪ Change over mechanism from open to close system. ▪ Modified rotating drum ether & halothane vaporizer. ▪ Separate outlet for driving ventilator & gas pipeline. ▪ Provided standard magill's circuit. ▪ Provided with tech vaporizer, hypoxia guard, and circle absorber. <p style="text-align: right;"><i>Rs. 65,000/-</i></p>

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High Pressure Steam Sterilizer(horizontal)

- The sterilizer is strongly constructed of stainless steel 304 quality. All joints are argon welded.
- Lid & ring made of heavy cast gun metal/stainless steel & have automatic self locking devices.
- Working pressure 20 lbs. per sq. inch.
- Fitted with multiport operating valve, self sterilizing vacuum drier, vacuum breaker, pressure gauge, safety valve in spring, compound gauge, dial thermometer, perforated tray, plug screen, steam trap & neoprene rubber gasket.
- The boiler which is to be fitted below, made of corrosion resistant 304 stainless steel, fitted with immersion heater, low water protection device, pressure controller, a contactor & toggle switch.
- The sterilizer is covered with a stainless steel jacket & mounted on tubular M.S. frame.
- Electrically operated at 440volt AC, two phase, 50 cycles.

16" x 26" ✓ ①

Overall size-16" X 36" ✓ ①

Overall size-16" X 48"

Overall size-16" X 24"(High Speed)

9 High Pressure Steam Sterilizer(vertical) 16" x 26"

- The sterilizer is strongly constructed of hard rolled brass sheet/stainless steel 304 quality.
- ① • Lid & ring made of heavy cast gun metal/stainless steel.
- Heavy gauge double chamber to withstand a working pressure of 20 to 25 lbs. per sq. inch.
- Provided with a pressure gauge & safety attachment on the lid.
- Water level attachment with funnel to pour water into the boiling chamber.
- The sterilizer is covered with a stainless steel jacket.
- Electrically operated at 220/230volt AC mains supplied with rod type 3KW immersion heater.

Rs. 58000/-

10 Autoclave-Electrical-12" X 12" ① Rs. 4800/-

② 11 Instrument Sterilizer-Electrical-20" X 10" X 8" Rs. 7800/-

③ 12 Dressing Drum-15" X 12" Rs. 2750/- ②

13 Dressing Drum-12" X 10" ①

14 Dressing Drum-11" X 9" ②

15 Dressing Drum-9" X 9" ②

16 I.C.C.U. Bed:-

Frame work of specially designed M.S., strong, rectangular steel pipe. Perforated, four section CRCA sheet top. Trolley type base mounted on 15cm swiveling castors, two with brake. Backrest & knee rest section handled by two separate mechanical levers. Removable S.N. head & leg bows with laminated panel. Mechanically operated HT - Low system. Tendenburage & reverse Tendenburge facility. Collapsible S.S. side railing. One S.S. saline rod & four revolving wall guard rubber buffer. Epoxy coated finish.

Overall size : 82"L x 36"W x 24"H

②	17	Deluxe Fowler Bed:-	<p>Mechanically operated four section beds. Perforated, CRCA sheet top. Rectangular tubular steel frame work with M.S. drop side railing. Detachable S.S. head & leg bows with laminated panel/ designed S.S pipe support. 10cm swiveling castors. Provision for M. pole & saline rod. Epoxy coated finish.</p> <p>Overall size : 81"L x 35"W x 24"H</p> <p style="text-align: right;"><i>Rs. 13000/-</i></p>
③	18	Deluxe Semi Fowler Bed:-	<p>Mechanically operated two section beds. Perforated, CRCA sheet top. Rectangular tubular steel frame work. Detachable S.S. head & leg bows with laminated panel. 4" swiveling castors /Rubber Shoes on Legs. Provision for M. pole & saline rod. Epoxy coated finish. Overall size : 81"L x 35"W x 24"H</p> <p style="text-align: right;"><i>Rs. 11500/-</i></p>
⑤	19	Deluxe Plain Bed:-	<p>Perforated, CRCA sheet top. Standard size. Rectangular pipe frame work. Detachable S.S. head & leg bows with laminated panel. Epoxy coated finish. Rubber Shoes on Legs.</p> <p>Overall size : 78"L x 35"W x 24"H</p> <p style="text-align: right;"><i>Rs. 4800/-</i></p>
⑤	20	Deluxe Bed Side Locker:-	<p>Machine pressed, CRCA sheet box with door & drawer. Three sides covered self. Fix on four 5cm ball bearing castor. Stainless steel top. Epoxy coated finish.</p> <p style="text-align: right;"><i>Rs. 3800/-</i></p>
⑤	21	Bed Side Locker:-	<p>Machine pressed, CRCA sheet box. With door & drawer. Fix on tubular legs on four rubber shoe. Stainless steel top. Epoxy coated finish.</p> <p style="text-align: right;"><i>Rs. 1850/-</i></p>
	22	Over-Bed Table :-	<p>Tubular steel frame work. Laminated board top. 5cm swiveling castor.</p>
②	23	Instrument Cabinet:-	<p>Steel welded frame work. Three sides glass panel. Door locking system. Four glass horizontal partitions. Epoxy coated finish.</p> <p>Overall size: 60"H x 24"W x 16"L</p> <p style="text-align: right;"><i>Rs. 6800/-</i></p>
②	24	Dressing Trolley:-	<p>Made of full Stainless Steel. Tubular frame work. Two shelves & railing on three sides over both the shelves. Mounted on four 5cm castors.</p> <p>Overall size: 75cmL x 45cmW x 80cmH.</p> <p style="text-align: right;"><i>Rs. 9200/-</i></p>

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25	<p>Instrument Trolley:-</p> <p>Made of full Stainless Steel. Tubular frame work. Two S.S. shelves. Mounted on four 5cm castors.</p> <p>Overall Size: 75cmL x 45cmW x 80cmH. Rs. 9000/-</p>	10
26	<p>Stretcher Trolley:-</p> <p>Made of full Stainless Steel. Steel tubular frame work. Trolley mounted on four 15cm swiveling castors. Detachable stretcher. Top made of stainless steel/acrylic sheet board with safety side railing. Provided with I.V. rod, Inbuilt oxygen cylinder case & utility tray. Rs. 16500/-</p>	10
27	<p>Crash Cart Trolley:-</p> <p>Strong stainless steel construction. Six smooth running drawers in two lockable boxes. Six colored bins for medicine. Provided with cylinder cage, cardiac massage board, S.S. saline rod. Mounted on four 15cm swiveling castor, two with brakes. Rs. 32000/-</p>	
28	<p>Revolving Stool:-</p> <p>Full S.S. Tubular tripod base, height adjustable with a accurately machined screw. Rs. 2000/-</p>	2
29	<p>Food Trolley:-</p> <p>Tubular steel frame work. Three S.S. selves with cover. Mounted on 6" dia swiveling castors.</p>	10
30	<p>Bowl Stand :-</p> <p>Tubular steel frame work. Mounted on three 2"swiveling castors. Two ring for holding two bowls. Rs. 900/-</p>	2
31	<p>Foot Step:-</p> <p>Tubular steel frame work. Machine pressed CRCA sheet top. Strong tubular steel stand on four rubber stumps. Rs. 1050/-</p>	
32	<p>Suction Apparatus Various Model Rs. 8600/- 13000/-</p>	2
33	<p>Examination Table:-</p> <p>Tubular frame work. Machine pressed double bent CRCA sheet top. Two sections, head flap adjustable on ratchet. Tubular steel frame work. Epoxy coated finish. Rs. 3200/-</p>	3
34	<p>Bed Side Screen:-</p> <p>Tubular steel frame work. Three sections, middle section 48" & two side sections each 24". Mounted on 2" dia swiveling castors. Provided with hooks & spring for fixing curtain. Rs. 1800/-</p>	1

3	<p>View Box:-</p> <p>Single surface, S.S. body. Rs. 14800/- Rs. 1600/-</p>	2
36	<p><u>L&T 3 Parameter Monitor Model- Planet 30</u></p> <p>Features</p> <ul style="list-style-type: none"> ❖ Two channel monitor with 6.4" colour TFT display. ❖ ECG, SpO2 & NIBP monitoring. ❖ Suitable for Adult & Pediatric applications. ❖ Last 24 hrs Graphical trends of all parameters ❖ Graded and Colour coded alarms ❖ Interface with Skyline 55 L&T's Central Nursing Station <p style="text-align: right;">Rs. 105000/-</p>	1
37	<p><u>L&T 5 Parameter Monitor Model- Planet-50n</u></p> <p>Features</p> <ul style="list-style-type: none"> ❖ 3 channel monitor with 8.4"high resolution colour TFT display ❖ Suitable for Adult, Pediatric & Neonatal applications ❖ User selectable Display formats ❖ 168 hrs Graphical & Tabular trends ❖ Optional integrated dual channel thermal array recorder ❖ Interface with Skyline 55 L&T's Central Nursing Station <p style="text-align: right;">Rs. 150,000/-</p>	
38	<p><u>L&T (3 Channel ECG machine) Model- Orion</u></p> <p>Features</p> <ul style="list-style-type: none"> ❖ Rhythm lead recording facility ❖ High resolution in-built thermal recorder. ❖ Self testing facility. ❖ Tall T Wave Rejection facility 	
39	<p><u>L&T Syringe Pumps (Model-SP102)</u></p> <p>Features:</p> <ul style="list-style-type: none"> ❖ Syringe acceptability – 10, 20, 30, 50/60 ml for all standard Indian and Foreign brand Syringes. Also can be programmed for other syringes as per customer's requirements. ❖ Front Loading of Syringe to protect unwanted pilferage of fluid inside the machine. ❖ Delivery Rate Range: 0.1 –200 ml/hr, and 0.1 – 1000.0 ml/hr for high flow requirements. Bolus Rate Range up to 1000 ml/hr. ❖ Accuracy of Infusion +2%. ❖ KVO facility for patient safety. ❖ All possible alarms along with user selectable alarms. ❖ Data locking for precision infusions. ❖ Stacking facility for max. up to 8 pumps on a single pole with normal or optional single power cord. 	

①	<p>Obstetric Table</p> <ul style="list-style-type: none"> ▪ Tubular steel construction. ▪ Three section sliding top, head end incorporates on adjustable back rest ▪ Detachable patient protective railing fitted at either side & head side. ▪ Provided lithotomy rod & belt. RS. 9700/- <p>Epoxy coated finish.</p>	①
5 ②	<p>Spot Light</p> <ul style="list-style-type: none"> ▪ 12" dia dome with 1 no parabolic reflectors. ▪ Strong metal pipe construction mobile on 2" ball castors. ▪ Height adjustable. ▪ Fitted with halogen bulb 12v-50w. RS. 9200/- <p>Step down electronic transformer.</p>	①
6	<p>High Pressure Steam Sterilizer (vertical)</p> <ul style="list-style-type: none"> ▪ The sterilizer is strongly constructed of hard rolled brass sheet/stainless steel 304 quality. ▪ Lid & ring made of heavy cast gun metal/stainless steel. ▪ Heavy gauge double chamber to withstand a working pressure of 20 to 25 lbs. per sq. inch. ▪ Provided with a pressure gauge & safety attachment on the lid. ▪ Water level attachment with funnel to pour water into the boiling chamber. ▪ The sterilizer is covered with a stainless steel jacket. ▪ Electrically operated at 220/230volt AC mains supplied with rod type 3KW immersion heater. <p>Overall size-12" X 20".</p>	
7	<p>Autoclave-Electrical-12" X 12".</p>	
8	<p>Instrument Sterilizer-Electrical-20"X 10" X 8"</p>	
9	<p>Dressing Drum-9" X 9"</p>	
10	<p>Dressing Drum-11" X 9"</p>	
11	<p>Deluxe Fowler Bed:-</p> <p>Mechanically operated four section bed. Perforated, CRCA sheet top. Rectangular tubular steel frame work With M.S. Drop Side railing. Detachable M.S. head & leg bows with laminated panel/designed M.S pipe support. 10cm swiveling castors. Provision for M. pole & saline rod. Epoxy coated finish.</p> <p>Overall size : 81"L x 35"W x 24"H</p>	
12	<p>Deluxe Semi Fowler Bed:-</p> <p>Mechanically operated two section beds. Perforated, CRCA sheet top. Rectangular tubular steel frame work. Detachable M.S. head & leg bows with laminated panel. 4" swiveling castors /Rubber Shoes on Legs. Provision for M. pole & saline rod. Epoxy coated finish.</p> <p>Overall size : 81"L x 35"W x 24"H</p>	
13	<p>Deluxe Plain Bed:-</p> <p>Perforated, CRCA sheet top. Standard size. Rectangular pipe frame work. Detachable M.S. head & leg bows with laminated panel. Epoxy coated finish. Rubber Shoes on Legs.</p>	

	Overall size : 78"L x 35"W x 24"H
14	Railing for beds:- Dropside M.S.railing,powder coated finish
15	Bed Side Locker:- Machine pressed, CRCA sheet box With door & drawer. Fix on tubular legs on four rubber shoe. Stainless steel top. Epoxy coated finish.
16	Over-Bed Table :- Tubular steel frame work. Laminated board top. 5cm swiveling castor.
17 (8)	Saline Stand:- Stainless steel tubular stand, height adjustable double hook stainless steel I.V. rod, mounted on heavy casting base. <i>RS.1950/-</i>
18	Dressing Trolley:- Made of full Stainless Steel. Tubular frame work. Two shelves & railing on three sides over both the shelves. Mounted on four 5cm castors. Overall size: 75cmL x 45cmW x 80cmH.
19	Instrument Trolley:- Made of full Stainless Steel. Tubular frame work. Two S.S. shelves. Mounted on four 5cm castors. Overall Size: 75cmL x 45cmW x 80cmH.
20	Stretcher Trolley:- Made of full Stainless Steel. Steel tubular frame work. Trolley mounted on four 15cm swiveling castors. Detachable stretcher .Top made of stainless steel/acrylic sheet board with safety side railing. Provided with I.V. rod, Inbuilt oxygen cylinder case
21 (5)	Baby Cot:- Rectangular steel tube frame work. Perforated CRCA sheet top. Two side fix railing. Tubular head & leg bows with horizontal tube supports. Epoxy coated finish. <i>RS.1850/-</i>
22	Revolving Stool:- Tubular tripod base, S.S. top, height adjustable with a accurately machined screw.
23	Food Trolley:- Made of full Stainless Steel. Tubular steel frame work. Three selves with cover. Mounted on 6" dia swiveling castors.
24	Mayo's Table:- Steel tubular frame work. Mounted on four 2" swiveling castors. Top S.S. tray. Tray size:20"Lx16"W.
25	Bed Side Screen:- Tubular steel frame work. Three sections, middle section 48"& two side sections each 24". Mounted on,2" Dia swiveling castors. Provided with hooks & spring for fixing curtain.
26	Bowl Stand :- Tubular steel frame work. Mounted on three 2"swiveling castors. Two ring for holding two bowl.
27	Oxygen Cylinder Trolley:- Tubular frame work fitted with two 4" swiveling castors. Oblong type.
28	Examination Table:- Tubular frame,work. Machine pressed double bent CRCA sheet top. Two

(11) ✓
✓
(12)
✓
(13)
✓
(14)
✓
(15)

sections, head flap adjustable on ratchet. Tubular steel frame work. Epoxy coated finish.

	29	View Box:- Single surface, S.S. body.	
	30	Suction Apparatus Fiber body $\frac{1}{4}$ H.P. Crompton Motor	
①	31	Phototherapy with warmer (Made Medilife) RS. 45000/-	✓ ①
⑩	32	Bed Mattres 2"+1" RS. 1650/-	✓ ⑩
⑤	33	Babycot Mattres RS. 450/-	✓ ⑤
④	34	F.A. Valve Complete set @ 1350/-	
②	35	Stand B.P. @ 2850/-	✓ ②
①	36	Cloth Streachers @ 1850/-	✓ ①
③	37	Screen Parada @ 275/-	✓ ③

① Dia thermy - 300wt : RS. 48000/- ✓ ①

① femugath. 5lt RS. 9200/- DEEP MEDICAL SERVICE

② Formaline Chamber RS. 5800/- ✓ ② Anlex @al Proprieto

Anlex @al
Proprieto

2560-50/2014
dt. 09.07.14
23.06.14

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS

PIN-743222

Ref.AKM/ 428 /Eye /2014

Dated 13-06-2014

To
Mr. Firhad Hakim,
Hon'ble Minister,
Municipal Affairs Deptt.
Govt. of West Bengal,
Writers Buildings,
Kolkata-700 001.

RECEIVED
20.06.14
P/MA/556-D/2014



Sub: Prayer for sanction and allotment of requisite fund for Eye operation Instruments of Ashokenagar-Kalyangarh Municipal Hospital of North 24-Parganas in West Bengal.

Honourable Sir,

I hereby intend to communicate you towards the fact that there runs a hospital (Prajnanananda Saraswati Seba Sadan) under the supervision of Ashokenagar-Kalyangarh Municipality. We have already introduced an outdoor arrangement for the treatment of eyes but it needs sufficient equipments / machineries for providing requisite treatment to the peoples regarding operation/Eye care operation. We even accommodated one building for operation theatre for eyes into the hospital but no instrumental arrangement is there. To provide all the facilities, it requires adequate funds worth Rs. 38,07,900/- (Rupees thirty eight lacs seven thousand nine hundred) only. It is supported by quotations.

You are therefore requested to please sanction funds for the purchase of Topcon Operation Microscope OMS-90 and Fritz Ruck peristaltic Phaco with Handpiece and all accessories and other machineries in favour of the said municipal hospital for the greater benefit of the poor mass of this area.

Sir, considering the facts stated hereinabove we hope and pray that you will be kind enough to response and act accordingly.

We enclose the relevant papers for your kind perusal.

Thanking you,

Yours faithfully

(Samir Dutta)
Chairman

Ashokenagar-Kalyangarh Municipality
SAMIR DUTTA
Chairman

Ashokenagar-Kalyangarh Municipality

As desired by HMIC MA & UD
Forwarded to OSD (DS MA)
for kind perusal.

ARUPRATAN MUKHOPADHYAY
Private Secretary to
Minister-in-Charge
Municipal Affairs and Urban
Development Depts.
Govt. of West Bengal

4908/14

ARJ

A DIVISION OF MICRO SURGICAL INSTRUMENTS, APPARATUS, S.I.C.S BLADES & IOL
DE-119, PUBALI ASWININAGAR BAGUIATI KOLKATA-159 PHONE: 9804353803/9088474149

EMAIL ARJAPARTHA@GMAIL.CO

QUOTATION

To
The Chairman
Ashokenagar-Kalyangarh Municipality
P.O. Ashokenagar,
Dist. North 24-Parganas

Dear Sir,

We thank you for your kind courtesy and hospitality extended to the undersigned, when call on you for the discussion about your requirement. We are giving bellow our rates for the following items for your kind consideration.

EYE OT INSTRUMENTS AND APPARATÉS

Sl.No.	Items	(Amount
1	HYDROLIC REVOLBING SURGENTS CHAIR	15000.00
2	CAUTERY MACHINE	14500.00
3	FORMALIN CHAMBRE 8'X12'	3000.00
4	INSTRUMENT TROLLY ALLUMMINUM TOP	9000.00
5	AUTOCLAIVE MACHINE HIGHSPEED THRUT NOR CO 16LIT	245000.00
6	STERELIZER	9000.00
7	AUTOCLAIVE DRUM 9'X11'	1800.00
8	AUTOCLAIVE MACHINE FOR 2 DRUMS	62000.00
9	DRIPSTAND	1500.00
10	INSTRUMENTS SET	6000.00
11	PATIENT BED FULL STEEL	5500.00
12	OT TABLE HYDROLIC	105000.00
13	XRAY MACHINE PORTABLE C B TON 100 MA EXCEPT ASSEROY	285000.00
14	XRAY MACHINE C B TON 100 MA EXCEPT ASSEROY	300000.00
15	U.S.G. MACHINE BPL	450000.00

Yours faithfully,

Artha Chakrabarty
Signature
28/2/11

TERMS & CONDITIONS :-

1. Ninety percent advance payment should made before the goods supply.
2. Goods will supply after 45 days from date of written order received.
3. Goods once sold will not be taken back.



MEHRA EYETECH
PRIVATE LIMITED

232, Karnani Mansion, 25-A, Park Street, Kolkata - 700 016, India.
Tel.: 91-33-3028 3710 / 11 / 12 / 13 / 14 Fax: 91-33-3028 3710
Email: kolkata@mehraeyetech.in Website: www.mehraeyetech.in

Date: 16/02/11

In response please quote our **MEPL/EZ/WB/MED/160211/0411**

To: Mr.Samir Dutta,
Chairman,
Ashoknagar Kalyangarh Municipality,,Anandapuri,Chandanpur,
PO-Ashoknagar,
Dist-north 24 Parganas.

Dear Sir,

Sub: Supply of Topcon OMS-90 and Fritz Ruck Phaco

Greetings from Mehra Eyetech!!

We thank you for your valuable time spent with Mr.Ritwik Banerjee and discussed your requirement of Topcon OMS-90 and Fritz Ruck Phaco.

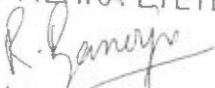
We are enclosing herewith our quotation nos. EZ/WB/MED/160211/0401 or the above item and request you to kindly examine the same along with the terms and conditions of supply which have been enumerated on a separate page along with the quotation.

If you have any further queries or clarifications related to this offer, you may contact

Mr.Ritwik Banerjee or send us an email and we will call on you immediately.

Thanking you for your valued enquiry and looking forward to your continued patronage.

Yours faithfully,
For MEHRA EYETECH PVT.LTD.


Authorized Signatory





MEHRA EYETECH
PRIVATE LIMITED

No. 5, 7th Cross, Anna Nagar, Nellithope, Puducherry - 605 005, India.
Tel.: 91-413-2204358 / 6534594 Fax: 91-413-2204358
Email: puducherry@mehraeyetech.in Website: www.mehraeyetech.in

THIS IS A PROFORMA INVOICE / QUOTATION ONLY

DATE: Feb 16, 2011
Quotation # EZ/WB/MED/160211/0401

To: ASHOKNAGAR KALYANGARH MUNICIPALITY,
P.O-ASHOKNAGAR
DIST-NORTH 24 PARGANAS,
ASHOKNAGAR-74323

Kind Attn:- Mr. Samir Dutta
Mob-0930123255

Currency INR

Inquiry Ref: Mr. Ritwik Banerjee

QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	Topcon Operation Microscope DMS 90	4,70,000	4,70,000
2	Fritz Ruck peristaltic pump Phaco With Handpiece and all accessories	17,00,000	17,00,000
		21,70,000	21,70,000
		Total (Incl Tax)	21,70,000

or Mehra Eyetech P.Ltd.

R. Banerjee

Authorised Signatory

We share in Eye Care



MEHRA EYETECH PRIVATE LIMITED

No. 5, 7th Cross, Anna Nagar, Nellithope, Puducherry - 605 005, India.
Tel.: 91-413-2204358 / 6534594 Fax: 91-413-2204358
Email: puducherry@mehraeyetech.in Website: www.mehraeyetech.in

THIS IS A PROFORMA INVOICE / QUOTATION ONLY

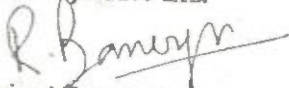
TERMS & CONDITIONS

1. **PAYMENT:**
100% by demand draft in favour of Mehra Eyetech Pvt.Ltd., Puducherry along with order confirmation letter.
2. **PRICES:**
Prices inclusive of Puducherry CST and are subject to Puducherry Jurisdiction. Prices quoted are CIF/Kolkata. All other charges like freight, insurance, packaging, etc. are inclusive.
3. **SALES TAX:** Prices quoted are subject to Sales Tax/VAT as applicable at the time of delivery.
4. **DELIVERY:** Within 4-6 weeks after receipt of confirmation of order with advance.
5. **UNPRECEDENTED EVENTS:**
All prices quoted will be subject to change without notice. In the event of unprecedented events like wars, fresh government measures pertaining to imports, currency devaluation/fluctuation, etc. In such events, prices would be applicable as per the prevalent price at the time of delivery.
6. **VALIDITY:** 30 Days
7. **WARRANTY:** Equipments quoted are under warranty for a period of one year from the date of supply and additional free service of 1 year.
8. **DISPUTES:** Any disputes will be subject to Puducherry jurisdiction
9. **COUNTRY OF ORIGIN:** JAPAN/Germany.
10. **FORCE MAJEURE CLAUSE:**
Quotations and agreement to supply goods as per the proforma is subject to Force Majeure Clause.
11. **ROAD PERMIT:** Form for Road permit applicable for the particular state and will have to be procured by the customer from the Sales Tax Authorities in favour of Mehra Eyetech Pvt. Ltd., Puducherry.
12. **ENTRY TAX:** If applicable, will be borne by the customer for the entry of goods.
13. **INSTALLATION:**
Installation will be carried out by our staff after compliance with the Installation pre-requisites for respective products bought by the customer.

INSTALLATION PRE REQUISITES

- Environmental conditions for use.
Temperature: 10°C ~ 40°C
Humidity: 30% ~ 75% (without dew condensation)
Air pressure: 700hPa ~ 1060hPa
- Electrical Conditions for Use.
Electrical Power supplies of 220 V, 50 Hz & proper Earthings in the power outlets.
Requisite Voltage Transformer Or UPS has to be arranged by the buyer.

For Mehra Eyetech P.Ltd.


Authorized Signatory

We share in Eye Care



GOVERNMENT OF WEST BENGAL
DEPARTMENT OF MUNICIPAL AFFAIRS
WRITERS' BUILDINGS, KOLKATA.

PO (K)
28/9/12

NO. 950/MA/C-10/3S-31/2011

Dated, Kolkata, the 25th Sept., 2012.

From : Sri B.C. Patra,
Joint Secretary to the
Government of West Bengal.

To : The Chairman,
Asokenagar-Kalyangarh Municipality,
P.O. Asokenagar, Dist. 24- Parganas (N),
Pin-743 222.

Sub : Release of fund towards control of vector borne disease.

Sir,

I am directed to refer to your letter No. AKM/10292/Dengue/2012 dated 08.09.2012 on the subject stated above and to inform you that a sum of Rs. 97,000/- has already been sanctioned towards purchase of Larvicidal Oil in favour of your Municipality in terms of this Department's G.O. No.163(Sanction)/MA/P/C-10/1G-4/2012 dated 12.09.2012 (copy enclosed).

Encl : As stated.

Yours faithfully,

slr

Joint Secretary

No. 950/1(3)/MA/C-10/3S-31/2011

Dated, Kolkata, the 25th Sept., 2012.

Copy forwarded to :

- i) Director, SUDA.
- ii) P.S. to Minister-in-Charge, M.A & U.D. Department.
- iii) P.S. to Minister-in-Charge, Food & Civil Supplies Deptt.

Joint Secretary

Sub. : Proposal for Setting up of a Heart Clinic through Public Private Partnership at Ashokenagar Kalyangarh Municipality & approval ^{there-of}

Ref. : Communication from the Chairperson, Ashokenagar Kalyangarh Municipality bearing no. AKM/226(a)/Heart Clinic/ 2007 dt. 16.06.2008 addressed to the Director, SUDA with an endorsement to the undersigned by the Director, SUDA for offering comments.

This pertains to a proposal by the Chairperson, Ashokenagar Kalyangarh Municipality to set up a Heart Clinic through Public Private Partnership with Calcutta based Neon Health Care and Research Institute Ltd. The municipality has established a 30 bedded hospital i.e. Prajananda Saraswati Seva Sadan during September, 2006 in a piece of land leased out to Ashokenagar Kalyangarh Municipality by the RR & R Dept., Govt. of West Bengal in September, 1993. It has been learnt that there is no nearby Medical Institution available for treatment of Heart ailments of the urban population, particularly the urban poor, of the municipality. To address the felt need of the people, the ULB desires to set up a Heart Clinic at the municipality and for this purpose they have approached a reputed Calcutta based Health Organisation namely Neon Health Care and Research Institute Ltd. to establish, open and run a Heart Clinic with allied medical facilities including diagnostics in association of the ULB at a premises which will be given to them on lease basis. For this purpose, the municipality has prepared a Draft Agreement and a Draft Lease Deed which have been enclosed with the letter under reference and has requested approval of the Govt.

Observations and comments are offered as under :

1. From schedule – A at page 5 and para 7 at page 3 of the draft Lease Deed and sub-para (d) at page 2 of the Draft Agreement as well, it is seen that the Municipality i.e. Ashokenagar Kalyangarh has proposed to grant a Lease Right all that part and parcel of land and buildings situated at Ashokenagar Kalyangarh Municipality adjacent to Prajananda Saraswati Seva Sadan at P.O. Ashokenagar as described in Schedule-A of Lease Deed for a period of 30 (thirty) years for the time being commencing from month of 2008, to Neon Health Care Research Institute, a company registered under Indian Companies Act., 1956 to set up a Heart Clinic having 8 bedded ICU and 12 bedded ward initially and pathological laboratory and diagnostic facilities in a phase-wise manner. But it has been observed that the said piece

of land had been leased out to Ashokenagar Kalyangarh Municipality by RR & R Dept. of Govt. of West Bengal on 29th September, 1993 for 30 years (refer para-1 at page 2 of Lease Deed executed between RR & R Dept. – the Leaser and Ashokenagar Kalyangarh Municipality – the Lessee.) Can the municipality lease out the already leased out property executed in its favour by the RR & R Dept. of the State Govt. ?

Para 4 at page 2 of the said Lease Deed stipulates that “the Lessee shall have no right whatsoever to grant, transfer, convey or sublet the lease-hold interest in the land to any one without the consent of the Govt. 1st hand and obtained in writing.”

In view of above, Ashokenagar Kalyangarh Municipality is required to approach RR & R Dept. of the Govt. and obtain their consent before execution of Lease Deed and entering into an Agreement with NEON Health Care Research Institute.

2. It is further observed that RR & R Dept. has executed Lease Deed with Ashokenagar Kalyangarh Municipality for a period of 30 years with effect from 29.09.1993. So, the said Lease period will remain valid and operative upto September, 2023.

But it is seen that Ashokenagar Kalyangarh Municipality has proposed in the draft Lease Deed to be executed with Neon Health Care Research Institute that the lease period will be for 30 years with effect from month of 2008, which means that the proposed lease period will expire in some month of the year 2038 which is about 15 years beyond the lease period already executed between RR & R Dept. and the said municipality.

So, a question has arisen whether the municipality has the authority to execute the Lease Deed now with Neon Health Care Research Institute for a period beyond September, 2023 when perhaps, they will have no locastandi / right over the property concerned.

A clearance in this regard is required to be obtained from RR & R Dept. and the legal Dept. of the Govt.

3. From para 10 at page 4 of the draft Lease Deed and para 2(i) at page 10 of draft Agreement it is seen that the proposed Lessee i.e. “Neon Health Care Research Institute” shall have the right to assign and mortgage the whole or any part of the leasehold premises in favour of financially institutions, banks, and/or others who may provide financial assistance to the lessee for setting up and running a Heart Clinic and other allied medical services.

Whether it is permissible by RR & R Dept. and also legally acceptable is also required to be clarified and ascertained from RR & R Dept. and Legal Dept.

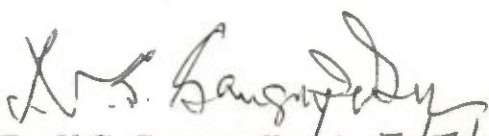
of the Govt. before execution of Lease Deed and entering into a Agreement by Ashokenagar Kalyangarh Municipality with Neon Health Care Research Institute Ltd. – the proposed lessee.

3. Brief details of programmes & packages and components of costs thereof may be indicated under "Programme & Package" head at para 1.7 at page no. 4 of draft Agreement.
4. In view of a considerable amount of fund is likely to be incurred by Ashokenagar Kalyangarh Municipality for renovational and additional construction at works for the premises of Heart clinic, the ULB may like to negotiate with Neon Health Care Research Institute for (a) enhancement of yearly lease rental (Schedule – B at page 5 of draft Lease Deed refers) (b) enhancement of maximum no. of free beddays per year for "Free of Cost Treatment" (para 1.9 at page 5 of draft Agreement) (c) the rates of pathological charges may be decided by NEON in consultation with ULB and NEON, so that the concessional rates are affordable by the poor (para 1.12 at page 7 of draft Agreement).
5. A suitable clause may be kept in the draft Agreement for Hospital Waste disposal with joint responsibility of NEON and ULB.
6. Inclusion of some kind of identity of the Municipality in the caption of "Name" of the Heart clinic as will be agreed by both the parties, may be considered.

In Urban Health Strategy, Dept. of Health & Family Welfare of both GOI and GOWB has advocated for Public Private Partnership for strengthening of health care services. In view of the said strategy and presuming settlement of the issues of Lease Deed, Agreement and Mortgage as mentioned above is in the affirmative, the proposal of Ashokenagar Kalyangarh Municipality deserves positive consideration for the interest of the people of Ashokenagar Kalyangarh Municipality and adjacent areas.

Submitted.

Director
SUDA


(Dr. N.G. Gangopadhyay) 7/7/08
Adviser, Health

S.C. SUDA - Health
08/29 dt. 07-07-08

অশোকনগর-কল্যাণগড় পৌরসভা

ডাকঘর-অশোকনগর, জেলা- উত্তর ২৪-পরগণা

পিন-৭৪৩২২২

পত্রাঙ্ক. অ.ক.পৌ./২২৮ (ক) /হাট ক্লিনিক /২০০৭

প্রতি,

মাননীয় অধিকর্তা,

সুডা, সুডা ভবন, এইচ.সি.ব্লক, সেক্টর-৩,

বিধান নগর, কোলকাতা-৭০০ ১০৬।

মহাশয়,

পশ্চিমবঙ্গ সরকারের পার্লিক প্রাইভেট পার্টনারশিপ - এর নীতি অনুযায়ী আমরা অশোকনগরে একটি হাট -এর হাসপাতাল করবার পরিকল্পনা নিয়েছি। যে জায়গায় এই হাসপাতালটি হবে তা আর.আর. এন্ড আর . ডিপার্টমেন্ট থেকে ১৯৯২ সালে ত্রিশ বছরের জন্য লীজ পেয়েছি। সেখানে ইতি মধ্যেই একটি ত্রিশ বেডের আধুনিক হাসপাতাল আমরা নিজেস্বই করেছি। মাননীয় মুখ্যমন্ত্রী ২০০৬ সালের ১৭ই সেপ্টেম্বর সেটির উদ্বোধন করেছেন।

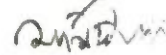
হাট ক্লিনিকটি কলকাতার নিয়ন হেলথ কেয়ার এন্ড রিসার্চ ইন্সটিটিউট লিটিটেড - এর সাথে করতে চাই এবং ঐ হাসপাতালটি করবার জন্য প্রাথমিক স্তরে আমাদের সমস্ত সিদ্ধান্ত সমাপ্ত হয়েছে, তার একটি খসড়া সংকলন আপনার কাছে পাঠানো হলো এই পত্রের সাথে সরকারী অনুমোদনের জন্য। যাতে আমরা তাড়াতাড়ি এই কাজটি শুরু করতে তার যথাযথ ব্যবস্থা করে বাধিত করবেন।

খসড়া শর্তে উল্লেখিত একটি গুরুত্বপূর্ণ বিষয় নীচে উল্লেখ করলাম :-

১। নিয়ন সংস্থাটি যাতে হাটল ক্লিনিকের জমি ও বাড়ী ব্যাঙ্কে গচ্ছিত রেখে লোন সংগ্রহ করতে পারে তার অনুমোদন।

ধন্যবাদান্তে,

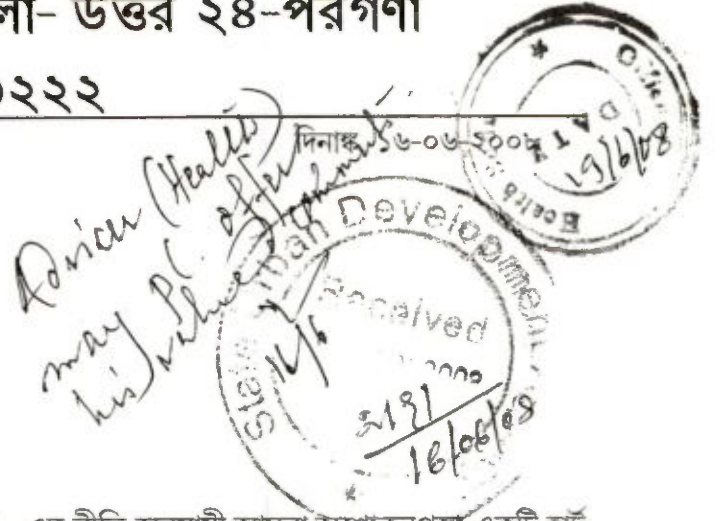
ইতি,



(শর্মিষ্ঠা দত্ত)

পৌরপ্রধান,

অশোকনগর-কল্যাণগড় পৌরসভা



AGREEMENT

Articles of Agreement ("Agreement") made and entered into at Kolkata this _____ day of April, 2008.

BY AND BETWEEN

NEON HEALTHCARE & RESEARCH INSTITUTE LIMITED, a company registered under the Indian Companies Act 1956, having its Registered Office at 8/1A/1, Keyatala Road, Kolkata – 700 029 being represented by MR. SAJAL DUTTA its DIRECTOR and hereinafter referred to as "**NEON**" (which expression shall unless repugnant to the context or meaning thereof, mean and include its holding, subsidiary, sister, associate companies, directors, successors and assigns) of the **ONE PART**.

AND

ASHOKENAGAR-KALYANGARH MUNICIPALITY being represented by its CHAIRMAN having its office at _____ P.O. Ashokenagar, North 24 Parganas, West Bengal and hereinafter referred to as "**The Municipality**" (which expression shall unless repugnant to the context or meaning thereof, mean and include its successors in office, nominees, legal representatives, executors, administrators and permitted assigns) of the **OTHER PART**.

WHEREAS

- a) NEON is inter-alia engaged in the business of healthcare with allied and support service and providing guidance in setting up healthcare and allied facilities including setting up pharmacy, pathological laboratory, doctors chamber, information centre, ambulance service, telemedicine, specialized/general indoor/outdoor, healthcare/Heart Clinic service/personnel training and upgradation of technology in health services sector.
- b) NEON has developed a specialized programme of healthcare delivery in the segment of healthcare, telemedicine programme in specialized area of healthcare, ambulance service with doctors, information center and modern

pharmacy under the brand name of NEON. The Municipality becoming aware of NEON has approached it for grant of association to establish, open and run a Heart Clinic with allied medical facilities including diagnostics at its premises.

- c) The Municipality proposes to set up a Heart Clinic at its premises as mentioned in clause-1.11 below with outdoor facilities to be run by a professionally managed group having proven experience in running healthcare institution / hospital.
- d) The Municipality has approached NEON to set up a Heart Clinic with allied medical facilities including diagnostics at its premises and being known and having understood the purposes of The Municipality to set up a Heart Clinic with allied medical facilities including diagnostics NEON has agreed to enter in to an Agreement with The Municipality wherein The Municipality has agreed to grant a Lease Right for 30 (thirty) years to NEON over its premises as described in clause-1.11 below on the terms vide a **Lease Deed** dated _____, a copy whereof is annexed hereto and marked Schedule "A" and subject to the conditions as set out herein below :

NOW IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS FOLLOWS:

"Definitions"

Unless otherwise defined in this Agreement, the following capitalized terms shall be used in this Agreement with the following meanings:

1.1 "Attendant"

Shall mean and include a person appointed on terms and conditions by NEON at its sole discretion at Neon Seva Sadan to take care of the patients and assist in

(smooth running of the Heart Clinic. The remuneration for the services of such Attendant(s) will be the responsibility and liability of NEON and The Municipality shall have no rights and obligations towards the same.

1.2 "Confidential Information"

Shall mean and include all information of NEON including Neon Seva Sadan, Know-How, and such other information made know to The Municipality or to which The Municipality has access to or becomes aware of, pursuant to this Agreement. Confidential Information shall not include information which is part of public domain or information which is disclosed by NEON to any third party without any obligation of confidentiality or information made known to The Municipality by a third party who is not under an obligation of secrecy/confidentiality to NEON and is lawfully in possession of such information.

1.3 "Equipment"

Shall mean and include all the Medical Equipments and their accessories, Tools, Furniture & Fixtures, Electrical Installations like air-conditioning plant, operation theatre(s) lights and other scientifically designed medical devices which will be exclusively procured by NEON. NEON shall maintain and retain with it all the rights, titles and ownership of such equipments and accessories thereof, those will be installed at the premises of The Municipality described in clause-1.11 below. NEON shall hold its exclusive rights in selecting models and makes of all such medical equipments and the accessories thereof and shall exclusively decide the prices thereof and The Municipality shall not interfere or influence the decision of NEON on such matters. NEON shall exclusively hold all rights of phase-wise planning of procurement and installation of the equipments.

1.4 "Doctor"

Shall mean and include a doctor or a Registered Medical Practitioner appointed on terms and conditions by NEON at its sole discretion at Neon Seva Sadan for extending medical services to the patients. The remuneration for the services of such Doctor(s) will be the responsibility and liability of NEON and The Municipality shall have no rights and obligations towards the same.

1.5 "Financial Quarter"

- * 1st Quarter - 1st April to 30th June
- * 2nd Quarter - 1st July to 30th September
- * 3rd Quarter - 1st October to 31st December
- * 4th Quarter - 1st January to 31st March

1.6 "Infrastructure"

Shall mean and include the Premises of The Municipality as described in clause- 1.11 below with sufficient sanitation, electrification, flow of drinking and other water, interior & exterior civil construction, painting and plumbing as per the model set/specifications given by NEON.

1.7 "Programme & Package"

Shall mean the Programme & Package along with its cost components as will be developed by NEON for providing medical support and facilities to the patients attending Neon Seva Sadan. All such Programme & Package and components of costs thereof shall be exclusively developed by NEON and The Municipality shall not interfere or influence NEON's decision in framing of such Programme & Package. Any patient excepting those coming under the BPL for outdoor and those coming under Free Patients Category for indoor attending Neon Seva

Sadan for availing such Programme & Package for his/her treatment shall have to bear and pay to Neon Seva Sadan all such components of costs as will be required for carrying out such Programme & Package on his/her.

1.8 "Below Poverty Line Patients" (BPL)

Shall mean a person holding a card/certificate issued by the appropriate authority identifying/certifying his/her as a person whose annual income is below the poverty line and all such person(s) shall be subject to conditions be entitled to concessional clinical investigations at outdoor only under different Programme & Package available at Neon Seva Sadan. Patients with prescription from government/municipality Clinics will also be considered as patients having BPL criteria. However any such prescriptions shall remain valid upto 30 days to invite BPL criteria as stated herein.

1.9 "Free of Cost Treatment"

Shall mean medical treatment and facilities available on yearly basis at Neon Seva Sadan for patients who will be recommended by The Municipality in its letterhead signed by competent authority for free of cost treatment in Neon Seva Sadan and the number of patients entitled to such Free of Cost Treatment shall be subject to the provisions laid down below :

It is provided that one patient availing of Free of Cost Treatment, staying one day in Neon Seva Sadan shall be defined as one bedday and the maximum number of yearly beddays in Neon Seva Sadan for free of cost treatment shall be :

Year	Maximum number of Free beddays / year
Year 1	250 beddays
Year 2	125 beddays
Year 3 to Year 30	100 beddays

It is provided further that the maximum number of beddays for free of cost treatment per month shall be :

Year	Maximum number of Free beddays / month
Year 1	30
Year 2	15
Year 3 to Year 30	10

In the event the number of beddays for free of cost treatment exceeds any of the above limits the additional charges incurred by NEON and not paid by the patient will be deducted from the amount payable to The Municipality on account of lease rentals, pathology and grant of licences.

It is provided further that subject to above, Free of Cost Treatment available at Neon Seva Sadan shall not include the cost of any bought out items such as drugs, medicines, consummables, implants, oxygen etc. availed of by the patients admitted in Neon Seva Sadan for treatment and the cost of all bought out services which are not available/conducted within the premises of Neon Seva Sadan but availed of by the patients admitted in Neon Seva Sadan for the said treatment.

1.10 "Normal Charges"

Shall mean all charges to be borne by the patients admitted in Neon Seva Sadan other than the patients falling under the "Free of Cost Treatment" category for availing treatment in Neon Seva Sadan and such charges will include charges for beds, for pathological tests, for investigations in radiology and imaging, for cardiology, for doctors consultation and for all the drugs, medicines, consummables, implants and all medical / non-medical facilities as may be

required and applied for patients treatment and all such charges are subject to periodic revision by NEON.

1.11 "Premises"

Shall mean the premises owned by The Municipality at P.O. Ashokenagar, _____ Police Station, North 24 Parganas, West Bengal adjacent to Prajananda Saraswati Seva Sadan having an area of _____ sq .ft./mtr. built up/super built up/carpet with open space of _____ sq.ft./mtr., duly covered under Plan _____ model _____ in the name and style of Neon Seva Sadan with sufficient sanitation, electrification, flow of drinking and other water and interior as per the model set/specifications given by NEON and wherein NEON undertakes to carryon/conduct the Heart Clinic and allied medical services under the name and style of Neon Seva Sadan by dint of a Lease Agreement dated ____ day of April, 2008 wherein The Municipality has equivocally granted a Lease Right for 30 (thirty) years to NEON over the said premises.

It is provided further that The Municipality shall actively assist NEON in locating 4 (four) separate locations opposite or adjacent to the entry points of Barasat Sadar Hospital, Habra SG Hospital, Basirhat SD Hospital and Bongaon SD Hospital each having floor space of at least 150 sq. ft. on the ground floor facing the main road for NEON for its set up for blood collection/information centre.

1.12 "Pathological Laboratory"

Shall mean a pathological laboratory to be set up by NEON at its own cost within the premises of Neon Seva Sadan and the said pathological laboratory shall conduct tests as required. All the rates and charges of such tests as will be conducted therein will be exclusively decided and fixed by NEON and The Municipality shall have no say on fixation of such rates and charges. The

concessional rates to be allowed to the patients having cards of below poverty line for any test conducted therein shall be 50% to 60% lower than normal charges of NEON. The concessional rates on pathological tests shall be available to patients attending out patient department (outdoor) and no such concessional rates shall be available to Indoor Patients.

It is provided further that NEON for all the 30 (thirty) years during the persistence of this agreement shall pay to The Municipality a yearly consolidated sum of Rs.40,000/- (Rupees forty thousand only) in the first year having a clause of enhancement of Rs.4,000/- (Rupees four thousand only) after every alternate year and all such payments shall be made by NEON to The Municipality within 15 days of completion of each year.

It is provided further that The Municipality for collection of samples etc. for Neon Seva Sadan shall provide a space adjacent to the reception of Prajnanananda Saraswati Seva Sadan Building, Ground Floor.

1.13 "Patient"

Shall mean a person offering himself/herself for medical treatment/support at the Registration Counter of Neon Seva Sadan.

1.14 "Term"

Shall mean this Agreement and the schedules and annexures referred therein along with all its terms and conditions contained therein be valid and enforceable initially for a period of 30 (thirty) years or in the event of this Agreement being terminated in terms of this Agreement before such date, the period ending on the date on which the Agreement stands terminated. This agreement shall have a concurrent validity with the Deed of Lease dated _____ entered by and between NEON and The Municipality being Schedule - "A" to this agreement.

1.15 "Trade name"

Shall mean the trade name, logo, design, trademark and copyright of Neon Seva Sadan in the word "NEON" or such word or any other trade name, logo, trade mark, in place of NEON, which NEON is permitted by The Municipality from time to time to use, to carry on the business of providing health services.

1.16 "Managing Committee"

Shall mean a committee of at least 6 (six) persons comprising 2 (two) senior persons representing The Municipality and 4 (four) senior persons representing NEON. The managing committee shall perform advisory duties regarding patients' welfare of Neon Seva Sadan, problems if there be any, being faced at Neon Seva Sadan and further development of Neon Seva Sadan. The managing committee shall at least meet thrice in a year and shall recommend its findings and opinions if there be any to NEON. No remuneration / meeting fees / allowance shall be paid by NEON to any of the members of the managing committee.

1.17 "Heart Clinic"

Shall mean a set up to be laid by NEON at the premises of The Municipality as described in clause-1.11 above, initially comprising of 8 (eight) beds in Intensive Care Unit (ICU) and a ward having 12 (twelve) beds. NEON shall in a phase-wise manner, set up a Pathological Laboratory and other diagnostics facilities like; X-ray, CT Scan etc. within the premises of The Municipality as described in clause-1.11 above.

2.

"Grant of License"

In furtherance to the grant of Lease Right for 30 years to NEON over its premises as described in clause-1.11 above, The Municipality hereby grants NEON to set up, implement, run and operate a Heart Clinic with allied medical facilities including diagnostics under the name and style of Neon Seva Sadan at its premises as described in clause-1.11 above, in terms of this Agreement.

- i. Save and except to the extent provided for under this Agreement, NEON shall enjoy the right to encumber and mortgage the premises as described in clause-1.11 above with banks and financial institutions to mobilize funds for the purpose of procuring medical and other allied equipments/accessories and for running and up keeping the Heart Clinic service of Neon Seva Sadan.
- ii. Commencing from the third year of operations of Neon Seva Sadan, NEON shall make yearly payments to The Municipality a total amount not more than 5% of the total yearly collection of Neon Seva Sadan on account of bed charges only collected from patients admitted in Neon Seva Sadan in respect to that particular year. The bed occupancy will be taken between 2:00 p.m. & 3:00 p.m. each day. Beds being occupied in "Free of Cost Patients" category will not be counted for the purpose of payment to The Municipality.

3.

"The Municipality's Obligations"

(Subject to the fulfillment of the obligations by NEON as stipulated under this Agreement, The Municipality agrees with NEON during the Term)

- a) To permit NEON to run Neon Seva Sadan and carry on the Heart Clinic and allied medical services providing medical services and supports to the patients.
- b) To permit NEON to operate the Heart Clinic and allied medical facilities including diagnostics under the Trade name "Neon Seva Sadan" or such other name as may be specified or approved in writing by NEON from time to time.
- c) To permit NEON to use the general infrastructure facilities of The Municipality at a subsidized rate.
- d) To permit NEON to participate in the healthcare programme and free and paid camps on healthcare conducted by The Municipality.
- e) In case NEON is unable to provide free of cost medical treatment, pay the yearly consolidated sum on account of Pathological Laboratory and the yearly sum assured to be paid on account of grant of license as stated hereinabove in clause-1.9, clause-1.12 and clause-2(ii) respectively or other due amounts to The Municipality, The Municipality shall convene a meeting(s) with NEON to discuss about steps to be taken for corrective and remedial measures. No unilateral decision shall be taken by The Municipality terminating/withdrawing the license issued to NEON to run and operate Neon Seva Sadan.
- f) The Municipality shall not ask for credit for patients treated/admitted in Neon Seva Sadan.
- g) The Municipality shall have yearly right to copies of statements of patients occupancy in Neon Seva Sadan along with statements of collections

made thereof for bed charges only. NEON shall make available a monthly and yearly statement as will be required for the purpose.

- h) The Municipality shall not have access to any financial documents etc. of Neon Seva Sadan.
- i) Notwithstanding the above, NEON reserves the right to make amendments, alternations to the rate charges and collection procedures to be followed by NEON in Neon Seva Sadan from time to time as situations demand and NEON shall execute and implement the same and The Municipality shall co-operate in implementing those changes.
- j) Without prejudice to its other obligations under this Agreement The Municipality hereby agrees and undertakes:
 - i. To comply with all the conditions of this Agreement, both in letter and in spirit;
 - ii. To ensure that nothing is done or omitted to be done by The Municipality which may affect the reputation of NEON in the field of Heart Clinic utility services;
 - iii. To maintain the Premises and its vicinity in good habitable condition required for usage of and Heart Clinic;
 - iv. To intimate NEON of any notice regarding breach of any law, rule or regulation. NEON shall ensure that it remedies the breach, if any, within reasonable time.
- k) Excepting any complaint(s) filed by any patient/patient party availed of the services of Neon Seva Sadan, the Municipality hereby agrees and admits

that The Municipality shall alone be held responsible in respect of any suit application for interim or ad-interim order(s) or any legal proceedings or any complaint filed by any inhabitant of the locality or any person or any authority in any court, tribunal, consumer redressal forum/commission or before any authority, pertaining to running of Neon Seva Sadan by NEON.

- i) The Municipality agrees that any adverse financial implications which may arise due to any amendments in local laws of the State/country/provide or which may be due to change of government, bureaucratic set-up or due to introduction of additional taxes, the same shall not be borne under any circumstances by NEON nor will NEON be held liable for any adverse implications, if any.

NEON shall run and operate Neon Seva Sadan in accordance with the Plan which has been approved under this agreement and use of the area as would result in any change in the Plan shall be informed and approved by The Municipality.

4. "Commencement of Neon Seva Sadan" :

The Municipality shall within ___ days from the date of execution of this agreement handover peaceful, vacant possession of the premises as described in clause-1.11 above. The installation of Medical Equipments for Heart Clinic, furniture and fixtures shall be installed by NEON at the premises as describe in clause-1.11 above within 90 days thereafter.

5. "Undertaking by The Municipality regarding other Business in healthcare services" :

The Municipality shall not any time, either directly or indirectly engage any third party or have any interest in the venture with any third party other than the

venture operated by NEON under this Agreement which in the reasonable opinion of NEON shall be competing with the venture of Neon Seva Sadan without the express prior written permission of NEON. Provided further that NEON shall not raise any objection in the event of The Municipality opens up/carries on/expands its own beds/facilities/infrastructures in healthcare services wherein no third party interest directly or indirectly in such activities been engaged by The Municipality.

6. "No Agency" :

The parties hereto agree that NEON is an independent contractor. Nothing herein contained shall constitute NEON as an agent and/or legal representative of The Municipality.

In all public records and in its relationship with other persons on its letterheads and other forms, NEON shall indicate its ownership of the said venture and that it is a company authorized by The Municipality to run and operate Neon Seva Sadan being subject matter of this Agreement.

7. "Terms and Termination"

Subject to the provisions of this Agreement, this Agreement shall be for an initial period of 30 (Thirty) years from the date of execution of this agreement, which term may be extended for a further period in accordance with such terms and conditions as may be applicable and acceptable to both the parties at the time of renewal of agreement. If either party is desirous of renewing this Agreement, it shall give due notice in writing to the other party of not less than 90 days prior to the termination date, of its intention to renew this agreement. If within this period of notice of 90 days, the parties do not agree to renew or if neither parties gives notice to renew this Agreement, this agreement shall stand automatically terminated as at the close of business on the termination date.

NEON shall in case of non-renewal of this agreement by The Municipality have the exclusive right to terminate this Agreement by written notice to The Municipality and to dismantle and take out all the medical equipments and accessories thereof, tools, furniture and fittings, electrical installations and other scientifically devised medical equipments of the premises as described in ~~clause-1:11 above at its own cost and~~ The Municipality shall not create any hindrance for such disposition of the said items out of its said premises.

8. "Indemnification"

The Municipality will be liable and responsible for, and will indemnify NEON against, all damages, costs (including taxes), claims, losses or other liabilities, including the expense for investigating and defending any claims and attorney's fees suffered by NEON directly or indirectly arising out of :

- (i) Any failure, mistake or neglect of The Municipality, or its servants, representatives, employees or agents, to exercise due and proper care in the course of providing services as The Municipality in terms of this Agreement;
- (ii) Non-compliance of any applicable law(s);
- (iii) NEON not being entitled to occupy and enjoy possession of the Premises, at any time during the tenure of this Agreement, and/or;
- (iv) Any breach by The Municipality of any terms or conditions of this Agreement;
- (v) NEON shall give notice to The Municipality when it learns of any actual or threatened claim which might give rise to a claim for damages and which

might, therefore result in a claim for indemnification by The Municipality to NEON;

9. **ARBITRATION**

Any and all disputes arising out of the interpretation, execution, performance or breach of this Agreement shall be settled in arbitration by a tribunal of three arbitrators, one each to be appointed by the parties hereto and the third to be appointed by the two arbitrators appointed by the parties. The party initiating the arbitration proceedings shall do so under a written notice in that regard duly served on the other party, also naming therein the person it wishes to nominate as one of the arbitrators. The other party shall within a period of 30 days there from nominate an arbitrator and inform the initiating party of the same. The 2 arbitrators appointed as aforesaid shall within a period of 15 days from the appointment of the second of them, appoint a third arbitrator: all the 3 arbitrators so appointed shall constitute the Tribunal, which shall enter upon and settle the dispute. In the vent of failure however of the other party to appoint the second arbitrator, the first arbitrator, as the sole arbitrator shall constitute the Tribunal and his abode shall be final and binding on the parties to the dispute. The arbitration shall be conducted in Kolkata, in accordance with the provisions of the Arbitration and Conciliation Act, 1996 and / or any amendment / reenactment thereof then effective.

10. **"Equitable / Injunctive Relief"**

Each party acknowledges that a breach or threatened breach of any of the foregoing provisions could cause the other party irreparable damage and injury that would not be commensurable by monetary damages alone and, accordingly, that each party shall, in addition to all other available legal or

equitable remedies, be entitled to injunctive relief against such breach or threatened breach by the other party, or to specific performance of this Agreement.

11. "Governing Law and Dispute Resolution"

This Agreement shall be governed by, and construed and enforced in accordance with, the laws of India. The courts in Kolkata shall have exclusive jurisdiction with respect to this Agreement.

12. "GENERAL PROVISIONS" :

(a) **Force Majeure.**

In the event that a Party to this Agreement is prevented from carrying out its obligations hereunder by acts of God or other circumstances strictly beyond its control, such as, fire, flood, earthquake, riot, industry strike, and so on, the affected party shall immediately notify the other party and both parties' obligations hereunder shall be suspended during the period that such act or circumstances precludes the carrying out of such Party's obligations hereunder.

(b) **Non-Waiver:**

The failure of either party at any time to require performance by the other party of any provision hereof shall not affect in any way the full right to require such performance at any time thereafter. No waiver by either party of a breach of any provision hereof is deemed to be a waiver of any subsequent breach of such provision or a waiver of any other provision hereof. Any waiver must be

reflected in a writing signed by the Party against whom the waiver is asserted.

(c) **Amendment in writing:**

This Agreement shall not be amended or modified except by writing and signed by duly authorized representatives of both parties

(d) **Notices:**

Unless otherwise advised in writing by either party to the other, the addresses for service of Notices shall be as under, namely:

"NEON" NAME & ADDRESS	"THE MUNICIPALITY" NAME & ADDRESS
MR. SAJAL DUTTA, DIRECTOR	THE CHAIRMAN
NEON HEALTHCARE & RESEARCH INSTITUTE LIMITED	ASHOKENAGAR KALYANABATI MUNICIPALITY
8/1A/1, KEYATALA ROAD, KOLKATA - 700 029	P.O. ASHOKENAGAR, NORTH 24 PARGANAS, WEST BENGAL

A notice and all other legal communications shall be served in writing by registered post with acknowledgement due.

(e) This Agreement shall be executed in duplicate. NEON shall retain the original and The Municipality the duplicate.

(f) It is hereby agreed that the Annexure and schedules annexed hereto shall be deemed to form a part of this Agreement as though the provisions thereof were set out herein under

(g) The head notes hereto are for the purpose of convenience and reference only and shall not be taken into account or, considered in constructing or interpreting any of the provisions thereof.

(h) The Municipality has received, read and understood the terms and conditions herein and the rules and regulations of this agreement and has approved the same in entirety with its governing body taking total cognizance of the matters and aspects arising thereto.

Signed, Sealed and Delivered By:

Name : _____

The Director

NEON HEALTHCARE & RESEARCH INSTITUTE LIMITED

In the presence of Witnesses

Witness (1) Name :

Address:

Signature:

Witness (2) Name :

Address:

Signature:

Signed, Sealed and Delivered by.

Name : _____

The Chairman

ASHOKENAGAR-KALYANGARH MUNICIPALITY

In the presence of Witnesses

Witness (1) Name :

Address:

Signature:

Witness (2) Name :

Address:

Signature:

LEASE DEED

THIS DEED OF LEASE is made on _____ day of April, Two Thousand Eight BETWEEN **ASHOKENAGAR-KALYANGARH MUNICIPALITY** having its office at _____ P.O. Ashokenagar, North 24 Parganas, West Bengal being represented by its **CHAIRMAN** hereinafter called the **LESSOR** (which expression shall unless repugnant to the context or meaning thereof includes its successes, nominees and assigns) of the **ONE PART AND NEON HEALTHCARE & RESEARCH INSTITUTE LIMITED**, a company registered under the Indian Companies Act, 1956 having its registered office at 8/1A/1, Keyatala Road, Kolkata – 700029 being represented by **MR. SAJAL DUTTA**, its **DIRECTOR**, hereinafter called the **LESSEE** (which expression shall unless repugnant to the context or meaning thereof includes its successes, nominees and assigns) of the **OTHER PART**.

WHEREAS the Lessee has agreed to take on lease the plots of land and buildings adjacent to **PRAJNANANANDA SARASWATI SEBA SADAN** at P.O. Ashokenagar, _____ Police Station, North 24 Parganas, West Bengal more fully described in the **Schedule "A"** referred herein and delineated in the annexed plan with red border for the purpose of developing and running a Heart Clinic with allied medical facilities including diagnostics in the name and style of **"NEON SEVA SADAN"**. WHEREAS the lessor has agreed to let out the demised premises on the terms and conditions mentioned below :

NOW THIS DEED OF LEASE WITNESSES as under :

1. The lessor shall at its own cost undertake and complete as per the drawings, plans and designs as will be provided by the lessee, all necessary additions, alterations, renovations, modernization, demolition of existing structures wholly or partly, new constructions and reconstructions either above the ground or underground, lay pipelines for plumbing and sanitation, lay

electrical wiring along with switches, ducting and circuit breakers, lay tracks as may be permitted by law prevailing at the time, for the purpose of smooth running of the said medical, allied and other services as provided in clause-6 hereinafter. The lessee shall co-operate with and assist the representatives of the lessor for such new construction/modification. The lessor shall during the persistence of these presents shall all the time allow free ingress and egress to the lessee and its agents and representatives to the said Clinic premises and shall not create or cause to create any hindrances. The lessor shall arrange at its own cost separate electricity connection in the name of the lessee to the said Clinic premises as will be required by the lessee. The lessee shall subsequently pay the electricity bills as will be raised for its actual consumption. The lessor shall free of cost provide car parking space within the said Clinic premises for at least 20 cars. The lessee shall at its own cost carryout the necessary interior decoration/modification of the said Clinic premises as will be required for the purpose of running a modern medical service setup.

2. The lessee may install any modern appliances, gadgets, equipments, plants and machineries, satellite dishes, wireless systems, antennae etc. as necessary in the whole or part of the said medical complex comprising of the said Clinic buildings. The lessor undertakes to construct building for residential accommodation, guest house, pharmacy etc. for the purpose of medical activities whenever required by the lessee.

3. The lessor shall pay all rates, taxes and charges leviable by any local authority, state or central government, on or before the respective due dates thereof against proper receipts from the respective authority for the amount paid and shall indemnify the lessee in case of any damage arising consequent to non-payment of such dues.

4. The lessor covenanted with the lessee that the later shall enjoy quiet possession of the said Clinic premises free from any disturbance whatsoever from the lessor or its successors-in-interest.
5. If the lessor fails to make any payment which he is bound to make in respect of the said Clinic premises which may adversely or prejudicially effect the rights and interests of the lessee under these presents, the lessee may itself make such payments and shall in such event has the right to recover it from the lessor or at its option adjust the sums thus paid against lease premium or other charges payable to the lessor.
6. The lessee shall not carry on or allowed to be carried on within the said Clinic premises any illegal or immoral trade or business. The lessee shall be entitled to use the premises with the old buildings or newly constructed buildings for the purpose of running Heart Clinic including In-Patients' Department, Out-Patients' Department, Emergency, Pathology and all types of Medical, Diagnostics and Research Centres and for other services like residential accommodation for doctors, nurses, training and teaching of nurses and technicians and also other facilities like; canteens, laundry, ambulance services, pharmacy outlets for the purpose of running a modern medical service setup.
7. The lease shall be for the time being for a period of **30 (thirty) years** commencing from _____ day of April, 2008 with the option of renewal in favour of the lessee on existing or mutually agreed terms and conditions.
8. On the expiry of the period of lease if not renewed or earlier determined thereof, the lessee shall forthwith make over quiet, vacant and peaceful possession of the said Clinic premises to the lessor, preserving the right to remove all movable properties that it might have installed in the said Clinic premises.

9. In consideration of the total sum of **Rs.25,000/- (Rupees twenty five thousand only)** as lease premium and in consideration of the yearly lease rental hereby reserved and repugnant to the covenants agreed to and between the parties and hereinafter mentioned in **Schedule-B** annexed hereto, the lessor hereby conveys, grants and demises by way of lease the part of the land and buildings adjacent to **PRAJNANANANDA SARASWATI SEBA SADAN** at P.O. Ashokenagar, _____ Police Station, North 24 Parganas, West Bengal as more fully described in Schedule "A" herein referred to.

10. The lessee shall have the right to assign and mortgage the whole or any part of the leasehold premises in favour of financial institutions, banks, and/or others who may provide financial assistance to the lessee for setting up and running the Heart Clinic and other allied medical services.

11. The lessor shall immediately provide and execute all such documents those will be required by the lessee and its banker(s) for the purpose of creating equitable mortgage of the leasehold premises for availing bank finance by the lessee for the purpose as set in clause – 10 above.

12. The lessee shall initially set up a Heart Clinic having 8 (eight) beds in Intensive Care Unit (ICU) and a ward having 12 (twelve) beds in the leasehold premises. The lessee shall in a phase-wise manner, set up a Pathological Laboratory and other diagnostics facilities like; X-ray, CT Scan and other medical diagnostic facilities within the leasehold premises

13. Neither party shall be responsible for failure or delay in performing their respective obligations due to any cause which is beyond the control of the concerned party.

14. Any notice to be given hereunder shall be deemed to have been validly given if it is in writing and signed by the party giving the notice and sent by

registered post with acknowledgement due and addressed to the last known address of the other party.

SCHEDULE - A

(Referred to above)

ALL THAT part and parcel of land and buildings situated at _____ P.O. Ashokenagar, _____ Police Station, North 24 Parganas, West Bengal adjacent to PRAJNANANANDA SARASWATI SEBA SADAN and is demarcated on the North _____ on the South _____ on the East _____ on the West _____ and is marked on the Butted Lines in RED measuring more or less _____ mtrs of vacant land and measuring more or less _____ mtrs of constructed area.

SCHEDULE - B

(Referred to above)

The payments to be made by the lessee to the lessor as Yearly Lease Rental and all such yearly payments to be made by the lessee to the lessor within first 15th days of completion of each year.

YEARS BLOCK	YEARLY LEASE RENTAL
From the date of commencing these presents till 5 th year	Rs. 75,000/-
From 6 th year to 10 th year	Rs.1,25,000/-
From 11 th year to 15 th year	Rs.1,50,000/-
From 16 th year to 20 th year	Rs.1,75,000/-
From 21 st year to 25 th year	Rs.2,00,000/-
From 26 th year to 30 th year	Rs.2,25,000/-

IN WITNESS WHEREOF the parties hereto have set and subscribed their respective hands and seals on the day, month and year first above written.

SIGNED, SEALED AND DELIVERED by
the LESSOR hereto at Kolkata under its
Common Seal, in the presence of :-

(SARMISTHA DUTTA)
Chairman
Ashokenagar-Kalyangarh Municipality

1.

2.

SIGNED, SEALED AND DELIVERED by
the LESSEE hereto at Kolkata under its
Common Seal, in the presence of :-

(SAJAL DUTTA)
Director
Neon Healthcare & Research Institute Limited

1.

2.

Deed No. 6425 for 1993 10RS.



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Adon
4/10

D. Bikash Roy (Kondhura)
Manishi Mohan
Chitta Ranjan
Kalipada

Additional District Sub-Registrar
Habra V 24 Parganas
4.10.93

Sd/- D. Bikash Roy
Sd/- Manishi Mohan
Sd/- Chitta Ranjan
Sd/- Kalipada
dispensed with
D. 9. 93.

11/85
4th Day of Oct 1993
Sd/- Bailen
Mondal

Sd/-
Sd/-
Sd/-
Sd/-

Sd/- Bailen Mondal for and
on behalf of Deputy Magistrate
Sd/- S. K. Chatterjee
Sd/- Kalipada
with memo to 106/R dt 30.9.93.

Additional District Sub-Registrar
Habra V 24 Parganas
4.10.93.

Additional District Sub-Registrar
Habra V 24 Parganas
4.10.93.

LEASE DEED

This Indenture of Lease made this 29th day of September of One Thousand Nine Hundred and Ninety Three Between the Governor of State of West Bengal hereinafter referred to as "the Lessor" (Which expression shall include his successor in office and assigns) of the One Part.

And the Ashokenagar-Kalyangarh Municipality represented by 1. Sri Bikash Roy Chaudhury, Chairman, A.K.M. 2. Sri Manishi Mohan Nandi Vice-Chairman, A.K.M. 3. Sri Chitta Ranjon Basu, Commissioner, A.K.M. 4. Sri Kalipada Sarkar, Commissioner, A.K.M. situated under P.O. Ashokenagar in the district of 24-Parganas (N) hereinafter called "the Lessee" (Which expression shall include it's respective representatives and successors in office and assigns) of the Other Part.

Whereas certain lands were acquired by the Government of West Bengal through its Refugee Relief & Rehabilitation Department (hereinafter referred to as the 'Government') under the provisions of West Bengal Land Planning and Development Act, 1948 of which the plots of lands hereinafter mentioned and described in the Schedule hereunder written from part and whereas the Govt. is seised and possessed of the lands mentioned and described in the schedule hereunder written AND whereas the Lessee applied to the Govt. to grant and demise unto the Lessee the said plots of lands mentioned and described in the Schedule hereunder written to the described in details for the purpose of setting up a clinic for the benefit of the local people who were displaced persons from the erstwhile Eastern Pakistan now Bangladesh and also for the people of the adjoining locality AND whereas the Govt. has agreed to grant and demise the said land to the Lessee at a token premium of Rs. 1/- per year on the terms and condition hereinafter expressed.

Cont'd.....p/2.

for

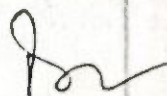
Witnesseth as follows:-

1. That on consideration of the Lessee paying rent, rates and taxes as may be assessed by the Govt. from time to time with the Municipality the Lessor doth hereby grant and demise unto the Lessee the plots of land mentioned and described in the Schedule hereinafter written and delineated in the annexed plan with red border for a period of 30 (thirty) years from the date of execution of these presents with right of renewal thereafter.
2. That the Municipality shall develop the land at its own cost.
3. That the Lessee shall not change or alter permanently the character of the said land or utilise the plots of lands for any purpose except for purpose of the said Clinic without the consent of the Govt. first hand obtained in writing.
4. That the Lessee shall have no right whatsoever to grant, transfer, convey or sublet the lease-hold interest in the land to any one without the consent of the Govt. first hand and obtained in writing.
5. That the Lessee shall pay all rent, rates and taxes and other imposition that may from time to time be imposed or levied upon the said land by the Govt. or any other statutory body payable either by the owner or occupier thereof.
6. That all moneys that may become due and payable by the Lessee under this lease shall be paid by the Lessee according to the direction of the Govt. and upon failure to pay as aforesaid the same shall be recoverable as public demand under the West Bengal Public Demands Recovery Act or any Statutory modification thereof for the time being in force.

Provided always and it is hereby agreed that should the Lessee fail and/or neglect to pay the rent hereby reserved or any money which may become payable by the Lessee to the Govt. or should the Lessee fail and/or neglect to observe, fulfil, or perform any of the terms, conditions or covenants herein contained on the part of the lessee to be observed, fulfilled and performed, the Govt. Shall have the right to determine the demise hereby granted and to re-enter and take possession of the said land mentioned and described in the Schedule hereinafter written or any part thereof together with the structure standing thereon.

Provided further that should the Lessee after duly and faithfully observing and fulfilling all the terms and conditions and covenants herein written desirous of renewing the demise for a further period shall give six months previous notice thereof then the Lessor may let out the demise for the further period on such terms and conditions as Lessor may think fit.

Cont'd.....p/3.



The Schedule above referred to :-

All the pieces and parcel of land measuring more or less of 8.143 acres as per Plan enclosed and being part of U.S. Plot Nos. :-

<u>C.S. Dag No.</u> (Full)	<u>A R E A</u> (Acres)	<u>C.S. Dag No.</u> (Part)	<u>A R E A</u> (Acres)
1141	.01800 acres	902	.410 Acres.
1119	.311 "	903	.044 "
1118	.510 "	1117	.090 "
1096	.23 "	1094	.075 "
1095	.0556 "	1093	.100 "
1099	.147 "	1092	.143 "
1098	.107 "	1090	.084 "
1097	.186 "	1089	.144 "
1104	.086 "	1405	.006 "
1105	.270 "	1100	.168 "
1111	.13 "	1103	.128 "
1112	.105 "	1358	.035 "
1113	.064 "	1106	.363 "
1114	.106 "	1107	.086 "
1115	.02 "	1108	.348 "
1409	.277 "	1143	.021 "
1116	.393 "	1142	.016 "
1126	.491 "	1137	.074 "
1121	.107 "	1136	.060 "
1122	.133 "	1134	.040 "
1123	.062 "	1131	.020 "
1124	.11 "	1129	.057 "
1125	.019 "	1127 (Road)	.063 "
1138	.029 "		
1139	.047 "		
1411	.130 "		
1128	.140 "		
1140	.288 "		
1133	.088 "		
1120	.097 "		
1132	.030 "		
1410	.100 "		
1109	.230 "		
1110	.362 "		
<hr/> 5.528 Acres		<hr/> 2.615 Acres	

Total: (5.528 + 2.615) = 8.143 Acres.

Cont'd.....p/4.

in Mouza Shorpur, J.L. No. 69, P.S. Habra in the district of North 24-Parganas butted and bounded on the north by Road C.S. Dag No. 1129, 1135, 1136, 1137 etc. on the South by 1106, 1103, 1358, 1405 etc. on the East by 1108, 1107, 1143 and on the West by 903, 902, 904, 905, 1092, 1093, 1090 etc. which is acquired and delineated in the annexed plan with red border and will form a part of the deed.

In witness whereof the parties to these presents have hereunto set and subscribed their respective hands the day, month and year first above written.

Signed on behalf of the Governor of State of West Bengal by the Commissioner, Refugee Relief & Rehabilitation Directorate, Govt. of West Bengal/District Magistrate/deputy Commissioner

_____ District in the presence of :-

K. Ghosh
(K. J. H.)

- 1. *K. Ghosh (K. J. H.)*
Deputy Commissioner (Refugee Relief & Rehabilitation Directorate), Govt. of West Bengal
 - 2. *Ananta Das*
Rehabilitation Officer, R. R. & R. Directorate, Govt. of West Bengal
- Signed by the Lessee:

BIKASH ROY CHAUDHURI
CHAIRMAN
Ashokenagar Ashram
Municipality

- 1. *B. Rajkumari* 21.9.93
 - 2. *Manmohini Mukherjee* 21.9.93
 - 3. *Chitra Roy* (CHITRA RAJAN DAS)
 - 4. *Manjivati Sen* (KALINDA SARKAR)
- In the presence of

- 1. *Chitra Roy*
- 2. *Ananta Das*
Certified to be a True Copy.



Ananta Das
4.10.93

Ananta Das
Additional District Sub-Registrar
Habra N 24 Parganas
4.10.93

ASHOKENAGAR-KALYANGARH MUNICIPALITY

P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS

PIN-743222

Ref.No.AKM/1029/1/ Dengue /2012

dt. 08-09-2012

To

Janab Firhad Hakim

Hon'ble Minister in Charge

Deptt. of Municipal Affairs & Urban Development

Govt. of West Bengal

Writers Buildings

Kolkata-700 001.



POCH
 [Signature]
 28/9/12

Subject :- Grant in aid for purchase of Larvicidal Oil, Mosquito Oil Spray Machine and Fogging Machine for preventing Dengue and Malaria.

Sir,

I would like to refer to the G.O. No. 142(Sanitation)/MA/P/C-10/IG-4/2012 dt. 29-08-2012 on the above subject and to say that no grants – in – aid for the purchase of Larvicidal Oil was sanctioned in favour of this Municipality where all possible preventive measures are urgently necessary to combat the "Dengue" and other like diseases on top priority basis. We have already furnished information on Dengue Patient (+) in Ashokenagar to the CMOH, Barasat, North 24-Parganas vide our letter no. AKM/897/2SA-6/2006/2012-2013 dt. 17-08-2012 (copy enclosed for ready reference). On further investigation some more patients suffering from Dengue have been detected. We have been asked by the CMOH, North 24-Parganas to prepare and submit Dengue Action Plan immediately. Moreover, we have planned to organize special awareness programme on Dengue immediately.

In the circumstances, in order to carry on programmes and all preventive measures in this respect we are in need of necessary sufficient fund from your end.

In the above backdrop I would request you to be kind enough to look in to the matter personally and arrange allotment of fund at least to the tune of Rs. 5 (five lakh) for this ULB for the present on priority basis.

Soliciting your immediate action in the matter

With thanks,



Yours faithfully,

[Signature]

(Samir Dutta)

Chairman

Ashokenagar-Kalyangarh Municipality

SAMIR DUTTA

Chairman

Ashokenagar-Kalyangarh Municipality

As desired by AMI CMA&UD
 forwarded to the Director SEDA
 for kind perusal.
 [Signature]

Government of West Bengal
Department of Municipal Affairs
Writers' Buildings, Kolkata - 700 001

No. 142(Sanction)/MA/P/C-10/IG-4/2012

Dated, Kolkata, the 29th day of August, 2012.

Subject : Sanction Order for Grants-in-aid for purchase of Larvicidal Oil under Basic Minimum Services Programme.

1.	Sanctioning Authority	:	Principal Secretary, Municipal Affairs Department
2.	Name of the Grantee Institution	:	List enclosed [Name of the Grantee Institution at Column-3 of the enclosed Statement]
3.	Address of the Grantee Institution	:	List enclosed [Address of the Grantee Institution at Column-3 of the enclosed Statement]
4.	Category of Grantee Institution and Category No.	:	Municipal Corporation [2.(i)], Municipalities [2.(ii)], Others-Statutory Bodies [2.(iii)]
5.	Amount Sanctioned (both in figure and words)	:	Rs.1,35,15,000/- (Rupees one crore thirty five lakh fifteen thousand only)
6.	Name of the DDO (by designation)	:	List enclosed [Name of the D.D.O. at Column-1 of the enclosed Statement]
7.	Department Code	:	MA
8.	Name of the Treasury/ Pay and Accounts Office	:	List enclosed [Name of the Treasury at Column-4 of the enclosed Statement]
9.	Nature of Grant	:	
	a) Recurring or Non-recurring (R or N)	:	N
	b) Capital or Revenue (C or R)	:	R
	(-Detail Head-35-) (Detail Head 31)	:	31
10.	Condition of Grant Utilisation Certificate required (Yes or No)	:	Yes [The Utilisation Certificate in terms of S.R. 330A of the Treasury Rules, West Bengal, Volume-I are to be furnished by the concerned Grantee Institutions to the Principal Accountant General (A&E), West Bengal with copy endorsed to this Department and the concerned District Magistrates.]
11.	Category of Grant	:	Other Grants (02)
12.	Purpose of Grant (Required only in case where category of Grant Purpose is 'Other')	:	Not Applicable
13.	An amount of Rs.1,35,15,000/-(Rupees one crore thirty five lakh fifteen thousand only) is hereby allotted in favour of the District Magistrates as per Column-1 of the enclosed statement from the heads of account , as detailed below :-		
	(i) 2217-Urban Development-05-Other Urban Development Schemes-191-Assistance to Municipal Corporations-SP-State Plan(Annual Plan and XI/XII th Plan)-043-Grants for ongoing schemes of erstwhile BMS programme -V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants - Rs.10,90,000/-,		
	(ii) 2217-Urban Development-05-Other Urban Development Schemes-192-Assistance to Municipalities / Municipal Councils-SP-State Plan(Annual Plan and XI/XII th Plan)-007-Grants to Municipalities for ongoing schemes of erstwhile BMS programmes-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants - Rs.1,22,25,000/-, and		
	(iii) 2217-Urban Development-05-Other Urban Development Schemes-193-Assistance to Nagar Panchayats/ Notified Area Committees or equivalent thereof -SP-State Plan(Annual Plan and XI/XII th Plan)-007-Grants to Notified Authorities for ongoing schemes of erstwhile BMS programmes-V-Voted-31-Grants-in-aid-GENERAL-02-Other Grants - Rs.2,00,000/-, -- from the budget provision of the financial year, 2012-2013 under Demand No.39(MA) and payable to Grantee Institution by transfer credit.		
14.	Heads of Account Code	:	2217-05-191-SP-043-31-02-V
		:	Rs.10,90,000/-
		:	2217-05-192-SP-007-31-02-V
:	Rs.1,22,25,000/-		
:	2217-05-193-SP-007-31-02-V		
:	Rs.2,00,000/-		
		Total :	Rs.1,35,15,000/-
15.	Name of the Scheme	:	Basic Minimum Services Programme
16.	The amount will be drawn in T.R. Form No.	:	T.R. Form No. 31
17.	The sanctioned amount will be payable to (Name of Grantee Institution) by Transfer Credit to the Head of Account of the LF/ PL/ Deposit Account of the Grantee Institution (Applicable only in case of Transfer Credit Bill)	:	Not Applicable
18.	Any other information	:	The fund is sanctioned for purchase of Larvicidal Oil under Basic Minimum Services Programme.
19.	This order issues in exercise of the powers delegated under Finance Department Memo. No.800-F.B. dated 31.07.2012 and with the concurrence of the Finance Department vide their U.O. No.Gr.'N'0673 dated 02.08.2011 read with U.O. No. Gr.'R'59 dated 04.08.2010.		
20.	Total released amount is within 75% of Budget Provision of the above mentioned heads of account during 2012-2013.		
21.	The Principal Accountant Generals, West Bengal & the Treasury Officers concerned and others concerned are being informed.		

Joint Secretary to the Government of West Bengal

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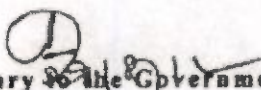
No. 142(Sanction)/1 /MA/P/C-10/1G-4/2012

Dated, Kolkata, the 29th day of August, 2012.

Copy, with a copy of the statement, forwarded to the Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700 001 - for information and necessary action.

2. The information as required under para-5 of the Finance Department Memo No. 4214-P dated the 13th day of November, 1968 is given below: -

Sl. No.	Head of Account	Appropriation under the Head involved	Progressive total of expenditure during the year including expenditure now sanctioned	Balance
1.	2217-05-191-SP-043-31-02-V	Rs.2,50,00,000/-	Rs.45,90,000/-	Rs.2,04,10,000/-
2.	2217-05-192-SP-007-31-02-V	Rs.36,17,00,000/-	Rs.9,95,58,652/-	Rs.26,21,41,348/-
3.	2217-05-193-SP-007-31-02-V	Rs.33,00,000/-	Rs.8,00,000/-	Rs.25,00,000/-
Total :		Rs.39,00,00,000/-	Rs.10,49,48,652/-	Rs.28,50,51,348/-

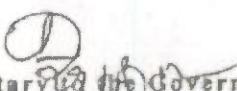

Joint Secretary to the Government of West Bengal

No. 142(Sanction)/2(154)/MA/P/C-10/1G-4/2012

Dated, Kolkata, the 29th day of August, 2012.

Copy, with a copy of the statement, forwarded for information and necessary action to the:-

- 1) Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700 001.
- 2) Finance (Gr. 'R'/'N') Department of this Government.
- 3) District Magistrate, Bankura/ Bardhaman/ Birbhum/ Cooch Behar/ Dakshin Dinajpur/ Hooghly/ Howrah/ Jalpaiguri/ Maida/ Midnapore(E)/ Midnapore(W)/ Murshidabad/ Nadia/ North 24 Parganas/ Purulia/ South 24 Parganas/ Uttar Dinajpur,
P.O., Dist.
- 4) Director of Local Bodies, West Bengal, Purta Bhavan, Salt Lake, Kolkata-700 091.
- 5) Director, State Urban Development Agency, ILGUS Bhawan, HC Block, Sector - III, Salt Lake, Kolkata - 106.
- 6) Treasury Officer, Treasury,
P.O., Dist.
- 7) Examiner of Local Accounts, West Bengal, CGO Complex, DF-Block, Sector-I, Salt Lake, Kolkata -700 064.
- 8) Mayor/ Chairman, Municipal Corporation/ Municipality/ N.A.A.,
P.O., District:
- 9) P.S. to the Minister-in-Charge of this Department.
- 10) Pr.S. to the Principal Secretary of this Department.
- 11) P.A. to the Joint Secretary (BCP) of this Department.
- 12) Shri Kamal Saha, UDA, Cell-10, of this Department.
- 13) Smt Archita Das, Computer Assistant, of this Department.
- 14) Guard file of Cell - 10 of this Department.


Joint Secretary to the Government of West Bengal

STATEMENT

[Enclosure to the G.O. No.142(Sanction)/MA/P/C-10/1G-4/2012

Dated, Kolkata, the 29th day of August, 2012.]

(Rs. in lakh)

Name of the D.D.O.	Sl. No.	Name and Address of the Grantee Institution	Name of the Treasury	2217-05-191-SP-043-31-02	2217-05-192-SP-007-31-02	2217-05-193-SP-007-31-02	Total Amount Sanctioned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
District Magistrate, Bankura	1	Bankura Municipality, P.O. & Dist.-Bankura	Bankura		2.00		2.00
	2	Bishnupur Municipality, P.O.-Bishnupur, Dist.-Bankura	Bishnupur		1.30		1.30
	3	Sonamukhi Municipality, P.O.-Sonamukhi, Dist.-Bankura	Bankura		1.12		1.12
District Magistrate, Bardhaman	4	Asansol Municipal Corporation, P.O.-Asansol, Dist.- Bardhaman	Asansol	3.40			3.40
	5	Dainhat Municipality, P.O.-Dainhat, Dist.-Bardhaman.	Katwa		0.52		0.52
	6	Durgapur Municipal Corporation, P.O.-Durgapur, Dist.-Bardhaman	Durgapur	3.50			3.50
	7	Kalna Municipality, P.O.-Kalna, Dist.- Bardhaman	Kalna		1.50		1.50
	8	Katwa Municipality, P.O.-Katwa, Dist.- Bardhaman	Katwa		1.50		1.50
	9	Memari Municipality, P.O.-Memari, Dist.-Bardhaman	Bardhaman		0.80		0.80
District Magistrate, Birbhum	10	Nalhati Municipality, P.O.-Nalhati, Dist.-Birbhum	Rampurhat		1.40		1.40
	11	Rampurhat Municipality, P.O.-Rampurhat, Dist.-Birbhum	Rampurhat		1.20		1.20
	12	Sainthia Municipality, P.O.-Sainthia, Dist.-Birbhum	Suri		1.00		1.00
	13	Suri Municipality, P.O.-Suri, Dist.-Birbhum	Suri		1.00		1.00
District Magistrate, Cooch Behar	14	Haldibari Municipality, P.O.- Haldibari, Dist.-Cooch Behar	Mekliganj		1.00		1.00
	15	Mathabhanga Municipality, P.O.-Mathabhanga, Dist.-Cooch Behar	Mathabhanga		0.63		0.63
	16	Mekliganj Municipality, P.O.-Mekliganj, Dist.- Cooch Behar	Mekliganj		0.75		0.75
	17	Tufanganj Municipality, P.O.-Tufanganj, Dist.-Cooch Behar	Tufanganj		0.70		0.70
District Magistrate, Dakshin Dinajpur	18	Gangarampore Municipality, P.O.-Gangarampore, Dist.-Dakshin Dinajpur	Gangarampore		0.70		0.70
District Magistrate, Hooghly	19	Arambagh Municipality, P.O.-Arambagh, Dist.-Hooghly	Arambagh		1.50		1.50
	20	Baidyabati Municipality, P.O.-Sooraphuli, Dist.-Hooghly	Serampore		1.90		1.90
	21	Bhadreswar Municipality, P.O.-Bhadreswar, Dist.-Hooghly	Chandannagore		1.50		1.50
	22	Champdani Municipality, P.O.-Baidyabati, Dist.-Hooghly	Chandannagore		1.80		1.80
	23	Hooghly-Chinsurah Municipality, P.O.-Hooghly, Dist.-Hooghly	Hooghly		2.00		2.00
	24	Konnagar Municipality, P.O.-Konnagar, Dist.-Hooghly	Serampore		1.50		1.50
	25	Rishra Municipality, P.O.-Rishra, Dist.-Hooghly	Serampore		2.02		2.02
	26	Tarakeswar Municipality, P.O.-Tarakeswar, Dist.-Hooghly	Chandannagore		1.20		1.20
	27	Uttarpara-Kotrung Municipality, P.O.-Uttarpara, Dist.-Hooghly	Serampore		2.00		2.00

[Handwritten Signature]

Contd... P/2

(Rs. in lakh)

Name of the D.D.O.	Sl. No.	Name and Address of the Grantee Institution	Name of the Treasury	2217-05-191-SP-043 31-02	2217-05-192-SP-007-31-02	2217-05-193-SP-007-31-02	Total Amount Sanctioned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
District Magistrate, Howrah	28	Bally Municipality, P.O.-Bally, Dist.-Howrah.	Howrah		2.00		2.00
	29	Howrah Municipal Corporation, 4, M.G. Road, Howrah-711 101	Howrah	4.00			4.00
District Magistrate, Jalpaiguri	30	Alipurduar Municipality, P.O.-Alipurduar Court, Dist.- Jalpaiguri	Alipurduar		1.65		1.65
	31	Dhupguri Municipality, P.O.-Dhupguri, Dist.-Jalpaiguri	Jalpaiguri		1.00		1.00
	32	Jalpaiguri Municipality, P.O. & Dist.-Jalpaiguri.	Jalpaiguri		0.80		0.80
	33	Mal Municipality, P.O.-Malbazar, Dist.-Jalpaiguri	Mal		1.00		1.00
District Magistrate, Malda	34	Old Malda Municipality, P.O.-Old Malda, Dist.-Malda	Malda		1.30		1.30
District Magistrate, Midnapore (E)	35	Contai Municipality, P.O.-Contai, Dist.-Midnapore (E)	Contai		1.50		1.50
	36	Egra Municipality, P.O.-Egra, Dist.-Midnapore (E)	Egra		1.00		1.00
	37	Haldia Municipality, P.O.-Haldia, Dist.-Midnapore (E)	Haldia		2.00		2.00
	38	Panskura Municipality, P.O.-Panskura, Dist.-Midnapore (E)	Tamluk		1.30		1.30
	39	Tamluk Municipality, P.O.-Tamluk, Dist.-Midnapore (E)	Tamluk		1.30		1.30
District Magistrate, Midnapore (W)	40	Chandrakona Municipality, P.O.-Chandrakona, Dist.-Midnapore (W)	Ghatal		1.00		1.00
	41	Jhargram Municipality P.O.-Jhargram, Dist.-Midnapore (W)	Jhargram		1.20		1.20
	42	Kharagpur Municipality, P.O.-Kharagpur, Dist.-Midnapore (W)	Kharagpur		2.00		2.00
	43	Midnapore Municipality, P.O.-Midnapore, Dist.-Midnapore (W)	Midnapore		1.14		1.14
	44	Ramjibanpore Municipality, P.O.-Ramjibanpore, Dist.-Midnapore (W)	Ghatal		0.80		0.80
District Magistrate, Murshidabad	45	Beldanga Municipality, P.O.-Beldanga, Dist.-Murshidabad	Berhampore		1.00		1.00
	46	Berhampore Municipality, P.O.-Berhampore, Dist.-Murshidabad	Berhampore		2.00		2.00
	47	Dhulian Municipality, P.O.-Dhulian, Dist.-Murshidabad	Jangipore		1.50		1.50
	48	Jangipore Municipality, P.O.-Raghunathganj, Dist.- Murshidabad	Jangipore		1.60		1.60
	49	Kandi Municipality, P.O.-Kandi, Dist.-Murshidabad	Kandi		1.20		1.20
District Magistrate, Nadia	50	Birnagar Municipality, P.O.-Birnagar, Dist.-Nadia	Ranaghat		1.00		1.00
	51	Chakdah Municipality, P.O.-Chakdah, Dist.-Nadia	Kalyani		1.50		1.50
	52	Coopers' Camp NAA, P.O.-Coopers' Camp, Dist.-Nadia	Ranaghat			1.00	1.00

(Rs. in lakh)

Name of the D.D.O.	Sl. No.	Name and Address of the Grantee Institution	Name of the Treasury	2217-05-191-SP-043-31-02	2217-05-192-SP-007-31-02	2217-05-193-SP-007-31-02	Total Amount Sanctioned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
District Magistrate, Nadia	53	Gayeshpur Municipality, P.O.-Kataganj, Dist.-Nadia	Kalyani		1.58		1.58
	54	Kalyani Municipality, P.O.-Kalyani, Dist.-Nadia	Kalyani		1.10		1.10
	55	Krishnanagar Municipality, P.O.-Krishnanagar, Dist.-Nadia	Krishnanagar		2.00		2.00
	56	Nabadwip Municipality, P.O.-Nabadwip, Dist.-Nadia	Krishnanagar		2.00		2.00
	57	Ranaghat Municipality, P.O.-Ranaghat, Dist.-Nadia	Ranaghat		1.50		1.50
	58	Santipur Municipality, P.O.-Shantipur, Dist.-Nadia	Ranaghat		2.00		2.00
	59	Taherpur NAA, P.O.-Taherpur, Dist.-Nadia	Ranaghat			1.00	1.00
District Magistrate, North 24 Parganas	60	Baduria Municipality, P.O.-Baduria, Dist.-North 24-Parganas	Basirhat		0.98		0.98
	61	Baranagar Municipality, P.O.-Baranagar, Dist.-North 24-Parganas	Barrackpore		2.00		2.00
	62	Barrackpore Municipality, P.O.-Talpukur, Dist.-North 24-Parganas	Barrackpore		0.60		0.60
	63	Basirhat Municipality, P.O.-Basirhat, Dist.-North 24-Parganas	Basirhat		0.80		0.80
	64	Bhatpara Municipality, P.O.-Bhatpara, Dist.-North 24-Parganas	Barrackpore		2.08		2.08
	65	Bongaon Municipality, P.O.-Bongaon, Dist.-North 24-Parganas	Bongaon		1.70		1.70
	66	Dum Dum Municipality, P.O.-Dum Dum, Kolkata-700 028	Barrackpore		1.70		1.70
	67	Gobardanga Municipality, P.O.-Gobardanga, Dist.-North 24-Parganas	Barasat		1.00		1.00
	68	Habra Municipality, P.O.-Habra, Dist.-North 24-Parganas	Barasat		2.00		2.00
	69	Halisahar Municipality, P.O.-Halisahar, Dist.-North 24-Parganas	Barrackpore		2.02		2.02
	70	Kanchrapara Municipality, P.O.-Kanchrapara, Dist.-North 24-Parganas	Barrackpore		2.00		2.00
	71	Khardah Municipality, P.O.-Khardah, Dist.-North 24-Parganas	Barrackpore		1.50		1.50
	72	Naihati Municipality, P.O.-Naihati, Dist.-North 24-Parganas	Barrackpore		2.00		2.00
	73	New Barrackpore Municipality, P.O.-New Barrackpore, Dist.-North 24-Parganas	Barrackpore		1.00		1.00
	74	North Barrackpore Municipality, P.O.-Barrackpore, Dist.-North 24-Parganas	Barrackpore		1.80		1.80


Contd..... P/4

29/10/12

(Rs. in lakh)

Name of the D.D.O.	Sl. No.	Name and Address of the Grantee Institution	Name of the Treasury	2217-05-191-SP-043-31-02	2217-05-192-SP-007-31-02	2217-05-193-SP-007-31-02	Total Amount Sanctioned
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
District Magistrate, North 24 Parganas	75	North Dum Dum Municipality, P.O.-Birati, Dist.-North 24-Parganas	Barasat		1.16		1.16
	76	Panihati Municipality, P.O.-Panihati, Dist.-North 24-Parganas	Barrackpore		3.00		3.00
	77	South Dum Dum Municipality, P.O.-Motijheel, Dist.-North 24-Parganas	Barrackpore		3.08		3.08
	78	Taki Municipality, P.O.-Taki, Dist.-North 24-Parganas	Basirhat		1.20		1.20
District Magistrate, Purulia	79	Jhaldah Municipality, P.O.-Jhaldah, Dist.-Purulia	Purulia		1.00		1.00
	80	Purulia Municipality, P.O.-Purulia, Dist.-Purulia	Purulia		1.70		1.70
	81	Raghunathpur Municipality, P.O.-Raghunathpur, Dist.-Purulia	Raghunathpur		1.00		1.00
District Magistrate, South 24-Parganas	82	Baruipur Municipality, P.O.-Baruipur, Dist.-South 24-Parganas	Baruipur		1.30		1.30
	83	Budge-Budge Municipality, P.O.-Budge-Budge, Dist.-South 24-Parganas	Alipore		1.50		1.50
	84	Diamond Harbour Municipality, P.O.-Diamond Harbour, Dist.-South 24-Parganas	Diamond Harbour		1.20		1.20
	85	Joynagar Mazilpore Municipality, P.O.-Joynagar Mazilpore, Dist.-South 24-Parganas	Baruipur		1.00		1.00
	86	Pujali Municipality, P.O.-Kalipur, Dist.-South 24-Parganas	Alipore		1.32		1.32
	87	Rajpur Sonarpur Municipality, P.O.-Harinavi, Dist.-South 24-Parganas	Baruipur		2.50		2.50
District Magistrate, Uttar Dinajpur	88	Dalkhola Municipality, P.O.-Dalkhola, Dist.-Uttar Dinajpur	Islampore		1.00		1.00
	89	Islampore Municipality, P.O.-Islampore, Dist.-Uttar Dinajpur	Islampore		1.20		1.20
	90	Kaliaganj Municipality, P.O.-Kaliaganj, Dist.-Uttar Dinajpur	Raiganj		1.20		1.20
	91	Raiganj Municipality, P.O.-Raiganj, Dist.-Uttar Dinajpur	Raiganj		1.20		1.20
Total :				10.90	122.25	2.00	135.15

(Rupees one crore thirty five lakh fifteen thousand only)


 Joint Secretary to the
 Government of West Bengal

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

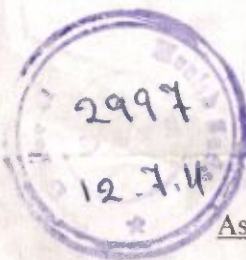
Ref. AKM/ / /2011-12

Dt. 24.02.2011

Dr. Pranati Mandal, W/O. Sri Bimal Krishna Mondal residing at Building More, Ashokenagar, P.O. Building More, P.S. Ashokenagar, Dist – 24-Parganas (N) is hereby appointed as Medical Officer at a consolidated remuneration of Rs. 7,250.00 (Rupees Seven thousand two hundred fifty) only p.m. under C.B.P.H.C.S scheme on contractual basis for a period of one year with effect from 1st March' 2011

No M.A. or benefit or N.P.A. or increment in pay or other allowances or benefit will be admissible and the consolidated remuneration, as aforesaid, will remain unaltered for one year from the contractual engagement.

All concerned are being informed.



Yours faithfully,

(Samir Dutta)
Chairman,
Ashokenagar-Kalyangarh Municipality.

Ref. AKM/ 1337A/25A-16/ CBPHCS/2011-12

Dt. 24-02-2011

Copy forwarded for information & necessary action to :-

- 1) The Accountant,
- 2) The Cashier,
- 3) The Establishment Section,
- 4) Shree Mukul Nandi, Nodal Officer, C.B.P.H.C.S scheme.
- 5) Dr. Pranati Mondal,
- 6) The Director, SUDA (Health wing) H.C. Block, Sector-III, Salt Lake City, Kolkata-91.
- 7) The D.L.B. West Bengal.
- 8) The D.M., North 24-Parganas, Barasat.
- 9) The C.M.O.H. North 24-Parganas, Barasat.
- 10) The M.A. Deptt. Govt. of West Bengal, Writer's Building, Kol-01.



✓

(Samir Dutta)
Chairman,
Ashokenagar-Kalyangarh Municipality.

SAMIR DUTTA
Chairman

OFFICE OF THE COUNCILLORS

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

PO (H)
28/3/11

Ref. AKM/ 1475 / SUDA /2010-11

Dt. 21/03/2011.

To
The Director,
State Urban Development Agency,
Salt Lake,
Kolkata.



Respected Madam,

This is to inform you that Mr. Shibu Das, male, 30 years, of Debinagar, Kalyangarh, North 24-Parganas is detected as a HIV positive case.

He is also suffering from Pulmonary Tuberculosis.

Dr. Subrata Sil, a general practitioner informed this to Ashokenagar-Kalyangarh Municipality. Dr. returned the patient to Calcutta Medical College Hospital.

Please do the needful.

Thanking you,

Encl. : Prescription.



Samir Dutta

(Samir Dutta)
Chairman,

Ashokenagar-Kalyangarh Municipality.

Done
21/03/11
SAMIR DUTTA
Chairman

Ashokenagar-Kalyangarh Municipality

Dr. Subrata Sil

M.B.B.S. (Cal.), U.S.G. Tr.
M.O. Santipur State General Hospital
Ex-Major-A.M.C.
Regd. No. - 52136 (W.B.M.C.)
No.....

RESIDENCE

628/9, Prafullanagar (Habra)
B2/6 RITA APARTMENT
New Barrackpore
Mob. : 9733735767

Date..... 13.3.11

Chief Complaints :

Name of the Patient.....

Age.....Years. Sex.....Address.....

On Examination :

Rx

To

The chevir man

ASHOK NAGER - Kalyansh Municipality
ASHOK NAGER

Investigations Advised :

Respected Sir, This is to bring your kind

to notice that one person named
SHIBU DAS (30yr, H, M) R/O Debiganjer,
Kalyansh has been found to be

HIV +ve & pulmonary TB. He has been
referred to attend OPD of our Medical
College hospital for further treatment.

This is for your kind
information and needful please.

Sd/- 13.3.11

Niramay Pharmacy

Kachua More
Mob. : 9434316132

Niramay

Kachua More
Mob. : 9434223208

Ref to
Dr. Subrata Sil
15/03/11
Investigations Reports :

PO(H)
1/11/09

03216-221454

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

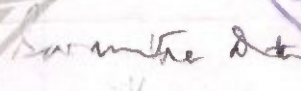
Ref.AKM/1111/A /C.B.P.H.C.S./ 23A/16/08 /2009

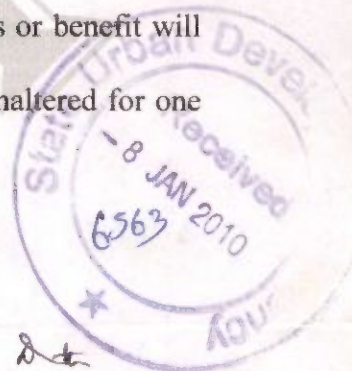
dt. 14. 11. 09

Dr. Kiriti Saha, S/O. Sree Chanchal Kr. Saha of Arabinda Road, P.O. & P.S. Habra, Dist – North 24-Parganas is hereby appointed as Medical Officer at consolidated remuneration of Rs. 6,750.00/- (Rupees Six thousand seven hundred fifty) only P.M. under C.B.P.H.C.S. scheme on contractual basis for a period of one year with effect from the date of joining the post.

No, MA, or benefit or N.P.A. or increment in pay or other allowances or benefit will be admissible and the consolidated remuneration, as aforesaid, will remain unaltered for one year from the date of contractual engagement.

All concerned are being informed.


(Sarmistha Dutta)
Chairman,
Ashokenagar- Kalyangarh Municipality.




Ref.AKM/ / /2009

dt.

Copy forwarded for information and necessary action to :-

- 1) The Accountant, Ashokenagar-Kalyangarh Municipality.
- 2) The Cashier,
- 3) Establishment Section,
- 4) Sree Mukul Nandi, Nodal Officer, C.B.P.H.C.S. Scheme,
- 5) Dr. Kiriti Saha, Arabinda Road, P.O. & P.S. Habra, North 24-Parganas.
- ✓ 6) The Director, SUDA(Health Wing), H.C. Block, Sector – III, Salt Lake City, Bidhannagar, Kol-91.
- 7) The D.L.B. W.B. & Ex-officio Spl. Secy. to the Govt. of West Bengal.
- 8) The D.M., North 24-Parganas, Barasat.
- 9) The C.M.O.H., North 24-Parganas, Barasat.
- 10) The M.A. Deptt. Govt. of West Bengal, Writers Buildings, Kol-700001.




(Sarmistha Dutta)
Chairman
SARMISTHA DUTTA
Ashokenagar- Kalyangarh Municipality.

Dr. De to check with
the U.L.B. there is a
log gap between issuance
of letter by U.L.B.
and receipt
of letter by
H.L.S.V.D. or
03.12.09

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. AKM/ 354/2 /2SA-16/2009

dt. 06-07-09

To
The Director
SUDA
Health Wing, "ILGUS BHAVAN"
H-C Block, Sector-III, Bidhannagar,
Kolkata-700091.



Subject :- Engagement of one Medical Officer under the C.B.P.H.C.S. Programme.

Sir,

With reference to above I have the honour to inform you that Dr. Pradip Bhattacharjee was engaged as one of the Medical Officers under the said programme on contractual basis for one year. The tenure of his appointment expired on 02-07-09 & was not renewed further as his performance was not satisfactory. This U.L.B. as such decided to appoint another medical officer in his place. Accordingly, all formal procedure have already been started towards selection of the medical officer in question.

The appointment will be made in due course after selection of the candidate.

This is for your kind perusal and according approval to matter detailed hereinbefore.

With thanks,

Yours faithfully,

(Sarmistha Dutta)
Chairman
Ashokenagar-Kalyangarh Municipality

Ashokenagar-Kalyangarh Municipality.

Ref. AKM/ 1163 /2SA-16 /2009

dt.

Copy forwarded for information and necessary action to :-

1. The Estt. Deptt. , Ashokenagar-Kalyangarh Municipality.
2. Accountant, Ashokenagar-Kalyangarh Municipality.
3. The Cashier, Ashokenagar-Kalyangarh Municipality.
4. Sanitary Inspector, Ashokenagar-Kalyangarh Municipality.

(Sarmistha Dutta)
Chairman
Ashokenagar-Kalyangarh Municipality

SUDA**STATE URBAN DEVELOPMENT AGENCY****HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/50/08/440**Date **13.11.2009****From : Project Officer
Health, SUDA****To : The Chairman
Ashokenagar Kalyangarh Municipality****Sub. : Request for submission of SOE in-respect of Community Based Primary
Health Care Services.**

Sir,

It is revealed from this office record that you have submitted SOEs upto the month of May, 2009 in respect of Community Based Primary Health Care Services Programme.

The Table below will reflect Fund released to your ULB and available fund during FY 2009-10 (till date), amount of SOE submitted by you and the balance of fund lying with you :

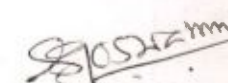
(Amount in Rs.)

Fund released during FY 09-10 (till date)	Available fund during FY 09-10	SOE submitted for an amount of	% of SOE submitted	Balance lying with ULB
12,92,660.00	18,89,994.00	8,24,206.00	43.6	10,65,788.00

You are requested to expedite submission of SOEs since June, 2009 by 27.11.2009 to facilitate onward submission of SOE by this office to the Dept. of Health & FW.

Thanking you.

Yours faithfully,


Project Officer

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. AKM/1706 1H/2008-09/25A-16/C.D.P.H.S/08

Dt. 13/04/2009

To
The Director,
State Urban Development Agency(Health Wing),
Ilgus Bhavan,
Salt lake City, Bidhan Nagar,
Kolkata-106.



Subject :- Orientation training of Health & other personnel of M & S cell under
CPHCS.

Sir,

With reference to your letter no. SUDA-Health/67/08/13(5) dt. 07.04.2009 on the subject mentioned above I would like to say that the relevant personnel of this U.L.B. will attend the day-long training programme scheduled to be held at ILGUS Conference Hall on 17.04.2009 at 10-30 a.m.

This is for your kind information and such further action as is deemed necessary.

With thanks,

Yours faithfully,

(S. Datta)
Chairman

Ashokenagar-Kalyangarh Municipality

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
 P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
 PIN-743222

Ref. AKM/1424/23A/16/CPHC /2008

dt. 16.01.09



ORDER

Dr. Sujan Sen, S/O Late Dr. Sadhan Sen of 7A/1, Ashokenagar, P.O+P.S. Ashokenagar, Dist North 24 Parganas is hereby appointed as Health Officer (H.O.) in the scale of pay of Rs. 8000 – 13,500/- under C.B.P.H.C.S. Scheme on Contractual basis for a period of one year with effect from the date of joining the post, subject to the condition that the contractual remuneration of the H.O. will be fixed taking into account the initial basic pay in the aforesaid scale of pay plus Dearness pay as well as Dearness Allowance as admissible on the date of contractual appointment.

No M.A., or H.R.A. or N.P.A. or increment in pay or other allowance or benefit will be admissible and the total contractual remuneration, as aforesaid, will remain unaltered for one year from the date of contractual engagement.

The H.O. shall be entitled to leave which will be guided by the procedure as laid down in M.A. Deptt. Memo No. 846/M.A./C-10/35-55/2005 Pt-I dt. 08.08.2008.

All concerned are being informed.



Sarmistha Dutta
 (Sarmistha Dutta)
 Chairperson
 Ashokenagar-Kalyangarh Municipality

SARMISTHA DUTTA
 Chairman
 ASHOKENAGAR-KALYANGARH MUNICIPALITY

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
 P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
 PIN-743222

Ref.AKM/1424/2SA/16/CBPHC /2008

dt. 16.01.09

ORDER

Dr. Sujan Sen, S/O Late Dr. Sadhan Sen of 7A/1, Ashokenagar, P.O+P.S. Ashokenagar, Dist-North 24 Parganas is hereby appointed as Health Officer (H.O.) in the scale of pay of Rs. 8000 – 13,500/- under C.B.P.H.C.S. Scheme on Contractual basis for a period of one year with effect from the date of joining the post, subject to the condition that the contractual remuneration of the H.O. will be fixed taking into account the initial basic pay in the aforesaid scale of pay plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

No M.A., or F.R.A. or N.P.A. or increment in pay or other allowance or benefit will be admissible and the total contractual remuneration, as aforesaid, will remain unaltered for one year from the date of contractual engagement.

The H.O. shall be entitled to leave which will guided by the procedure as laid down in M.A. deptt.s Memo No. 846/M.A./C-10/35-55/2005 Pt-1 dt. 08.08.2008.

All concerned are being informed.

Sd/-
 (Sarmistha Dutta)
 Chairman,

Ashokenagar- Kalyangarh Municipality

Ref.AKM/ / /2008

dt.

Copy forwarded for information and necessary action to :-

1. The Accountant, Ashokenagar-Kalyangarh Municipality.
2. The Cashier, Ashokenagar-Kalyangarh Municipality.
3. Establishment Section, Ashokenagar-Kalyangarh Municipality.
4. Sri Mukul Nandi, Nodal Officer, C.B.P.H.C.S. Scheme, Ashokenagar-Kalyangarh Municipality.
5. Dr. Sujan Sen, 7A/1, Ashokenagar, P.O+P.S. Ashokenagar, Dist-North 24 Parganas, Pin-743222.
- ✓ 6. The Director, SUDA(Health Wing), H.C.Block, Sector -III, Salt Lake City, Bidhannagar, Kol-91.
7. The D.L.B. West Bengal.

&

Ex-officio Spl. Secy. to the Govt. of West Bengal
 Purta Bhavan(1st floor), Salt lake, Kol-91.

8. The D.M. 24 Parganas(North) Barasat.
9. The C.M.O.H. North 24 Parganas, Barasat.
10. The Municipal Affairs Deptt. Govt. Of W.B.
 Writers Building, Kol-700 001.



Sarmistha Dutta
 (Sarmistha Dutta)
 Chairman,

Ashokenagar- Kalyangarh Municipality

SARMISTHA DUTTA
 Chairman
 ASHOKENAGAR-KALYANGARH MUNICIPALITY

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref.AKM/1517/2SA/16/CBPHCS/2008

dt. 10.02.09



JOINING REPORT OF HEALTH OFFICER

In pursuance of this U.L.B's order No. AKM/1424/2SA/16/CBPHC/2008 dt. 16.01.09 Dr. Sujan Sen duly joined his duty as Health Officer under C.B.P.H.C.S. scheme in the for noon of 2nd February'09.

(Sarmistha Dutta)
Chairman,
Ashokenagar- Kalyangarh Municipality

SARMISTHA DUTTA
Chairman
ASHOKENAGAR-KALYANGARH MUNICIPALITY

Ref.AKM/ / /2008

dt.

Copy forwarded for information and necessary action to :-

1. The Accountant, Ashokenagar-Kalyangarh Municipality.
2. The Cashier, Ashokenagar-Kalyangarh Municipality.
3. Establishment Section, Ashokenagar-Kalyangarh Municipality.
4. Sri Mukul Nandi, Nodal Officer, C.B.P.H.C.S. Scheme, Ashokenagar-Kalyangarh Municipality.
5. The Municipal Affairs Deptt. Govt. Of W.B.
Writers Building, Kol-700 001.
- ✓ 6. The Director, SUDA(Health Wing), H.C.Block, Sector-III,
Salt Lake City, Bidhannagar, Kol-91.
7. The D.L.B. West Bengal.
&
Ex-officio Spl. Secy. to the Govt. of West Bengal
Purta Bhavan(1st floor), Salt lake, Kol-91.
8. The D.M. 24 Parganas(North) Barasat.
9. The C.M.O.H. North 24 Parganas, Barasat.
10. Dr. Sujan Sen, 7A/1, Ashokenagar, P.O+P.S. Ashokenagar,
Dist-North 24 Parganas, Pin-743222.

Sarmistha Dutta)
Chairman,
Ashokenagar- Kalyangarh Municipality

SARMISTHA DUTTA
Chairman
ASHOKENAGAR-KALYANGARH MUNICIPALITY

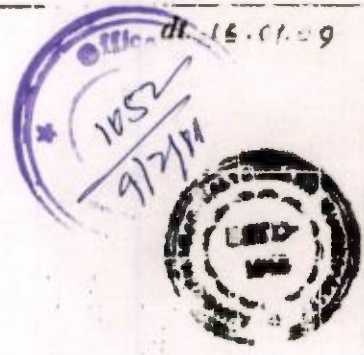
Chota letter
in comp
09.02.09

03216 221454

Office of the Councilors
ASHOKENAGAR – KALYANGARI MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. A.K. 1/142/25/09; SMPM: 12008

PO(H)
✓
9/2/09



ORDER

Dr. Sujan Sen, S/O Late Dr. Sadhan Sen of 7A/1, Ashokenagar, P.O.+P.S. Ashokenagar, Dist-North 24 Parganas is hereby appointed as Health Officer (H.O.) in the scale of pay of Rs. 8000 – 13,500/- under C.B.P.H.C.S. Scheme on Contractual basis for a period of one year with effect from the date of joining the post, subject to the condition that the contractual remuneration of the H.O. will be fixed taking into account the initial basic pay in the aforesaid scale of pay plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

No M.A., or H.R.A. or N.P.A. or increment in pay or other allowance or benefit will be admissible and the total contractual remuneration, as aforesaid, will remain unaltered for one year from the date of contractual engagement.

The H.O. shall be entitled to leave which will be guided by the procedure as laid down in M.A. dept.s Memo No. 846/M.A./C-10/35-55/2005 Pt-1 dt. 08.08.2008

All concerned are being informed.

Sarmista Dutta
(Sarmista Dutta)
Chairman
Ashokenagar-Kalyangari Municipality

SARMISTHA DUTTA
Chairman
ASHOKENAGAR-KALYANGARI MUNICIPALITY

03216-221454

Office of the Councillors
ASHOKENAGAR – KALYANGARH MUNICIPALITY
 P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
 PIN-743222

Ref. AKM/1424/2008/16/extra /2008

16.01.09

**ORDER**

Dr. Sujan Sen, S/O Late Dr. Sadhan Sen of 7A/1, Ashokenagar, P.O+P.S. Ashokenagar, Dist-North 24 Parganas is hereby appointed as Health Officer (H.O.) in the scale of pay of Rs. 8000 – 13,500/- under C.B.P.H.C.S. Scheme on Contractual basis for a period of one year with effect from the date of joining the post, subject to the condition that the contractual remuneration of the H.O. will be fixed taking into account the initial basic pay in the aforesaid scale of pay plus Dearness pay as well as Dearness Allowance as is admissible on the date of contractual appointment.

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The H.O. shall be entitled to leave which will be guided by the procedure as laid down in M.A. deptt. Memo No. 846/M.A./C-10/35-55/2008 Pt.1 dt. 08.08.2008.

All concerned are being informed.

Sarmistha Dutta
 (Sarmistha Dutta)
 Chairman,
 Ashokenagar-Kalyangarh Municipality

SARMISTHA DUTTA
 Chairman
 ASHOKENAGAR-KALYANGARH MUNICIPALITY

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. ARM/ 614 /IE-18/2008

Date. 14-8-2008.

To

The Director, SUDA, Health Wing,
 II.GUS BHAVAN,
 H-C Block, Sector-III,
 Bidhanagar, K O L K A T A -91.

FAX

Subject:- Recruitment of personal on contract basis for M & S. Cell under Community Based Primary Health Care Services.

Ref. :- Your letter no. SUDA-Health/63ULBs/08/78 dt. 04-06-2008.

Sir,

With reference to above it is to confirm here that the following personnel have already been joined in the mentioned post as per under noted dates for M & S. Cell selected by the Municipal Level Health & FW Community and vetted by the Board of Councillors in its meeting.

Thanking you,

Yours faithfully,

Sarmistha Dutta
 (Sarmistha Dutta)
 Chairman,

Ashokenagar-Kalyangarh Municipality.

Sl.No.	Name of personal	Name of Post	Joining Date
1.	Srabani Banerjee (Moitra)	Health Assistance	07-07-2008(F.N.)
2.	Mashud Ahmed	Multipurpose Helper-cum-S.K.Clerk	07-07-2008(F.N.)
3.	Sukanta Das	Sanitary Inspector	07-07-2008(F.N.)
4.	Samarjit Banerjee	Accounts Assistance	07-07-2008(F.N.)
5.	Dr.Pradip Kr. Bhattacharjee	Medical Officer	07-07-2008(F.N.)
6.	Sourabh Gupta	Computer Assistance	08-07-2008(F.N.)
7.	Dr. Avijit Ghosh	Medical Officer	09-07-2008(F.N.)

Sarmistha Dutta
 (Sarmistha Dutta)
 Chairman,

Ashokenagar-Kalyangarh Municipality.

03216-221151

Office of the Councilors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-713222

3981
25/08/08

Ref. No: **614/1/2008**

Date: **14-8-2008**

Dr. Dipak Chandra Saha, Health Wing,
P.O. Ashok Nagar,
Sector III,
Kalyangarh, S.K. Pargana S.D.



Reference is made to the letter dated 14.8.2008 for M & S. Call under Community Health and Sanitation Services.

Reference is made to S.K.P. Health/30303/08/78 dt. 04.08.2008

It is hereby confirmed here that the following personnel have already been appointed to the vacant posts as per tender invited dated for M & S. Call selected by the Municipal Level Committee comprising members of the Board of Councilors in its meeting held on 14.8.2008.

Yours faithfully,

Sumantha Dutta
(Sumantha Dutta)
Chairman

Ashokenagar-Kalyangarh Municipality

*PO(H)
The way
request for a
duplicate copy
2/8*

No.	Sl. No. of Personnel	Name of Post	Joining Date
1	1	Health Assistant	07-07-2008 (F.N.)
2	2	Multipurpose Helper cum S.K. Clerk	07-07-2009 (F.N.)
3	3	Sanitary Inspector	07-07-2008 (F.N.)
4	4	Accounts Assistant	07-07-2008 (F.N.)
5	5	Medical Officer	15-07-2008 (F.N.)
6	6	Computer Assistant	18-07-2008 (F.N.)
7	7	Medical Officer	05-07-2008 (F.N.)

Sumantha Dutta
(Sumantha Dutta)
Chairman

Ashokenagar-Kalyangarh Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. ...SUDA-Health/63 ULBs/Accts./08/198

Date05.09.2008

From : Director, SUDA

To : The Chairperson
Ashokenagar Kalyangarh Municipality

Sub. : Payment of salary for Medical Officer and other five personnel of M & S Cell under Community Based Primary Health Care Services.

Ref. : Your communication bearing no. AKM/649/Misc (Fund)/2006 dt. 25.06.2008.

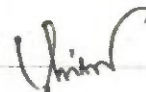
Madam,

With reference to above, this is to inform you that salary of two Medical Officers and other five personnel of M & S Cell engaged under Community Based Primary Health Care (CBPHC) Services is to be paid out of the CBPHC fund available with you.

Statement of expenditure is to be forwarded along with Xerox copies of bills & vouchers accordingly.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 05.09.2008

SUDA-Health/63 ULBs/Accts./08/198/1(2)

Copy forwarded for information and necessary action to :

Accountant Asstt. & AFC, Ashokenagar Kalyangarh Municipality

Director, SUDA

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ...SUDA-Health/63 ULBs/Accts./08/198

Date05.09.2008

From : Director, SUDA

To : The Chairperson
Ashokenagar Kalyangarh Municipality

Sub. : Payment of salary for Medical Officer and other five personnel of M & S Cell under Community Based Primary Health Care Services.

Ref. : Your communication bearing no. AKM/649/Misc (Fund)/2006 dt. 25.06.2008.

Madam,

With reference to above, this is to inform you that salary of two Medical Officers and other five personnel of M & S Cell engaged under Community Based Primary Health Care (CBPHC) Services is to be paid out of the CBPHC fund available with you.

Statement of expenditure is to be forwarded along with Xerox copies of bills & vouchers accordingly.

Thanking you.

Yours faithfully,

O/C

SUDA-Health/63 ULBs/Accts./08/198/1(2)

Director, SUDA

Dt. .. 05.09.2008

Copy forwarded for information and necessary action to :

Accountant Asstt. & AFC, Ashokenagar Kalyangarh Municipality

Director, SUDA

No. 03216-22145-1

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

4204
02/09/08

Ref. ARM/ 699 / Misc. (Fin) / 2006

Date 25/05/2006

To
 The Director,
 State Urban Development Agency (Health Wing),
 Ilgus Bhavan,
 Salt lake City, Bidhan Nagar,
Kolkata-106.

PO (H)
19/08

Madam,

Meanwhile we have appointed two physicians and five staff, in concurrence with the interviews were present.

Now please accord the permission to disburse the salary of the aforesaid staff and doctors from the fund available with us under the Community Based Primary Health Care.

However, please note we have already sent this joining report of the aforementioned staff and doctors for your necessary action.

Thanking you,

Yours faithfully,

[Signature]
 (Sarmistha Dutta) *via. Chairman.*
 Chairman,
Ashokenagar-Kalyangarh Municipality

Disburse the salary of the aforesaid staff and doctors

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No SUDA-Health/63 ULBs/08/189(7)

Date25.08.2008

From : Director, SUDA

To : The Chairman
Nalhati / Memari / Ashokenagar Kalyangarh / Kandi /
Baduria / Khirpai / Old Malda Municipality

**Sub. : Engagement of FTSs and subsequent filling up of the resultant
Vacancies of regular HHWs from the panel candidates under
Community Based Primary Health Care Services.**

Sir,

The Trainee First Tier Supervisors of your ULB have successfully completed the job orientation training held at SUDA during 18th to 22nd August, 2008.

Hence, I am directed to intimate you that the trainee FTSs now be engaged as regular FTSs with effect from 1st September, 2008. The FTSs will be in position at the Sub-Centre for the purpose of strengthening primary health care activities. The job responsibility chart is enclosed. Each FTS is entitled to get Honorarium @ Rs. 1,170/- (Rupees one thousand one hundred seventy) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-FTS".

The resultant vacancies of the HHWs who have been upgraded to FTSs, are to be filled up from the panel candidates of HHWs with effect from 01.09.2008. These HHWs be suitably deployed accordingly as regular HHWs. Each of these HHWs is entitled to get Honorarium @ Rs. 1,000/- (Rupees One thousand) only per month. The expenditure is to be booked under the A/C head "Honorarium for grass-root level functionaries-HHW".

A feed back in respect of engagement of FTSs and newly engaged HHWs (along with their names) in the resultant vacancies is to be forwarded to the undersigned by 05.09.2008 for office records.

Thanking you.

Encl. : As stated

Yours faithfully,

Director, SUDA

Contd. to P-2.

- 2 -

SUDA-Health/63 ULBs/08/189(7)/1(6)

Dt. .. 25.08.2008

Copy forwarded for kind information to :

**DM, Birbhum / Burdwan / North 24 Parganas /
Murshidabad / Medinipur (West) / Malda District**



Director, SUDA

SUDA-Health/63 ULBs/08/189(7)/2(6)

Dt. .. 25.08.2008

Copy forwarded for kind information to :

**CMOH, Birbhum / Burdwan / North 24 Parganas /
Murshidabad / Medinipur (West) / Malda District**


Director, SUDA

SUDA-Health/63 ULBs/08/189(7)/3(2)

Dt. .. 25.08.2008

Copy forwarded for kind information to :

- 1. Finance Officer, SUDA**
- 2. Finance Officer, Health, SUDA**


Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/08/164(6)

Date01.08.2008

From : Director, SUDA**To : The Chairman,
Nalhati / Memari / Ashoknagar-Kalyangarh /
Kandi / Baduria / Khirpai Municipality****Sub. : Training for First Tier Supervisors (7th batch) under CBPHC
during 18th August to 22nd August, 2008.**

Sir,

As you have completed selection of FTSS at your ULB, job placement training for the FTSS is scheduled at SUDA from 18th August to 22nd August, 2008.

The number of FTSS have been called for the said training is indicated below ULB-wise :-

Sl. No.	Municipality	No. of FTSS	Sl. No.	Municipality	No. of FTSS
1.	Nalhati Municipality	4	4.	Kandi Municipality	4
2.	Memari Municipality	4	5.	Baduria Municipality	4
3.	Ashoknagar-Kalyangarh Municipality	8	6.	Khirpai Municipality	2

The participants will be provided with Hostel Accommodation at SUDA Campus along with fooding.

You are requested to confirm their participation by 11th August, 2008 to the Project Officer, Health Wing, SUDA through Fax No. 033-2334-7805.

Actual Expenditure in respect of to and fro journey of the participants are to be borne by you out of CBPHC fund and to be booked under the A/c head "Training".

Thanking you

Yours faithfully,

Director, SUDA

Dt. .. 01.08.2008

Director, SUDA

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. ARMI/424/12SA/4/2008

Date. 07/07/2008

To
 The Director,
 SUDA, HEALTH WING,
 ILGUS BHAVAN,
 Salt lake,
 Kolkata-700064.



Madam,

We are holding the interview for selection of supervisors under the programme of Community Based Primary Health Care Services on 22nd. Instant at 12 noon at Prajnanananda Saraswati Seva Sadan at Ashokenagar.

Your representative may kindly be sent in the interview board on the day.

Yours faithfully,

(Sarmistha Dutta)
 Chairman,

Ashokenagar-Kalyangarh Municipality



Sarmistha Dutta
 Chairman
 Ashokenagar-Kalyangarh Municipality

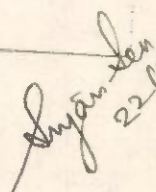
Evaluation Sheet for selection of First Tier Supervisor

Ashoknagar Kalyanpuri Municipality

Date : 22.7.08

Sl No.	Name of HHW	Written Test Score (25)	Viva Voce (25)	Total Marks (50)	Remarks
	Sunita Chakraborty	(A)			
	Mina Sen	16	15	31	
•	Kabita Biswas	20	20	40	
•	Pratima Saha	18	16½	34½	
	Miltra Sen	19	12	31	
•	Maya Sikdar	25	20	45	
	Purnima Sikdar	13	15	28	
	Jamuna Poddar	(A)			
•	Laxmi Saha	14	18½	32½	
	Rakhi Kundu	11	12	23	
	Dipa Dutta	17	14	31	
•	Sukla Dutta Biswas	22	22	44	
•	Bula Bibi	17½	20	37½	
•	Manika Roy	19	20	39	
	Alvira Dey	(A)			


SUDA


22/7/08

Dr. De
to attend
15-07-08
03216-221454

Office of the Councillors

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. ARW/ 424 / 23A-4/2008

Date. 07/07/2008



PO (H)
14/7

To
The Director,
SUDA, HEALTH WING,
ILGUS BHAVAN,
Salt lake,
Kolkata-700064.



Madam,

We are holding the interview for selection of supervisors under the programme of Community Based Primary Health Care Services on 22nd instant at 12 noon at Prajnanananda Saraswati Seva Sadan at Ashokenagar.

Your representative may kindly be sent in the interview board on the day.

Yours faithfully,

Sarmatha Dutta
(Sarmatha Dutta)
Chairman,



Ashokenagar-Kalyangarh Municipality

Sarmatha Dutta
Chairman

(Faint text)

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.SUDA:Health/63 ULBs/Accts./08/86

Date10.06.2008

From : Director, SUDA

To : The Chairman
Ashokenagar Kalyangarh Municipality

Sub. : Requisition of fund in connection with Community
Based Primary Health Care Services.

Sir,

Reference is invited to your communication bearing memo no. 255/2SA/4/06 dt. 31.05.2008 on the above mentioned subject.

It is revealed from this office record that you have submitted SOEs upto the month of December, 2007 to the tune of 42% of the fund released to you. As per financial guideline, further fund would only be released after submission of at least 70% of SOE of the total fund available.

However, the expenditure in respect of payment towards Honorarium of HHWs can be met up from the existing fund of CBPHC available with you. The Statement of Expenditure is to be submitted accordingly.

You are also requested to expedite submission of SOEs since January, 2008 at the earliest.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 10.06.2008



Director, SUDA

SUDA-Health/63 ULBs/Accts./08/86/1(2)

Copy forwarded for information and necessary action to :
Accountant & AFC, Ashokenagar Kalyangarh Municipality

OFFICE OF THE COUNCILLOR
ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Chhota to eludi
10.6.08

Ref. No. 255/2SA/4/06



Date 31/05/08

To
The Director,
State Urban Development Agency(Health Wing),
Ilus Bhavan,
Salt lake City, Bidhan Nagar,
Kolkata-106.



Madam,

In pursuance with the memo no. 395/MA/P/C-10/1G-5/2007 Pt. dated Kolkata 8th April'2008 of Department of Municipal Affairs, Govt. of West Bengal; I am enclosing the requisition of fund for three months onwards for sanction of fund thereon.

Further a requisition for difference of honorium for HHWs' is also enclosed herewith.

Thanking you,

Yours faithfully,

Sarmistha Dutta

(Sarmistha Dutta)
Chairman,

Ashokenagar-Kalyangarh Municipality.

Sarmistha Dutta
Chairman
Ashokenagar-Kalyangarh Municipality

OFFICE OF THE COUNCILLOR
ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Ref. No.....

Date.....

A-I

Requisition of Fund for 3 months for Health Workers.

Sl. No.	Particulars	No.	Rate	Amount	
				for one month	for 3 months
1.	HHW	37	1750/-	64,750/-	1,94,250/-
2.	FTS	8	1920/-	15,360/-	46,080/-

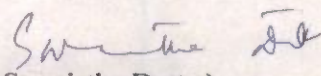
Rupees = 2,40,330.00

(Rupees Two lacs forty thousand three hundred thirty) only.

A-II

Sl. No.	Particulars	Allowance		Diff.	Period	Amount for 12 months
		Paid	To be Paid			
1.	37 HHWs' from April'07 to March'08	1000.00 each	1250.00 each	250.00 each	12 months	1,11,000/-

(Rupees one lac eleven thousand) only.


(Sarmista Dutta)
Chairman,

Ashokenagar-Kalyangarh Municipality.

Requisition for fund

Sarmista Dutta
Chairman
Ashokenagar-Kalyangarh Municipality

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

FILE
*Handed over to the
chairperson on 26.6.08*

Ref No.

SUDA-Health/63 ULBs/08/83

Date

04.06.2008

From : Director, SUDA

**To : The Chairman
Ashokenagar Kalyangarh Municipality**

**Sub. : Selection of First Tier Supervisor from amongst the regular HHWs working
under Community Based Primary Health Care Services.**

Ref. : Your communication bearing memo no. AKM/99/2SA-4/2003 dt. 18.04.2008.

Madam,

With reference to above, this is to intimate you that the selection of FTSs from amongst the regular HHWs are to be done following the guidelines already sent to you under this office memo no. SUDA-Health/63 ULBs/07/644(37) dt. 30.01.2008 which is enclosed for ready reference.

The MHFWC will select the suitable candidates for the post of FTSs through written test and viva-voce. The questionnaire for written test will be provided by SUDA on the day of selection. You are requested to schedule date & time for such selection and all the members of MHFWC including SUDA are to be informed well in advance for participation in the selection process.

Thanking you.

Yours faithfully,

[Signature]
Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/08/78

Date04.06.2008

From : Director, SUDA

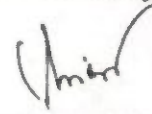
To : The Chairman
Ashokenagar Kalyangarh Municipality**Sub. : Recruitment of personnel on contract basis for M & S Cell under
Community Based Primary Health Care Services.****Ref. : Your communication bearing memo no. AKM/222/2SA-5/06 dt. 28.05.2008.****Madam,**

With reference to above, it is to mention here that the personnel for M & S Cell selected by the Municipal Level Health & FW Committee are to be vetted by the BOC in its meeting. Following to that contractual appointment for the selected candidate for one year will be made by the Chairman of the ULB. No further approval is required from this end.

After joining of the personnel in the posts, information in respect of joining date against each of the personnel is to be forwarded to the undersigned for maintaining office record.

Thanking you.

Yours faithfully,

**Director, SUDA**

Health Wing
OFFICE OF THE COUNCILLOR
ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Ref. No. AKM/222/2SA-5/06

Date. 28.05.08

To
The Director, SUDA, Health Wing,
ILGUS BHAVAN,
Salt Lake City,
Kolkata-



PO(H)
✓
29/5

Madam,

Please find the enclosed panel for contractual employees under Health Programme for Non-KMDA Municipalities under Primary Community Health Project.

I request you to accord approval.

Thanking you,

Yours faithfully,

Sarmistha Dutta
(Sarmistha Dutta)

Chairman,

Sarmistha Dutta
Chairman
Ashokenagar-Kalyangarh Municipality

OFFICE OF THE COUNCILLOR
ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Ref. No.....

Date.....

Panel for contractual employees:

NAME OF THE CANDIDATE

NAME OF THE POST

1. SUKANTA DAS -

SANITARY INSPECTOR

2. DR. ABHIJIT GHOSH -

MEDICAL OFFICER

3. DR. PRADIP BHATTACHARJEE -

MEDICAL OFFICER

4. SMARAJIT BANERJEE -

ACCOUNTS ASSISTANT

5. SRABANI BANERJEE -

HEALTH ASSISTANT

6. SOURABH GUPTA -

COMPUTER ASSISTANT

7. MASHUD AHMED -

MULTIPURPOSE HELPER CUM S.K.CLERK

Sarmistha Dutta

SARMISTHA DUTTA
Chairman
ASHOKENAGAR-KALYANGARH MUNICIPALITY

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No.

Date 11.06.2007

SUDA-Health/63 ULBs/07/142

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Ashokenagar Kalyangarh Municipality

Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.

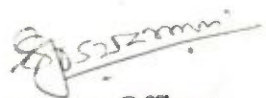
Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS during 15th & 19th June, 2007. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,



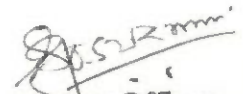
Project Officer

Dt. .. 11.06.2007

SUDA-Health/63 ULBs/07/142/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

**Office of the Councillors of:
ASHOKENAGAR-KALYANGARH MUNICIPALITY**

P.O. : ASHOKENAGAR, DIST. : NORTH 24 PARGANAS. S. T. D. : 03216, PH. : 57-454
(ESTD. - 1968)

*PO/AJ
16/11*

Ref: AKM/1306/2SA-4/06

Dated: 15-11-2006

To
The Director, SUDA.
Health Wing
State Urban Development Agency.
ILGUS BHAVAN
H-C BLOCK, SECTOR-III, BIDHAN NAGAR,
CALCUTTA-700 091
WEST BENGAL



Sir,

I am enclosing the copy of the advertisement for recruitment of HITW and 113 as envisaged in your letter SUDA-Health/63ULBs/06/32 dt. 30.08.2006.

You are requested to take necessary step thereon.

Thanking you,

Yours faithfully,

S. S. Ghosh

MUNICIPALITY OFFICE
CHAIRMAN,
ASHOKENAGAR-KALYANGARH MUNICIPALITY

SUDA

STATE URBAN DEVELOPMENT AGENCY

**HEALTH WING
"ILGUS BHAVAN"**

**H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No. ..SUDA-Health/63 ULBs/06/60

Date19.09.2006

From : Director, SUDA

**To : The Chairman
Ashokenagar Kalyangarh Municipality**

**Sub. : Release of 1st installment of fund worth Rs. 3,03,000.00 towards
expenditure in connection with Community Based Primary Health Care
Service in 63 Non-KMA ULBs.**

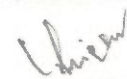
Sir,

An A/C payee demand draft bearing no. 319908 dt. 14.09.2006, on SBI, Salt Lake for an amount of Rs. 3,03,000/- (Rupees Three lakhs three thousand) only is released to meet up concomitant expenditure in connection with Community Based Primary Health Care service in 63 Non-KMA ULBs.

You are requested kindly to send your authorized representative along with money receipt to collect the said draft from the A/C section of SUDA.

Financial guideline is enclosed herewith. You are also requested kindly to submit monthly Statement of Expenditure (SOE) and quarterly Utilisation Certificate (UC) as laid down in the said guideline.

Yours faithfully,


Director, SUDA


OFFICE OF THE COUNCILLOR
ASHOKE NAGAR KALYANGARH MUNICIPALITY**P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454**
[Estd - 1968]Ref. No. 89/2SA-4/06Date... 17.04.07
18

To
The Director,
SUDA, ILGUS BHAVAN, (Head's wings)
Salt lake City,
Kolkata-91.

Madam,

In continuation of our earlier letter dated....02.04.07... I am
desired to annex hereto a copy of training schedule for 45 (forty five) days
(w.e.f. 02.04.2007 to 05-06-2007) for your information and necessary
action.

Yours faithfully,


Executive Officer.
Ashokenagar-Kalyangarh Municipality

AO(M)
18/4

Basic Training Course for Honorary Health Workers (HHWs)
(Both Regular and Panel Candidates)

Training Venue : PRAJNANANANDA SARASWATI SEBASADAN
ASHOKENAGAR

Course Co-ordinator :

Trainers name :

1. DR. SUJAN SEN
2. DR. SAUMITRA DUTTA

3.

4.

Total Duration : 45 days.

Time Table :

Class room - 62 sessions, Practical - 28 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
2/4	1 Registration, Inauguration		2 Pre-training examination and evaluation.
3/4	3 Community Based Primary Health Care Services - introduction, aims.		4 Organisations set-up, Service strategy, Job responsibility of HHW
4/4	5. Elementary knowledge on Food & Nutrition.		6. Contd.
5/4	7 Nutritional requirement for various groups, importance of Child nutrition, breast feeding, colostrum & we		8. Contd.
6/4	9 Concept of health promotive, curative		10 Contd.
7/4	11 Elementary knowledge on communicable and non-communicable diseases, transmission factors		11 Contd.
8/4	13 Personnel hygiene, family & community level hygiene, environmental sanitation		14 Adolescent Girls' health care
9/4	15 Reproductive & Child Health Maternal care - antenatal care.		16 Maternal care - child - high risk pregnancy, diet in pregnancy
10/4	17 Maternal care - intra / post natal care		18 Revision on Maternal Care
11/4	19 Child care - Essential new born care, high risk neonates.		20 Child care - breast feeding, colostrum, weaning, vitamin A prophylaxis

(Contd. in P 2)

- 2 -

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
17/4	21. Child care - Contd. - Growth monitoring chart - Developmental Mile stones		22. Revision on child care
18/4	23. Six Vaccine preventable diseases T.B., Polio.		24. Six Vaccine preventable diseases- Diphtheria, Whooping Cough
19/4	25. Six Vaccine preventable diseases Tetanus and Measles		26. Routine Immunisation - Schedule, conduction of immunisation session, follow up
20/4	27. Routine Immunisation Contd.		28. Routine Immunisation - Cold Chain
23/4	29. Family Welfare programme - • Concept of Eligible Couple, small family norm,		30. F.P. methods (spacing and • terminal), MTP
24/4	31. ARI - Identification, management and prevention		32. Roles of HHW in ARI management
25/4	33. Diarrhoeal diseases - Definition, assessment of dehydration, management, ORS therapy, home available fluid		34. Video Show, Group work on important messages
26/4	35 RTI - Identification, mode of transmission, and prevention.		36. STDs / HIV / AIDS - Identification, mode of transmission, and prevention
27/4	37. STDs / HIV / AIDS - Continued		38. National Health Programme - RNTCP Brief knowledge, identification of cases, linkage.
30/4	39. National Health Programme - NIEP Brief knowledge, identification of cases, linkage		40. National Health Programme - NBCP - Brief knowledge, identification of cases, linkage.
2/5	41. National Health Programme - NMCP Brief knowledge, identification of cases, linkage		42. National Health Programme - NFCI - Brief knowledge, identification of cases, linkage
3/5	43. National Health Programme - AIDS Control Prog - Brief knowledge, identification of cases, linkage		44. National Iodine Deficiency Disorders Control Programme Brief knowledge identification of cases, linkage
4/5	45. Pulse Polio Immunisation (PPI) Control Programme - Brief knowledge, involvement with In SA, C		46. Revision on National Health Programme
7/5	47. Minor ailments - Identification, management at HHWs level, drug therapy, dosage schedule, referral		48. Minor ailments - Contd
8/5	49. Minor ailments - Contd		50. HHWs kit - Knowledge about contents, demonstration

Contd. to P-3.

- 3 -

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
10/5	51. First Aid and role of HHWs		52. First Aid - Continued.
11/5	53. Information, Education & Communication (I.E.C.) - Principles, General and specific, materials and media, HHW's role - inter personnel communication.		54. Family Schedule - Filling up.
14/5	55. Family Schedule - Contd		56. Family Schedule - Contd.
17/5	57. Family Schedule - Contd		58. Report and returns proforma (HMIS) - Importance, use of statistics in community health, collection and compilation of the data.
18/5	59. HMIS -Contd.		60. HMIS -Contd.
16/5	61. Baseline Survey Format - discussion and practice within the trainees		62. Baseline Survey - Contd.
17/5	63. Allotment of Ward-wise BPL families to HHWs.		64. Weighing of under 5 children and plotting in the growth monitoring chart.
18/5	65. Demonstration on IEC communication channels, particularly interpersonal communication and group discussion.		66. Diarrhoeal cases (Under 5 yrs. children), ORS / IIAF demonstration.
21/5	67. Practical session on First Aid.		68. Practical session on dosage schedule
22/5	69. MCH / FW Clinic and Post partum Unit		70. Immunisation Clinic, vaccines and cold chain system.
23/5	71. ARJ cases (Under 5 yrs. children).		72. Leprosy / Filaria clinic.
24/5	73. STD and Malaria clinic, drawing of blood slide		74. Visit to field and filling up of Family Schedule and Baseline Survey Format.
25/5	75. Discussion on filled-in Family Schedule and Baseline Survey Format		76. Visit to field and filling up of Family Schedule and Baseline Survey Format.
28/5	77. Discussion on filled-in Family Schedule and Baseline Survey Format		78. Visit to field and filling up of Family Schedule and Baseline Survey Format.
29/5	79. Discussion on filled-in Family Schedule and Baseline Survey Format		80. Visit to field and filling up of Family Schedule and Baseline Survey Format
30/5	81. Preparation of HMIS based on filled-in Family Schedule		82. Contd
31/5	83. Contd		84. Contd
1/6	85. Contd		86. Contd
4/6	87. Summarization / recapitulation of previous classes		88. Contd
5/6	89. Post training evaluation		90. Valedictory session

[Signature]

OFFICE OF THE COUNCILLOR
●ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Ref. No. 89/2SA-4/06



Date 17.04.07
/8

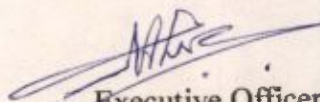
To
The Director,
SUDA, Health Wings,
ILGUS BHAVAN, HC BLOCK-SECTOR-III,
Salt lake City,
Kolkata-91.



Madam,

In continuation of our earlier letter dated 02.04.07..... I am
desired to annex hereto a copy of training schedule for 45 (forty five) days
(w.e.f. 02.04.2007 to 05-06-2007) for your information and necessary
action.

Yours faithfully,


Executive Officer,
Ashokenagar-Kalyangarh Municipality

①

Basic Training Course for Honorary Health Workers (HHWs)
(Both Regular and Panel Candidates)

Training Venue : PRAJNANANANDA SARASWATI SEBASADAN
Course Co-ordinator : ASHOKENAGAR

Trainers name :

1. DR. SUJAN SEN
2. DR. SAUMITRA DUTTA
- 3.
- 4.

Total Duration : 45 days

Timetable :

Class room - 62 sessions, Practical - 28 sessions

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
1 2/4	1. Registration, Inauguration		2. Pre-training examination and evaluation.
2 3/4	3. Community Based Primary Health Care Services - introduction, aims,		4. Organisational set-up, Service strategy, Job responsibility of HHW ✓
3 4/4	5. Elementary knowledge on Food & Nutrition.		6. Contd. ✓
4 1/4	7. Nutritional requirement for vulnerable groups, importance of Maternal and Child nutrition, breast feeding, colostrum & weaning practices		8. Contd. ✓
5 2/4	9. Concept of health - preventive, promotive, curative health		10. Contd.
6 3/4	11. Elementary knowledge on communicable and contagious diseases, transmission factors		12. Contd.
7 4/4	13. Personnel hygiene, family and community level hygiene, environmental sanitation		14. Adolescent Girls' health care
8 12/4	15. Reproductive & Child Health. Maternal care - antenatal care,		16. Maternal care Contd. - high-risk pregnancy, diet in pregnancy
9 13/4	17. Maternal care - intra / post natal care		18. Revision on Maternal Care
10 16/4	19. Child care - Essential new born care, high risk neonates.		20. Child care - breast feeding, colostrum, weaning, vitamin A prophylaxis

Contd. to P. 2.

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
26 10/15	51. First Aid and role of HHW's		52. First Aid - Continued.
27 11/5	53. Information, Education & Communication (I.E.C.) - Principles, General and specific, materials and media, HHW's role - inter personnel communication.		54. Family Schedule - Filling up.
28 14/5	55. Family Schedule - Contd		56. Family Schedule - Contd.
29 17/5	57. Family Schedule - Contd		58. Report and returns proforma (HMIS) - Importance, use of statistics in community health, collection and compilation of the data.
30 18/5	59. HMIS -Contd.		60. HMIS - Contd.
31 16/5	61. Baseline Survey Format - discussion and practice within the trainees		62. Baseline Survey - Contd.
32 17/5	63. Allotment of Ward-wise BPL families to HHWs.		64. Weighing of under 5 children and plotting in the growth monitoring chart.
33 18/5	65. Demonstration on IEC communication channels, particularly interpersonal communication and group discussion.		66. Diarrhoeal cases (Under 5 yrs. children), ORS / HAF demonstration.
34 21/5	67. Practical session on First Aid.		68. Practical session on dosage schedule.
35 22/5	69. MCH / FW Clinic and Post partum Unit.		70. Immunisation Clinic, vaccines and cold chain system.
36 23/5	71. ARI cases (Under 5 yrs. children).		72. Leprosy / Filaria clinic.
37 24/5	73. STD and Malaria clinic, drawing of blood slide.		74. Visit to field and filling up of Family Schedule and Baseline Survey Format.
38 25/5	75. Discussion on filled-in Family Schedule and Baseline Survey Format.		76. Visit to field and filling up of Family Schedule and Baseline Survey Format.
39 28/5	77. Discussion on filled-in Family Schedule and Baseline Survey Format.		78. Visit to field and filling up of Family Schedule and Baseline Survey Format.
40 29/5	79. Discussion on filled-in Family Schedule and Baseline Survey Format.		80. Visit to field and filling up of Family Schedule and Baseline Survey Format.
41 30/5	81. Preparation of HMIS based on filled-in Family Schedule		82. Contd
42 31/5	83. Contd		84. Contd
43 1/6	85. Contd.		86. Contd
44 4/6	87. Summarization / recapitulation on previous classes		88. Contd
45 5/6	89. Post training evaluation		90. Valedictory session

Date	11 A.M. to 1 P.M.	Recess	2 P.M. to 4 P.M.
12/17/14	21. Child care - Contd. - Growth monitoring chart - Developmental Mile stones		22. Revision on child care
12/18/14	23. Six Vaccine preventable diseases T.B., Polio.		24. Six Vaccine preventable diseases- Diphtheria, Whooping Cough
13/19/14	25. Six Vaccine preventable diseases Tetanus and Measles.		26. Routine Immunisation - Schedule, conduction of immunisation session, follow up
14/20/14	27. Routine Immunisation Contd.		28. Routine Immunisation - Cold Chain
15/23/14	29. Family Welfare programme - • Concept of Eligible Couple, small family norm,		30. F.P. methods (spacing and • terminal), MTP
16/24/14	31. ARI - Identification, management and prevention.		32. Roles of HHW in ARI management
17/25/14	33. Diarrhoeal diseases - Definition, assessment of dehydration, management, ORS therapy, home available fluid.		34. Video Show , Group work on important messages
18/26/14	35 RTI - Identification, mode of transmission, and prevention		36. STDs / HIV / AIDS - Identification, mode of transmission, and prevention.
19/27/14	37. STDs / HIV / AIDS - Continued		38. National Health Programme - RNTCP - Brief knowledge, identification of cases, linkage.
20/30/14	39 National Health Programme - NLEP - Brief knowledge, identification of cases, linkage		40. National Health Program - NBCP - Brief knowledge, identification of cases, linkage
21/2/15	41 National Health Programme - NMCP - Brief knowledge, identification of cases, linkage		42. National Health Program - NFPCP - Brief knowledge, identification of cases, linkage
22/3/15	43 National Health Programme - AIDS Control Prog - Brief knowledge identification of cases, linkage		44 National Iodine Deficiency Disorders Control Programme Brief knowledge, identification of cases, linkage
23/4/15	45 Pulse Polio Immunisation (PPI) Control Programme - Brief knowledge, involvement with Insect		46 Revision on National Health Programme
24/7/15	47 Minor ailments - Identification, management at HHWs level drug therapy, dosage schedule, referral		48 Minor ailments - Contd
25/8/15	49 Minor ailments - Contd		50 HHWs kit - Knowledge about contents, demonstration

Handwritten signature
18/04/14

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Ref.AKM 3240 12SR-4 12006



DT.02-04-07

To
The Director of SUDA,
Health Wings, ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Kol-91.

Subject :- Training programme of HHW's pertaining to Ashokenagar-Kalyangarh Municipality.

Madam,

I am desired to refer to the subject mentioned above and to inform you that the programme mention herein above started today, ^{7th}2nd April'2007 at 10-30 A.M.

With regards,

Yours faithfully,

A handwritten signature in black ink, appearing to read "Sarmistha Dutta".

(Sarmistha Dutta)

Chairman,

Ashokenagar-Kalyangarh Municipality.

Sarmistha Dutta

Chairman.

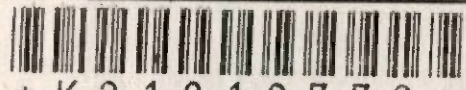
Ashokenagar Kalyangarh
Municipality



DTDC COURIER & CARGO LIMITED
 Regd. office: DTDC House, No. 3, Victoria Road, Bangalore - 47.

COURIER CONSIGNMENT NOTE
NON NEGOTIABLE

BOOKING BRANCH NAME / CODE ADDRESS
KOLKATA AIRPORT BRANCH
ASHOKENAGAR FR.
 KF-045
 Does Not Contain Cash / Jewellery.

No. : 
 * K 2 1 8 1 0 7 7 6 *

ORIGIN
 DESTN:

Declaration of DOX / N. DOX ITEMS		VALUE	DOCUMENTS ENCLOSED	No. of Pcs	GROSS WT	LengthXBreathXHeight	VOL. WT
/			Yes No	One	M		

DOX N.DOX AIR SURFACE AIR CARGO
 Shipper Name: Ashokenagar Kalyanagar
 Address: Municipality
 PIN: Biny M

Receiver Name: Director of SUDA
 Address: Health wing, SUDA
 H. C. Block, Sect. III
 Kolkata PIN: 700 091

CHARGEABLE WEIGHT
 RATE :
 CASH CREDIT
 Carriage Charges Rs. :
 Service Tax Rs.

Our Liability for any loss or damage to the shipment is Rs. 100/- only.
BOOKING OF CURRENCY/JEWELLERY IS BANNED
 Share Certificates with blank share transfer forms are not allowed.
 Claims should be preferred and settled within 30 days of booking at the Booking Centre only.
 I accept the above terms and conditions and those set forth on the reverse of the (Shipper's Copy) of this non-negotiable way bill and warrant that the information contained on this is true and correct. This shipment does not contain any cash equivalent/contraband.

We also have international services
 FOR ANY FURTHER INFORMATION, PLEASE CONTACT OUR CUSTOMER SERVICE DEPARTMENT

AHMEDABAD	079-26577020	HYDERABAD	040-27766459
BANGALORE	080-25357813	KOLKATA	033-25005406
CHENNAI	044-52187070	MUMBAI	022-56925060
COCHIN	0484-2396882	NAGPUR	0712-2561168
DELHI	011-51410360	PUNE	020-6431141

Total Amount Rs. : 15/-
 Rs. In words :

Date	Time	For DTDC COURIER & CARGO LIMITED
03/4/07		

Consignor Signature

SEND "DTDC CONSIGNMENT NOTE" BY FAX TO THE FOLLOWING NUMBERS
 Visit us at www.dtdc.biz E-mail : dtdcho@vsnl.com

SHIPPER COPY

CONFIRMATION REPORT

02-04-2007 16:09
 FAX NUMBER : 03216 57454
 NAME : A K MUNICIPALITY
 119533323235933184
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 02-04 16:08
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 STANDARD
 OK : RESULTS
 MODE
 ELAPSED TIME
 START TIME
 PAGE(S)
 FAX NO./NAME

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Ref.AKM ~~224~~ 125A-4 /2007

DT. 30-03-2007

02-04-2007



To
The Director of SUDA,
Health Wings, ILGUS Bhavan,
H-C Block, Sector-III,
Bidhannagar, Kol-91.

Subject :- Training programme of HHW's pertaining to Ashokenagar-Kalyangarh Municipality.

Madam,

I am desired to refer to the subject mentioned above and to inform you that the programme mention herein above started today, ^{the} 2nd April 2007 at 10-30 A.M.

With regards,

Yours faithfully,

Sarmista Dutta

(Sarmista Dutta)

Chairman,

Ashokenagar-Kalyangarh Municipality.

Sarmista Dutta

Chairman.

Ashokenagar - Kalyangarh

Municipality

Enclosed:-

1. Final List of HHW

2. Additional panel of HHW/Supervisor.

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/06/221(15)**

Date29.12.2006

**From : Dr. Shibani Goswami
Project Officer
Health, SUDA****To : The Chairman
Nalhati / Jamuria / Katwa / Memari / Raniganj / Mekhliganj /
Kalimpong / Dhupguri / Kandi / Ashokenagar Kalyangarh /
Jhalda / Dalkhola / Islampur / Kaliaganj / Gushkara Municipality****Sub. : Final selection of Honorary Health Workers (HHWs) including panel
candidates under Community Based Primary Health Care Services.**

Sir,

Reference is invited to the communication of Director, SUDA bearing no. SUDA-Health/63 ULBs/06/32-dt.30.08.2006 on the above subject.

As per this office earlier communication, the final selection of Honorary Health Workers including panel candidates is supposed to be completed in your municipality. But no information has yet been received from your end regarding the date of final selection of Honorary Health Workers, where representative of SUDA will be present. It is high time to complete this said final selection, without which the trainers training could not be undertaken by SUDA centrally in spite of receipt of list of trainers.

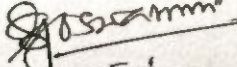
Furthermore, you are requested to complete purchase of furniture & equipment for training as per list already provided to you, without which it will be difficult to start training programme at your Municipality.

The target date for initiating training for HHWs is Mid-January, 2007. Hence, you are requested to expedite the actions with regard to final selection and completion of said procurement for training. A feed back in this regard is to be forwarded to the Director, SUDA.

Top most priority be accorded in the matter.

Thanking you.

Yours faithfully,


Project Officer

Contd. to P-2.

Office of the Councillor

ASHOKENAGAR - KALYANGARH MUNICIPALITY

Estd. : 1968

P.O. & P.S. Ashokenagar, Dist. 24 Parganas

Ref. : AKM/1559/2 SA-4/06

Date.....26-12-2006

To
The Director,
SUDA, Health wing,
ILGUS BHAVAN.

Madam,

I am forwarding the names of Doctors' and Nurses who will impart training our HHW's.

This refers to your letter no. SUDA-Health/63 ULB's/06/183/1 .

Thanking you,

Yours faithfully,



Bikash Roy Chowdhury 26.12.06

(Bikash Roy Chowdhury)
Member, C.I.C.
Ashokenagar-Kalyangarh Municipality

Member
Chairman in Council
ASHOKENAGAR - KALYANGARH MUNICIPALITY



ASHOKENAGAR STATE GENERAL HOSPITAL



POST ASHOKENAGAR ★ NORTH 24-PARGANAS.

No. ASGH/2000/419

Dated 19.12.06

To
Smt. Sarmistha Dutta,
Chairman,
Ashokenagar-Kalyangarh Municipality
P.O. Ashokenagar
Dist. North 24-Parganas.

Please ref. to your No. AKM/146/25A-4/06 dated 18.12.06, regarding names of two Doctors' and two Nurses of this hospital who's service will be utilised in imparting training to the honorary health worker going to start shortly. The names staff is appended below :-

1. Dr. Aparna Bhattacharjee, M.O.
2. Dr. Anupam Mista, M.O.
3. Smt. Tamashi Das, P.H.N.
4. Smt. Panna Das, Staff Nurse

The undersigned would be thankful if the person concern should have intimated earlier about venue and date from your end.

Superintendent
Ashokenagar State General Hospital
Dist. North 24-Parganas

① ✓ Dhiman Ku. Guha (Bsc) ²⁰⁰¹ Diplo in MS Office.
DOB: - 1978
Exp: - Nil

② ✓ Mashud Ahmed: - (Bsc) → (MS Office, Dos, DTP)
DOB: - 1979.
* Exp: - ~~1~~ 2 mths.

③ ✓ Prasenjit Poddar (B.Com) ⁽²⁰⁰⁷⁾ (DFAS)
DOB: - 1986
Exp: - Nil.

④ ** Debojyoti Saha (B.Com) ²⁰⁰⁵ (Diploma in MS DOS, MS-Office, Tally)
DOB: - 1983
Exp: - Nil.

⑤ ✓ Bhaskar Nandi (B.A) Diploma in Comp. Hardware and Desktop Publishing.
DOB: - 1979.
Exp: - Nil.

⑥ ✓ Pujali Saha (Bsc) - (DITA, DTB)
DOB: - 1981.
Exp: - + Comp. Teacher.

Sanitary Inspector

①

Sukanto Das

B.A (2004)

SI cuma - Institute of Public Health Engineering (I.P.H.E.)

DOB: - 1982.

Exp: - Nil.

① Suranjana Biswas (B.A.)

DOB: - 1971.

Exp. - Nil.

② Tapas Halder (B. Com)

DOB: - 1971.

Exp. - Nil

③ Dely Biswas - (B.A.)

DOB: - ~~1971~~ (1969).

Exp: - Nil.

④ Senali Chaki (B.A.)

DOB: - 1970

Exp: - Nil.

⑤ Mashul Ahmed (B.Sc)

DOB: - 1979

*

Exp: - Comp. teacher.

⑥ Kakali Nandi (B.A.)

DOB: - 1971

*

Exp: - Receptionist cum clerk.
4 yrs.

⑦ Alek Majumdar (B.Com.)

DOB: - 1970

Exp: - . . .

- ① Bhaskar Kanti Das - (HS)
DOB: - 1980.
Exp: - Nil
- ② Swarjan Biswas (Pst)
DOB: - 1971
Exp: - Nil
- ③ Bina Majumdar (Madhyamik)
DOB: - 1966.
Exp: +
- ④ Nita Biswas (Madhyamik.)
(SC) DOB: 1966
Exp: - +
- ⑤ Soabani Banerjee (Pst) + Nursing Course in Rly Hosp.
6 months.
DOB: - 1968
Exp: - +
- ⑥ Kakali Majumdar (Madhyamik)
DOB: - 1980
Exp: - Nil.
- ⑦ Biswajit Saha (HS)
DOB: - 1979
Exp: - Nil.
- ⑧ Sukender Basu (Pst)
DOB: - 1988
Exp: - Nil

① Subhro Dey (B.Com) + Exp. as Acct Assist in United Trade Internatn
DOB - 1975

* Exp - 9 yrs.

② Santosh Kumar Singha (B.Com) + Jr. Acct (1 yr) in SASP Ltd
DOB: - 1977

Exp: - 2 yrs - (Manual Acct)

③ Sumitro Chakraborty (B.Com) →
DOB: - 1973

Exp: - Nil

④ Ratan Baral (B.Com, U.B) + Work assistant
(SC)

DOB: - 1975

Exp: - Nil

⑤ Samyjal Kistania (P.A)
(SC)

DOB: - 1979

Exp: - Nil

⑥ Sekhar Acharya (B.Com & Accountancy) + Industrial Acct. Com

DOB: - 1983

* *

Exp: - 2 yrs.

⑦ Smanajit Banerjee (B.Com) + Exp. Certificate - 3 yrs.

DOB: - 1979

*

Exp: 3 yrs.

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref.AKM/ 1659 /2SA-4 /20086

To
 The Director,
 SUDA, Health Wing,
 ILGUS BHAVAN, H-C Block, Sector-III,
 Bidhannagar, KOLKATA



Dear Sir/Madam,

With reference to our letter no. 1617A/2SA-4/06 dt. 31.01.08 I am desired to say that due to un-avoidable circumstances the interview for recruitment of the Contractual Staff (Community Based Primary Health Services for the Poor), which was scheduled to be held on 18th February'2008, will now be held at 12-00 Noon on Monday, the 25th February'2008 at our Office.

Kindly make it convenient to attend the same in time.

Yours faithfully,

Sarmistha Dutta
 (Sarmistha Dutta)
 Chairman,

Ashokenagar-Kalyangarh Municipality

Ref.AKM/ /1(5)/2008

Copy forwarded for information and necessary action to :-

1. The District Magistrate, North 24-Parganas. Barasat.
2. Asstt. C.M.O.H. of Sub-Divisional Hospital.
3. Representative of SUDA,
4. Superintendent of Ashokenagar State General Hospital,
5. Bikash Roy Chowdhury, C.I.C.(Health), Ashokenagar-Kalyangarh Municipality.

To

Shri/Smt.

.....

.....

DT.

Sarmistha Dutta
 Chairman,
 Ashokenagar-Kalyangarh
 Municipality

Sarmistha Dutta
 Chairman
 Ashokenagar-Kalyangarh
 Municipality

(Sarmistha Dutta)
 Chairman,

Ashokenagar-Kalyangarh Municipality



Wanted staff

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref.AKM/1617 A - 72SA-4 /2008

DT.31.01.2008

To
The Director,
SUDA, Health Wing,
ILGUS BHAVAN, H-C Block, Sector-III,
Bidhannagar, KOLKATA

Dr. De.

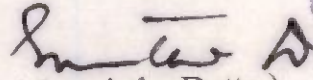


Dear Sir/Madam,

It has been decided that the interview for recruitment of the contractual staff will be held at 12-00 Noon on Wednesday, the 18th February 2008 at our Office.

Kindly make it convenient to attend the said interview in time. and/or send your representative,

Yours faithfully,


(Sarmistha Dutta)
Chairman, Sarmistha Dutta
Ashokenagar-Kalyangarh Municipality

Ashokenagar-Kalyangarh Municipality

Ref.AKM/ /1()/2008

DT.

Copy to :-

- To
1. Representative of District Magistrate, North 24-Parganas. Barasat.
 2. Asstt. C.M.O.H. of Sub-Divisional Hospital.
 3. Representative of SUDA,
 4. Superintendent of Ashokenagar State General Hospital,
 5. Bikash Roy Chowdhury, C.I.C.(Health), Ashokenagar-Kalyangarh Municipality.

To

Shri/Smt.

.....
.....


(Sarmistha Dutta)
Chairman,
Ashokenagar-Kalyangarh Municipality
Sarmistha Dutta
Chairman
Ashokenagar-Kalyangarh Municipality

Wanted staff



[Handwritten signature]

Director of Education
Government of India

[Handwritten signature]

Director of Education
Government of India

SUDA

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091

West Bengal

Ref No.
SUDA-Health/63 ULBs/07/629

Date
15.01.2008

From : Dr. Shibani Goswami
Project Officer
Health, SUDA

To : The Chairman
Ashokenagar Kalyangarh Municipality

**Sub. : Training of HHWs in connection with Community
Based Primary Health Care Services.**

Sir,

This is to intimate you that Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA will be visiting to your ULB to impart training to regular HHWs including panel candidates on Family Schedule, Baseline Survey Format and HMIS on 16th January, 2008. No training fee is to be provided by you to Shri Lahiri.

You are requested kindly to make necessary arrangement for his accommodation on the above mentioned dates.

Thanking you.

Yours faithfully,

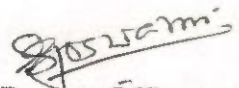

Project Officer

Dt. .. 15.01.2008

SUDA-Health/63 ULBs/07/629/1(1)

CC

Shri Salil Kr. Lahiri, MIES Officer, Health, SUDA


Project Officer

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/Accts./07/497**Date: **03.10.2007**.....**From : Director, SUDA****To : The Chairman
Ashokenagar Kalyangarh Municipality****Sub. : Requisition of further fund by your ULB in respect of Community Based
Primary Health Care Services.****Ref. : Your communication bearing no. 843A/25A-4/2007 dt. 22.09.2007.****Madam,**

I am to refer to this office earlier communication bearing no. SUDA-Health 63 ULBs Accts. 07/348 dt. 17.08.2007 on the subject of non-submission of Statement of Expenditure and Utilisation Certificate by your ULB.

This is to intimate you that this office is yet to receive such SOEs and UC from your end. As per financial guideline already circulated to you, further fund could not be released unless SOE submitted by you at least to extent of 70% of the earlier fund released.

You are requested to expedite submission of SOEs and UC as per proforma already provided to you.

Thanking you.

o/c

Yours faithfully,

**Director, SUDA****Dt. .. 03.10.2007****Director, SUDA****SUDA-Health/63 ULBs/Accts./07/497/1(2)**Copy forwarded for information and necessary action to :
Accountant / AFC, Ashokenagar Kalyangarh Municipality

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref. 843A/23A-4/2006

dt. 22.09.07

To
The director,
SUDA,
ILGUS Bhavan,
Salt lake City,
Kolkata:

01 SEP 2007

PO (H)
29/9/07



Madam,

I am submitting the requisition as per proforma enclosed herewith, for sanction of fund.

Yours faithfully,

Sarmista Dutta
(Sarmista Dutta)
Chairman,

Ashokenagar-Kalyangarh Municipality.

Sarmista Dutta

Ashok:

OFFICE OF THE COUNCILLOR ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Ref. No. / 25A-4/2006

Date..... 22.09.07

Requisition of fund for the period ..1st April 07.....to
June.....2007

Sl. No	Item of Expenditure	Expenditure (Amount Rs)	Sl. No	Item of Expenditure	Expenditure (Amount Rs)
	<u>Non-Recurring</u>			<u>Recurring</u>	
1	Equipment 1. Computer 2. Kewal Machine	120,000 3,50,000	9	Honourum	1,11,000
2	Furniture	2,40,000	10	Salaries	-
3	Construction (Not applicable for the present)		11	Rent	24,000
	a Sub Centre		12	Training	
	b OPD cum maternity Home		13	Drug	3,90,000
	c OPD		14	LLC	
4	TEC & Materials		15	Operating cost (Sandnes, printing, postage & Telephone, TA/DA etc)	60,000
5	Renovation Works	1,40,000			
6	Base Line Survey	80,000			
7	Family Schedule Training manual, HMS format & IHIW Kit	20,000			
8	Strengthening of existing maternity Home & Dispensary (Not applicable for the present)				
				TOTAL	15,35,000

S. K. Saha
Signature of Chairman/ Vice-Chairman

SUDA

50 0/2
STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. **SUDA-Health/63 ULBs/07/338**

Date**14.08.2007**

From : Director, SUDA

To : The Chairman
Ashokenagar Kalyangarh / Baduria / Basirhat /
Bongaon / Gobardanga / Habra / Taki Municipality

Sub. : Ensuring involvement of CMOH and District Health Office in
implementation of Community Based Primary Health Care Services.

Sir,

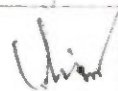
Enclosed, kindly find herewith a copy of communication bearing no. HFW/CFW/331/HS-1003/07 dt. 31st July, 2007 of the Project Director, HSDI, Commissioner, FW & Special Secretary, Dept. of Health & Family Welfare, addressed to the Chief Medical Officer of Health of all the districts.

This is for your kind information and necessary action.

Thanking you.

Encl. : As stated.

Yours faithfully,



Director, SUDA

SUDA

o/c 50

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No
SUDA-Health/63 ULBs/07/296

Date
07.08.2007

From : Director, SUDA

To : The Chairman
Ashokenagar Kalyangarh Municipality

Sub. : Payment of Honorarium of HHWs under
Community Based Primary Health Care (CBPHC) Services.

Ref. : Your communication bearing no. 658/Health Wing/07 dt. 06.07.2007.

Sir,

With reference to above, this is to intimate you that there might not be any objection for payment of Honorarium to the HHWs out of the CBPHC fund already available with you.

The expenditure for the purpose is to be booked under the A/C head "Honorarium" and SOE be submitted in due course.

Thanking you.

Yours faithfully,



Director, SUDA

Dt. .. 07.08.2007

SUDA-Health/63 ULBs/07/296/1(2)

C.C.

1. Accountant, Ashokenagar Kalyangarh Municipality
2. AFC, Ashokenagar Kalyangarh Municipality

7/8/07

Director, SUDA

অফিস অফ দি কাউন্সিলর
অশোকনগর কল্যাণগড় পৌরসভা

ডাকঘর + থানা - অশোকনগর, জেলা - উত্তর ২৪ পরগণা। দূরভাষ : (০৩২১৬) ২২১৪৫৪
 (স্থাপিত - ১৯৬৮)

স্মারক ... 658/Health Wing/07

দিনাঙ্ক ... 06/07/2007

To
 The Director,
 SUDA, Health Wing,
 ILGUS BHAVAN,
 Kolkata-



PO (H)
 07 AUG 2007

Madam,

I am to inform you

1. That we have engaged the HHWs on and from 5th July'2007 as on terms defined by you.
2. That we have had a resional fund of more or less of Rs. 1,30,000/- (Rupees one lack thirty thousand).

In this context, handing your allotment we propose to spend the above mentioned sum of money for disbursement of salary of the HHWs.

Awaiting your kind approval.

Thanking you,

Yours faithfully,

Sarmistha Dutta
 (Sarmistha Dutta)
 Chairman,

Ashokenagar-Kalyangarh Municipality

OFFICE OF THE COUNCILLOR
ASHOKE NAGAR KALYANGARH MUNICIPALITY

P.O. & P.S. Ashokenagar, North 24 parganas. Phone : (03216) 221454
[Estd - 1968]

Ref. No. 1943/em/207

Date. 14/03/07

To
The Director,
SUDA, HEALTH WING,
ILGUS BHAVAN,
Salt Lake City,
Kolkata-91



Madam,

Please find the enclosed list of candidates empanelled for
HHW. You are requested to accord necessary approval.

Thanking you,

Yours faithfully,

Sarmistha Dutta
(Sarmistha Dutta)

Chairman,

Ashokenagar-Kalyangarh Municipality

SARMISTHA DUTTA
Chairman
ASHOKENAGAR-KALYANGARH MUNICIPALITY

Enclose :-

1. Final List of HHW.
2. Additional panel of HHW/Supervisor.

Community Based Primary Health Care Services in Ashokenagar-Kalyangarh Municipality.

Final Selection of Honorary Health Workers

SLNo.	Name	Ward No.
1	Sulata Debnath	I
2	Rita Rani Sen (Das)	I
3	Madhabi Mandal (Sil)	II
4	Shyamali Debnath	II
5	Kanika Ray	III
6	Niyati De (Goon)	IV
7	Manika Datta	IV
8	Sumita Majumder	V
9	Swapna Das	V
10	Shipra Dev	VI
11	Jharna Mondal	VI
12	Sandhya De	VII
13	Sukla Dutta Biswas	VIII
14	Mithu Som (Roy)	IX
15	Lily Ghosh	IX
16	Barna De	X
17	Sumita Chakraborty	X
18	Purnima Shikder	XI
19	Maya Shikder (Biswas)	XI

Community Based Primary Health Care Services in Ashokenagar-Kalyangarh Municipality.

Final Selection of Honorary Health Workers

20	Lakshmi Saha	XII
21	Tara Thakur	XIII
22	Dipa Dutta.	XIII
23	Sandhya Dutta	XIV
24	Manika Roy Ghosh	XV
25	Bula Bibi	XV
26	Barnali Singha	XVI
27	Pratima Dhar	XVII
28	Champa Bose	XVII
29	Aliva Dutta	XVIII
30	Jhuma Sarkar	XIX
31	Shefali Mukherjee	XIX
32	Madhu Chakraborty (Banerjee)	XX
33	Shabina Bibi	XXI
34	Tapashi Datta	XXII
35	Maya Raha	XXII
36	Ratna Dev	XVIII
37	Mina Mandal (Sen)	XIX

Community Based Primary Health Care Services in Ashokenagar-Kalyangarh Municipality.

Final Selection of Honorary Health Workers
Additional panel of HHW / Supervisor

1	Jamuna Talukder	XI
2	Rakhi Kundu (Natta)	II
3	Mala Datta Banik	III
4	Sulata Sikari	VIII
5	Sefali Ghosh	X
6	Kabita Biswas	XIV
7	Sudipa Nandi	XVI
8	Swapna Dey	IX
9	Shipra Bhowmick	X
10	Sovana Datta	XII
11	Munmun Bhattacharyay	XV
12	Krishna Das (Halder)	V

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. ...**SUDA-Health/63 ULBs/07/203**Date ...**02.07.2007****From : Director, SUDA****To : The Chairman
Ashokenagar Kalyangarh Municipality****Sub. : Commencement of functioning of regular HHWs under Community
Based Primary Health Care Services.****Ref. : Your communication bearing no. 411/25A/4/2006 dt. 14.06.2007**

Sir,

With reference to above, the following activities are to be undertaken by your ULB :

- The names of regular candidates (Thirty seven nos.) only is to be listed and put up in the notice board of ULB, asking them to function as HHW with effect from 5th July, 2007 and inform Director, SUDA accordingly with regard to date of joining of HHWs.
- The Chairman of the ULB is to allocate the area of operation for each HHW.
- One HHW will cover a population not exceeding 1,000 BPL contained in a single ward. A ward having less than 1,000 BPL population will have one HHW.
- The HHW shall be responsible for Primary Health Care of BPL families under her jurisdiction and be responsible for both public health and health statistical data collection for the entire population within the ward.
- The ward Councillor will monitor and supervise the activity at ward level.
- HHW Kit bag along with contents provided by SUDA is to be given to all the regular HHWs only.
- To start with, HHW will conduct baseline survey of the allotted BPL families as per the proforma already provided by SUDA, to be checked and scrutinized by HO/MO/SI, who will compile the data ward-wise and ULB-wise.
- Job responsibility of the HHW (working hours 12-00 Noon to 4-00 P.M. of each working day) is :
 - fortnightly home visit to each BPL families,
 - motivate the community to avail health services – collection of data and filling up of Family Schedule,
 - treatment of minor ailments at door step, distribution of drugs for three days maximum,
 - registration of pregnancy within 12 weeks,
 - identification of danger signs of pregnancy and its referral,
 - act as depot holder of ORS, Nirodh, OCP, Iron Folic Acid tablet etc.,
 - counselling on child nutrition and immunization,

Contd. to P-2

- counselling adolescents for physical, psychological and nutritional growth,
 - promotion of IEC activities including group discussion with the community on awareness generation towards Primary Health Care, Public Health and National Health Programmes,
 - assisting implementation of ongoing National Health Programmes.
 - preparation and submission of fortnightly HMIS report,
 - ensure community participation.
- Honorarium for HHWs will be @ Rs. 1,000/- per HHW per month with effect from the date of commencement of their work.

Furthermore, the following preliminary activities be initiated simultaneously so that primary health care services can be provided to the community.

- Accommodation for 8 (eight) nos. of Sub-Centres are to be identified.
- Suitable accommodation for Sub-Centre be in municipal / community building or Club / CBO accommodation. **Preference should be given for municipal / community accommodation.**
- The Sub-Centre should preferably contain one room (size $\approx 10' \times 8'$) for setting up clinical room and covered waiting space for the beneficiaries, toilet and water facilities.
- The Sub-Centre is to be located in such a way that maximum number of BPL population could have easy access to it.
- As per Project proposal, the service charge (rental) should not exceed Rs. 1,000/- per month per Sub-Centre which includes electricity, water & sweeping / cleaning charges. These rental charges will only be applicable for the Sub-Centre accommodated in Club / CBO accommodation. There will be no rental charges for the Sub-Centre accommodated in municipal / community accommodation.

Further instruction will follow in due course. A feed back on the above mentioned activities be forwarded to the undersigned.

Thanking you.

Yours faithfully,

✓

Director, SUDA

Dt. .. 02.07.2007

SUDA-Health/63 ULBs/07/203/1(1)

C.C.

DM, North 24 Parganas District

✓

Director, SUDA

Dt.. 02.07.2007

SUDA-Health/63 ULBs/07/203/2(1)

C.C.

CMOH, North 24 Parganas District

✓

Director, SUDA

Dt. .. 02.07.2007

SUDA-Health/63 ULBs/07/203/3(2)

C.C.

1. Finance Officer, SUDA

2. Finance Officer, Health Wing, SUDA

✓
17/07

Director, SUDA

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING
"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**Ref No. **SUDA-Health/63 ULBs/07/204**Date **02.07.2007.....****From : Director, SUDA****To : The Chairman
Ashokenagar Kalyangarh Municipality****Sub. : Procurement of Furniture, Equipment and Drugs for Sub -Centres
under Community Based Primary Health Care Services.****Sir,**

On completion of Honorary Health Workers' training for 45 days, you are to engage regular HHWs with effect from 05.07.2007. In the mean time, You have already identified premises for sub-centres for implementation of primary health care services under CBPHC.

The minimum no. of clinics which are to be held in each of the sub-centres are as under :

- Ante natal / Post natal care & Family Welfare clinic – once / twice per month
- Immunisation Clinic – once per month
- Growth Monitoring Clinic – once per month
- Treatment Clinic by Doctor – once in a week
- Health Awareness programme – twice per month

To implement such clinic services from the sub-centres , it is high time to equip the sub-centres with necessary Furniture , Equipment and Drugs as per approved list which are enclosed at Annexure – I , II & III respectively.

Procurement is to be done by the ULB concerned through their Procurement Committee already constituted for the purpose, following the Government procurement norms. Fund already placed with the ULB is to be utilized for the purpose. Further fund will be released on submission of requisition as per proforma already provided only after acceptance by SUDA at least 70% of SOE of earlier fund released to you.

Contd. to P-2.

- 2 -

The expenditure is to be booked under the A/C head –“Furniture / Equipment / Drug” separately as will be applicable. Statement of Expenditure (SOE) is to be submitted by 10th of the following month and Utilisation Certificate (UC) at the end of each quarter.

You are requested to undertake such procurement at the earliest so that the primary health care services could be extended to the beneficiaries.

Thanking you.

Yours faithfully,

Enclo. : As stated.

SUDA-Health/63 ULBs/07/204/1(1)

Copy forwarded for kind information to :

CMOH, North 24 Parganas District

✓
Director, SUDA

Dt. .. 02.07.2007

SUDA-Health/63 ULBs/07/204/2(1)

Copy forwarded for kind information to :

AFC, Ashokenagar Kalyangarh Municipality

✓
Director, SUDA

Dt. .. 02.07.2007

SUDA-Health/63 ULBs/07/204/3(1)

Copy forwarded for kind information to :

Finance Office, SUDA

✓
Director, SUDA

Dt. .. 02.07.2007

✓ 27/07
Director, SUDA

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS
PIN-743222

Ref.akm/ 411 /25A/4/ /2007

dt. 14.06.07

To
The Director, SUDA,
ILGUS BHAVAN,
Salt Lake City, Bidhannagar,
Kolkata-700 091.



Madam,

I am enclosing the list of HHWs and panel candidates completed their training in respect of Community Based Primary Health Care Services for information and necessary action.

Thanking you,

Yours faithfully,



Sarmistha Dutta
(Sarmistha Dutta)

Chairman,
Ashokenagar-Kalyangarh Municipality.

Sarmistha Dutta
Chairman,
Ashokenagar - Kalyangarh
Municipality

ASHOKENAGAR-KALYANGARH MUNICIPALITY.

P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.

PIN-743222

Ref.akm/ / /2007

Dated 14/6/17

HHW's pre and post evaluation list .

ASHOKENAGAR-KALYANGARH MUNICIPALITY.**A) For Regular HHWs**

Sl. No.	Name	Ward No.	Score obtained		Total
			Score Pre – evaluation Full Marks-30	Post –evaluation Full Marks -40	
1	Swapna Das ✓	V	18	34	52
2	Rita Rani Sen (Das) ✓	I	20	38	58
3	Shyamali Debnath ✓	II	17	34	51
4	Sulata Shikari ✓	VIII	20	38	58
5	Madhabi Mondal (Sil) ✓	II	18	37	55
6	Mala Dutta Banik ✓	III	19	32	51
7	Sukla Dutta (Biswas) ✓	VIII	16	35	51
8	Manika Dutta ✓	IV	22	40	62
9	Niyati De (Goon) ✓	IV	17	35	52
10	Shefali Mukherjee ✓	XIX	17	36	53
11	Sandhya De ✓	VII	19	34	53
12	Krishna Das (Halder) ✓	V	18	36	54
13	Barna De ✓	X	17	40	57
14	Shipra Dev ✓	VI	19	35	54
15	Sumita Chakraborty ✓	X	17	34	51
16	Lakshmi Saha ✓	XII	18	34	52
17	Jharna Mondal ✓	VI	18	36	54
18	Champa Bose ✓	XVII	18	40	58
19	Lily Ghosh ✓	IX	18	38	56
20	Maya Sikder (Biswas) ✓	XI	19	37	56
21	Pratima Dhar ✓	XVII	18	38	58
22	Purnima Sikder ✓	XI	17	39	56
23	Mithu Som (Roy) ✓	IX	18	30	48
24	Tara Thakur ✓	XIII	17	29	46
25	Dipa Dutta ✓	XIII	22	40	62
26	Sandhya Dutta ✓	XIV	17	30	47
27	Barnali Singha ✓	XVI	16	30	46
28	Sudipa Nandi ✓	XVI	16	29	45

ASHOKENAGAR-KALYANGARH MUNICIPALITY.
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Ref.AKM/

/ /2007

Dated

B) For Regular HHWs

Sl. No.	Name	Ward No.	Score Obtained		Total
29	Tapashi Dutta ✓	XXII	28	30	58
30	Munmun Bhattacharyaya R	XV	18	32	50
31	Aliva Dutta ✓	XVIII	18	35	53
32	Maya Raha ✓	XXII	19	33	52
33	Manika Roy Ghosh ✓	XV	17	34	51
34	Bula Bibi ✓	XV	16	35	51
35	Mina Mondal (Sen)	XIX	20	35	55
36	Madhu Chakraborty (Barnerjee)	XX	15	37	52
37	Sabina Bibi ✓	XXI	17	37	54

C) 1st Panel for replacement of HHWs to be upgraded to FTS.

Sl. No.	Name	Score Pre evolution	Score Post - evaluation	Total	Zone	Ward No.
38	Sulata Debnath R	28	40	68	II	1
39	Kanika Roy ✓	27	39	68	II	2,3,8
40	Sumita Majumder R	26	38	64	III	4,5,7
41	Shipra Bhowmick ✓	24	38	62	IV	6,10,12
42	Jamuna Talukder ✓	24	38	62	V	9,11,17
43	Kabita Biswas ✓	26	38	64	VI	13,14,16
44	Ratna Deb R	28	40	68	VII	15,18,22
45	Jhuma Sarkar R	24	38	62	VIII	19,20,21

2nd Panel for filling vacancies.

Sl. No.	Name	Ward No.	Score obtained		Total
			Score Pre-evaluation	Post - evaluation	
46	Shefali Ghosh ✓	X	19	34	53
47	Swapna De ✓	IX	18	35	53
48	Rakhi Kundu (Nutta) ✓	II	26	40	56
49	Shovona Dutta ✓	XII	16	35	51

(Sarmistha Dutta)

Chairman,

Ashokenagar-Kalvanganrh Municipality

STATE URBAN DEVELOPMENT AGENCY**HEALTH WING****"ILGUS BHAVAN"****H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal**

Ref No.SUDA-Health/63 ULBs/06/105

Date19.09.2006

From : Director, SUDA

To : The Chairman

..... Municipality

Sub. : Constitution of Procurement Committee for procurement of items to be undertaken by the ULB in connection with Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir,

A Procurement Committee is constituted at Municipal Level comprising of the following members for procurement of items to be undertaken by the Municipality in connection with Community Based Primary Health Care Services in 63 Non-KMA ULBs.

Sl. No.	Members	Designation
1.	Chairman of the ULB	Chairman
2.	Chairman in Council Health	Member
3.	Health Officer	Member
4.	ACMOH	Member
5.	Executive Officer	Member – Convenor
6.	Finance Officer	Member

The list for the items i.e. furniture and equipment for training purpose and furniture for Management & Supervision (M & S) Cell, to be procured by the ULB for the present are enclosed indicating the specification, quantity for each of the items to be procured and the total cost limit. The other lists for procurement will be forwarded to you in due course.

Procurement is to be done by the Municipality through the said Procurement Committee maintaining the Government norms. Fund already placed with your Municipality under the HHW Scheme is to be utilized for such procurement. The expenditure is to be booked under the A/C head "Equipment and Furniture" as the case may be. Statement of Expenditure (SOE) and Utilisation Certificate (UC) be submitted accordingly as per Financial Guideline already forwarded to you.

Contd. to P-2.

- 2 -

Since the training of Honorary Health Workers (HHWs) is to be initiated by you shortly and office of M & S Cell is to set up to implement the activities under the said scheme, procurement is to undertaken by you at the earliest to speed up the entire process of implementation.

Thanking you.

Yours faithfully,

Encl. : As stated.

Sd/—
Director, SUDA

SUDA-Health/63 ULBs/06/05/110

19.09.2006

CC

Finance Officer, SUDA

Sd/—
19/9/06
Director, SUDA

M

Office of the Councillors
ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST: NORTH 24-PARGANAS
PIN-743222

Ref.AKM / 1033 / 2SA -4 / 2006

DT. 06 / 9 / 2006



To
The Principal Secretary,
Health & Family Welfare Department,
Govt. of West Bengal,
Swastha Bhavan, Sector-V,
Salt lake City,
Kolkata-91

Sub :- Community based primary Health Care Services in 63- non K M A ULBs.- Posting of Health Officer.

Sir,

I am to state that municipal level Health & Family Welfare Committee as per Govt. Order has been constituted in this Municipality. Wherein the Health Officer of the Municipality has been included as member Secretary to the Committee. (A Copy of G.O. is enclosed for ready reference.)

But I am, frankly to state that, inspite of my several attempts no Health Officer has been posted to this Municipality for last 15 years. The entire community based Health programme in my Municipality will be hampered severely for want of Health Officer.

So, I would request you kindly consider to appoint one Health Officer in Ashokenagar-Kalyangarh Municipality as early as possible.

Earnestly request you for your kind and personal intervention.

Thanking you,

Yours faithfully,

Sd/-
(Sarmisth Dutta)
Chairman,

Ashokenagar-kalyangarh Municipality

Ref.AKM/1033/1(3)

DT. 06 / 9 / 2006

Copy forwarded for information and necessary action to :-

- ✓ 1. The Director , SUDA, ILGUS BHAVAN, Salt lake City, Kolkata-91.
2. The Director of local Bodies, Govt. of West Bengal, Purta Bhavan, 1st Floor, Bidhannagar, Kolkata- 91.
3. The Joint Sectery, Govt. of West Bengal, Municipal Affairs Department, Writers' Buildings, Kolkata-700 001.

✓ *Sarmisth Dutta*
(Sarmisth Dutta)

Sarmisth Dutta

Chairman,

Ashokenagar-Kalyangarh Municipality

Corrected copy

953216-221454

Office of the Councillors
ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Ref.AKM/1016/2SA-4/2006

DT 31/ 8 /2006

To
The Director,
State Urban Development Agency,
Health Wing, ILGUS BHAVAN,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-91.



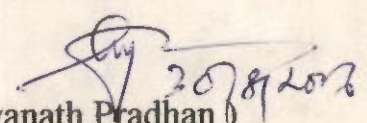
PO(A)
11/19

Sub :- Reg. Memo no. SUDA Health /63/ULBs/06/24(s) dt. 10.08.2006
&
This Office No. AKM/ 974/2SA-4/HAW/2006 dt. 23-08-2006.

Sir,
In continuation to this office No. AKM/ 974/2SA-4/HAW/2006 dt. 23-08-2006, I am to send herewith a list of ward wise BPL Population /Family including a sketch map showing the ward no. , Ward wise BPL populations.

Thanking you,

Yours faithfully,


(Biswanath Pradhan)

Executive Officer,
Ashokenagar-kalyangarh Municipality.

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Ref.AKM 974/2SA-4/HHW/2006

Dated 23-08-2006

To
The Director ,
SUDA,
Health wing, ILGUS BHAVAN,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-91



Sub:- Ref. No. SUDA-Health/63 ULBs/06/24(S) dated 10.08.2006

Madam,

In pursuance with above mentioned letter, I am to inform you-

- 1) That in Annexure I, the list of ward – wise BPL population is enclosed.
- 2) That in Annexure II, the names/designation of the committee members is enclosed.
- 3) That the account no. 00007177 in UTI Bank, Habra is opened for the purpose.

The Municipal map is remitted by messenger.

It may kindly be noted, the total no. of BPL families along with adult-minor split, sent yesterday, is wrongly calculated.

Yours faithfully,

B. Roy Chowdhury

23.08.06

(Bikash Roy Chowdhury)

Member, Chairman-in-Councillor
"Health"

Ashokenagar-Kalyangarh Municipality.

Bikash Roy Chowdhury
Member
Chairman-in-Council
Ashokenagar-Kalyangarh
Municipality



ANNEXURE – II

Constitution of Municipal level Health and Family Welfare Committee with the following members is formed in the meeting of Board Committee Held on 22-08-2006.

1. President :- Smt. Sarmistha Dutta
2. Councillor – in- Charge :- Shri Bikash Roy Chowdhury.
3. Representative of D.M. :- To be obtained.
4. ACMOH of Sub-Divisional Hospital.
5. Health Officer of Municipality :- Yet to join.
6. President C.D.S. :- Co-Opted.
7. Representative of SUDA :- To be obtained.
8. Superintendent (Invitee) :- Ashokenagar State General Hospital.

R. Rayhan
23.08.06

List of BPL Families / POPULATION
Made/ Prepared in 1995

Ward No.	Families	Population	Ward No.	Families	Population
1	899	5284	12	76	389
2	604	3529	13	288	1728
3	180	900	14	203	1015
4	400	2000	15	336	1680
5	355	2070	16	120	600
6	482	2782	17	513	2565
7	203	1015	18	208	1440
8	191	955	19	219	1309
9	419	2095	20	331	1655
10	321	1605	21	287	1682
11	233	1165	22	455	2620

At a glance

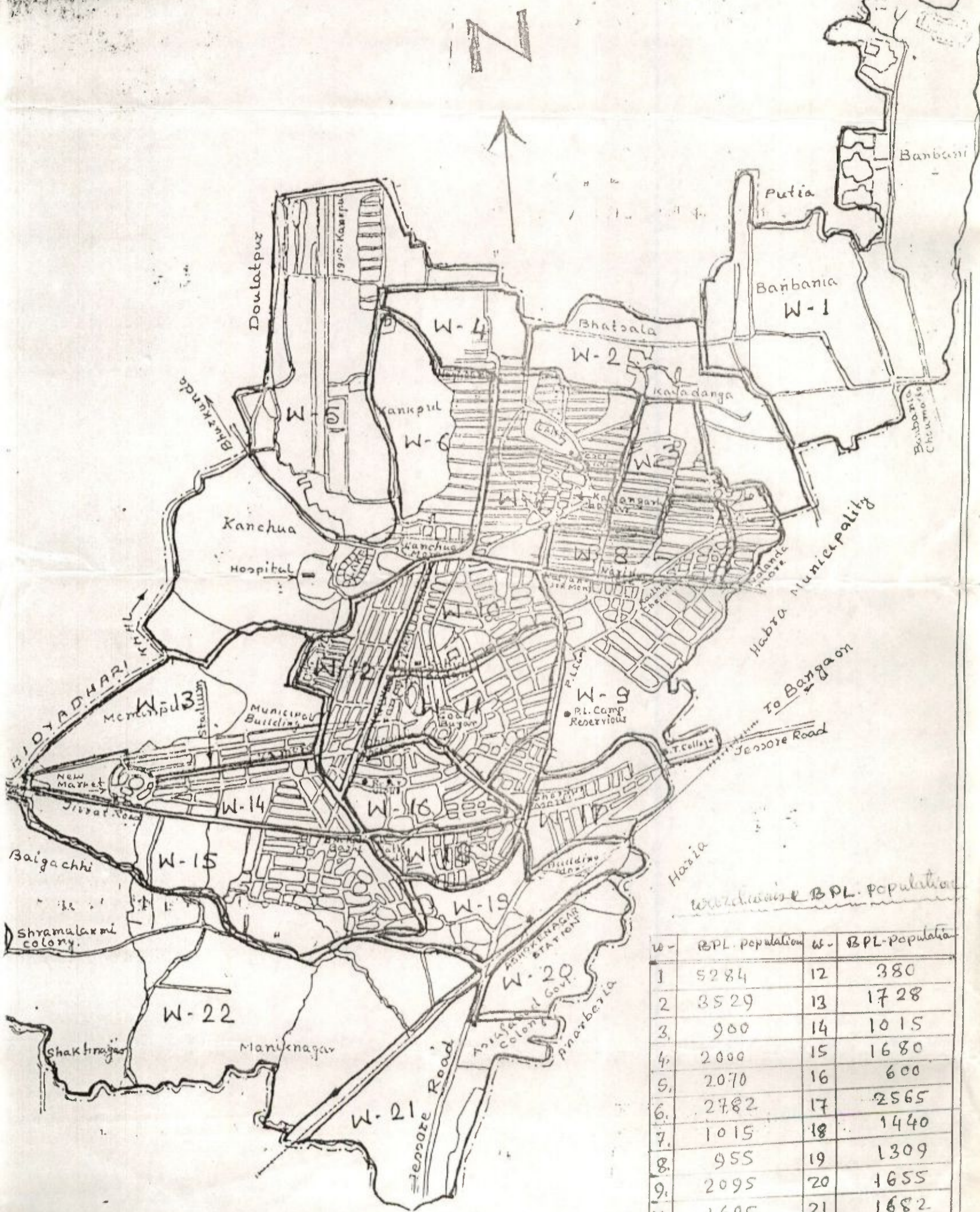
Families	Adult	Minor
7323	36,413	3661

Bhaskar
23.08.06



Bhaskar Bhagat
Member
Chairman-in-Council
Ashokra Kalyanah Municipality

ASHOKENAGAR-KALYANGARH MUNICIPALITY.
P.O. & P.S. - ASHOKENAGAR. NORTH 24 PARGANAS



Wardwise BPL Population

W-	BPL Population	W-	BPL Population
1	5284	12	380
2	3529	13	1728
3	900	14	1015
4	2000	15	1680
5	2070	16	600
6	2782	17	2565
7	1015	18	1440
8	955	19	1309
9	2095	20	1655
10	1605	21	1682
11	1165	22	2620

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No: SUDA Health/63-ULBs/06/32

Date 30.08.2006

From : Director, SUDA

To : The Chairman

Ashoknagar Kalyan Municipality

Sub. : Grass root level manpower & health facilities under Community Based Primary Health Care Service in 63 Non-KMA ULBs.

Sir / Madam,

Apropos project proposal with regard to community based primary health care service in 63 Non-KMA ULBs, approved by the Dept. of Health & Family Welfare, the grass root level manpower & health facilities admitted for your ULB is indicated in the table below :

No. of HHWs (Regular)	1 st Panel for replacement of HHWs to be upgraded to FTSs	2 nd Panel for filling of the vacancies, if required in future (10% of regular HHWs)	Total No. of HHWs to be selected and trained	No. of regular HHWs to be engaged after completion of training	No. of Sub-Centres	No. of FTSs
37	8	4	49	37	8	8

N.B. : HHW = Honorary Health Worker,

FTS = First Tier Supervisor

- During selection of HHWs, no. of regular candidates & both the 1st & 2nd panel candidates are to be strictly adhered to. The list of both the panel candidates are to be prepared serially on merit basis. Guideline for selection of HHWs is enclosed.
- Total no. of regular HHWs and the panel candidates should undergo job orientation training.
- After completion of training only the regular HHWs are to be engaged.
- No. of Sub-Centres as specified in the table are to be identified more or less centrally to the BPL population to be served under that particular Sub-Centre to facilitate easy access.
- FTSs for Sub-Centre are to be selected for amongst the HHWs working at least for six (6) months. Detail guideline will be issued in due course.
- Working hours of grass root level manpower will be from 12 Noon to 4 P.M.

Contd. to P-2.

9

953216-221454

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Re:LAKM 974/2SA-4/HHW/2006

Dated 23-08-2006

To
The Director,
SUDA,
Health wing, II GUS BHAVAN,
II-C Block, Sector-III,
Bidhannagar,
Kolkata-91



Sub:- Ref. No. SUDA-Health/63 ULBs/06/24(S) dated 10.08.2006

Madam,

In pursuance with above mentioned letter, I am to inform you-

- 1) That in Annexure I, the list of ward - wise BPTI nomination is enclosed
- 2) List of members of the BPTI and names/designation of the committee members is enclosed.
- 3) That the account no. 00007177 in UBI Bank, Habra is opened for the purpose.

The Municipal map is remitted by messenger.

It may kindly be noted, the total no. of BPTI families along with adult-minor split, sent yesterday, is wrongly calculated.

Yours faithfully,

B. Raychowdhury 23.08.06
 (Bikash Roy Chowdhury)
 Member, Chairman-in-Councillor
 "Health"
 Ashokenagar-Kalyangarh Municipality.

Bikash Roy Chowdhury
 Member
 Chairman-in-Council
 Ashokenagar-Kalyangarh Municipality

PO(H)
23/8

50

953216-221454

ASHOKENAGAR-KALYANGARH MUNICIPALITY
P.O. ASHOKENAGAR, DIST. NORTH 24-PARGANAS.
PIN-743222

Ref.AKM / /2006

Dated

To
The Director,
SUDA,
Health wing, ILGUS BHAVAN,
H-C Block, Sector-III,
Bidhannagar,
Kolkata-91



PO (#)
L/yr

Sub:- Ref. No. SUDA Health/63 ULBs/06-24(S) dated 10.08.2006

Madam,

In pursuance with above mentioned letter, I am to inform you-

- 1) That in Annexure I, the list of ward - wise BPL population is enclosed.
- 2) That in Annexure II, the names/designation of the committee members is enclosed.
- 3) That the account no. 00007177 in UTI Bank, Habra

The Municipal map is remitted by messenger.

Yours faithfully,

(Bikash Roy Chowdhury)
Member, Chairman-in-Councillor
"Health"
Ashokenagar-Kalyangarh Municipality

ANNEXURE - I

**List of BPL Families
Made/ Prepared in 1995**

Ward No.	Families	Ward No.	Families
1	23 899	12	1 76
2	2/3 604	13	2 288
3	1 180	14	1 203
4	2 400	15	2 336
5	2 355	16	1 120
6	2 482	17	2 513
7	1 203	18	1 208
8	1 191	19	1/1 219
9	2 419	20	2 331
10	2 321	21	2 287
11	1/1 233	22	2 455

At a glance

Families	Adult	Minor
6126 (approx)	25935	3363

H-M-22

R. 37
P-12
T-49

1 - 1
 2, 3, 4, 5, 7, 8 — 2
 6, 10, 12 — 1
 13, 14, 15, 16 — 1
 9, 11, 17 — 1
 18, 19, 22 — 1
 20, 21 — 1
8 S.C.



ANNEXURE - II

Constitution of Municipal level Health and Family Welfare Committee with the following members is formed in the meeting of Board Committee Held on 22-08-2006.

1. President :- Smt. Sarmistha Dutta
2. Councillor in-Charge :- Shri Bikash Roy Chowdhury.
3. Representative of D.M. :- To be obtained.
4. ACMOH of Sub-Divisional Hospital.
5. Health Officer of Municipality :- Yet to join.
6. President C.D.S. :- Co-Opted.
7. Representative of SUDA :- To be obtained.
8. Superintendent (Invitee) :- Ashokenagar State General Hospital.

Rayhan
23.08.06

STATE URBAN DEVELOPMENT AGENCY

HEALTH WING

"ILGUS BHAVAN"

H-C BLOCK, SECTOR-III, BIDHANNAGAR, CALCUTTA-700 091
West Bengal

Ref No. SUDA-Health/63 ULBs/06/ 24(5)

Date10.08.2006

From : Director, SUDA

To : The Chairman
Habra / Ashokenagar-Kalyangarh / Bangaon /
Baduria / Gobardanga Municipality
Dist. : North 24 ParganasN. 24 PARGANAS
o/cSub. : Community based primary health care services in 63 Non-KMA ULBs -
Implementation of.

Sir / Madam,

You may be aware that with the approval of Dept. of Health & Family Welfare, community based primary health care services in 63 Non-KMA ULBs has been launched in February, 2006. Dept. of Municipal Affairs has been vested with the responsibility of implementation of the said programme through SUDA. In this connection, a sensitization session with the chairperson of the ULBs concerned had been organized at SUDA on 16.06.2006 to discuss the programme and preliminary actions to be undertaken by the ULBs. Following to the said discussion session, a few information had been received from some of the ULBs. But the required information are still pending from a good no. of ULBs.

Pursuant to it you are requested to submit the following information to the undersigned by 24th August, 2006 :

- a) List of ward-wise BPL population.
- b) Municipal map showing ward boundary along with no. of BPL population.
- c) Constitution of Municipal Level Health & Family Welfare Committee (MHFWC) with the following members :
 - (1) Chairman of the Municipality : President
 - (2) Councillor-in-Charge of Health : Member
 - (3) Representative of District Magistrate : Member
 - (4) Representatives of local NGOs : Member
 - (5) ACMOH of Sub-Divisional Hospital : Member
 - (6) Health Officer of Municipality : Member - Secretary
 - (7) President, Community Development Society: Specially Co-opted
 - (8) Representative of SUDA : Specially Co-opted
 - (9) Superintendent of referral hospital : Invitee

A copy of the resolution constituting the said Committee is to be forwarded.

Contd. to P-2.

- d) Opening of a separate Bank A/C in the name of "HHW Scheme, Municipality" where the joint signatory will be Chairman / Vice-Chairman and Finance Officer / Executive Officer.

After opening the Bank A/C, A/C No. & Name of the Bank is to be forwarded.

From this office record, status on information already submitted by the ULBs is tabulated hereunder :

ULBs	List of ward-wise BPL population (a)	Municipal map showing ward boundary along with no. of BPL population (b)	Constitution of MHFWC (c)	Opening of a separate Bank A/C (d)	Remarks
Habra	Yes	Yes	Yes	No	To submit (d)
Ashokenagar Kalyangarh	No	No	No	No	To submit (a),(b),(c) & (d)
Bangaon	Yes	Yes	No	No	To submit (c) & (d)
Baduria	Yes	Yes	No	No	To submit (c) & (d)
Gobardanga	Yes	Yes	No	No	To submit (c) & (d)

On receipt of the required information of your ULB as detailed in the Remarks Column of the above Table, the next stage for implementation of the programme will be taken up consequently.

Thanking you.

Yours faithfully,

Chinn
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 24(5)/1(1)

Copy forwarded for kind information to :

District Magistrate, North 24 Parganas

Chinn
Director, SUDA

10.08.2006

SUDA-Health/63 ULBs/06/ 24(5)/2(1)

Copy forwarded for kind information to :

CMOH, North 24 Parganas

Chinn
Director, SUDA

1. Ward wise Population & BPL Population based on Survey under SJSRY

Ward No.	Male Population	Female Population	Total Population	No. of BPL Household	BPL Population
1			9630		4612
2			5375		3095
3			3901		926
4			4203		2050
5			4821		1820
6			6450		2470
7			3679		1041
8			4111		980
9			5584		2147
10			4626		1644
11			5766		1195
12			3570		384
13			6255		1479
14			3087		1031
15			5192		1723
16			3323		615
17			6689		2630
18			3417		1066
19			5261		1122
20			5210		1699
21			5404		1474
22			6053		2276
Total			111607		37479

2. Whether there is any Infrastructure facilities available for Sub Centre to provide Health Care?

Not sufficient

3. Location of Community Centre in the ULB :

Initiative taken

4. Whether Family & Health Care Committee has been formed ? Whether committee functions regularly ?

Yes

5. Whether any standing committee formed in the ULB for health, education and Poverty alleviation?

Yes

6. Whether map showing ward demarcation with ward population has been prepared?

Yes

7. Is there any post of Health Officer/Medical Officer/Sanitary Inspector? Presently Filled or Vacant?

Health Officer

No

Medical Officer

No

Sanitary Inspector

Yes

Filled